

The Baptist Herald

A DENOMINATIONAL PAPER VOICING THE INTERESTS OF THE
GERMAN BAPTIST YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Volume Twelve

CLEVELAND, O., JULY 1, 1934

Number Thirteen



The Court of Honor on West Wisconsin Avenue, Milwaukee, Wis.

What's Happening

The newly elected officers of the Young People's and Sunday School Workers' Union of Detroit are: Ed. Straus, president; Stanley Ernst, 1. vice-president; Norman Boehm, 2. vice-president; Helen L. Kliese, secretary, and Eugene Harfst, treasurer.

Rev. Fred Trautner, pastor of the Gnadefeld Church, Bison, S. Dak., officiated at a baptismal service of the New Leipzig, N. Dak., church on May 27 and baptized fifteen who had confessed Christ as Savior. Rev. F. Alf of Hebron, N. Dak., baptized three from his church at the same service.

Rev. August Kraemer, pastor of our church at Edmonton, Alta., attended the meetings of the "North American House Party" (Oxford Group) at Banff, Alta., June 7-11. There were nearly 1000 people present for the greater part of a week endeavoring to learn the lesson of God-reliance rather than self-reliance.

The Church at Kenosha, Wis., Rev. Jacob Herman, pastor, recently held evangelistic meetings which were conducted by Rev. R. Kaiser of Parkston, S. Dak. Twenty-two souls were awakened in these meetings. Ten were baptized by pastor Herman and received the hand of fellowship at the last communion service.

In the Baptist Parade in New York City on May 6 under the auspices of the Christian Youth Center in Calvary Baptist Church, 23 young people from the German Baptist Church of Harlem took part. "Witnessing for Christ" was the motto of the parade. About 1500 persons took part with delegations from Westchester, New York, Brooklyn and New Jersey.

The Young People of the Cottonwood Baptist Church, Lorena, Texas, Rev. J. E. Ehrhorn, pastor, are following a study course at present in which the following four books are being studied: Adults—"Senior B. Y. P. U. Administration;" Seniors—"The People Called Baptists;" Intermediates—"Training in Christian Service;" Juniors—"Trail Makers in Other Lands." Seventy-four were present the first night.

A Bible Reading Contest was started this Spring by six of the churches of Bismarck, N. Dak. It was between the Intermediates and Juniors of the various churches. On May 20 an examination was held and the Intermediates of our German Baptist Church, Rev. J. J. Lippert, pastor, won first prize. It consisted of a large picture of Christ in Gethsemane by Hoffman. Pastor Lippert is the instructor of this class of boys.

Correction. In the note about the new furnishings installed in the Evangel Bap-

tist Church of Newark, N. J., (What's Happening, June 1) some may have received the impression that both the pews and the carpet were the donation of Brothers T. Theodore Sorg and Herman Sorg. However, the pews were purchased by the church and only the carpet was the gift of Brothers Theodore and Herman Sorg. Credit to whom credit is due. We published the original item as sent in but are glad to correct any wrong impression from its wording.

In connection with his visit to the convention of the Kansas Young People's and Sunday School Workers' Union the Editor of the "Herald" spent Sunday, June 3, before the convention, with the Church at Ellinwood, Rev. J. Borchers, pastor, and Sunday, June 10, after the convention, with the Ebenezer Church at Elmo, Rev. A. R. Sandow, pastor. The weather was fine, the attendance good and the fellowship delightful. The influence of our Kansas churches on their respective communities is increasing as they reach out with the gospel.

Rev. Frank Woyke, pastor of the Liberty St. Baptist Church, Meriden, Conn., in addition to his pastoral duties has been pursuing studies at the Hartford Theological Seminary and received the degree of Bachelor of Divinity at the recent commencement exercises. Bro. Woyke has become the recipient of an exchange fellowship for graduate study in Germany during the next year and plans to study at Marburg University during the winter. The Liberty St. church has granted the pastor a year's leave of absence and is negotiating for a supply. Bro. Woyke leaves for Germany in the latter part of July so that he may attend the Baptist World Alliance in Berlin.

Miss Lenore Kruse was a member of the graduating class of ten young women, who received the diplomas at the commencement exercises at the Baptist Institute for Christian Workers in Philadelphia, Pa., on June 1. During the past year she has been the president of the Students' Association and has been in charge of the Mothers' Club, composed of Italian women of the neighborhood. At the commencement exercises, she read her prize-winning essay, "Ways and Ways," which was given a great ovation by the audience. Miss Kruse, who is a daughter of Rev. F. P. Kruse, chaplain of the Old People's Home in Philadelphia, will continue her studies next year at Temple University.

* * *

First lad: "Why, my father dropped twelve stories and it never hurt him."
Second lad: "You don't say so. How did that happen?"
First lad: "He's an editor."—Mainiac.

Billeting Information for General Conference Delegates and Visitors

The German Baptist Churches of Milwaukee renew their invitation to the General Conference which convenes in Milwaukee from August 27 to September 2. In such a time as this we are especially in need of strengthening in our faith and a deepening of our spiritual life. Surely there is no better way to secure this than through contact with others who are engaged in the work of the Master.

We are planning to entertain as many guests as possible in the homes of members and friends. All such guests will receive *Lodging and Breakfast Free*.

We have also engaged the New Hotel Randolph, W. Wisconsin at N. Fourth Street, as the Convention Hotel. Rates are as follows:

Single Room without Bath
\$1.50-\$1.75 daily, \$8.00 weekly.

Double Room without Bath
\$2.50-\$3.00 daily, \$10.00 weekly.

Single Room with Bath
\$2-\$2.25-\$2.50 daily, \$10 and \$12.50 weekly.

Double Room with Bath
\$3-\$3.50-\$4 daily, \$15 and \$17.50 weekly.

Three or more in Room with Bath
\$1.50 a person daily, \$8 a person weekly.

If you plan to attend the Conference, kindly notify the Housing Committee by August 15. State whether you prefer to be lodged in a home or at a hotel.

Send notifications to Rev. H. W. Wedel, 2474 W. Cypress St., Milwaukee, Wis.

The following churches hope to welcome you here in August: The North Avenue Church, the Bethany Church, the Immanuel Church.

The Baptist Herald

Published semi-monthly by the
GERMAN BAPTIST PUBLICATION SOCIETY
3734 Payne Avenue Cleveland, Ohio

Rev. A. P. Mihm, Editor

"The Baptist Herald" is a denominational periodical devoted to the interests of the German Baptist Young People's and Sunday School Workers' Union at the subscription price of \$1.25 a Year.

(24 cents additional to foreign countries)
Advertising rates, 60 cents per inch single column, 2½ inches wide.

All editorial correspondence is to be addressed to Rev. A. P. Mihm, 7346 Madison St., Forest Park, Ill.

All business correspondence to German Baptist Publication Society, 3734 Payne Avenue, Cleveland, Ohio.

Entered as second-class matter January 9, 1923, at the post office at Cleveland, Ohio, under the act of March 3, 1879.

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An Opportunity

WALTER MARKLEIN,
President Y. P. & S. S. W. Union

We have often heard the well known lines:

"East is East and West is West
And never the twain shall meet."

This may be true in some respects but we as Young People and Sunday School Workers of the German Baptist denomination, whether we come from the East or West, North or South, have an **opportunity** this year of meeting together at the General Conference Sessions to be held at Milwaukee, Wis., August 27 to September 2.

Why do we call this an **opportunity**?

Because here we can observe and discuss the problems and their solution, that confront our denomination.

Because here we can meet our denominational leaders and pastors.

Because here we get a first hand picture of the work of each branch of our denomination.

Because here we can learn of the work we as German Baptists are doing on the foreign fields as well as the missionary and benevolent work being done in the homeland.

Because here we can receive inspiration through the messages brought by our conference speakers.

Because here we as Young People and Sunday School Workers can learn to know one another better and enjoy real Christian fellowship.

Because here we can exchange and discuss our ideas and problems relating to our Young People's Societies and Sunday schools.

Our Union is to have a large part in the program of the Conference. Our business meeting will be held on Friday afternoon and will be followed by the Tri-ennial Banquet which is always a rousing gathering. For Saturday afternoon an outing is being planned and then on Sunday afternoon the outstanding meeting of the Conference, our Mass Meeting.

We therefore urge you to take advantage of this **opportunity** by planning your vacation to include this Conference if not for the week, then at least for the week-end. We assure you that you will enjoy a mountain-top experience, the memory of which will be with you all your life.

Do not forget! The Time: August 27 to September 2.

The Place: Milwaukee, Wis.

The Occasion: The General Conference of the German Baptists of North America.

A Letter from the Vice-President Regarding Milwaukee

Detroit, Mich., June 2, 1934.

Dear Brother Mihm:

Say, did you realize it is almost General Conference time? Folks in Detroit are talking about it. I understand a large number are going to Milwaukee. You know, some folks tell me they never realized that a General Conference could be so interesting until we had that one here in 1931. We certainly had a great time in Detroit, didn't we? I made more acquaintances in one week than in a year otherwise, and I certainly want to be in Milwaukee to renew those friendships. Just between you and me, I've been told that some of those friendships made here in Detroit among the young men and young ladies have proved to turn out as happy marriages. While this of course is not the primary reason for a General Conference, young folks will take advantage of the opportunity—and why not? I think it is a grand idea myself.

They tell me that Milwaukee is a great place. I've never had the pleasure of being there as yet, but that's where I'll be from Aug. 27 to Sept. 2. I'm starting to save my money now. I've heard the Milwaukee committee is going to great lengths to have us enjoy our stay there. I know they are working hard to crowd every minute with interest, spiritually, physically, educational and recreational.

Don't you just recall the good times we had in Detroit at the luncheon "Get-to-gether" every noon, the dignity of the formal meetings, the inspiration of belonging to such a group of Christian people? Remember the Y. P. & S. S. W. Union Banquet when every inch of room was taken in that large dining room, the enthusiasm as we swapped experiences and ironed out knotty and perplexing problems? How our hearts were linked as one when we joined hands in that final night communion service.

It all is a wonderful memory; but it is ours to relive the experiences and joys we had and also witness a greater Conference than ever this summer. I'm sure our time in Milwaukee will surpass anything that has gone before; and I'm sure all those who have attended a Conference will want to be there again and we in Detroit are doing all we can to tell others. I hope other sections are doing the same.

We'll again have a great time, won't we?

I can hardly wait.

Sincerely,

Norman J. Boehm.



Exhibit at the General Conference at Milwaukee, Wis.

SOON the "tribes of Israel" will be gathering for their tri-annual convention. Many look forward to this for a long time in anticipation of a profitable as well as a busy time. The social contacts made in former years are renewed and new acquaintances made. Much serious thought has been and will be given to the work of the denomination and the kingdom at large. The young people will play no small part in it this year.

The thought has been suggested at different times, why not make this, our big gathering, a time of gathering ideas from all sources. Much time and expense is given to the preparation of programs, announcements of the activities in the local societies. Many of these are reported in the "Baptist Herald."

But the "HOW" cannot for various reasons be included. In most all societies there are young people gifted along the line of making posters, getting up attractive announcements, printing or mimeographing programs. Much of the success of said programs is due to these material things. But they are lost to the general public.

It is to resurrect these products from your files and exhibit them in Milwaukee for the benefit of all that we are making this appeal. Go through your files and carefully select such material as: posters, announcements, printed programs, dodgers, handbills, tickets, tags or whatever you have used in advertising your activities in the church, Sunday school or B. Y. P. U. Place them in a loose leaf book, such as you can purchase for 10 cents at the Five and Ten store. Either bring them yourself or have your pastor bring them or send them to

Miss Bernice Schroeder, 2326 North 55th St., Milwaukee, Wis.

Whom the genial chairman of the program committee, the Rev. L. B. Holzer of Milwaukee, has secured to take charge of this exhibit. It will be displayed to advantage in one of the rooms of the auditorium.

That all may be encouraged to participate in this exhibit, three judges will carefully study each display from the standpoint of: neatness, original presentation and strength to put the message across, or its selling value.

Six prizes will be awarded—book orders on our own Publication Society—it making this donation. First prize \$2.75; second prize \$2.25; third prize \$1.75; fourth prize \$1.50; fifth prize \$1.00; sixth prize 75 cts. The societies being awarded the prizes will make their own selection of books.

Please have your exhibits in the hands of Miss Schroeder not later than Thursday evening, August 30. The judges, who will be appointed later, will pass on the merits of each book of exhibits, and announce the names of the winners and present the prizes at the young people's banquet Friday evening.

Let all boosters get behind this friendly contest. Only such material which was used in your own work is eligible. Be sure to prepay your package and if you desire its return, include sufficient postage.

Willibald S. Argow.

Co-operation

A. D. SCHANTZ

CO-OPERATION is defined as an "act of working jointly together for the same end; or it is a voluntary association of a number of persons to carry on, as an organized group, some form of business."

Co-operation is strictly as one piece, knitted together of a number of pieces to stand firm in structure, quality, endurance, and capacity.

The Kingdom of God was founded by Co-operation through "The Father, the Son, and the Holy Ghost."

If then the churches are a means by which the Kingdom of God is advanced, then we, as members and followers of Jesus Christ, need to be one in thought, mind and action.

Where the spirit of co-operation reigns, there is a tie that cannot break.

Co-operation strikes as one with a ruling arm of authority to construct and wield churches, homes and business concerns that will stand as monuments for the glory of God.

Co-operation is like two hearts that beat together as one that will produce warmth and feeling of affectionate love. It is said that "united we stand, but divided we fall."

Where there is a lack of co-operation, we have pieces instead of peace. We have hate and jealousy instead of love. We have wrecks and ruins instead of establishments. We have leaves and trash instead of pleasant fruits. We have gloom and sorrow instead of joy and happiness.

Where jealousy rules there is hell near by; but where co-operation reigns there is God nigh. Co-operation is God's holy delight, and heaven's foundation of safety.

Without co-operation we stand alone, forsaken, divided and deafted; for division is hell's flame of destruction.

Without co-operation organizations are soon divided, defeated, without a shepherd, without God, forsaken, forgotten and scattered to the four parts of the earth.

Without co-operation there is no tie of friendship, no bond of success, no reward of prosperity, neither any crown of honor.

Without co-operation we may claim to pull together, but it is the meat we pull out of the other man's pocket instead of pulling a heavy load of our fellow-man's shoulder.

Without co-operation we may claim to sing together, but instead of singing "the song of Moses and the Lamb" each one has a different title to the song.

Without co-operation we may claim to pray together, but it is the meat that we take to ourselves and the dry bones fall to our neighbors.

"Behold, how good and pleasant it is for brethren to dwell together in unity" (Ps. 133:1).

Unity has truth for its foundation, and the results of unity are pleasant fruits and peaceful memories to our heart's delight. Good things flow out of the midst of co-operation, sent upon us from our loving Heavenly Father's pleasing desires.

Pleasant things are only those that spring up out of an atmosphere of co-operation. Pleasantness is related to God's righteousness, in which unity is the root-form, leading to pleasant things.

In co-operation there is power. When a nation prospers it prospers through the power of co-operation; but when a kingdom fails, it fails because of the division within itself.

Where co-operation rules, God sends his shower of blessing into the midst of it. Unity is God's power of ruling authority.

Stay With It

"WE count them happy that 'stay with it.'" No, you won't find any verse in the Bible that reads just like that. But if you look up the meaning of the word "endure" you will find that "stay with it" is a good definition of the word, and that does occur in the Bible many times.

The ability to stay with a thing once you have started it is one of the most important requirements of success. When the new men's class was started, the man who first suggested the plan was put in charge of it and made the teacher. He was a prominent young business man of the city. One of the members, speaking about him said, "He's a good teacher, but I don't think he'll last. I've noticed that he has the habit of starting things, and then leaving the job for somebody else to carry on."

In other words, this young man had the ability to work out a new idea and to get it underway, but he lacked the faculty of "staying with it."

In the world of business the difference between failure and success is often determined by this one quality, the power to "stay with it." There is a very good illustration of this in a recent issue of a lead-good magazine. It is the story of a man who has won fame and success for himself, and has performed a great service for his state purely because he had the ability to "stay with it" until he had won. Twelve years ago he conceived a scheme for a great power plant. From one official of the state to another he went with his proposal, and from engineer to engi-

neer. No one would listen to him. Indeed, he was ridiculed. "A nut and a nuisance" was what he was called by his fellow citizens. His name became a joke all over the state.—Challenge.

* * *

At the laying of the corner stone of a Baptist edifice in England Charles Haddon Spurgeon said: "If bound at all costs to do everything we can to convince Baptists have any settled convictions, we are vert other people to our view."

Editorial Jottings

WE CALL ATTENTION to the appeals by the president and vice-president of our National Union in behalf of good attendance on the part of our young people and Sunday school workers for the General Conference meetings at Milwaukee. The announcement concerning a prize-winning "exhibit" by various societies ought to stir many groups to enter the same. We see splendid possibilities in this field if there is wide participation. We look for a good display and healthy competition. All aboard for Milwaukee, Aug. 27-Sept. 2!

THERE IS MUCH DEMAND for space in our paper by programs for conventions and reports from conventions. This is always the case in the "good old summertime" to a greater extent than at other periods. And then our General Conference looms up and calls and allures. These things denote life, movement and activity. For that reason they are welcome.

THE ANNUAL ASSEMBLY of the Iowa Baptist Young People's Union at Parkersburg, Ia., was one of the largest in the history of the Union. The Editor listened to the written reports of the societies as they were presented at the roll call and managed to secure most of them for publication in the "Baptist Herald." Hence Iowa societies have a large share in this number. We believe other groups will receive inspiration from their achievements.

HOW GREATLY the American people were misled and deceived by the insidious propaganda which led to the repeal of the Eighteenth Amendment is becoming more evident day by day. The saloon which was never to come back is here in greater numbers than ever before though it may be called "taverns," etc. All the old evils are present and multiplied, because even candy stores and ice-cream parlors in Chicago are dispensers of beer and whisky. Bootlegging was to disappear and now the government admits it is flourishing more than ever. Drunks are seen on the streets and deplorable, death-dealing auto accidents due to drunken drivers are increasing all over the country. In good old staid Iowa, formerly a pioneer in prohibition, beer taverns now flaunt their glaring beer signs next to churches. There can be no let-up in the church's fight against this evil. The old leopard cannot change his spots.



Group of Twelve Young Folk baptized by Rev. A. R. Sandow

Ebenezer Baptist Church, Elmo, Kans.

Again we have had one of the occasions at our church to which every united body of believers looks forward at least once a year. A baptismal service is but the outer expression of previous, individual, and personal experiences.

God, by his workings of grace and love, lifts souls from the kingdom of Satan to the kingdom of God. To accomplish this, he uses regenerated persons united in the body of his church.

During the month of March we had two weeks of protracted meetings. Rev. H. C. Baum, our evangelist, assisted us in these services. These meetings were very well attended, better than any series of meetings at our church in the past five years. The Lord manifested himself to the prayers of his people and to the preaching of his Word. At this time twelve definitely took their stand for Christ.

On June 3 we had a baptismal service at which time these twelve entered the waters of baptism in obedience to our Lord. At the evening service on the same day they were given the hand of fellowship and added to our church. May the Lord keep and guide those who have been born into his kingdom and continue to send showers of blessings.

A. R. SANDOW.

Beaver B. Y. P. U., Midland, Mich.

Although this is our first appearance in the "Baptist Herald," we as a group of Baptist young people of Beaver have enjoyed the pleasure of doing our Master's work. We started three years ago with a small group of 17 members, but with the help of our dear Lord we have grown to quite a number.

On June 1 we closed another year of happy work in the service of our king. Through the summer months we had a Bible contest in which all took part and enjoyed it. In the past year we have been very fortunate in having guest speakers, including one from Detroit and four from the Seminary in Rochester, N. Y.

At our last meeting we elected our officers which are as follows: President, Norma Ratz; vice-president, Luanna Majeska; treasurer, Alfred Buckstein; secretary, Ella Pinas; pianist, Lillian Majeska. As we enter into the new year we are praying for the presence of our Lord.

EDWIN MAJESKE, Sec.

Muscataine, Ia., Young People's Society

Our Young People's Society has done great work during the past year. We have 20 members in our Senior society and 12 members in Junior society. Our society has held 50 Sunday night meetings and 10 social meetings during the year.

We are very glad to say that 10 have accepted Jesus Christ as their Savior and are now enjoying Christ's love and care like the rest of us. The new members taken in have taken the place of the old members who have dropped out.

The members of our society elect five members on a Board who, between themselves, elect the president, secretary, treasurer, pianist and reporter. We are very glad to say that we have had a great spiritual uplifting during the past year and we look forward to greater works the next year.

MARIE BORCHARDT, Sec.

Baileyville, Ill., Society Reports for the Year

In looking back over the past year we feel that the Lord has been with us and greatly blessed us.

We held 46 Sunday meetings, consisting of a debate, devotionals, inspirational talks, musical and Bible studies. Also several social gatherings and business meetings.

Ten outside speakers were with us during the past year.

We also had the pleasure of sponsoring two weeks of evangelistic services last winter. Rev. Broecker of the Albany Park Baptist Church, Chicago, was the speaker. Many were blessed.

Ten new members joined our society. We lost only two through death and

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moving to another community. Our total membership is now 55.

Five of our members joined the church this year.

We gave \$10 for foreign mission, \$53 for home mission and \$12.60 to the mission fund of the Iowa Young People's Convention, making a total of \$75.60.

And now, beginning a new year, we are looking forward to greater service and many blessings from our Lord and Savior, Jesus Christ.

JENNIE BIRKHOLOZ, Sec.

Memorial Church, New Britain

The work of the Memorial Baptist Church in New Britain, Conn., is taking on new significance under the leadership of its present pastor, Rev. R. P. Jeschke, who will next month complete his first year with us.

During this year the most important event was the celebration of the Fiftieth Anniversary—usually a dangerous time, because it emphasizes the accomplishments of the past. Fortunate for us that these festivities came at a period in our history when we were forced to adjust the budgets of the past to the decreased income of the future; thereby creating a consciousness of our present and continuing responsibilities. Realizing that balancing of the monetary budget is not the end but merely the beginning of the real work of the church, we are happy to tell of our more recent activities.

Before Easter our pastor met every week with a group of children and some adults to enlighten them on the teachings of Jesus, thereby bringing about a spiritual awakening of their souls. Ten of these—seven children and three adults—became members of the church through baptism.

The baptismal service was preceded by a religious drama entitled "The Challenge of the Cross," given by the young ladies class under the direction of its leader, Miss Ruth Hayes.

More recently these converts were welcomed into church membership at an unusual mid-week service. At this time the members who had been admitted the year previous took part on the program.

After the meeting every member shook hands with every new member as they stood in line in front of the congregation. During the social hour which followed the last year's converts served refreshments to those present.

We are hopeful that God may continue to work through us and thankful for his guidance in the past.

E. W. KIESEWETTER, Sec.

Our Church

"A sanctuary of the Spirit; a friendly household; a training school for Christian character; a center of helpful service; a force for civic righteousness; a power for God throughout the world, and an unflinching spring of inner refreshment and strength free to all who come."

July 1, 1934

God's Church

FRANCES MCKINNON MORTON

God's church is such a lovely place,
With windows like soft colored lace,
And with a ceiling far and high
And spread out like our roof of sky.

They have the sweetest music there,
Such pleasant talk and quiet prayer,
I think God must be glad to come
And visit in this earthly home.

I know I like God's ho'ly day,
And in his church I like to pray
That he will always help me find
The way to be both strong and kind.

Program

24th Session of the General Conference of German-American Baptists

Milwaukee, Wis., August 27-September 2, 1934

"Christ and the Problems of Today"

MONDAY

7.30 P. M.: Opening Service—Service in Song, led by Herman Zachay, Conference Song Leader.

Address of Welcome, Rev. H. W. Wedel, pastor of the Immanuel Baptist Church, Milwaukee, Wis.

Response by the Vice-Moderator of the Conference, John Leypoldt, Detroit, Mich.

Greetings from a Representative of the City of Milwaukee.

Anthem by the Conference Chorus—Mr. Wm. H. Wengel, Director.

Key-Note Address: "Jesus Christ and the Problems of Today," Prof. Hermann von Berge, Dayton, Ohio.

TUESDAY

9.00-9.10 A. M.: Devotional Service—C. E. Cramer, Buffalo, N. Y.

9.10-11.30 A. M.: Session of the Publication Board. Reports.

11.30-12.00: Devotional Service: "Der lebendige Gott," Rev. O. E. Krueger, Pastor Temple Baptist Church, Pittsburgh, Pa.

2.00-2.10 P. M.: Devotional. Rev. C. F. Lehr, Pastor Shaker Square Baptist Church, Cleveland, Ohio.

2.10-5.00 P. M.: Session of the Publication Board—continued. Memorial for Rev. G. Fetzner. Report of the Conference Necrologist, Rev. B. Schlipf. Address: "Our Legacy from Our Fathers," A. G. Schlesinger (10 minutes). Response: "The Response for Our Veterans," Prof. Lewis Kaiser, Rochester, N. Y.

6.45-7.30 P. M.: Illustrated Lecture: "Denominational Trends," Rev. E. J. Baumgartner, Pastor German Baptist Church, Dayton, Ohio.

7.45-8.00 P. M.: Service in Song, led by Herman Zachay.

Anthem by the Men's Chorus.

Illustrated Lecture: "The Ministry of the German Baptist Churches of North America," by Rev. Wm. Kuhn, D. D., Forest Park, Ill.

WEDNESDAY

9.00-9.10 A. M.: Devotional Service—Rev. Fred Klein, Washburn, N. Dak.

9.10-11.30 A. M.: Session of *The General Missionary Society*. Reports and Elections.

11.30-12.00: Devotional Service: "Das ewige Wort," Rev. O. E. Krueger.

2.00-2.10 P. M.: Devotional Service—Rev. J. A. Pankratz, Pastor First German Baptist Church, Chicago, Ill.

2.10-5.00 P. M.: Session of *The General Missionary Society*—continued.

6.45-7.30 P. M.: Illustrated Lecture: "The Cameroons," by Missionary Paul Gebauer.

7.45-8.00 P. M.: Service in Song, led by Herman Zachay.

Anthem by United Chorus.

Address: "Zeugnis für Christus daheim," Apg. 1, 8, Rev. H. C. Baum, General Evangelist for German Baptist Churches of North America, Chicago, Ill.

Address: "The Measure of Our Denomination," Rev. Thos. Stoeri, Pastor St. Louis Park Baptist Church, St. Louis, Mo.

THURSDAY

9.00-9.10 A. M.: Devotional Service—Rev. Peter Geissler, Pastor Bethel Baptist Church, Buffalo, N. Y.

9.10-11.30 A. M.: *Our Educational Institutions*. Address: "Das Problem der Führerschaft," Rev. S. Blum, Pastor Erin Ave. Baptist Church, Cleveland, O.

11.30-12.00: Devotionals: "Der feste Grundbau," Rev. O. E. Krueger.

2.00-2.10 P. M.: Devotional Service—Rev. Herman Palfenier, Pastor German Baptist Church, North Freedom, Wis.

2.10-5.00 P. M.: Program of the *Schwesterbund*.

6.45-7.30 P. M.: Illustrated Lecture: "Bulgaria and Our Gypsies," Rev. Wm. Kuhn, D. D., Ex. Secretary, General Missionary Society, German Baptist Churches of North America and Canada.

7.45-8.00 P. M.: Service in Song, led by Herman Zachay.

Anthem by Men's Chorus.

Address: "The Optimistic Pessimist," Rev. Alfred Bernadt, Pastor Second German Baptist Church, Brooklyn, N. Y.

Address: "Wer zeigt uns den Weg?" Rev. Theo. W. Dons, Pastor German Baptist Church, Oak Park, Ill.

FRIDAY

9.00-9.10 A. M.: Devotions—Rev. Ed. Fenske, Pastor German Baptist Church, Sureka, S. Dak.

9.10-11.30 A. M.: *Our Educational Institutions*—continued.

11.30-12.00: Devotion: "A Great Work," Rev. O. E. Krueger.

2.00-2.10 P. M.: Devotions, Rev. H. R. Schroeder, Pastor Riverview Baptist Church, St. Paul, Minn.

2.10-5.00 P. M.: *Business Session of the Young People's and Sunday School Workers' Union*. Report of the president, W. Marklein. Report of the General Secretary, Rev. A. P. Mihm.

5.30 P. M.: Banquet of the Young People and Sunday School Workers at Gimbel's Grill.

7.45 P. M.: Service in Song, led by Herman Zachay.

Anthem by the Conference Chorus.

Address: "Die göttliche Anziehungskraft," Rev. Fred W. Mueller, Assistant Pastor First German Baptist Church, Portland, Oregon.

Address: "The Dynamic of the Cross," Rev. Vincent Brushwyler, Pastor Evangel Church, Newark, N. J.

SATURDAY

9.00-9.10 A. M.: Devotion, Rev. Paul Hintze, Pastor German Baptist Church, Petrolia, Texas.

9.10-11.30 A. M.: *Our Benevolent Institutions*. Reports, Election of Officers, etc.

11.30-12.00: Devotions: "The Break of Day," Rev. O. E. Krueger.

— *Outing During the Afternoon* —

6.00 P. M.: Alumni Banquet.

SUNDAY

9.30 A. M.: Session of Bible School in the local churches.

10.45 A. M.: Conference Service in the main arena of the auditorium.

Conference Sermon: "Der Jesus für heute," Prof. Helmut Dymmel, Colgate-Rochester Divinity School, German Department, Rochester, N. Y.

Music by the Men's Chorus.

2.30 P. M.: Rally Mass Meeting of the Young People's and Sunday School Workers' Union.

Address: Missionary Paul Gebauer, Cameroon, West Africa.

7.45 P. M.: Service in Song, led by Herman Zachay.

Anthem by Conference Chorus and Men's Chorus.

Communion Service in charge of local pastors.



THE PATCH OF BLUE

By Grace Livingston Hill
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(Continuation)

Chris went home that night walking on air. His boss had commended him, and had actually hinted that his job was practically a sure thing. He was surprised at himself that he cared so much to keep it.

He had almost forgotten about the unpleasant incident of the girls that afternoon, till suddenly it occurred to him that he had not seen Natalie all day except at a distance. She hadn't waited for him. Perhaps she had heavy bundles to carry and had to carry them herself with her slender little arms. In the only glimpse he had caught of her she looked white and tired. He wondered if her mother had perhaps been worse, and she had been up all night with her. He found a distinct cause of worry in the thought.

Then he began to wonder if Natalie had seen those girls. Of course she must have. She could not have missed them. No one could. That fiendish Irene had taken care for that. Did Natalie think that was the kind of girls he liked? Did she perhaps hear their invitation and think he was going to accept it and take those girls to a class spree at that infamous road house, Rabbitt Inn on Horndale Pike! Somehow he did not want Natalie to think he was intimate with those girls.

Of course he had known Irene Claskey and Anna Peters since kindergarten days, but Ethel Harrower was a comparatively new arrival in town with a rather unclassical social standing. None of the girls but Irene and Ethel had taken her up. She used too much rouge and lipstick and smoked a good deal in public. People like Mrs. Walton didn't consider her nice. Somehow it gave him an unpleasant feeling to think that Natalie had supposed her his friend. Was that the reason Natalie had hurried home? He wished he knew. He would try and get out early the next morning and get a chance to speak to her in the store before people began to come. Though it had been his policy, and hers too, apparently, to keep their distance. Well, perhaps he could catch up to her on the way and get a word with her. He wasn't just clear what he could say. He was too well bred to just sail in and blast those other girls. Yet he certainly did not want Natalie to think he belonged to that crowd. Well, it wouldn't be long till morning now, and anyhow he was glad at what the boss had said. He would tell Natalie that. She would be pleased too.

which you were so unaccustomed. We dreaded it for you more than you possibly could for yourself. We had great ambitions for you, Chris. You know that. You are our only son, and there was no height to high for us to dream of your scaling. But I've come to see, through my own humiliations, that one cannot grow strong without being humble. One cannot do great things while self-interest rules. You, my son, have gained one great victory this week over self. I hope it may go on. There are still greater heights to scale. You will have set backs. You'll find that self is a hard thing to conquer. It will come alive. But if you really found that you can set self aside and do the thing well that is hardest for you, you have reached a great place in life. There is but one thing higher than that, and that is to let the Lord Christ come in and take Self's place. If you can learn those two things I shall know why God let all this reversal come to us. I have known a' along that there must be some reason why we should thank him for what has come, and now I begin to see a possible reason."

Chris looked at his father in amazement, a deep embarrassment upon him, a sudden feeling that he had always been a failure as a son in his father's eyes.

"Why Dad," he said huskily, deeply moved, "I didn't know—I never thought—that you felt that way."

"Well, I do, son, and your mother feels that way too. Go on and win the game of life. Let Christ come into your life as the ruling power, and we shall be too proud to contain ourselves."

Chris thought about it when he went up to bed, thought how his father had spoken in much the same way that Natalie had talked. In fact, there were three of them, for there was the minister who had said we must thank God for hard things. The minister, and Father, and Natalie! All saying the same thing. Was it possible that God had been sending these things into his life for a special purpose? Possible that God, a great God,—if there really was one,—had thought enough of his little individual life among all the lives of the earth, to turn the affairs of a great bank upside down, and bring changes into other people's lives, with any thought of its affecting him in his relation to himself, to life, and to God himself? And yet, most of the professors at college felt that if there was a God at all he was only a sort of impersonal force. Well, it was worth thinking about. Somehow the idea did not make him angry either, as it had done a week ago.

He went to sleep thinking what Natalie had told him of that missionary's life and bitter disappointments, thinking of Natalie's face when she had said: "What he permits must be best for us." And what was that other phrase she used in speaking about that missionary: "He's only an ordinary man with a great God."

The last thing he remembered as he dropped away into slumber was the earnestness in Natalie's eyes as she had said it, and the way her soft hair fell about her forehead. And he decided that the first thing in the morning he would tell her what the boss had said to him last night. She had got the job for him, she had a right to know that he was making good with the manager.

He hurried through his breakfast, and away that he might catch her and walk with her to the store, but when he passed her corner he saw only an ugly looking young bum standing there with his hat down over his eyes, peering out and up the street. A quick look ahead told Chris that Natalie had already got the start of him and was far on her way.

The boss was just unlocking the door as he reached the store, and although it was early Natalie slipped into her glass den at once, with only a little distant smile for Chris, and went to work as if she were very busy.

Chris felt a distinct drooping of his spirits. Now why did Natalie have to act like that? Was it just because those other girls had come in and asked for him? Was she perhaps ashamed of him because he had had such visitors? She didn't want to be known as having anything to do with him? Well, if she felt that way he wouldn't bother her. He held his head high and went to the boss for his orders, unhappiness in his heart and eyes.

They put him to measuring out sugar in small quantities in paper bags. All day long he measured out sugar and rice and put them in small packages. He worked with set lips and said nothing to anybody. The other men in the store tried to kid him about the "dames" as they called them who had come to visit him, but he maintained an unsmiling silence. If they wanted to be ugly to him, let them. He could keep to himself.

He tried to stay his unhappy mind on the words his father had said to him the night before, and on his mother's satisfied smile, but he had mixed them up so hopelessly in his thoughts with Natalie and her words to him that he got little help from them. He was hurt deeply by Natalie's attitude. A' day long he kept utterly out of her sight, thereby deepening her feeling that she ought to keep of his.

For indeed the visit of those other girls had affected Natalie more than she realized. It made her feel that she had been entirely right in her decision to have nothing to do with Chris, at least of her own accord. These other girls were of course in the same social rank where he belonged. While she never had admired their loud arrogant ways, she knew that most of the town counted them as standing high in the social scale, and would regard her as an outsider. Chris Walton should never have to say of her that she chased after him after getting him a job in the same store where she worked. As far as she was concerned

(To be continued)

"Miss"-ed

A certain romantic young Mr.
Had a girl and he often Kr.
But he asked her to wed
And she solemnly said
I can never be more than a Sr.
—Bozeman's Exponent.

Young People's Conference at Erie

One of our finest young people's conferences, representing the Young People and Sunday School Workers of Western New York and Pennsylvania, was held May 4-6 at the Central Baptist Church, Erie, Pa. From individual comments and the reaction of various groups we are sure that the material presented and the discussions that followed were effective in stimulating the interest of the young people in our churches and in our denominational work.

The theme: "Looking Ahead," brought forth the question: "Is our work as German Baptists dying?"

The first session of the conference on Friday evening was opened by the president, Berthold Jacksteit of Rochester, N. Y. Prof. A. A. Schade of Rochester laid the foundation for the discussions in the address: "A Forty-Year Plan." Saturday was devoted to lectures and discussion groups. We were especially fortunate in having Rev. E. J. Baumgartner of Dayton, Ohio, with us, who presented by means of many excellent graphs and diagrams a fascinating picture of the past development of our denomination and of its present trends. On the basis of these facts the young people were eager to discuss the problems which now confront them and those problems which they, as future leaders, will have to face. Prof. A. Bretschneider of Rochester emphasized the importance of educational work as necessary preparation for leadership.

The program at the annual banquet on Saturday evening was furnished by the Erie church. We were delighted also to hear several songs by the quartet from our Seminary at Rochester, whose singing had contributed much to the impressiveness of the devotional services. Following the banquet an informal social hour provided an opportunity for making new acquaintances and for fellowship with our many friends.

At the closing session of the conference on Sunday morning Rev. P. Geissler of Buffalo, N. Y., spoke to the Sunday school. The ceremony for the installation of the newly elected officers followed. The new officers are: President, Ada Muel'er, Buffalo, N. Y.; vice-president, Theodore Koester, Rochester, N. Y.; secretary, Edna Eckstrom, Arnold, Pa.; treasurer, Sarah Argow, Erie, Pa. The consecration sermon was then brought by Prof. A. Bretschneider.

Certainly each group represented carried back with it a new understanding and a new spirit for the work which it is to carry on. A Finding Committee gathered the results of the discussions and presented them in a series of resolutions. (These resolutions will appear in the "Baptist Herald" later after they first have been transmitted to the Council of our National Union, to which they are addressed. Editor.)

Personal Work Campaign in Kankakee, Ill.

On Pentecost Sunday we had the privilege of baptizing seven adult people who confessed Christ as their personal Savior. About five expect to take that step a little later because of sickness in the family. Two expect to join by letter.

Seven of our Protestant churches in Kankakee engaged in a Parish Extension Campaign under the direction of Dr. L. E. Ripley, the last two weeks in April. A more systematic, educational and spiritual piece of work has probably never been undertaken anywhere, than was done in our city. These churches secured about a hundred volunteer workers from their ranks to canvass the city in a religious census the first week. The families that were listed numbered 5069 with 16,409 individuals. Among these there were 6496 who were not enrolled in the church school; 539 had their church membership elsewhere; 1720 gave church preference in case they wanted to get married or needed a pastor for a funeral service, but who were not united with any church in the city; 375 gave no church preference at all, thereby expressing their indifference to church and religion.

Another revelation that came to us from this religious census was the fact, that the Protestant population, which was always considered to have been smaller than the Catholic population, was proved the reverse. There are a total of 3,488 Protestant families in Kankakee and Bradley, and only 1,722 Catholic families. This must have come as a blow to the Catholic constituency here, since the claim was taken for granted that at least 52 per cent of the residents were Catholic.

The second week of our Campaign was given over to personal work. All prospects had been listed on cards and given to the pastors of the co-operating churches. The pastors enlisted their church officials and Sunday school workers and all of those who felt it their Christian duty to do such work and sent them out in teams of two after they had been carefully instructed just how to approach the unconverted people. Many of the workers went with fear and trembling because they had never spoken to any one before about making a personal decision for Christ. After a few attempts they gained courage and received a real blessing from this experience. The personal workers met every evening for a supper conference before going out. The reports they gave of their experiences were not only interesting but inspiring as well.

It came as a revelation to many of these workers that people can be won for Christ through personal witnessing and a definite appeal. There seems to be no reason why our members should not undertake such a type of work several times a year instead of leaving the pastor and possibly an evangelist to do it all themselves. Even if we had no visible results the reaction upon our personal workers would have more than

compensated us for our efforts. The pastor possesses numerous prospects upon which the organization of the church can work and which will be assigned to them in due time. We have also won a number of children and adults for our school, who we believe will be won eventually for Christ and the church. We highly recommend this type of evangelism to our churches since it enlists the members to do the personal work instead of delegating it to the pastor and his board of deacons and deaconesses.

Our church also had two weeks of evangelistic services in January at which time Rev. E. Umbach of St. Joseph, Mich., assisted us with his preaching. His messages were very inspiring and stirring and we feel that although the visible results were lacking at that time, the sowing of the seed was not in vain and contributed to the success of our campaign. The Lord has richly blessed our work in Kankakee this past year.

If any of our churches are interested in the type of evangelistic efforts listed above, which tends to develop personal workers, they may get in touch with Dr. L. E. Ripley, Box W, Indianola, Iowa.

GEORGE HENSEL.

Annual Report of Victor, Ia., Society

The Lord has been gracious to us during the past year in blessing us in our services for him.

Our pastor and his wife, Rev. and Mrs. Elmer J. Hutchison, returned missionaries from Africa, have given us some very interesting talks about their work there.

We have 40 members in our society with a regular attendance at our meetings of over twice that number. Our Junior society is a very enterprising group of 20 members.

The contest plan for carrying out our meetings has proven very successful. We are studying the famous characters of the Bible in alphabetical order, points being given for questions answered as well as attendance, promptness, etc. We want to be able to say when we meet these men in Glory, "We know who you are."

We had one social during the year which was in the form of a Valentine party, followed by a fellowship meeting. Jesus wants us to be joyful and friendly with one another and in this respect the party proved a great success.

With the help of some of the Senior members of the church we presented an Easter Cantata, "The Conquering King," under the direction of our pastor's wife. We received a great blessing from singing praises to God in this way.

On several Sunday afternoons we went to the Iowa County Poor Farm and held meetings. God blessed us and touched the hearts of the hearers of his Word.

The missionary offering received amounted to \$23.20. Pray for us as we

look forward to going into deeper depths and attaining greater heights with our Lord and Savior Jesus Christ.

Parkersburg Young People's Society

Our Sunday evening meetings are very well attended and much interest has been shown by all.

Our Junior society consists of 18 members and is under the direction of Mrs. A. G. Lang. The Senior society has a membership of 46.

Several of our members found the Lord as their Savior during the past year and followed him in baptism.

We had Bible study throughout the winter. We met twice a month. These meetings were very well attended. They were led by Rev. A. G. Lang. The subject we studied was "Personal Work." We found this very interesting.

We gave \$53 towards the church for dishes and other things needed in the dining room. The amount we gave to State missions was \$25. Our membership dues were \$11.25, almost 100%.

We had the State Convention in our church, which had a very large attendance, over 200 having registered, not including our local society.

The Lord blessed us and may his name be praised for evermore!

LOUISE J. BARTSCH, Sec.

Steamboat Rock, Ia., Young People's Society

Our society has held 47 Sunday evening meetings for which we have used the group plan. We have divided the society into three groups, each one leading once a month. The fifth Sunday is taken up with a program, of which we have held three. The first Sunday in the month, our pastor, Rev. C. Swyter, gives us a talk on the life of some missionary. Rev. Swyter also has charge of our Bible studies which are held every other Tuesday night. We have had 21 Bible studies this year. We are studying God's Covenants with the World.

25 new members have been added to our society. We have also dropped many names from the society by request and those who have been delinquent. We now have a society of approximately 65 members.

14 members of our society have accepted Christ as their personal Savior and have been taken into the church.

The following are the amounts we have given for mission: Missionary and Benevolent Fund, \$60; State membership dues, \$6.50; John Norton in India, \$12.50; Bertha Lang in China, \$12.50; Carl Sentman in Saginaw, Mich., \$10; Margaret Lang in Sudan Interior, \$12.50; South America Interior, \$12.50; Jewish missions, \$10; Convention Mission Fund, \$50. Total, \$186.50.

We are thankful to the Lord who has worked so wondrously in our midst this past year and are praying for even greater blessings in the year to come.

Outdoor Bad Manners

There's grandeur in the mountain's rugged face,
Fantastic patterns never shaped by man—

Naught but God himself could do this wondrous thing;

But who, oh, who left that tomatoecan?

I see the rippling stream, cold, clear and swift,

Leaping and bounding over crystal rocks—

I stoop to taste its nectar and I see
Two bottle-tops, a shoe, an old lunch-box.

Why spend a million years to build a world,

To mold it, shape it, give it tone and punch,

When one poor, thoughtless picnicker can spoil

The whole shebang with what is left from lunch?

—Author unknown.

Lodi News

Lodi, Calif., is still just as active as ever, even though you haven't heard from us for some time.

We are happy to say that we have a group of active members in our society, due to the capable leadership of our president, Miss Emma Rawe, who is very sincere in her work for the Lord.

Miss Rawe's officers for the year are: Reuben Burgstahler, vicepresident; Lorraine Miller, secretary; Bertha Meyers, treasurer; Adele Burgstahler, pianist.

We are also grateful to our pastor, Rev. G. E. Lohr, for on the Sunday evenings, other than our regular B. Y. meetings, Rev. Lohr would give us instructive Bible studies on the "Book of Revelation." These studies were interesting and certainly beneficial to all.

On Sunday evening, Feb. 11, a pot luck supper was enjoyed by the members and their friends. Following the supper we were favored with a program of stereopticon slides on "Present Day Mission," which were very interesting.

Sunday evening, Feb. 18, we had a patriotic program, honoring Abraham Lincoln and George Washington.

Sunday evening, March 11, the program consisted of hymns, which were sung and then a brief outline given on the history of their authors.

On March 25 the members presented an Easter play, which was very effective. This service in the form of a play consisted of organ music and singing, which carried and emotionalized the entire service and scripture, and the dramatization of an anthem, and poetry.

Mother's Day was observed with a short program of songs and recitations for "Mother."

On Friday evening, June 29, we are planning an evening of entertainment for our members and friends in the social hall of the church. There will be a play, entitled "Mother's Birthday," and "Radio Television" program, and "The Old

Family Album." Refreshments will conclude the evening.

On Sunday evening, May 27, the church surprised Rev. and Mrs. Lohr, the occasion being their tenth anniversary as pastor of our church. They were taken to Franklin by Mr. and Mrs. Aug. Auch during the afternoon, so that the necessary work of decorating and completing plans could be done in the church. Upon their return Rev. Lohr entered the church to open the usual services, whereupon he was informed that the services would be taken charge of by Mr. Paul Bloche.

Each department of the church expressed its appreciation for what Rev. and Mrs. Lohr have done here during their ten years, with songs and poetry written for this occasion and also presented them with bouquets and baskets of flowers.

Our society (B. Y.) presented a pageant, entitled, "A Tribute to our Pastor and His Wife." This was written and arranged by members of the society. The presentation included the lighting of ten white candles in a silver cross. The candles representing the years of service in the church by our pastor.

Mr. August Boese, church clerk, gave a brief review of the work accomplished by our dear Brother and Sister Lohr. Following this, Mr. Henry Streibel, honorary deacon, also gave a short talk of appreciation and presented the honored guests with a valuable gift from the church. At the close of the program we also enjoyed a sociable evening in the basement, where refreshments were served.

May the Lord bless our pastor and family, whom we all love, through the coming years of service for our Master!

BERTHA MEYERS.

Buffalo Center Young People's Society

Another year of history of the B. Y. P. U. of Buffalo Center, Ia., has passed into eternity. We lift our hearts to him, who again has been faithful, although we have often been unfaithful. Truly he has done great things whereof we are glad.

We have at present a membership of 40.

Aside from our annual business session on June 9, we have been privileged to meet for 18 Bible studies. These meetings are opened with singing, scripture and prayer, after which any necessary business is transacted. The greater part of the evening is spent in Bible study, under the leadership of our pastor, Rev. A. W. Lang. This year we have studied the "History of the Children of Israel." We cannot help but say with the Psalmist: "Thy word is true from the beginning and every one of thy righteous judgments endureth forever."

At our anniversary program, which was held April 24, the treasurer reported \$75 as having been sent to various missionary causes. Our offering amounted to \$39, which has also been designated

to various places, making a total of \$114 for missions.

Our Sunday evening devotional services are still the source of great spiritual blessing. Here members and friends come together to sing and pray and to have fellowship one with another.

The Junior society meets regularly every Sunday evening. They now have a membership of 30. A program of missionary and Bible studies is being studied in which a growing interest is being shown.

Another year lies before us and if Christ tarries, it will be another year of opportunities and responsibility. May we all realize not only our own needs, but that the fields are white unto harvest!

Kankakee Society Reviews Year

Another year of activity has gone by for the young people's society of the church in Kankakee, Ill. The fiscal year of the society ends on June 30, so that the most important event in the month of June is the election. The election was held on Sunday evening, June 3, with a fairly large attendance. Mildred Nance was elected president with Albert Gernenz, Wilma Edwards, Mrs. Don Grantham and Whitney Jansen serving as vice-presidents. Lois Blatt is to be secretary-treasurer, Mrs. Bert Hertz pianist, Charles Blatt and Harry Schilling the social committee. The sponsors of the Junior group will be Alma Salzman and Lucille Stone.

The past year has been one of activity. Among the many events in which the young people had charge of or took part in were the annual Thanksgiving play, the third annual banquet of the society, a stereopticon illustrated reading of the story "The Other Wiseman," and various activities of the A-1-City Union of young people. To close the year the society took charge of the evening service on Sunday, June 24, at which a stereopticon lecture was given. It was the 1930 Passion Play at Oberammergau. The offering received was turned over to the church.

New York City One Hundred Years Ago

The "Watchman-Examiner" presents this interesting sketch of New York City 100 years ago:

The New York of 1833, had a well-populated section below Twenty-third Street, and consisted of farms and settlements in the rest of the island. There were 122 churches and three synagogues. Today Manhattan, as one of New York City's five boroughs, has 637 churches, 202 synagogues, a Chinese temple and two joss houses. Of the Christian denominations in New York in 1833, the Presbyterians stood first with 28 churches; the Episcopaleans second with 24; and the Methodists third with 19. The Roman Catholics had four. Today they have 138 churches. Protestant Episcopal churches now rank second in number with 72. The Baptists are third.

Our Devotional Meeting

August F. Runtz

July 15, 1934

The Sacredness of Marriage and the Home

Gen. 2:24; Acts 10:1, 2

Ordained of God. In the beginning of creation God made man and women, "male and female he created them." Mindful of our needs, ever anxious that we might enjoy a complete life of happiness, contentment and peace, God in his wisdom and love instituted marriage and the home. The uniting of a man and woman in wedlock is a sacred event, and very far-reaching in its consequences. It is ordained of God and not of man.

Why is it so natural for two young people to fall in love with each other, and then cleave to each other through life, regardless of sickness or health, poverty or wealth? Is it not because God has made us that way, that it is a part of our very beings? And God blesses a union like that.

Some today would rob marriage of its sacredness altogether. They advocate "free love." But "free love" always ends in tragedy! Some advocate "companionate marriage," which Billy Sunday calls "barnyard marriage." What a blight the many divorce-proceedings of our day are upon our civilization. Marriage is not a lark. It is serious business. It can bring happiness, but may also make a hell on earth.

Why God Founded the Home. The history of mankind began in wedlock. The family is the first institution of society, and the mother of all the rest. It is older than government and law. Yet it is most modern and fundamental. When the home is attacked the very foundations of our civilization are in danger. Crime, lawlessness, the mad rush for pleasure, the sagging of ideals, the desecration of the marriage vow, are traceable in whole or in part to the collapse of the home.

Why did God found the home anyway? Was it simply to propagate the race? No. That could have been done without the home. But God's plan for mankind could not have been achieved without it. What is that plan? Is it not that we might all be Christlike in character? And the home is the best place in the world to build this character, for it has the life at the right time to do it. While the child is scarcely conscious of itself, invisible forces are at work to build character and fashion destiny. Here parenthood has its way, and what responsibility rests upon it! Parents may give their children beautiful houses, and all that wealth, culture, and travel can bring, but if the children have shabby characters, the worst has happened.

Parents want their children to be educated, gifted, and enjoy life, but unless they have helped them to the place where they would rather die than lie, rather starve than steal, rather wear rags than silks at the price of perjury and duplicity, they have failed. In the home those sterling qualities are to be built into the life.

July 22, 1934

The Best Book I Have Read This Year

Ecl. 12:12; Acts 19:19

Making a Bonfire of Books. Maybe some of the books you read ought to be thrown into the bonfire. The Apostle Paul had quite an experience in Ephesus with the converts who continued to believe in magic and witchcraft. However, when the fallacy of their belief was exposed they willingly brought their books on sorcery and publicly burned them. There ought to be many bonfires of books today—no books on sorcery; these are quite scarce,—but of books that are immoral.

Some magazines sold on the newsstands are so obscene and filthy, that they dare not be sent through the mails. Some books on the market are so base and appeal so to the passions that they cannot but pollute the mind and soul of any one who reads them. Yet sometimes these books find a place in respectable homes.

Paul says to Timothy, "Give heed to reading." We too must give heed to the reading matter that comes into our homes. Burn the trash. Why should we spend our time reading harmful books when there is so much to read that is interesting, entertaining, helpful and enlightening?

Reading Ennobles the Mind. To one who never reads the world is small indeed, he is ignorant without knowing it. But to the one who reads good books the wisdom of the sages is at his disposal, and the horizon of his life is ever expanding. The reader of a good book can march through Africa with Livingstone, sharing all his experiences and adventures. He can walk through the slums of Shinkawa and share the experiences of that remarkable Japanese Christian, Kagawa, as he goes about telling the story of God's love in that terrible district. The reader of good books can associate with the best minds this world has produced. And then when we think of the Book of books, the Monarch of all books, the Bible, who can measure what the reading of it has done toward liberating mankind, and to inspire high thinking and noble living.

"We search the world for truth. We cull The good, the true, the beautiful. From graven stone and written scroll, And all old flower-fields of the soul; And, weary seekers of the best, We come back laden from our quest, To find that all the sages said Is in the Book our mothers read."

July 29, 1934

Great Missionary Hymns and Their Challenge

Isa. 42:1-4

How often we sing our great hymns without taking to heart the very words we so lustily sing. There are great challenges in many of our missionary hymns, but we fail to accept the challenge. Let us look at some of these hymns.

"We've a Story to Tell to the Nations."—We've a song to be sung; We've a message to give; We've a Savior to show. Yes, we do have earth's most wonderful story to tell. We do have a song that lifts men's hearts to the Lord. And what a message! "For God so loved the world, that he gave his only begotten Son; that whosoever believeth in him should not perish, but have everlasting life." And what a Savior we have to show; the man of Galilee, the Christ of Calvary! Yes, we have the most fascinating and welcome story to tell, that ever fell on the ears of sin-stricken men. No need to be ashamed of it. The challenge: Are we telling the story, and showing the Savior?

"The morning light is breaking; The darkness disappears."

Many of the ancients believed that there was an eternal conflict between light and darkness, and that the results were about equally divided. Christianity has a loftier conception of life. We believe, that he who is "The Light of the world," came into a dark world and shone there, and now that light shall go on and penetrate the darkest recesses "until the day dawn." However, the burden rests upon us. If people are still living in darkness, it is because we have failed to carry the light there. But the joy of bringing light to those in darkness is also ours, and we shall share his glory. The morning light is breaking!

"O Zion, Haste, Thy Mission High Fulfilling." What is meant by "Zion"? That means you and me, and all of God's elect. What is our mission on earth anyway? Why are we here, and why have we been saved? Is it not to reveal God in Christ to all men? He is a God of love, who stooped to save a lost creation. This glorious message we believed, and received him. Now we are challenged to make this Savior known. We are challenged

July 1, 1934

to give of our sons and daughters for his work; we are challenged to consecrate all our possessions, be they many or few, to his cause, for this is the most important and the biggest business of life.

August 5, 1934

This Is My Father's World

Psalm 19:1-6

This is my Father's world,
And to my list'ning ears,
All nature sings, and round me rings
The music of the spheres.
This is my Father's world,
I rest me in the thought
Of rocks and trees, of skies and seas—
His hand the wonders wrought.

"The music of the Spheres." David, with his sensitized soul, seems to have perceived how one day took up the story of praise to God where the other left it, and each night passed over its wondrous tale to the next. All nature was singing and speaking to him about God. It is no wonder that he was a devout man, for whoever does not stand in awe, and worship in the presence of a clear starry night out in the open, or as he beholds an evening sunset has not yet learned to live. He is like a blind man in an art gallery or a deaf man in a hall where a symphony orchestra is playing.

All nature sings of God, not only the stars overhead, but the birds and the flowers. Put any object that is made by man such as a painting, tapestry, or the finest silk under a strong microscope and it appears coarse and unattractive. But put a flower there and its beauty and perfection will be more apparent. When you look up to the stars, or at a flower, or hear a bird sing do you hear God speaking to you?

"His Hand the Wonders Wrought."

This universe, which is so vast, so stupendous, so dependable, and so accurate, could not have happened by chance. Back of it there must be intelligence which we call the all-wise God. This is God's world, and speaks to us of its Maker. "He who would guess at divine sublimity should gaze upward into the starry vault; he who would imagine infinity must peer into the boundless expanse; he who desires to see divine wisdom should consider the balancing of the orbs; he who would know divine fidelity must mark the regularity of the planetary motions; and he who would attain some conceptions of divine power, greatness, and majesty, must estimate the forces of attraction, the magnitude of the fixed stars, and the brightness of the whole celestial train.

"It is not merely glory that the heavens declare, but the 'glory of God,' for they declare to us such unanswerable arguments for a conscious, intelligent, planning, controlling, and presiding Creator, that no unprejudiced person can remain unconvinced by them."

Northern North Dakota Association

This year the Northern North Dakota Association was held with the Rosenfeld church, N. Dak., from June 6-10. Many interesting and heart-inspiring talks were given. We were blessed with showers from above and also greatly blessed with God's Word.

The evening service on June 6 was opened with a hearty welcome by Rev. G. Rauser, the local pastor. E. Bonikowsky, a graduate student of Rochester, led the song service and Rev. F. Balogh of Grand Forks delivered the opening message.

The morning prayer meeting on Thursday was conducted by Rev. J. J. Lucas of Anamoose. His topic was, "Great Prayer Manifestations in the Life of Jesus." This was followed by the business meeting and reports. Later in the morning, Prof. A. A. Schade of Rochester began his series of educational and inspirational talks on the four Gospels. His general text was, "We would see Jesus."

Bro. F. Paul was elected as treasurer to take the place of G. A. Reddig who died in December, 1933.

E. Bonikowsky gave a short talk on the "Power of Character," after which Prof. Schade gave the second talk of his series.

An open discussion was held on the topic, "Our Extremity, God's Opportunity."

The morning prayer meeting on Friday was conducted by Bro. H. Koch, head of the Old People's Home in Chicago. His topic was, "Great Answers to Prayers in the Apostolic Church." Rev. Balogh gave a talk on the "Origin and Ideal of the Church of Jesus Christ." Bro. Koch gave a talk on the "Hindrances and Drawbacks in the Development of the Church."

Rev. Lucas took charge of the afternoon meeting. Rev. J. J. Matz gave a talk on "Membership in the Church." Dr. F. E. Stockton of Fargo spoke on "Prayer Is the Christian's Vital Breath." The Ladies' Aid program followed immediately thereafter.

The services in the evening were in the American language. Rev. E. Bibelheimer of Cathay spoke on the topic, "Prepare to Meet Thy God." Dr. Stockton also spoke on "The Revival of Religion."

The morning prayer meeting on Saturday was conducted by Rev. K. Gieser of Martin. His topic was, "Unheard Prayers." Rev. J. J. Lucas spoke on the "Life of Oncken" and Rev. F. Klein of Washburn on the "Life of Spurgeon." Prof. Schade gave his fourth and last talk on the series "We would see Jesus."

In the afternoon Rev. K. Gieser gave a talk on "Staking a Claim." Rev. E. Bibelheimer spoke on "Unemployment in the Lord's Vineyard." Rev. Heitzmann of Beulah talked on the "Sins of the Pharisees in Our Time." Rev. D. Klein of Beulah had for his topic, "Is It

Right for a Christian to Be a Member of a Lodge?" Rev. McCoy of Carrington spoke on "The Christian and His Amusements."

The evening of this day was devoted to the Young People's Union program.

On Sunday, June 10, Sunday school convened the first hour, from 9.30 to 10.30, with two short talks and a discussion of the lesson. E. Bonikowsky talked on "The Investment of a Dime." George Balogh of Grand Forks spoke on "A Desire to Know More of God." At the morning service, Prof. Schade delivered the missionary sermon on "Feeding the Five Thousand." The closing sermon was given in the afternoon by Rev. D. Klein.

During these days a picked men's quartet favored the people with several numbers. Because of the inclement weather the tent could not be used at all times. Whenever the services were held in the tent the choir from Rosenfeld sang several songs.

GEORGE BALOGH, Reporter.

Program of the California B. Y. P. U. and Sunday School Workers' Union

Los Angeles, Calif., July 26-29, 1934

Theme: "All for Christ."

Theme Song: "Our Best."

THURSDAY EVENING, JULY 26

Opening Service.

Welcome Address, B. Y. P. U. President, Ruth Schulze.

Welcome Address, S. S. Supt., Paul Leuschner.

Roll Call and Short Reports from Various B. Y. P. U. and Sunday school groups.

Address: "Our All for Christ," Rev. J. C. Schweitzer; Wasco.

FRIDAY, JULY 27

9.00-9.45: Devotion, Rev. J. A. H. Wuttke, Los Angeles First.

"Johann Gerhard Oncken und die Baptisten Deutschlands," Rev. G. Hege, L. A. First.

"What Baptists Have Done for America," Rev. G. E. Lohr, Lodi.

10.45-11.00: Recess.

11.00-12.00: "How to Conduct the Primary Dept.," Mrs. H. Schmierer, Lodi.

"How to Conduct the Junior Class," Rev. R. Sigmund, San Francisco.

"How to Conduct the Intermediates," Esther Leuschner, L. A. First.

"How to Conduct the Seniors," Mrs. J. Quast, Anaheim.

"How to Conduct the Bible Class" (German), Rev. Carl Feldmeth, L. A. Ebenezer.

2.00-2.45: "How to Conduct Our B. Y. P. U. Meeting," Wasco Society.

2.45-3.00: Recess.

Someone Else

Someone else can do it, someone else is wiser far,
Someone else is better posted what the latest methods are,
Someone else would be more fitting,
Someone else would have more time,
Someone else would please the others,
Someone else would do it prime.

Someone else has had more training,
Someone else is not afraid,
Someone else is used to leading,
Someone else would give more aid.
Someone else, and do you ask me
Who that someone else may be?
You would find her without trouble,
For it's anyone but me.

—Missionary Monthly.

Milwaukee, Wisconsin—City of Industry and Progress

Milwaukee, the 1934 conference city of the German Baptist Churches of North America, is a bustling workshop, one of America's greatest production and marketing centers. This scene of great activity is not marred by progress, but, rather adds to its natural beauty and grace. Nature has provided a gorgeous setting for this great city, and its citizenry, while building up large and diversified industries, have not been insensible to the appeal of beauty. There is evidence of this innate appreciation in the handsome buildings, splendid statuary, parks and boulevards.

Nothing is more typical of Milwaukee than the river of the same name that flows through the heart of the Wisconsin metropolis. Its waters team with commercial crafts; its banks are lined with industrial plants and jobbing houses, but much of its natural beauty has been preserved. The picturesque bridges that span its stream, where the city's streets traverse, alone atone for much of the ravages of commerce.

Milwaukee is the gateway to "Northern Wisconsin Land O' Lakes," the far famed playground of the middle west, visited by thousands of tourists from every state in the Union. Concrete paved highways, representing both national and state trunk lines, enter Milwaukee on every side but the east, on which the city is bounded by Lake Michigan. These arteries wind through interesting and beautiful country throughout Wisconsin. The state with its 3,000,000 inhabitants has 8,000 inland lakes and miles of virgin forest land. Wisconsin also leads the country in dairying and is tenth in manufacturing.

Milwaukee ranks first in the diversification of its industries. It has the largest manufacturers of steam shovels, dredges, excavators, cranes, hoists, concrete mixers, road pavers, motorcycles, refrigerating machinery, electrical controls, silk hosiery, work shoes, wheelbarrows, cement machinery, gasoline cranking steels, automobile frames, and large diameter gas and oil line pipes.

While metal trades predominate among the industries of Milwaukee, foods rank second. Leather and its products follow third, chemical and allied products are fourth.

Milwaukee is an important producer of pork and beef and produces more veal than any packing center in the United States. The American veal market prices are determined by the Milwaukee market.

Milwaukee boasts of being the healthiest and safest city in the United States. Here there is less waste of life and health than any other large city, and less waste due to fire loss. In 1932 Milwaukee was awarded first place in both the Health Conservation contest and Fire Waste conducted by the National Chamber of Commerce of the United States. Milwaukee was also awarded the highest honors in health conservation in 1929, and in fire waste in 1926. It has also received frequent awards of second and third places, and it is the only city to win first place honors in both contests twice.

Milwaukee boasts an exceptionally low crime record due to the excellent police force and to the law abiding spirit of its citizenry. Convention visitors never fail to notice the efficiency and courtesy displayed by Milwaukee policemen. Milwaukee's insurance rates for crime and burglary are very low because of this modernized force.

Plan now to visit Milwaukee on August 27 to September 2. We have pointed out things of interest about Milwaukee, not with a boastful spirit, but rather as a point of information, for we want you to come to Milwaukee, enjoy the city, and return to your own community with the spirit of enthusiasm received from enjoying a perfect convention in an ideal city!

In behalf of the
Publicity Committee,
A. W. H. GIESECKE, Chairman.

B. Y. P. U. & S. S. Workers' Institute at Gotebo, Okla.

May 28-31

Our institute opened with a large delegation of representatives from the churches of Oklahoma. The different unions answered the roll call with individualistic songs telling where they were from and how happy they were to be attending the convention.

The general theme of the convention, "The Christ-Devoted Life," was a very worth-while subject and our devotional services carried out this thought entirely. The opening address, "The Power of a Christ-Devoted Life," was given by Rev. Charles Wagner of Okeene.

It was a great pleasure to have Prof. A. Bretschneider with us. Tuesday afternoon he presented an inspirational address to the young folk in which he stressed that we must not only take Christ as our Ideal but also as our Savior. That evening Rev. F. W. Socolofsky of Bessie spoke on, "A Christ-Devoted Life is an Obedient One." Rev.

P. Hintze, a visitor from Hurnville, Tex., spoke in the German language.

Prof. Bretschneider conducted regular class sessions in which we studied the characteristics of young people and various types of programs. Rev. Wagner's class discussed the "Sunday School and the Teacher." A German class, conducted by Rev. A. Rosner, learned about "Training in Stewardship." Our classes were interesting and a total of 73 were enrolled. A number of very good theme papers were handed in.

At our business meeting we elected the following officers for the ensuing year: President, Werner Schantz of Gotebo; vice-president, Rev. Charles Wagner; secretary, Ruth Lauback of Okeene; and treasurer, Lloyd Schantz of Gotebo. Rev. Mr. Rosner had the privilege of installing the newly elected officers. Our goal for next year is \$200 to be given to our Seminary at Rochester. We are happy to report that we went "over the top" in reaching our goal for this year. The Gotebo Union won the award of \$5 for the "Standard of Excellence," and first place in the poster contest went to the Emmanuel B. Y. P. U.

On Wednesday evening our general program of the different unions was presented to a large and attentive audience. Several playlets and various musical numbers were given. The mission offering amounted to a little more than \$25.

Thursday noon we joyfully went to our picnic place where a delicious basket dinner was served. Despite the wind we spent a pleasant social afternoon.

We were most happy to welcome Rev. A. Knopf of Ingersoll to our institute. We hope that he will enjoy his work with the Oklahoma people and bid him welcome to our group.

Our institute closed with an address by Prof. Bretschneider. God has blessed us richly and if we but ask him, he will continue to do so.

In behalf of the visitors we take this opportunity of thanking our instructors for their beneficial services. Nor can we forget the whole-hearted hospitality of the Gotebo people. Also the appetizing meals which were served in the church basement. Rev. Rietdorf made us feel at home from the very beginning of the institute. We are eagerly looking forward to our next institute at Ingersoll, where we hope to meet all of our friends again. DOROTHY SOCOLOFSKY.

Negro Baptist Achievements in the South

In 1845, there was one Negro Baptist in the South to every 16.7 colored persons in the population.

In 1860, there was one Negro Baptist in the South to every 12 colored persons in the population.

In 1880, there was one Negro Baptist in the South to every 6.4 colored persons in the population.

In 1930, there was one Negro Baptist in the South to every 3.2 colored persons in the population.

July 1, 1934

B. Y. P. U. Summer Assembly of the German Baptist Churches of Wisconsin

at the German Baptist Church Sheboygan
July 16-20, 1934

PROGRAM

General Theme: "The Sermon on the Mount and Christian Youth."

MONDAY

7.45 P. M.: Service in Song.
8.00 P. M.: Address of Welcome, Pres. Sheboygan B. Y. P. U.
Response by State President, Dr. Carl Rohrbach.
Roll Call—Response by Organizations in State.
9.30 P. M.: Address: Dr. Carl Rohrbach.
8.40 P. M.: "What Are You Afraid of?" Rev. O. E. Krueger.

TUESDAY

9.00 A. M.: Worship Service: "Ask," Rev. Gustav Wetter.
9.30-10.15: Class Period.
a. "Organizing a Young People's Society," Rev. Raymond Ewing.
b. "The Teacher," Mrs. Julius Mavis.

10.15-11.00: "Church Administration," Rev. Paul Zoschke.
11.00-11.15: Recess.
11.15-12.00: Conference, "Happiness and Helpfulness," Rev. O. E. Krueger.
12.10: Dinner.
2.00-5.00 P. M.: Recreation.
5.30: Supper.
7.45 P. M.: Service in Song.
8.00 P. M.: Address: "The Gospel of the Second Mile," Rev. Fred Field.

WEDNESDAY

9.00 A. M.: Worship Service: "Seek," Rev. Gustav Wetter.
9.30-10.15: Class Period.
a. "Planned Recreation for Young People," Rev. Raymond Ewing.
b. "The Pupil," Mrs. Julius Mavis.
10.15-11.00: "Church Administration," Rev. Paul Zoschke.
11.00-11.15: Recess.
11.15-12.00: Conference, "Morals and Motives," Rev. O. E. Krueger.
12.10: Dinner.
2.00-5.00 P. M.: Recreation.
5.30 P. M.: Supper.

7.45 P. M.: Service in Song.
8.00 P. M.: Address: "Social Implications of the Christian Life as Implied in the Sermon on the Mount," Prof. F. S. LaRue.

THURSDAY

9.00 A. M.: Service in Worship, "Knock," Rev. Gustav Wetter.
9.30-10.15: Class Period.
a. "The Preparation of the Lesson," Mrs. Julius Mavis.
b. "The Devotional Meeting," Mr. Emil Quade.

10.15-11.00: "Church Administration," Rev. Paul Zoschke.

11.00-11.15: Recess.

11.15-12.00: Conference: "Am and Sham," Rev. O. E. Krueger.

12.10: Dinner.

2.00 P. M.: Annual Meeting of the State B. Y. P. U.

5.30 P. M.: All-State Program. Each organization will furnish a number for this program.

FRIDAY

9.00 A. M.: Service in Worship, "The Results," Rev. G. Wetter.
9.30-10.15: Class Period.
a. "Teaching the Lesson," Mrs. Julius Mavis.
b. "Young People in the Program of the Church," Mr. Emil Quade.
10.15-11.00: Missionary Address: "Baptist Mission Work in the Cameroons," Rev. Valentine Wolf.

11.00-11.15: Recess.

11.15-12.00: Conference: "Wealth and Worry," Rev. O. E. Krueger.

12.10: Dinner.

2.00-5.00 P. M.: Recreation.

5.30 P. M.: Supper.

7.45 P. M.: Service in Song.

8.00 P. M.: Address: "What Do You Live By?" Rev. O. E. Krueger.

Consecration Service.

WHO'S WHO?

Rev. Gustav Wetter, who leads our Devotional Services, is the pastor of the First Baptist Church in Watertown, Wis.

Mrs. Julius Mavis, who will teach a course in Church School work, is the Church Visitor of the North Avenue Baptist Church in Milwaukee.

Rev. Raymond Ewing, who will have charge of the first two class periods of the week, is the Director of Christian Education for the Wisconsin Baptist State Convention.

Mr. Emil Quade, who will teach two periods on "Youth and the Church," is the Sunday school superintendent of the Immanuel Baptist Church School in Milwaukee and President of the Quade Dental Company.

Rev. Paul Zoschke, who will teach a course in "Church Administration," is the pastor of the Grace Baptist Church, Racine.

Rev. Fred Field, who will address the young people on Tuesday evening, is the pastor of the First Baptist Church of Green Bay.

Prof. L. S. LaRue is the head of the Department of English in Wayland Academy, Beaver Dam, Wis.

Rev. Valentine Wolf, who will bring the missionary message on Friday, is the pastor of the Baptist Church at Lebanon and a former missionary to the Cameroons.

Rev. O. E. Krueger, who is our guest speaker, is the pastor of the Temple Baptist Church, Pittsburgh, Pa. He will

discuss with youth some problems as they suggest themselves from the sermon on the mount. He will also speak on Monday and Friday evenings.

OFFICERS OF THE ASSEMBLY

President, Dr. Carl Rohrbach, 330 West Keefe Ave., Milwaukee, Wis. Vice-president, Mrs. Rachel Frye Krueger, Wausau, Wis. Secretary, Miss Bernice Schroeder, 2326 N. 55th St., Milwaukee, Wis. Treasurer, Mr. Andrew Johnson, North Freedom, Wis. Dean, Rev. Louis B. Holzer, 915 West North Ave., Milwaukee, Wis.

Lodging and breakfast will be furnished by the entertaining society. The cost of meals for the week will be \$1.75 and the registration fee will be 50 cents. All desiring entertainment should write to Rev. L. B. Berndt, 1109 North Tenth St., Sheboygan, Wis., before July 10.

Invitation

The German-English Baptist Church of Sheboygan, Wis., counts it a privilege to welcome and entertain the B. Y. P. U. Summer Assembly of the German Baptist Churches of Wisconsin, to be held July 16-20.

We look forward with eager anticipation to a large delegation from our churches throughout the state. We most urgently solicit the cordial co-operation and renewed friendship of every Young People's Society, and in bidding you all welcome to our church, we pledge our hospitality, our loyalty, our service, and our unswerving aim to please you.

LEWIS B. BERNDT.

Liquor Never Helped

Liquor in its long reign upon earth has never helped the man consuming it to place a single dollar in the bank. It has never been worth a dime to him upon going to the grocery store for flour, coffee, meat, milk, or butter for his family and himself. It has never helped to place a single cent's worth of coal or wood or gas in his house to keep the home fires burning.

It has never helped him to get a job, although it is on record as having lost him many jobs. It has never in its long life convinced a single railroad employer that a man smelling of liquor would make a better engineer or fireman than the fellow with the liquorless breath and an unclouded head.

It has never been of any value to anyone in starting a life insurance policy. Liquor is not on record as helping the man consuming it to buy a home, or to start one through a building and loan association. It has never once helped him to educate his children for citizenship or for manhood and womanhood.

Two small groups profit by liquor—the tax-evading millionaires and those who manufacture and distribute it. Yes; it means prosperity for them, but it also means a living hell for its countless victims.—The American Issue.

- 3.00-3.30: Life Story of Spurgeon, Paul Leuschner, L. A. First.
- 3 30 4.30: Stewardship:
 - (a) of Time, L. A. Ebenezer Society.
 - (b) of Talents, Lodi Society.
 - (c) of Treasure, Anaheim Society.

7.15-7.45: Song Service.

7.45: Address: "Christ's Ownership of the Christian," Rev. O. R. Schroeder, Anaheim.

SATURDAY, JULY 28

- 9.00-9.45: Devotion, Rev. C. Feldmeth.
- 9.45-10.45: "Soul Winning in the Home," Lodi Society.
 - "Soul Winning in S. S. and B. Y. P. U.," Ernest Clauder, L. A. Ebenezer.
 - "The Soul Winner's Prayer Life," Ruth Schulze, L. A. First.
 - "Jesus Christ, the Matchless Soul Winner," Rev. O. R. Schroeder, Anaheim.

10.45 11.00: Recess.

11.00-12.00: Transaction of Business and Election of Officers. Afternoon and Evening, Recreation.

SUNDAY, JULY 29

- 9.30-10.30: Sunday school. (Talks.)
- 10.45: Address (German): „Bedingungen zur Gottwohlgefälligkeit," Rev. J. C. Schweitzer, Wasco.
- 2.00-4.30: Literary Program.
 - One short number by each society.
 - Installation of New Officers.
- 7.15-7.45: Song Service.
- 7.45: Address: "The Battle of Our Christian Youth," Rev. R. Sigmund, San Francisco.

The B. Y. P. U. and Sunday school of the Los Angeles First German Baptist Church extend a hearty and cordial invitation to all who can attend our Union. Please make reservations as soon as possible by writing to Rev. J. A. H. Wutke, 1709 Trinity Street, Los Angeles, Calif.

Wanted—A Man

1. A man like Timothy—A Bib'e student. (2 Tim. 3:15.)
2. A man like Daniel—A man of prayer. (Dan. 6:10.)
3. A man like Paul—Loyal to Jesus Christ. (1 Cor. 2:2.)
4. A man like Enoch—A man of faith. (Heb. 11:5, 6.)
5. A man like Caleb—A whole-hearted man. (Num. 14:24.)
6. A man like Gideon—A courageous man. (Judges 7:16-20.)
7. A man like David—Jealous of God's honor. (1 Sam. 17:26-36, 45.)

* * *

Card in grocer's window: "We'll give you credit. Just bring in an honest face." One man went in to buy and produced a picture of Abraham Lincoln.

Married
Henry Pfeifer, Minister
Anne K. Pfeifer
 nee Fuhr.
 Rochester, N. Y.
 June 16, 1934

Attention! World's Fair Visitors

Ladies from our Baptist churches who are planning to attend the World's Fair at Chicago may have pleasant rooms at reasonable prices in our Girls' Home. Transportations to Fair Grounds are very good. Please advise our Superintendent, Miss Anna Brinkmann, of your coming.

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The Gambling Mania

One of the symptoms of the general breakdown of public and private morality in the world is the gambling fever that has seized upon all peoples. The craze for sweepstakes has spread like wildfire everywhere. In many places, such as New York, where there are laws prohibiting lotteries and sweepstakes, attempts are being made to evade the law. The gambling passion is stimulated by the much heralded success of the annual Irish sweepstake, and by the glittering prizes that some have won. Multitudes of people who can ill afford the money delude themselves with the whisperings of fancy that they may be the "lucky" ones. The tragic thing is that such people never seem to learn a lesson, but continue to delude themselves with the thought of easy money and something for nothing. In connection with the recent disbursement of the prizes in the Irish sweepstake many Christian people were saddened to learn that a member the Salvation Army in England held one of the winning tickets. The Army is to be commended for its stand upon the matter in insisting that the member confess his fault and give up the ticket or withdraw. He chose the latter course. One newspaper in Canada that commented upon the incident said that this Salvationist was faced with a choice of God or mammon and chose mammon. This must have been a great grief to the hearts of many Christian people.—Evangelical Christian.

Possibilities for Errors

Who is not ashamed or perhaps aghast at the errors he has committed from time to time? And yet only the man who make no mistakes can really be hard on the man who does make mistakes. That means that everybody blunders now and then.

The printers can tell us something of typographical errors which ought to make us more lenient with our fellow men who are trying to get out the journal of their lives without errors. We have the following for example, from one of our printing establishments, and it is very informing:

"Take the word 'reacts.' These six letters can be set to produce 720 different combinations; the six letters can be formed into seven different words: *car-ets, caster, caters, crates, reacts, recast, traces.*

"Any eight different letters can be shown in 40,320 different ways, and six words can be formed from the same eight letters: *caterers, reacters, recaster, recrates, retraces, terraces.*

Any twelve different letters can be shown in 479,001,600 different ways; although there are only two words containing the same twelve letters: *conservation, conversation.*"

It is hard to do, but with the help of One who never made an error we can be presented faultless with exceeding joy in the Day of Final Account.