The Baptist Herald

A DENOMINATIONAL PAPER VOICING THE INTERESTS OF THE GERMAN BAPTIST YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Volume Twelve

CLEVELAND, O., JULY 15, 1934

Number Fourteen



Air View, Milwaukee



Soldiers' Monument in the Court of Honor, Milwaukee

What's Happening

Mr. Erich Bonikowsky, a graduatestudent of this year's class of our Seminary in Rochester, has accepted the call of the church at Whitemouth, Man., Can., to succeed Rev. John Luebeck. Bro. Bonikowsky begins his new charge on Aug. 1.

NVA BINAS GIAL

Rev. J. H. Ansberg, pastor of the Nottingham Church, Cleveland, had the joy of extending the hand of fellowship to 25 new members on Sunday, June 3. Of this number 17 came by baptism and 8 by letter. It was a wonderfully happy day for church and pastor. There were 330 in the Sunday school.



Wisconsin Ave., Milwaukee

Rev. Alfred Weisser, pastor of the church at Stafford, Kans., had the joy to baptize 15 young converts who had accepted Christ in special meetings held some time before. On June 3 these 15 received the hand of fellowship at the Communion service with two others who were taken up by letter.

Rev. John Luebeck, pastor of the church at Whitemouth, Man., Can., has resigned to become the pastor of the church at Minitonas, Man., and began his new work early in July. The membership of the Minitonas church is composed of new immigrants who settled in Canada in recent years, aided by our General Missionary Society. It presents a large and promising field

William Umbach, son of Rev. E. Umbach, pastor of the First Baptist Church at St. Joseph, Mich., is one of three which compose the Denison University Debating Squad. This group has rendered noble service in intercollegiate debates during the past season. They are all members of the Natinoal Forensic Fraternity Tau Kappa Alpha. Mr. Umbach is also a member of Phi Beta Kappa

Invitation Young People's Meetings Central Conference

An urgent and cordial invitation is extended to all Young People and Sunday School Workers to attend the meeting of the Central Conference, convening at the Oak Park Church, Oak Park, Ill., August 23-26.

In particular we would emphasize the meeting on Sunday afternoon, August 26, when Bro. Paul Gebauer, returned African missionary, will be the speaker.

WALTER W. GROSSER,

President Young People's and Sunday Workers' Union of Central Conference.

24th General Conference of German-American Baptist Churches. Milwaukee, Aug. 27-Sept. 2

Milwaukee's Parks

When the members of the German Baptist Churches of North America come to Milwaukee on August 27 to September 2, Milwaukee's parks will be in full bloom. Rare pieces of natural beauty have been maintained by the city for the admiration of visitors and citizens.

Almost all of the parks have been only slightly cultivated. They are for the most part as nature gave them to us, as varied and as graceful as many noted beauty spots of the world.

Fifty-eight parks, large and small, are included within the city's area, covering more than 1,500 acres. Besides the parks there are miles of beautiful drives along the lake and through the country park-

The names and more important parks and squares are as follows: Juneau, Lake, Washington, Riverside, Lincoln, Sherman, Highland, Mitchell, Kosciusko, Pulaski, Humboldt, South Shore, Clark, Walker and Kern.

In 1921, the forestry division under the jurisdiction of park commissioners took a census of trees in highways of the city of Milwaukee. They found every variety from the box elder to the willow. In all there were 82,392 trees counting all varieties. Since that year many trees have been added throughout the city.

Foremost among the attractions in the parks is the Zoological Gardens in Washington Park. It is an attraction that never fails to interest visitors; and, members of the German Baptist conference will surely not want to miss it when attending the Milwaukee convention.

Established in 1905 for the "advance-

ment of science and the instruction and recreation of the people" the Zoo was first located in a hilly section of the park. Its rapid growth was immediate. and a more formal treatment of the grounds was made necessary.

A unique way of confining animals is seen on Monkey Island and in the new barless bear dens. The Island is a natural play ground with rocks, cliffs, sand beaches, waterfalls, grass hills and trees with no bars or nets to interfere with the natural freedom of the animals. The bear den is also constructed as a natural setting and bears of all varieties are placed together in their lairs. A deep moat separates the bears from the on-

While mentioning the Zoo and Washington Park, Milwaukee is the only city maintaining a zoo that has been successful in raising polar bears. The prize of the zoo, Sultana, has mothered 13 cubs. all living in various zoos throughout the

Mitchell Park, located on the south side of Milwaukee, boasts two most love'y and unusual features. One is a Conservatory which shelters the most delicate flowers which blossom at all times of the year. Another show place at Mitchell Park is the sunken garden. This is attractive at all seasons, but it is at its best in the summer when the water lilies are in blossom.

Milwaukee's parks are excellently adaptable for amusements. All feature such as band concerts, chorus singing, community singing, picnic parties; also for all kinds of outdoor games, baseball, football, tennis, golf, ice skating, boating, swimming and althletic tournaments.

A true test of any city's parks may be to see whether folks enjoy them or not. Well, Milwaukeeans and other folks who have seen our parks come again to see them-why not. you?

In behalf of the

PUBLICITY COMMITTEE, By A. W. H. GIESECKE, Chairman.

The Baptist Herald

Published semi-monthly by the GERMAN BAPTIST PUBLICATION SOCIETY Rev. A. P. Mihm, Editor

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The Baptist Herald

A Message to Teachers

NANCY BYRD TURNER

Remember, where you sow shall spring Plants for the garden of a King.

Molding a substance in the rough, Know that you handle heavenly stuff.

Hold to this thought-you cannot break One small path, but a road you make.

You cannot teach young lives one song That will not echo ages long.

You cannot set one light ashine That is not part of Light divine.

Lift up your hearts! Give thanks and ask God's power upon your glorious task! -Westminster Lesson Teacher.

Zero in July

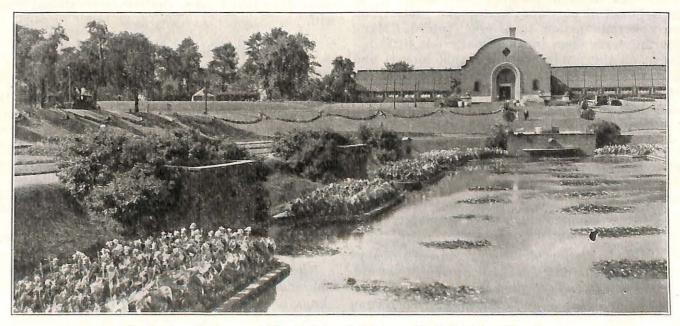
YOUNG people are heard to say, "There is no life in our churches—it is zero weather in July. Our souls are chilled, but we find no source of warmth. It is not security we want; it is the opportunity of sacrifice. Our generation is not concerned about an ark of safety; the need of the hour is an agent of salvation." These expressions come from youth in the church who are searching both for the trouble and the solution.

We need not go far to discover the North Pole these days. It is nearer to us than ever before. There are too many who delight in "coldly calculated reasonings," divorced from warm feeling, being, as it were, mental tourists without a single conviction. Search if you will for something nobly warm in modern literature. It is too often either cold and heady or vicious; refrigeration or refuse: There is no danger that this world will be destroyed by fire; it will more likely be smashed on its own iceberg because the very heart of civilization, the church, has become cold in spirit.

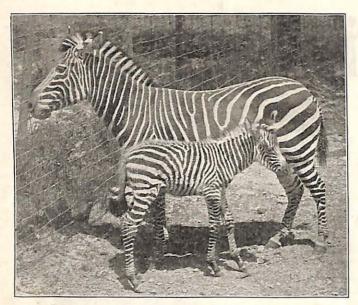
"Fervent in spirit" is a biblical term foreign to present experience. In many cases raising budgets, holding meetings, competing with other churches, are primary; spiritual enrichment is secondary. Too often there is no place for sinners; no place for a heart that is broken and heavy; no place for those who desire to be like Jesus and who seek the fellowship of his suffering and the power of his resurrection. To youth the church is more like a funeral than a summer festival. This is why so many strong youth are turning to movements outside the church where there is more fervency, warmth, and challenge. Will church leaders dare to face the facts? -Exchange.

What of Tomorrow?

WHAT of tomorrow? Sometimes we detach ourselves in meditation from today with all its problems, and yesterday with its regrets and think of tomorrow. What of tomorrow? We have



The Sunken Gardens and Horticultular Building at Mitchell Park, Milwaukee



Zebras in Washington Park Zoo, Milwaukee

the promise of Christ for tomorrow. He helped us yesterday; he helps us today; and he will not fail us tomorrow. If Christ, then, is the changeless one, let us build on him, rather than on a changing world. for it was he himself who said that when we build on him we have a rock-founded house which will stand against all the floods and storms of time. Let us make more use of the strength of the changeless Christ. It was to troubled and perplexed and persecuted believers that the apostle wrote these words, that Jesus Christ is the same yesterday, today, and forever. It was this same author who spoke of this same changeless Christ as an anchor for the soul, sure and steadfast. Amid the storms of life and time, cast your anchor upon Christ.—Selected.

The Fight for Decency in Motion Pictures

HE shameful indecency of so many of the presl ent-day motion pictures has aroused the church forces of our land to stronger protest and more energetic action than ever before. Many former protests seem to have made but little impression on the producers who flaunt morals and only have an eye to the box office. Perhaps action directed there may be most telling.

Now that the Roman Catholic Church is becoming aroused and entering into a forceful campaign by its "League of Decency" against smut and scandal in the movies, and the Protestant and Jewish church federations are also in the fight for clean pictures, we may look for some results.

We are glad to present the resolutions on "Motion Pictures" adopted recently at Rochester, N. Y., by the Northern Baptist Convention.

WHEREAS, motion pictures are one of the most ing the attitudes and affecting the conduct of a vast churches, schools, houses, libraries, stores, retail potent educational influences of our time, determinnumber of our people, and especially of our young shops, anywhere, everywhere. motion picture theaters each day; and

WHEREAS, much of this powerful influence is now being exerted for evil rather than for good, endangering the moral and spiritual welfare of our nation through the continuous and attractive portrayal of crime, easy divorce, and shameless standards of sex morality in general, and through the presentation of false views of life; and

WHEREAS, our country is subject to serious misrepresentation through an untrue and vicious portrayal of her life through and by way of American motion pictures displayed abroad; and

WHEREAS, the film industry has indicated no adequate sense of its tremendous responsibility for the far-reaching effects and influences of its pictures, being dominated by a false view of what the public demands, and controlled by the lowest motives of financial gain; now, therefore, be it

RESOLVED, that it is our deep conviction that neither religion, patriotism, nor any real human prosperity can endure, much less thrive, in an atmosphere reeking with moral pestilence, such as some of the present-day films have dissemninated; therefore, be it further

RESOLVED, that we urge upon our churches and people that they oppose by every possible means the attendance of our members, especially children, at motion pictures that flaunt indecency, glorify crime, and make sex sins common; be it further

RESOLVED, that we urge our members to register their approval of good pictures and their protest of the objectionable at local theaters that exhibit such; be it further

RESOLVED, that we recommend:

1. That a law be enacted for the protection of the public through a free market, making blockbooking and blind selling illegal, and giving power to some federal agency to supervise the production of pictures at their source.

2. That a law be enacted for the protection of America's good name abroad, empowering the State Department to withhold from international traffic those films that tend to destroy international good-

Baptist Young People! Fight for Peace With Enlightenment!

DISTRIBUTE peace advertising to inform the millions and swell enlistment in the peace

Put peace stamps on every letter.

Each stamp will help keep alive that interest and co-operation needed to make peace a reality.

The "World Peaceways" will gladly supply your church, Sunday school or B. Y. P. U. with peace posters, stamps and postcards in full color. Also reprints in four call reprints in four colors of Mr. Bruce Barton's stirring challenge, "Let's Advertise This Hell."

"World Peaceways" is a non-profit organization which is utilizing all a non-profit organization which is utilizing all of the facilities of modern education, advertising and publicity for the dissemination of public information on peace and international affairs. For information on specific phases of this work and illustrated catalog of posters, etc., write to: World Peaceways, 103 Park Avenue, New York, N. Y.

Pray for peace! Speak out for peace! Advertise for peace!

All Unto God

N one of his books, Dr. W. L. Watkinson relates that Jenny Lind said to John Addington Symonds, in accounting for the motive and spirit of her singing, "I sing to God." She meant that she looked into God's face as it were, and consciously sang to him. She did not sing to the vast audiences that hung on her words and was held spellbound by them. She was scarcely conscious of any face before her but God's. She thought of no listening ear but God's. We may not be able to enter into such perfect relation to God as this marvelous singer, but this is the only true ideal of all Christian life. We should do each piece of work for God. The business man should do all his business for God. The artist should paint his picture for God. The writer should write his book for God. The farmer should till his ground for God. This means that we are always engaged in the Father's business and must do all in a way which he will approve.-From "The Beauty of Self-Control," by Dr. J. R. Miller.

Some First Principles in Political Economy

6 6 WHAT goes up, must come down, including stocks."

"Kick hard against the law of supply and demand and you will stub your toe."

"Starve the farmers too long, and you'll starve vourself."

"A protective tariff is a good thing for an infant industry, but when the infant gets to the size of the United States Steel, it might be a good idea to try taking away his bottle."

"If you spend more than you have you'll be poor."

"If you spend less than your income, you stand a chance to prosper."

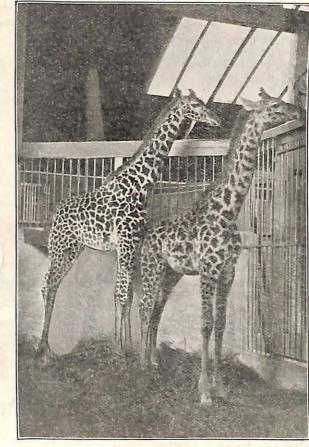
"If you are poor, you can't afford both trash and substantial things."

"You won't usually get something for nothing."

"You can't sell without buying."

"No one man can gain an inordinate amount of money without causing hardship for other people; and this ought not to be tolerated."

If the nation had learned all this, we might have saved ourselves much of the depression misery.



Giraffes in Washington Park Zoo, Milwaukee

Defending the Bible

COME people think that they must defend and protect the Bible. They will argue and almost fight to make secure the Book of books. They would even take up their guns, if necessary, before they would allow their Bible to be taken from them; yet—they are too lazy to study it.

The Bible doesn't need to be defended. All through the years it has survived because it is God's Word. Our job is to live it.

Of course, living it—may be a good way to defend it!—Classmate.

Spiritual mercies are good things, and not only good things, but the best things, so that you may well ask for them; for if no good things will be withholden, much more will none of the best things. -Spurgeon.

The wicked can meet any argument in behalf of religion except that of a devoted and unselfish life. For that there is no answer that atheism can give. The cynic can ridicule any creed, but he cannot laugh a beautiful life out of court.

Money in itself is mere coin and paper, neither good nor bad. It is our attitude toward it and the way we use it which makes it either a deadly snare or a great opportunity to do good. When a man's money is governed by his religion it will do him no harm.

The World Today

HERBERT L. KOCH

The birth-pangs of the age to be Convulse our world today! Perplexed, confused humanity Is anxious light to see.

The birth-pangs of the age to be Convulse our world today! And even high society Knows it has gone astray.

The birth-pangs of the age to be Convulse our world today! And nations ruled by stern decree Move toward that better day.

The birth-pangs of the age to be Convulse our world today! The workers hopeful visions see Of steady work and pay.

The birth-pangs of the age to be Convulse our world today! And traditional Democracy No longer now holds sway.

The birth-pangs of the age to be Convulse our world today! And millions gladly now agree To a change without delay.

The birth-pangs of the age to be Convulse our world today! Yet Christ in loving sympathy, Would fears and doubts allay.

The birth-pangs of the age to be Convulse our world today! And Christ would have all mankind see, The Truth, the Life, the Way.

Using the Mails

"The trouble with our class is, we're stingy on stamps! If the smallest business concern were to ignore the opportunities of the mail as generously as we do, they'd go to the wall quicker than scat?"

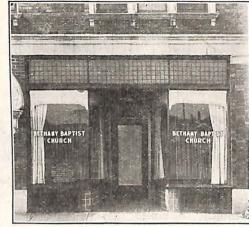
"Heigho, old fellow, easy with the mail-bag now, and have a heart on the secretary."

The president laughed good-naturedly at this bit of repartee. "Don't worry," he said, "we can manage an assistant for you, but what I'm trying to drive at is this, if we want to go ahead we ought to have a definitely organized mail-bag campaign lasting throughout the whole year."

The membership chairman suddenly popped his head into the circle, repeating in a jocular sing-song tone: "The mailbag, I say, can be used for three definite purposes. First, advertisement; second, education; and third, a method of direct

"There you have it!" broke in the president, "red hot off the coals. Mac, here, has given us the three essential reasons for taking advantage of our mail system - 'advertisement, education, and service.' If applied to our class I don't see why it wouldn't bring as large results as to any firm."

GENERAL CONFERENCE. Milwaukee, Aug. 27-Sept. 2



Bethany Baptist Church, Milwaukee, Wis.

"We could work it out, couldn't we?" and the sing-song voice became alert and business-like. Of course, we'd need three separate mailing lists. First, those who do not attend Sunday school. A snappy circular, say, once a month."

"I'd make it once a week," intercepted the president. "Keep the hammer striking till we get 'em. Make them see we mean business."

"You're right. Now how about the educational mailing-list. That'll be a

"I don't think so," came the enthusiastic reply, "seems to me if business folks can educate their reading public to the use of their special line of goods, we might do the same for promoting interest in our Bible discussion. Mail out samples, as it were, to absentees and prospective members every two or three weeks and awaken their interest in our discussion.'



Herbert Hiller, Acting Pastor of Bethany Baptist Church, Milwaukee, Wis.

"Sure thing! Fine idea!" came in hearty response.

"Then, of course," continued the president, "mailing as a method of direct service will constitute the general class correspondence and secretarial work. Our secretary can continue that work, but I think Mac, here, ought to be given charge of the advertising-list."

"And the president, in co-operation with the teacher, to look after the educational stuff, eh?" came the quick rejoinder from the membership chairman. "Very well then, fellows, let's go to

Going to it meant hard work, of course. But it paid, for who cou'd withstand the constant hammer of the weekly circular with its pithy statement: "Wanted; twenty-five young folks to fill twentyfive seats in the Alert Bible Class," or "We've got our eyes on you! Turn your eyes on us!" And what lagging member could have his curiosity aroused by the semimonthly circular with its pertinent question: "Is there a cost to discipleship?"

Then came a Sunday when a newcomer introduced himself. "You fellows certainly are generous with your postage stamps," he commented, "and I'd like very much to know the fellow who has sent me twenty-four different circulars inside of six months without tiring. I was tempted to see how long it would take him to run out, but, you see, my curiosity got the better of me.'

Then the membership chairman laughed heartily as he replied, "We find the postage-stamp a most invaluable servant, sir."-Intermediate and Senior

Pastoral Change at Bethany Church, Milwaukee

Rev. Emil Otto, who faithfully served Bethany Church, Milwaukee, during the first two years and two months of its existence, has retired. The last Sunday evening in May a farewell service was he'd in his honor.

The following Sunday, Bro. Herbert Hitler, who recently completed his work at our Rochester Seminary and who is at present serving our church, preached his first sermon on the appropriate theme, "Jesus in Bethany." L. W.

Jimmy's Solution of the Problem

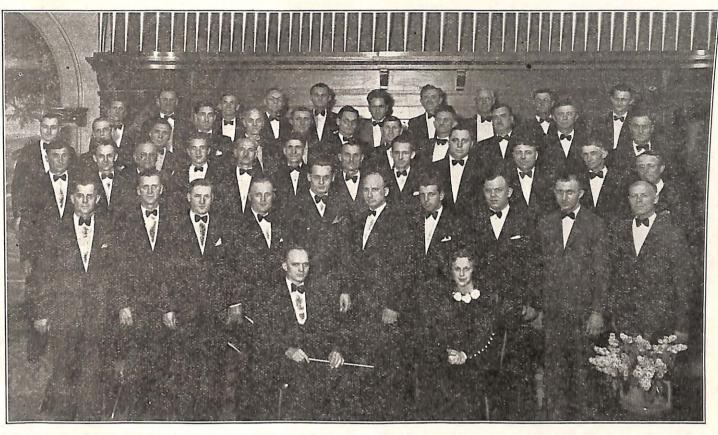
The Joneses lived at a corner house, and were constanly annoyed by peop'e ringing the door-bell to ask where other people in the block lived.

At last Jimmy, the young son of the house, decided to put an end to this nui-

"I don't think there will be any more trobule," he said the other day.

"Well, what have you done?" asked Mrs. Jones.

"Oh," returned the boy blandly, "I just hung out a little sign, 'Nobody lives here



General Conference Male Chorus

How to Ask Questions

"What questions shall I ask my class, and how shall I ask them?" the average Sunday school teacher frequently asks himself. He recognizes the value of the discussion method of teaching proved by millenniums of experience. Socrates, the greatest teacher among the ancients, asked questions of his class. His method was so successful that the Socratic method is still used the world over by successful teachers. Skillful questions. well phrased and apt, stimulate interest and arouse responses where mere lecture or some other method will not. Johnny may be pinching Willie in the ribs, or Mrs. Jones may be discussing Mrs. Brown's hat with Mrs. Smith, but if the teacher asks either a question, at least momentary attention is aroused.

For the teacher to ask questions of a class member merely for disciplinary purposes is not the object, however. Question-asking is for another purpose. Its value is admitted by the average teacher, but he wants to know how to ask questions skillfully. Following are some simple rules that are based on the soundest educational principles of to-

1. Questions should be prepared beforehand and carefully written out. The wise Sunday school teacher begins to prepare his Sunday's lesson not later than the Friday preceding. The questions may be pinned into his Quarterly or teacher's magazine.

2. Questions should be as brief as possible to cover the ground. In long ques- questions. The teacher who stands be-

unable to get at the heart of the question. Ordinarily not more than a dozen words are needed.

3. Questions should be simple rather than complex. Compound sentences are to be avoided. Let the question contain only one subject and one predicateand no "six-cylinder" words. Usually the good questioner leaves out all Latin, French, or other foreign expressions. Do not ask such a question as, "According to Paul, what was the sine qua non of the Christian religion?" Ask instead, "According to Paul, what is the essential thing in Christianity?"

4. Questions should be pertinent. Not any question will do. It should be concerned with to-day's lesson, bearing specifically on the subject under discussion. Hence we see the value of writing out questions beforehand. Do not ask questions just for the sake of asking them.

5. Ask thought questions rather than fact questions. Especially is this true of young people's and adult classes. The Sunday school is a place to train in thinking. Questions that merely call for facts from the textbook do not aid thought. For this reason the teacher's questions will not be "dead easy." They will demand the best of the student. Avoid such questions as, "How far is it from Samaria to Jerusalem?" and "Who rushed out to meet the Prodigal Son?" Ask instead, "What prompted the father to run out to meet the Prodigal Son?"

6. Do not ask too many or too few

tions the student becomes confused and fore the class and asks one question after another and the teacher who asks only one question during a class session are both going to extremes. Avoid extremes. No rule can be laid down on the number to ask. Common sense governs.

Suffice it to say that every sincere Sunday school teacher will study the art of questioning, because it is an effective way to teach. Our Lord asked questions of this class. Why shouldn't we? His questions were short, simple, pertinent. hought-provoking. Let us imitate him. -Westminster Lesson Teacher.

Can You Take the Step?

At the close of a service, a stranger accosted the late Dr. D. M. Stearns as

"I don't like your preaching. I do not care for the Cross. I think instead of preaching the death of Christ on the Cross, it would be far better to teach Jesus, the teacher and example."

"Would you then be willing to follow him if I preach Christ the Example?" replied Dr. Stearns.

"I would," said the stranger. "I will follow in his steps."

"Then," said Dr. Stearns, "Let us take the first step, 'Who did not sin?' Can you take this step?"

The stranger looked confused. "No." he said, "I do sin, and I acknowledge it." "Well, then," said Dr. Stearns, "your first need of Christ is not as an Example. but as a Savior." And this is every man's need.



THE PATCH OF By Grace Livingston Hill Copyright, 1932 By J. B. Lippincott Co.

(Continuation)

Chapter 11

Chris reconnoitered a moment, peering around the building. He was satisfied that he had reached there a full block ahead of the other man who had loitered as he walked, apparently of purpose. Yes, far up at the next corner he could see a figure lounging under a street light, looking just now back toward Sullivan Street. He was not too late. He peered into the store. Natalie was coming out fastening her coat. The boss was back in the store arranging cans on the counter for tomorrow. Two other men had been detained to help him. He drew a deep breath. Now, should he walk boldly up and speak to her, or should he let her go and follow at a distance to protect through the alley and go up around the her if she needed protection, or at least to watch and discover whether she met this fellow as if he were an acquaintance? She had a right of course to choose her own friends.

Yet as he considered this his feet seemed to carry him of their own volition up to the door of the store as Na- from the watching lounger up the street,

it he stepped up to her and took her could not be seen. hundles.

"Well, you've come at last!" he said, trying to laugh naturally as if she had not kept away from him all day. "I thought maybe you had brought your dinner and overnight bag and meant to stay till tomorrow and save walking home.

"Oh," she said in relieved delight, "Oh, but I thought you had gone home long ago. I was waiting- That is I thought-"

"All right. Say it. Say you were waiting till I get away so you wouldn't have to walk home with me. It's best to be entirely frank even among friends. I wouldn't want to intrude. If you want to know the truth I did start home. Got away up to the corner of Sullivan Street. I'm not entirely blind. It was plain as the nose on your face that you didn't want anything more to do with me after what happened yesterday afternoon. And I didn't intend to bother you any more of course if you felt that way. But when I got up to the corner of your street I saw a bum standing on the corner right where you had to pass, as if just thought that I—that you—" he were waiting, and I couldn't see having you go there alone, so I sprinted

a friend of yours, why just say the word and I'll let you go on your way."

"Oh," said Natalie with a little frightened cry, catching hold of his sleeve impulsively. "Why I don't feel that way. I'm so glad you came! He tried to speak to me last night and I was so frightened I could hardly get into the house. And I didn't dare to tell Mother. She wouldn't have let me come to the store today. He's been there fore three mornings now, and he called me 'girlie.' "

She caught her breath and he could see that there were tears in her eyes. His heart came right up in his throat and he felt a great righteous anger stirring him, but his voice grew calm and manly sounding.

"Well, if that's the case, let's cut far block and avoid him. I'm here to look out for you. If that dirty sucker shows his face around you, I sure will let him know where to get off. You needn't worry now."

He slid a protecting arm within her own, putting her on his right side away talie came out, her arms full of bundles. and guiding her swiftly through the dark As naturally as if he had always done alley and up another block where they

"Now," said he, "if that's the case why haven't you spoken to me all day?" "Why, I did speak to you. I said good morning!" Natalie gurgled between a sob and a happy little giggle.

"Like an icicle you did!" said Chris grimly, "What had I done to you. I'd like to know? Did you suppose I staged that scene in the store yesterday with me dressed in overalls for the part? Did you suppose I made a date with those fool girls to get the lime light on me before the boss and spoil my chance of keeping the job? Didn't you know those girls just did that to get me in wrong? I never did like that Peters girl anyway. She's crazy, and Irene is a'ways playing to the gallery. The whole thing was, Irene wanted to get it back on me for refusing to take her to a road house one night. She wanted to rub it in that I don't have any car now to take anybody anywhere in. Wanted me to be their chauffeur. Did you hear what she said?"

"I certainly did," said Natalie indignantly, "and,-I didn't think any of those things about you-, I didn't indeed. I

"You just thought you didn't want to appear to have anything more to do with around down the alley and came after me after all that publicity," said Chris you. But if I've made a mistake and he's bitterly, "I understand, and I don't blame

you, but you needn't look quite so much like an icic'e. I won't bother you if you don't want to be friends."

"Oh," said Natalie, and now he saw she was crying in earnest, "I didn't think any such thing. I just thought-and I new they belonged to the crowd you used to go with,-and I knew they wouldn't recognize me if they saw me, and wouldn't speak to me if they did,-it just made me see that I wasn't in your -well-social class, and I mustn't make you think I was chasing you and wanting you to walk home with me and carry my bundles all the time. I hate girls to do things like that. I wasn't brought up to do so!"

They had come now to a comparatively quiet block of houses, with no one else about, and their steps slowed down.

"Good night! Natalie, I didn't mean to make you feel that way! Don't cry!" Chris suddenly fumbled in his pocket and brought out a comparatively clean handkerchief. "Here." He shifted his bundles and reaching across them wiped her eyes awkwardly, "as if anybody could ever think you were like that! Why, Natalie,-you're wonderful! I think you're just wonderful!"

There was a strange new tenderness in his voice. He had a sudden longing to kiss her on her tremgling lips and on her sweet wet eyes. But he wasn't a boy who went around kissing girls. His mother had brought him up with fine old fashioned ideas of reverence for girls, and he felt a deep reverence now for this girl. So he drew her arm closer within his own, caught her hand in a good strong grip, and struggled for new words to make plain, what he was feeling.

And Natalie struggled to get her com-

"Thank you," she said softly, "I thank you. Its nice to feel you are friendly, and haven't misunderstood me or thought me forward!"

"As if I could!" he said, "I-why-I think you're wonderful!" he repeated, failing to find better words to express hi: admiration. "I think you are the kind of girl I want for a real friend-I've been thinking a lot about what you said about God passing on everything before it gets to us. Why how could I m'sjudge you after that? You've done a lot for me. Not just introducing me to the store; though I'm grateful for that of course, but you-why you gave me back a kind of decent assurance and faith in Somebody, Something, God I supose. I almost lost it when things began to happen. And then I saw that you, who have lost so many more things than I have, were standing by and believing in Him and it kind of made me think, and I've been lots happier since. I don't know that I understand things better, but I somehow feel better. You know at college almost nobody believed anything much. Besides, you made me see my-

"How do you mean, see yourself?" asked Natalie wonderingly.

"Well, you made me see that I had been kind of high-hat. I may as well call it by its right name. You made me see that I had really been a conceited snob, and God, if there is a God who cares about such things, probably had to hand me out all this to show me before I got too hard boiled."

": Well," said Natalie with a little lilt of a laugh in her voice, "I can see you're just what I've always thought you were, and-I'm so glad. I hate to be disappointed in people. It's been just beautiful to have you speak out and be so frank with me, and I can't tell you how nice it is to have you friendly. I've been awfully lonesome ever since I came to this town to live. And I'm so glad you haven't thought me forward or anything."

"Well, I'm awfully g'ad I've found you, and I hope we are going to be wonderful friends. What are you doing tonight? Could I see you somewhere? I'd like to talk to you more about this. I've been all tangled up and you seem to understand me."

"Why," Natalie hesitated, "this is my night to go to Bible School,-if Mother is well enough for me to leave."

"Couldn't I go with you? Couldn't I take care of you? I don't like to have you going around the streets in the dark with a fellow like that tagging after you. May I come for you? What time?"

"Oh, would you go there? You'd like it I'm sure. The man I told you about speaks tonight. It's to be at eight o'clock. But I hate to have you feel you must take your time looking after me. Maybe your people will not like it."

"Why not?" asked Chris looking down at her sweet eyes.

"I'm not in your social class you know," she said gravely.

"Neither am I any more," said Chris quickly and laughed, suddenly realizing that the fact did not hurt him as it had. Somehow there seemed a bond in the fact that they could both laugh over this.

They had come to her door now and she reached out to take her bundles. Quite a staggering load she had dared that night because she had been sure that he had gone home, and he would not feel he had to carry them. But he did not surrender them.

"These are too many for you to lift. Mayn't I come in and put them away for you? That's potatoes, that sack, I know the feel of them after filling nine million bags of them more or less today. You shouldn't attempt to carry loads like that. A girl isn't strong enough. That's a man's job."

"Oh, I'm quite strong," laughed Natalie, and tried once more to take them. "No, please, I'm taking them in, if you don't mind," insisted Chris.

Natalie had a quick vision of her mother in a big apron getting supper, Janice setting the table, horrified expressions perhaps on their faces, and her cheeks flamed scarlet in the dark to think



but there was something in Chris' cultured pleasant voice that made it necessary for her to surrender, and with a quick prayer that all might be well within she threw open the door into the tiny hall.

Mrs. Halsey was just taking a lovely bread pudding out of the oven, crisp and brown on the top, and the spicy odor of cinnamon reached out to the hall fragrantly to the hungry boy.

"My that smells good!" he said as he strode through the hall into the tiny kitchen at the end where the door stood wide open. He walked straight over to the clean kitchen table and deposited his bundles, then turned toward the astonished mother, sweeping off his cap.

"Good evening!" he said with a cour-

just the delivery boy from the chain store. I hope you don't mind my lack of ceremony. I had to lay these down before I could take off my hat."

"Mother, this is Chris Walton," said Natalie appearing behind him with shining eyes, very red cheeks, and a belated introduction.

Mrs. Halsey arose to the occasion beautifully, almost cordially.

"You'be been very kind," she said studying the engaging face of the young man searchingly. "I've told Natalie she shouldn't bring so much at once, and she ought not to impose on your good nature.

"Oh, that's nothing," said Chris with a disarming smile. "I live near here you know, and I'm glad to be of use. How that now her mother would worry again; teous grin, "You don't know me. I'm cozy you look here. Is that the pudding

11

that smells so good. It certainly smells good enough to eat."

"Won't you stay and help us eat it?" asked the mother smiling cordially.

"Oh, I wish I could, but you see I've got the butter for supper in my pocket, and I expect Mother is flattening her nose against the window pane this very instant watching for me. Sorry. That looks like a real pudding and I'd like to sample it. Perhaps you'll ask me again sometime?"

"Why of course," said Mrs. Ha'sey. "If you really care to come."

"That's settled then," said Chris turning to Natalie. "There, Natalie, don't you forget to fix that up soon. If you do I'll have to remind you. Now, I must hurry or I'll get a good scolding for not bringing the butter sooner. I'll be back to that school with you, Natalie-at seven thirty, did you say? Or is that time

"Why, it really isn't necessary to start before a quarter of eight. It's only a short distance, you know," said Natalie, not daring to look at her mother.

"I suppose you've forgotten me entirely," said Janice, suddenly appearing in the front room doorway, algebra and pencil in her hand, and her curly hair tossed up in a very little-girl way.

Chris whirled, and looked at her be-

"This is my sister Janice," explained Natalie. "I guess you never saw her be-

"You're not by any chance the little girl with the red tam that I used to draw to school on her sled my last year in High School, are you? Those look like her eyes."

"The very same," said Janice dimpling. It's several years since I've had a ride on a sled, or anything else for the matter of that."

"Sorry I haven't a bus to take you out in, but I don't even own a wheelbarrow any more. But say, you've grown up fast! I suppose you're in High School now. My, doesn't that make us seem ancient, Natalie? And it seems only yesterday that I took you on your sled to school. Well, I must run along or this butter will melt. See you later."

And Chris hurried away. But as he rounded the corner into the avenue he noticed a slow moving figure, in the shadow on the opposite side of the road, pausing now and then to look furtively up and down the street either way, and he was glad he had decided to go with Natalie to Bible School.

It was Janice that brought the question to debate as the door closed behind

"How did that happen, Natalie? I thought you had eschewed the society of gentlemen forevermore and were going to hold Mother's hand."

"Oh, Janice, you make me tired!" said Natalie nervously, "It wasn't my fault.

I waited late so he would be gone because I wanted to bring home those lovely potatoes before they were all sold tomorrow, and when I came out the door there he was outside. He hadn't gone at all. I tried to make him understand I could carry my own packages but it wasn't any use. He even was almost offended at me. said he wouldn't bother me if I really was annoyed by him, so there was nothing else to do but let him come. And I can't he'p it that he is going to Bible School, can I? It was entirely his own

Mrs. Halsey looked at her usually placid daughter in surprise.

"Why, Natalie, dear, I never meant to have you feel that way about it," she said anxiously, "I'm sorry. Please forget it, daughter. It was just that I couldn't bear to have you looked down upon by a rich man's son, or get interested in some one who might be beneath you, morally or spiritually, or who might show you attention that would make you care too much when he meant nothing but trifling. But dear, I see I should have trusted you. He seems a very nice boy, and most humble, not a bit spoiled by his wealth."

"But he isn't wealthy any more, Mother," said Natalie ernestly. "They're living over on Sullivan Street near the railroad, next to the woman who used to wash for them. They have given up every thing they had and are as poor as we are, I guess, from what I hear.'

"Well, dear, I was wrong to judge any one by money or position. I liked him very much in that brief minute or two, and if you want to ask him here to our plain little home do just as you think best. He'll be welcome with me. Only guard your heart, my precious girl, and don't let it go dreaming. You're my wonderful girl, you know, and I can't bear to think that anything should hurt

Natalie turned away and pressed her hand against her hot cheeks, as she suddenly rememberd the genuine tone in which Chris had said:

"I think you are wonderful, you know." (To be continued)

In the East Side Business District, Milwaukee

Off to the Fifth Baptist World Congress, Berlin, Germany, August 4-10

Up to the present, we have information that the following pastors and church leaders, both ministerial and lay from our German Baptist ranks in the United States and Canada are expecting to attend the Fifth Baptist World Congress in Berlin, Aug. 4-10. Some have a'ready sailed to Europe and are making tours in connection with their trip and others will be sailing later. There may be others of whom we have not been informed. If so, we would be glad to receive their names

Prof. F. W. C. Meyer, wife and daughter, Rochester, N. Y.

Prof. H. Dymmel, wife and children, Rochester, N. Y.

Prof. H. von Berge, wife and daughter, Dayton, O.

Rev. Wm. Kuhn, D. D., Forest Park,

Rev. Theo. W. Dons, Forest Park, Ill. Rev. Christian Dippel, Baraboo, Wis-Rev. Charles Wagner, Okeene, Okla. Rev. Jacob Kratt, D. D., wife and

daughter, Portland, Oreg.

Rev. C. A. Daniel, Detroit Mich. Rev. John Schmidt, Union City, N. J.

Rev. Frank Woyke, Meriden, Conn. Prof. A. J. Harms und wife, Bailey-

Rev. W. A. Mueller and wife, Brooklyn, N. Y.

Rev. H. C. Gleiss, D. D., Detroit, Mich. Rev. C. Marten, Stony Plain, Alta.,

H. G. Geis, Okeene, Okla.

ville, Ill.

Walter Staub, wife and two daughters, Newark, N. J.

E. Elmer Staub and wife, Detroit,

H. Theodore Sorg and wife, Newark,

Mrs. Johanna Fischer, Woodcliff, N. J. John L. Schulz and father, Kilgore, Nebr.

Miss Marie Nallinger, New Haven,

Mr. and Mrs. Jos. Quast, San Francisco, Calif.

Miss Erna Gloeckner, New York City. Miss Emma Klopfer, New York City. Miss Anna Fischer, New York City.

Miss Dorothy Glanz, Detroit, Mich. Miss Frieda Hage, Chicago, Ill.

Mrs. F. Schwerin, Burlington, Ia.

A Kansas City school-teacher was drilling her class composition in the relative value of words and phrases, says an exchange. The phrase "horse sense" was discussed, and she told one of the boys to write a sentence containing those words. The boy labored dutifully and finally produced this sentence: "My father didn't lock the barn door, and he ain't seen the horse sense."—Christian Endeavor World.

The Delaware Association

July 15, 1934

The year 1934 marks the anniversary of several outstanding Baptist Christians, whose names will always shine brightly in the history of Christianity. Our periodicals are issuing special numbers featuring their lives. Books have been written about them. Conventions are planning commemorative exercises on their behalf. As Baptists we are becoming "personally-minded," honoring these individuals who deserve our esteem and the world's renown.

Less than a hundred and fifty years ago a young man by the name of William Carey, the centennial of whose death is being remembered this year, left the shores of England for a strange and uncertain adventure, which was to be the beginning of the most widespread missionary venture since the days of the early church. It was only a hundred years ago that another insignificant Christian preacher and street evangelist, J. G. Oncken, was baptized with six others in the Elbe River by night and inaugurated the movement of the Baptists in Germany with tremendous, world-encircling results. Just one hundred years ago a boy was born in Kelvedon, England, who was given the name of Charles Haddon Spurgeon, destined to be the world's greatest ambassador of the gospel of Christ as the Word of God since the days of the Apostle Paul. The city of Rochester, N. Y., is observing its centennial in 1934 and in a review of its history the name, which is mentioned as frequently as that of any other, is that of Walter Rauschenbusch, the prophet and seer of God.

These four Christian men were the center of thought and attention in the sessions of the Delaware Convention, held late in April, in the chapel of the Home for the Aged, Philadelphia, Pa. The fragrance of these lovely days amidst the beauty of the Home, the beautiful gifts of hospitality, the sweetness of Christian fellowship and the inspiration of the messages will abide for a long time to come. The churches of Baltimore, Wilmington, Jamesburg, Bethlehem and the Fleischmann Memorial and Second German Churches of Philadelphia were represented with their ministers, delegates and friends in attendance. Provocative and stimulating papers on these men of God, so revered by Baptists the world over, were read by the ministers Emmanuel Wolff, Gustav Schmidt, Herman Kuhl and M. L. Leuschner. The Rev. J. G. Draewell and the Rev. John Pastoret completed the composite pictures with two excellent papers on the interpretation of Jesus' message of truth and prophecy for our day.

The devotional services in charge of Miss Ruth C. Doescher and Rev. H. Kuhl, Rev. C. Peters and Rev. G. Schmidt and the evening services addressed by the Rev. C. Peters of Jamesburg, N. J., the



Rev. John Schmidt of Union City, N. J., and the Rev. Friedrich Maute, radio preacher of Philadelpia, were pleasant journeys into the pastures of truth, where there was abundant food for all. The Second German Church of Philadelphia served as genial hostess to the association and performed her task admirably. Next year's conference is scheduled to meet with the German Batist Church in Bethlehem.

These associational gatherings are invaluable for their inspiration and fellowship in our denomination. Their influence is far greater than we imagine. Their abiding values are immeasurable. With every passing day the sessions of the last Delaware Vereinigung and the illumination it gave to the lives and accomplishments of certain outstanding Christians, whose names are honored this year, grow more memorable. That is certainly the true test of the success of any religious convention!

MARTIN L. LEUSCHNER.

News from Andrews St. Church, Rochester, N. Y.

We had the joy of extending the hand of fellowship to five newly baptized people at the communion service, Sunday, June 3. Ruth Gietz, Alfrieda Guddat, Walter Diedrich, Arnold Kanwischer coming from our Sunday school and Miss Doris Wuench, a graduate of the Eastman School of Music, who came to us from the Methodist fold.

On Saturday, June 16, the wedding bells rang for Mr. Henry Pfeifer of the seminary graduating class and Miss Anna Fuhr, both members of the Andrews St. Church. After the beautiful wedding ceremony in the church, pastor D. Hamel officiating, the bridal party and guests gathered in the hospitable home of Mrs. Louise and Mrs. Elizabeth Diedrich to partake of the sumptuous wed-

ding dinner and enjoy a most happy time of fellowship. Bro. Pfeifer began his pastorate with our church in Beaver, Mich., the first Sunday of July. We congratulate the happy couple and wish for them God's richest blessings and a fruit-

We also extend our hearty congratulation to our Bro. William Duesselmann of New York on his graduation from the Medical School of the University of Rochester. Dr. Duesselmann will intern in a Southern California hospital. Both the Pfeifers and Dr. Duesselmann have been faithful participants in the activities of the church during their stay in D. HAMEL.

New York Ministers Meet With Deacons and Trustees of Their Churches

An unusual type of meeting was held recently at the First Church, Union City, N. J., when the ministers of the metropolitan area met with the deacons and trustees of their respective churches.

The entire gathering had dinner together at the church and then convened in the auditorium to discuss as pastors and boards the various problems that present themselves in these trying days.

A fine spirit prevailed throughout the entire evening. Beginning with songs and prayers and the introduction of the various laymen present, the meeting went over into a discussion of the paper that was presented by Rev. M. Heringer of the West New York Church

The theme of the evening was "Church Management" and helpful suggestions were presented by Bro. Heringer and later expounded in the discussion period.

This type of get-together found such favor that we are seriously considering making it an annual event.

ALFRED BERNADT.

Program of the Oregon B. Y. P. & S. S. W. Union Assembly

Twin Rock, Oreg., July 22-29

7.00: Rising Bell.

7.45: Morning Worship.

8.00: Breakfast.

9.00-9.50: Courses:

"The Church and the Church School," Rev. A. P. Mihm.

A Missionary Course by Rev. E. P. Wahl

10.00-10.50: Classes:

"The Life of Christ," Rev. Fred Mueller.

"The Doctrine of Last Things," Dr. Cline.

11.00-11 50: Open Forum.

Monday-Rev. A. P. Mihm, "Christian Ethics.

Tuesday-Dr. Cline, Question Box. Wednesday-Rev. Fred Mue'ler. "Amusement and Recreation."

Thursday-Rev. G. Neumann, Question Box.

Friday-Rev. E. P. Wahl, No definite name given subject.

Saturday-Rev. A. P. Mihm, "Vocations.

12.00: Dinner.

2.00: Planned Recreation.

5.30: Supper.

630: Vesper Service.

Monday-Rev. Fred Mueller. Tuesday-Rev. A. P. Mihm.

Wednesday-Rev. G. W. Rutsch.

Thursday-Rev. G. Neumann.

Friday-Stan Corni's.

Saturday-Dr. Cline, Consecration Service.

8.00: Planned Recreation.

10.30: Curfew.

Kansas Insitute at Ellinwood

The Kansas B. Y. P. U. and S. S. W. Union met with the Ellinwood church from June 5-7.

The meetings were held at the Methodist church of Ellinwood, the local church not being able to accommodate the crowd attending.

We are grateful to our Methodist friends who so kindly helped to make our convention a success. We also wish to thank the local pastor, Rev. J. Borchers, and his church, who spared no efforts to make our stay a pleasant and profitable

The theme of the convention, "The Challenging Christ," was carried out in the devotional periods. The topics used were: "The Challenge to Become a Christian;" "The Challenge of Cross Bear-"The Challenge to Watch and Pray;" "The Challenge to Loyalty," and "The Challenge to World Conquest." Each leader had thoroughly prepared

his subject, and we felt that Christ is challenging us today to put our best efforts into his kingdom.

There were four class periods each day, three classes meeting each period.

We were fortunate in securing Rev. A. P. Mihm, Young People's Secretary and editor of our "Baptist Hera'd," and Prof. A. Bretschneider of our Seminary as two of our institute teachers. Bro. Mihm conducted a course of study on "Standards of Living for Young Christians." Prof. Bretschneiders's course was "The Pupil." Other courses taught were: "The People Called Baptists," by Rev. G. Lang. "Worship," by Rev. L. Hoeffner. "Training for Church Membership," by Rev. A. Sandow. "Missions and Its Divine Basis," by Miss Amanda Kruse of Sudan, Africa. "A German class" by Rev. R. Vasel for our older friends.

Bro. Mihm gave the opening address, using as his subject "The Challenge of Christ to Youth in Our Day." He stressed two main points in his message. First, the challenge against the world: Love not the wor'd. Second, a deeper wholehearted consecration to Christ's service. On Tuesday evening Prof. Bretschneider brought the message on the subject, "The Building of Men," 1 Cor. 3:9-17.

Early Wednesday morning about 5.30 we met at the local church for our Sunrise Breakfast. Rev. G. Lang directed our thoughts to "The Challenge of True Friendship." After breakfast we had a recreational hour which was enjoyed by all.

At 10 o'clock Wednesday morning we all reassemb'ed at the church for our business session. The following officers were elected: President, Hulda Fritzemeier, Stafford; vice-president, Gustave Gableman, Bethany; secretary, Alma Hefley, Durham; treasurer, Hazel Kruse, Lorraine; advisor, Rev. J. Borchers, Ellinwood

Wednesday evening a general program was given with each society contributing a number. The special music at all sessions and the fine general singing added much to the success of our meetings.

Two Question Box hours profited us much: the first was conducted by Prof. Bretschneider, the second by Bro. Mihm.

Thursday morning the teachers had to bring the classes to a close, although we are sure they had a lot more to give us.

Another event was the picnic at Great Bend. Although we had plenty of dust and storm we had an enjoyable time.

Thursday evening the officers were installed by Rev. A. P. Mihm in an impressive candle lighting service. Prof. A. Bretscneider brought the closing message on "The Irresistible Religion," Acts

There was a large attendance at the convention and those of us who attended can truly say that we had a new vision of Christ and have gained a new challenge to carry on the kingdom work of our Lord and Master

ALMA HEFLEY, Sec.

Alberta German Baptist Convention

The annual convention of the German Baptist Churches of Alberta assembled this year with the newly organized Bethel Church June 13-17. The evening service opened with a song service. Rev. John Broeder, Trochu, brought the opening message: "The Promise of Jesus and the Sending of the Holy Spirit." A sincere tone of conviction and the guidance of the Holy Spirit prevailed throughout the whole gathering. Rev. A. Kujath, pastor of the church, welcomed the delegates and guests very heartily. The choir rendered beautifully a fitting welcome song.

The morning session on Tuesday opened with a devotional service, followed by the organization, e'ection of officers and reports of the churches. These reports tell us of victory and defeat, struggle and progress, joys and sorrows. We sincerely pray that God Almighty may revive his work in our midst and in all the world. Officers for the ensuing year are as follows: Chairman, Rev. A. Kraemer, Edmonton; vice chairman, Rev. Fred W. Benke, Wetaskiwin; secretary-treasurer, Rev. Philip Daum, Leduc. Wholesome meals were served by the members of the church in the church basement.

The afternoon session was opened with a bright song service. Reports of the mission board and district missionary were heard and discussed. Then Rev. Fred W. Benke led the first Bible study of our general theme: "The Working of the Holy Spirit." "The Condition of Sin." A profitable discussion and consecration meeting brought the afternoon session

The evening meeting was opened with a song service led by the church orchestra. Rev. C. B. Thole spoke on "Real Acknowledgment of Sin." Rev. A. Kujath led the aftermeeting.

Friday morning's session opened with a devotional service led by Bro. Ernst Smith, Wiesental. Two more addresses were delivered: "The Holy Spirit in the New Birth," Rev. C. B. Thole, and "The Guidance of the Holy Spirit," Rev. Philip Daum. Many hearts were moved to allow the Holy Spirit a greater sway in their lives.

The afternoon session was devoted to the dedication of the new Bethel German Baptist Church of Alberta.

Services in the evening were bi-lingual. Rev. Fred W. Benke speaking in the English language on: "Decision" and Rev. Mr. Redberger in the German language. Special song numbers were rendered this evening and at other services by the church mixed choir, ladies choir and visiting singers.

On Saturday morning the fourth of the general themes: "The Gudiance of the Holy Spirit in the Church," was delivered by Rev. A. Kraemer.

The afternoon was devoted to the special jubilees this year in the history of our denomination and the mission work in our Province. Special interest was shown when we were reminded that this year is a memorial year in the history of our Veteran Pioneer, Rev. F. A. Mueller, who has completed 50 years of service in the gospel ministry. As a token of love and fitting remembrance of this unique event, the convention voted to pay the expenses of Rev. Mueller to the next General Con-

Saturday evening was an old-time testimonial and prayer meeting. All ministers took part with a short talk on their Christian experience. Other tesimonies followed. It was a time of real

Sunday morning Sunday school came first on the program. Several visiting Sunday school workers spoke.

Then the mission service. Rev. A. Kraemer brought the message, emphasizing the "Necessity of Spiritual Nourishment in the New Birth.'

The afternoon session was again bilingual. Songs and music were beautifully rendered by members of the local church and visitors. Rev. C. B. Thole spoke in the English language and Rev. F. A. Mueller in the German language.

The closing service of the convention in the evening was especially impressive. Rev. John Broeder spoke in English and Rev. C. Martens in German, followed by a closing word from Rev. Philip Daum. Throughout the whole session of the convention we felt the mighty working of the Spirit of God.

FRED W. BENKE, Convention Reporter.

Mount Zion Echoes: Glad and Sad How true the poet's words:

"Our life is like a summer day,

With light and shadows fu'l." Of the latter Mount Zion has experienced the truth of the adage in the last

few months: "It doesn't rain, but what it pours." The last Sunday in May was a glad day, for we had the joy that our pastor before taking up his work on the new field in Oklahoma, gave to six candidates

for church membership, three by letter

and three by baptism, the hand of wel-

come into the fellowship of the church. An incentive, along with others, that helped one of these to cast his lot with Jesus Christ for time and eternity, is interseting as well as encouraging. Accompanying Bro. Klein to North Dakota for his father's funeral, he there met a young Christian, helpless, sick for years, looking out into life hopeful and satisfied, rejoicing in his Savior; doing all in his power to help the Lord's work. Given a number of dollars for his own need, he gave them toward the minister's support. Again and again our Kansas friend would speak to one or the other of this young Christian's happiness after his return from Dakota. "Surely, Christianity is worth while, if even the suf-

fering find such joy in it." But even this day of gladness was



Bathing Beach on Lake Michigan, Milwaukee

for in the evening of this same day our pastor gave his farewell message. Our neighboring Lyona church, Methodist, dismissed their meeting to join with us in this memorable service. It deserves mention that Bro. Klein chose the same scripture for his farewell message that he had chosen almost seven years ago for his opening sermon, 1 Cor. 2. Then it was his heart's desire not to know anything, save Christ and him crucified; now, that he had no need of being ashamed of the Gospel of Jesus Christ, for he had endeavored to proclaim it fully and whole-heartedly.

A special farewell service had been arranged for the following evening. In answer to the invitation the Enterprise Swedish Baptist Church, represented by their pastor, Bro. Carlson, Lyon, Herington, whom Bro. Klein served for a number of years in connection with Mount Zion, but could not be present on account of commencement exercises, and Bro. Arthur Sandow and family of Ehenezer met with us. The Community Orchestra furnished special music, also some of the young people and a solo by Bro. Klein.

Bro. Sandow gave the main address, pointing out the pleasant times they enjoved one with the other as neighbors and emphasizing the sacrificial demands it takes to minister unto the church. Bro. Dennison, pastor of Lyona, said: "Two things he rather would not do, preach a funeral sermon and give a farewell address, dreading the latter most." The greatest work the minister does is to come into the life of the community and every individual with all that is best. Bro. Albert Brenner, deacon, pointed out the blessings that have come to the church through Bro. Klein's ministry and the great loss, not only in Bro. Klein's going but also Mrs. Klein's, who is a child of Mount Zion. Alvin Zeckser, president of the B. Y. P. U., thanked Bro. Klein for the help he had been to the young people. Mrs. Wm. Brenner, secretary of the Dorcas Society, spoke of the inspiration Mrs. Klein had been to them as their president, and thanked her not

overshadowed with the clouds of parting, only in words but also with a gift. Charlie A. Zoschke, Sunday school superintedent, emphasized the importance of the Sunday school for the growth of the church and that Bro. Klein was especially gifted to work with children, as if the Master by "feed my lambs" had singled him out for this task; not necessarily a mediocre distinction.

> This farewell was felt the keener because of the recent passing of Grandpa Zoschke, the oldest member of the church. for his eternal repose with the Lord and by the slipping away of the youngest in the church, Wilhelmina K, youngest daughter of Mr. and Mrs. Charlie A. Zoschke. Thank God the parting of the ways need not be for ever!

> May the Lord continue to b'ess Bro. and Sister Klein even to a greater extent in their new field than it has been possible here! A pleasant social lovefeast was enjoyed in the basement of the church and we departed at a late hour.

Orphan's Board Meeting

The annual meeting of the Board of Trustees of our German Baptist Orphan's Home was held in St. Joseph, Mich., on Tuesday, June 5, 1934. A goodly number of the members were present. Due to illness, our beloved president, Bro. Christian Schmidt, was ab-

The trustees had the usual opportunity of observing the children in their home environment. It was the sincere desire and prayer of the Board that God may continue to provide the necessary funds to supply these children with food, clothing and shelter. We covet the prayers and gifts of God's people. The need is more urgent than it has been for some

A vote of thanks was extended to Bro. and Sister Steiger for their capable management of our "Children's

"Inasmuch as ye have done it unto one of the least of these, ye have done it WALTER W. GROSSER, unto me."

Secretary of the Board

15

June 10 marked the occasion for another all-day meeting which met at Baylor Gym Building, Waco. Although the sun sent forth its radiant beams of heat bright and early, it did not keep young and old from coming. No doubt there would have been a much larger crowd had it been more pleasant weather, nevertheless it was a great meeting. We were so glad to see the church from Louisiana represented and also had visitors from the Rio Grande Valley this year.

W. J. Hirsch opened the song service after scripture reading and prayer. The Sunday school hour was well filled with good speakers. Miss Marie Heusi had charge of the Juniors. Miss Norma Ehrhorn the Intermediates. The speakers for the Seniors and Adults were Walter Bremer, Herman Steindam, Sr., Rev. A. Becker and Rev. H. G. Ekrut. Then we heard a mass choir, arranged by Adolph

The morning sermon was brought by Rev. J. E. Ehrhorn. His text was taken from Rev. 2:4: "First Love."

Dinner was served in Baylor Park. We then met for our afternoon program, which was in the hands of our president, Norman Lengefeld. A quartet from Gatesville, playlet from Waco, duet from Kyle were rendered, after which we had the opportunity to listen to a wonderful address given by the pastor of the Gatesville church, Rev. W. H. Buenning. His topic was, "Resources for Abundant Living." Our offering was \$18.76.

This brought to a close a day of great blessing. May it be long remembered!

MATHILDA HIRSCH.

Sheffield, Ia., Y. P. Society

The Sheffield society reports 30 meetings during the past year. More interest was taken in these meetings than in the previous year. During the latter part of 1933, the contest method was used. Each contest lasted two months. Points were given for attendance, new members, etc. The losing side gave the winning side a party. Each side appointed their own leaders for the Sunday evening meetings. These meetings were held the hour before the evening church service.

Lately, the president has been appointing the leaders for the meetings.

A Christmas Cantata was rendered by our young people at the Rockwell, Swaleda'e, and Sheffield churches. At our Bible studies we studied the characters of the Old Testament. These studies were led by our pastor, Rev. O. Brenner.

Six social gatherings were held during the past year. Five new members have been added to our membership roll. I might also add that seven of our members were married during the past year. ORVA KOENIGSBERG, Sec.

Rally Day News of Our Texas George, Ia., B. Y. P. U., Second experience with God were reclaimed. On Church

Our Senior B. Y. P. U. meets for 45 minutes preceding our evening services. We have a membership of 28. For the past several months we have been carrying out the group system. The first Sunday in each month is devoted exclusively to devotionals, the second Sunday to missionary, the third Sunday for Bible Doctrines, the fourth Sunday to the Question Box, and the fifth Sunday is given over to our pastor, Rev. Thorwald Bender. We have found this method very helpful as well as successful. At present we are working up a new constitution which is still in the making.

Our missionary dues we turned over to the church which should be accredited to our society. In connection with this we paid \$5 for church expenses, bought the communion set for \$16.50 and sent \$10 to the St. Joseph's Chrildren's Home.

Three members of our society were admitted to the church through baptism. Our pastor has many plans for our B. Y., but his being to school the past year has somewhat handicapped us.

Our B. Y. P. U. has put on several programs during the past year. One outstanding event was our missionary play: "This is the Lord's Doings," and drew a large crowd.

We also have a Junior society, consisting of 25 members which meets at the same time as our society. We have a very capable leader for our junior society and when we hear their choruses and their services, we can not help but think, "What a wonderful future there is for our Junior B. Y.!" They gave a very inspiring program on Mother's Day. Four of our Junior members accepted Christ.

Our pastor is always willing to help us with our problems. It is our aim in the coming year that our young people make a great advancement in our Christian work. A REPORTER.

Pleasant Valley, N. Dak., Church

It has been a long time since the P easant Valley Baptist Church has reported. At this time we feel that God has been so good to us in the reviving of our work that it is only right that we testify of his wonderful goodness to his people. Especially has God blessed us the past year. It has been the best year spiritually we have enjoyed since Rev. N. E. McCoy has been serving this field. Since taking over the work Bro. McCoy not only conducts services in the Pleasant Val'ey and Carrington churches, but also preaches at two other points. He also conducts the "Baptist Church of the Air" service over Radio Station KDLR, Devils Lake, every Friday afternoon at 3 o'clock, assisted by Mrs. McCoy and some of the workers of the church.

During the past winter months special meetings were held. A number have been saved and some that lost out in their

Sunday, June 3, Bro. McCoy baptized six candidates. Rev. E. Bibelheimer, pastor of the Cathay Baptist Church, preached the sermon and many people were there to hear the truths that he presented. We appreciated very much to have Bro. and Sister Bibelheimer with us on this occasion. After the baptismal service Bro. McCoy extended the hand of fe'lowship to those who had been baptized and also to one of the brothers that had come back to God in our special services, altogether seven were received into membership of the church. We are glad that God is blessing us and we give him all the glory.

CHARLES SEIBOLD, Church Clerk.

Unityville Church Honors Its Returned School Young People

The young people who have been away from home the past year were honored by a dinner given by the Unityville Baptist Church, S. Dak., June 10.

Miss Lylah Anderson presided as toastmistress. Rev. J. G. Rott gave a welcome ta'k. Mrs. L. R. Duke expressed appreciation for the work of the young folks. Evangeline Anderson gave a reading and James Stark sang.

Alice Van Metre, who has been teaching at Lakeview, S. Dak.; Leroy Duke, teaching at Ardmore, S. Dak.; Fred Duke, completing one year at Dakota Wesleyan University; Jessie Van Metre, graduating from Dakota Wesleyan; Beulah Stark, in training at Sioux Valley Hospital, Sioux Falls. S. Dak.; Harold Serles, from Rapid City; and Mrs. G. A. Anderson, from Hadley, Minn., responded with short talks.

After dinner the group adjourned to a Children's Day program by the Sunday

Young People's Society, Elgin, Ia.

Our Young People's Society meets once every month and gives very interesting programs. These programs are of a Christian type and are well attended.

We have organized a "Win One" Ciub which meets every Sunday evening after the service and has a prayer meeting and Bible study. We devote most of our time to the New Testament.

We have lost some members during the past year, but have also gained some.

Our society is divided into four groups, each having a captain. Each group gives program every fourth month. This gives every member in the society a chance to participate in the program. Our present membership is 60.

We also have a Junior Society, which meets every first Sunday in the month after dinner. These children indicate a bright future for our Young People's Society. The present membership is 20.

Financially we have not been able to do as much this year as in the past, but still we gave \$20 for missions, besides our dues. LILLIAN JACOB, Sec.

Blessings at Walnut Street Church, Muscatine, Ia.

July 15, 1934

We want to share our joys with you in telling you how again the Lord has blessed our work just recently. On Mother's Day night our pastor had the joy of baptizing 17 people who have found Christ as their Savior in our church. Fifteen of these have received the right hand of fellowship into the church: the others are waiting for the next Communion Sunday. The church was crowded to its capacity for the Mother's Day service.

From May 28 through June 2 we had a wonderful Bible conference in the church. Our pastor secured the help of Rev. B. C. Kelford of the Iowa Bible College, Rev. O. G. Lewis of Grandview, Ia., and the Rev. V. L. Shontz, pastor of the First Church of this city. The weather was extremely hot but the church was packed almost every night for the wonderful exposition of God's Word. The conference was so successful that we are planning to make it an annual affair for the church,

On Tuesday, June 5, Alexander Kaminsky, the noted Jewish violinist, gave a concert at the church. Many people had to stand during the hour of inspirational music. Mr. Kaminsky is a converted Jew, who found Christ as his Savior about five years ago. He gave his testimony and it touched the hearts of many. We were especially glad that some of the local Jewish people were present to hear the story of how a Jew came to Christ. We trust that it may bring fruits of repentance among the chosen peop'e.

We are continuing in prayer for added room and trust to be able to report soon that our prayer was answered.

WHITNEY FAHY, Chairman of Publicty.

Shell Creek B. Y. P. U.

The Young People's Union of the Shell Creek Baptist Church in Nebraska has finished another year of work for the Lord. We gave our annual anniversary program on Sunday afternoon, May 27. It was well attended. Friends from the neighboring churches came to spend the afternoon with us.

Our president, Otto Albers, had charge of the meeting. The program was made up of two plays, a recitation, and various musical numbers by the choir, quartet, and an instrumental trio.

Rev. J. J. Renz of Creston gave a very inspiring and encouraging talk on "The Church as an Educational Center." One can get so much and learn so much and hear so many good sermons and good singing, all for nothing. And really it is better than many things for which one has to pay to hear or see. We can all afford to give a little more to our church, a little more love, loyalty, hospitality, carry more responsibility and find work without being asked first.

Our offering, amounting to \$29.30, was

taken for the General Mission. Refreshments were served at the close of the program.

As we look back over the past year, we can say that we have been richly blessed. We have discussed many interesting topics which have really been of help to us.

May God help us to do more for him in the coming year!

LAVERNA LANGE, Sec.

Children's Day Program at Loyal, Oklahoma

The Emmanuel Baptist Church of Loyal, Okla., presented the Children's Day program Sunday afternoon, June 10. The program consiting of recitations and exercises, dialogs and solos, was very well attended. It was right in harvest time, but we had 101 in our Sunday school. We had a basket dinner at church. As our church is very small, we have no basement. It is not so handy to have a dinner at church. But now we have a new minister, Bro. Klein. We hope we will soon have to build a larger church. May God help us to grow stronger in our work for him!

Reception at Loyal, Oklahoma

The Emmanuel Baptist Church, near Loyal, Okla., extended a reception to their new pastor, Rev. R. A. Klein, and family on the evening of June 1. The deacon read the scripture and led in prayer and spoke words of welcome to the new minister. The presidents of the B. Y. P. U. and the Ladies Missionary Society and the superintendent of the Sunday school as well as Bro. H. G. Geis gave brief talks. Rev. Chas. Wagner of the Okeene church also welcomed the new pastor. After Bro. Klein and his wife responded, refreshments of ice cream and cake were served.

May God bless Bro. Klein so that he may be able to do great work in this community! EZRA GEIS, Sec.

The Commencement Exercises of the Northern Baptist Theological Seminary

were held during the week of May 14-21. On Monday, May 14, the Theolgical Conference convened. Prof. George L. Robinson, Ph. D., LL D., of the Presbyterian Seminary of Chicago was the speaker. The Chicago Baptist ministers were the guests for this occasion.

The following day the Seniors had their Class Day Exercises. The Baccalaureate Service was held in the Second Baptist Church on Sunday morning, May 20. The sermon was given by Dr. Wm. L. Ferguson, Professor of Missions at the Northern Seminary. The Annual Missionary Sermon was given by Rev. Frank Anderson, D. D., the Executive Secretary of the Iowa Baptist State Con-

The graduating exercises were held as usual at the Tabernacle Baptist Church cold in my head."

OBITUARY

† ROBERT LEE GUDERIAN

Robert Lee Guderian, son of Brother and Sister Gus Guderian, was born April 25, 1909, and went to his eternal reward June 1, 1934. An operation which had not been thought dangerous caused his death. Robert accepted Christ as his personal Savior in his tenth year, and united with our church at Cottonwood. He was a talented young man, especially in music, and active in all thurch activities.

His pleasing manners made him liked by all

who knew him, of which the large attendance and profuse floral contributions at the funeral service gave witness. Parents, relatives and all the church mourn the early departure of our young brother. Words of comfort were spoken at the funeral service by Rev. A. Becker on Luke 7:11-15 and by the writer on 2 Cor. 4:18 and 5:11

The parents, four sisters, two brothers and a host of relatives and friends mourn the death of the deceased. Although our hearts sorrow, yet we have the living hope of a blessed reunion. Cottonwood, Texas.

J. E. EHRHORN.

on Monday evening, May 21. Thirtyseven men and women were graduated and two ministers received the honorary degree of Doctor of Divinity.

The Seminary will begin its next school year on Sept. 10 with both men and women enrolling for courses in Religious Education, Missions, Evangelism and

A Tribute to Rev. W. Helwig's Work at Sioux Falls

Sioux Falls, S. Dak., June 20, 1934.

Dear Brother Mihm:

It was my good fortune to spend some time at Wessington Springs, S. Dak., with my friend, Rev. W. Helwig, in special meetings recently. We had good meetings and I found this brother and his family carrying on the work of the Lord in that place under severe economic pressure but toiling with all the devotion of a good steward of Jesus Christ.

The Emmanuel Baptist Church of Sioux Falls, S. Dak., requested him to come and help out in similar meetings. These proved to be a great help to the church and sou's were born into the Kingdom. His work here was of high caliber and his zeal for God and the church left an indelible impression upon us. We have taken up the work where he left off and with new inspiration and hope are pressing on to victory.

We are proud to know that in your German conference you have such men of God and we are happy to number him among our South Dakota pastors.

Fraternally yours,

W. C. ERICKSON,

Pastor Emmanuel Baptist Church. . . .

In Irishman visiting a friend in the hospital became interested in the other patients. "What are you here for?" he asked one. "I've got tonsilitis and I've got to have my tonsils taken out." "What are you here for?" he asked another. "I've got blood-poisoning in my right arm, and they're going to cut it off," he replied. "Begorra!" said Pat in horror, "this ain't no place for me. I've got a

Plan now to Spend Your Vacation

MILWAUKEE

AT THE CONFERENCE OF GERMAN BAPTIST **CHURCHES**

AUGUST 27 TO SEPTEMBER 2 A HEARTY WELCOME AWAITS YOU!

Anecdotes Told By Speakers of Attention! World's Fair Visitors the Northern Baptist Convention

Collected by Prof. A. A. SCHADE

- ¶ At a meeting of Protestants in London, a Presbyterian minister expostulated on an issue in a very serious manner and sought to give force to his utterance by insisting that "he says this all the more confidently because he is only a humble Presbyterian minister." A Congregational clergyman aptly replied with the words of Scripture of Moses at the burning bush: "Let us now turn aside and see this great sight."
- The fraternal delegate from the South sought to inspire hope by reminding us of the many things which the depression has not taken from us. The reminder has its humorous touches. "We still have our country, our same ancestry, our same homes. I still have the same wife, and the same suit of clothes, the same Bible, and the same hope.'
- I From the same man: "Thomas Carlyle was heard to remark, 'I hate that fellow.' Another answered him, 'I didn't know you knew him.' 'I don't. That's the reason I hate him," said Carlyle.
- ¶ Still another from the same man: A Darwinian evolutionist and an orthodox Bishop were getting heated up in an argument over evolution. Finally the Bishop sought to end the argument by saying, "Lets drop the subject. I'll agree to leave your ancestry in the Zoo if you'll agree to leave mine in the Garden."
- Just one more: The president of a college sought recreation in the mountains. He was hiking over the cragged hills with a thoughtful mountaineer who spoke from time to time in a brief sentence what his mind was laboriously mill-

Ladies from our Baptist churches who are planning to attend the World's Fair at Chicago may have pleasant rooms at reasonable prices in our Girls' Home. Transportations to Fair Grounds are very good. Please advise our Superintendent, Miss Anna Brinkmann, of your com-

> BAPTIST GIRLS' HOME, 3264 Cortland St., Chicago, Ill.

ing out. "I reckon you know many things down there that we don't know up here.' "Yes," said the college president, "I rather think we do."

After some time, the mountaineer brought forth another sentence. reckon we know some things up here that you don't know down there.'

"Yes," said the president, "Im quite sure of that."

Again they trudged on in silence for half an hour when another sentence tumbled out. "I reckon if you know what we don't know, and we know some things that you don't know, we could be quite a help to one another."

¶ Dr. Hugh P. Kerr's address glistened with anecdotes that were entertaining and aptly illustrative. He told of an incident from the life of Grenfell which won't look so thin even on paper. The noted Grenfell was performing an operation on a Roman Catholic, and was compelled to amputate one of his legs. He advertised in a Presbyterian paper for a wooden leg which may have served its owner till he came to rest, but had not accompanied him to the grave. A Baptist woman in Kansas City read the paper and was thereby reminded that she had received an artificial leg as a legacy from her father. She sent it to Grenfell, where it provided the Roman Catholic with a good interdenominational understanding.

- I Dr. Harold Phillips told an interesting gem which may comfort preachers who have to entertain snoring congregations. A dramatic critic was called upon to listen to the reading of a drama, and to give his opinion whether it was suited for the French stage. The author was putting it on with nervous gusto, and in the meanwhile, the critic fell asleep. When the author came and found him asleep, he awakened the man timidly, and asked, "How can you express an opinion when you are asleep while it was being presented?" The critic answered, "Sleep is also an opinion,"
- Another: A speaker was picturing the conduct of a Christian in the most ideal terms. A woman sat with rapt attention. Suddenly her brow wrinkled as a thought flashed through her mind. She arose and went out. She returned shortly, and listened all the more intently. Later, on being asked why she had gone out, she said that the man had spoken in such glowing terms about the way a Christian should live, that she thought she would go out and ask his hack driver if he treated him in that Christian way. The hack driver assured her that he did, so she felt he was worth listening to.
- ¶ Dr. J. Whitcomb Brougher, Sr., in speaking against the merger of the Missionary Societies told the story of a domestic scene. Husband and wife had been indulging in a pretty sharp dispute of opinions and exchange of sentiments when the wife called her mate's attention to the peaceful way in which the dog and the cat were sleeping on the mat. The husband answered, "Yes, but tie them together and see how they act.'