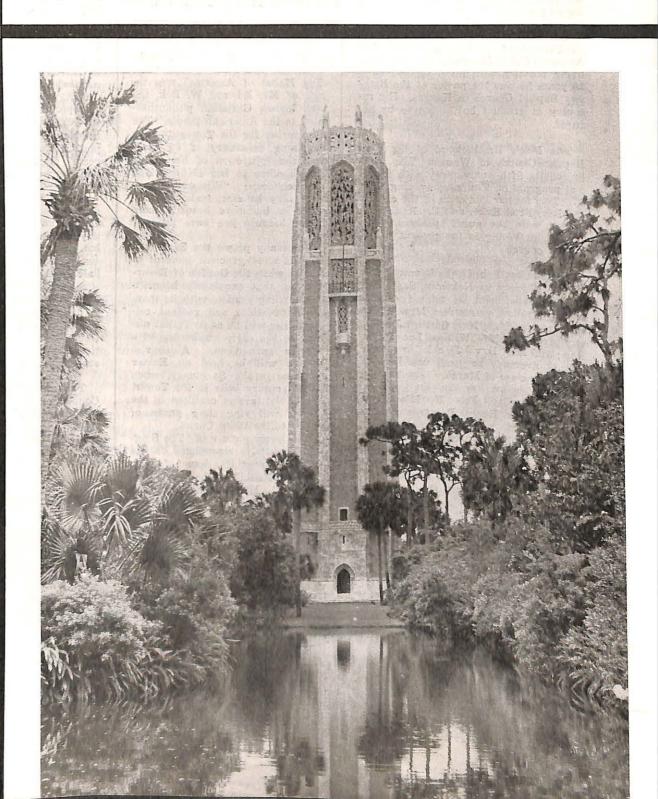
# BAPTIATO BALD

APRIL 1, 1936

The Singing Tower of Mountain Lake, Florida

By Courtesy of the Mountain Lake Sanctuary

"I will make a covenant of peace with them and will set my sanctuary in the midst of them forever more." Ezekiel 37:26.



Page 98 THE BAPTIST HERALD

# What's Happening

Bethany Baptist Church near Vesper, Kansas, are the proud parents of a fine baby boy, who was born to them several months ago. He has been named John Stanley.

\* \* \* The anniversary program of the B. Y. P. U. in the Ebenezer West German Baptist Church in Saskatchewan, Canada, was held on Sunday evening, March 8, with a good-sized attendance of friends. Mr. Henry Hoffman has been ably serving as president of the organization.

The Rev. G. O. Heide, one of our retired ministers, has been quite ill in Los Anamos, Colorado, where he has been living recently with his daughter. For 18 years he was the pastor of the Bethany Baptist Church in Kansas. His recovery is gradual but seems to be assured.

The Men's Brotherhood of the First Baptist Church of Wausau, Wis., celebrated its fifth anniversary with a spec'al program on Thursday evening, Feb. 27. Two former ministers of the church, the Rev. Fred Erion and the Rev. W. J. Appel, were the guest speakers. The Rev. John Wobig is the present pastor of the church.

On Sunday, Feb. 23, the Women's Missionary Society in Nokomis, Saskatchewan, Canada, held its annual election with the following results: Mrs. Walter Fenske, president; Mrs. Gottlieb Jeschke, vice-president; Mrs. William Lach, secretary; and Mrs. David Jeschke, treasurer. The anniversary program was held towards the close of March.

On Thursday, Feb. 20, Miss Grace Meier and Mr. Ernest Passarge of Portland, Ore., were married in the First German Baptist Church by the Rev. J. Kratt, D. D. The newlyweds are very active members in the church, B. Y. P. U. and Sunday School. Mrs. Passarge has attended all of the seven Oregon assemblies which have been held at Twin Rocks, Oregon.

Miss Edith Koppin, our Cameroon missionary, will continue her stay in Germany until May 6, studying at the Institute for Tropical Diseases in Tuebingen, and making all preparations for the dispensary to be established in Kakaland. She will sail on the steamer, "The Pel'kan," on May 6 for Tiko, the Cameroons, and will join the Gebauers at the beginning of June.

Ten subscriptions to "The Baptist Herald" for worthy individuals who could not subscribe to it otherwise are made possible by the generosity of the Men's

The Rev. and Mrs. John Heer of the Baraca Class and Sunday School of the Oak Park German Baptist Church. Mr. Herman Herzfeldt, the efficient "Baptist Herald" booster, reports that the church has almost 75 subscriptions, which is even better than last year's fine record.

\* \* \* Because of impassable muddy roads and adverse weather conditions, all of the services in our church in Victor, Iowa, were held in the parsonage in the town from the second Sunday in January until early in March. The Rev. William

#### The Front Cover Picture

"The Singing Tower" of Florida which has so often been called "The Tai Mahal of America" was the gift of Mr. Edward W. Bok, the well known Christian philanthropist, to the American people. The inspiration for the Tower and the adjoining sanctuary of 53 acres was the injunction of his Dutch grandmother to her children and grandchildren: "Wherever your lives may be cast, make you the world a bit more beautiful and better because you have lived in

For many people the Sanctuary has its most gracious moment at Easter when the Garden of Resurrection, that exquisitely beautiful surrounding garden, with its thousands of white and radiant colcred lilies will be at its fullest display in the early awakening of a Florida springtime. A sunrise service will be held on Easter morning in the Sanctuary, when the Sanctuary bells in the Tower, one of the largest carillons in the world, will ring the'r paean of praise to the Risen Christ.

The lovely picture of "The Singing Tower" is reproduced on the front cover of this issue of "The Baptist Herald" by the courtesy of Major H. M. Nornabell, director of the Mountain Lake Sanctuary.

H. Schobert has been preaching a series of sermons on Philippians since the first of the year. Regular services in the church building located in the country have again been resumed.

Since the Rev. J. F. Olthoff began his ministry last year in our church in Salem, Ore., the Sunday School attendance has grown from 67 to 87 scholars. There have been 13 new members who have entered the fellowship of the church by baptism, experience and letter since the first of the year. Two persons were baptized on Sunday, March 1. Mr. Olthoff

began a series of sermons on the "Sermon on the Mount" with Sunday evening, March 1.

\* \* \* Mr. and Mrs. Ed Glanz, members of the Ebenezer Church, Detroit, Mich., have recently contributed a gift of \$1000 toward the purchase of a Ford truck to be used on our mission fields in the Cameroons. The truck is to be bought and delivered in Africa for missionary use. Mrs. Glanz is a sister of Miss Edith Koppin, who is at present on her way to the Cameroons.

\* \* \*

The annual Oregon Y. P. and S. S. W. Union Conference was held in the First German Baptist Church of Salem, Ore., on March 7 and 8. At the banquet and consecration service on Saturday evening the Rev. G. Neumann of Salt Creek was the special speaker. The mass meeting on Sunday afternoon was addressed by the Rev. Stanley Cornils, who served as president of the Union during the past year. Special numbers of the various societies were given at each meeting. \* \* \*

Mr. Gustave Gabelman, a former president of the Kansas Y. P. and S. S. W. Union and a student at Ottawa University, will participate in the National Debating Tournament to be held at Houston, Texas, from April 1 to 4. The debate question is: "Resolved, that Congress should have the power to override, by a two-thirds majority vote, decisions of the Supreme Court declaring laws passed by Congress unconstitutional." Mr. Gabelman is also serving a small Baptist Church at Lyndon, Kansas, as a student pastor.

\* \* \* The annual sessions of the General Council of our denomination were held in Rochester, N. Y., on Saturday, March 28, with many important issues affecting our churches on the agenda for discussion. The annual meeting of our Ger-(Continued on Page 107)

# **TheBaptistHerald**

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Volume Fourteen

CLEVELAND, OHIO, APRIL 1, 1936

Number Seven

# EDITORIAL

THE two great Christian festivals of the year-Christmas and Easter-become significant only as they embody the spirit of sacrifice and the

The Secret of Easter's Joy ministry of giving. Christmas has a vital message for us today because of the fact that almost twenty centuries ago "God gave his only begotten

Son." Who is there who dares to presume that he has enjoyed Christmas without any thought of giving gifts to others?

The meaning of Easter Sunday is equally profound. The historical reality of the resurrection of Christ is just as much a stumbling-block to the sceptic as the spiritual mystery of the incarnation. Easter can only be understood in the perspective that envisions the cross of Good Friday on which "Christ died for our sins according to the Scriptures," as he emptied himself of all heavenly splendor and gave "his life as a ransom for many."

> "But Calvary and Easter Day, Earth's blackest day, and whitest day, Were just three days apart!"

For Easter Sunday is a spiritual symphony of rapturous beauty which breaks forth like the golden splendor of the dawn dispersing the pitch blackness of the night.

The Easter joy is far more than an individual's rejoicing over the knowledge that death could not hold the Master of life in its mortal grasp. It is far more than the delight which is awakened by the rebirth of spring in the budding flowers and green carpet of grass. The Easter joy is the ecstasy which floods our souls in the indwelling consciousness of Christ's living, personal presence within us as we give ourselves in consecration to him. That joy is always commensurate with the extent of our gifts to him, our Lord and Savior. As our Easter gifts have been, so our Easter joy will be!

Anna E. Hamilton has beautifully characterized the spirit of "Christ's Giving" in a poem of a few lines:

"The spirit of self-sacrifice Stays not to count the price. Christ did not of his mere abundance cast Into the empty treasury of man's store: The First and Last Gave until even he could give no more; His very living, Such was Christ's giving."

Until we know the cost of that cross on which Christ died and are constrained by that love of God within us to lay our gifts of self and substance on the same altar of self-sacrifice, our Easter joys will be only "a noisy gong and a clanging cymbal."

The Easter offerings which are to be devoted in our churches to our beloved missionary enterprise will be the fruit of this dedication of self with its attendant joys. That which gives fragrance to our denominational garden are the gifts which are being brought by noble souls for the furtherance of the gospel of Jesus Christ, representing costly self-denial, the utter forgetfulness of self, the emptying of life for others,

Would you enter into the temple of Easter joy, there to sing the "Hallelujahs" with unalloyed fervor? Would you walk with him in the garden of heavenly delight even as Mary Magdalene did on the day of Christ's resurrection? Then you will have to give yourself to his regnant spirit in a manner which goes far beyond what you have done in the past until his living presence in you becomes the most real, the most hallowed, the most joyous possession of life. For such disciples of the risen Christ the Easter offering will be a coveted privilege, the cost of which they will not reckon in the light of future glorious joys.

As you bring your gifts in consecration of life and in support of God's work in our missionary enterprise at this season of the year, may this Easter prayer of ours reecho in your heart:

"May the glad dawn of Easter morn bring joy to thee! May the calm eve of Easter leave a peace divine with thee! May Easter night on thine heart write, 'O Christ, I live for

# The Living Christ

This inspiring Easter sermon is by the young virile pastor of the First German Baptist Church of St. Paul, Minnesota.

#### By the REV. A. G. SCHLESINGER

"I am he that liveth, and was dead; and, behold, I am alive forevermore." Revelation 1:18.

In a large public assembly hall in Moscow some years ago a lecture was being given by Comrade Lunatscharsky, the Commissary for Popular Education, attacking the Christian faith. "This faith," he said, "is a product of the capitalistic class, but it is now completely overthrown; its nullity is easy to prove." The address seemed successful, and the lecturer was so pleased with his vic-

tory that he brought it to an end by inviting a discussion of his subject. There came forward a young Christian minister who mounted the platform and, turning to that vast audience, he said: "Christos Woskress-Christ is risen!" As one man the great audience answered: "Woistinu Woskress-He is risen indeed!" "I have finished. I have no more to say," and the minister sat down. The meeting closed at once. All of Comrade Lunatscharsky's eloquence availed him nothing.

#### Life's Purpose Proven By Easter

Sometime ago one of our own leading statesmen made the same mistake when he said: "There is neither purpose in existence nor a goal in living. If we

knew where we were going, we could pick out the road. But so far as science, philosophy or history can throw any light on the subject, we are not going anywhere, and there is no purpose in life." That man was wrong. There is a purpose behind this journey we call life. No greater proof of this is necessary than the fact that millions of Christians on this Easter day will sing from the depths of grateful hearts: "Christ, the Lord, is risen today. Hallelujah!"

This is the Easter message—the gladdest note that man has ever heard. So shout it out; let the choirs sing it; let the messengers of Christ proclaim it; let a lost world hear it—"Hallelujah! Christ arose! Because he lives, we shall live also!"

# The Resurrection an Assured Fact in History

Easter and all rejoicing can have little import if the event itself is not the most assured fact in history. One cannot thrive spiritually for any length of time on sentiment alone. The soul will not rest until it finds the facts. The resurrection of Christ is the most profound fact in history and, at the same time, a most certain proof of the deity of Christ. It is a fact in human history as certain as Alexander, Caesar, Napoleon or Washington.

The fact of Christ's resurrection is the historic basis of the experience of the very first disciples without which the Christian church would never have been, and the life and the teachings of the

Master would have faded into oblivion before the death of his last disciple. The disciples of Jesus had no hint of Easter on Good Friday, when they laid away the body of their Lord. He was gone out of their lives. He was dead. They believed his cause was lost. Their Lord was in the grave and dead. But what a surprise and joy it was to them to learn that Christ had risen from the dead!

Great too will be the joy of millions who will throng our churches at Easter and who will experience anew the living Christ. If Christ had not risen, there would be no gospel to preach by his disciples and no need to perpetuate his memory or his teachings. The resurrection of Christ is a re-

tory. It made a wonderful difference to men when Jesus rose from the dead. It meant he was alive again forevermore and could give eternal life to every one of them.

I rejoice with faith in the living Christ alone, man's only hope. That hope is Jesus Christ, the Son of God, the only one who could pay the price of man's redemption; the only one who could break the shackles of death and rise as a conqueror from the grave; the only one who could bring life and immortality to light; the only one who, coming in power and glory, will some day raise the righteous dead from their sleeping dust. Oh, I am thrilled with glorious hope as I hear him say, "I am he that liveth evermore!" Let Satan say we live no more. Let those who will say death ends all. Let infidelity talk of oblivion. But as for me, the living Christ has a message that towers above all



The Women Receive the Tidings of the first Easter Day

else in the world. The history of the entire world has been affected by the influence of the life and message of the risen Christ.

#### The Joyous Experience of the Easter Story

The Easter story should be more than a mere recital of facts of history or a cold doctrinal statement. It is, above all, to be in us an ardent lifeexperience. Timid, despairing, desponding disciples with every shred of hope cut off when the sun went down on the first Good Friday, were changed into courageous messengers of a flaming evangel; their mourning turned into great rejoicing; their despair into confident courage; their gloom and darkness into light by the resurrection of Christ. Picture for yourself the defeat of this little band of Christ's disciples. Their dream of Christ's Kingdom was shattered; their cause was lost; they were utterly defeated. Their leader and Lord was dead in the grave, and they also were ready to give up the good fight. But the appearance of the risen Christ transformed them into stalwart conquerors of the Christian faith.

Kings and conquerors have passed away after careers of wars and oppression, for death cut short their power. Statesmen, scholars and poets leave an influence that outlives their earthly lives. But the risen Christ lives today in the hearts and lives of his redeemed ones to the glory of his holy name. That is proof of the human experience that Christ is risen and is living forevermore.

You may wonder why those dark-skinned savages could carry the body of Livingstone two thousand miles through the pestilential, fever-ridden jungles of the dark continent. It was because he had brought to them the risen living Christ; the one who rose from the dead and who is alive forevermore! A real Christ-consciousness cannot fail to vitalize our faith. We are committed by our Christ to the great task of the establishment of the Kingdom of God in human hearts and society, and if we would find fresh inspiration for our work we shall discover it as we become aware that the church of Christ has the ever living Lord.

# The Living Christ the World's Only Hope

The risen and living Christ solves a thousand problems! He is the answer to our hopes and fondest dreams in life. He is the believer's guarantee of immortality and the heavenly life. "I am alive forevermore." Oh, what encouraging words to the disciples and to us today! How we need this assurance in this despairing time! The living Christ is the source and power of the soul's life.

He is also the life of the Christian church. What would the Christian church be without the living Christ? It is for us to lead the new life of joy, peace, purity and unselfishness, namely, the Christlife. He is our Christ, our Redeemer, our Lord! Are you his true follower?

"The Lord is risen! Behold the place Where he was laid," the angel said. "Seek ye not the living here Among the dead." The risen living Christ is, therefore, the greatest force and power for our faith and hope in this world.

The Christ-life is a life of supreme beauty and power, of suffering and sacrifice, and yet attaining a supreme victory. The road of service is revealed as infinitely superior to the road of selfishness. The life of the Master led toward suffering and the cross; and all who follow him in that way today will also go toward suffering and a cross. But this is the way of real life and victory and joy. No one simply wants an endless number of days in the future life; he wants life filled to the brim with joy and purpose and service.

Out here in the Middle West there is a little home in a certain town. In that humble home there is a young wife. She lives alone since her husband was struck down in the prime of his life. On every Easter she goes away. Some wonder why and where. But her loved ones know where she has gone. Out yonder in a distant cemetery is a mound with a stone that tells where the one she loved now lies. There she goes to be alone. No human hand or heart or tongue can give the needed comfort. But there amid the bursting buds of spring, and the flowers around her, she turns to the living Christ for comfort. Listen again to his message: "I am he that liveth, and was dead; and, behold, I am alive forevermore!"

"My risen Lord, I feel thy strong protection; I see thee stand among the graves today; I am the Way, the Life, the Resurrection, I hear thee say."

When you are depressed, strengthen your personal fellowship with our risen, living Lord.

#### The Real Test of Easter Sunday

The real test of the value of Easter is how much of the Easter spirit and message gets into our lives permanently. Let us resolve: "I will walk henceforth in the company of the risen, living Christ. I will seek more and more to know what it means to grow like him and always to follow him!"

Easter gives vitality to life. For me, the Easter season means a call to greater faith, to a greater attempt to make Christ vital in daily life and in all our dealings with our fellowmen, to a greater joy in life, to a greater assurance that these words and promises of Jesus will bring peace and comfort to all who accept him in true faith.

Oh, if we could only lift up our hearts and live with him! If we could only live new lives, lives of love and hope and holiness, to which death should be nothing but the breaking away of the last cloud and the letting of the life out to its fullness!

"I know not how that Calvary's cross A world of sin could free; I only know its matchless love Has brought God's love to me.

"I know not how that Joseph's tomb Could solve death's mystery; I know there is a living Christ, Our immortality!

# "Christ Liveth in Me"

# WHAT EASTER MEANS TO THE YOUNG PEOPLE OF OUR CHURCHES

#### CHRIST'S REIGN IN US

By FLORENCE SCHLIPF of Avon, South Dakota

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me." Gal. 2:20.

Each spring, since that Easter Sunday of my tenth year, when I followed Christ into the baptismal grave, the joyous news, "Christ liveth!", has become more meaningful and real to me. One Easter service of several years ago is especially memorable. As I look at the bautiful Easter lilies, preaching their message of resurrection, and listened to the choir joyfully singing the anthem, "I know that my Redeemer liveth." my heart was filled with thanksgiving that the message of the angel is true, that Christ, indeed, has risen.

But the apostle Paul carries this message one step further. Christ not only lives away off in some celestial abode far removed from our earthly walk, but he lives in us! If I am a true child of God. my ego, my selfish desires for personal gain, will be "crucified," and Christ will have full possession of my heart to guide my every action. The life which I live will be no longer mine but Christ's. What a glorious privilege to be chosen as the medium through which Christ can carry on his work in the world!

Ring out, O bells, your message tell, "Christ lives! He rose again." Join in the chorus, Christians all, "He lives, in me to reign."

#### THE UNIQUE EASTER JOY

By HERBERT STABBERT of Anaheim, California

Several years ago I attended the renowned Sunrise service on Mt. Rubideau at Riverside, California. This service is always most impressive. Starting at the base of the mountain one follows the procession upward along a candle-lighted path. Thousands of people climb laborlously to the top and wait for the first glimpse of day-light, at which time a bugle call brings every one to attention. The white robed choir seated at the base of the cross singing a song of hope and Easter joy gives one an Easter impression long to be remembered.

But of the many thousand who have witnessed this impressive scene, how many are mere curiosity seekers, using it as a novel experience? Does Christ live in them? Do they know what really took place over two thousand years ago? Do they really know why Christian people are happy at Easter time with the hope of eternal life through Christ's resurrection? The real blessing of this mountain-top experience for the writer was not the uniqueness of the experience itself, nor merely the recognition of

Christ's resurrection, but the inner satisfaction that Christ "liveth in me." If Christ really lives in me, my life will radiate him and the "beauty of Jesus" will be seen in me.

#### THE PRECIOUS THOUGHT OF EASTER

By ADELAIDE KLATT of Forestburg, Alberta

He walked the way of sorrow, and for me He carries all the burden, leaves me

They scourged him, crucified him, now the door

Of death he has flung backward forever- THE SECRET OF THE CHRIS-

The precious thought of Easter! How it makes one rejoice to know that the long, cold winter lies in the past and we are able to look forward with new hopes and anticipations to a re-awakening and budding earth!

I clearly recall the dark hours that filled my life when my joy and everything worth while, namely, my faith in God, was robbed and replaced by anti-God conceptions! This resulted from the atheistic teachings of a high school teacher who sought only to shatter my rather small faith in an eternal God. My childhood convictions were taken from me and my mind was in such a morbid state that the Word of God in any form presented itself as the negation of truth. Misery filled my young life. I was desperately unhappy; I prayed, "God, if there be one, give me back my faith in

How he has answered my prayer! Darkness fled! The stone was rolled away and Jesus rose triumphantly within my heart! It is most glorious to be able to say with the apostle Paul, "Christ liveth in me!"

#### THE TRIUMPHANT LIVING CHRIST

By REUBEN BLESSING of Philadelphia, Pennsylvania

When I meditate on the many reasons why God sent his son into the world, the ultimate purpose predominates, that he enters the hearts of men a triumphant, living Christ. Thank God for his resurrection!

I cannot write of "Christ Living In Me" with the same fervor that characterizes the writings of the apostle Paul, nor can I speak profusely of the proof of his indwelling, but there is ample testimony in experiences which give me this assurance but which are too personal and too sacred to relate.

If we have any of the magnanimity, love, sympathy, humility or courage of Jesus, it is not for us to tell. The evidence of Christ living in me is in the con-

sciousness of his guidance. With definite reality I have felt his presence in times of stress and discouragement, when economic disaster faced me, when temptations harrassed me, and in mountain-top experiences of joy and exultation.

THE BAPTIST HERALD

Very recently, with the passing of my father from this life, there was within me a strong consciousness of Christ's presence. This assurance gave me a buoyancy and strengthened me when poise was necessary. Furthermore, I became more intimate with the living Christ. Surely, I thought, Jesus, who conquered death, lives within me now.

# TIAN LIFE

By BERTHA SCHWITTERS . of Steamboat Rock, Iowa

As I look out upon this beautiful spring day, it reminds me of the dawn of a new day in the soul. After the cold, dark winter, how thoroughly we appreciate the spring! There may again be dark days, but the sunshine and warmth always return. The dispensation of the law was surely a dark age when men were daily striving and daily failing to obey the law. But "When the fullness of the time was come, God sent forth his Son, made of a woman, made under the law to redeem them that were under the law, to redeem them that were under Christ accomplished our salvation on Calvary. Then he could say, "It is finished." Then there could come that blessed Easter morning when Christ gained the victory over death and there was a new dawn of hope.

Now we have life through faith in Christ Jesus. The secret of Paul's life was that he had crucified self. The trouble with our Christian lives is that we hang on to the things of the world and are not willing to crucify the lusts of the flesh. If we would yield our lives to Christ's control, he could be a power through us. Those things which are a hindrance in our lives would melt away in his love, and we could give thanks to God "who always causeth us to triumph in Christ Jesus."

"With longing all my heart is filled, That like him I may be, As on the wondrous thought I dwell That Christ liveth in me."

#### ABOUT THE CONTRIBUTORS

Miss Florence Schlipf, a member of our church in Avon, So. Dak., is a daughter of the Rev. and Mrs. Benjamin Schlipf. She is one of our finest young people's leaders in the Dakota Conference, having served for several years as president of the South Dakota Y. P. and S. S. W. Union.

(Continued on Next Page)

# Young People's and Sunday School Workshop Page

#### Successful Teacher Training in Our Sunday Schools

BY MR. HERMAN J. WEIHE OF MILWAUKEE. WISCONSIN

"When is a school not a school?" The answer is sometimes given: "When it's a Sunday School." Although such a criticism is not justified in all cases, it is undoubtedly true that Sunday Schools in general do not rank so high as they should as real schools of religion. As a matter of fact, even the best of Church schools do not as yet fully achieve their divine mission.

Many experienced and capable workers have also become convinced that all plans and efforts for making our Sunday Schools bigger and better are in some way related to the question of leadership. There is a growing conviction that the educational program of every church should include some definite provision for the training of Sunday School officers and teachers. Many churches have neglected this important matter in the past and are therefore greatly handicapped in their present activities.

In view of such facts there should be a hearty and generous response to the diligent efforts which our denomination is now making for the improvement of its Sunday Schools through "Leadership Training." The stirring article by the editor of "The Baptist Herald," the Rev. Martin L. Leuschner, which appeared in a recent issue of the publication, contains much illuminating information and should lead to definite action. It is quite possible that many of our churches have already decided to do constructive work for the improvement of their Sunday Schools by means of "Teacher Training" and are considering the question: "Just how can such work be done in the most successful manner?"

Although a large variety of local conditions exist which will have to be taken into consideration. it may be possible to indicate some plans and methods of procedure which have proven to be successful in the past.

#### HOW TO BEGIN A CLASS

In many cases the systematic training of teachers may have to begin with the enlightenment of church members. Many good Christian people have a very inadequate conception of the nature and essential requirements of Christian education. Perhaps the organization of a Teacher Training Class will appear to some of the members of your own church to be like a fad or an unnecessary innovation.

These people may not realize that the greatest of all teachers, who is also our Lord and Savior, started a teacher training class about nineteen hundred years ago, which has brought marvelous b'essings to the world. Other misconceptions may also exist among the church membership which should, if possible be cleared away, in order that the work of the Training Class might be done under

tor's public and private ministry will be an important factor in creating right attitudes with reference to the leadership training enterprise.

#### TYPES OF TRAINING CLASSES

What kind of a class shall we organize? While there are many types of teacher training classes, the three kinds which have probably been found most successful have been the following:

- 1. There is the class which meets during the regular Sunday School session and prepares young people for future
- 2. Another important type of training class is that which meets at some other time, during the week, and furnishes the present workers with an opportunity for further advancement in knowledge and
- 3. Much has also been said and written about what is generally known as "the monthly workers' meeting." Such a meeting may become a valuable means of improving Sunday School work if the discussion of matters which are of a purely business matter is kept at a minimum and a well planned educational program is carried out.

#### WHO SHALL TEACH THE CLASS?

It must be admitted that the success of any training class will depend to a large extent upon the teacher. In some cases it will be possible to secure the services of a public school teacher for this important work and in other cases the pastor of the local church may be

While a pastor may have many other duties, the question might well be considered by him as to whether the teaching of present and prospective teachers of religion does not offer him the greatest possible opportunity for rendering service of far reaching importance.

According to another plan, which also deserves consideration, each unit of the training course is taught by a different person. For instance, some capable mother might teach the subject of child study; a public school teacher might teach the unit dealing with principles and methods of teaching, and the pastor could take charge of the Biblical sub-

#### METHODS TO BE USED

We are probably agreed that the desired results cannot be produced by simply talking to the class. While the lecture method is well adapted for some purposes, it should be used very sparingly in Sunday School work. In his book, "Making the Old Sunday School New," Ernest A. Miller writes: "Many a training class has been smothered: what it needed is light and air and exer-

the most favorable conditions. The pas- cise. Do not endeavor to cover so many pages in so much time; seek expression, encourage thought and insist on thorough-going assimilation."

> It is certain that no one method of instruction should be followed exclusively. The efficient teacher will avoid getting into a rut by introducing variety. While a wise combination of the recitation and the discussion method has some important advantages, some other forms of instruction will occasionally produce good results. It is also well to remember that the art of teaching cannot be acquired by simply studying a book, valuable as that may be. Practice in actual teaching under competent suprvision is also needed. "Learn to do by doing" is an important educational maxim.

#### THE BRAESE LOAN LIBRARY

The Braese Loas Library, located in cur missionary headquarters with the address, Box 6, Forest Park, Ill., contains a well selected assortment of excellent books on Bible study and the various phases of Christian education and Church School work.

If a Teacher Training Class should be looking for a good class motto, it could probably not find anything better than the following: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Timothy 2:15).

#### CHRIST LIVETH IN ME About the Contributors

(Continued from Preceding Page)

The name of Miss Adelaide Klatt of Forestburg, Alberta, is usually very prominent in every B'ble School, conference and assembly held in the province of Alberta in Canada where her leadership is acknowledged and admired by all.

Miss Bertha Schwitters of Steamboat Rock, Iowa, the efficient secretary of the Iowa Y. P. and S. S. W. Union, is a young women whose testimony of her Christian faith finds beautiful and memorab'e expression in her articles as well

Mr. Herbert Stabbert of Anaheim, Calif., a graduate of the University of California, is one of California's most active young people's leaders, having rendered unique service as president of the California Y. P. and S. S. W. Union.

Mr. Reuben Blessing, one of the most devoted members of our Fleischmann Memorial Church in Philadelphia, Pa., where he is choir director, a deacon and assistant S. S. superintendent, is now in glowing prominence as the president of the Atlantic Conference Y. P. and S. S. W. Union.

# BEAUTY for ASHES

## by Grace Livingston Hill

#### SYNOPSIS

Gloria Sutherland's life was plunged into tragedy because of the death of her fiance. She tried to forget and to recover her poise in a quiet, country village to which her father had taken her. There she met Murray MacRae, a handsome young man, who needed a partner for a game of tennis. To her great surprise she later learned that he led the village church services in the absence of the pastor. Murray talked to her about God and religion, and she was eager to hear more. One evening she accompanied Murray and his friend. Robert Carroll, in the singing at an evangelistic service and was thrilled by the spiritual fervor of the young people. Her heart yearned to know the secret of that joy!

#### CHAPTER TWELVE

The next morning Vanna arrived in a

Gloria saw her from the window and flew down to receive her with open arms "You darling old thing!" she cried eagerly, and enclosed her with a bear hug.

"Dad said you'd be glad to see me!" said Vanna, gazing at her sister with satisfaction. "But you don't look as if you were moping yourself to death at all. Mother said you'd be in the last stages of decline. She insisted I should come up and make you come home!"

"I'm not moping!" said Gloria with a smile and a sudden realization that she didn't want to go home because she was getting interested in things that were going on in Afton. There was a sudden wild clutching of her heart strings lest Vanna wouldn't understand and would make fun and jeer. She couldn't stand it if Vanna got that way about things.

"It's a peachy view," said Vanna, looking across the meadows toward the mountains, "but aren't you bored sick? What on earth do you do all the time?"

"No," said Gloria gravely, "I'm not bored. I like it here. It's different. It's restful. It's-Oh. I don't suppose you'll like it, but I really enjoy it!'

"H'm!" said Vanna looking at her keenly. "You don't look so bad, but how do you get this way? I don't under-

"No. I'm afraid you won't" said Glo. ria with a troubled look. "I'm all kinds of glad to see you. But I wish they hadn't sent you. I really do, Vanna. You'll be bored to death! I know you will, and I'm all right. I just couldn't come home yet!"

There was shrinking, pleading in Gloria's eyes, and her sister saw it.

"Don't worry, Kid, I don't blame you. It's been infernal, that's the truth. Everybody weeping on your shoulders, making moan for you. It would have been twice as bad if you had been there. And Mrs. Asher has been the limit. You'd have thought that we as a family were personally responsible for Stan's death! It's been simply awful! But she's gone to a sanitarium now. Thank goodness that's over!"

"A sanitarium!" said Gloria, her bright face suddenly overspread with

"There! I suppose I shouldn't have told you that!" said Vanna.

"Yes, you must tell me everything," said Gloria insistently, "I want to know everything. You needn't think I am a baby you know. I've had a chance to

"I suppose so!" sighed Vanna sympathetically, "but let's forget it now for a while and let me get cleaned up. I'm simply a sight traveling all night on the cars. I'd forgotten what a lot of dirt one accumulates on a train."

They went into the house and Emily in her tidy little bright cotton dress came out with a smudge of flour an one cheek to greet the newcomer.

Vanna gave her a quick scrutinizing look, wondering if she was some superior kind of servant. Gloria sensing the situation hastened to introduce her.

"This is Mrs. Hastings, Vanna. She's been awfully good to me, and so has her mother, Mrs. Weatherby. I suppose Dad will have told you all about them. This is my sister Evangeline, Mrs. Hastings. She came up to surprise me."

Vanna was quick to take a hint and smiled sweetly at the hostess.

"I have hardly had two words with Dad since he came home till yesterday when he called me on the phone and asked me to come up here and stay with you awhile or bring you home, because he couldn't," she explained. "Dad has been at the office every blessed minute. except perhaps an hour or two in the night, but he came after I was gone and departed before I was up. There's been a lot to bother him I guess, for we've

scarcely seen him since he came back." Emily Hastings went upstairs with them carrying one of the largest suitcases. Gloria seized another bag, and Vanna, looking a trifle surprised, picked up the third one and followed. Vanna had never had to carry her own luggage before. Not that she minded. But it

Vanna looked around the big comfortable rooms in surprise, took in the four poster, and the fine old chests of drawers, the desk, the highboy, the deep winged chair, with approval, watched Emily hurry away for clean towels and turned to Gloria.

"I see what you mean," she said significantly, just as if Gloria had been saying how lovely it was. "It's really sweet here. What nifty old furniture! Is it ours or theirs? I mean does it belong to the family, or did they bring it

"It's ours, I think," said Gloria. "The house was left furnished just as it was when Grondmother died. Father bought out the other heirs' shares I think, house and furniture and everything."

get my bearings to some extent at least, and eventually I've got to know?" Then it's really ancestrat, Vanna with glowing eyes. "That does make it interesting."

"Yes," said Gloria, "it does. For instance my bed belonged to Father's mother. She seems to have been rather a wonderful grandmother. She had five children, did all her own work including washing, ironing, cooking and housecleaning, and even cooked for farm hands at harvesting times. She did the family sewing too, made shirts and everything. Mrs. Weatherby, Emily's mother and Grandmother's best friend, has been telling me. She was some grandmother! Made preserves enough to stock a wholesale grocery. I've seen the closet that they say she used to fill every year. And with it all she did beautful embroi-

"Heaven preserve us!" said Vanna, "how did she get time to play bridge and go to her clubs?"

Glor'a laughed. "I haven't heard of any clubs, and 1 don't believe there was anybody here to play bridge with in those days. The Weatherbys lived five miles away, then on another farm and the MacRaes hadn't come yet. There was only a store and a postoffice down in Afton village and most neighbors lived several miles awav!"

"I wonder how that would be?" said Vanna dreamily. "I feel as if I were in foreign country don't you?"

"No," said Gloria thoughtfully. "I feel as if I were back in the past century. I've had the strangest feeling about it ever since I came. It's that that has helped me to endure life. It seemed somehow as if I had just been taken out of the time that I lived in and put back into a simple restful place where I didn't have to think about anything, only go around and look at the old things and

places and try to realize how it must have been. It's just as quaint as can be. It's been only now and then I've been jerked back into now, and I remember all that happened and it's just as if somebody had struck me over the heart."

"You poor kid!" said Vanna pityingly. "It's been an aw ul comedown for you and you have taken it like a soldier. I'm

proud as I can be of you."

"I haven't been brave," said Gloria, shaking her head, "not at all. I've been a shirker. I ran away from it all. I just felt as if I couldn't bear it there where everybody knew about it. But, do you know, Van, the hardest thing about it was the way everybody tried to camouflage what Stan had done, and act as if it was nothing at all. Why, that made me feel as if nobody could understand what I was suffering and I felt just humiliated as if I, too, was pretending that nothing was the matter but death. Why. Vanna, if Stan had died in some ordinary way, like crashing in an airplane, it would have been a decent death, and one could have mourned and borne, and felt some self-respect. But the way it was I couldn't mourn; I was just shocked! I was shocked almost to death! I don't know if you understand or not, Vanna, but you always used to understand me when we were children."

"Sure, I understand," said Vanna getting up and going to the window to look out across the meadows abstractedly. "It isn't according to the code of our crowd of course to mind things like that, and it wouldn't be considered good form to let it be seen that you felt that way, but-there's something fine about you, Gloria,-perhaps I might say aboutwell, our family. At least in our feelings. We don't go quite as far as the rest. Mother of course talks a lot about doing what we're expected to do, but even Mother really has a pretty conventional way of thinking, and I'm sure she was terribly upset about what was in the paper. That was why she wanted everything done to cover it up."

"I know," said Gloria sadly, drooping down on the foot of the bed.

"But here," said Vanna wheeling around "this is no way to be talking to you, dwelling on things like this. I was sent up here to cheer you up. Let's talk

about something else.'

"No, Vanna," said Gloria, "I want to talk about this a little yet. There are some things that simply have to be said, and you and I have got to understand each other. In the first place I do feel that part about the girl awfully, and I always will. In the second place there are some things I'm done with forever, and drinking's one of them. If Stan hadn't been drinking a lot he never would have put himse'f in a situation where he would have been shot. As I've been thinking back I'm disgusted at the way cur crowd carries on."

"Maybe you're right," said Vanna looking serious.

"And when I go back," went on Gloria, "-if I've got to go back-I'm not going back to the old ways in lots of things."

Her sister eyed her gravely.

"Father feels the way you do," said Vanna irrelevantly. Gloria locked up

"Has Dad been talking to you?"

"No, but I overheard a few words he said to Mother the other day. I've always known Dad's quietness covered a lot of thoughts. He told Mother he wished we could be done playing up to the mult'tude."

There was silence in the room while both girls thought this over.

"There's another thing" said Gloria slowly, "I want you to understand. I don't think I'll ever marry anybody, no matter how rich or popular they are, but if I do, it'll not be anybody who trains in a crowd like ours, or has that kind of standards."

Vanna looked at her sadly.

"I don't blame you, Gloria, but where would you find anybody else? There aren't any men who don't do that kind of thing!"

"Yes, there are!" said Gloria decidedly. "I've found out here there are! Father says there are and I've found he's right. I've met a couple that I'm sure about!"

Her sister brought her eyes about and surveyed her piercingly.

"Lead me to 'em!" she said at last. "I don't believe it but I'd like to see one just to say it was true."

"Well," said Gloria, "maybe you wouldn't understand. Maybe you wouldn't like their type, but I know they are de-

cent and fine and clean." "H'cks, I suppose?" said Vanna half

contemptuously.

"No, not hicks either," said Gloria. "Now, Vanna, please tell me about the Ashers. I suppose I have a duty there. I cught to write to them. Somehow I cculdn't before, but I feel as if your coming had cleared the atmosphere a

Vanna laughed.

"I'm glad I've done some good, but I don't know that it's good for you to discuss the Ashers."

"Yes, it is. It's something that must be done. Is Mrs. Asher really very sick,

or just gone way to rest?"

"Well, I guess she's sick all right. She had the highstrikes so continually that Nance was almost insane herself, and then they took her away to a sanitarium for nervous cases. She's really off her family see her, and Nance is staying home locking after her father. He's had a stroke and may not recover."

"Oh, Vanna! How terrible!" "Yes, isn't it? Poor Nance is so bitter and hard! It makes me shudder to hear her talk. She's been going a lot with Ad Harrison. She doesn't seem to care what she does any more. You might wr'te to her when you feel able, but 1 don't know what you could say."

"Oh, I don't either!" groaned Gloria. "Nor what to say if I write to her mother either. She was the one who spoiled Stan. She taught him to drink and gave him everything he wanted."

"I know," said Vanna, "but you won't

have to write to her. She's nuts and she won't know whether you've written or not. Besides, I went up the day after you left while she still could understand what was said to her, and I told her to get away, and for a wonder she seemed to expect it, and to be a little sorry for you, but then she started wailing again and wailed for you too, and I couldn't stand it. I had to leave!"

"Poor Vanna! I ran away and left you to do my duties!"

"Nonsense!" said Vanna winking back the tears. "You had no duty toward her. She has always encouraged San in all his wildness. Besides, I was glad if you could escape any disagreeableness."

"Dear Vanna!" said Gloria getting up and standing beside her sister's chair. "You've been wonderful. It must have been awful for you. And Mother doing a welfare drive! I'm so sorry! Tell me, what have you been doing? Wasn't there anything nice to break the dreadfulness

"Oh, well. Emcry Zane has been rushirg me a lot since you've been gone, if you call that nice. I don't know whether I do or not. I came up here to find out."

"Emery Zane!" said Glor'a in dismay. "Oh, Vanna! Not Emory Zane!"

"Well, what's the matter with Emory Zane?" asked Vanna crossly. "He's rich and awfully good looking. He's full of pep and it would never be monotonous around him. Of course I haven't been going out. Mother wouldn't have thought that was proper so soon. But he's been at the house almost every night."

"Oh, Vanna! He's so old! So much older than you! And so-well I don't know what to call it. Worldly I suppose is the word, but it's something more than that I mean. It's sort of-well, he has really wicked black eyes. I've always hated to have him look at me. I never thought that you would fall for him!"

"Well, I'm not married yet!" said Vanna sharply, "and I'm not at all sure that I'll ever marry anybody. Why shou'd we have to if we don't want to? You ard I can go and live together somewhere and have a good time."

"Of course we can," said Gloria slipping her arms around her sister and nestling up to her. "You're unhappy, Vanna, aren't you? I've been so taken up with my own affairs that I didn't know it. I'm sorry, dear. We'll both of head I guess. They don't let even the us think of something better to do than get married."

They were laughing now, though there was a bright sparkle of tears on their lashes. They had not been given to showing much emotion, and were half shamefaced about it.

Then suddenly the bell for the midday dinner pealed out and Vanna gave her sister a startled look.

"What on earth is that?" she asked.

"That's the dinner bell, old dear, and we must wash our faces and go right downstairs. There is usually something good that needs to be eaten while hot."

So Vanna went down to her first farm dinner.

(To Be Continued)

## THE BAPTIST HERALD

# Daily Meditations

By Professor Lewis Kaiser

#### Saturday, April 4 Still in the Making

"So God created man in his own image, in the image of God created he him.' Genesis 1:27.

Read Genesis 1:26-30

The Universe came into being, as the creation story reads,-whatever the processes may have been,-as the thought of God and as the act of his will. The climax of God's creative purpose was man with the stamp of God's likeness impresseed upon him and endowed with the capacity for infinite growth.

Prayer: "Help us, our Creator and Lord, to realize for ourselves and for our fellow-men something of thy purpose for the race."

#### Sunday, April 5 A Vision of Doom

"And when he was come near, he beheld the city, and wept over it." Luke

Read Luke 19:41-44.

With a broken heart the Master stands in sight of the city with all of its external magnificence, with all of its spiritual poverty. For then as now the city was the storm center of currents of good and evil. This city-so loud with the promise of fruit and yet bearing "naught but leaves," boasting of its wisdom and yet "if thou hadst known"-is the city of peace (Salem), but the Master weeps over it. He sees the coming doom.

Praper: "May we bow in humble submission to thee and own thy gracious

#### Monday, April 6

#### Nature's Harmonies

"The morning stars sang together and all the sons of God shouted for joy." Job 38:7.

Read Job 38:1-11.

We do not worship the stars above us as gods as primitive peoples did in "times of ignorance." We have a better knowledge of the nature of the universe. But we ought to feel no less sensitive to the mystery and symbolism of the heavens. Should we not feel the thrill of their silent message, of their unspoken harmonies? Should cur hearts not echo to music of the spheres?

Prayer: "Thou great Creator, who hast set thy glory upon the heavens, the wonders of the universe fill us with joy."

#### Tuesday. April 7

#### The Forgiving God

"I, even I, am he that b'otteth out thy transgressions for mine own sake, and will not remember thy sins." Isa, 43:25. Read Isaiah 43:21-28.

Sin is not only wrong, but it is also foolish. Something of God's tenderness in forgiving our faults must issue from his fatherly understanding of the folly and childishness of our behavior. His forgiveness is not merely forgetting our sin; it is his restoring grace. The victim of sin becomes the victor over sin.

Prayer: "Our gracious Father, grant us the will to trust and obey thee.'

Wednesday, April 8 Transfigured in Prayer "As he prayed, the fashion of his countenance was altered." Luke 9:29.

Read Luke 9:28-36. Luke's gospel is the chief source of our knowledge of most of Christ's prayers. As the cross loomed up before the Master, he sought refuge in prayer. His transfiguration was heaven's answer. If we are prayerfully in touch with God,

the fashion of our countenance will be Prayer: "In thy presence, O Lord of life, we feel heaven's forces vitalizing and transforming us into quietness, peace and a sense of victory."

Thursday, April 9

Unposessed Possessions "And the king of Israel said unto his

servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syr-

Read 1 Kirgs 22:1-5. Every Christian has large tracts of unannexed territory, of unrealized possibilities, of idle capital blessings that are his and yet not his. How much more of God we might have! We draw but a tiny cupful from that great ocean. How much more of inward peace, how much more of power for service might be ours! "All things are yours," says Paul, and

Prayer: "Oh, thou Almighty One! Forgive us for failing to take possession

Friday, April 10 A Crown of Thorns

"And when they had platted a crown of thorns, they put it upon his head." Matt.

Read Matthew 27:27-35. To see the face of Jesus in Gethsemane: at the morning fire when Peter denied him: before his accusers and his judge; as he was wearing the crown of thorns; as he was bearing his cross to death—to see all this with vivid imagination is to fix forever in one's soul the

Prayer: "O, thou suffering Savior! My sin. too, was as a thorn among the thorns that girt thy brow."

Saturday, April 11 A New Tomb

"Now in the place where he was crucified there was a garden; and in the

garden a new sepulchre, wherein was never man yet laid. There laid they Jesus." John 19:41, 42.

Read John 19:38-42.

It was a new tomb, not only because "never yet was man laid therein," but new also in its symbolical significance. Here death was transigured. The buried seed-corn sprang into life, glorious life.

Prayer: "We thank thee, our risen Lord, that out of that new tomb thou didst bring to us new life, new hope, new jov!"

#### Sunday, April 12

The Open Grave

"And they found the stone rolled away from the sepulchre. And they entered in and found not the body of the Lord Jesus." Luke 24:2, 3.

Read Luke 24:1-10. The resurrection of Jesus is the central column of the gospel. Throw this down and the whole structure falls into ruins. Make this sure and the gospel stands firm. No resurrection, no divine Christ! A risen Christ, a mighty Savior. an imperishable hope for a lost world! The open grave dispels the gloom of the

Prayer: "O, risen Lord, because thou livest, we too live the eternal life."

#### Monday, April 13

The Logic of Faith

"But now is Christ risen from the dead, and become the first-fruits of them that slept." 1 Cor. 15:20.

Read 1 Corinthians 15:1-8. No one saw Jesus rise, but many saw him risen. Inspiration has buttressed the record with many infallible proofs so that it cannot be shaken. "He is not here, he is risen" was the triumphani reason given by the angel why that tomb was empty. H's resurrection happened in accordance with his own prediction.

Prayer: "May the power and glory of the risen Christ guard and guide us upon all our ways!"

Tuesday, April 14

Slave or Son? "The servant (slave) abideth not in the house forever; but the son abideth forever." John 8:35.

Read John 8:31-36. Are you a slave in bondage to fear and uncertainty? Or are you a son enjoying the freedom and fellowship of the family of the redeemed? In Christ we attain to the blissful assurance of sons who abide in the house forever, who serve not from fear of punishment but from constraint of love.

Prayer: "O Lord, we beseech thee, help us to know the joy of thy salvation.

Continued on Page 110)

WHAT'S HAPPENING (Continued from Page 98)

eral Missionary Committee will take place at our Forest Park headquarters from March 31 to April 2 with the Rev. Charles W. Koller, chairman, in charge. Reports of these important sessions will shortly appear in "The Baptist Herald" and "Der Sendbote."

Beginning with Sunday, Feb. 9, a change in the order of services was instituted in the Third German Baptist Church of New York City of which the Rev. J. F. Niebuhr is pastor. The German service is held at 10 o'clock on Sunday mornings, followed by an English service at 10:45 and concluding with the Sunday School period at 11:15. The Sunday evening service is discontinued for the present. The concentration on the two hours of Sunday morning worship has helped to solve some of the problems of this church in the metropolitan area.

The Rev. William Kuhn, D. D., spent the week-end of March 8, preaching at the services of our Killaloe Church in Ontario, Canada. The pastor, the Rev. Wm. G. Jaster, has recently resigned and will retire from the field towards the close of April. A business meeting of the church was held on Sunday afternoon with Brother Kuhn in charge in which it was decided that the town church and the country church would separate and letters of dismissal would be granted and the title of church property transferred to those who want to organize the Immanuel Baptist Church of Killaloe, Ontario. The new pastor, who will be called, will jointly serve both of these independent churches.

\* \* \* The 45th anniversary program of the B. Y. P. U. of the German Baptist Church of Oak Park, Ill., was held on Thursday evening, March 12, with brief addresses by members of the society as follows: Marie Ziesemer, John Baumgart, Elsie Dons, Jean Anderson, Irma Giegler and Frederick Dons. Musical numbers were rendered by Ella Franz, George Krogman, and Jean and Roy Anderson. Martha Remus recited the poem, "By Life or Death." The B. Y. P. U. election was recently held with the following results: Harold Johns, president; Roy Anderson, v ce-president; Marie Ziesemer, secretary; Frederick Dons, treasurer; John Baumgart, pianist; and Elsie Dons, assistant pianist.

The 25th anniversary of the Ebenezer East German Baptist Church in Ebenezer, Saskatchewan, Canada, was held on Wednesday, March 4. The Rev. E. Wuerch of Fenwood brought the Jubilee sermon on Wednesday morning followed by brief greetings extended by the Rev. Adolph Reeh of Yorkton. The organizations of the church had charge of the afternoon program with appropriate exercises and dialogues. In the evening the Rev. G. P. Schroeder of Nokomis was

the guest speaker. The church was crowded by members and friends for these festivities. The Rev. August Rosner, the pastor, is ably leading the church in an active program of service and evangelism.

\* \* \*

Mr. Rudolph Milbrandt, a student in our seminary at Rochester, N. Y., has accepted the call from our church in Edenwald, Saskatchewan, Canada, to serve as pastor during the summer months of this year. Last summer Mr. Milbrandt served our Lemberg church. At the business meeting of the Edenwald Church an Feb. 5, the following officers were elected: Mrs. Amalie Lindsay, Sunday School superintendent; Chris Rumple, church treasurer; Franz Brucker, church clerk; Fred Wolf, trustee. Mr. Rudolph Galenzoski was elected S. S. superintendent for the Edenwald station with Rudolf Kurz and David Kraemer elected as assistants.

\* \* \*

The annual "Donation Day" for the benefit of the German Baptist Old People's Home in Chicago, Ill., will be held on Easter Monday, April 13, at 2 p. m. in the Home. The exercises will be under the auspices of the Women's Union of the German Baptist Churches of Chicago and vicinity, to which everybody is invited. All donations will be thankfully received and may be sent or brought to the German Baptist Home for the Aged, 1851 No. Spaulding Ave., Chicago, Ill. Refreshments will be served for fifteen cents. Mrs. Julia W. Deutschman, the secretary of the Women's Board, added this warm invitation to the announcement: "Come and cheer the old folks. It will make them happy and bring joy to you as well."

Mr. Chester Buenning, son of the Rev. and Mrs. W. H. Buenning of Gatesville, Texas, and the Texas Counc'l Member of the National Y. P. and S. S. W. Union, was nearly killed by a drunken driver when he was going to the assistance of injured people in an automobile accident on the highway near San Marcus. Mr. Buenning had attended the 50th anniversary of the Kyle Church and was returning home to New Braunfels when the accident occurred. His father who was at the bedside in the hospital for several weeks, wrote that "Chester has certainly passed through a painful, shadowy valley since the dreadful accident." He is gradually recovering although he is still in a hospital in Waco to which he was removed. May God restore him to health and strength!

\* \* \*

The Thursday evening Lenten services in the White Avenue Church, Cleveland, Ohio, are an annual occasion of great significance for the members and friends of the church. The guest speakers this year were Dr. Don T. Tullis, secretary of the Cleveland Church Federation; Dr. Herbert S. Johnson, pastor of the Euclid Avenue Baptist Church: Rev. Walter O. Macoskey, pastor of the Glenville Baptist

Church; and Rev. John Leypoldt of the Erin Avenue Baptist Church, Cleveland. On Good Friday evening and Easter Sunday Professor Albert Bretschneider of Rochester, N. Y., will be the guest preacher. A recent stewardship sermon by the pastor, the Rev. William L. Schoeffel, on "Dealing Squarely With God," was printed and distributed to all the members of the church. The service on the last Sunday evening of every month is in charge of the young people. \* \* \*

The following letter from Paul Gebauer, dated Feb. 2, has just been received: "The mail runner followed us from Bamenda and found us last night in a settlement, beautifully located between high rocks. We are on our way to Kakaland and hope to reach the place of the station to be built, Mbem, on the 11th of this month. We are on trek. My typewriter is in the loads, winding their way to Kaka. We walked eight solid hours yesterday and crossed ridges towering above 7800 feet. Clara was for those hours in the saddle, and twice she fell off. That's the surest way of learning how to ride. We have covered much ground today to visit churches and a powerful chief. Naturally we are tired. Therefore just an answer to the most urgent things mentioned. The kerosene lamp to my right does not foster lengthy letters.

We camp in a little native hut, and, to get into our campbeds we have to slip in at the small ends of the beds and push our way into a suitable position. Clara says, "It is fun." Grassfires crackle all night above us on the cliffs, but we sleep soundly, protected by Him who never slumbers. The spiriual touch found in your letters comfort us."

\* \* \*

The annual meeting of the Jugendbund of New York City and vicinity was held on Saturday, Feb. 22, at the Second German Baptist Church in Brooklyn, N. Y. This large gathering of young people and friends from the Jugendbund churches added to the occasion of the church's 55th anniversary. The speaker for the afternoon meeting was the pastor of the entertaining church, the Rev. Alfred R. Bernadt, who is also the visitation secretary of the Jugendbund, who spoke on the theme, "God's Gifts to Us." In the evening Rev. Frank McDorald, pastor of the Calvary Baptist Church in Clifton, N. J., addressed the gathering on "Not I, but Christ Living in Me." Encouraging reports were given by the trustees regarding the work of the summer cottage at Bradley Beach, N. J., and other officers gave reports of their work in the Jugendbund. The results of the election were as follows: president, Edwin Marklein; first vice-president, Alfred Orthner; second vice president, Harold Leeb; secretary, Helen Nestler; corresponding secretary, Louise Kracke; general secretary, Rev. Alfred R Bernadt: trustees, Walter Mark'ein and Fred Maeder; and four local pastors were elected to the advisory board.

#### Central Conference

#### A Happy Birthday in Our Children's Home

I wish that all of our kind friends might have been present at the most unusual birthday celebration ever held in our Children's Home in St. Joseph, Mich. I say "unusual" for it took place on the 29th of February, one of our boys having his birthday on that date. Charles Link, originally from Philadelphia, is the only member of our entire family to be distinguished in this way; for, strange as it may seem, he has had only four birthdays instead of the sixteen he should have had.

The celebration took place at supper time, having been kept a careful secret until that time. Even our guests, the Rev. L. Broeker and Miss M. Morey. fell in with our plan by arriving at the very last minute so as to avoid suspicion on the part of our children. When the supper bell summoned the boys and giris to their places, there was much evidence of their delight at the special supper prepared for them. Before the meal was over, four cakes,-each boasting four candles,-were brought in by the little ones and carried over to Charles's place with everyone enthusiastically singing "Happy Birthday to You" as the procession entered. Charles, who in his delight could do little else but exclaim, smiled happily at the while. After the cake and ice-cream had d'sappeared as if by magic. a few words in honor of the occasion were spoken by our minister, the Rev L. Broeker. Thus ended our happy and unique celebration with our best wishes to Charles for many happy returns of the day.

# Dakota Conference Third Annual Rally of Y. P. and S. S. W. Union of Dakota Conference

On Nov. 24 we as young people of the Y. P. and S. S. W. Union of the Dakota Conference assembled for our third annual rally at Emery, So. Dak. The theme of our rally was "Evangelism."

The opening devotional period was led by Miss Frieda Fauth. The Parkston church rendered an instrumental number. Miss Ella Bangert of Avon spoke on "Youth and Evangelism," followed by Sidney Hebner of the Danzig society who brought an essay on "The Purpose of Evangelim." Mr. Ed. Ruskin of Emery presented the topic, "Promoting Efficient Evangelism," and a member of the Chancellor society answered the question, "Why Concentrate B. Y. P. U. Programs on Evangelism?" The boys' quartet of Tyndall favored us with a selection.

#### IMPORTANT NOTICE

All reports and news items for publication in "The Baptist Herald" are to be sent directly to the editor, the Rev. M. L. Leuschner, Box 6, Forest Park, Ill., thus preventing delay in their appearance in the paper.

After a fellowship hour and lunch in the basement of the church, the evening session was held with an opening devotional service led by Mr. Charles Voigt of Avon. Due to car trouble the Rev. E. Broeckel was unable to reach Emery in time for the session, and the evening program was capably filled out with musical numbers by our B. Y. P. U. societies in Unityville, Chancellor, Avon, Danzig, Emery and P.um Creek.

MILDRED HEBNER, Reporter.

#### A Daughter's Loving Tribute to Her Deceased Mother, Mrs. Henry Hehn, of Wessington Springs, So. Dak.

As the youngest member of our family which has recently been bereaved by the death of our mother, Mrs. Henry Hehn, I want to write a few words in honor of our beloved mother. Words of mine cannot tell how hard it is to lose one's mother with whom many happy hours were spent. It seems only a few days ago that she was with us all. But where is that smiling face today? She left us all and went to meet her God whom she served with great loyalty until her end.

Here in our happy home she lived with her husband and children for 34 years. On the last Sunday, on which she went to church, she went with us. But on Monday, Jan. 13, she became seriously ill and passed away on Jan. 19.

Mother was born in Southern Russia on May 8, 1883. On Feb. 2, 1902, she was united in marriage to Mr. Henry Hehn. Mr. and Mrs. Hehn and two daughters, Pauline and Emma, came to America in 1905 settling down in Emery, So. Dak. There she was baptized by the Rev. Mr. Pfeiffer and became a member of the Plum Creek Church. Later they moved to Jamestown, No. Dak, and from there to a farm 20 miles west of Wessington Springs, So. Dak, where she became a charter member of the Ebenczar German Baptist Church in 1917.

In a lonely graveyard, Five and some miles away, Lies cur dear mother Slumbering 'neath the clay.

Oh, we haven't forgotten
All her tears and sighs;
We all love our mother
And we shall meet her in the skies.
ELLA HEHN.

#### Pacific Conference

#### Seventy-Five Young People Consecrate Themselves Anew

On Sunday evening, Jan. 6, the minister of our church in Salt Creek, Oregon, the Rev. G. Neumann, very ably preached a consecration sermon to our young people and to all in the congregation. Out of an audience of more than 100 people, 75 raised their hands as a sign that they would consecrate their lives to the Savior during this year.

Those of our young people who attended the Oregon assembly last summer were greatly blessed and had a most enjoyable time. We feel that as young people of Salt Creek we he'ped to make it a success since a large number of our group attended and our paster was one of the instructors

On New Year's Eve we held our Watchnight service. A part of the program was in charge of the young people. They presented a dialogue entitled "The Ten Virgins." Everyone was greatly blessed.

We have had some very enjoyable and inspirational meetings during the past year. Under the leadership of cur new president, Orval McFadyen, we hope to do even greater things in the future.

#### Evangelistic Services in Stafford, Oregon

Sixteen miles southwest of Portland, in Stafford, Oregon, one of our Baptist churches is located which is the only Protestant church in that community. It is only a small church with a membership of about 45 people but it is actively engaged in the service of God's Kingdom.

Mr. and Mrs. Seecamp, who were formerly members of our church in Vancuver, B. C., and are now members of the First Baptist Church in Portland, are attending "The Western Theological Seminary" in Portland. Early last fall the Stafford Church called Mr. Seecamp as its temporary student pastor. He willingly and gladly accepted to serve in the church and also to carry on with his full course at the seminary. The church has grown during his brief ministry and the Sunday School now numbers 60.

The Rev. F. Mueller of the First Church in Portland conducted evangelistic services in Stafford during the last week in January and the first week in February. The Rev. J. Kratt of the First Church in Portland brought the evangelistic messages on the two Sunday evenings. Singers of the First Church furnished special music for the services.

Sculs were saved. Many tock part in the testimonies and prayers. The church experienied a revival and was greatly b'essed and strengthened. ANNA WARDIN, Reporter.

#### Northern Conference The B. Y. P. U. in Edenwald, Saskatchewan

April 1, 1936

On February 9th the young people of the German Baptist Church in Edenwald, Saskatchewan, gathered together to have their annual election of officers. Mr. William Kraemer was re-elected president, along with other new and old

Our membership list has been greatly reduced during the last few years. From a previous membership of 60 members, we began our work this year with 20 members. We still strive to carry on our work as best as poss ble although the times are trying. A box-soc al is being planned for the near future in order to raise funds for the church. May the Lord bless us in the ensuing year so that it will be more successful than the previous year!

MRS. I. BRUCKER, Reporter.

#### Revival Meetings and Birthday Celebration in Hilda

For three weeks in January we had revival meetings in Hilda, Alberta, and God poured out his blessings upon us in giving spiritual life to 14 souls who eagerly dedicated their all to their Savior. Among these converts was a family consisting of the parents and two sons. The Rev. Niels Christensen of Medicine Hat brought the inspiring messages each evening.

On Sunday afternoon, Jan. 26, about 150 members and friends of the church gathered together to surprise their beloved pastor, the Rev. O. Fiesel, on his birthday. Seated around tables in the basement we partook of a lunch including three beautiful birthday cakes prepared by the ladies. Mr. Fiesel was also presented with gifts from the church and the B. Y. P. U. Afterwards a musical program was rendered by young perple and older members of the church in honor of the celebrating pastor. May God bless him with us for many years to come!

#### Bible School and Revival Meeting in Olds, Alberta

The young people of cur church in Olds, A'berta, Canada, were delighted to have the privilege of attending two weeks of B ble School from Feb. 17 to 28. Our teachers were the Rev. B. Jacksteit of Leduc and the Rev. C. B. Thole of Olds. Both were capable instructors, and we as young people owe them many tharks for their kindness shown towards us during these two weeks.

The morning sessions were devoted to the study of "Religious Education" led by the Rev. B. Jacksteit and to "Bible Study" by the Rev. C. B Thole. The afternoon began with the devotional exercises led by one of the students. We then had a study of "The Baptists" led by the Rev. C. B. Thole and "Music" by the Rev. B. Jacksteit. Twenty-one students attended on an average and derived great benefit from the studies.

Not only did we have the opportunity of having a Bible School for the first time in our church but each evening w had evangelistic meetings as well. Stirring messages were brought to us by the Rev. B. Jacksteit. We are very happy to report that as a result of these meetings 14 were converted and 5 persons consecrated their lives anew to Christ.

Friday evening, Feb. 28, marked the close of our Bible School and meetings. Students provided the singing. Addresses were delivered by two of the students on behalf of the school. Afterwards Mr. Jacksteit delivered an inspiring message to all. After several responded in prayer a consecration service was held when the new converts and pastors and our deacons c'asped hands and a consecration prayer was offered,

We are very thankful for the blessings received, and as we look into the future our prayer to God is for even greater blessings, that we may prosper in the winning of souls for our Lord and Redeemer. Frances Link, Reporter.

#### Recent Joyous Events in Our Winnipeg Church

It may be of interest to the readers of "The Baptist Herald" to hear something from the Middle West. The McDermot Avenue Baptist Church in Winnipeg, Manitoba, has many reasons for rejoicing at the present time because of blessings received.

Our church is primarily a young people's church. The pastor, the Rev. A. Felberg, is a young man, and most of the workers in the various branches of the church are young people. May they always be found worthy of the great task with which they are entrusted!

Mr. Felberg is ably assisted by our second minister, Mr. E. Wegner, who leads the services at the various stations, of which we have three, namely, Oak Bank, the North End and Elmwood. Another of our missionary workers is Mr. Rogalski, who assists wherever needed.

At the North End station Mr. Felberg recently conducted three weeks of evangelistic services. A campaign for two weeks has just been completed in the Winnipeg Church. God has revealed himself in these meetings to the extent that 23 persons, most of them young people, dec ded to give their hearts to him. Mr. Felberg had the privilege of baptizing all of them on Sunday, March 1, in the presence of many witnesses and to the joy of all God's people.

The Young People's Society is carrying on under the able leadership of Mr. G. Streuber, who at the present time is "The Baptist Herald" booster.

We also had the privilege of having with us for a recent Sunday evening our beloved young people's secretary and editor of "The Baptist Herald," the Rev. M. L. Leuschner, whose sermon at the church service and following address to the young people were an inspiration to all who heard him.

All meetings, especially on Sundays, have been and are well attended in spite of the severe cold weather which has prevailed here. We feel that God is still working in our midst and is willing to reveal himself if we only give him the opportunity.

P. PENNER, Church Clerk.

#### The Junior Church in Morris, Manitoba

"Suffer the little children to come unto me, and forbid them not; for of such is the Kingdom of God." Can there be a more beautiful description of the Kingdom of heaven than these words of Jesus? At the same time does not the respensibility of bringing the Word of God to these little ones in the right way seem almost to great? And yet God has endowed every human being with ways and means by which he may do his duty to the children of his home and community.

From the time that our church in Morris, Manitoba, was organized until some months ago the young children of our church attendants had nothing to interest them in religious instruction besides the Sunday School. Recently the Rev. Edmund Mittelstedt pointed out a plan to us by which the children could receive Biblical instruction during the time of the worship service.

In spite of numerous difficulties our Junior Church was soon organized with 45 children at the outset. Each Sunday morning the little group was taken to our basement, unfurnished at the time, and huddled together on hard benches, there to chant their short Bible memorizations, to hear the old stories from the Book of books and to sing child-like songs of praise.

How excited the little ones were when they were told that on a certain Sunday afternoon they were to cccupy the seats in the choir loft and to render a program which was to consist of what they had learned on the Sunday of the Jun or Church sessions! At last the eventful day arrived. Our Junior congregation marched to the front of the church, rather hesitating'y on this first occasion. But when they found themselves safely seated together, fear vanished and one by one or in groups they came forward to bring their various contributions in clear, confident voices.

The program of memorized work, songs and recitations found a very favorable response by the audience for the parents and friends could see what had been actually accomplished during these Jun'or Church services.

S ree that Sunday these same little people of our church have rendered another fine program. There is certainly nothing more beautiful and impressive than a story, a Psalm or a song brought by a c'hild in tribute to the King of its life! Steadily our little group is growing God grant that every child may grow steadily in wisdom, in spiritual knowledge and in the love of God!

IDA J. HOFFMAN. Reporter

#### Texas and Louisiana Conference

#### Fiftieth Jubilee at Kyle, Texas

The readers of "The Baptist Herald" will be interested to know that a number of churches in Texas have passed their fiftieth milestone in service for the Kingdom of God.

In 1883 a small group of people consisting of two familes, named Wiegand and Siebenhausen, arrived in Kyle. Tex. They had been encouraged to come to Texas by the well known Dr. K efer, a missionary employed by the Texas Baptists to do missionary work among the Europeans. They were soon joined by other familes, named Mueller and Heidenreich. The Heidenreichs had lived for a few years in Alabama.

Through the spirit of leadership of Mr. A. Heidenreich, this little group of German Baptists soon had their Sunday School, and in 1886 they organized the German Baptist Church near Kyle with 16 charter members. In 1893 the main part of the present church building was erected and dedicated to the Lord's service free of debt. The building has been enlarged three times since that year, so that at the present time it is a plain but practical building for a country church.

The church has had seven pastors during these years, as follows: Rev. J. A. Benson, 1893-98; Rev. F. Sievers, 1899-1906: Rev. J. P. Brunner, 1907-14; Rev. Johannes Niemann, 1914-15; Rev. J. E. Ehrhorn, 1916-17; Reev. R. Vasel, 1918-29; Rev. C. H. Edinger, 1931 to the present.

All of the branches of the church have contributed for all purposes over \$60,000 The church records show that 176 persons have come into the church by baptism and 91 by letter. If all had remained, we would have a church of 267 members. But the church had to grant letters to 89 persons, and 36 were taken to their heavenly home and the names of 33 had to be erased from the church roll for various causes. This leaves a present membership of 109.

Sunday, February 13, was the great day. The Sunday School and B. Y. P. U. adapted their program to the occasion. Both gave a short history of the beginning and development of their work. The Women's Missionary Union also gave a very interesting history. The church clerk had prepared an enlightening history of the church which he read. The Rev. R. Vasel of Bison, Kansas, preached in the morning service and the Rev. A. Becker of Waco brought the evening message. The pastors Hintze, Potzner, Gossen, Buenning, Lippert and Schwandt of the Texas and Louisiana Conference also had a part on the program and gave us much encouragement to go forward in the Lord's work.

We are thankful for the letters received from so many of our former members. May the Lord bless you and us in God's ministry!

C. H. EDINGER. Reporter.

#### Northwestern Conference DAILY MEDITATIONS Minnesota Mid-Winter Institute

The seventh annual institute of the German Baptist Young People's and Sunday School Workers' Union of Minnesota met Feb. 21 to 23 with the First Church of St. Paul. Under the efficient leadership of our president, Ted Hirsch, the institute proved to be a real success.

These were days of inspiration, helpful suggestions, religious education and fine fellowship. The devotional periods led by the Riverview and First Church of St. Paul and the Minneapolis societies, respectively, and the Rev. I. Conradson prepared our hearts for the messages that followed. The music periods led by Miss Caroline Krueger, with Miss Dorothy Schroeder at the piano, helped us to realize that music is a vital part of our worship.

Our theme was "Christ is All in All." The Rev. Arvid Gordh of Bethel Institute in his class periods gave us the picture of the Christ of the past as well as of his presence today. The Rev. Pilcher of Richfield, Mr. Schmelzel, a Baptist layman, Professor H. C. Wingblade of Bethel Institute and the Rev. Elijah Hanley of St. Paul brought us messages of inspiration and encouragement. The forums led by Milton Schroeder of Rochester, N. Y., who was with us during these days, were suggestive for young people. The recreation periods led by Fred Paul of the First Church of St. Paul created a fine social spirit.

The prayer of all of us is that Christ may indeed be all in all to us all.

H. C. WEDEL, Reporter.

## Three Lovely Mothers' Day Folders



Each has an affectionate sentiment and an appropriate Bible verse. Very beautiful. With Envelopes.

No. 513. A heavenly blue background with roses, executed on a new shaded paper stock. The greet-ing reads: "A Prayer for You on Mother's Day." 5 cents

No. 1014. Parchment paper with decorations in colors and silver and knot of ribbon. Greeting: "For You 10 cents Mother."

No. 1016. Parchment paper with old home scene and flowers. Ribbor knot and silver decorations. Greeting: "Mother's Day Greetings to Home and Mother." 10 cents

Ask your church agent to let you

German Baptist Publication Society

THE BAPTIST HERALD

(Continued from Page 106)

Wednesday, April 15

#### The Brooding Spirit of God

"And the earth was waste and void; and darkness was upon the face of the deep; and the Spirt of God brooded upon the face of the waters." Gen. 1:2.

Read Genesis 1:1-5. The Spirit of God brooding over chaos and evoking the beginnings of life is a beautiful symbol of the regenerating power of that same spirit brooding over the barren stretches of human life and awakening them to vitality and order.

Prayer: "Merciful Father, may the calm and hovering presence of thy Spirit bring out of the waste and chaos that sin has wrought in our lives purity, beauty and peace!"

#### Thursday, April 16 "It Is I"

"They see Jesus walking on the sea, and drawing nigh unto the ship; and they were afraid. But he saith unto them, It is I; be not afraid." John 6:

Read John 6:16-21.

Our Lord is ever coming to us in strange ways and in unexpected places. He surprises us no more in the display of his power than in the marvelous opportunities of his arrival. How often he has come to us, when we were at the end of our wisdom and strength.

Prayer: "Our loving Master, help us to behold thee in every emergency.'

#### Friday, April 17

#### Our Unseen Guide

"We are journeying unto the place of which the Lord said, I will give it to Numbers 10:29.

Read Numbers 10:29-32. How little of our life is known to us! If we were able to know all that is, to see the road rising ever in wearisome hills before us, we might grow fainthearted. But God leads us as little children should be led—a step at a time and gives us strength for each day's work. Should we not leave to him the plan of our lives?

Prayer: "Meciful Father, with the guidance of the Master—unseen and yet real—we will not falter, however hard the road and however steep."

### Saturday, April 18

# Standing Unmoved

"Watch ye, stand fast in the faith, quit you like men, be strong!" 1 Cor.

Read 1 Corinthians 16:10-14. Strong hearts that have in them the sentials essentials of moral purity increase their power of resistance, when confronted by unexpected danger or temptation. Lesser souls fly into panic or hysteria under

similar stress.

Prayer: "Father of our spirits, help us to be faithful to every trust

# A Chat About Books

#### By the Editor

The Judson Press of the American Baptist Publication Society does not publish many books throughout the year, but the few books which are made available to the reading public are usually of a very high caliber. They meet definite needs of the Christian life and of church organizations and therefore have an abiding value about them. The most recent volumes of the Judson Press form an interesting study for "A Book Chat."

#### NOTEWORTHY NEW BAPTIST BOOK

One of the finest and most complete books on Baptist belief and practice is William Roy McNutt's "Polity and Practise in Baptist Churches." (Judson Press-1935-\$1.50-272 pages.) Dr. Mc-Nutt after several successful pastorates became the professor of practical theology at Crozer Seminary in 1928. He is a man of warm, friendly spirit and of evangelical fervor who can express his thoughts in compelling phrases and clear, picturesque sentences.

A host of questions about Baptist doctrine and organization are answered. When did the Baptist church begin? What has been the chief contribution of Baptists to history? What do Baptists believe? How can our churches become more worshipful? Who are the officials and what are their duties in a Baptist church? How can a Baptist church be organized? What are its ordinances?

Professor McNutt's definition of a Baptist church is indicative of the choice use of words, the clarity of thought and the fine liteary style which are characteristic of the entire book. "A church is an organized group of the baptized disciples of Christ, regenerated by and through him, made priests unto God by his appointment, recognizing him alone as head and purposing to keep their hearts warm in allegiance to him, their Lord, to culture their souls in his graces, and to spread the good news about him through all the earth." The major contribution of Baptist thought to the Christian world is stated as "the tenet that the individual has within himself by divine gift and right those capacities that make him competent to meet all the demands with which genuine religion confronts him." The chapter on "The Matter of Authority" in spiritual things is a commendable presentation of this debatable subject from the Baptist point of view.

This is a book which ought to find its way into the library of everyone of our ministers or of our churches or cf church officials and young people who desire to be intelligent and active Christians within the Baptist denomination.

# BOY DAYS AND BOY WAYS

Books for boys in their teens with a gripping interest and religious message are exceedingly hard to find. But such a book has recently been published, called

Cheley, (Judson Press-1935-\$1.00-185 pages), which is written in a boy's vocabulary and addresses itself directly and with practical application to a boy's problems. The author is the director of the famous Cheley Boy Camp in Colorado, and has lectured and written extensively on the training of boys.

In 15 colorful chapters which are fragrant with the out-of-doors and which ring with the excitement of frolicking of boys at camp and on vacation ,the author writes about the boy "Who Got By," "Who Was Too Fresh," "Who Was Hungry," "Who Was Yellow," "Who Made Things out of His Own Head," "Who Could Not Hit the Bull's-eye" and "Who couldn't Carry His own Pack."

#### ONE WAY STREETS

An unusual book which will make a widespread appeal to young people in the teen age and hold the interest of other ages as well is Arthur Osborne's "One Way Streets" (Judson Press-1935-\$1.00-213 pages). These talks were originally delivered to groups of young people in the Baptist Temple of Charleston, West Virgina, where Mr. Osborne is a successful practising civil engineer.

His genial Christian philosophy deals with a great variety of homely, practical subjects all the way from one way streets in life to dead engines and flat tires. The subjects which are considered run the whole gamut of life including life's possibilities, Christian habits, good hobbies, patriotism, the cause of peace, the liquor problem, athletics, church organizations at their best, Baptists, Sabbath observance and business success. His biography is brought briefly in such chapters as "The Wrong Trail" and "Recollections of China." A talk on "We Killed a Bear" is the most unique Rally Day message I have ever read. Another chapter on "Candling Traits of Character" will not soon be forgotten by the reader.

As the foreword aptly says: "The addresses are heart to heart talks, built up mainly around comonplace incidents and s.tuations, which are now published in this book that they might be made more widely helpful in developing a Christian outlook on life and in enlisting young people in the work of the church.'

#### THEY CAME SEEKING

A book of great dramatic power dealing with adventures of Christian action on home mission fields in America is "They Came Seeking" by Coe Hayne (Judson Press-1935-\$1.00-144 pages). "This book of 14 chapters is in reality an observatory of so many windows, which, opening out in all directions, reveal intimate portraits and pictures of heroic Christian service of earnest and stalwart men and women working in the home mission fields of our country. Fourteen full page prayer for each day of the year.

"Boy Days and Boy Ways" by Frank H. illustrations add to the interest value of the book

> The burning torch of home missions is held high in a great challenge at the outset of the book. "Christ in every home to win America for Christ is the motive that has given birth to a missionary enterprise shot through with prayer, experience and accomplishment." In rapid succession the home mission projects are pictured as they have been and are still being carried on in the Bad Lands of the Dakotas, in the Mariner's Temple of New York City under the majestic leadership of the late Rev. William N. Hubbell, by Bacone College for the Indian students and among the Navajo und Mono Indians, in the Baptist churches of Cuba and Haiti and our Baptist missions in Mexico.

Here are missionary stories, records of spiritual victories and modern miracles, the graphic account of the power of God in the lives of all kinds of people living on our continent which will give an abundance of illustrations for sermons, program material for church organizations and inspirational stimuli for individual readers.

#### THE PASTOR AND CHRISTIAN EDUCATION

A timely book for ministers is "The Pastor at Work in Christian Education" by Henry G. Weston Smith (Judson Press-1935-\$1.00-109 pages), which may also be read to good advantage by church workers and Sunday School leaders. The ten practical and suggestive studies are, in the words of the author who is in the twelfth year of his pastorate of the Calvary Church in Norristown, Pa., "designed for those who would further Christian education in their own church regardless of any obstacles they may face."

The new minister surveys his task; traditions of long standing are to be honored; the spirit of Christian education however, needs to be engendered; the general director or superintendent wants help and counsel; leaders ought to be trained; equipment needs to be improved; the annual program should be planned: unity in organization and work have to be achieved; the thrill and zest of life must be maintained. How all this can be accomplished is lucidly outlined in this book which might well be used as a handbook or textbook by many of our min-

#### TIMES APART WITH GOD

A small, helpful booklet designed as an aid to the daily, devotional reading of the Bible, formerly edited by the late Dr. Sherman J. Wallace, is ably written for 1936 by Dr. Charles D. Detweiler. The book, called "Times Apart with God" (Judson Press-40 cents), has a Scripture reading, thought for meditation and

MINN

#### FINDING THE LOST CHRIST

N that early Easter morning at the open and empty tomb Mary Magdalene made that memorable experience of finding the Christ she had lost. Listen to her lament: "They have taken away my Lord, and I know not where they have laid him." She charged his enemies with having taken him away, but in this she erred. How often he had told his disciples that after three days he would come forth from the grave! She had lost her Christ through unbelief.

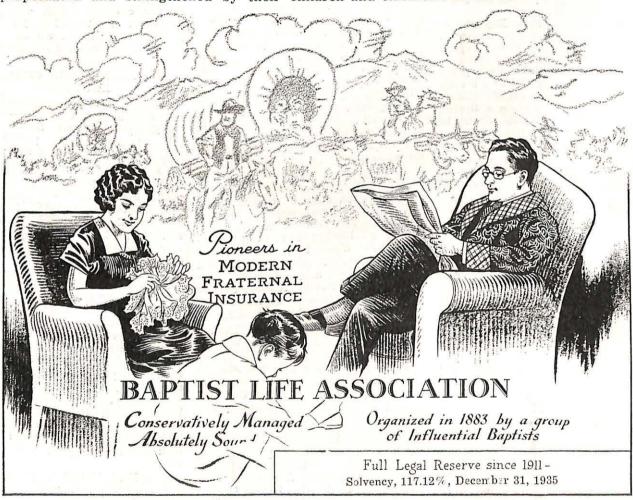
How often we lose the consciousness of his presence because of our unbelief and disobedience! At such a time a crushing gloom enevelops our souls. Even when we have lost him, he is nearer than we think. Often he is standing at our side, waiting to reveal himself

John and Peter had also come to the empty tomb, but they returned home without having found their "lost Christ." Mary Magdalene, however, remained at the tomb weeping. It was only after the Lord had spoken her own name in those self-revealing tones that Mary could worship at the feet of the lost Christ whom she now had found. What a change had now come over her entire being! All her tears were now dried and her doubts were dispelled. "Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her." "Finding the Lost Christ" will do as much for all of us even in this day.

THE GENERAL COUNCIL WILLIAM KUHN, Executive Secretary.

OUR EASTER OFFERING DURING PASSION WEEK, APRIL 5-12, 1936

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