

# THE BAPTIST HERALD

SEPTEMBER 15,  
1936

An Enrapturing View  
of Mount Rainer Or  
Mount Tacoma, As It  
Is Sometimes Called,  
in the Pacific North-  
west, Which Inspires  
the Prayer, "I Will  
Lift Up Mine Eyes!"





## What's Happening

The Rev. Frank Orthner, pastor of the First German Baptist Church of Harlem, in New York City, recently observed his 14th anniversary as minister of the church. In August he and his family made a trip to Texas and Florida over a period of two eventful weeks.

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The Rev. A. R. Sandow of Elmo, Kansas, has accepted the call from the German Baptist Church of Muscatine, Iowa, and will begin his pastorate on the field about October 1. Mr. Sandow has recovered splendidly from a recent illness and with his family he is looking forward to the new field of service.

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The Rev. Ralph Blatt, formerly pastor of the German Baptist Church in Pekin, Ill., is now rendering a fine service as minister of the Baptist Church in New Berlin, Ill. On Sunday, Aug. 2, a festive Homecoming Day was observed with Mr. Blatt in charge. Several former pastors of the church spoke at the sessions during the day. The short play, "Livingstone and Stanley Meet and Part," was presented by several boys of the newly organized Royal Ambassadors.

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A "Favorite Hymn Program" was held on Sunday evening, Aug. 2, by the B. Y. P. U. of the German Baptist Church in Scottsbluff, Neb., in which many favorite hymns were sung. The main feature of the evening was the address by the Rev. E. Payne of the First Baptist Church of Scottsbluff on the theme, "The Value of a Good Name." Special musical numbers were a duet by the Misses Kihlthau, a duet by Esther Hagen and Bertha Mehling and a solo by Reuben Mehling.

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The Rev. F. P. Kruse of Philadelphia, Pa., has informed the editor that he and his wife are moving to Kankakee, Ill., not to take up farming as stated in a recent issue of "The Baptist Herald," but to retire to live with his widowed sister, Mrs. F. C. Krueger, on their old family estate on the outskirts of the town. He wrote that he expects "to be kept busy, nevertheless, mowing the lawn, tending the flower beds, raising vegetables for the table, keeping a few chickens and possibly a cow, as other retired people do."

\* \* \*

On Thursday evening, Aug. 6, the members of the German Baptist Church of Calgary, Alberta, Canada, gathered at the home of the Rev. and Mrs. Albert Kujath to surprise and to congratulate Mrs. Kujath on the occasion of her birthday. A brief program was arranged by Miss Lena Meske, including recitations, musical numbers and a Bible contest. Mr. Walter A. Kujath, son of the honored guest, gave an interesting talk and,

on behalf of those present presented Mrs. Kujath with a lovely gift. The festivities were brought to a happy close with a social period and refreshments.

\* \* \*

On Sunday, July 19, the Rev. H. Hirsch, pastor of the First German Baptist Church of Minneapolis, Minn., had the privilege of baptizing four young people on confession of their faith in Christ. These were Donald and Jeanette Lang, grandchildren of the Rev. and Mrs. A. W. Lang of Buffalo Center, Iowa, and Lawrence and Dorine Pust, nephew and niece of the Rev. G. W. Pust of McLaughlin, S. D. The hand of fellowship was extended to three of these young people on Sunday, August 2, and will be given to the fourth as soon as possible.

\* \* \*

Miss Ruth Gertrude Kliese, daughter of the Rev. and Mrs. E. G. Kliese of Detroit, Mich., and Mr. Ewald Rumminger were married on Saturday, Aug. 1, in the Second German Baptist Church of which Mr. Kliese is the pastor. The bride was attended by her sister, Helen, as maid of honor, and by Bernice Stier of Madison, S. D., Mamie Kose, Anne Leyboldt of Detroit and Mrs. Robert McCready of Hackensack, N. J., as bridesmaids. Mr. James Deckert served as best man, and the guests were seated by Fred Scherer, Arnold Koppin, Elmer Wengel and Henry Rumminger. A reception was held in the church parlors afterwards at which the Rev. Paul Wengel, pastor of the Bethel Church of Detroit, officiated as master of ceremonies.

\* \* \*

Miss Eleanor Zink, a member of the First German Baptist Church of Portland, Ore., and the Rev. Harold Becklund were married on the evening of Aug. 4th in the First Church of Portland with the Rev. Fred W. Mueller officiating, assisted by Dr. Everson White, pastor of the White Temple of that same city. Five sisters of the bride were in the bridal party which entered the church that had been beautifully decorated for the occasion by white gladiolas. The former Miss Zink was prominent in young people's activities in the church, and the Rev. Harold Becklund has recently been appointed superintendent of the Baptist Chinese Mission of Portland.

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On Sunday afternoon, July 26, the Rev. W. W. Knauf, pastor of the German Baptist Church of Anamoose, N. D., baptized six young people on confession of their faith in Christ, who had been converted earlier as a result of the Rev. H. C. Baum's evangelistic services and personal work. The baptismal service, held at a nearby lake together with the church at Martin, was attended by many

friends, some of whom traveled many miles for the occasion. In July a Vacation Bible School was held with an enrollment of 29 children, of whom 23 received the Bible School certificate. Mr. Knauf wrote that they "feel confident that this is only a beginning of something better to follow next year. The school left some deep impressions and was the source of many blessings."

\* \* \*

About 50 young people, besides a large crowd of week-end guests, were in attendance at the Oregon Young People's Assembly held at Twin Rocks, Oregon, from August 16 to 23. Mr. Harold Petke, president of the Oregon Union, and Miss Gertrude Beltz, secretary, were in charge of the camp arrangements. The classes were taught by the Rev. J. F. Olthoff of Salem, who also served as dean, Dr. T. H. Hagen of Portland, and Mr. M. L. Leuschner of Chicago. The vesper services were addressed by the Reverends J. Kratt, T. A. Leger, Fred W. Mueller and G. Neumann, besides members of the faculty. Recreational features of the week were swimming, boating, bicycling, a boat cruise, hiking and the special evening programs. A more complete report of the assembly will appear in the Oct. 1 issue of "The Baptist Herald."

\* \* \*

The Fleischmann Memorial Baptist Church of Philadelphia, Pa., held a Vacation Bible School during the month of July, which was limited to the children of the Sunday School and their acquaintances. The average attendance was about 50 children. The teachers, besides the pastor of the church, the Rev. Milton Schroeder, and the church missionary, Miss Ruth Doescher, were the Misses Anita Zimmerman, Jeanette Steinbronn, Dorothy Jackson, Esther Crommett, and Edith and Marion Ackermann. On Friday morning, July 31, the closing program and exhibit were held. On Sunday morning, Aug. 9, the Rev. Milton (Continued on Page 293)

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# The BAPTIST HERALD

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## EDITORIAL

THE most quietly effective workers in the Christian Church are generally the Sunday School teachers. Unheralded they are faithfully

### All Honor To the Sunday School Teacher

at their post of duty week after week. With no blare of trumpets they are rendering an exemplary ministry of giving their best in teaching to the boys and girls in their classes. Happy in the service which is theirs, they are an example of witnessing for Christ in word and by life with no expectation of reward nor recognition, except that of the fruitfulness of seeds sown by their ministry.

None would dare to argue the fact that the Sunday School teacher deserves to be honored. Three years ago Dr. William T. Ellis of Philadelphia, the well known Christian author and commentator of Bible School lessons, suggested in several religious publications that the first Sunday in October be set aside by the Christian Church to honor the teachers of the Sunday School. That suggestion has been widely followed by alert leaders in many evangelical churches with the result that this year's "Recognition Day of Sunday School Teachers" will be almost a national church festival. The programs for that occasion on Sunday, October 4, will vary with the local churches, but in every instance the noble and self-effacing work by the Bible School teacher will be honored with appropriate exercises and some impressive symbol of appreciation.

If it is true that eighty-five per cent of the new members in the Christian Church are won by and through the Sunday School, then the importance of its ministry has never been exaggerated. The teacher who has the zeal and who knows the art of presenting Jesus Christ so winsomely to the girls and boys in his or her class, so that irresistably they are persuaded to make their decisions for Christ as Savior, is rendering a ministry which it is impossible to evaluate in human terms. Sunday School teachers are at the center of a church's service in developing the lives of future leaders

and implanting impressions on plastic minds which will never be erased.

The Sunday School teacher needs to be aware of the high privilege and sacred responsibility which has been given to her or to him. Amidst the discouragements which arise inevitably in such work and the dull monotony of keeping ever at this one task under all kinds of difficulties, the Sunday School teachers should always see themselves as God's co-laborers, leading eager, youthful hearts to the greatest riches and discoveries of life and inspiring the men and women of tomorrow to the heights of service which they may ascend. Motherhood is a marvelous gift of God, but the privilege of serving as a Sunday School teacher may even be greater because of the spiritual ministry involved and the loving attachment of many children. Indeed, a faithful Sunday School teacher is an ornament to any church.

This day of recognition also ought to be a blessing to the local church. Frequently the Sunday School is not appreciated as it should be. It is not always seen as the greatest home mission field of the church. Poor and inadequate facilities for teaching are often regarded as good enough for the Bible School. Some trustees regard the Sunday School merely in the light of monetary returns to the church's treasury. Every church should give all that it can of spiritual and financial assistance to strengthen the work of its Sunday School, for by so doing, it will help to usher in God's Kingdom into its midst.

This editorial is being written on the beach at Twin Rocks, Oregon, facing the glory of the setting sun as it sinks into the blue expanse of the Pacific Ocean. The white, foaming breakers, following each other in ceaseless succession, present a picture of the boys and girls of our country who will appear on the scene of life, generation after generation, to whom it will be our mission to bring the story of Jesus, the Friend of little children and the Savior of the world. All honor to the Sunday School teacher, the beloved friend of these children and the privileged minister of God!



# Christ, the Good Shepherd

The painting, "The Good Shepherd," by Plockhorst, interpreted in the following article with artistry and religious warmth by the pastor of the Fourth Street Church of Dayton, Ohio, is probably found as reproductions in more homes than any other religious painting.

By the REV. E. J. BAUMGARTNER

JESUS lived in the Orient and used the vivid imagery of the Oriental. His hearers were Orientals who could understand his highly figurative language far better than we prosaic Occidentals often can.

## A Familiar Figure of Speech

One of the many figures of speech which he used forms the basis for the picture, "The Good Shepherd" by Plockhorst. Jesus lived among a people who were largely engaged in agriculture and sheep raising. He saw many flocks of sheep grazing on the hillsides, while the shepherd stood near by in watchful care. Many times, just before the close of the day, Jesus was moved by the sight of the sheep following the leader along the trail which led to the sheep fold.

The phrase, "I am the good shepherd," had a religious application which was well understood by all of the Jews. Their favorite Psalm started with the words, "The Lord is my shepherd." Often the hearers in the synagogue were fascinated by the reading of that tender passage from writing of Isaiah, "He shall feed his flock like a shepherd; he shall gather his lambs with his arm, and carry them in his bosom." Everyone understood the meaning of these words when those beautiful

passages from the Old Testament were appropriated by the Galilean Teacher.

Do we, who live in congested cities and know so little about rural life, appreciate and understand the majestic thought and striking application implied in this figure of speech? Many of us have never seen a shepherd and his flock. There is no place for them on our paved streets. We must become acquainted with them through descriptions or pictures.

stand the majestic thought and striking application implied in this figure of speech? Many of us have never seen a shepherd and his flock. There is no place for them on our paved streets. We must become acquainted with them through descriptions or pictures.

## Description of Picture

One way of doing this is by the study of the painting, "The Good Shepherd," which depicts such a shepherd scene. Jesus is the central figure of the picture. He is dressed in beautiful robes. He walks with poise and confidence. His body reveals great physical strength, but it is controlled and seems to be overshadowed by a far greater strength of character and purpose besides a matchless, tender compassion. His eyes are looking down upon a young lamb which he carries close to his bosom. He seems deeply absorbed in

thought. In one hand he holds a staff, and following closely behind him is the flock. A mother sheep is close at his side looking up to her young.



"The Good Shepherd," by Plockhorst

## The Artist's Purpose

The first step in such a study is to seek the viewpoint and purpose of the artist. What did he have in mind? How did he express his thought on canvas? Plockhorst's thought is that Jesus Christ is the shepherd of people, and he expresses it in a literal illustration of the familiar figure of speech. Therefore, the portrait of Jesus is used as the shepherd of the flock, and the sheep are used to represent the people.

It is said that many paintings of "The Good Shepherd" are not true to life. The usual way is to clothe the shepherd in elegant and colorful robes. His hair is carefully combed and parted; he walks with a graceful poise, and from the expression on his face it would almost seem that the predominant characteristic of his service is a tender compassion for the young lamb carried on his arm. Does this give the real picture of one who herded sheep? Or did Jesus think of one, who, in appearance was rough and ready; in action, alert and faithful; in body, steel-muscled; in heart, ready to give his life in some dangerous spot for his sheep? Such were they who walked on Judean hills.

It needs to be remembered that an artist attempts to give expression to an ideal which he has in his soul. Plockhorst is thinking of Jesus Christ. He is the good shepherd, and no other portrait could substitute for him. In fact, no shepherd ever lived who adequately represented Christ, in the same way that no human father ever lived who embodied all that is implied in the fatherhood of God.

## What the Artist Tells Us About the Shepherd

The first impression on observing the shepherd in the painting is one which points to an intimate relationship between the shepherd and the flock. The sheep follow closely and seem to be eager for the companionship found in the presence of their leader, who even carries a helpless lamb in his arm. The whole scene has an atmosphere of kindness, understanding and helpfulness.

These qualities of character seem to radiate from Christ. The good Shepherd loves his sheep, and in the expression of this love he becomes very intimate with his flock. He knows them all and calls them by name, and they know his voice and follow him. Day and night he is with them. When one is weak and hurt he takes it in his arms and carries it. He is a Shepherd of love.

Furthermore, as we look at the details of the painting, it is noted that in the distance, beginning at the horizon, the sky is blended in color as only "the Supreme Artist" can depict it. It is sunset. Another day's work is almost done! Another day's work? Can we visualize the number and the nature of the tasks performed that day? A long search for sufficient pasture; wild beasts were driven away; water rushing down a hillside in a small stream was made "still" by building a dam which caused a pool to form, otherwise, the sheep would have feared to drink; water was

lifted in jars from a deep well; poison weeds were pulled up and destroyed; injured sheep were anointed with oil; one which was prone to wander was sought and found; a young lamb was carried from place to place.

In the immediate foreground a path from which rough stones protrude and along which thorn-clad briar bushes grow, indicates another function of the shepherd. He is now in the role of a leader. All day long he led the sheep from place to place, but now near the close of the day he is bringing the flock along a known path which leads to the sheep-fold and safety for the night. It is the path which leads home, and the sheep follow their leader.

## What the Artist Tells Us About the Sheep

The artist tells much about the manner in which the sheep are following the shepherd in this familiar and beloved painting. They are closely crowded together and pressing forward, intent only on one thing, namely, to follow the leader. One has even raised its head that it might look over the others and see the guide. The whole flock is engaged in the business of following. This is no time to wander around.

Sheep will not follow a stranger. They must know the leader and must have confidence in him. In the painting the sheep express this to the fullest extent.

The mother sheep, walking closely at the side of the shepherd, also needs help. Her young is not able to walk with the flock, and she dare not stay behind with it but must keep with the flock if she is to be safe. She needs one who will carry her helpless one.

This is a tender scene. The one who needs help most finds it in the safest place—in His arms! The one who has a deep concern about another, such as the mother sheep, is in the next safest place—close at His side! Oh, how dependent the sheep are on the shepherd!

## The Shepherd of Life

Are not people like sheep? They need a shepherd who will provide and guide. Some experiences of life render man very helpless, and it becomes apparent that one is needed who knows more, sees farther, has greater strength, deeper sympathy and truer love, who can satisfy the cry of the soul just as a shepherd leads the flock to green pastures, where the need for food is satisfied.

It is said that sheep are prone to wander, to choose their own path, and, as a consequence, become lost or meet with serious difficulty. Is man any different? Is there one who can guide our steps in the paths of righteousness? Is there one, who, when we go astray, will seek us, hoping the lost might be found and saved? The answer was given nineteen hundred years ago, when Jesus said, "I am the good shepherd." This is the message of the picture and it means most to those who make a sincere effort to follow Jesus Christ, "The Good Shepherd."



## Young People's and Sunday School Workshop Page

### Learning to Use Object Lessons in God's Workshop

BY MR. FRANK A. KUENNE OF PHILADELPHIA, PA.

If you have never used object lessons before, you will discover a very interesting and helpful tool to use in God's workshop. Perhaps you may think that illustrating Bible truths requires a distinct talent for drawing or that you must be an accomplished speaker before an audience. If you think this, you are neglecting to use a tool that God has placed at your command. Serious-minded Christian workers should banish these negative thoughts and ask what keys will open the way to constructive methods of teaching truth.

#### TWO GATEWAYS

Of the various human senses there are two gateways that will open and lead into the heart and soul of man. The

express your thoughts and the drawing will help to make clearer what the ear has missed.

#### SPECIFIC SUGGESTIONS

The next step is the development of the talk itself. If every teacher or speaker must really see to it that he has something to say, it is another way of saying that he must have thoughts or ideas. When you have found the central thought or idea, link up with it other ideas and you can hang, as it were, these associated ideas upon your central thought. It is very valuable for you to use these comparison ideas, represented by some object or form drawing that will then illustrate your central thought. If for example, you wish to illustrate the

equally so. When you keep in mind that you are anxious to impart spiritual truth, there must be a spiritual tone to your talk. Even if sketching on the board is entertaining, do not overdo it by putting on a show. You can keep the spiritual tone high by a constant reference to Scripture texts. Often the repeating of a memory verse during the demonstration will prove valuable. Thus, you will clothe your message with spiritual atmosphere.

#### ARRESTING ATTENTION

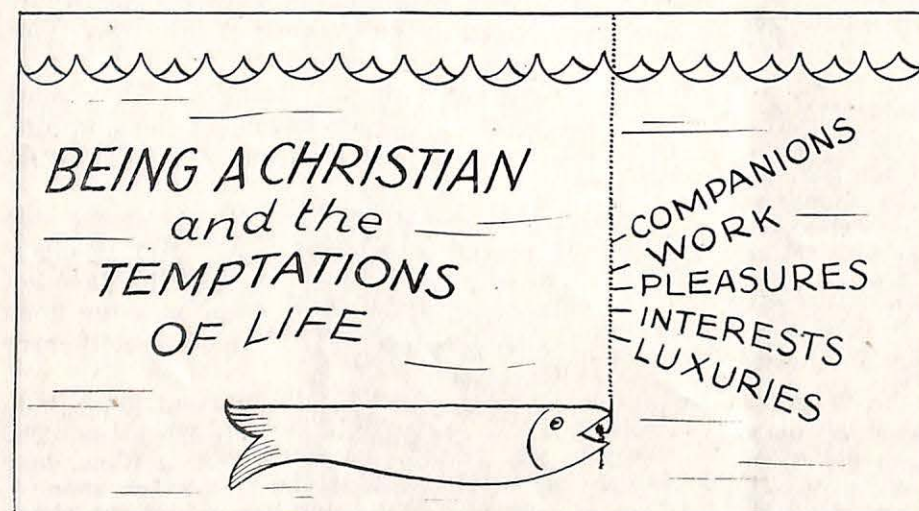
Perhaps, by this time you have the understanding of essentials concerning an object lesson talk. Further, and most practical, you will want to know where and how object lessons fit in best. Although most class sessions allow about fifteen minutes of teaching time, teachers often wish to make some important point especially clear. When interest lags a few lines previously traced on a board, need only be chalked over stronger to arrest the attention of the whole group. Also, simple articles, such as a watch, coin, ruler, birds-nest, sponge, horseshoe, bells, flowers, magnifying glass hold the attention while you illustrate the point.

Teachers in Beginners and Primary groups can also arrest attention by illustrating simple truths about God's love such as his handiwork in nature, and the like. As the Junior age is the hero-worship age, many objects teaching worth, strength, endurance, and courage can be likened to the character of great people. Objects illustrating the forming of good habits offer wonderful opportunities for object lesson talks. Last, but not least, do not neglect to show graphically the need of deciding for Christ, the need of rebirth, the scourge of sin, and the final reward and the challenge of living the Christian life. All adult groups, including special day meetings, such as Christmas and New Year, Easter, Bible Day, Children's Day, Mother's Day, Rally Day, Thanksgiving Day and Decision Day challenge those who wish to make use of these opportunities.

Additional material or ideas on which to build are always welcome. Search the Scriptures and remind yourself of stories of the fig tree, the Roman coin, the mustard seed, and many others. To illustrate, note the illustration accompanying this article in "The Baptist Herald" as the fish nibbles at the bait of influences. Contrast this idea with Jesus and the disciples as fishers of men and you have material for an excellent talk.

#### ADVENTURES IN OBJECT LESSONS

In conclusion, Christian co-workers in God's workshop, look about you and you (Continued on Page 293)



A Suggested Object Lesson to Illustrate a Challenging Message

practical world has learned that to use the appeals of the eye-gate and the ear-gate is to make use of two of the most outstanding avenues of impressing people. This is like using molasses to catch flies, for once you enter through the eye and the ear two other God-given faculties respond to help us, namely, curiosity and imagination. Those, certainly, are the molasses that catches the fly.

Now to be more specific. You are wondering how you can arouse that curiosity or stir that imagination. To do this you need not draw elaborately on the blackboard; in fact, the simpler the lines with chalk or pencil the more suggestive is the stir to the imagination. Plain, simple objects drawn to convey mere form and outline will captivate young and old. Make them watch to see what is coming next. Some people have asked me whether one can talk and sketch at the same time. If one remembers that the drawing is the least important part of an object lesson, the greatest effort of your work will be to

importance of the Christian life, you will remember that it is readily compared to a light, contacting many candles and spreading that light; or a beacon light, high in the tower of a lighthouse, that pierces the blackness of the night. If you next show by a few lines that the lighthouse is fastened to solid rock you will be unfolding more and more truth. Thus, the eye-gate holds attention, while the ear-gate leads into the soul.

Even when a talk has been carefully outlined, there are several things that will help to make it most effective. Simplicity of speech, well chosen words, distinctly spoken, and the blending of your personality will give character to your outline. Then, too, a bit of humor serves as an effective introduction, if used with good judgment. Another point to remember is to know when to stop. Fifteen to twenty minutes are long enough for an average talk. Do not spoil an otherwise splendid talk by rambling on forever. Naturally, where simplicity is so important, sincerity is

# BEAUTY for ASHES

by Grace Livingston Hill

#### SYNOPSIS

Vanna was returning home to the little village, where she and Gloria were staying, after a wild automobile ride with a former suitor of hers and an even stranger ride on a freight train, until in the gray of the early morning and in a soaking rain she got off at Ripley and started to walk to the village. Robert Carroll, her friend, was still looking for her at that time in the morning when the lights of his car seemed to make out the familiar figure of Vanna in the road, and he stopped his car abruptly. He wasn't sure, but God seemed to have answered his prayers to find Vanna!

#### CHAPTER TWENTY-THREE

He stepped out and stood on the running board of his car shading his eyes, but there was nothing stirring anywhere except the raindrops falling sharp aslant and pattering on the maple leaves of the trees with which the road was lined.

Vanna had been terrified beyond degree when the car slowed up and stopped opposite her. Her tired brain was sure it was Emory Zane. By the time she had sunk to her knees on the wet ground she was shaking with fear.

"Oh, God," her heart cried out, "if you won't help me for Robert's sake, do it for Jesus' sake! Robert says he died for me. I'm not worth it, but I'll try to be!"

"Vanna!" called Robert softly. "Vanna!" his voice growing clearer. "Oh, Vanna! Where are you?"

There was anguish in his tone and Vanna's spirit leaped up to answer the cry. It was Robert! He was hunting for her!

"Here! Here!" she sobbed, limping out from her bushes, stumbling over the ditch by the roadside, scrambling and falling into the road.

He was beside her in an instant, stooping to pick her up.

"Oh, my darling!" he said as he lifted her tenderly. "My darling! My precious love!"

He put his face down to hers that was wet with tears and rain, and there in the rain for just an instant he held her close and she lay breathless in wonder. It seemed as if a little sanctuary had suddenly enclosed them, shutting out the elements, shutting them in together.

Then he came to himself and rushed her to the car, pulling off her dripping hat and wet burlap and casting them into the back of the car, taking off his own coat and wrapping it about her.

"Thank God I have found you!" he

said. It was as if his soul were talking to itself and he did not know that he was speaking aloud.

Then Vanna summoned voice:

"I spoke to your God," she said awesomely. "I asked him to help me for Jesus' sake, because I thought if he died for me he must care enough, and then right away you were here!"

Robert turned as if electrified.

"You prayed that?" he said in wonder, his voice shaking.

"Yes," she answered almost sadly, "but I didn't deserve to have him answer me. That's no way to come to him, just in terror. Oh, I'm a mess! I don't know why you bothered to come and save me!"

Vanna was crying now.

Robert reached out hungry arms and drew her close to his heart.

"My darling! My precious love!" he murmured with his lips against hers. He was trembling with joy. "I came for the same reason our Savior came, because I love you!"

"Oh," cried Vanna, "I never knew there was love like this!"

"I knew there was love," he said as he looked down at her face against his breast. "I had it in my own heart, but tell me, do you think you could ever care for me?"

"Care!" lifted Vanna. "My heart turned right over the first time I saw you from the window!"

Then he had to draw her close to him again and set his seal once more upon her lips.

"But, darling! You are cold! Your teeth are chattering!" he said in horror. "What have I been thinking of? Just my own selfish happiness! I must get you home at once!"

"I'm all r-r-right!" she chattered trying to control the chills that shook her.

"And you are crying, dear! How careless I have been!"

"No, I'm laughing!" gurgled Vanna through her tears. "I'm s-s-sorry I'm s-s-such a b-b-baby! But it's s-s-s-g-g-good to know you l-l-love me!"

"Precious!" he said reaching for her hands. "But your hands are like ice. And what is this wet thing you are holding so carefully? Your purse? And what's the other? Let me have it. I must warm your hands. Why, it's a shoe!"

"Yes," giggled Vanna. "I lost the heel to the other one, and then I lost the other one itself in the dark, but I couldn't get on very well with only one shoe so I took it off!"

"Oh, my dear!" he said in a hurt tone, feeling down for her wet feet. "Why, child, your feet are sopping wet and you're practically barefoot. Your stockings are in rags. Here, let me rub your feet!"

He took the cold feet and held them in his big warm hands.

"This is terrible!" he said. "We must get you right back to the house where you can get warmed quickly or you will be having pneumonia. I have been all kinds of a fool to waste precious time."

"It wasn't wasted," said Vanna snuggling close to him. "I'd rather have pneumonia than miss this."

"Well, we won't miss anything," he said with deep tenderness in his voice, "but it's my job now to look out for you and I'm getting home at once. I wish we had a robe to wrap around you, but how about tucking your feet under you? I'll drive as fast as I can and it won't be long. Perhaps there is something in the car to help."

He searched and found a duster in one of the pockets of the car and wrapped her feet in it. "At least it's dry if it's not very immaculate," he said. "And I'll find the other shoe in the morning before anybody spies it! Where was it you lost it? Over there where you fell?"

Vanna began to giggle.

"No," she said, "it was just after I passed through the woods. I think it was on the other side of the road in the ditch. I felt around everywhere and didn't get it. But maybe I'm mistaken about where it was. I was so frightened and tired I guess I was confused."

"Well, I'll locate it. Leave this one in the car so I can match them up. Is the heel near the slipper?"

"No, I lost that before I entered the woods."

"All right, now, let's go!" He slipped back behind the wheel, drew her close to him with the coat buttoned under her chin.

"It's just come over me," he said as he looked down at her, and felt her hands to see if they were getting warm. "I'm just realizing who it is that I've been daring to make love to. An heir-ess! And I only a poor farmer with nothing to his name but a little land and an old farmhouse! I ought to be horse-whipped, I know, but somehow I can't help being very happy!"

"I'm learning how to cook," said Vanna with an hysterical little giggle. "Emily taught me how to make an apple pie day before yesterday."

"Poor precious child! As if I'd let you go!"



"Well, you'd better," said Vanna. "I want to be a real farmer's wife! Im not going to be cheated out of my share!"

That made another embrace necessary, but it was a hasty one for he knew he ought to get her home. So he tucked her up again and put his foot on the starter.

"What a selfish brute I am," he grinned down at her, "keeping you here so long just to enjoy you and realize that you are mine—and *His*!" he added softly as he started the car.

"Do you think He will take me for His? I'm no good at all," wailed Vanna, like a little child.

"He took me, dear, and I wasn't even as good as that. It's Christ's righteousness that He looks at, not our own."

Vanna sighed with relief and joy.

"But your poor sister is waiting there for news!" he suddenly exclaimed. "We must hurry!" and he made the car leap forward. "You poor, cold little darling!"

"Oh, I'm warm now," said Vanna nestling close to his shoulder. "But you're all wet where my hair has touched your shirt sleeve, see! It will be you that will catch cold—!"

He then did what he had so many times deplored in other young men driving along the road with a girl, with one arm about her. However, they were not being troubled with traffic. Not a car had passed, not a soul was abroad, and the storm swept on furiously with rending thunder and sharp bright lightning, but it did not bother them. The road was straight now to Afton, and all too soon for them they arrived.

"But I haven't told you a thing about how it all happened!" said Vanna suddenly as she saw the brightly lighted house. "I ought to have explained at once. I am so ashamed!"

"Never mind explanations now," said the lover, stopping his car. "We want to get you in to the warmth quickly!" and he lifted her out and bore her swiftly through the rain, up the steps to the open door where Gloria waited, the light from the hall making a halo of her hair. Across the street Murray was hurrying, slinging on his coat as he ran, not bothering to wait for an umbrella. Vanna caught a glimpse of it all as she was borne along. There came to her a new sense of the pain and anxiety through which they had all been passing for her sake, and an overwhelming shame came over her.

Robert laid her down on the big old couch in the living room, and drew the couch out in front of the fireplace.

"She is very cold and wet," he said breathlessly, "have you got some hot coffee or something? She must be warmed and dried at once." He knelt beside the couch and busied himself pulling off the wet stockings and rubbing Vanna's cold feet.

Emily appeared coming down the stairs in dressing gown and slippers, her hair straggling about her shoulders. She brought blankets and a pillow. She spread the blankets before the fire.

"Is she hurt?" she asked anxiously. "Was there an accident?"

"No, I think not," said Robert still rubbing away at the little white foot. "I really—haven't had time—" he cast a twinkling look at Vanna, then finished boldly. "Haven't had time to ask her yet. I found her walking on the road, walking up from Ripley! She was out in the storm, and she lost one of her shoes. It was hard going."

"I'm all right, really," said Vanna trying to rouse herself from the lethargy that the warmth and brightness brought over her. Now that she was safe she realized that she was terribly tired. It was enough for her just to lie still and watch Robert's face. Robert, who loved her! Amazing fact! Was it really true?

"Get that wet coat off her," commanded Emily capably, holding the blanket perilously near to the blaze. "Where is Murray? Didn't I see him coming in? Murray!" as he appeared at the door, his face still just a bit anxious, "please bring in another armful of wood. John will be down in a minute I think, but we don't want this fire to die down. Bob, pull that coat off and hang it by the kitchen range to dry. You're all wet yourself do you know it?"

"It doesn't matter about me," said Robert gaily.

"Well, you two men run out in the kitchen anyway then," said Emily laughing. "I want to get this wet dress off of her. Then I'll roll her in a hot blanket and you can all come back. My goodness! Take this wet hat with you, too, and call to John to bring some turkish towels down. Her hair is sopping wet!"

Lying comfortably rolled in hot blankets at last, her hair rubbed dry and beginning to curl up again in lovely ringlets, Vanna looked up to see a small procession entering the room. Gloria, her face still white and anxious, and Murray, bearing a tray containing a bowl of hot soup, Robert hard behind putting a final turn to the stopper of a hot water bottle and John bringing up the rear with a basin of warm water, soap and a towel.

Vanna caught a sight of them and began to laugh and then to cry.

"Oh, to think I've kicked up such a fuss as this in the m-m-middle of the n-n-night!" she gurgled out. "I'm so as-s-hamed!"

Robert hurried to put the hot water bottle to her feet and tuck her up warmly.

"Darling!" said Gloria rushing to her side, and down upon her knees beside her sister. "We're just so glad to have you here to make a fuss. It isn't a fuss, it's a celebration! We've been so worried!" "They also serve who only stand and wait!" said Murray in mock solemnity. Murray was happy for he saw the utter peace and joy in his friend's face. "Will you have your soup now, Madam, or wait until it's cold?"

"What in thunder am I to do with this basin, Emily," asked John sleepily, eyeing the group indulgently.

It was Robert who seized the basin and the soft linen rag and soap, and quite capably washed Vanna's muddy face and hands and dried them while the others stood around and laughed, and seemed to think there was nothing strange about it.

"You see I fell down in a mud puddle!" exclaimed Vanna giggling embarrassedly. But Robert went straight ahead with the business in hand as if it had always been his right to look after Vanna's needs. Emily gave him a quick significant look, and caught a wink in John's left eye, but the other two did not seem to notice, and Vanna subsided into the comfort that was gradually stealing over her tired body.

Murray drew up a low stool for Gloria, and held the tray while she fed her sister.

"You know I'm really able to feed myself," laughed Vanna, "but this all so nice, and I'm perfectly starved!"

"Lie still!" commanded Gloria, the spoon poised carefully. "Just lie still and rest, darling."

"By the way," said John from the doorway, "you haven't told us a thing yet. Was there an accident? There isn't anybody else out on the roadside unconscious or anything that we ought to go out and search for is there?"

"No!" said Vanna sharply. "But he wouldn't deserve searching for if there was!"

"Darling, never mind," said Gloria. "You needn't tell us anything tonight! You're here, that's enough! Don't think about anything else!"

"But I must!" said Vanna. "I've got to explain. I wouldn't want to wake up to that, untold, in the morning you know. I want to get it off my mind."

"Don't bother!" said Murray indulgently. "You needn't ever explain if you don't want to. We all trust you, don't we, Bob?"

Robert grinned, sitting down on his heels before the fire and holding one wet shirt sleeve out to dry.

"But I must tell," said Vanna determinedly.

And then she looked around on the queerly attired group: Gloria in her butterfly kimono, Emily in a gray flannel wrapper, Robert in his shirt sleeves, Murray collarless with uncombed hair, and John in a bathrobe, and thought how dear they all were, and nearly choked over the spoonful of soup that Gloria had just put in her mouth.

"Hush! I've got to tell," she said when she had recovered speech. "The whole thing was my fault. I shouldn't have gone at all. I knew that man wasn't considered an angel. I knew he drank heavily. But he had come all the way up from home to see me, wanting to take me back again, and I couldn't seem to get rid of him easily. It was a compromise, this going out to ride with him for a couple of hours, and he promised he would get me back by five o'clock. I shouldn't have trusted him, of course. I knew he wasn't al-

ways trustworthy, at least people said so. It was just my pride, I guess. I thought I could make him do what I told him to. But when we got out on the highway an hour from here and I tried to make him turn back he pleasantly but absolutely refused. He made me very angry, and I tried to show him I was offended but that didn't work at all. He told me he was offended but that didn't work at all. He told me he was going to take me to a place he knew for dinner but he went on and on until it grew dark and late before we got there. I was frightened and angry, but I didn't know what to do. He drove like mad, sixty and seventy-five miles an hour sometimes. I couldn't jump out."

"Oh!" said Gloria hiding her face in her hands and shuddering, "I've been visioning some such thing all the evening!"

"Was there an accident? Did you go over a cliff or anything?" asked Emily excitedly.

"No," said Vanna, "we stopped quietly enough and went into this road house for dinner, but while he was ordering the table I slipped away and found an outside door. There was a delivery truck just starting back to a town. I didn't know what town, I don't know the name yet, I didn't ask. I begged the driver to take me back with him, told him I wanted to catch a train. I offered him five dollars and he took me willingly enough."

"Oh, I'm so glad you had some money with you!" sighed Gloria, "I found your bag up in the drawer with money in it and I didn't know whether you had more or not."

"Yes, fortunately I had enough, but not much over after I paid my fare. But, Glory, when the train came—it was late, of course, and I sat on a strawberry crate to wait for it—but when it came it was a way freight, and I had to ride in the caboose! That was an experience! I'll tell about it tomorrow."

"A caboose!" said Murray indignantly and cast a startled look at Robert. "I certainly would enjoy hunting up that fellow Zane and giving him his."

"The truck driver thought I was a village girl who had tried for a job at the road house and got turned down," went on Vanna. "He bought me a roll of life-savers and introduced me to the individual who ran the train. He looked like a tramp but he turned out to be fairly polite. After we had bumped around for hours and shifted from one side track to another he finally dumped me on a side hill of cinders from the considerable height of the bottom step and advised me to crawl back to the track and follow the train till I found the station. He said that would be Ripley, and I found after considerable labor and time that he was right!"

They were all laughing now as she continued her humorous recital, but there was a mistiness in their eyes, as they watched her tenderly.

(To Be Continued)

## WHAT'S HAPPENING

(Continued from Page 286)

Schroeder exchanged pulpits with his father, the Rev. H. R. Schroeder of Madison, S. D., through the mail. Each prepared a sermon for the occasion which was sent to the other and preached in their respective pulpits. The arrangement was so successful, that it will probably be tried again next summer.

\* \* \*

Mr. and Mrs. Samuel E. Graf of Portland, Oregon, members of the German Baptist Church of Bethany, celebrated their golden wedding anniversary at their home on Saturday, Aug. 15, with relatives and neighbors and at the Bethany Church on Sunday afternoon, Aug. 16, before a large group of happy friends. The Rev. T. A. Leger, pastor of the church, led the program and Mrs. B. D. Graf was in charge of the arrangements. The Ladies' Missionary Society rendered several songs and recitations. Mr. and Mrs. Graf were married in 1886 by the Rev. John Croeni in Bethany, Oregon. Mr. Graf has been a deacon of the church for many years and for a long term of service served as superintendent of the Sunday School. He is a brother of the late Rev. Wm. Graf, pastor of the Bethany Church until his death in 1934, whose widow, now a guest in the Portland Home for the Aged, was able to attend the festivities.

\* \* \*

On July 24 the Vacation Bible School held for several weeks in the Burns Avenue Church of Detroit, Mich., was brought to a close. The enrollment was 117 children with an average attendance of 85. Nine volunteer helpers assisted in the splendid program of the school. A Saturday class in Bible study is being conducted by Miss Maxfield and several assistants in which the study of the Bible is completed in eight years. Many of the boys and girls are availing themselves of this special class. The Rev. Benjamin Graf, a former pastor of the church, has been ably conducting the summer services during the absence of the minister, the Rev. Wm. E. Schmitt, who with his wife is recovering from illness. The reporter stated with encouraging words that "our young people are busy at park and street meetings, rescue missions calling on our aged and sick and singing songs for them. They still come to prayer meetings, and it is uplifting to hear them testify and pray."

\* \* \*

Several young people of the Salt Creek Church in Oregon seem to have a monopoly on all honors in the nearby high school at Dallas, Oregon. Irwin Voth is serving as president of the student body, Gilbert Schneider is vice-president, and Mildred Voth is student body secretary in the same school. All of these young people are interested and active in the work of the church. The pastor, the Rev. G. Neumann, goes with some of his young people every Sunday afternoon to Guthrie, 12 miles away, for a

missionary service, which is usually attended by about 50 people. Every Tuesday evening is spent at Gooseneck, seven miles away, in a religious service to which about 25 people come regularly. Both of these mission stations were begun by Mr. Neumann, and the results have been very encouraging. On Sunday evening, Aug. 23, Mr. Leuschner preached in the Salt Creek Church to an inspiring audience which filled the church. The male chorus of 26 voices rendered several splendid selections before his message.

\* \* \*

The Lake States' Baptist Assembly at Linwood Park in Vermilion, Ohio, from Aug. 3 to 9 was the largest that has been held with about 175 persons present, including a delegation of 14 young people from the Oak Park Church in Chicago. The classes were taught by the Rev. C. W. Koller, Dr. P. J. Trudel and Prof. O. E. Krueger. The sunset services with large attendances were addressed by the Reverends Wm. Schoefel, E. G. Kliese, J. Leyboldt and C. W. Koller and Mr. Norman J. Boehm, national president of the German Baptist Y. P. and S. S. W. Union. The Rev. G. Enss of Detroit was in charge of the devotional periods and the Rev. E. J. Baumgartner served as dean. A visit to Mr. Harry Miller, an invalid of many years, in Vermilion, Ohio, was an inspiration to the young people, at which occasion Mr. E. Elmer Staub, a friend of Mr. Miller for many years, spoke briefly with words of encouragement and cheer. The more detailed account of this assembly appears in the report section of this issue of "The Baptist Herald."

## OBJECT LESSONS

(Continued from Page 290)

will find many objects to build upon. Try to be original. As a stimulus you will find a few books listed at the conclusion of this article that may help you. Even more than that, I should like nothing better than to help all those who are adventuring into the realms that have been untold. If you will write me for what occasion you wish your talk, giving the age group and the amount of time which you have for the talk, I shall be very happy to outline suggestions. Perhaps you will want illustrations worked out for some special day demonstration for your department. Let me help and so adventure in God's workshop with you.

Such letters can be sent directly to Frank A. Kuenne, 4108 N. Eighth St., Philadelphia, Pa.

A list of books that can be procured at reasonable cost through the German Baptist Publication Society, 3734 Payne Ave., Cleveland, Ohio:

"Crayon and Character," B. J. Griswold. (Meigs Publishing Co.). "Experimental Object Lessons," by Charlotte E. Gray, (Fleming H. Revell Co.). "Children's Nature Story Sermons," by Hugh T. Kerr, (Fleming H. Revell Co.)



# Daily Meditations

By Professor Lewis Kaiser

Thursday, September 17

## Patience

"I waited patiently for the Lord." Psalm 40:1.

Read Psalm 40:1-10.

We are living in an age of impatience, insisting upon a high speed of transportation and quick service in business. The virtue of patience is not much sought. We have indeed need of patience. (Heb. 10:36.) They who wait upon the Lord will be strengthened.

Prayer:

"Teach me thy patience, still in thee, In closer, dearer company, In work that keeps faith sweet and strong. In trust that triumphs over wrong."

Friday, September 18

## No Longer a Child

"When I became a man, I put away childish things." 1 Cor. 13:11.

Read 1 Corinthians 13.

Let us strive to grow up into a state of spiritual maturity. Let us put away childish things and become full-grown Christians. By using faithfully the means of grace, such as the study of the Word, prayer and the fellowship of God's children, we shall grow unto the full stature and into the likeness of Christ.

Prayer: "Thou hast given me new life. May it grow in me into a manly spirit and a noble character."

Saturday, September 19

## Walking With God

"And Enoch walked with God." Gen. 5:24.

Read Genesis 5:18-24.

To walk with God is an incomparable privilege. A life wholly dominated by the will of God should become the believer's supreme quest. Then human relationship will be sanctified, the commonplace glorified and future felicity assured. It may involve the surrender of some cherished things and even bring suffering and sacrifice. But this is not too high a price to pay for the joy of walking with God.

Prayer: "Thou art my safest guide and dearest friend! Keep me ever at thy side and hold me by the hand that I may keep thy path."

Sunday, September 20

## Living Epistles

"Ye are our epistle written in our hearts, known and read of all men." 2 Cor. 3:2.

Read 2 Corinthians 3:1-6.

Paul says: "We need no written credentials or letters of recommendation. We can point to you who have been led to Christ through our ministry. You are our epistle, known and read of all men." Christians by their conduct and

daily walk should attest to the truth of God and to the message of God's ministers.

Prayer: "O loving Master, may we ever be loyal to Thee in faith and in the loyalty of love."

Monday, September 21

## The Call of the Times

"Who knoweth whether thou art come to the kingdom for such a time as this?" Esther 4:14.

Read Esther 4:12-17.

What providence had brought Esther upon the throne? She had come to the kingdom to be the savior of her oppressed people. We, too, have come to the Kingdom for a definite purpose. We are not so much driftwood, swept along by the current of time. The "Why?" and "Whither?" of our lives determine, not only our own destiny, but also that of others.

Prayer: "Our lives are in thy hands, O God. Use them as thou wilt."

Tuesday, September 22

## Jesus Only

"And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves." Mark 9:8.

Read Mark 9:1-8.

The glorious vision came and went, but Jesus was still there, the Jesus in his earthly garb, the everyday Jesus. He must have meant far more to the disciples after this manifestation of His glory upon the holy mount. Visions are not an end in themselves, but a means to an end, namely to fit us better for the common tasks of life.

Prayer: "We thank thee, dear Jesus, for the exalted moments on the mountain top, but still more for thy companionship in the vale of our daily duty."

Wednesday, September 23

## The Joy of the Lord

"For the joy of the Lord is your strength." Neh. 8:10.

Read Nehemiah 8:5-12.

Sorrow depresses and enervates; joy uplifts and exhilarates. The feast of the tabernacles was a feast of joy. Only as such was it a true act of worship and inspired the worshipper. So much of our religion lacks the buoyancy of spiritual joy, and hence we experience little of its power of uplift and reinvigoration.

Prayer: "Gracious Father, we rejoice in thy salvation and sustaining power. Thou dost bring triumph out of our weakness."

Thursday, September 24

## The Secret of Endurance

"I also suffer these things; neverthe-

less, I am not ashamed; for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." 2 Tim. 1:12.

Read 2 Timothy 1:8-14.

In times of suffering and trial so much depends upon our inner attitude to the Lord. Are our feet planted upon the immovable rock, or do we stumble along in the shifting sands of doubt and discouragement? Does our treasure lie safe in the unfailing hand of God?

Prayer: "With thee, O Master, we are more than conquerors!"

Friday September 25

## A Mind to Work

"For the people had a mind to work." Neh. 4:6.

Read Nehemiah 4:1-9.

Where there is a mind to work, there is bound to be progress and success. Notwithstanding seemingly insurmountable obstacles, the walls will go up. Lethargy and despondency will give way to enthusiasm, zeal and joyous effort. The rubbish piles are converted into strong ramparts. The very stones seem alive.

Prayer: "Great God, inspire thy people with holy enterprise and zeal to build the walls of thy Kingdom."

Saturday, September 26

## Doers And Not Hearers Only

"But be ye doers of the word, and not hearers only, deceiving your own selves." James 1:22.

Read James 1:16-27.

We listen to stimulating sermons and often imagine that the mere hearing of them marks us as good Christians. We feel no urge in character and conduct to live up to what we have heard. But we deceive ourselves, for to hear only and to leave undone is the mark of a weak Christian.

Prayer: "O Lord, may it be our delight both to hear and to do thy holy will."

Sunday September 27

## Is the Sabbath a Blessing Or a Burden?

"The Sabbath was made for man, and not man for the Sabbath." Mark 2:27.

Read Mark 2:23-28.

God never designed the Sabbath to be a galling yoke but a gracious blessing. To observe it merely as a legal ordinance will add nothing to our spiritual strength. To make it a means of building up our inner lives and for the ministration of love to others is more in the line with God's purpose.

Prayer: "We thank thee, O God, for (Continued on Page 300)

# Reports from the Field

## THE HOME-GOING OF EDWARD GLANZ OF DETROIT, MICHIGAN

The sudden death of Mr. Edward Glanz, a prominent member of the Ebenezer Baptist Church of Detroit, Mich., and for many years actively identified with denominational interests, on Sunday, July 19, brought deep sorrow to his many friends throughout the world. Although he had been ailing for some time, his recent recovery seemed to be especially encouraging and, only a few weeks previous to his death, he and his wife had returned from the Canadian Keswick. Mr. Glanz was known and beloved everywhere for his stalwart traits of Christian character, his devotion to the cause of Christ and his diligence of spirit of working hard at any task.

His passing as stated in the following resolutions of the Linwood Young People's Assembly and in the letter of appreciation by his bereaved family to their many friends, was in reality "a home-going," the triumphant translation of a man who walked with God and of one who faithfully served his Master.

## RESOLUTION BY THE LAKE STATES BAPTIST ASSEMBLY ON THE DEATH OF EDWARD GLANZ

WHEREAS our dearly beloved brother, Edward Glanz, was called into the presence of our risen Lord, and

WHEREAS, we have been edified by his Christian life and work,

NOW BE IT RESOLVED:

1. That we record with sorrow the separation which his home-going has necessarily entailed from his wife and family and from the circles of our German Baptist brotherhood;

2. That we extend to his wife and family assurances of our heartfelt sympathy in their bereavement and that we rejoice with them in their heritage of his active and consecrated Christian life and in looking forward to the realization of that blessed hope which will reunite them and us with our brother in glory and in the presence of our beloved Savior.

## LETTER OF APPRECIATION By Mrs. Edward Glanz, Dorothy and Edward

"To the many kind friends, throughout the entire country, who have sent messages of love and sympathy to us in the great sorrow of the sudden home-going of our beloved husband and father, we wish to extend our deepest gratitude. Your messages, and prayers are a great comfort to us. We miss our beloved one most keenly and our hearts are bowed in sorrow. Yet we look forward with much joy to that day when all the saints shall be united with the Lord."

## Central Conference

### Lake States Baptist Assembly At Linwood

The Lake States Baptist Assembly sponsored by the Young People's and Sunday School Workers' Union of the Central Conference was held at Linwood Park, Vermilion, Ohio, from August 3 to 9. Linwood Park, with its beautiful lanes, excellent bathing beach and its adequate physical equipment provides an ideal place for a summer assembly.

The morning devotions at 9 o'clock were led by Dr. G. Enss of Detroit, Michigan, who spoke each morning on a different phase of "Mountain Top Experiences."

The first class at 9:15 A. M. was a class on "Christian Doctrines" taught by Prof. O. E. Krueger of our seminary at Rochester, N. Y., moderator of the General Conference and chairman of the General Council. This course was designed to make us better acquainted with the fundamental doctrines of Christianity applied to modern experiences.

At 10 o'clock Dr. C. W. Koller, pastor of the Clinton Hill Baptist Church Newark N. J., and chairman of our General Missionary Society, talked to us about "Christian Attitudes Toward War and the Word of God," "Liquor and the Word of God," "Divorce and the Word of God," "Gambling and the Word of God," "Amusements and the Word of God." This course gave us a better insight into some important moral problems.

At 11 o'clock Dr. Paul J. Trudel, chief bacteriologist at J. N. Adams Memorial Hospital, Perrysburg, N. Y., and Professor of Anatomy at the University of Buffalo Buffalo, N. Y. gave a very interesting series of illustrated lectures on the subject, "Our Body—God's Temple," in which sub-topics were "How It Is Made," "How It Works," "How It Can Be Ruined," "Strange Things in Medicine," "Modern Science and Old-Fashioned Religion."

The recreational director provided many varied recreational features for the afternoon, including swimming, horseshoes tennis, volley ball and shuffleboard.

Each evening at 7:15 P. M. a different speaker directed our thoughts in worship. These Sunset Services were inspirational and well attended.

Various social projects were provided for the evenings, including games, "stunt night," and a lantern parade. The last stop of the lantern parade was at a large campfire on the beach where the faculty this year again treated the happy marchers with roasted corn prepared with butter and salt, which was enjoyed immensely. A new feature on the recreational program this year was "Dayton Night." On that evening all

gathered on the beach around a large bon-fire and, after an enjoyable time of singing and happy fellowship, were served with hot cocoa and marshmallows and doughnuts by the young people of Dayton, Ohio. This feature was instituted by the Dayton young people with the purpose of setting a precedent and encouraging other groups attending Linwood Assembly in the future to be responsible for furnishing an entertainment.

The week passed entirely too quickly and all joined in the conviction that this was the best Linwood Assembly we have ever had. The whole assembly program testified to the careful planning done by the president, Miss Alice Reinicke; the dean, the Rev. E. J. Baumgartner; the secretary, Miss Ruth Grottko, and the treasurer, Miss Bertha Koester, as well as the work done by Miss Dorothy Reinicke, recreational director; Rev. Wm. Schoeffel, calisthenics director, and Rev. E. G. Kiese, commissary.

The entire assembly was permeated by a fine spirit of fellowship. We were glad to welcome the Chicago, Ill., Buffalo, N. Y., Erie, Pa., and Beaver, Mich., churches and all others who attended the assembly for the first time. Although the Linwood Assembly was unusually well attended this year, we are looking forward to a bigger and better assembly next year. In the hearts of the young people who attended the assembly there lives a hearty "thank you" to the officers and to our teachers, Prof. O. E. Krueger, Dr. Chas. W. Koller, and Dr. Paul J. Trudel.

MARIE HORSTMAN, Reporter.

## Northwestern Conference Reception for the Rev. and Mrs. C. Sentman at Sheffield

The Rev. and Mrs. Carl Sentman were given a reception in their honor at the German Baptist Church of Sheffield, Iowa, on Wednesday evening, Aug. 12. Mr. Sentman recently accepted the call from our church to his first pastorate.

The song service was led by Helen Koester and music was furnished by the ladies' quartet. The service was in charge of Mr. Fred Stover, Jr., a deacon, who welcomed our new pastor and his wife. The various organizations of the church also welcomed the honored couple. The Rev. Carl Swyter of the church in Steamboat Rock, Iowa, was also present and gave a heart stirring welcome. Mr. and Mrs. Charles Sentman of Steamboat Rock, the pastor's parents, were also present.

Mr. and Mrs. Carl Sentman responded. As this is their first pastorate, they stated that they were having many new experiences, and they expressed the hope that as pastor and church we would faithfully labor for the Master.

LAURA STOVER, Reporter.



## Eastern Conference Summer Activities and Baptism At Erie, Pa.

The Central Baptist Church of Erie, Pa., is moving forward. Church attendance during the month of June reached new peaks in all three of the Sunday services. It was also gratifying to see the choir loft filled to capacity to render its inspiring music.

During the month of June a splendid Children's Day program was arranged by our Sunday School superintendent, Mr. A. J. Zurn, with the cooperation of the teachers and officers, and for which Professor Mehnert, our organist, composed special organ and piano duets.

After a month of evangelistic efforts, Mr. Harvey Koester, our supply pastor for the summer, baptized seven candidates who acknowledged their Savior.

Unfortunately, one of our most active church workers is confined to his sick bed, but we rejoice that God has answered our prayers and that Mr. Schillinger is now on the way to recovery. The Ladies' Missionary Society, led by Mrs. Geo. Neth, is also carrying its share of the load. Last, but not least, the young people are quite active. They presented a very effective Christian drama at a recent Sunday evening service. Regular outings have been their specialty during the hot summer months.

We are confident that the Lord has been with us and will continue to be with us in the future. REPORTER.

## Atlantic Conference New England Junior and Senior Assemblies

The churches of the New England Association this year again sponsored two assemblies at the Baptist Young People's Cottage in Madison, Conn. The younger group met for a week at the close of June and the older for a similar period in July.

So popular has the Junior Assembly become that registrations had to be limited to the New England churches. Courses designed to stimulate the boys and girls of ages 11 to 14 toward Christian life and experience were supplemented by a full program of sports and other recreation. The faculty consisted of a number of ministers and assisting counselors from our Connecticut churches.

At the Senior Assembly the enrollment was also near capacity. The following instructors taught the courses named with them: Rev. A. Bernadt of Brooklyn, "The Four Gospels;" Mrs. J. Rauscher of Newark, "Story Telling;" Rev. J. Kaaz of New Haven, "Christian Activities in America;" Rev. F. H. Woyke of Meriden, "Building our Churches." The undersigned served as dean and Mr. Vincent Nold of Meriden as leader of recreation. Afternoons and evenings were spent in sports and entertainment. The only regret of many was that a week could seem so short!

REUBEN P. JESCHKE, Reporter.

## Dakota Conference Fifth Annual B. Y. P. U. Assembly of the Northern North Dakota Association

A period of spiritual inspiration and blessing as well as of learning and fellowship with co-workers was experienced by the young people who gathered at beautiful Asbury Camp at Washburn, N. D., from July 6 to 10 for the annual assembly of the German Baptist Y. P. and S. S. W. Union of the Northern North Dakota Association. More than 200 young people, including registered students, delegates and visitors from 18 churches attended the sessions.

On Monday evening, July 6, the Rev. B. Schlipf of Bismarck, gave the opening address. After this service the group reassembled around a bonfire on the banks of the nearby Missouri River, and the delegates of 12 societies responded to the roll call with appropriate original songs. Later Mr. Ernest Klein, president of the union, introduced the student council, the dean of the assembly, the Rev. E. N. McCoy, and our teachers the Rev. W. H. Bayles and the Rev. Benjamin Schlipf.

Tuesday's meetings were begun at 8:45 A. M. with a holy hour devotional service in charge of the Cathay society. Devotions on the following days were in charge of the Carrington, Anamoose and Beulah societies, respectively. At 9:15 A. M. the Rev. B. Schlipf gave us his first of four lectures on "Personal Christian Living." The remaining lectures were given at the same period on the following days on "The Principle of Love," "The Principle of Righteousness," "The Principle of Worship" and "The Principle of Service." From 10 to 10:30 each morning we enjoyed a half hour of organized recreation under the direction of Miss Alyce Reddig of Cathay. "We Would See Jesus" was the title of the Rev. W. H. Bayles' course in which he showed us some mental pictures of Jesus and his life. The period from 11:15 to 12 on Tuesday morning was given to the Rev. E. Bibelheimer for his very interesting "History of Our Union." Wednesday this period was occupied by a census report and an open forum on B. Y. P. U. organization conducted by our president. On Thursday Mr. Schlipf conducted a question box during this period and on Friday morning Mr. Bayles gave us an extra session of his class on "Planning Better Meetings for the B. Y. P. U." After lunch a period of rest and study was observed until 2 P. M., whereupon Mr. Bayles conducted his very helpful discussion on "Planning Better B. Y. P. U. Meetings." Because of the excessive heat, the elaborate recreational program had to be abandoned and the time from 3 to 6 P. M. each day was spent mainly in getting acquainted, rehearsals and camp chores, although there was some swimming, kitten ball, hiking and archery.

Before we again assembled for the bonfire on Tuesday evening we attended

a worship service in the tabernacle, addressed by the Rev. W. Knauf of Anamoose. Later the bonfire gathering featured a "Who's Who Program" conducted by Miss Ella Fried of Turtle Lake, the aim of which was to introduce all the outstanding young people present. On Wednesday evening the Rev. H. P. Kayser of Goodrich, delivered a very interesting talk on his missionary experiences in the Cameroons. Afterwards the societies competed for a prize in the first annual song fest at the bonfire. Each delegation sang two songs, one of which was sacred and the other an original assembly song. Turtle Lake won the prize of a copy of Honore Willie Morrow's "Splendor of God" and the McClusky and Germantown societies were honored for good sportsmanship.

On Thursday morning the campers rose early to be on the hill overlooking the beautiful scene of the Missouri River for a sunrise service. The Rev. E. Becker of Washburn, delivered an appropriate message. Selections by the Anamoose male quartet and the Lincoln Valley duet enriched the program.

At the annual business meeting on Thursday afternoon Ernst Klein was selected president of the Union and the following new officers were elected: Rev. W. W. Knauf, vice-president; Gilbert A. Derman treasurer; Ella M. Fried, secretary; Rev. G. G. Rauser, dean. In the evening we had the traditional young people's program, followed by "an amateur hour" at the bonfire conducted by the dean, the Rev. N. E. McCoy.

On Friday evening the Rev. H. P. Kayser, representing the denomination as moderator of the Northern North Dakota Association and of the Dakota Conference, conducted the installation of officers, after which Mr. Klein announced the Cathay society as winner of the Union banner. It is awarded annually to the society with the highest average achievement on the basis of an intensive program of work. The societies on the honor roll were as follows: Anamoose, Alta, Beulah, Carrington, Cathay, Goodrich, Germantown, Grand Forks, McClusky, Pleasant Valley, Turtle Lake, Washburn and Underwood. The Rev. W. H. Bayles conducted the consecration service using a text from the book of Esther: "Who knows but that thou art come into the kingdom for just such a time as this." The assembly chorus under the direction of Miss Marie Albus sang "The Crusaders' Hymn." At the bonfire 43 young people, including seven who were converted at this assembly, gave testimonies of consecration and several young men told of their call into the Christian ministry.

Thus, our 1936 assembly came to a close. This was our largest assembly with more than 200 students as compared to 137 last year and about 90 in 1934. During the last year four societies have joined our union, and another one is being organized at Lincoln Valley.

ELLA M. FRIED, Sec'y.

## Farewell and Welcome Programs At Spring Valley

The members and friends of the German Baptist Church in Spring Valley, South Dakota, had a farewell gathering on May 20 to honor the Rev. J. G. Rott and family who were leaving for Odessa, Washington, after being in our midst nine and one-half years. A short program consisting of songs by the young people, special music, and short talks by the officers of the church was rendered. Mr. and Mrs. Rott were presented with a gift of remembrance, and they then spoke a few words of appreciation.

We were not left long without a minister, however, as the Rev. William Sturhahn began his pastorate here on Sunday, July 5. On Tuesday evening, July 7, a reception was given the Rev. and Mrs. Sturhahn. A hearty welcome was extended to them by officers of the various church organizations. Special music and readings were also included in the program. After the welcome messages had been brought, the Rev. and Mrs. Wm. Sturhahn responded. Mr. Sturhahn led in a closing prayer after which a social period was held. At this time we also had a pantry and miscellaneous shower for the newlyweds, Mr. and Mrs. Sturhahn. May God bless our new pastor and his wife and the work in this community.

CLARA BUSEMAN, Sec'y.

## Rev. and Mrs. T. W. Bender Welcomed To Emery Church

On Sunday evening, July 19, the members of the German Baptist Church of Emery, S. D., held a reception for its new pastor and his wife, the Rev. and Mrs. T. W. Bender. Mr. Bender was a faculty member of Sioux Falls College for the past two years, teaching courses in Bible and religious philosophy and also foreign languages.

Mr. Henry Olthoff, a deacon of the church, presided at the installation, calling on the officers of the various activities of the church for words of welcome. The other members of the board of deacons, Carl Forsch, George J. Terveen and cons, Carl Forsch, welcomed the pastor and Wm. Harms, welcomed their cooperation in his family, promising their cooperation and support. Mr. J. J. Hofer spoke a few words of welcome in behalf of the few words of welcome in behalf of the trustees. Mr. Ed Roeskens, Sunday School superintendent, spoke in behalf of the Bible School. The young people's society was represented by Elsie Olthoff and Tillie Folkerts with a piano duet and by John Terveen, president, who introduced the members of the various committees to the new pastor. Mrs. Ailt Edwards, president of the ladies' missionary society welcomed the Rev. and Mrs. T. W. Bender in behalf of the women, and Mrs. Art Edzards represented the King's Daughters organization.

The church's male quartet, composed of Simon Olthoff, George J. Terveen, Albert Terveen, and Claus Rust, who had been singing together for 26 years, rendered an appropriate number. The

Rev. H. A. Smidt of the nearby Presbyterian Church and the Rev. E. Gutsche, pastor of the German Baptist Church at Plum Creek, also spoke words of welcome.

In response Mr. Bender expressed his gratitude to the church for the welcome and spoke of the joy he had experienced in responding to the call from Emery to serve the church. Mrs. Bender also spoke of her happiness in being in their midst.

MRS. JOHN ONTJIS, Reporter.

## Pacific Conference Guest Speakers and B. Y. P. U. Meetings In Tacoma, Wash.

Our church in Tacoma, Wash., has been exceptionally privileged and blessed through visitors this summer. We were happy to have Miss Bertha Lang of the China Inland Mission with us for two Sundays. She told us of the work which she has been doing among the women and girls in China for the past two terms, and her winsome personality and unfaltering faith in the Christ she is serving shall be long remembered by us. We pray for God's guidance and help for her as she again leaves her homeland for the land to which the Lord has called her to witness for him.

On Sunday, August 2, the Rev. Martin Leuschner was our distinguished guest. This was a special treat for us, and we believe for him also, since he served our church for three months during the illness of our pastor 10 years ago. His inspiring messages in the morning and evening and his short address to the Sunday School were greatly enjoyed by all. Our only regret was that he could not stay with us longer. After the evening service our young people invited all for a social hour where we enjoyed several musical numbers, refreshments and brief farewell messages from Miss Bertha Lang and Mr. Leuschner.

On Sunday, August 9, the Rev. and Mrs. Lubbers and family, missionaries from South India, were with us. Mrs. Lubbers is a sister to Mrs. Lang, our pastor's wife, and she and her husband are on their return journey to India where they had served for seven years. They gave us a wonderful talk on the life and customs of those people who are 12,000 miles away.

During the summer months our B. Y. P. U. has combined its meetings with that of the church. We have had fine participation in these services and are looking forward to a good fall and winter.

REPORTER.

## Southern Conference Young People's Session of the Southern Conference at Greenville, Texas

The Texas and Louisiana Y. P. and S. S. W. Union greets "The Baptist Herald" readers under a new name, which is "The Y. P. and S. S. W. Union of the Southern Conference of German

Baptists." This change was necessary due to the entering of the new church in Elberta, Alabama, into our conference. We welcome the young people of this church and are grateful for this sign of growth and progress in our conference.

Under its new name the Union met in connection with the conference in session at Greenville, Texas, from July 28 to Aug. 2. Meeting in a business session on Friday afternoon the following officers were elected: President, Mr. Vernon Ekert of Cottonwood (Lorena), Texas; vice-president, Rev. W. H. Buening of Gatesville, Texas; secretary, Miss Viola Hansen of Cottonwood (Lorena), Texas, and treasurer, Raymond E. Englebrecht of Waco, Texas.

Due to the splendid work of our committees all business was completed in ample time for the speaker of the occasion. Dr. Wm. Kuhn, upon whom we look with loving pride as our general mission secretary brought a most timely and inspiring message, choosing as his text, "The Lord is with him." We could not help but feel that, whatever else people might say about us, the thing of primary importance is found in these words spoken of the man, David.

The program on Friday night consisted of songs and musical numbers furnished by the B. Y. P. U.'s of the various churches. The Union of Mowata, Louisiana, rendered an interesting playlet, impressing upon us the need of giving our talents and time first in the service of Christ. The climax of the evening's program was reached in an address by Prof. A. A. Schade, well beloved and former young people's secretary. His theme, "My Religion" brought out the imperative need of making our religion "an achieving force" in the world about us.

The testimonial meeting on Saturday night, although not primarily part of the young people's program, was led in such a way by the Rev. P. Potzner that many of the young people spoke gladly of their experiences in the service of Christ, showing forth an ever deepening spiritual life among us. The Sunday afternoon meeting again featured numbers by the different unions, reaching its high point in another address by Professor Schade.

The reporter cannot neglect to mention the Rev. Carl Fuelbrandt who, although he was not assigned a part on the young people's program, endeared himself to our hearts by his radiant personality, and who, by his vivid portrayals of the working of the gospel in Danubian countries, awakened in us a new missionary spirit.

Our young people who attend our conferences in ever increasing numbers, realize that they have a definite task to perform. We often speak of going down into the valley after such days of mountain-top experiences, but, having reached such spiritual heights, we can never again come down to the same level where we were before.

MARGARET KITTITZ, Reporter.



## The Southern Conference of German Baptists

The Texas and Louisiana Conference assembled at Greenvine, Texas, for its opening session on Tuesday evening, July 23. The choir of the local church sang "Welcome," and the pastor the Rev. J. J. Lippert welcomed "the country to town." The Rev. C. C. Gossen brought the initial address.

On Wednesday morning the Rev. C. C. Laborn led an inspiring devotional period. The Rev. W. H. Buening, vice moderator, was in charge of the business sessions. The Reverends C. H. Edinger and C. C. Gossen were elected first and second clerks, respectively. By acclamation the conference welcomed the new church of Elberta, Alabama, into its area, thus necessitating a change in the name to "The Southern Conference."

By observation and comparison one may assume that greater interest is being shown in various churches in the work that needs to be done. The reports sketched for our minds a forging ahead in unity of spirit and program of service.

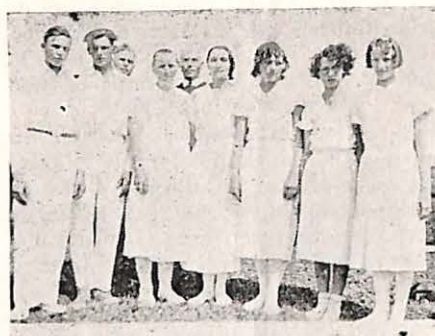
Some very interesting doctrinal sermons and addresses were delivered during the conference sessions, such as "The Quiet Half Hours" led by the Rev. S. Blum "Requirements for a True Knowledge of God" by the Rev. W. H. Buening and "Finally, My Prethren" by Professor A. A. Schade.

The afternoon sessions were devoted to various activities. The addresses on "The Christian's Attitude Toward the Church" by the Rev. H. G. Ekrut, "The Christian's Attitude Toward the World" by the Rev. C. H. Edinger and "That They May Be of One Mind" by Prof. A. A. Schade on Wednesday afternoon gave much material for thought. The Union of the Women's Missionary Societies celebrated its 20th anniversary on Thursday afternoon, at which time Dr. Wm. Kuhn was presented with a gift and the Rev. Carl Fuellbrandt related missionary conditions in the Danubian countries. On Saturday afternoon we experienced a delightful period as we gathered in the church yard for a social out-of-door "Frolic," supervised by Mrs. J. J. Lippert and her co-workers. On Sunday afternoon we gathered to celebrate the 75th anniversary of the local church. The address, "What Are We Here For?" by Prof. A. A. Schade seemed to be the conference climax.

The sermons at the evening sessions were the sources of great blessing for all. These were delivered by the Reverends Carl Fuellbrandt, P. Potzner, A. A. Schade and A. Becker, respectively.

It was a great privilege and inspiration to be the recipients of the many spiritual blessings and the hospitality of the local church. The large attendance and the manifestation of the spirit of brotherhood merit our sincere gratitude and appreciation to the local church at Greenvine and to God, "the Giver of every good and perfect gift."

BENNY SPROSS, Reporter.



Baptismal Group at Springside

## Northern Conference

### Baptism At Springside, Saskatchewan

People from surrounding churches and members of the Springside and Homestead German Baptist churches in Saskatchewan, Canada, came to witness the baptismal service held at Springside on Sunday, August 9, at which seven persons were baptized by the Rev. A. Rosner, pastor of the East Ebenezer German Baptist Church.

The opening service was conducted by Mr. Walter Stein, student of the German Baptist Seminary at Rochester, N. Y., who has been serving the Springside and Homestead Baptist churches for the past three months. The afternoon service at Springside was conducted by Mr. Stein and the Rev. Rosner after which Mr. Stein extended the right hand of fellowship to the new members of the church.

It was with the help of God and through services conducted by Mr. Stein that five were converted, of which four were baptized. May the Lord bless the work that has been done through Christ by him! A picture of the baptismal group is reproduced on this page of "The Baptist Herald."

ELEANOR HORN, Sec'y.

### Ordination of the Rev. G. Beutler in Olds, Alberta

The 16th of August was a big day for the church at Olds, Alberta, Canada, for on that day a new church building was dedicated to the Lord and the newly elected minister was ordained and set apart for the Master's service.

On Saturday evening Aug. 15, a council of delegates representing 12 churches met in the church for the accustomed examination of a new minister of the gospel. With the Rev. A. Kraemer as chairman and the Rev. G. W. Rutsch as secretary, Mr. G. Beutler was introduced by the Rev. C. B. Thole and asked to give a report of his conversion, his call into the ministry and his views of Christian doctrine. This was done in a very distinct and convincing manner, assuring his listeners of a definite conversion, call and surrender to his Lord and Master, and of his firm stand on all fundamental truths of the Bible. The voice of the council was unanimous in

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its opinion upon Mr. Beutler's statements, and recommended to the church to proceed with the ordination of the new minister.

On Sunday evening with the new church building filled to capacity the very impressive ordination service took place, with the following participating: Rev. H. Schatz presiding; Rev. A. Itterman, Scripture passage; Rev. Schatz, prayer; Rev. J. Mueller, the ordination sermon, based on Heb. 11:27; Rev. F. A. Mueller the consecration prayer with the laying on of hands by all ministers; the charge to the candidate by Rev. E. P. Wahl of Portland, Ore.; charge to the church by Rev. A. Kujath, and Rev. A. Kraemer, the welcome into the circle of ministers. The male chorus, mixed choir, male quartet and duet added to the interest of the evening.

May God's blessing rest upon the Rev. G. Beutler in his appointed field of labor and the body of God's children in Olds, Alberta.

G. W. RUTSCH, Sec'y.

## Southwestern Conference

### The Southwestern Conference Sessions At La Salle, Colo.

One of the themes discussed at the Southwestern Conference was "Looking Westward to the Peaks!" How fitting this was! From the parched plains of Nebraska, Oklahoma and Kansas heat-weary German Baptists turned their eyes westward toward the hills. From far and near they came to enjoy the conference at La Salle, Colo. How different were the scenes that met our eyes there! As we came to Denver we were welcomed by a shower of rain, such as most of us had not seen for a long time. At La Salle large fields of corn and melons greeted us, and many a conference visitor enjoyed melon feasts as well as conference sessions!

The conference opened Wednesday evening, Aug. 12, in the local Presbyterian church. The Rev. Theodore Frey, pastor of the La Salle church, bid the visitors welcome to which the Rev. Otto Roth, moderator of the conference, responded. The Rev. Charles Wagner, pastor of our church at Okeene, Okla. brought the opening keynote message of the conference.

Each morning the sessions were opened by a brief devotional period led respectively by the Rev. J. H. Pankratz on the theme, "The Assurance of God's Children," the Rev. Alfred Weisser on "The Complete Surrender of God's Children" and the Rev. Martin DeBoer on "The Endurance of God's Children."

From the letters of the Southwestern Conference we heard some very encouraging reports. We have an increase of 61 members over that of last year with a financial increase of \$15,424. The Southwestern Conference last year raised the sum total of \$56,111.84.

It was our privilege to have as our guests Dr. William Kuhn, Rev. Carl Fuellbrandt, Rev. Samuel Blum and Prof.

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# A Chat About Books

By the Editor

For many years paper-bound books have been selling in European countries and the Orient for the equivalent of a few cents in American money. This practise makes most of the new books available even to those people who have only a moderate or small income. Large-sized pamphlets, which in some instances are the equivalent of books, are beginning to appear in greater number in this country, which seems to be following the good example of other nations. Several of these cheaply priced booklets of a religious nature will be reviewed in this "Book Chat" for the benefit of our readers, all of which may be ordered through the German Baptist Publication Society, 3734 Payne Ave., Cleveland, Ohio.

## WHITHER, CHRISTIAN YOUTH?

Everyone who is interested in the youth of our Baptist churches cannot fail to read and to study the booklet, "Whither, Christian Youth?" (15 cents.) During the past year Dr. James H. Franklin, president of the Northern Baptist Convention, with assistants initiated and conducted conferences for Baptist young people in 21 different centers of the country. The actual registered attendance at each conference averaged about 500, and approximately 1500 Baptist churches were represented by these young people. This manual publishes for the first time the findings or pronouncements of the young people themselves in these conferences, and is therefore an interesting cross-section of what Christian youth is thinking and talking about in these days.

The topics treated are comprehensive in their scope, ranging from "Personal Religious Living," "Evangelism," "The Religious Living," "Missions," "Denominational Church," "Loyalty" to "The Home," "Amusements," "The Liquor Problem," "Peace," "Race Relations," "Economic Justice," "Politics" and others. The faith of these young people is evangelical and fervent. "Only a more intimate communion with the Heavenly Father will enable the individual to build a strong, Christian, working philosophy of life." "We believe that the problems of youth can be solved only through a personal and universal acceptance of salvation in Christ." But their zeal for Christian action is equally wholesome and strong. "We believe that the use of alcoholic drinks in any quantity is entirely contrary to Christian ideals in that it makes one an unfit social being."

This manual of 70 pages is an exceptional book from several points of view. It interprets for the reader "Whither Christian Youth" is going. It reveals the religious and personal needs of young people as felt by them. It evaluates the causes to which Christian youth is ready to give itself. It enables the reader to look on present-day Christian youth with warm sympathy and happy

encouragement. It's a booklet that all friends of young people must have!

## BUILDING SPIRITUAL FOUNDATIONS IN THE FAMILY

The Committee on the American Home of the Northern Baptist Convention under the chairmanship of Dr. L. Foster Wood has recently published a booklet of 75 pages on "Building Spiritual Foundations in the Family" (25 cents). It is the most compact and suggestive booklet on religion in the home amidst the problems of today that the editor has seen anywhere. As the introduction states, "there is a new awareness of the importance of the family today" and this brochure attempts to describe how the home can be made more Christian and more beautiful by parents and children.

Each chapter opens with a suggestive Scripture passage, continues with an interesting discussion of the issues at hand and closes with questions for thought, references for further study and project suggestions. The chapter headings themselves are indicative of the nature of the booklet: "How can we make our homes more Christian in their every-day life?" "Building with youth for the Christian homes of the future," "Meeting pagan influences in the environment" such as cynical attitudes, materialism, self-indulgence, nationalism and unwholesome amusements, "The family as a worshiping group," dealing with the family altar, and "The family and parent education movement in the churches."

Rich in its suggestive value, interesting in its approach to the problems of the home, practical in its conclusions, this booklet deserves a widespread distribution among the members of our churches.

## BOOKLETS ON THE CHURCH

The problem of unified church programs has again come into the foreground of religious activity. Where a Sunday School has become a rival to the Sunday morning service of worship, some drastic action must be taken to meet the problem. Church leaders who are facing this issue in their work ought not to miss the recent booklet, "A Church and Only a Church" by the Rev. Osgood McDonald (25 cents) who has written this invaluable, scholarly study out of long experience in the field of religious education. In four concise chapters he presents the historical background, the present problem, the various attempted solutions and his evaluation of them, and the perfect ideal of the unified church program, and wide-awake leaders will receive much aid from the reading of this book.

A splendid manual of 106 pages for the purpose of interpreting and intensifying the work of the educational organization of the church has been written by Oliver DeWolf Cummings, called

"Administering Christian Education in the Local Church" (40 cents). It can be used with great effectiveness by pastors, superintendents, department leaders, board members and leaders of other groups in understanding the true objectives of the church's educational ministry and correcting the weaknesses of present practices. It is profusely illustrated with charts and outlines and presents suggestive services and programs. An exhaustive bibliography at the close adds to its usefulness as a manual. This is the best available textbook on the educational ministry of the church.

A program-building book for leaders of intermediate groups in the local church has just been published by the Judson Press, called "The Pioneer Department of the Church" by Lucile Desjardines (25 cents). Such matters as intermediate programs and leadership are discussed, the relationship with the church is considered, and available materials outlined. It is an excellent manual for all intermediate leaders.

## BROCHURES OF RELIGIOUS INTEREST

The Rev. Herbert Lockyer is widely known in America and England because of his gripping sermons brought with such clarity of outline and eagerness of evangelical passion. A recently published sermon of his is a small blue covered booklet entitled "The Gates of Grace" (10 cents). Dr. Lockyer follows Nehemiah as he journeys around the entire circuit of the walls and assigns the laborers to the 12 different gates "requiring the attention of those who were filled with a passion to restore the lost glory of the city they loved." This is a great sermon, the reading of which will leave an indelible impression on one.

One of the most thrilling stories which I have read in many months came to my attention recently in the booklet "Under His Wings" (10 cents each, 3 for 25 cents), which appeared originally in "The Evangelical Christian." In the pages of this brochure Mr. R. W. Ham-brook the only passenger on an airplane bound from Syracuse to Newark last winter, tells the captivating story of the wreck of the plane, the ordeal of two days and nights with three pilots and co-pilots in the dreadful cold, their attempts at finding safety and rescuers, and his quiet, wonderful way of presenting Jesus as Savior and the truth of God's guidance to these companions of his, face to face with death. The story of the prayer of one of the men who prayed, "I, in this snow, among these trees, accept You, Lord Jesus, as my Savior," is one of the most remarkable testimonies for Christ in the annals of modern evangelism. Here is an illustrated tract which tells the marvelous story of divine Providence and the saving knowledge of Jesus Christ!



## DAILY MEDITATIONS

(Continued from Page 294)

the gift of the Sabbath. May we use it for thy glory, for the profit of our souls and for the good of our fellowmen."

Monday, September 28

**The Perfect Day**

"The path of the just is as the shining light, that shineth more and more unto the perfect day." Prov. 4:18.

Read Proverbs 4:10-18.

The perfect day! The proof of any process is its finished product. The proof of any life is its close. It is only the godly who can face advancing years with the calm assurance: "Grow old along with me! The best is yet to be, the last of life for which the first was made." (Browning).

Prayer: "O Lord of light, keep me in the path whose horizon widens and whose light of experience increases unto the perfect day."

Tuesday, September 29

**The Hidden Source**

"Your life is hid with Christ in God." Col. 3:3.

Read Colossians 3:1-11.

The spring that does not cease to flow even in the longest drouth is nourished from hidden sources in the heart of the hills. So the life of the Church is fed by the resources hidden with Christ in God. The Church that fails to develop the secret devotional life of its members is doomed to extinction. The life hidden with Christ in God is the only abiding life.

Prayer: "O thou whose friendship is with them that fear thee, give us the assurance that comes from thy Spirit."

Wednesday, September 30

**Sunrise In the Soul**

"Unto the upright there ariseth light in the darkness." Ps. 112:4.

Read Psalm 112.

To the upright—to those who are pure and selfless in purpose—divine illumination is vouchsafed. "Blessed are the pure in heart, for they shall see God." If we would discover the heavenly gleam, we must not be distracted by self-seeking. We must rise above the dark mists about us, if there is to be sunrise in the soul.

Prayer: "Dear Master, turn me away from self, that I may see thee in thy purity and beauty."

Thursday, October 1

**The Paradoxes of Christianity**

"As dying, and, behold, we live." 2 Cor. 6:9.

Read 2 Corinthians 6:1-10.

A paradox is a seeming contradiction. The text is one among many. Christianity is always upon the verge of defeat and failure but always moving forward. In every age its enemies predict its

speedy demise and yet it persists. Christianity is like a large cube which men with great effort overturn only to find it still standing upright. "As dying and, behold, we live."

Prayer: "Thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Friday, October 2

**A Wise Leader**

"Look on me, and do likewise . . . as I do, so shall ye do." Judges 7:17.

Read Judges 7:16-23.

Gideon did not ask the Israelites to do anything which he did not first do himself. The power of infecting others with holy contagion is the highest power we have. So Jesus, too, challenges us: "Follow me." He, too, never asks us to do anything that he has not first done himself. "He goeth before."

Prayer: "Lord Jesus, thou art a better Gideon. May we gladly and wholeheartedly follow thee."

Saturday, October 3

**It Is No Waste of Energy**

"Forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Read 1 Corinthians 15:50-58.

How much is done that is to no purpose—a waste of time and energy! But not so with the labor done in the Lord, which is not thrown away. All that we do in the Lord, all mastery of the flesh, all unselfish service, are not in vain, but have an eternal reward. So "let us not be weary in well-doing; for in due season we shall reap, if we faint not."

Prayer: "We pray Thee, divine Master, make us steadfast, and immovable, always abounding in the work of the Lord."

**The Southwestern Conference Sessions**

(Continued from Page 298)

Professor A. A. Schade. Each day Dr. Kuhn inspired the conference visitors with his soul-searching messages. To everyone interested in our work in the foreign fields the messages of the Rev. Carl Fuellbrandt, our representative in the Danubian lands, proved to be a great blessing, and we were convinced that we need to put forth greater efforts if we would be true to the great commission of our Lord. The Rev. Samuel Blum, editor of "Der Sendbote" gave us an insight into the work carried on by our publication society. Professor Schade, a representative of our school, brought an encouraging report of the tremendous task carried on by our seminary in Rochester.

Saturday afternoon was devoted to the Y. P. and S. S. W. Union of the conference. After a short business meeting, we listened to a short talk by Raymond Markham and an address by the Rev. Pieter Smit of Lorraine, Kansas, on

"Looking Westward to the Peaks." Following this meeting the young people made a trip into the mountains for a sunset service near Estes Park, where Professor A. A. Schade brought a message on "An Extended Horizon."

Sunday afternoon was also devoted to the young people. A short song service led by the Rev. J. H. Kornelsen was followed by a brief but timely message on "Gaining the Highest" by Gordon Schroeder of Lorraine. The banner for excellence went to Okeene, Okla., and the mileage banner went to Lorraine, Kansas. This was followed by a musical program presented by the representatives of the B. Y. P. U.'s of the various churches. Afterwards a brief installation and consecration service for the new officers was conducted by the Rev. Edward Kary of Durham. He charged them to realize the greatness of their task, showing them that only as they strive to gain the highest will they be able to inspire others and to lead them to higher goals.

On Sunday evening Professor Schade brought a fine message in which he revealed some of his convictions of faith. We parted with the knowledge that the spirit of Christ had been ever present and that we had gained new spiritual heights. We had been to the mountain tops, and it seemed difficult for us to return again to our daily tasks. But there, too, we can remain on the mountain top of Christian experience if we only keep Christ as our goal!

EDWARD KARY, Reporter.

## OBITUARY

MRS. RACHEL HINZMAN

Born—December 9, 1850

Died—June 4, 1936

It has pleased our Lord to take from our midst our beloved sister, Mrs. Rachel Hinzman, nee Quartier. She was born in Old Danzig, South Russia, Dec. 9, 1850, and was called to her reward June 4, 1936. She united in marriage with Wm. Hinzman in 1868. Together they came to America in 1877, and made their home, as long as they lived, six miles north of Avon, South Dakota.

She was converted in 1870 and, on confession of her faith in the Lord Jesus Christ as her personal Savior, she was baptized by the Rev. Mr. Wendt. She was a member of the Emanuel's Creek Baptist Church, Tyndall, South Dakota, since 1877. For many years she was a Sunday School teacher. As a gifted song writer she published in 1901 a booklet of 25 songs, entitled "To the Glory of My Lord." Her husband died on Aug. 4, 1922, and four children preceded her in death.

Those who have mourned her departure are three daughters: Mrs. P. Huebner, Tyndall, S. D.; Mrs. J. Huebner, Bristow, Neb.; Mrs. L. L. Brokofsky, Lodi, Calif.; five sons, Henry, Rapid City, S. D.; Theodore, Lodi, Calif.; William, Springfield, S. D.; Emanuel, Eagle Butte, S. D.; and David, on the old home place; 34 grandchildren, 24 great grandchildren, many relatives and friends. All but one of her children (Mrs. J. Huebner of Bristow, Neb.) attended the funeral service which was in charge of her pastor, the Rev. E. Broeckel, who spoke on her own Scripture selections, Psalms 17:15 in English and Acts 2:28 in German. On the first page of a booklet in which she gathered treasures from the Word of God, she had written this prayer: "Dearest Savior, just one prayer, I desire out of mercy—this honor at my grave to bear, that I have truly loved thee."

She leaves to her children and friends the remembrance of a Christian mother who lived her faith in the Lord Jesus Christ whom she loved as her personal Savior.

Rev. E. Broeckel, Tyndall, S. D.