

# THE BAPTIST HERALD

August 1,  
1937

Lovely Lake Louise  
in the  
Canadian Rockies,  
Probably the Most  
Perfect Gem  
of Scenery in the  
World,  
Upon Which the  
Great Artist Has  
Splashed His Most  
Gorgeous Hues in a  
Wonderful Spectrum  
of Color,  
Which Will be  
Visited by Many of  
the General Confer-  
ence Delegates in  
August



## What's Happening

The Dillon Baptist Church near Elmo, Kansas, has about 100 copies of the German Sunday School hymnal, "Singvögelein," for which it no longer has any use. The books will gladly be sent to any church of the denomination that will be willing to pay for the mailing charges. Any who are interested should direct their requests to the Rev. Stanley F. Geis, Elmo, Kansas, the minister of the church.

On Sunday evening, May 30, the new B. Y. P. U. library in the Greenvine Baptist Church near Burton, Texas, was dedicated. Donations of new books have been made by many members and friends of the church. The books in the library have been in fairly constant circulation. The Rev. J. J. Lipert, pastor of the church, had a part in the dedication service for the new library.

On Sunday evening, June 13, the Rev. E. G. Kliese, pastor of the Second German Baptist Church of Detroit, Mich., had the joy of baptizing 11 persons on confession of their faith in Christ. In the morning service Mr. Kliese preached a sermon on the topic, "What Manner of Child?", preceding the observance of Children's Day by the Sunday School of the church.

On Sunday, June 27, the Rev. G. Ittermann, pastor of the Rosenfeld German Baptist Church near Golden Prairie, Saskatchewan, Canada, baptized 8 persons on confession of their faith in Christ. A large church choir serves regularly in the services of the church. The B. Y. P. U. rendered a fine program in the town hall of Golden Prairie on Sunday, June 20, which was attended by a large crowd of people.

From June 20 to July 4 a very successful series of revival meetings was conducted in the Cottonwood Baptist Church near Lorena, Texas, of which the Rev. H. Ekert is the minister. The attendance was as high as 700 persons in one of the services. As a result of the stirring services more than 30 persons surrendered their lives to Jesus Christ as Savior, and many more received spiritual blessings as they consecrated themselves to their Master.

A dedicatory service was held on Sunday evening, June 15, in the Oak Park German Baptist Church of Forest Park, Ill., in which the indirect lighting system in the church auditorium was dedicated. The lighting system was installed at a cost of \$825. Dr. C. Nordland, the vice business manager of the Moody Bible Institute, who with his family has recently joined the church, brought an address on "The

Light the Apostle Paul Saw." The Rev. Theo. W. Dons is minister of the church.

The Y. P. and S. S. W. Union of the Atlantic Conference recently sent a check of \$500 as a missionary contribution towards the denominational enterprise at home and abroad. Such faithful and exemplary service by young people's groups in the denomination deserves special recognition. Mr. Reuben Blessing of Philadelphia, Pa., is the retiring president of the Union, and Miss Margaret Macoskey of Brooklyn, N. Y., is the newly elected president.

On Thursday evening, July 1, the Rev. and Mrs. F. I. Reichle of Fresno, Calif., celebrated their 25th wedding anniversary. They were happily surprised in the evening by the members of the Baptist Church, which Mr. Reichle formerly served as minister for 12 years, and a festive program was rendered on the front lawn of their home. The Reichles were also presented with \$25 and other lovely gifts. About 50 persons were present at the occasion, including Mrs. Remland of Anaheim who was visiting in Fresno at the time.

Professor William A. Mueller of Philadelphia, Pa., a member of the faculty of the Eastern Baptist Theological Seminary, sailed for Oxford, England, on July 3 in order to be the official interpreter at the World Conference on Church, State and Community, attended by hundreds of outstanding religious leaders of the world in one of the most noteworthy conferences for many years. He returned to Philadelphia towards the close of the month.

On Sunday, June 27, the Rev. G. G. Rauser of Martin, No. Dak., baptized 8 persons on confession of their faith in Christ. It was also the closing Sunday of Mr. Rauser's ministry in Martin, No. Dak., since he left shortly thereafter for Franklin, Calif., where he became the minister of the Zion Baptist Church. The reporter from Martin, No. Dak., wrote that "Brother Rauser's work was greatly appreciated by the church here and we regretted very much to see him leave."

The following letter has been received for publication from the Rev. and Mrs. E. P. Wahl and family of Portland Ore., for their many friends throughout the denomination: "We wish to thank our many dear friends for their acts of love, words of sympathy and support in prayer during our recent loss of Ivan, our beloved son and

brother. We have learned anew the great value of being surrounded by true Christian friends. Only eternity will be able to reveal what you all have done for us in Christian love.

On Sunday, July 11, Miss Lois Smith of Iowa and Mr. Gustave Gabelman of the Bethany Baptist Church near Vesper, Kansas, were married. Mr. Gabelman is president of the Y. P. and S. S. W. Union of the Southwestern Conference and has been prominent also in young people's activities in Kansas. At present he is a student at the Eastern Baptist Theological Seminary in Philadelphia, Pa., and during the summer is serving a Baptist Church at Glen Mills, Pa. Mr. and Mrs. Gabelman were both students at Ottawa University in Kansas.

A Teacher Training Course was recently completed at the German Baptist Church of Bethlehem, Pa., with two classes conducted on the themes, "The Book We Teach" and "What Baptists Believe." The attendance was better than 25% of the entire membership of the church. The pastor of the church, the Rev. Emanuel Wolf, taught the courses. He also baptized 3 Sunday school scholars at a recent service. It was also reported that the church raised the minister's salary for the fourth time since he began his pastorate there.

On Saturday afternoon, July 24, the Rev. Arthur Kannwischer, pastor of the High Street Baptist Church of Buffalo, N. Y., and Miss Ada C. Miller of the same city were married in the High Street Church with Professor Lewis Kaiser of Rochester, N. Y., officiating. On June 15 Mr. Kannwischer was ordained into the Christian ministry, a report of which appears in this issue of "The Baptist" (Continued on Page 231)

### The Baptist Herald

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# The BAPTIST HERALD

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Number Fifteen

## Editorial

SECULAR and religious leaders are asserting with few dissenting voices that we are living on the threshold of momentous events. The changes which in this transitional day of the world's history are making "a mad whirlpool" of life are for such interpreters an indication of a new age about to be born. It is a time that requires keen minds and alert spirits that will recognize the mighty movements of the tomorrow in the faint but discernible beginnings of today.

The prediction of some surging and stirring religious movement, which will sweep the world like the great revivals of previous centuries, has been made repeatedly. It was a common utterance following the dark days of the World War. It was almost a truism during the depression that a spiritual fire was going to burn throughout this country like a prairie fire sweeping across the fields. But the skies are still cloudless and "the showers of blessing" for which Christian people have been praying are still being withheld.

But probably we have in our day a modern analogy of the old story enacted in Elijah's life. The prophet on Mt. Carmel amidst a fearful drought asked his servant to look toward the sea. The response was that he could see nothing. Again and again the servant repeated the pilgrimage, until following the seventh journey he shouted: "Behold, there ariseth a cloud out of the sea, as small as a man's hand." It wasn't much, but it was the prelude to a momentous event as "the heavens grew black with clouds and wind and there was a great rain!"

We have every reason to believe that such clouds as small as a man's hand are appearing on the spiritual horizon of our day. There are indications that a large part of the present gen-

eration of youth is much more serious and disposed toward the Christian message than its several predecessors. Certain wholesome and influential religious movements are making themselves felt in many circles of life. The printed page is being recaptured for the challenge of religion, as evidenced even by Dr. Charles M. Sheldon's striking gospel articles in one of the nation's most popular weeklies on the subject, "If Christ Came to New York" and "If Christ Came to Washington." Recent travelers in Germany tell a heartening story of a religious awakening in that country. To be sure, the contemporary events are nothing more than "a cloud as small as a man's hand," but who can gainsay the fact that they might be the beginning of a moving evangelistic revival among the people of today?

The General Conference at Portland above everything else should help to interpret for our church members, who are present at its sessions or prayerfully bound to it by the ties of Christian fellowship, the religious events which are in offing. As a denomination with an ever constant evangelistic emphasis we ought to be in the vanguard of any movement that would mean a spiritual awakening in this modern world. As a people peculiarly blessed of God in the past we ought to have "eyes to see and ears to hear" as God opens the windows of heaven in a new chapter of mankind's story.

We must heed the call to prayer which our beloved general missionary secretary is sounding prior to the conference. Our prayers will be answered if, like Elijah's servant, we have eyes to see the small cloud on the horizon of our day which may become the refreshing showers of blessing as God's spirit moves among men in another profound and widespread spiritual awakening. That must be our united prayer in this auspicious day!

# Fountains of Blessing at the Conference

By the REV. WILLIAM KUHN, D. D., Executive Secretary of the General Council

UNLESS we as a denomination receive many blessings from this Silver Jubilee of our General Conference, the real purpose of our coming together will have been missed. It is our sincere hope and earnest prayer that from our great assembly in Portland refreshing and vitalizing streams may flow out, carrying their spiritual blessings into every church of our widely extended field.

## The Blessings of Christian Fellowship

The blessing of Christian fellowship will be enjoyed by all who can come to Portland. With many attending the General Conference this blessing of Christian fellowship stands high near the head of the list of the enjoyments at a General Conference.

For everyone there will also be that invaluable opportunity of making new contacts. It is only at a General Conference where we can actually realize what a fine, large Christian family we, as German Baptists, are. Every person, having even a casual acquaintance with us, will gladly concede that there is a natural spirit of sociability pervading our ranks not found in the same measure in every other group.

## Our Democratic Privileges

Those coming to Portland will have the very best opportunity of acquainting themselves with our denominational enterprise and at the same time exercising their democratic prerogative of determining the policy of our denominational enterprise for the future. At Portland all delegates will be on the same plane, without any ecclesiastical distinction among us. We have always gloried in our democratic form of administration. Even today with the same intense convictions of our fathers we repudiate having any bishop or any other form of dictatorship. Not one official among us holds his office as a life tenure but only by sufferance of our people as expressed by the ballot.

Not infrequently have the most helpful suggestions been made from the rank and file of our membership and not from the circle of the officials. Our desire is that such an arrangement continue. The program committee has provided ample opportunity for the expression of opinion by the delegates in reference to every department of our denominational enterprise. We most earnestly and sincerely invite all delegates as members of the body of the Lord Jesus Christ and fellow-citizens in the Kingdom of God to make use of this their democratic privilege.

## A United Forward Program

As a group of approximately 36,000 German

Baptists we must strive to strengthen the unity of the spirit through the bond of peace. "United we stand, divided we fall" is no more true of our country than of our denomination. It requires no special insight to see that we are constantly being threatened by forces of disintegration. Although we can look back upon a history of almost ninety-five years, our watchword must, nevertheless, be "FORWARD."

In order to carry on our glorious ministry of German Baptists of the past into the far future, we must be willing to examine ourselves objectively, without prejudice of any kind. We must unflinchingly take up the fight against every disintegrating force that may threaten us. Loyalty to our denominational enterprise must take first place in our thought, in our love, in our sacrifice and in our service. It is our desire that this Silver Jubilee of our General Conference will contribute toward reaching this goal.

## A Call to Prayer

When we come to Portland in August we want to think of this gathering as assembling ourselves on the holy mount in God's presence. At our General Conference we want to worship in spirit and in truth the Head of our church, the Lord Jesus Christ himself. At the same time we want to send up to his throne a great volume of gratitude and praise for what he has done for us during the past triennium, as well as from the beginning of our history.

We want to consecrate ourselves in all sincerity as individuals and churches and as a denomination wholly unto God. We have the burning desire in our hearts that after we have again consecrated ourselves unto God that he might grant us inspiring visions of new Kingdom work, and that he might empower us through his Holy Spirit to fulfill every task entrusted to us.

Being convinced that there is no power in us nor among us that can start those streams of blessing flowing from our General Conference in Portland, and being assured of God's willingness and ability to have such streams of blessing break forth upon us, we herewith call upon our members everywhere to carry this petition individually and unitedly in unwavering faith direct to the throne of grace. There our great High Priest, Jesus, the Son of God, intercedes for us.

Those who must stay home can, nevertheless, become active partners by their incessant pleading in bringing those showers of blessing upon us. Those who are privileged to go to Portland will pray without ceasing to behold the glory of God when he opens the fountains of blessing for us.

# God's Guidance in a Missionary's Life

By MISSIONARY PAUL GEBAUER of Africa in a Letter to the Evangel Church of Newark, N. J.

I am rather at a loss what to tell you about because much of our recent interest centered around my illness. Who cares to know about a fellow's troubles and who loves to boast about moments of unpleasantness? I shall have mercy on you in this letter and just let you know those facts which perhaps are of some interest to you. If I fail in that, please do forgive me. I am still in bed and the joy that comes with an operation has not quite left me. In case this letter becomes just a muddled report, do forgive me and blame my appendix for the blunders.

On the 23rd of April I finally lost the source of my trouble. A German doctor did the operating; a South African surgeon assisted; a British nurse locked after the ether; four dusty African nurses hopped all over the room to hand tools and materials; the girl from Oregon stayed away and did the praying.

The operating doctor is just completing his second year in Africa. Climate and whiskey have gotten on his nerves and he told me in the 15 minutes before he began his good work on me that he was ready to jump on any white or black man if in the least provoked. That was a nice introduction, I thought, and I slipped upon the table with the highest of hopes. The nerves of the young fellow kept the course and those who could watch him say that he did a steady piece of work.

A year ago the same doctor did his first appendix operation most successfully and under rather challenging conditions. A plain table served for the operation. Two torch lights brightened the night. The veranda of a lonely house in a plantation was the operating room and a thousand night insects helped to keep the cut extraordinarily clean. The patient survived! The doctor's second operation was done in the British hospital and at 1 A. M. In the midst of the cutting the kerosene lamp gave out and the doctor's hand had to cover the opening.

Having learned enough he placed my operation into the broadest of daylight and succeeded without stalling. Next day he did another one to keep me in good company at the hospital. I am just now getting over a beautiful infection which I received in bed. Soon I shall be racing about like an antelope and find my way back to Kaka.

We have rented a bungalow at a place called Buea. We have the 14,000 feet of the Cameroons all before us and in the back of us we see part of the Atlantic. Our bungalow stands between cabbage heads and palms. We share the house with a native shoe-



Missionary Paul Gebauer

maker, who is in the employ of the owner of the farm and the bungalow. That shoemaker belongs to a trade long vanished in the U. S. A. He does every stitch by hand.

It is late in the afternoon. The clouds go high and the high ridges of Mount Cameroon can be seen. Tropical forests climb up its slopes to an altitude of seven or eight thousand feet. Beyond that one sees the stream of lava which once upon a time came down the sides to cover forests and then turn to stone. Just to my left an avenue of mango trees leads up to Buea. Boys sit in the trees to collect the fruit that they never tended. Others are on the lookout for the native policeman who has been set aside to watch over the sweet mango fruits. But policeman or not the black boys keep at it stealing all there is to be stolen.

Beyond that mango avenue are fields of corn and vegetables. From these farms about 250 Europeans get their vegetable vitamins. Back of me the slopes of the mountain dip down another three thousand feet into lands of heat, of banana, of swamp, of rivers and jungle. And behind that jungle the glistening Atlantic beats against the shore where 90 years ago the Baptist Missionary Society of London landed its first messengers of peace.

Those first missionaries were partly English, and partly freed slaves from Jamaica. They built houses on that shore and they also studied a language. Later they purchased a printing press and manufactured the New Testament right there on that spot on the shore

line. And before the leader of that group died, he saw the printing press taken to a more hospitable tribe and the mission station vacated and he had to see and witness the disintegration of a tribe that refused outrightly to accept the message and the demands of the New Testament.

Grass covers the foundations of the former mission station. Of the New Testament once printed there, only a few copies survive today and of those people who spoke the language in which the book was printed none exists today. There is not a soul living today who could read the book with intelligence. Ninety years sufficed to wipe a rejecting tribe off the face of Africa. The waves of the Atlantic beat against that shore as ever. The forest has taken back the clearing once made by that tribe. Plantations made by Germans over part of the land once owned by the British Missionary Society of London. Nothing is left of that work save the memory of a tribe that did not care to listen to the story of redeeming grace. God cannot be mocked!

Day after tomorrow fireworks will cover the mountainside around that palace, in which now the resident of the British government resides. All of the Europeans within reach will have been invited for an afternoon of speeches and of sports and for an evening of eats and dances. The Empire celebrates the coronation of its new king and queen. I shall see the fireworks from the window of our bungalow and we shall see the bonfires on the mountainside. And I shall remember the saying of that great British Baptist, Dr. Clifford, that "no democracy will stand a time of stress and storm, unless two factors have been made part of that democracy: character and knowledge."

You and I shall witness in the years to come the greatest struggle of the British democracy and you and I may see a wonderful organization trembling for the want of character and character. What is true of a democratic commonwealth applies equally well to any Baptist Church. We shall not expand unless we know our Bible and we shall fail in spite of all that knowledge if we are lacking in character and in characters. Men and women who have really given themselves over to their Master save the churches and a country.

I pray for such men and women in African churches and I pray for you, that you may never cease to move the heavens with your uplifted hands and that in behalf of your community, your land, and your mission field in Africa.

# A Song Forever

By Paul Hutchins

## SYNOPSIS

Gardner Wilkens, a conscientious Christian young man, found himself in a disturbing predicament when Lela Harrison, a sweetheart of former college days, unexpectedly came home to Mayville. Gardner had a date on the following evening with Jean Carroll, a nurse with a beautiful Christian spirit, for a church service in which he was to take part. And he knew that Lela had no interest in such things. But how amazed he was when he learned that Lela at a college chapel service had come to know Jesus Christ as her personal Savior. The date with Jean was called off by Larry Bancroft, Jean's friend, who also had returned from college. Gardner was jubilant as he realized that he loved Lela more than ever. "I never understood you before, Gardie dear," Lela told him.

## CHAPTER FOURTEEN

He drew from his vest pocket a small leather bound New Testament. "I reach for this instead . . ." he explained soberly.

She nodded understandingly, in her eyes respect and admiration. "Do you find it habit forming," she asked half playfully.

"Very, but it is a habit which I would not need to be ashamed should I meet my Lord tonight . . . Here is the gold I mined today." He turned to First John, Chapter three, verse one, and they read it together:

*"Behold what manner of love the Father has bestowed upon us, that we should be called the children of God: therefore the world knoweth us not, because it knew him not."*

"Oh, how . . . beautiful!" she exclaimed under her breath. She kept her eyes upon the passage for some time. "I was blind so long; I was in the church, had been a member ever since I was a little girl, but I did not know him . . . And that is why I never knew you Gardie . . . Dearest." She lifted the New Testament and pressed it to her lips while her eyes closed as if in worship.

They looked into each others eyes a moment later and he said, "Otherwise your kisses are only for me?"

"Only for you . . . and I am glad of it."

"You're even more precious tonight than you were that night by the old Pine tree."

She laughed and leaning away from

him searched his eyes earnestly. "You didn't really love me that night, Gardner."

"Not in the way I do now. I feel so peaceful about it now, as if the Father were smiling upon us his approval . . ."

"This new life is so new to me," she said yearningly, "there are so many things I do not understand. You'll have to guide and teach me. I want to learn to pray, too. I don't think I ever really prayed until one night last week. I've only said . . . and read . . . prayers before."

Gardner was lifted into heights of ecstasy. In his heart he was singing a glad new song and the music of Heaven was playing within and the music of his own soul was in full harmony with it.

"Let us seal our engagement with prayer," he suggested. To which she responded with a whispered "Yes."

Mrs. Harrison had gone up to her room an hour earlier, but she had not slept. Indistinguishable voices came to her from downstairs. She frowned. Lela must not become interested in him. She arose from her bed and tiptoed to the head of the stairs. She would say a quiet "Good-night" to them, which they could understand to mean, "Not too late tonight!"

But Mrs. Harrison did not say, "Good-night." There came to her ears words which startled and awed her. It was the voice of her daughter in prayer. *Lela praying!*

"Oh Dear Heavenly Father," the voice said falteringly, "teach me to pray. I do so want to learn. Help Gardner and me to . . . to truly love thee as we love each other. Help Mother, too. She has been such a good mother to me, but oh I fear she does not know thee. Teach her to find in thee what I have found, peace for her soul. Oh, we have been so worldly . . . Jesus and I. Please forgive . . . In Jesus' Name . . ."

Mrs. Harrison was horrified as well as strangely moved. Her name appeared each week in the social section of the Citizen. Her friends in Mayville knew her as a delightful hostess, cultured, sophisticated. The Harrisons were one of the "best" families. Since Mr. Harrison's death, many years ago, she and Lela had lived alone. They attended the Green Avenue Community Church, as convenience and inclination dictated, of course, but more or less regularly. Everybody knew that! Most

of the "best" families in town attended the Green Avenue church.

She stood frozen to her place at the head of the stairs, shocked, disappointed, angered. *Lela praying for her!* Accusing her to the Lord of being worldly! So! Gardner Wilkens was trying to make a religious girl out of Lela! Why did Gardner attend the Stone church anyhow! The editor of the Mayville Citizen should belong to the leading church, for the sake of his standing in the community, if for no other reason.

Now Gardner was praying. She could hear every word. She shivered. How long had it been since anyone had prayed in her home? Curiosity led her to take a few steps down the stairs, where again she stopped, more horrified than before. *Lela and Gardner were on their knees!* She wanted to scream, yet an innate sense of reverence held her, compelled her to listen to his prayer . . . "We seal this our engagement with our prayers, believing thou hast led us together. Give us, oh Father, more tender and constant love for thee and for thy will. Make us to yield all to thee as we have to each other and, Dear Father, bless Mrs. Harrison . . . Lela's dear Mother . . . and cause what we have done to meet with her approval. Open her heart, also, to receive the Lord Jesus Christ as her Savior and Lord. Make her a Christian and reveal to her the emptiness of the things of the world . . ."

This was too much! Mrs. Harrison turned and fled to her room where, in exasperation, she threw herself down upon her bed. Then rising almost immediately she went into Lela's room and turned on the light and went to the bureau. She seized Gardner's picture. She would settle the thing with Lela tonight! The picture and all his gifts should be returned tomorrow. The engagement must be broken immediately. She had always known that Lela should not go with Gardner, but she had allowed it because of Lela's insistence on having her own way and because Lela had assured her that there was nothing serious, that she really did not love Gardner.

But tonight was the climax! The end! Worldly, was she? Lost! She wanted to scream, to fly down the stairs and tell Gardner what she thought of him. She never had liked his indifferent reports in the Citizen of her social successes. Now he was try-

ing to turn Lela against her own mother! To make out as though she was not even a Christian!

She could hear them talking again. He would be leaving soon. She dared not make a scene, so she would wait until he was gone and then have it out with Lela.

Gardner had slipped into his overcoat and with hat in hand he stood at the door, lingering. In a moment he would be gone. Lela, starry eyed and radiant toyed with the lapels of his coat, locking up into his eyes. The light from the floor lamp in the adjoining room shone only dimly here. Again Gardner stooped and kissed her while she clung to him.

"Mine always?" he asked, repeating a question he had asked a dozen times already.

"Always!"

"Nothing shall ever separate us?"

"Nothing; no one!" she whispered with all the enthusiasm and assurance of her believing heart.

"You're sure?" He seemed anxious.

"So very, very sure."

"Good night, Dearest . . . until tomorrow."

"Until . . . tomorrow." In a daze of ecstasy and wonder, she stood meditating. The flower of her love had unfolded at last and its perfume was sweet and unspeakably precious. Slowly, still under the spell of her last embrace, she moved toward the stairs. With bowed head she stood beside the davenport and dreamed. Then she stooped and picked up his New Testament which he had forgotten. She held it tightly in her hands, a new love for the book gripping her heart. She knew that this deepened affection for the Book was partly due to her love for Gardner, but she was sure that the Author had sent his Spirit into her heart, that the music in her soul was being played by the touch of the Master's hand.

Her heart was still singing when she went up to her room. Tomorrow she would see him again.

On her way up the stairs, still rejoicing, overwhelmed by the revelations her love had brought Lela planned, if her mother were still awake, to tell her the whole story. Mother had not openly approved of Gardner, in fact she had discouraged their going together, but under the spell of her new joy, Lela believed that she would understand. She longed for her mother to share her happiness that had come to her. At the door to her room she stopped, aghast.

Gardner's picture was on the bed and beside it lay her toilet set and several other articles which had been gifts from Gardner. Beside the bed, her face white and tense in the glow of the bed lamp, stood her mother. Her hands were trembling.

Neither of them spoke. A terrible fear gripped Lela's heart. She knew at a glance what was about to happen. The silence was strained, terrible.

Gardner's photograph smiled at her reassuringly and her love for him overflowed while her heart cried out for strength to face what she knew lay ahead. It was Mrs. Harrison who spoke. Her voice was low and trembling with emotion: "SO! I am worldly am I? A sinner! A good Mother but . . ."

Lela's heart went lead, then began to pound furiously until it seemed as if she were choking.

"Do you realize what you are doing, Lela Harrison? Do you know how your marriage to Gardner Wilkins would affect our social standing in the community? Do you realize what it would mean to your poor Mother to have her daughter married to a religious fanatic? I've warned you all along to stop going with him?" Her voice had risen but was still under control.

Lela did not try to answer. It was as if she had been ushered from a warm, cheery fireside out into the fierceness of a driving winter blizzard. She could only stare at her Mother while her heart continued to pound. She wanted to cry out, to break into sobs and flee from the room. Then Mrs. Harrison launched into a tirade of the Citizen and its editor, its ridiculously narrow editorial policy, the Stone church and all its members. Dr. Phillips was an antiquated theologian, a bigoted, religious zealot whose preaching would have suited only the Pilgrim Fathers. Gardner was as radical or more so than his Father had been. Did Lela know how her Mother had suffered and lost sleep after listening to Rev. Phillips preach one night last summer? "So," Mrs. Harrison concluded, her voice now changed and pleading, while her tears began to flow, "you can return your gifts tomorrow, yes your wrist-watch too! I don't want anything Gardner Wilkins ever bought to stay in this house! And he can stop sending his old religious Weekly! Oh, I'm through! I'm through! I . . . my own daughter, turning against me . . ."

Lela stiffened. She had seen her mother cry before, after giving way to a fit of temper, and she knew that both temper and tears were manifestations of selfishness and self-love. Lela loved her Mother, loved her until it hurt, loved her even more in those times when she had seen in herself a tendency in the same weaknesses. Oh how she had fought against being like her mother, against the very nature which through no fault of her own had been given to her. The battle had been hard and sometimes discouraging, but she had almost won. Only in the seclusion of her own heart did these storms now threaten to blow. And now with Christ as her Savior, she hoped to conquer completely.

With a supreme effort she restrained herself from falling into the snare which had been set for her. In an

(Continued on Page 239)

## WHAT'S HAPPENING NEWS

(Continued from Page 226)

Herald." Mr. and Mrs. Kannwischer will spend their honeymoon on a trip to the General Conference at Portland, Oregon, by way of the Canadian Rockies and Vancouver, British Columbia.

The German Baptist Church of Bay City, Mich., at a business session on Friday evening, July 2, voted to disband as an organized church. Mr. C. J. Netting of Detroit and the Reverends L. F. Gassner of Benton Harbor and Paul Wengel of Detroit attended the session in an advisory capacity. Most of the members of the Bay City Church have joined the Beaver Church, with which they were associated. The Rev. H. P. Kayser of Goodrich, No. Dak., the newly elected minister of the Beaver Church, began his ministry there on July 8th.

The Garden Festival of the Beth El Jewish Mission of Philadelphia, Pa., was held on Sunday afternoon and evening, July 11, at the Philadelphia Home for the Aged. The Rev. Emil D. Gruen is the superintendent of the mission, who has been carrying on the mission work among the Jewish people and other foreign nationalities in South Philadelphia. The afternoon service of the Garden Festival was addressed by the Rev. F. Hagner and the Rev. H. P. Oyer. A musical program was rendered in the evening. Many friends of the mission from the two German Baptist and other evangelical churches of the city were in attendance.

The 35th anniversary of the Second German Baptist Church of Portland, Oregon, was celebrated by many members and friends of the church on Sunday, July 18. The Rev. Wm. Kuhn, D. D., general missionary secretary, and the Rev. J. Kratt, D. D., of Portland brought the anniversary messages. The Rev. M. L. Leuschner, who was in Portland for the final arrangements to be made for the General Conference, was also present and spoke to the Sunday School. The Rev. E. P. Wahl, the pastor of the church, is bringing his able ministry in the church to a close with Sept. 1st.

During recent months the Central Baptist Church of Erie, Pa., has devoted one midweek service a month to the study of Sunday School problems, procuring speakers of unusual merit to lead the discussions. "General Sunday School Work" was discussed by Rev. Gilbert Lloyd, missionary of the Pennsylvania S. S. Union, "Child Psychology" by Miss Zoe Hirt, psychologist of the Erie Public Schools, "Worship in the Church School" by Miss Emeline Reed, director of religious education at the Church of the Covenant, and "Leadership Training" by the Rev. Ralph McConnell of the Westminster Presbyterian Church. Miss Florence Schillinger, as reporter, wrote that "the series proved to be very stim-

ulating and we hope will bear practical fruit in the ensuing months."

From June 26 to Sept. 11 Mr. Victor E. Ross of Winnipeg, Manitoba, a member of the McDermot Avenue Church of that city, is enjoying the inspirational program of the Canadian Keswick Convention at Muskoka Lakes, Ontario. Afterwards, if God opens the door to the service, he will go to Africa as a missionary under the Sudan Interior Mission. He is a brother-in-law of Mr. Ewald Wagner, who with his wife is serving the German Baptist Church in Edenwald, Saskatchewan, during the summer months. May God's blessing accompany the service of Mr. Victor Ross as the prayers of our young people follow him wherever God's spirit should lead him!

On Friday evening, June 18, the young people of the Fleischmann Memorial Church of Philadelphia, Pa., presented the three-act play, "Here Comes Charlie," before a large and appreciative audience. Those taking part were Anita Zimmerman, George Steinbronn, Dorothea Blaser, Mildred McGough, Dorothy Jackson, Helen Schick, Joseph Couris, John Hensel, Samuel Blaser and Robert Fitzpatrick. Recently 6 young people of the church completed two courses in a Leadership Training Class of the church. The courses were, "What is Teaching?" and "Our Pupils and How They Learn," in both of which textbooks by F. C. McLester were used. A Vacation Church School was held by the church from July 6 to 23 with the minister, the Rev. Milton R. Schroeder, and the missionary, Miss Ruth C. Doescher, in charge of the work.

Mr. Herbert Koch, the minister of the East Baptist Church of Chicago, Ill., was ordained into the gospel ministry on Sunday evening, June 20, at the Oak Park Baptist Church at Forest Park, Ill. Mr. Koch gave a clear statement of his doctrinal views and Christian experiences to the Chicago Permanent Council. The ordination sermon was preached by the Rev. Theo. W. Dons on "The Glory of the Gospel Ministry." The ordination prayer was offered by the Rev. L. S. Jensen, the director of Christian Education for the Chicago Baptist Association. Dr. C. Nordland, the vice business manager of the Moody Bible Institute, gave the charge to the candidate. The charge to the church was given by the Rev. J. Franz. The Rev. J. A. Pankratz, pastor of the First German Church of Chicago, extended the welcome into the gospel ministry. The Rev. F. S. Goergens and the Rev. L. Gittings also assisted in the service. The Rev. Herbert Koch is a graduate of Nebraska University and was a student in the German Baptist Seminary of Rochester and of the Northern Baptist Seminary and the Divinity School of Chicago University at Chicago, Ill.



Rev. E. P. Wahl

The Chairman of the General Arrangements Committee Planning for the General Conference at Portland, Oregon, from August 9 to 15.

### Beside the City of Roses THE PEACE THAT PASSES UNDERSTANDING

By Mr. Samuel Rich

I have often been interested in the doves in the city park and on some of the busy streets of Portland, where they alighted to feed on crumbs or grain thrown out by some considerate person. There they feed 'mid the noise and rush of city traffic, apparently peaceful and unmindful of the cares and troubles of humanity.

The peace that settles upon one who has given his life to Jesus Christ is very similar. He may be peaceful amid the strife and trouble that confronts him, happy because of that association that makes all else secondary to the great things of fellowship with God.

Well do I recall my own experience. So long as I remember I have believed in Christ, but there were years of wanting to see a little of the world first, years of inward discord. I often prayed for that joy which I knew should come upon the man who had divine fellowship, but I had not the faith to believe it was mine, till one night, in my youth, that peace, like a dove, settled upon me. In the morning when I came down from my room I did not need to tell anyone what had happened.

It is my conviction that if you are a true Christian, you do not need to tell others. They know by associating with you that you have a way of life that is joyous, happy and worthwhile. Have you had a similar experience?

## Youth at the General Conference

By NORMAN J. BOEHM,  
President of the National Young People's and Sunday School Workers' Union

Everything is in readiness for the great Silver Jubilee General Conference of our denomination. For a few days we shall be transplanted to one of the most enrapturing garden spots of the Pacific Coast. Beauty in luxuriant abundance will greet our eyes at every turn of the road. With a background such as this, memories of the conference itself should thrill us for a long time to come.

All of the splendor of God's handiwork in our beloved country should be but a symbol, to us as young people, of the spiritual beauty that should radiate from our lives as Christians. Every experience of these days should prove to be an inspiration to deepen the resolve of our hearts to "let the beauty of Jesus be seen in us," a firmer resolve to let our lights glow with a reflection of his Spirit whom we own as Master, that those with whom we come in contact might also praise our heavenly Father. Our faith should so radiate Christ that the conference will be but a renewing of our covenant and that our lives in the future will be molded more and more in the will of the Master.

For the first time in our history the young people and Sunday School workers of our denomination have united in a program such as has been planned for Portland, a program recognizing and acknowledging the work of those of our denomination who have gone before us and handed to us the torch which it is now our duty to hold high. The program has been planned to be satisfying to the individual enjoyment of the spirit, soul and body. Many have helped to make it such.

Young people from all over North America will be in attendance. Those from far away points, undoubtedly, have made their arrangements by now. To those on the West Coast this message still serves as a cordial invitation to attend. Let us put aside other things to participate in this unusual event which will be a spiritual mountain-top experience for all of us. Our Union is comprised, not only of young people, but also of Sunday School workers, and this designation should include all of us.

To those who cannot come we would make this request. Be much in prayer for the sessions of the conference and especially the young people's work, as it vitally affects the future of our denomination, and also, for the effectiveness of the program in glorifying and honoring Jesus Christ, our Lord. To everyone a hearty welcome to Portland for communion with God and fellowship with Christians!

# Reports from the Field

## Northern Conference

### Reception for New Minister and Visitation Program in Springside

"Fear not, little flock, for it is your Father's good pleasure to give you the Kingdom." With a happy heart we of Springside, Saskatchewan, Canada, trust and believe God's promises.

After being without a minister for a year and a half, the church has had its prayers answered. On Tuesday evening, June 8, we received the Rev. John Kuehn into our midst. The young people's society had prepared a program consisting of songs and recitations, after which other members of the church and of the different organizations bade Mr. Kuehn welcome. The church was filled to the last pew with some even standing. The Rev. A. Rosner of the East Ebenezer Church was present and under his guidance a lovely evening was spent. We felt God's blessing to have been with us.

May the Lord keep and bless Mr. Kuehn and help him to serve him with happiness! It is our wish and hope that he may be with us for many years to come.

On Sunday, June 13, we had the pleasure of having the young people's society of Yorkton in our midst, which delighted us with a lovely program. There were songs, recitations, duets and an inspiring dialogue which everybody enjoyed. Our church was filled to capacity for the occasion. We certainly thank the young people's society of Yorkton for the lovely evening, so full of God's blessing.

IDA BREITKREUZ, Reporter.

### The Recent Tri Union Convention at Minitonas, Manitoba

The Tri Union Convention of Manitoba, Canada, was held at the German Baptist Church of Minitonas in connection with the Manitoba Association from June 10 to 13. On Thursday evening, June 10, the Minitonas people had the privilege of welcoming some 70 delegates from Winnipeg, Morris, Overstone and St. Rose, who had arrived in cars and trucks to be on time for the opening sessions.

The church convention was held on the following day with reports from the different churches and discussions concerning the work for the next year with a feeling of brotherhood created in the hearts of those present. In the evening Mr. Leuschner was introduced to us, who gave inspirational messages at several occasions during the convention.

On Saturday, June 12, the young

people met to discuss the work of the Union, after reports of the different groups had been read. In the evening hundreds of people crowded into the church to witness the program consisting of one number from each group of the Union. Prizes were awarded for highest marks obtained for the work done during the previous year. In the Sunday School work Morris received the first prize, Winnipeg second and Overstone third. In the B. Y. P. U. contest, Minitonas received the first prize, Morris second and Winnipeg third. Morris also received first prize in the choir contest, Minitonas receiving second and Winnipeg third prizes.

Sunday was the most glorious day of all. The open air service under the trees with the aid of the Minitonas brass band was in itself a privilege appreciated by the congregation. During the Sunday School hour short addresses were given by representatives of the various Sunday Schools. The mass choir under the efficient leadership of the Rev. E. Mittelstedt rendered three selections at different occasions. Only too soon did these days of fellowship pass by and on Monday morning delegates and visitors parted for their respective homes as we sang "God be with you till we meet again."

E. SCHROEDER, Reporter.

### The Ordination of the Rev. Edgar Klatt

Mr. Edgar Klatt, a graduate of the German Baptist Seminary at Rochester, N. Y., was ordained into the gospel ministry on Wednesday, June 30. The ordination was held in Forestburg, the home church of the candidate. Mr. Rudolf Milbrandt, student pastor in Forestburg, presented Mr. Klatt before the council. Eight churches were represented by delegates, among whom there were eight ordained ministers.

Mr. Klatt related in a clear and emphatic way the story of his conversion and call to the gospel ministry. Then he presented his doctrinal views which were ably proven by numerous Bible quotations. The council expressed themselves well satisfied and recommended to the church to proceed with the ordination service.

This took place in the evening in the Forestburg German Baptist Church. The Rev. A. Kraemer of Edmonton, moderator, conducted the service. The Rev. G. W. Rutsch of Stony Plain, secretary, read the resolution and welcomed Mr. Klatt into the fellowship of our denomination. The Rev. Fred W. Benke of Wetaskiwin, a personal friend of Mr. Klatt, and the Rev. A. Kujath of Calgary, his former minister,

brought the ordination sermons, Mr. Benke speaking in English on "The Ministry of Reconciliation" and Mr. Kujath in German on "A Gospel Minister." The Rev. H. Schatz of Leduc gave the charge to the candidate and the Rev. G. Beutler welcomed him into the ranks of the ministers. It was a solemn and impressive service when Mr. Klatt knelt and all the ministers laid their hands upon him as the Rev. F. A. Mueller, veteran minister, spoke the consecration prayer. The local choir rendered two appropriate numbers in song. The Rev. E. Klatt pronounced the benediction.

The young people spoke highly of the service Mr. Klatt had been to them and wished him "Godspeed!" as he continues to serve the Lord now in the large field of service. He will be the pastor of the Killaloe German Baptist Church in Ontario, Canada.

FRED W. BENKE, Reporter.

### Southwestern Conference Dedication of Basement at the Dillon Church in Kansas

On Friday evening, June 18, members and friends of the Dillon Church in Kansas met to dedicate the commodious basement, which recently had been constructed under the church building. The Rev. Thomas Lutz, pastor of the Mt. Zion Church, led the congregation in the singing of appropriate hymns. The Rev. Edward Kary of the Durham Church brought the dedication sermon. The Rev. S. F. Geis, pastor of the local church, offered the dedication prayer and the Rev. John Broeder of the Ebenezer Church spoke words of congratulation to the Dillon people. After the dedication service, all assembled in the new basement for a social hour.

The spacious basement, including repairs and improvements on the building was constructed for the sum of \$1,037, representing only the expense for material and the labor of a mason who engineered the work. The other labor was donated by members and friends of the church.

It is needless to say that the Dillon people are happy about their basement. It was needed for more classrooms and for special occasions to entertain and serve guests. The church is now making plans for the Southwestern Conference which will convene with this church from Sept. 1 to 5 this fall. At this early date an invitation to all churches of the Southwestern Conference is extended. It is our prayer that God may continue to lead this church in Kingdom building.

REV. S. F. GEIS, Reporter.

## Eastern Conference

### Activities of the Philathea Class in Erie, Pa.

The Philathea Class of the Central Baptist Church of Erie, Pa., which consists mostly of the married women of the church, meets on the second Tuesday of each month at a different home with a business meeting followed by a social hour.

Mrs. Anna Puscher is the teacher of the class. The attendance at these meetings is from sixteen to twenty women. Missionary work is done during the course of the year.

Instead of the regular meeting in May the class held a Mother's and Daughter's banquet at the Y. W. C. A. The tables were beautifully decorated with spring flowers. Mrs. Henry Meuser acted as toastmistress. Mrs. Louise Nelson gave the invocation. Included in the program was group singing led by Miss Florence Schillinger. Mrs. Anna Puscher favored us with a solo. Gifts were presented to the honored mothers of the church. Mrs. Henry Pfeifer, wife of our new pastor, was extended a welcome to our group. A former member, Mrs. Elmer Baumgartner of Milwaukee, Wis., gave a brief farewell talk, since she and her husband were on the way to their new field of work in Milwaukee. In conclusion a play was given by the young people.

In April the class met at the home of our pastor and his wife, the Rev. and Mrs. Henry Pfeifer, for a housewarming. A gift was presented to them. We feel fortunate to have them with us. God is blessing their work here. LOUISE NELSON, Reporter.

### The Ordination of the Rev. Arthur Kannwischer in Buffalo

After twelve months of a successful ministry of the pastor, Mr. Arthur W. Kannwischer, the High Street Baptist Church of Buffalo, N. Y., requested each church of the Buffalo Association to send two delegates to form a council of ordination on June 15, to which also were requested delegates from Erie, Pa., Rochester and Folsomdale, N. Y. Mr. F. W. Godtfriing, a deacon of the church, opened the meeting of the council to be organized whereupon the permanent organization was effected with the Rev. Peter Geissler as moderator and the Rev. C. R. Hammel as recording secretary.

The moderator read a communication stating that the candidate, Mr. Arthur Kannwischer, appeared before the Committee on Ministry and Aid of the Churches of the Buffalo Baptist Association and after a thorough and frank, detailed examination of his experience in salvation, convictions and other qualifications necessary to the success of a minister of Jesus Christ, the committee recommended him for

ordination, subject, of course, to the findings of the Ordination Council. Credentials of delegates were presented, proving that twenty-two churches were represented with forty-seven delegates.

The moderator presented Mr. Arthur Kannwischer, pastor of the High Street Baptist Church, to the council as the candidate for ordination. Mr. Kannwischer proceeded to state his personal experience in salvation, the public confession of his faith in Jesus Christ in baptism, his call to the ministry, and his views of Christian doctrine.

After full and frank deliberations in the form of questions and answers by the delegates present, the council, by unanimous vote, recommended that the High Street Baptist Church proceed with his public ordination.

That same evening on June 15 the public ordination of the candidate took place. The sermon was delivered by Prof. Albert Bretschneider of the German Baptist Seminary in Rochester, N. Y. The prayer of ordination was offered by the Rev. Frank Hollinshead, with the laying on of hands by the ministers of the council. The charge to the candidate was given by the Rev. Clarence R. Hammel, the charge to the church by the Rev. Carl G. Steward, and the right hand of fellowship by the Rev. Bernard Adams. The benediction was offered by the Rev. Arthur Kannwischer.

Following the public ordination service an hour of sociability with refreshments, served by the women of the church, was enjoyed by all.

F. W. GODTFRING, Reporter.

## Dakota Conference

### A Successful Vacation Bible School at Avon

The annual Vacation Bible School held from May 31 to June 11 in the Baptist church of Avon, So. Dak., proved very successful. The school was organized in three departments, and was ably taught by a faithful faculty of nine leaders. There were 57 children enrolled, and there was an average attendance of 53. At the close of the school 26 Juniors and Intermediates made a profession of their faith in their Savior.

On the Sunday following the school the Juniors from this group were organized into a Junior B. Y. P. U. with 16 members, with Mrs. W. R. Van Gerpen as the efficient sponsor and leader. This group meets each Sunday evening during the B. Y. P. U. hours for systematic preparation for church membership and for the privileges and duties of the Christian life. REV. F. W. BARTEL, Reporter.

### Report of the Northern Dakota Convention at Goodrich

The 18th Northern Dakota Convention met at Goodrich, No. Dak., from June 2 to 6. The Rev. H. P. Kayser, local pastor, and the mayor of the city

welcomed the guests to which welcome the Rev. K. Gieser responded.

The Rev. D. Klein of the Germantown Church brought the opening address on Wednesday evening. The daily devotional periods were conducted by Prof. O. E. Krueger of Rochester, New York. His messages throughout the convention were inspirational and uplifting to all.

On Thursday morning at the business meeting the Rev. K. Gieser was elected moderator and the Rev. A. Bibelheimer as clerk. The evening messages were delivered by the Rev. D. Klein, the Rev. A. Bibelheimer and Prof. O. E. Krueger. Singing by the Goodrich choir every evening helped to beautify the services.

The Epistle of Ephesians was discussed by the following ministers: E. Becker, K. Gieser, G. Rauser, R. Sigmund, D. Klein, R. Kaiser, A. Fischer, H. P. Kayser and A. Ittermann. The talks were all very educational. On Thursday afternoon Dr. Stockton of Fargo, No. Dak., gave an interesting report of the Northern Baptist Convention which met in Philadelphia.

On Friday afternoon the Ladies' Mission Union presented its program, in which the different societies present participated. In the evening Prof. O. E. Krueger gave an English sermon. On Saturday evening the young people had charge of the program, which consisted of readings, solos and a quartet. After the program Prof. Krueger addressed the young people.

On Sunday morning the Reverends A. Ittermann, R. Sigmund and W. Knauf spoke to the Sunday School. Prof. O. E. Krueger brought the morning address, which was a mission message on the theme, "The Church."

The fine spirit of friendliness and hospitality of the members of the Goodrich church shown to the delegates and visitors will long be remembered. Our heavenly Father not only blessed us spiritually but also materially by sending us the rain for which the people of North Dakota had long been praying. MRS. A. FISCHER, Reporter.

### Convention of the South Dakota Y. P. and S. S. Workers' Union at Plum Creek

The 16th annual convention of the South Dakota Y. P. and S. S. Workers' Union convened at Plum Creek from June 22 to 25.

It was with joyful expectations that we looked forward to the inspiring messages by the Rev. M. L. Leuschner, and so it was with most sincere regrets that we had to learn of his illness and that he could not be with us. But in his absence we had the opportunity of listening to a wonderful message brought to us by the Rev. S. Blum at the opening meeting of our sessions. His theme, "Getting Down to Business." was based on Luke 2:49: "Wist ye not that I must be about my Father's business?"

The Rev. F. W. Bartel of Avon had

charge of four classes during this convention on the study, "Training for Church Membership," in which we studied and discussed such questions, among others, as "What is a church?", "What are Christ's laws for his church?", and "The Purpose of a church."

The Rev. T. W. Bender of Emery taught four classes on the subject "Soul Winning," in which we studied under his instruction such truths as the challenge that "every Christian can and must win souls," "the importance of soul-winning," "who are the lost souls?" and "why is Christ the Savior?"

We were led in a study on "Music in Church and Worship" by the Rev. Wm. Sturhahn of the Spring Valley and Unityville churches. He taught us very thoroughly the character and value of music, how to beautify it in the church and different points on congregational singing. Under his direction we also sang many beautiful choruses.

The devotional periods were led by the Reverends E. Broeckel, F. W. Bartel, E. Gutsche and H. Schroeder. They all chose their own topics and led us to realize that only by living for Christ can we be good examples and have a worthwhile influence on others.

On Wednesday evening we enjoyed a very fine program consisting of musical numbers and readings by members of the various societies. It had been our aim for many years to have a mass choir at our convention. On this evening under the capable direction of the Rev. Wm. Sturhahn our dream was realized when a choir of 125 voices rendered the beautiful selection, "Let Mount Zion Rejoice."

On Thursday afternoon after the class period the young people enjoyed an outing at Milltown. In the evening the Rev. J. Borchers of Chancellor brought the message from Exodus 4:2, "What is that in thine hand?"

The officers which were elected to serve for the ensuing year are Charles Voigt of Avon, president; Kenneth Borchers of Chancellor, vice-president; Martha Wiese of Corona, secretary; Dorothy Lehr of Plum Creek, treasurer; and the Rev. T. W. Bender of Emery, dean.

On Friday evening the closing message was impressed upon our hearts by the Rev. A. Lang of Parkston. His topic was "The Christian Armor." He urged us to "put on the whole armor of Christ," to be truthful, hopeful and always to pray. At this service the attendance and efficiency banners were awarded, and both of these were won by the Corona Society.

So our convention came to a close, but they will long be remembered. The Plum Creek church and the Rev. E. Gutsche, its pastor, did everything possible to make our stay pleasant. Every delegate and visitor expressed the fact that the assembly was a success.

MARTHA R. WIESE, Reporter.



A Group of the Young People at the Minnesota Y. P. and S. S. W. Assembly at Mission Grove

## Northwestern Conference

### Welcome for Dr. and Mrs. F. W. Meyer, Missionaries, at Racine

The Grace Baptist Church of Racine, Wisconsin, held a reception on Sunday, June 20, for Dr. and Mrs. F. W. Meyer and family, missionaries on furlough from the Philippine Islands.

A vesper service was held in the afternoon, at which the choir furnished special music. Mrs. Meyer sang a solo, the pastor of the church, the Rev. A. Engel, spoke words of welcome, and Dr. Meyer gave an address on "The Experiences of a Medical Missionary." The ladies of the church served at the reception which followed. Numerous friends of the missionaries, who are not members of the church, were in attendance. Dr. Meyer also spoke at the morning service on "The Church in the Philippines."

Mrs. Meyer, who is a life-long member of this church, is at home here with her mother, Mrs. Anna Schacht. Three sons, Frederick Jr., Milton and Richard, will attend school here during the coming year. REPORTER.

### Minnesota Young People's Assembly at Mission Grove

The fifteenth annual summer assembly of the Minnesota German Baptist Young People's Union has come and gone. Truly inspirational and enjoyable were the three days that we spent together at Mission Grove on beautiful Medicine Lake from June 17 to 20.

The theme for the assembly was "A Christian's Quest" based on Matthew 6:33 and our theme song was "Seek Ye First the Kingdom."

The Rev. Martin L. Leuschner brought the address at the opening service on Thursday evening, June 17. Our good friend Mr. Leuschner, also led a series of classes on "The Shield of Faith," "The Anchor of Hope" and

"The Pearl of Love." Forums were led by three of our own state men, the Rev. H. Lohr on "Do We Own What We Possess?", the Rev. Henry Hirsch on "Do Personal Ideals Count?", and the Rev. H. C. Wedel on "Can We Have Peace?" A class on "Seeking God Through Good Music" was led by Mrs. Paul G. Bremer, and a class on "Seeking God Through Good Literature" by Mr. Leuschner. The Rev. G. Watkins, pastor of the Trinity Baptist Church of Minneapolis, brought the Friday evening message. Our speaker for the banquet was Dr. James Wallace, president emeritus of Macalester College in St. Paul.

The newly elected officers were installed at the Sunday afternoon service by the dean, the Rev. H. C. Wedel. The officers are Margaret Fratzke, president; Gertrude Helms, vice-president; Hilda Glewwe, secretary; and Linda Bath Wedel, treasurer.

It was the largest attended assembly that we have had for a number of years. The Minneapolis B. Y. P. U. won the award of a picture of "Christ With The Doctors" because of having the highest number of points, based on mileage, registration and attendance at classes. There were special musical selections and well planned devotions in connection with each service and before breakfast every morning.

Mr. Leuschner brought the closing address on Sunday afternoon on the theme, "Seeking the Best in Life's Quest." In his message he brought the fact to us that we now have the worth-while assembly experiences in our hands and "what do we want to do with them?" May we all cherish the fond memories and put into practice the many helpful ideas which we received in the classes! May we so live our lives that other people in seeing us will want to "seek first the Kingdom!"

GERTRUDE HELMS, Reporter.

### Report of the Northwestern Conference Held at Parkersburg, Iowa

There was an enthusiastic welcome in store for every pastor and delegate of the Northwestern Conference, which was held at Parkersburg, Iowa, from June 23 to 27. Not only did the hostess church and her pastor, the Rev. A. G. Lang, outdo themselves in providing entertainment and comforts but also the local business men and the "Parkersburg Eclipse," with its full front page account of the church's history and the program of the conference, gave evidence of their generosity by the "Welcome" signs at the entrance to the city.

The supreme management of the conference in the hands of the Rev. A. G. Lang and the splendid captaincy for which he is noted made everything from beginning to end move with zest and enthusiasm and formed a fitting climax to his active ministry from 1909 to the present day. He has served our churches at Muscatine, Steamboat Rock, Baileyville, Buffalo Center and Parkersburg, respectively, in which he demonstrated definite fundamental convictions and unswerving loyalty to Christ and his Kingdom.

The conference was notable for its inherent spiritual depth, the outstanding characteristic being missionary emphasis. Truly "Christ and His Kingdom" became a greater reality and new resolves were born from the impassioned sermons, reports and papers delivered.

The publication work was ably presented by our editor of "Der Sendbote," the Rev. S. Blum. His 3 addresses on the clear distinctions between the realm of darkness and the realm of light were illuminating and instructive. The conference also feels indebted to and has an abiding gratitude toward Dr. William Kuhn who by weaving together some recent experiences in Europe with a new challenge for missionary enterprise left little wanting in the way of a larger vision for our new mission work in Africa. The morning and evening messages on Sunday by Dr. Kuhn were delivered in his own inimitable style leaving us with indelible impressions for the strengthening of our faith and the challenge of our loyalty to Christ.

In the same breath we would express our thanks to Professor Krueger's timely presentation of the work of the seminary which made us feel truly gratified to know that the school is so adequately equipped to teach our young men the fundamentals of Baptist faith. Prof. Krueger's direct and illustrative sermon on Christian discipleship on Sunday afternoon to the B. Y. P. U. of the Tri-State organization was an inspiration to our young people. On Sunday morning the people of Aplington were privileged to hear Prof. Krueger deliver a German sermon in the church there.

We were fortunate to have the depu-

tation secretary of the Sudan Interior Mission, the Rev. C. A. Tanis, give us a graphic and telling "word picture" of the work among the headhunters of Nigeria. He left us with impressions long to be remembered. How God's grace was again set before us in changing men from darkness to light added incentive for deeper Christian living and a keener sense of obligation to the missionary cause.

The Ladies' Missionary Program with the Rev. W. S. Argow as its main speaker, who gave a helpful narrative sermon, was an able presentation and the women are to be commended on their spiritual emphasis for such a time as this. With Mrs. C. F. Lehr in charge, parts on the program were taken by Mrs. G. Wetter, Mrs. Brocklaw, Mrs. P. Peters, and Mrs. Butcher.

Among the papers presented were the following, each of which was analytical and evidenced serious thought and work: "Do we as a Denomination take the Great Commission Seriously?" by Rev. H. Hirsch of St. Paul, Minn.; "How Can the Decrease of Church Membership be Overcome?" by Rev. A. Schlesinger of Kenosha, Wis.; "The Requisites for Spiritual Growth" by Rev. C. Swyter of the First Church, George, Iowa. The opening sermon by the Rev. T. Stoeri of North Freedom, Wis., was on 2 Cor. 5:19. The following night the Rev. A. R. Sandow spoke on Acts 1:8, and the third evening sermon was by the Rev. H. Lohr on Isaiah 6. All of these were provocative of thought and spiritual food for reflection.

We would not underrate the value of the devotionals led by the Reverends A. Foll, C. Sentman, G. Wetter, W. Schobert, and P. Peters. These were hours of meditation and edification that formed no meager part of the conference program.

All in all, it was an uplifting and inspirational time for everyone, and under the moderator, the Rev. Paul Zochke of Elgin, Iowa, and secretary, the Rev. J. C. Kraenzler of Manitowoc, Wis., the business meetings moved forward with precision and speed. The Rev. H. C. Wedel was elected moderator for 1938, but the place of meeting was not definitely decided upon. The Rev. J. C. Kraenzler was continued in office as secretary. The following pastors were welcomed into the conference, who also participated on the programs: W. S. Argow of Burlington, Iowa; A. R. Sandow of Muscatine, Iowa; P. Peters of Buffalo Center, Iowa; T. Stoeri of North Freedom, Wis. May our missionary enthusiasm continue unabated! We are not unmindful of our losses and failures but anticipate growth for the coming year.

WM. H. SCHOBERT, Reporter.

### Report of the Y. P. and S. S. W. Union of the Northwestern Conference

We as young people of the Northwestern Conference have certainly en-

joyed the Christian fellowship of our Tri-State conference held at Parkersburg, Iowa, from June 23 to 27. We are looking forward to next year's meetings and trust that we may have a larger delegation from each of our churches.

The Y. P. and S. S. W. Union departments opened their part in the conference on Saturday evening, June 26 with a delicious banquet after which we held a short business meeting. Judge M. F. Edwards of Parkersburg gave the address of the evening on the topic, "Think—Are We Law Abiding?"

On Sunday it was our privilege to have Professor O. E. Krueger as our speaker. He spoke on finding our place, whether we are bound by Satan or working for Christ.

The officers for the coming year are: president, R. B. Heinemann, Anoka, Minn.; vice-president, Vernon Heckman, St. Paul, Minn.; secretary, Louise Johnson, Steamboat Rock, Iowa; treasurer, Elsie Jahnke, Ableman, Wis.

Our missionary money amounted to \$1795.38 and the total receipts for the year were \$1861.12. Besides this amount much money was sent directly to the field without being credited by our treasurer. This money was sent to missionaries, whom the young people know personally, some of whom went to the mission field from our churches.

LOUISE JOHNSON, Secretary.

### Pacific Conference

#### Farewell Socials for the Church Organist, Mrs. Lydia Lofflebein, at Lodi

Mrs. Walter Lofflebein, probably better known as Mrs. Lydia Meyers Lofflebein, who has been a faithful organist in the German Baptist Church of Lodi, Calif., for the past 16 years, has given up the post of organist with regrets since she will make her home in Marysville, Calif., where her husband will engage in farming.

The choir of the church surprised her recently with a party after the regular Thursday night rehearsal and then the director, Mr. Calvin Lohr, presented her with a lovely gift from the choir members. On the following Sunday morning she was again honored by the church and the Ladies' Aid, with the Rev. G. E. Lohr and Mrs. August Auch, president of the Ladies' Aid, making the very effective presentations. Several other groups of the Sunday School class and friends of the church honored Mr. and Mrs. Lofflebein at other social functions.

It is with regret that Mr. and Mrs. Lofflebein are leaving our church here. It is needless to say that we will all miss them both, and especially Mrs. Lofflebein, who will be missed not only as church organist but because all that knew her loved her for her faithful service in the church work.

LAURENA MILLER, Reporter.

### Splendid Vacation Bible School is Held in Salem, Ore.

The first Daily Vacation Bible School of the German Baptist Church at Salem, Oregon, was conducted from June 14 to 25 with the Rev. J. F. Olthoff acting as principal and teacher. Other teachers assisting were Mrs. J. F. Olthoff, Mrs. A. Haas, Mrs. Walter Willecke and Mrs. Sam Schirman. Gertrude Heyden served as secretary.

In spite of the rainy weather, 55 children between the ages of 4 and 15 years were enrolled in the five classes with an average attendance of 50. Thirty-one pupils had a perfect attendance record.

It was truly a Bible School, and the pupils learned eagerly. Scripture passages, the books of the Bible, Bible history, short catechisms and hymns were taught. One star was awarded for each five Scripture passages memorized, and as many as 14 stars were earned by one pupil.

After a bountiful picnic lunch at noon we spent the afternoon of our closing day playing games. All went home with the desire that we have another Bible School next year.

On Sunday evening, June 27, a large audience attended our program. All seemed amazed that so much could be accomplished in two weeks. The offering which was to defray the expense of the school by far exceeded the amount that was required.

We thank our heavenly Father for giving us this opportunity of studying his Word and we want to press on!

MRS. SAM SCHIRMAN, Reporter.

### Central Conference The Recent Annual Meeting of the Directors of the Children's Home at St. Joseph, Mich.

The annual meeting of the Board of Directors of the German Baptist Orphan's Home was held in the Home at St. Joseph, Michigan, on Tuesday, June 8. President Netting of Detroit, Michigan, presided over the session and all but four of the board members were present.

The reports of the secretary, Mr. W. Grosser, and the treasurer, Mr. W. Benning were read and placed on file. The secretary's report showed that there had been fewer children than usual in the Home during the past year, so that the Board was again able to extend aid to widowed mothers with their children dependent upon them in their homes. This was according to the original plan for the Orphan's department, but when all the income from the denominational budget was needed for the needs of the Home, outside relief had to be taken from our general benevolent fund of the denomination.

The constitution of the Home was revised and amended, and will be submitted in full at the triennial General Conference in Portland, Oregon.

MRS. N. B. NEELEN, Reporter.



Children and Teachers of Vacation Bible School at Salem, Oregon

### Celebration of the 25th Wedding Anniversary of Dr. and Mrs. G. W. Enss in Detroit

Wednesday evening, June 16, was a festive occasion for the members of the Ebenezer Church in Detroit, Mich., who celebrated the 25th wedding anniversary of Dr. G. W. Enss, the pastor, and Mrs. Enss. The auditorium was beautified with flowers and palms. The Rev. C. K. Suckau of Berne, Indiana, a close friend of the pastor and his family, delivered an especially appropriate address, emphasizing the admirable qualities that are necessary to make possible 25 years of happy married life.

A particularly interesting feature of the program was participation in various ways by each member of the family, including eight children, a son-in-law and a daughter-in-law. Mr. E. Elmer Staub presented Dr. and Mrs. Enss with a large basket of flowers and a check on behalf of the church. There were also other felicitations.

Dr. Enss was born in Russia where he received his early training and where he began his ministry. His later education took place in Berlin University in Germany, Hesston College, University of Kansas, Southern Baptist Theological Seminary and Southwestern Theological Seminary.

Mrs. Enss was born in England. She has been a teacher of languages in Russia and in this country.

Dr. Enss came to the Ebenezer Church early in 1935 from the Southwestern Baptist Seminary where he received the Th. D. degree and where he had been teaching prior to coming to the Ebenezer Church. Dr. Enss has also taught in several other colleges. He experienced a breakdown in health some months ago and found it necessary to resign his pastorate on this account, but expects to re-enter the teaching field as soon as complete recovery has been assured.

NORMAN J. BOEHM, Reporter.

### The Central Conference at Alpena, Mich.

The Central Conference comprises the states of Michigan, Illinois, Indiana, Ohio and Missouri and represents 31 churches with 6432 members. During the year considerable financial gains were made in contributions to the work at home and abroad. The conference was held in the beautiful city of Alpena, Mich., on Lake Huron from June 23 to 27. The pastor, the Rev. Walter Damrau and his flock outdid themselves to welcome the guests and messengers from the churches. The First Baptist Church and its pastor, Mr. Jarman, readily offered the use of their commodious church for the meetings and the meals.

Dr. F. W. Meyer, who for 18 years has carried on medical missionary work in the Philippines, was present with his family. Both he and his talented wife added much to the profit of the conference by their thrilling and inspiring addresses.

Prof. Albert Bretschneider, the dean of our German Baptist Seminary, inspired the conference with his fine reports. The five graduates of this year have all been placed in churches and 17 of the undergraduates of the 38 students have been called to active service during the summer months.

The report of our Publication Society was given by the Rev. W. L. Schoeffel of Cleveland, Ohio, in the absence of the editor, the Rev. S. B'um, and the manager, Mr. Henry P. Donner. The weekly organ, "Der Sendbote," has 4558 subscribers and "The Baptist Herald," a biweekly paper in English, has 3791 subscribers, but we should have many more subscribers to make them pay for the Society.

The Rev. Hans Steiger, the superintendent of the Children's Home in St. Joseph, Mich., reported improvement in the financial affairs of the Home, and in the health and industry among the children in the Home.

The Rev. Edmund Lengefeld, su-

perintendent of the German Baptist Old People's Home of Chicago, sent in his report which was read and contained the greetings of the Home and the information that an elevator had been installed for the old people, a rest room and other conveniences for the Home at a considerable expense.

Three new ministers were welcomed by the moderator, the Rev. E. G. Kliese, namely, Rev. J. J. Abel of Lansing, Mich.; Rev. J. Mueller of the Immanuel Church of Chicago, and Rev. L. Gittings of the Ogden Park, formerly Englewood Church, of Chicago.

The Woman's Union had a whole afternoon session on Friday to transact its business and to hear Mrs. F. W. Meyer of the Philippines with Mrs. C. J. Netting presiding. Mrs. Meyer gave a wonderful report of the work that she and her husband are doing in the Philippines in the Immanuel Hospital, the Sunday School and stations in Capiz.

The Young People's and Sunday School Workers' Union under the leadership of Mr. Edward Strauss of Detroit, Mich., had charge of the banquet on Friday night. Sunday afternoon also was given over to the young people with a very spirited address by Dr. F. W. Meyer of the Philippines.

The general theme of the conference was "Christ and the Church." The Rev. E. G. Kliese preached upon "The Church's One Foundation." The Rev. J. A. Pankratz of Chicago, Ill., spoke on "The Church at Jerusalem." The Rev. B. Graf spoke on "The Missionary Spirit in the Church." The Rev. Hans Steiger of St. Joseph, Mich., spoke on "My Church and My Denomination." Prof. Albert Bretschneider of Rochester, N. Y., spoke inspiringly on "The Church at Corinth and Philippi." The Sunday morning sermon on "Christ and the Church" was delivered by the Rev. Paul Wengel of Detroit. "The Church Triumphant," a memorial message, was delivered by the Rev. C. A. Daniel of Detroit. "The Fruit Bearing Church" was the subject of an address by the Rev. L. H. Broecker of St. Joseph, Mich.

On Thursday evening an interesting symposium on "My Church and I" was given as follows: "What May I Expect of My Church?" by a young man, Mr. Arthur Thom of Alpena, Mich.; by a business man, Mr. C. J. Netting of Detroit, Mich.; and by a minister's wife, Mrs. E. G. Kliese of Detroit, Mich.; and "What May the Church Expect of Its Members?" by two ministers, Rev. J. J. Abel of Lansing, Mich., and Rev. John Mueller of Chicago, Ill.

The conference as a whole was a rich spiritual feast for the delegates, visitors and the church in Alpena, and the friends went home enriched and well repaid.

C. A. DANIEL, Reporter.

### Y. P. and S. S. Workers' Sessions of the Central Conference at Alpena, Mich.

The two Central Conference sessions of the Young People's and Sunday School Workers' Union, held at Alpena, Michigan, were hours of benefit and blessing.

On Saturday evening, June 26, 91 people were served at a banquet in the English church, where all conference meetings were held. After partaking of a bountiful meal at beautifully decorated tables, Mr. Arthur Thom led the song service. Miss Millie Paad, the local B. Y. P. U. president, extended a cordial welcome. Mr. Ed. Strauss, the retiring president of the Union, conducted the business session. The reported mission contributions revealed the total sum of \$2887, which was very encouraging, and we are hopeful that the goal of \$3000, set at Gladwin last year, may be attained before the close of the fiscal year on August 31, 1937.

Mr. H. Majeske of the Beaver Church presented the resolution of the committee, which included a missionary goal of \$3200 for next year.

The nominating committee presented a carefully prepared ballot for the election of officers, selecting nominees from the workers of our churches. The balloting showed the following elected for a two year term: president, Arthur Thom of Alpena; 2nd vice-president, Henry Holzimmer of the Burns Ave. Church of Detroit; secretary, Miss Alice Bourziel of the Bethel Church of Detroit, chairman of the nominating committee, Walter Grosse of Oak Park, Ill.; National Council representative, Elmer Wengel of the Bethel Church of Detroit.

The address of the evening, "Co-Workers With God," was given by the Rev. W. C. Damrau, the congenial young pastor of the entertaining church. He pointed out very forcefully that the great lack of joy and satisfaction in Christian lives today is the failure to allow the Holy Spirit to be "the Senior Partner" in their lives and as such to allow him to lead and guide in all things." A duet was sung by Mrs. Harold Rocho and the Rev. Paul Wengel. Mr. Arthur Thom, the newly elected president, gave a short acceptance speech and upon request sang a solo.

The Sunday afternoon session was a missionary rally with over 200 persons listening intently to Dr. Meyer's varied experiences in his medical mission work in the Philippine Islands. We were glad to hear of the progress being made in reaching the spiritual needs of these people, first through contacting them with loving deeds of mercy at the Emanuel Hospital. Mrs. Meyer, who favored us with several gospel solos, is also a great help to Dr. Meyer by singing the message of Jesus into the hearts of many Filipinos. The missionary offering was \$27.09. Ed. STRAUSS, Reporter.

### Atlantic Conference The 64th Anniversary of the Liberty Street Church in Meriden, Conn.

The Liberty Street Baptist Church of Meriden, Conn., of which the Rev. Theodore Koester is pastor, celebrated its 64th anniversary on Tuesday evening, June 15, with a banquet held in the church parlors.

Mr. Koester read a very fitting poem and some of the older members made a few remarks. "Coin-a-Day" banks were opened at the banquet as a birthday offering. The sum of \$95 was realized, which will be used toward the purchase of new doors and the redecorating of the church and parsonage.

We were very glad to welcome Dr. F. W. Meyer of the Philippine Islands as the guest speaker of a recent service. Dr. Meyer told us many interesting things about his work in the Philippines.

LYDIA STOCKBURGER, Reporter.

### Third Annual Missionary Conference at the Evangel Church of Newark

The year 1937 marks the third annual missionary conference held at the Evangel Baptist Church of Newark, N. J. This year our plan of arrangement was slightly different from that of other years. Instead of having a week of consecutive meetings, we opened on Sunday, May 16, and then had missionary speakers for the next three consecutive Wednesdays, and closed on Sunday, June 6.

On Sunday evening, May 16, our own Dr. William Kuhn brought the opening message of the conference. He represented for us both Africa and Europe. We are always blessed by his coming to us and he brought us a fine, inspirational message which gave our missionary conference a good start.

On Wednesday, May 19, Mrs. Ethel Tylee, representing the Inland South America Missionary Union, and more specifically, Brazil, challenged us with the opportunity and privilege of holding up the missionaries in prayer. We shall long remember her visit with us and the inspiration of her message as well as of herself.

On Wednesday, May 26, the Rev. S. Austin Paul, a returned missionary from the Africa Inland Mission, brought a stirring message and also in the course of the evening gave a demonstration of the equipment which he is going to use in Africa for open air work. The equipment has power sufficient to reach a crowd of ten thousand who may be gathered in any one district.

On the third Wednesday, June 2, the Rev. Robert Graham, representing China, presented the facts of the need of Christ, not only in China and other so-called heathen countries, but also

right here in our nation. One cannot be a missionary in a foreign country, unless he is faithful as a missionary in his own particular place of service.

June 6th marked the close of our conference with Mr. Bailey of the South Africa General Mission as the speaker. Mr. Bailey is one of the old pioneer missionaries and has a real message concerning the work. On this closing day an offering was taken which amounted to \$485.

GRACE KETTENBURG, Reporter.

### Honors and Farewell Program Accorded Miss Lenora Kruse in Philadelphia

Whenever an unusual joy or measure of achievement comes to a person, the immediate family of which he is a part finds great reason for rejoicing and congratulation. The happiness of the one is shared by the many. Such was the recent experience of the members of the family of the Fleischmann Memorial Church in Philadelphia, Pa. Miss Lenora Kruse, who has been a faithful and devoted member of the church for a number of years, achieved unusual honors at the annual commencement exercises of Temple University. At that time she was awarded both a college and a seminary degree. That was an occasion which brought joy not only to Miss Kruse but also to her church. But an even greater satisfaction has come to the church in the call which Miss Kruse has received to work in the Bethel Baptist Church of Detroit, Mich. The church family is indeed, happy that one of their number is to enter such full-time Christian service.

Since such honors and opportunities were coming to Miss Kruse, the Fleischmann Memorial Church felt constrained to rejoice with her. Thus on Tuesday evening, June 22, the members gathered to congratulate her upon her achievement and to extend best wishes for the future. After the opening of the meeting a few remarks by the pastor, the Rev. Milton R. Schroeder, several representatives of the various church organizations spoke words of greetings and encouragement. The last speaker, Mrs. O. Mercner, speaking on behalf of the women of the church, presented Miss Kruse with a fountain pen and a brief case.

As Miss Kruse enters her new work we prayerfully covet for her a ministry that will be richly blessed of God.

REV. MILTON SCHROEDER, Reporter.

### A QUOTATION

Long to Be Remembered!

"It matters not how long we live, but how!"

—Bailey.

Suggested by Mr. John Weinbender of Southey, Saskatchewan, Canada.

### A SONG FOREVER

(Continued from Page 231)

other moment she too might have broken forth into a tantrum of rage and tears. Instead, she said as steadily as she could, "Mother! Look at me! Look!"

Her mother looked, but under the blinding influence of her emotion she could not see the radiance on her daughter's face, reflecting the joy within. It was the face of a pure young woman in love with a noble and good man.

Lela was grand standing there, by the sheer force of a holy determination restraining the nature within, that strove to burst forth in violent manifestation. Strong, beautiful, high, worthy of the new Master she had resolved to serve. "It is his Spirit within me!" she cried to herself.

"I love him, Mother, with all my heart. I cannot help myself," she said softly.

(To Be Continued)

### "THE CRUSADERS"

Young Men's Class Welcomes All Young Men to its classes during the 25th Triennial General Conference in Portland.

9:30 A. M. Sunday Mornings

We'll be looking for you!

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### Daily Bible Readings

Based on the International Sunday School Lessons

Thursday, August 5  
**Remembering God's Bounty**  
Read Deuteronomy 8:11-20

Friday, August 6  
**Bread for the Multitudes**  
Read Mark 6:35-44

Saturday, August 7  
**Security of the Righteous**  
Read Psalm 37:16-25

Sunday, August 8  
**The Bread of Life**  
Read John 6:32-40

Monday August 9  
**Duties to God**  
Read Exodus 20:1-11

Tuesday, August 10  
**Duties to Man**  
Read Exodus 20:12-20

Wednesday, August 11  
**Understanding the Law**  
Read Psalm 119:33-40

Thursday, August 12  
**Loving the Law**  
Read Psalm 119:97-104

Friday, August 13  
**Fulfilling the Law**  
Read Romans 13:8-14

Saturday, August 14  
**The Perfect Law**  
Read Psalm 19:7-14

Sunday, August 15  
**God's Law in the Heart**  
Read Hebrews 10:14-17

Monday, August 16  
**Offerings for the Sanctuary**  
Read Exodus 25:1-9

Tuesday August 17  
**A Sacred Meeting Place**  
Read Exodus 29:38-46

Wednesday August 18  
**Divine Guidance**  
Read Exodus 40:34-38

Thursday August 19  
**Temples of God**  
Read 1 Corinthians 3:16-23



# Christmas Folders for 1937

THE BUYING OF CHRISTMAS CARDS WILL MOST CERTAINLY BE LARGER THIS YEAR THAN EVER. THERE WILL BE MANY INDIVIDUALS WHO WILL BE SELLING THEM AND MAKING A HANDSOME PROFIT.

If so, why not you yourself throw your energy into the undertaking and increase your earnings like you cannot so easily do with other wares. Christmas cards are so generally used that you have a large field to draw on. When one applies himself to an effort of this kind a handsome sum of money can be earned. Many are succeeding in a large way. There are those who earn hundreds of dollars in this way during the Christmas season.

This year's assortment of twenty-one Christmas Folders are held to surpass anything produced by the same art engraver in previous years. Our assortment is a little different from all others on the market because we have had the privilege of making certain changes that have greatly enhanced the composite selection. They are simply beautiful.

The selling price of this box assortment of twenty-one

## CHRISTMAS FOLDERS

is one dollar. If you will make it your business to sell our line, we will make you a very attractive wholesale price. Write to us right away for confidential information.

It is important that you begin early. You must be the first to approach your customer. So be at it before other agents get around to secure the order. Orders can be taken for later delivery. This will make it safe, and you need not order your supply until they are required.

But get in touch with us without much delay. A sample spread can be seen at the book booth at the General Conference in Portland. Talk it over with us, or otherwise write

German Baptist Publication Society.

3734 Payne Avenue,  
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P. S. We are furthermore again in a position to furnish free Bibles or Song Books in connection with the sale of Christmas Folders. Correspondence with interested churches is solicited.

## The Baptist Herald

has reached another turning point in its career

The Young People's Union is coming before the General Conference with some constructive recommendations affecting the future of this magazine which should greatly strengthen its position in our ranks.

Something is bound to happen. Be on the lookout for a forward move that will be impelling, something that will put the HERALD on the denominational map.

The result of these contemplated improvements will be a stirring among our youth organizations to the building up of a circle of readers such as we have never known before. These young people's groups must assure the publishers that the betterments in question are more than justified.

BE READY TO TAKE UP THE CUDGEL IMMEDIATELY THINGS ARE DETERMINED  
AT THE GENERAL CONFERENCE.

German Baptist Publication Society.

H. P. Donner, Business Manager.