

THE BAPTIST HERALD

*July 15,
1937*

**Glorious Vacation
Days Are Here
Again!**

(See Next Page for the
Story)



What's Happening

The Rev. Phil. Lauer of Scottsbluff, Neb., has resigned his charge and will change his residence with his family at the end of July for Burlington, Iowa. He will be available for any future services that he can render churches in the denomination.

Beginning with Sunday, June 13, Mr. Clifford Dickau of Wetaskiwin, Alberta, Canada, has been serving as summer supply for the pulpit of the First German Baptist Church of St. Paul, Minn. Mr. Dickau is a first year student in the Bethel Seminary of St. Paul, Minn.

The Rev. Niels Christensen has resigned his charge as pastor of the German Baptist Church of Medicine Hat, Alta., Canada, in order to accept the call extended to him by the church in Nokomis, Saskatchewan. He will begin his ministry on the new field on Sunday, July 25.

The Rev. Erich Gutsche, pastor of the Plum Creek Baptist Church near Emery, So. Dak., has accepted the call extended to him by the First German Baptist Church of Leduc, Alberta, Canada, which has been without a minister since the resignation of the Rev. Phil. Daum. Mr. and Mrs. Gutsche will move to Alberta in time to begin their ministry on the new field about August 1.

The B. Y. P. U. of the Oak Street Baptist Church of Burlington, Iowa, recently selected its new officers with the following results: Helen Kohrs, president; Bernice Fromm, vice-president; Robert Hoelzen, secretary; Walter Kohrs, treasurer, and Bill and Bob Kuechmann, ushers. The Rev. Willibald S. Argow is serving as supply pastor of the church.

A fine Vacation Bible School was held from May 31 to June 4 by the German Baptist Church of Elgin, Iowa, with an enrollment of 71 children and an average attendance of 50. The teachers were the Misses Helen Muelthaler, Luella Miller, Gladys Yearous, Anna Rennison, Mrs. Alfred Bacheler and the Rev. and Mrs. Paul Zoschke. Everyone pronounced the brief Vacation School a splendid success.

The Rev. E. P. Wahl, pastor of the Second Church of Portland, Oregon, served as principal of a Community Vacation Church School, held for three weeks in June in a nearby public school building in which a group of evangelical churches cooperated. The enrollment of the school reached 105 children. There were 15 religious faiths represented in the group. On

Thursday evening, June 17, a demonstration of the work was given by the school.

A Memorial Day program was held at the cemetery of Herreid, So. Dak., with a large throng of people present, which was addressed by the Rev. H. G. Bens of Bismarck, No. Dak., a former pastor of the Baptist church, on "Memories of Memorial Day." The Rev. E. S. Fenske, pastor of the church, offered the opening and closing prayers. Miss Lydia Huber brought an appropriate essay on "The Meaning of Memorial Day."

Miss Lydia Reeh, a student at the Baptist Institute for Christian Workers in Philadelphia, Pa., served for

THE FRONT COVER

The boy who is tensely waiting for the fish to bite in the front cover picture, is Wilbert Jean Thomas of Muscatine, Iowa, the son of Mr. and Mrs. Leroy Thomas, members of the Walnut Street Baptist Church of Muscatine.

It is a scene which will arouse many tender memories for some of the readers of "The Baptist Herald" as well as to deepen the urge in others to enjoy a few days of vacation in God's great out-of-doors as carefree, joyous, thankful recipients of God's many blessings.

three weeks in July as a teacher in the Vacation Church School of the Immanuel Baptist Church of Rochester, N. Y. She taught the girls of the Junior and Intermediate departments and led the singing in the general assembly. Miss Reeh hopes to continue her studies at the Philadelphia Institute in the fall.

On Sunday, June 13, Dr. F. W. Meyer, Baptist Medical Missionary in the Philippine Islands, brought a fine inspirational message in the German Church of New Haven, Conn., of which he is still a member. On Sunday, June 6, the pastor of the church, the Rev. Julius Kaaz, extended the hand of fellowship to 2 Sunday School scholars. Mr. and Mrs. Kaaz were pleasantly surprised on Thursday evening, June 3, in recognition of their 20 years of service with the church.

At a recent business meeting of the B. Y. P. U. of the Second German Baptist Church of Philadelphia, Pa., the following new officers were elected: Rowland Zepp, president; Lydia Pfeiffer, vice-president; Gertrude Schnell,

recording secretary; Marie Oberholzer, corresponding secretary; Paul Engel, treasurer; Elmer Zachay, assistant treasurer. The installation of officers will take place early in the fall. The Rev. Assaph Husmann is the minister of the church.

The wedding of Miss Louise Hoeffner, daughter of the Rev. and Mrs. L. Hoeffner of Donna, Texas, and Mr. John V. Terveen, son of Mr. and Mrs. George Terveen of Emery, So. Dak., was solemnized in the German Baptist Church of Donna, Texas, on Tuesday, June 8, with the Rev. L. Hoeffner officiating. Miss Lillian Terveen served as maid of honor, Miss Eunice Terveen as flower girl and Mr. Henry Brown, Jr., as best man. Mr. and Mrs. Terveen will make their home in Emery, South Dakota.

Mr. Corney Rempel, formerly the assistant pastor of the McDermot Avenue Church of Winnipeg, Manitoba, Canada, is serving the German Baptist Church of Fenwood, Saskatchewan, for the summer months with great success. On Saturday evening, June 12, the Winnipeg Church held a farewell service for Mr. Rempel at which expressions of appreciation and gifts were accorded him. Mr. Rempel spent the past year attending the Winnipeg Bible School and hopes to continue his studies at some seminary this fall.

A group of the members of the McDermot Avenue Church of Winnipeg, Manitoba, surprised Mr. and Mrs. Paul Berthin on Tuesday, evening, June 15, on the occasion of their 10th wedding anniversary. The Rev. A. Felberg, pastor of the church, brought an appropriate address before the gifts were presented to the honored couple. Mr. Berthin is serving as superintendent of the Elmwood Sunday School and as

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The BAPTIST HERALD

Volume Fifteen

CLEVELAND, OHIO, JULY 15, 1937

Number Fourteen

Editorial

SEVERAL timely innovations will be made in the sessions of this year's General Conference which is to convene in Portland, Oregon, from August 9 to 15.

Youth Will Be Served at the General Conference

No reports are to be read from the platform. Every general officer of the convention will speak with frankness and natural warmth about his printed report to be placed in the hands of every conference delegate. Forums will be held after the business session of every convention board in which its activities and policies will be considered in an open discussion.

In order to provide the young people who, as is expected, will attend the General Conference in great numbers, with a challenging and stimulating program, the National Young People's and Sunday School Workers' Union has arranged for a number of simultaneous and additional conference features for the youth of our churches, of which a complete announcement is made in this issue of "The Baptist Herald." None of these items seriously conflicts with the General Conference program. The heartiest approval of this set-up has been granted by the program committee and officers of the General Conference.

Young people are exaggeratedly social beings. They never tire of "get-acquainted" parties, recreational programs and social activities. Any program that is adapted to youth must keep this fact in mind. In view of such dispositions, which might even bud into deeper Christian friendships and romances, many opportunities are being arranged for young people after the evening sessions and at noon luncheons for such fraternal exchanges and mutual acquaintances. A trip on Tuesday afternoon through Portland's parks and many places of interest and a more extensive trip on Saturday, which will cover the world-

famous Columbia River Gorge, are being planned for the young people of the conference.

Early morning hours are the delight of young people when they mean the spiritual spell of a sunrise service. Two such services are being planned for the Wednesday and Friday mornings of the conference to be held in two of Portland's parks, noted for their contrasting beauty and panoramic views.

During two of the regular conference sessions on Wednesday and Thursday afternoons, separate meetings for young people only will be held in an adjoining room, in which problems peculiar to the B. Y. P. U. and Sunday School can be considered. These parallel sessions with their practical presentations will be restricted largely to the youth and youth leaders of the churches.

For the first time in General Conference history the Saturday evening will be devoted entirely to a great festive banquet under the auspices of the National Y. P. and S. S. W. Union. As many as a thousand persons will find accommodation at the banquet tables. Everyone will be welcome to be present. A rich store of good things await those who join the young people at this gala event. The young people's mass meeting on Sunday afternoon with the fiery Rev. Vincent Brushwyler of Newark, New Jersey, as the speaker will be another memorable experience for all.

Youth will be served at this year's General Conference. Our young people ought to be mightily proud of the denomination with its thrilling history and glorious heritage. The program which is being planned for them has been adapted to their peculiar needs and wishes. Every young person in attendance at the General Conference is assured, not only of one of Portland's roses, but of an uplifting, spiritual challenge never to be erased from the sands of time.

The Bible's Imperishable Message

This timely and thoughtful article is the second of a series of articles on "the Fundamental Doctrines of the Christian Faith," written some years ago as a prize essay while the author was a student at Colgate University. Mr. Evanston is a son of the Rev. and Mrs. J. Ehrenstein of Los Angeles and a son-in-law of the Rev. G. Peitsch of the same city, whose names are well known throughout the denomination. The article is deserving of the reader's earnest consideration.

By MR. WILLIAM EVANSTON of Los Angeles, California

THE collection of books which we call the Bible contains the revelation of God in creation, in redemption and in the sanctification of the world, a history of the past dealing of God with his people, a prophecy of coming events till the final consummation, and a living exhibition of saving truth in doctrine, precept and example for all men and all time. These books, though differing in age, contents and style, represent one and the same system of truth as revealed by God.

The Bible is not simply a book. It is an institution, and as such it never grows old. It renews its youth with every age of humanity and increases in interest and importance as history advances. It is for the Christian the only infallible source and rule of his faith and conduct. It is his daily bread of life, his faithful guide in holy living and dying, his best friend and companion—far more precious than all other books combined! It is now more extensively studied than ever, and its readers will continue to multiply from day to day to all parts of the earth and to the end of time.

God's Creative and Purposive Designs

Turning our attention to the specific and most prominent teachings of the Bible and their adaptation to modern life, we find that the Scriptures presuppose the existence of God as the first cause of all things without going into any argument on the subject. This idea of God, still undeveloped in its first stages, became in the course of time, by observation and experience, the fundamental asset of faith. It is today the base of our moral obligation.

The idea of God, as the Creator of all things, including man, is set forth in the very earliest records of our Bible. Without committing ourselves to the theory of evolution or of the creation of man as an immediate act of his will, we cannot help being inspired by confidence in him who has wisely ordered our birth, our death and our surroundings even to the minutest particulars and has made all things work together for the triumph of his Kingdom and the good of those who love him. The wise actions of men, the systematic and orderly progression of busi-

ness, the thoughtful consideration of human beings, are only an outgrowth of the almost universal faith in a wise and ever alert God.

Then, quite naturally, we come to the truth that God is pleased to work through men in order to accomplish his designs. He employed men to cultivate the soil, endowed others with the gifts to make use of the resources of the earth, awakened the musical talent and called upon Abraham to leave his native country and his kindred and to go into a land which he would show him as the representative of a monotheistic religion and the father of the faithful. God has always, and is still making use of men as instruments in his hand to execute his purposes, and every man who has been born out of the truth will feel a call to enter into his service for the good of his fellowmen and the glory of God.

God's Interpreters and Prophets

The great teachers of God, whose lives and sayings are reported in the Bible, were the prophets. The term may be applied to everyone who has received a communication from God, which he utters and interprets. Abraham is called a prophet ("for he is a prophet and he shall pray for thee," Gen. 27:7) in this sense of the word, and in the same manner Aaron is called the prophet of Moses ("Aaron thy brother shall be thy prophet," Ex. 7:1). The prophets of the Old Testament form a special institution in the Hebrew theocracy. Resting on Moses they pointed toward Christ. Preaching the law they promised the gospel. Scattered prophecies occur even before Moses, but it was not until the time of Samuel that the prophets became a regular order of the Hebrew theocracy like the priests and afterwards the kings. During the period of the Judges the priesthood seems to have become somewhat degenerate and its influence on the people was lowered. Under these circumstances Samuel undertook to create a new moral power in the nation by the organization of the prophetic institution, and so successful was he in his undertaking that in the Scriptures he is ranked, besides Moses, as one of the pillars of the people.

What do our times need more than leaders

in the forward movement of the church, prophets who are able to discern the signs of the times, "men who are able to measure things by spiritual standards, men who are on the forefront of things, living the weird, often woeful, sometimes rapturous life of the prophet," men who say to the righteous that it shall be well with them and to the wicked that they are on the way to ruin! Every age and every country has its supreme men, the men who stand nearest to God and who get the first hint of his divine will, men who are born before their time, "men with a vision of the social redemption of humanity, whose horizon is wider, whose sympathy more catholic and whose faith is more daring" than that of their fellowmen.

Besides the historical and prophetic books of the Bible, through which fragments of poetry are scattered, at least six whole books of the Old Testament are poetic, not only in form, but in contents. They occupy in our editions the middle of the book. Without going into detail we may state that in Hebrew poetry two forms, the lyrical (Psalms, Song) and the didactic (Job, Proverbs, Ecclesiastes) predominate, but in both cases the pervading spiritual character is religious, and, because religious, they contain germs of truth applicable to our modern life.

The Revelation of God in Christ

But the greatest message of God to mankind, the revelation of himself and his will to the human race, was brought about by "God sending his own Son in the likeness of sinful flesh" (Rom. 8:3). Four men "being moved by the Holy Spirit" (2 Peter 1:21) give us a portrait of this greatest of all teachers and revelators of divine truth applicable alike to the circumstances prevailing in the Roman empire as to the conditions obtaining in the present-day world.

Christ's teachings have often been pronounced impracticable and impossible of execution; and indeed so they are and must appear to the natural man, but the man born from above (John 3:3), the citizen of the Kingdom of God, the spiritual man, will find no difficulty in squaring his precepts with the requirements of modern life.

What are the salient points of the Master's teachings according to the four gospels and their import for our age?

1. The Kingdom of God or the Kingdom of Heaven. This is one of the phrases which we most frequently hear on the lips of Jesus. It represents one of his most fundamental and characteristic ideas. In contrast to earthly kingdoms this Kingdom is heavenly in origin and character and is governed by the heavenly, that is spiritual and eternal laws. "It exists among men in proportion as they live in conformity with the Divine Will and realize in personal and social life the purposes of God's holy will done in and among men."

2. The Son of Man. As such "he has come to seek and to save the lost" (Luke 19:10) and to offer the blessings of his Kingdom to the most wretched and sinful. The Son of Man is the dispenser of eternal life. (John 6:27, 63.) He had to be lifted on the cross. (John 3:14.) He was to ascend to heaven where he was before. (John 6:62; 12:23; 13:31.) He shall judge the world. (John 5:27.)

The Master's Teachings Concerning Himself and God

3. The Son of God. The uniqueness of Jesus' relation to the Father is strongly asserted in his address to the Jews recorded in the 8th chapter of the gospel of John. Here he declares that he came forth from God (verse 42) and knows him. He maintains his sinlessness (verse 46) and concludes by saying that his own being antedates the birth of Abraham (verse 59). On another occasion he affirms that he and the Father are one (John 10:30). That is, they cooperate perfectly in all that concerns the salvation of man.

4. The Fatherhood of God. Jesus aimed to make the idea of God a practical living power in the hearts of men. In his parables he pictures how God feels and what God does in certain conditions. He not only spoke of God as his own Father but as the Father of men. But does he represent God as the Father of all men? We cannot doubt that, in the thought of Jesus, God is the Father of all men. Does it follow that all men are sons of God? We find on examination that this is not the fact, for the gospels speak only of the obedient as the sons of God in the true sense of sonship.

5. The Christian Brotherhood. We have seen that the Kingdom of God is a spiritual commonwealth. The bond which unites its members is likeness in character, kinship and spirit. Very early in his ministry, however, we observe indications that Jesus intended to found a society in which the members should be held together by outward and visible ties of fellowship. So he constituted his disciples in a church. This Christian brotherhood received the great commission to evangelize.

The Light of the World from the Bible's Pages

This message of Jesus has been ringing through the centuries and is today the key-note of the gospel. Until the end of the ages will men say: "In him is life and the life is the light of the world."

So familiar are we with the story of Christ and his teachings that we often fail to see its amazing order. A plain man in a Syrian village, who died centuries ago, in this twentieth century is the embodiment of conscience for the whole world. "Abreast of all the centuries, he is the pathbreaker of mankind," incarnating the light and truth by which we live today. That light will always shine from the pages of the Bible into the hearts of men!

Program of the National Y. P. and S. S. W. Union

In Conjunction with the 25th General Conference of the Denomination
from August 9 to 15 at Portland, Oregon

Conference Purpose:

To unite the young people and Sunday School workers of our denomination in a program of Christian living, education, inspiration, and effective usefulness in work, worship, and service for the Master and our denomination.

Convention Theme:

"A Mighty Fortress Is Our God."
We Dare Not Fail!

OFFICERS

Norman J. Boehm,
President and General Chairman.
Walter Schaible, Vice-President.
Edith Dueterhoeft, Secretary.
Rev. M. L. Leuschner,
General Secretary.

COUNCIL MEMBERS

Atlantic Conference, Edwin H. Marklein.
Eastern Conference, Rev. P. Geissler.
Central Conference, Harold Johns.
Northwestern Conference, Theodore Hirsh.
Southern Conference, Chester Buening.
Northern Conference, Rev. A. Felberg.
Pacific Conference, Rev. F. W. Mueller.
Dakota Conference, Rev. G. G. Rauser.
Southwestern Conference, Rev. J. J. Renz.

PROGRAM

Tuesday, August 10

12:30 P. M.: Get Acquainted Luncheon—Second Floor, Dining Room in Conference Bldg.
Chairman, Norman J. Boehm.
Cheer Leader—Esther Rattey, Portland, Oregon.
Tickets—45 cents.
2:00 P. M.: Goodwill Trip Through Portland with Visit of the Gorgeous City's Parks.
Meeting Place—Conference Bldg.
Time—2 hours.
Transportation—Busses.
Fare—50 cents.

9:30 P. M.: Relaxation After the Evening Conference Session.
Trip by special street cars to Portland's "Council Crest," high point of the West Side hills, overlooking the city.

Wednesday, August 11

7:30 A. M.: Sunrise Service in the Washington Park Bowl.
Song Leader—Rev. Pieter Smit, Lorraine, Kansas.



Mt. Rainier near Tacoma, Wash., on whose Slope a Vesper Service will be held on Sunday Afternoon, August 8, by the Special Conference Train Passengers and Friends to be Addressed by the Rev. Paul Wengel of Detroit, Mich.

Speaker—Rev. Thorwald Bender, Emery, South Dakota.

Subject—"In the Morning of Life."

Special Musical Feature.

12:30 P. M.: Fellowship Luncheon, Second Floor, Dining Room in Conference Bldg.

Chairman—Walter Grosser, Oak Park, Illinois.

Good Cheer Leader—Mrs. Grace Kittlitz of Waco, Texas.

2:00 P. M.: Opening Session, Y. P. & S. S. W. U.

Chairman—Norman J. Boehm.

Song Leader—Edwin Marklein, Brooklyn, New York

Welcome and Remarks by the President.

Special Music.

Historical Sketch, "75 Years of German Baptist History"—Rev. E. J. Baumgartner, Milwaukee, Wis.

Address by Rev. Martin L. Leuschner and Open Forum.

Subject—"Our Young People's Work As I See It."

Thursday, August 12

2:00 P. M.: Second Session, Y. P. & S. S. W. U.

Place—Conference Building.

Chairman—Norman J. Boehm.

Song Leader—Rev. Gerhard Neumann, Dallas, Oregon.

Special Music.

Pre-speaker—Miss Lois Schroeder, Anaheim, California.

Subject—"What's Before Us?"

Address by Rev. Paul Wengel, Detroit, Michigan.

Subject—"The Effective Sunday School."

Open Forum—Discussion of questions and problems pertaining to Sunday School work.

9:30 P. M.: Social Hour after the evening service under the direction of Rev. E. J. Baumgartner of Milwaukee, Wisconsin, and Misses Alice and Dorothy Reincke of Dayton, Ohio.
Place—Downstairs Auditorium.

Friday, August 13

7:00 A. M.: Sunrise Service at Mt. Tabor Park.

Song Leader—Harold Petke, Portland, Oregon.

Speaker—Rev. Milton Schroeder, Philadelphia, Pennsylvania.

Subject—"On Top of the World."

Special Musical Feature.

2:00 P. M.: Third Session and Business Meeting, Y. P. & S. S. W. U.
Place—Conference Building, Main Auditorium.

Chairman—Norman J. Boehm.

Song Leader—Chester Buening, Gatesville, Texas.

Special Music.

Address by Rev. William Kuhn, D. D., of Chicago, Ill.

Subject—"Our Heritage and Relation to the Denomination."

Business Meeting.

Report on Resolutions.

Report on Nominations.

Election.

Brief report by Rev. Martin L. Leuschner, General Secretary and Editor of "The Baptist Herald."

Saturday, August 14

All Day Outing—Columbia River Gorge Loop Trip!

Scenic Trip from Portland to Bridge of the Gods.

Meeting Place—Conference Bldg.

July 15, 1937

Time—9 A. M. to 4 P. M.

Transportation—Busses.

Tickets—\$1.50 including Box Luncheon.

Address by Rev. Vincent Brushwyler, Newark, N. J.

6:00 P. M.: Young People's and Sunday School Workers' Banquet.

Place—Main Auditorium of the Conference Building.

Tickets—75 cents.

Toastmaster—Norman J. Boehm.

Song Leader—Mr. Walter Pankratich Chicago, Ill.

Address by Rev. L. H. Brocker, St. Joseph, Michigan.

Subject—"What Are We Standing For?"

Introduction of New Officers.

Sunday, August 15

2:30 P. M.: Rally and Mass Meeting of the National Young People's and Sunday School Workers' Union.

Chairman—Norman J. Boehm.

The Conference Male Chorus of 70 voices will sing.

Memorial to Rev. A. P. Mihm, conducted by Walter Marklein, Brooklyn, New York.

Letters from Rev. and Mrs. Paul Gebauer and Miss Edith Koppin of Kakaland, Africa.

Charge to New Officers by Mr. H. P. Donner, Cleveland, Ohio.

Address by Rev. Vincent Brushwyler, Newark, New Jersey.

Subject: "Life at Its Best."

SPECIAL CONFERENCE TRAIN NEWS

The special Conference Train for Portland, Oregon, will leave Chicago on Thursday, Aug. 5, via the Burlington and Northern Pacific Railroad Lines. All persons going to the General Conference who have not as yet made arrangements for their transportation are urged to use this train wherever possible. The Christian fellowship and special program features en route will make this a memorable trip.

All persons planning on going to Portland by way of the special Conference train should definitely send their request for tourist or Standard Pullman reservations to the Rev. Wm. Kuhn, Box 6, Forest Park, Ill., in order to be assured of the desirable space. The reservations will then be made from this office. No money need be sent in advance in making one's reservation. In order to know the number of persons desiring to use the coaches only, all such passengers are also requested to send this information to Dr. Kuhn, so that the necessary equipment with available space will be provided for.

This information must reach the Forest Park office without fail as soon as possible. It is absolutely necessary to have the name of every person using the Special Conference Train to the General Conference at Portland, Oregon. First come—first served!



A Typical Street Scene of Portland, Oregon

POSTER CONTESTS

A Poster Contest for the General Conference in which all young people of our churches are invited to participate, has been arranged by the executive committee of the National Young People's and Sunday School Workers' Union. These posters are to announce the General Conference of German Baptist Churches of North America to be held in Portland, Oregon, from August 9 to 15, 1937, and are to be hung in some conspicuous place of the church prior to the conference. Other posters to be judged are those that have given publicity to B. Y. P. U. meetings, church programs, young people's conferences and the like.

They must be brought to the General Conference at Portland or sent to Mr. M. L. Leuschner, 7346 Madison Street, Forest Park Ill., in time for exhibit purposes in Portland. They will be judged by a competent committee and the following prizes will be awarded for uniqueness and beauty of design and effectiveness in giving publicity to the General Conference or the meetings of a young people's society.

First Prize \$10.00
Second Prize 5.00
Third Prize 3.00
Five prizes ... \$1.00 each
Additional Prize Awards

For Best Posters in Show
Card Colors, Water Colors, Pastels and Charcoal.

Camera Contest!

Be sure to bring your cameras with you to Portland for all kinds of General Conference snapshots, for which valuable prizes will be given!

Beside the City of Roses RESPONDING TO THE RADIO FLASHES OF THE MASTER OPERATOR

By Mr. Samuel Rich

Just a few miles from here, beside "the City of Roses," is the giant tower of the Mackey Radio service reaching upward toward the sky over 600 feet, a skeleton of steel, steadied by a number of strong cables anchored firmly to earth at some distance from the tower.

As one stands in the transmitting room, one is almost blinded and deafened by the vivid flashes and accompanying roar as the messages are released over the air to find their way across the continent to ships far at sea, or to a plane in the sky. All this power is released merely by an operator in Portland, nearly twenty miles distant, tapping the keys on his desk. The tower has no mind of its own. Its task is to do whatever the operator directs. Perhaps, it is a business message to be sent; perhaps, a ship in distress is calling for help; perhaps, some news dispatch is sent to some distant place, but always the station is ready to flash out the message.

Your duty and mine are similar to the duties of that station. We must ever be ready to respond to the touch of the Master Operator, when he presses the keys that call us into Christian service, whether it be on the farm, in the shop, the office, full-time ministry, or across the sea in the mission field. Wherever we are we must do our work well!

That radio tower knows nothing but to repeat the dictates of the dispatcher. Lord, help me to say with Paul, "I determine not to know anything among you, save Christ and him crucified."

A Song Forever

By Paul Hutchins

SYNOPSIS

Gardner Wilkens found in Jean, an attractive nurse in the hospital in which he had spent several weeks following an accident, a spiritual friend who led him to a deeper understanding of God's ways and purposes. One evening while with her at an inn Gardner recognized his brother, Clyde, as the leader of the jazz orchestra. It was an awful shock for Gardner, but Jean had a sensitive understanding for the occasion. Gardner had another date with Jean for an evening church service, in which he was to take part, when a telegram came saying that Lela, a sweetheart of former college days who lacked interest in Christian things, was coming unexpectedly that afternoon to town. Gardner didn't know whether to be happy or disappointed!

CHAPTER THIRTEEN

It was now three o'clock in the afternoon. Two hours more and the train would be here. Lifting the telephone, Gardner called the hospital at Stromberg. He must be frank with Jean. He had no sooner placed the call than he regretted it, for he was not sure he wanted Jean to know about Lela's coming. It would be better to merely cancel the arrangement because of the gospel team; but he was afraid if he tried to give that as his reason, Jean would want to come to Mayville to attend the service.

But Jean was not at the hospital, would not be there until tomorrow morning at eight. No, she was not at the nurses' home either; this was her afternoon off and she had no doubt gone shopping. He might call the nurses' home at six since she planned to be there at that time.

He hung up the receiver and stared at the desk in front of him. He was in love with one woman and about to fall in love with another. Or was he in love with Lela? He wished he knew for sure. If only he could have the assurance from the Lord that it was all right. Yet, until she believed in her heart on the Son of God, he knew that she would always be separated from him.

To make the situation still more confusing, Lela's mother called on the telephone and invited him to have dinner there at six o'clock. Lela had wanted him. She was coming on the five o'clock train. Did he know that?

Did he know that! He knew it desperately and to his bewilderment and

chagrin! What else could he do but accept the invitation? He wondered why Mrs. Harrison had waited until now to call him. There had been no mail trains since this morning. Had she, then, taken all day to make up her mind to invite him? He was disturbed with the thought. With the thought came also another, one which had disturbed him many times during the past years. Mrs. Harrison did not approve of his going with Lela; of this he was sure. She never told him so but he could judge rightly from her attitude. "Certainly, Mrs. Harrison," he said, "I'll meet her at train and we'll be right over."

Lela stepped off the train laughing. Gardner liked her green coat with its big fur collar and fur cuffs. He liked the green hat, too, and the way it sat, jauntily, on her shapely head. He liked any hat on Lela. Everybody did. "Glad to see me, Gardie Dear? Did you get my letter in time? I wrote Mother too."

In the car, Gardner felt at ease once more. After all, Lela belonged to him. They had gone together for years and had been in love ever since they were freshmen in high school. Of course they hadn't known it then and Lela was reluctant to let him know how she felt toward him. With her beside him the glow of her radiant personality warmed his heart once more. He was glad she had come. Jean and his date with her for tomorrow night lurked only on the far horizon of his mind. He would call Jean at six and tell her that something unforeseen had arisen and he could not come Sunday night. Jean would understand. He had no right to be interested in her anyhow. He had not even desired to become interested in her except in a friendly way.

Other problems were being settled this afternoon in Mayville. Erwin Byers and his mother were talking. "What do you think Mother? You know how I feel about playing for dances. I not only dislike jazz, especially since hearing Dr. Sadler preach against it, but I can't imagine the Lord Jesus dancing the way they do or anyone who really loves him. You ought to see the kind of fellows that hang out at dances and hear the language they use! Some of them swear every other word and the things they say about the girls make me sick!"

"I feel the same way, Erwin." "Well, it looks like I'll have to drop

out of high school and go to work—I don't see any other way.... I can't live for Christ in the day time and on Sunday, I play for the Devil at night. Can I? I told Clyde that but he won't give up the idea of my being in the orchestra with him. And now that we have a chance to help in the meeting tomorrow night, I'm more than ever sure I want to live for Jesus only. It's giving up about six to ten dollars a week, though. Clyde promised to give me a fourth of all they take in—that's good pay. Next summer, he says, we'll go on the radio and maybe get a lot more calls to play."

"It's going to be mighty hard to see you drop out of school now, right when it's your last year," his mother said, "but I suppose it would be better to lose a year's schooling than to lose your soul."

"I reckon it would be," Erwin acquiesced and sighed deeply. Once more the matter of his playing was settled, this time for good. Anyhow he might not have to quit high school, but he didn't like to see the grocery bill piling up so high and no chance to pay it until the went to work next summer. Mr. Howard was lenient with them but you couldn't expect him to let the bill run on forever.

At this moment Clyde came in. He was very important and business-like. "Well, Erwin, old boy, what's the answer? Look at these letters, will you? We've got three dates for next week. Friday, Saturday and Sunday nights!" Clyde displayed the letters that Gardner had seen in his box earlier in the day.

Erwin did not reply for a full minute. He'd hardly taken time to plan his answer although his mind was fully made up. He didn't want to hurt Clyde's feeling. Yet why be evasive and hesitant? He rose to his feet and without giving himself time to be timid, he announced:

"I'm sorry, Clyde, Old Pal, but I've decided to stay off the fence. I tried for a long time to hold onto the world with one hand and to the church with the other and it hasn't worked. It felt like Judas every time I played for dances, and like a hypocrite when I played for the Sunday School. It's like I told you the other night: Mother and I talked it over and I have decided to drop out of high school—if I have to—and get work somewhere. I can't take money for doing something I know is 'an enemy of Jesus Christ,' as Mr. Phillips says."

Clyde's brows were clouding and it was evident that a storm was brewing in his mind.

But Erwin didn't stop until he had completed what he had to say. "Why don't you come to Christ, Clyde, and join our gospel team? We're going to hold meetings in other churches too. There are all kinds of churches we could help."

"So you're going to join that bunch of sissies! Where do you think that'll get you? Where does your fun come in?"

"Fun? Life is beginning to mean more to me than just fun, Clyde. I've had lots of fun for a young fellow and I expect to have plenty more, but there are some things that are being 'over-accented.' You know what I mean. I'm going to see if I can keep my interests centered on worth while things from now on. It may sound queer to you, but where does all this whoopee get a fellow? As far as I can see the fellows that spend all their time and money trying to have a good time and up in the end being just plain nobodies!"

"All right, all right!" Clyde stormed impatiently. "Go ahead with your little-boy-Sunday-School-old-lady stuff! I'm going to live, Erwin, to really live!"

Erwin recalled some passage in the Bible which he had read or heard recently to the effect that, *He that hath the Son of God, hath life and he that hath not the Son hath NOT life*. He quoted it as well as he could remember it.

That ended the conversation and Clyde stormed out, leaving a crestfallen but peculiarly happy Erwin.

"Do you know what's wrong with Clyde, Mother?" he asked. "He's afraid to become a Christian because he thinks it'll mean the end of his good times. But I don't know—I think I'd rather have the old ache out of my heart when I go to sleep at night, than to be whoopin' it up all the time." A little later he said quietly, "I think I'll start looking for a job tomorrow, Mother. Maybe I can study some at night and next year, if all goes well, I can finish school easily. I want to go to college too."

Gardner at the Harrison's was enjoying himself immensely, although there was as always, a little strain whenever he was in Mrs. Harrison's presence. The knowledge that at six o'clock he must call Jean, disturbed him also. But of course Jean would understand. Yet Gardner was light hearted. He was carried away with Lela tonight. She was alluring and irresistible. Something in her attitude toward him lifted his soul high with hope and he soared on the wings of it until he could believe that tonight would be the night of nights for him—for them.

"Larry sent you his greetings," Lela said. "Larry is a dear, a most delightful young fellow—I like him enor-

mously." She smiled and rolled her eyes.

He liked her in her playful moods; she was so attractive then. "Yes, Larry is a great fellow. I wonder what newspaper is going to be fortunate enough to get him when he finishes his post graduate work. He was on the Indianapolis Beacon before he decided to drop out for another degree or two. I count it a privilege to have been his roommate last year. He has meant a great deal in my life."

Gardner smiled to himself. He wondered if Larry had been playing John Alden for him. If so he would know how to do it in such a way—

"And Larry's a Christian too; believes everything just like we do here in Mayville."

Gardner started, while his heart leaped with joyous anticipation. He wondered about that word, "we."

They were seated on the davenport where they had been leafing through last year's college annual.

Yet he dared not ask. Could it mean that Lela had come to believe in God and in his Son in a definite way?

"There!" she challenged with a little croon to her voice, as she covered his hand with hers and closed the book. Then her other hand joined the first one and she laughed at him. Her eyes were daring him, half-coquettishly. "Get away if you can!"

"You can't get by with that," he said sternly. He accepted the challenge of her eyes and swept her into his arms. "Break away if you can!" He laughed and kissed her. After all he had a right. They were to be married some day. He felt it *knew* it! Two star-eyed young people responded to Mrs. Harrison's announcement of dinner, a few minutes later.

Laughing, repartee, inanities and some serious conversation made the meal more delectable than ever, Gardner thought. He liked Mrs. Harrison tonight in spite of her worldliness and utter indifference to spiritual things. Some day, perhaps, God would save her. He wished she wouldn't freeze up so whenever anything B'blical was mentioned. Did she actually resent hearing about the Lord he wondered.

It was six o'clock before Gardner was aware of it. He glanced suddenly at his watch. "I have an important telephone call to make," he announced, "and I'll have to be excused for a minute."

Lela arose with him and led him to the telephone. He had not expected this. He did not want Lela to know about having an engagement with Jean. She took his hand and groping in the unlighted hall, brought him to the telephone. "I'm going to stay right here!" she declared. "I won't have you calling up any girls without my knowing everything you say."

He liked that; and as he had done before, he caught her to him, only this time in a long, tender embrace, while he rained kisses upon her lips, her eyes,

her hair. "You love me, don't you, Lela girl?"

"Yes, Gardner, I really do. I always have, I think. That's why I come home this week-end. I ... I have just found it out for sure and I had to come and tell you. There's something else I want to tell you, too; something more important still."

At this moment the telephone rang. It was Stromberg calling Mr. Gardner Wilkins.

Gardner answered. "This is Larry speaking," a voice said. "I'm here at the nurses' home. I've just called up to say that your date with Jean for tomorrow night is off. We're coming over to Mayville to attend the gospel team service.... Yes, I heard about it and I am going to want a place on the program too.... Both Jean and I.... What Yes."

Gardner hung up the receiver. He had liked Larry's way of talking, the note of affected authority in his voice, his pretense of Gardner's date with Jean. Gardner was in a half daze. Then it was all perfectly clear to him. His mind whirled in a mad rush of love for Lela. Passionately he swept her in his arms.

But she held herself away. "Just a minute, Gardner, Dear. I must tell you the most important thing of all. Oh, it is wonderful to be able to tell this to you, for I know how happy it will make you. The special Faith talks at the college chapel! I attended nearly every night and Oh Gardner, I found Christ there! And he has become real to me! Oh, I had been so miserable about him, trying so hard to have a good time in the world, but it was all just a big empty whirl of unsatisfying pleasures; the parties, the dances everything, without Christ, was so shallow. I tried to drown his voice by going deeper into the world. But I couldn't get away from him. Then he let you get hurt and made me afraid. I wondered if I was going to lose you, but even then I didn't think I loved you, not until that night at the tennis court. But now I know and I know him too, Gardner, your Christ!" She burst into sobs and buried her face on his shoulder. "Now I can understand you, Gardner, Dearest."

He dried her tears with his kisses, while a pure and beautiful emotion surged through his heart. "You're mine? Lela Girl, all mine?"

"Yes," she breathed happily, "yours, and and His! I love you with all my heart." Then she did a very beautiful thing. She caught his face in her hands as she had done that day at the tennis court and kissed the scar on his forehead. "You did it for me," she said softly, "but now that I'm slowed up considerably, you are fast enough you always were."

He thought of something. "In the mirror, that scar looks like the letter 'L'. It will always make me think of you, Dearest Lela!"

(Continued on Page 218)

What's Happening News

(Continued from Page 210)

deacon of the church. Both are very active in all of the phases of the church's extensive ministry.

The Rock Hill Baptist Church of Boston, Mass., through its church clerk, Mr. Fred Schlichting, extends a cordial invitation to all members of other churches who might be spending their summer vacation in the vicinity of Boston to worship with it. The summer services include a Sunday School period beginning at 10:15 A. M. and a preaching service at 11 A. M. On Sunday, August 9, Dr. F. W. Meyer, missionary to the Philippine Islands, will be the guest speaker. The church is located at 438-440 Centre Street, Jamaica Plain, Boston. The Rev. Earl S. Kaland is minister of the church.

Mr. Ivan Wahl, the oldest son of the Rev. and Mrs. E. P. Wahl of Portland, Oregon, was killed in an automobile accident on Saturday, June 19. As a splendid boy of 13, he was eagerly looking forward to High School this fall. In 1933 his father had the joy of baptizing him. He was diligent in all his work and will be sadly missed in his home, church and circle of friends. Later in the month the Rev. and Mrs. E. P. Wahl made a brief trip to the Dakotas to recover from the effects of the inexplicable tragedy in their home. May God's comfort and peace be very near the bereaved parents!

On recent Wednesday evenings the closing exercises of the German School and Religious Education Class of the McDermot Avenue Church of Winnipeg, Manitoba, were held. The German School with weekly meetings during the past year had an enrollment of 60 children. Mrs. A. Felberg was superintendent, assisted by Edith Streichert, Joe Kornalewski and Bill Gietz as teachers. The Religious Education Class, conducted by the Rev. A. Felberg, received an intensive instruction in Bible knowledge and Christian doctrine, and those who passed the examinations received beautifully bound Bibles presented to them by the church.

The beautiful religious play, "Robert and Mary," was presented by the B. Y. P. U. of the First German Baptist Church of Minneapolis, Minn., on Friday evening, June 4, before a large and enthusiastic audience. On Friday evening, June 18, it was again presented at the Minnesota Summer Assembly at Mission Grove. The following young people took part in the play: Maria Schreiber, Margaret Fratzke, Eleanor Schreiber, Helen Hirsch, Elfrieda Reck, Miss Hensel, Alvin Quiring, Calvin Brachlow and Werner Schreiber. Mr. A. J. Lang served as director and Mr. Ted Hirsch as stage manager for the dramatization. On

Sunday, June 6, the minister of the church, the Rev. H. Hirsch, baptized 2 persons on confession of their faith.

On Thursday evening, July 1, an interesting "Peace Meeting" was held in the Cinton Hill Baptist Church of Newark, N. J., under the sponsorship of "the Mothers and Teachers Circle." It was addressed by the Christian cartoonist and interpreter, Mr. Charles A. Wells. The circle holds monthly meetings for the mothers of Sunday School scholars in which the problems of the home and child are discussed in the light of Christian teaching. The officers of "the Mothers and Teachers Circle" are as follows: Miss Erna Hoelzen, president; Mrs. Frank Majestic, vice-president; Mrs. Oscar Wurzbach, secretary; Mrs. Alfred Stuerze, treasurer and Mrs. Charlotte Dow, pianist.

The Rev. Herman P. Bothner has accepted the call of the German Baptist Church of Pound, Wis., to become its pastor. An installation service is being planned for Sunday, July 11, just preceding the Wisconsin Young People's Assembly to be held at Pound, at which Prof. A. A. Schade of Rochester, N. Y., will be the guest speaker. A Vacation Bible School was held in June with 48 children. The program was a five fold affair in which missions stewardship, the Bible, religious paintings and religious poetry were stressed. The teachers were the Misses A. Beissell, G. Beissell, I. Nesheck, Mr. M. Meyers and the pastor, the Rev. Herman Bothner. At the closing exercises on Sunday, June 13, a missionary offering of \$10 was received.

Mr. and Mrs. Arthur Weisser were pleasantly surprised on Monday evening, June 21, by the members of the church in Beatrice, Neb., on the occasion of Mr. Weisser's birthday. Mr. and Mrs. Weisser are serving the Beatrice Church during the summer months with much joy and success. The organizations of the church are actively engaged in the church's program. The B. Y. P. U. under the presidency of Herbert Kipf, the choir under the direction of Mrs. Paul, the large Missionary Society under the leadership of Mrs. Ahl, the Sunday School with a splendid orchestra and the enthusiastic World Wide Guild are an evidence of the virile life in this small church. A Vacation Bible School was held for 2 weeks in June, supervised by Mr. and Mrs. Weisser.

Thirteen of the seminary students of the German Baptist Seminary of Rochester, N. Y., are serving the denomination's churches in summer pastorates. Besides these, 4 others in the seminary quartet are touring the country from the Atlantic to the Pacific Oceans and from the Northern to the

Southwestern conferences in an extensive itinerary that will take them into more than 100 churches. The members of the quartet are H. Waltereit, Otto Zinn, D. Fuchs and H. Korella. Mr. Harvey Koester of this year's graduating class is serving the Andrews St. Church of Rochester as supply pastor for the summer. Of next year's Senior class the following have summer appointments: Frank Armbruster at Kelowna, B. C.; Oskar Bonikowsky at Gackle, N. Dak.; Albert Hahn at Dayton, Ohio; and Max O. Nallinger at the First Church of Chicago Ill. The members of next year's Middle Class with summer appointments are Rudolf Millbrandt at Forestburg, Alberta. Richard Schilke at Innisfree and Lashburn, Alberta; and Arthur Weisser at Beatrice, Neb. Other seminary students with summer positions are Mr. Ewald Wegner at Edenwald, Saskatchewan; Walter Stein at Burstall, Saskatchewan; Paul Hunsicker at Glidden, Saskatchewan; Reuben Kern at Trochu, Alberta; and Rudolph Woyke at Munson, Pa.

A SONG FOREVER

(Continued from Page 217)

She was silent. Then she said, "Better than that: In the mirror of God's love, it can remind you . . . and me . . . of the words of the Lord Jesus: 'LO, I am with you always, even unto the end of the world.'"

"Darling!" he whispered huskily, and once more caught her to his breast. And in this moment of ecstasy he was sure nothing could ever separate them. Nothing!

It was late when Gardner said "Good-night" to Lela. Enraptured and borne along on wave after wave of happiness he gave himself up to wonder and gladness. Lela was indeed a precious girl, bewitching, beautiful, lovely. The sweet sincerity of her new-found faith filled him with reverence. This was the one thing in her that had been missing, the unexplainable something, of which, before he had begun his own new life, he had not been aware. But now as he talked with her, holding her tenderly in his arms as they sat together on the davenport, he knew that that which had separated them was forever removed and that, from the beginning, God had planned their lives to be together.

In swift panorama, the past months flashed through his mind. In every circumstance, planned by himself or otherwise, he could see the Hand of the Heavenly Father who loved and cared for him. God had used Larry and life to awaken him to make a full surrender to Christ, to open his eyes to the treasures of knowing and living for him. God had used Larry and Dr. Hoskins at the college to bring Lela to see the light.

"I never understood you before, Gardie, Dear," she told him.

(To Be Continued)

Children's Page

Edited by MISS EVA YUNG of Philadelphia, Pennsylvania

A Garden of Flowers

Jean and Joan were twins. They lived neither on a farm nor in the crowded section of a large city where gardens are scarcely ever seen, but in a little country town where almost everyone had a garden surrounded by a pretty white fence. Some raised vegetables in their gardens, others just had beds and beds of flowers, while still others had a variety of both.

In this little town everybody knew everybody else. If into Eleanor Leidy's family there came to live a darling baby brother, everybody knew it; if John Anderson failed to be in school, everybody missed him; if grandmother Gibson—who really wasn't everybody's grandmother but was called so because she was a dear old lady and loved by all—if she were ill, everybody knew about it.

Ever since Jean and Joan could remember, Mother had always given them a small patch in the garden which was their very own and in which they took a great deal of pride, especially since the flower beds were in the front part of the garden where those who passed could see them. Each year Jean and Joan planted something different in their little garden and this year they decided on sweetpeas.

"Oh, Joan," exclaimed Jean one nice summer morning, "do come out and look at our lovely sweet peas—lavender ones and pink ones, and salmon-colored ones and even a few white ones."

Joan ran out as fast as her feet would carry her, for hadn't she been waiting ever so long for this very moment?

"Oh! oh!" cried Joan. "Aren't they beautiful. So nice and large, so fresh and fragrant! Oh if they would only keep forever! And look! your patch and my patch are almost alike. We both have the same colors and just about as many flowers out!"

"What shall we do with them, now that they are in bloom?" asked Jean.

"Do with them?" repeated Joan in dismay. "Why, leave them here so that those passing may see them too and admire them!"

Jean thought awhile. "I'll tell you what. Let's make up a small bouquet for grandmother Gibson. She is quite sick, you know, and she loves flowers so much."

"But she has a garden of her own," remarked Jean, "she doesn't need our flowers!"

"Grandmother and grandfather Gibson have only a vegetable garden. They can't afford to keep flowers, as they



The Front Garden of a Home Ablaze with Many Flowers

depend on the vegetables for food. You know grandfather Gibson is too old to work."

Joan stood looking at their flower patches and finally replied, "It will spoil the entire looks of our garden. But if you care to clip off all of your flowers and make your patch look bare and empty, I don't suppose I can stop you. Anyway, grandmother Gibson can come over and look at them when she gets well." And with that Joan stooped over and took a deep smell of the sweetpeas.

Jean ran into the house for a pair of scissors and before long she was on her way to grandmother Gibson's with a lovely bouquet of sweetpeas. Two days later she gave a dainty bouquet to her school teacher; then she took one to her Sunday School teacher, and the day following she adorned the dinner table with a few freshly cut sweetpeas.

"Do you know, Mother," joyfully exclaimed Jean one day, "it seems the more flowers I cut and give away the more I have!"

"Why yes, dear," answered her mother, "I am so glad you have discovered that for yourself. And remember that is true in all of life; the more we give, the more we receive in return."

It wasn't many days after that grandmother Gibson came over to see the flower beds of the twins. Jean's patch was still filled with the sweet smelling flowers, but Joan's sweetpeas had all withered and died.

Bible Gems

By SUSAN SCHILLING

All you boys and girls know what gems are, do you not? They are very precious jewels. Pearls and diamonds are two very precious gems. There are others also. It takes a great deal of money to be able to buy such jewels and people who own them prize them very highly.

However, I know of some very beautiful gems, even more precious than diamonds or pearls. Everyone may own as many of these as they like, because they are free. And not only are they free, but no one need ever worry about thieves breaking in and stealing them because once you own them no one can ever take them from you. Isn't that wonderful! Would you like to own a string of such jewels? I am sure you would and so I will tell you where you can find them and how you may get as many of them as you like all for your very own.

They are called "Bible Gems" because they are very precious words found in the Bible. Every time you learn a Bible verse it is just like putting a beautiful jewel on a string, and the more Bible verses you learn the longer and more valuable will be your string of jewels. Here is a little Bible Gem to start you off:

"God is love"—1 John 4:16.

I wonder who is going to have the longest string of jewels by the end of this year!

Reports from the Field

Northern Conference Farewell for Mr. Tobert, Missionary to Africa, at the Glory Hills Church

On Friday evening May 28, the young people of the German Baptist Church of Glory Hills, Alberta, Canada, met at the home of Mr. Assaph Tobert for a farewell party. Mr. Tobert was busy, since his trip to Africa was to commence on the next day, and thus our plans for a complete surprise were successful. The first part of the evening was spent in playing games in God's beautiful out-of-doors.

At dusk we went into the house to sing choruses and our pastor, the Rev. G. W. Rutsch, spoke loving farewell words based on 2 Timothy 2:3-5. After this a lunch was served. With the song, "God Be With You Till We Meet Again," we bade our brother "Farewell."

Mr. Tobert is the fourth of our society to leave for the foreign field. We all wish him "Godspeed" on his journey. May he be used to bring in the sheaves out in Africa!

HILDA TOBERT, Reporter.

Evangelistic and Baptismal Services in the Southey and Serath Churches

What a blessing if we put our trust in Christ's keeping. We thank God for the wonderful time he granted us in Southey, Saskatchewan, Canada, during the two weeks of Bible School this year. Souls were won for the Lord's side.

We thank God also that he crowned the effects begun in the right spirit with a surrender of three persons to follow Jesus Christ in all commandments. After sufficient evidence of faith and of their decision they were baptized by the Rev. J. Weinbender on Pentecost Sunday, May 16. The hand of fellowship was extended to 4 persons at the communion service.

From May 24 to June 5 evangelistic meetings were conducted by Mr. Weinbender in the German Baptist Church at Serath. All the meetings were well attended. There were 7 persons who confessed their faith in Christ, several others consecrated their lives to the Savior, and all who attended received many blessings. On Sunday afternoon, June 6, Mr. Weinbender had the joy of baptizing these young people in the Southey Church baptism.

Both churches are happy over these new additions to God's Kingdom and we pray that others may soon follow their example.

ARPA L. MATHIS, Reporter.

Inspiring Banquet and Missionary Program at Morris

A very interesting evening was spent on June 1 when our young people entertained and honored their fathers and mothers at a Mothers' and Daughters' and Fathers' and Sons' Banquet. About 120 people were present.

After a large crowd had gathered on the church grounds, music played in the church basement attracted the attention of the visitors, and all wended their way towards it. All the mothers and fathers, as they entered the beautifully decorated dining room, were given buttonhole sprays of lilacs. A program of suitable readings, impressive speeches and of beautiful music followed the dinner which all agreed had been very good, indeed!

On Sunday, June 6, we had the pleasure of having Miss Mary Epp, missionary from Bolivia, South America, with us. She gave us a very vivid and interesting account of her experiences among the proud Spaniards and their soul-sick, "hungry" servants, the native Indians.

God grant that these wayward, groping masses of humanity may seek him anew and find peace, "wonder-working peace, in the precious blood of the Lamb!"

IDA J. HOFFMAN, Reporter.

B. Y. P. U. Program at Bethel Church, Alberta

Sunday afternoon, June 13, the Young People's Society of Olds, Alberta, Canada, visited Bethel Church at Carbon, Alberta, and rendered a splendid program there. Ernie Bettcher, president of the B. Y. P. U. of Bethel, spoke a few words of welcome to Olds. This was aptly responded to by the Rev. G. Beutier of Olds.

An inspiring program was then rendered by Olds under the leadership of Miss Frances Link, president of the Olds Young People's Society. It consisted of two recitations, a solo, "What Will You Do With Jesus?", rendered by Edward Link and three songs from the choir. Two splendid dialogues were also brought, entitled, "Shine in the Corner Where You Are," and "The Greatest of These is Love." The latter dialogue was very beneficial for the lesson it brought to us, that by the life we lead and the love we show to our fellow-man, we may lead many souls to Christ. Rev. A. Kujath spoke a few words of appreciation at the close of the program.

We, the young people of Bethel, will always remember Olds as a society that is endeavoring to do the will of God and lead lost souls to Christ. May God bless them in their work!

DAVID GIECK, Secretary.

Northwestern Conference The Newly Organized Women's Mission Society of the Kossuth Church

We the women of the Kossuth Church near Manitowac, Wisconsin, have been organized as a Baptist Women's Missionary Society since February 11, 1937. Mrs. C. Kraenzler was elected president, Mrs. Ervin Antholdt treasurer, and Mrs. Henry Specht, vice-president and secretary.

We are only few in number, having now eleven members on our roll. Nevertheless, it is our earnest desire and purpose to study the Bible so as to become better acquainted with God's Word and thus to become better witnesses for our Lord and Savior Jesus.

We are starting out with a study of the women of the Bible, and we feel that this should help us to become better Christian mothers. We are also undertaking a mission project. At the present time we are making curtains for our orphanage in St. Joseph, Mich.

MRS. HENRY SPECHT, Secretary.

The Sunshine Circle of the Grace Baptist Church of Racine

Three years ago on May 15, 1934, "The Sunshine Circle" of the Grace Baptist Church of Racine, Wisconsin, was organized. It was scheduled to be only for girls, but during the last year the younger boys have joined us and we have had some interesting and helpful times together.

We try to spread sunshine not only in our homes and church, but wherever we have opportunity to do so. We have given forty dollars to the lepers during these three years. Handwork has also been sent to different parts of the world, including Africa and the Philippine Islands. We also sent some to our Children's Home in St. Joseph, Mich.

Our officers for this year are as follows: Evelyn Platt, president; Myron Dudek, vice-president; Phillis Johnson, secretary; Jeanette Christensen, treasurer for the girls, and Warren Rose, treasurer for the boys.

We meet twice a week. On Friday evening we do handwork and on Sunday evening we have a devotional meeting with one of our sponsors or a guest as leader. At present we are glad to have with us Milton and Richard Meyer from the Philippine Islands. Mrs. Meyer has spoken to us several times.

Our desire and prayer is that our circle may grow and that we may all live and work for our Lord and Savior, Jesus Christ.

CAROLINE GENICH, Past President.

The B. Y. P. U. Program at Steamboat Rock

On April 27 the B. Y. P. U. of the German Baptist Church in Steamboat Rock, Iowa, gave its annual program, the service being in charge of the president, Carl De Vries. This year commemorated the organization's 21st year.

In our past year we held 32 Bible studies and 49 young people's devotional meetings on Sunday evenings. Our Bible studies were conducted by our pastor, the Rev. H. Palfenier. We are now using the booklet, "New Training for Service," and our studies have been very beneficial and a blessing to all. Our young people's devotional services were conducted by leaders from three different groups.

The first Sunday evening meeting is given over to a missionary service and, if there is a fifth Sunday in the month, the young people prepare a program which is rendered at the time of the evening service.

The various musical selections given at the annual program were a group song, a ladies' quartet, a male quartet, an instrumental quartet and a piano duet. Messrs. Louis Johnson and George Eilers, two of our young men, were home at this time from the Moody Bible Institute of Chicago. They told us of their experience at school, of their personal work and of the great need for more consecrated workers in "the harvest field which is ripe unto harvest." The Rev. H. Palfenier brought a splendid message from 1 Timothy 4:12, "Let no man despise thy youth."

We are looking forward hopefully and prayerfully to the future, desiring to be more useful to God, that in all things we may follow where he leads. It is our wish that this new year may be a year of victory through Christ who is our Leader and Savior.

HARRIET EILERS, Reporter.

The Sessions of the Minnesota State Association

The sixty-eighth Minnesota state association of German Baptist churches proved a great blessing to all delegates and visitors and to the entertaining church at Holloway from May 27 to 30. In many respects it was an important association. Not only did we have inspirational meetings, but some definite decisions were reached relative to our state work which we hope will prove to be a forward step for several of the churches which are now served by our state missionary, the Rev. H. Lohr.

The evening meetings were well attended and the messages, brought by the Reverends H. Hirsch, pastor of the First Church of Minneapolis, and A. Foll, pastor of the Hutchinson Church, were appreciated.

The periods of devotions were led by the Reverends H. Hirsch and H. Lohr. The addresses delivered by the Reverends A. Foll of Hutchinson, H. Lohr,

state missionary, J. Wobig, pastor of the Riverview Church, and H. C. Wedel of Randolph, were of a practical nature and provoked much thought. Two messages were brought on Sunday morning, one in German by the Rev. F. H. Heinemann, pastor of the St. Bonifacius Church, and the other in the English language by the Rev. H. C. Wedel.

The Sunday afternoon meeting was under the auspices of the state B. Y. P. U. The president, Vernon Heckmann, presided. Gertrude Helms of

ister" (German), "The Minister's New Car," and "Good Morning, Parson!" Mr. Emanuel Wolff brought a German recitation with a message of welcome greetings.

Both church and pastor feel God's guiding hand in the present connection. We believe with renewed vigor and enthusiasm that our German Baptist Church can render great service for the Master and that we have in our new pastor a leader who will truly and faithfully direct us in God's way.

ANNA MARIE HEINE, Reporter.



The Junior Children and Their Teachers of the Goodrich Church

the Riverview Church and Margaret Fratzke of the Minneapolis Church led the devotions. The address of the afternoon was brought by Mr. C. Dickau, supply-pastor of the First Church of St. Paul. A male quartet from the church at Corona, South Dakota, favored us with a selection. The closing message of the evening was brought by the Rev. J. Wobig. During these days the choir of the church at Holloway made a fine contribution in special music.

H. C. WEDEL, Reporter

Dakota Conference Reception for the New Pastor of the Grands Forks Church

On Sunday evening, June 6, it was the great privilege of the German Baptist Church of Grand Forks, North Dakota, to welcome its new pastor, the Rev. J. C. Gunst. Mr. Gunst is taking over the pastorate left vacant by our dearly beloved former pastor, the Rev. Frank Balogh.

Addresses of welcome were given by the presidents of the various organizations of the church. Miss Martha Eisner represented the Dorcas Club. Miss Marie Kranzler the B. Y. P. U., and Mrs. Rosa Wolff the Ladies Aid Society.

The same three organizations then rendered a program consisting of three playlets, as follows: "The New Min-

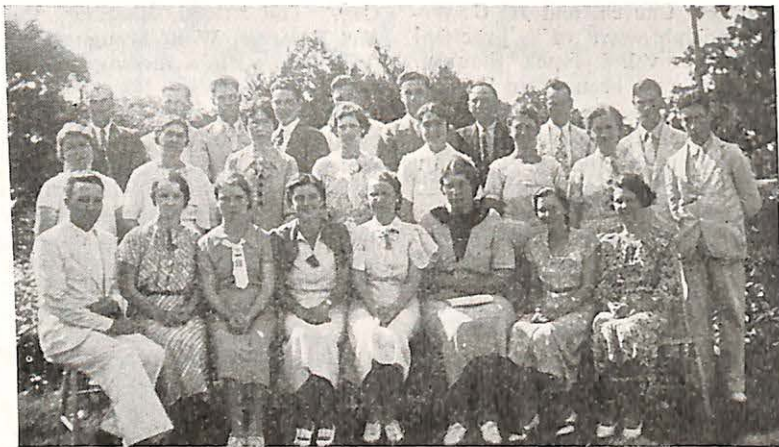
The Active Juniors of the Goodrich Church

The Junior children of the German Baptist Church of Goodrich, No. Dak., are a happy group of boys and girls, as the reader can see on the accompanying picture of this issue of "The Baptist Herald." In the background is Mrs. H. P. Kayser, the leader of the Juniors, and in front on either side are the three women who helped Mrs. Kayser in this work.

This group had its meetings on Sunday evenings before the services. The children were taught a number of choruses which they enjoyed to sing when called upon. They also received instruction in the Bible and were taught about our missionary work on the foreign fields. About a month ago the group rendered a fine program as closing exercises of the winter's work. The children recited portions of Scriptures. They sang their choruses, and the closing number on the program was the Biblical play, "The Story of Queen Esther." And it was really remarkable how effective these little ones rendered this play! The whole meeting was in the hands of the children. They even acted as the ushers.

Everybody was happy over the fact that it is worthwhile to train the children who are committed by God into our care. May the Lord bless the children!

REPORTER.



The Choir of the German Baptist Church at Greenvine, Texas, with the Rev. J. J. Lippert at Extreme Left

Southern Conference Sacred Concert by the Greenvine Church Choir

On Monday evening, May 9, the choir of the German Baptist Church at Greenvine, Texas, celebrated its first anniversary by giving a sacred concert program.

One year ago the choir was reorganized. At the present time it has 25 members. A picture of the choir is shown on this page of "The Baptist Herald." It is under the able leadership of our pastor, the Rev. J. J. Lippert.

The program for this occasion consisted of 2 selections by the choir of 3 songs each, 2 men's choruses, a ladies chorus, a musical quartet, 2 readings and 2 brief talks.

An appreciative audience attended and requested that the program be given again.

ARNOLD DEISS, Reporter.

Showers of Blessing at the Annual Rally Day Program of the Southern Conference

Belated April showers coming on the 6th of June ushered in the annual Rally Day of the Southern Y. P. and S. S. W. Union. Although the rain greatly reduced the number attending, it did not dampen our spirits. An enthusiastic crowd of young people from all parts of Texas and Louisiana gathered in the church at Waco, the appointed meeting-place, after the Central Texas Encampment at Latham Springs had been made undesirable by the rain.

The Sunday School session was opened by the vice-superintendent of the Waco school, Mr. B. Stobbe. Greetings from the schools represented, informal remarks concerning the lesson and a missionary story aptly told by Mrs. Lippert of Greenvine filled the hour. The speaker for the morning preaching service was the Rev. C. H. Edinger of Kyle, who spoke about the characteristics of the Christian worker, naming among others, faith, obed-

ience and the necessity of knowing Christ.

The program in the afternoon, with the Rev. W. H. Buening, vice-president of the Union, in charge, consisted of musical numbers rendered by members of various B. Y. P. U.'s and Sunday Schools, the speaker being the Rev. W. E. Schweitzer of Dallas. A real knowledge of the Scriptures and a consistent prayer life as prerequisites for building character and tackling today's problems were the thoughts with which he impressed our minds.

So in spite of some disappointing factors who shall say that we did not have showers of blessing?

MARGARET KITTLITZ, Reporter.



A Part of the Enthusiastic Crowd Attending the Kansas Y. P. and S. S. W. Convention at Bison

Southwestern Conference The Kansas Y. P. and S. S. W. Union Convention at Bison

The Kansas Y. P. and S. S. Worker's Union held its annual convention at Bison from May 31 to June 3. The theme of the convention was "In the Service of Christ."

The general young people's secretary, the Rev. Martin L. Leuschner, was the guest speaker. The opening address, "Life's Most Persistent Question," was given by him.

During the convention's discussion periods Mr. Leuschner very earnestly discussed the theme, "Training for Leadership," under the following divisions: Providence—How can God's

guidance become a practical and real thing in life?; Popularity—How can I gain and hold this elusive charm for myself?; Personality—How can I develop the traits of my character to their best advantage?; Perception—How can I envision the possibilities of tomorrow in my life and that of the world about me?; and Preeminence—How can I be assured of victory over all difficulties, set-backs, and defeats of my life?

A sunrise breakfast service was held at the church basement on Wednesday morning and a youth's banquet on the evening of the same day.

On Thursday evening, June 3, a candle-light service was conducted for the installation of the new officers. They are as follows: president, Helen Witt of Bison; vice-president, Edward Hildebrand of Stafford; secretary, Ruth Woody of Bethany; treasurer, Gordon Kohman of Dillon; and advisor, the Rev. Pieter Smit of Lorraine. The convention will meet next year with the members of the Mt. Zion church at Junction City.

Our convention with many spiritual blessings and happy memories closed on Thursday evening with an inspiring address on "Life's Most Marvelous Adventure" by Mr. Leuschner.

HELEN WITT, Secretary.

Memorable Activities for the Lorraine Church and Its Pastor

The First Baptist Church of Lorraine, Kansas, has been a bee hive of activity during the past month. On

Sunday, May 16, the pastor, the Rev. Pieter Smit, was called to be the Pentecost speaker at the church in Marion, Kansas. The Rev. Otto Roth filled the pulpit of the Lorraine Church.

On Sunday, May 23, the pastor of the church laid the corner stone of the new \$60,000 edifice. Several hundred people witnessed the laying of the corner stone. On one side of the stone is the picture of the Old Stone Church, engraved in solid granite. On the other face is the name of the church and the topic of the morning message, "Dedicated to the Glory of God."

The church is about one-third completed. It is hoped that the dedication services can be held on or about October 1st. At the evening service of May

23 the church celebrated the bacca-laureate service, the pastor speaking to the graduates on the subject, "Watchman, Set Aside."

On Sunday, May 30, the Rev. Pieter Smit was the commencement speaker at the Los Angeles Baptist Theological Seminary and at the awarding of degrees the degree of Doctor of Divinity was conferred upon him. On that evening he spoke at the German Baptist Church of Anaheim, where the Rev. Otto R. Schroeder is pastor. On the following Monday night he spoke at the German Baptist Church at Wasco, California.

On Sunday, June 13, the Sunday School gave the Children's Day program, and on June 20 the ladies of the church were in complete charge of the evening service when the church observed Father's Day.

Northwestern Conference The Iowa Young People's Convention at Aplington

The 42nd convention of the Iowa German Baptist Young People's Union was held at Aplington, Iowa, from June 8 to 10 with 253 delegates attending.

The opening message, "What Think Ye of Christ?", was given on Tuesday evening, June 8, by the Rev. A. R. Sandow of Muscatine. After the close of this session a social and get-acquainted hour was enjoyed by all.

Two very interesting missionary messages were given by Dr. C. A. Tanis, Deputation Secretary from the Sudan Interior Mission of Nigeria, Africa. In these messages Dr. Tanis described the conditions existing among the natives of Nigeria and the work done there by the missionaries, clearly portraying the crying need of these people for our Lord and Savior and the immediate need of young Christians willing to consecrate their lives to satisfy that need. The closing message, "The Infallible Test," was given by Professor O. E. Krueger of the German Baptist Seminary of Rochester, N. Y.

Besides these messages three very interesting study groups were organized. Group No. 1 was led by Prof. O. E. Krueger with the topic for discussion, "The Divine Trinity." Group No. 2 was led by the Rev. Carl J. Sentman of Sheffield, the topic for discussion being, "Evangelism." Group No. 3 was led by the Rev. H. Palfenier of Steamboat Rock on the topic, "Studies in the First Epistle of John."

On Thursday afternoon, June 10, a business meeting was held at which the following officers were elected: E. Habeger, president; Reuben Hackman, vice-president; secretary and treasurer, Irma Boehlje. After the business meeting an outing was enjoyed by the delegates a short distance from Aplington.

Following the closing message on Thursday evening a missionary offering of \$154.78 was taken.



Four Sets of Twins at Children's Day Program in Passaic Church

We are deeply grateful to God for the privilege of attending this convention, for the kindness and hospitality extended to us by the local society, for the inspiring messages, the music and the many blessings received there. We are looking forward to an even more successful and enjoyable time at Steamboat Rock next year.

ELIZABETH KRANTZ, Reporter.

Atlantic Conference The 40th New England Association at Bridgeport

The 40th New England Association met with the King's Highway Baptist Church of Bridgeport, Conn., from June 11 to 13. Five churches with 654 members contributed \$11,798, amounting to about \$18 per member, and reported 11 baptisms, 10 deaths and a loss of 37 members.

On Friday evening, June 11, the Rev. U. S. Sension of Assam was the interesting preacher. The Rev. Earl Kalland of Boston led the devotional period on Saturday morning and the Rev. R. Jeschke of New Britain the discussion on "A Bigger Christ for a Better World." The Young People's Society arranged for a pleasant afternoon at "Booth's Farm" and served a fine banquet in the evening. It was a pleasure to have our own Dr. Meyer from the Philippine Islands with us, who related his interesting experiences as a medical doctor among the Filipinos.

The Rev. Theo. Koester of Meriden brought the message on Sunday morning, June 13 and Mrs. F. C. Wheaton and Dr. F. W. Meyer spoke to the Women's Missionary Societies at the afternoon meeting. Dr. M. Prior of the First Baptist Church of Bridgeport gave the closing address on "Jesus' Message for a Needy World."

JULIUS KAAZ, Reporter.

Four Pairs of Twins at Children's Day Program in Passaic, N. J.

On Children's Day there were present in the German Baptist Church of Passaic, N. J., four pairs of twins. This is certainly remarkable for a small Sunday School with an enrollment of 75 pupils.

The twins whose pictures are reproduced on this page of "The Baptist Herald" are Wilma and Walter Rumminger from the Beginners Department. Dolores and Donald Trueger of the Cradle Roll, grandchildren of the Rev. and Mrs. F. W. Becker. Mrs. Katherine Reissman of the Women's Bible Class and Miss Elizabeth Torma, and William Koegler and Albert Koegler, Intermediates. Mr. Harry Schroeder is the efficient superintendent of the Sunday School. The Rev. G. H. Schneck is the pastor of the church.

Central Conference

Unusual Double Wedding Ceremony in Cleveland

A rather unusual event took place in the Erin Avenue Church of Cleveland, Ohio, on Saturday, June 6. Two sisters were married, namely, Miss Marie Buys to Mr. Edmund Hoherz and Miss Lena Buys to Mr. Fred Riech. The two brides are of Dutch descent, the two grooms are of German descent, and all four are citizens of the United States. To impress this international aspect upon the minds of the guests, the reception hall was colorfully decorated with banners and flags of the three nations. In the center of the hall hung a large American flag, flanked by flags of Germany and Holland.

After a beautiful and impressive ceremony in the church, as the couples were received in the hall, the guests waved small flags and lustily sang the national anthems of the three countries. Following the reception and the dinner, an evening of excellent entertainment was provided.

For the first time in his ministerial career, our pastor, the Rev. John Leyboldt, had the privilege of officiating at the simultaneous marriage of two sisters.

SAM BLUM, Reporter.

Pacific Conference

Memorial Day Picnic for Oregon Churches

On May 31st representatives from all of our Oregon Young People's Societies and Sunday Schools gathered in the beautiful Shampoeg Park for the second annual Memorial Day Picnic. The day was beautiful with sunshine and happiness reigning supreme. Over 250 people enjoyed a day of Christian fellowship in the beauty of nature. The program from the morning's "get-together" to the vesper service in the evening gave us much enjoyment.

After most of the groups had ar-

rived, we all assembled in the large auditorium which is in the center of the park, where we held a short program in honor of Memorial Day. Harold Petke, president of the state Young People's and Sunday School Workers' Union, was in charge of this program. The songs, "America, the Beautiful," "Onward, Christian Soldiers," and "Star Spangled Banner," were sung during the program. The roll call was taken of each church and it was found that all of the Oregon churches and a Washington church were represented. This includes the First and Second Churches of Portland, Bethany, Salem, Stafford, Salt Creek, and Tacoma. After the roll call the congregation gave the salute to the Christian and American flags. The Rev. E. P. Wahl of the Second Church and the Rev. G. Neumann of the church in Salt Creek, who are leaving their churches to take up a new work on different fields, spoke a few words to the people here, since this would probably be the last time that we as a state union would be together while they are still with us.

After the meeting was dismissed the sun was high, and we all felt that the hour of noon had arrived. Needless to say, everyone ate heartily, and wisely so for the afternoon held much in store for active young people. The afternoon recreation was planned by the promotion committee with Sam Rich of Bethany as chairman of the S. S. promotion committee and Roy Rocks of Salem as chairman of the B. Y. P. U. promotion committee.

At seven o'clock a large bonfire was lit on the bank of the Willamette river. The sun was just going down behind some tall trees, whose shadows it cast upon the calm waters. In the beauty of this inspirational setting the young people and Sunday School workers of Oregon gathered for a quiet vesper service in the presence of God. Walter Schmitke led the song service in which the congregation harmonized to some of the many beautiful gospel hymns. Mr. Harold Petke then introduced the Rev. J. C. Schweitzer from Bethany who gave a short address. The remainder of the evening was spent in prayer and testimonies. During the last quiet prayer a male quartet at a distance sang "Nearer, My God, to Thee."

Those who planned this annual Memorial Day picnic feel much encouraged because of the increase in interest among the church workers. Last year there were about 80 persons at the vesper service and this year approximately 120 were present.

On behalf of the members of the Oregon Union we wish to extend a cordial invitation to all young people and Sunday School workers of our denomination to come to Oregon for the General Conference in August and to enjoy the program that has been planned for our mutual benefit and enjoyment.

MILDRED VOTH, Secretary.

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A QUOTATION

Long to Be Remembered!

"The worst danger that confronts the younger generation is the example set by the older generation."

—Bulletin of Second Church,
Philadelphia, Pa.

OBITUARY

EVELYN D. GIEDINGHAGEN

In his infinite wisdom it pleased God to call home one of the youngest members of the St. Louis Park Baptist Church of St. Louis, Mo., Evelyn D. Giedinghagen, at the tender age of 13 years and 10 months.

Evelyn was carried into our church by her parents when an infant and was reared conscientiously in the fear of God. She was converted and baptized a little over a year ago by the Rev. Thomas Stoeri, our former minister. She attended all of the services regularly and was very much beloved in all of our church organizations and in day school.

She suffered very much pain during her illness but she was always patient. Her parents as well as brother and sister were resigned to the Lord's will and continue serving our dear Master uninterruptedly until the final summons comes to them also.

Rev. L. L. Leininger, our new minister, conducted the burial service with comforting words. Doctor S. E. Ewing, superintendent of the St. Louis Baptist Mission Board, was also present and made a sympathetic address. The father, Louis Giedinghagen, has been a deacon and also treasurer of our church for a number of years and is also honored by the St. Louis Board of Missions as its treasurer, and the mother is a pious Christian woman.

St. Louis Park Baptist Church.

Daily Bible Readings

Based on the International
Sunday School Lessons

Tuesday, July 20
Preparation Through Repentance

Read Matthew 3:1-6

Wednesday, July 21
Preparation Through Pardon

Read 2 Chronicles 30:13-20

Thursday, July 22
Preparation for Service

Read 2 Chronicles 35:1-6

Friday, July 23
Preparation for Worship

Read Ezra 6:16-22

Saturday, July 24
Preparation for Victory

Read Joshua 5:10-15

Sunday, July 25
Preparation for a New Era

Read Mark 14:17-25

Monday, July 26
God Leads a People

Read Exodus 13:17-22

Tuesday July 27
God's Leadership Assured

Read Exodus 14:10-15

Wednesday July 28
Victory Through Obedience

Read Exodus 14:26-31

Thursday, July 29
The Almighty Arm

Read Exodus 15:11-21

Friday, July 30
The Almighty Leader

Read Psalm 77:11-20

Saturday July 31
Our Help in the Lord

Read Psalm 90:1-12

Sunday, August 1
Trusting in God

Read Psalm 37:1-7

Monday, August 2
God Feeds Israel

Read Exodus 16:11-20

Tuesday, August 3
God Provides Water

Read Exodus 17:1-6

Wednesday, August 4
A God of Mercy

Read Psalm 78:12-25

Beginning the Day

Think truly, and thy thoughts shall
the world's famine feed.
Speak truly, and each word of thine
shall be a fruitful seed;
Live truly, and thy life shall be a
great and noble deed.

—Horatius Bonar.