BAPIATO BALD

June 1, 1937

The
Loveliest Flowers
in
God's Garden
are the Smiles
of
a Little Child

(Turn to Next Page for Story)



What's Happening

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BAPTI/T HERALD

Volume Fifteen

"Of Such is

CLEVELAND, OHIO, JUNE 1, 1937

Number Eleven

HILDREN played an important role in the message and ministry of Jesus Christ. He loved to have them gathered around him with

their loving smiles greeting every word the Kingdom of God" of his. He announced

the primary condition for entrance into the Kingdom of God as the spirit and attitude of a child. "Whosoever shall not receive the Kingdom of God as a little child, shall in no wise enter therein." His sharpest

words were reserved for those who might be "a stumbling block" to little children.

Children's Day should be much more to us than a festival set aside for the little ones of the church. It should be a dramatic portrayal of what we ought to be if we would see the glory of the Kingdom of God. In the Children's Day program a panorama of boys and girls will pass before your eyes. Observe them closely. Draw them closely to your heart of love. What a complete trust is theirs in someone they love! How naively and beautifully they believe in others, in spite of disconcerting things they hear! With what joyous abandonment do they follow a leader! How open minded they are to all that they see and hear! It would mean "a little revolution" in some of our lives, indeed, if we were to turn from the hardness of spirit, the sophistication, and the tired indifference of our lives again to the spirit of the child!

Not only on Children's Sunday but throughout the year the child should be central in the picture of life. It has been pointed out aright that this is largely an adult world in which we live. Houses with their windows and furniture are made almost exclusively for adults. Even the church as an organization is largely based on adult activities. A great many more churches expect the Sunday School to support the church

with financial means than is true of churches that contribute towards the work of the Sunday School. Everything possible is often done for the comfort and joy of adult worshippers in the church building before one is really concerned about the children in the basement or in some dingy side-room. The church ought to be so deeply and prayerfully conscious of its children in the Sunday School that the child becomes the center of its attention and the object of all its earnest endeavors.

The Children's Day programs to be held on the second Sunday in June throughout the Christian world should give us a vision of the eminence and magnificent possibilities of these boys and girls. Often we sin against our own children and the children of our churches because we do not have enough faith in them. We become impatient with their foibles. We laugh at their dreams. We fail to envision their possible attainments. The first few chapters of almost every great biography tell the same story of people who saw nothing unusual nor promising in that life of the child in their midst. And yet diamonds of glittering fame were lying, rough and unpolished, in that little child!

Make a great deal more of Children's Day than mere attendance at the usual program. Hear its message of challenging truth and feel its touch of divine grace upon your life. Children symbolize some of God's greatest truths to mankind. The child's spirit must be ours, if we would receive his gift of grace. Its welfare must be central in our concern. Its future must be seen with mighty possibilities. "For of such is the Kingdom of God."

> "Well may the church keep Children's Day, And thus draw near the skies, For in the children's shining hearts The light of heaven lies."

"No Longer Lonely"

This stirring and inspiring story about one of the most beloved hymns of the Christian Church, which is included in this year's Children's Day program for use in our churches, was written by the author and composer of that hymn expressly for this issue and appears for the first time in any publication as a copyright feature of "The Baptist Herald." It will later be published as a chapter in a book by the author.

By MR. ROBERT HARKNESS of Pasadena, California

THE weary stretch of Australian bush seemed to be interminable. The giant eucalyptus appeared in clumps here and there. Then came great spaces of level land covered with burnt

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Mr. Robert Harkness

grass. We crossed an occasional dry creek bed. Now and then a few rabbits scurried to cover. Overhead the parrots and parrakeets chattered in the tree tops. The lone telegraph wire, hanging perilously close to the ground gave a welcome resting place for groups of "kooka burras." We were regaled at intervals with the mock laughter of these birds - locally known as "the laughing jackass." It was summertime and the relentless rays

of the sun beat down unmercifully. To add to our discomfort we were traveling in an old tip-dray, springless and rough. A board was set across the vehicle as a seat. Across crude bush tracks we rode. The old draught horse seldom ran. His pace was set and the bush pioneer who drove made no effort at speed.

A Lonely Journey

Hour after hour we traveled toward what seemed to me to be a very indefinite destination. There was no sign of human habitation or human life for many miles. Finally, as the sun neared the horizon, we sighted a distant low building. It seemed like a mirage. Time and again we had been deceived by such an apparition. But this was certainly the real thing. It was a building. We came nearer and at last we found our-

selves beside a little hall, many miles from the nearest village and still farther from the nearest railroad station.

The journey was nearly completed. "Drive over the rising ground to the sheep station," said the faithful pastor, "and you will be guest there over night." The old horse seemed to sense finality in the order, for he started out with unaccustomed movement. We drove into the yard and later found a most comfortable home in which to rest over night.

The sheep station was very extensive. It covered many miles of territory. Thousands of sheep occupied the land. The home was perfect in its appointment. Looking out of the bedroom window across the leagues of broad acres there came a feeling of loneliness. It suggested isolation. We seemed to be cut off from the outside world. And yet we realized there must be a purpose in this visit for we had come to present the gospel in music, song and story to the brave pioneers of the district.

The Empty Chair

As we entered the dining room for the evening meal we noticed the beautiful oak paneling. On one side there were several chairs upholstered in royal red morocco. Around one of these chairs—with arms—was fastened a crimson cord. My gaze was centered on the crimson cord when the hostess with her husband entered the room. "You are looking at the crimson cord," she remarked as we sat at the table. "Yes," I replied, "I was wondering what it meant." She was silent for a few moments. "That was my son's chair," she explained, "and I have put the cord around it so that no one can use it." Again followed a period of silence.

It was evident further explanation would be forthcoming. "He was a fine Christian boy; a student at the Melbourne University preparing to become a medical missionary." Her voice faltered somewhat as she continued. "He went away to the World War, but never returned. I get very lonesome and long for a sight of my boy. Sometimes I walk over to the window and look down the brick pathway as I try to visualize him walking along and singing or whistling the hymns and gospel songs." A look of keen dis-

tress came over her face. What could be said at such a time as a word of comfort? Then there came to mind a verse of Scripture in 1 Peter 5:7: "Casting all your care on him for he careth for you." The verse was repeated. "Let me write that verse down," she said as we quoted it once more.

A Scripture Promise

We had our evening program in the little country hall. Broken windows and crude oil lamps failed to dim the enthusiasm of the people. It was an evening of triumph. My hostess sat with her husband and took a real interest in the program. We returned to the home on the sheep station. As we entered the dining room next morning for breakfast the hostess and her husband entered. She was smiling. No trace remained of the sadness of the preceding evening. "Well," we said, "you look happy this morning." Again she smiled. "Yes," she replied, "that text of Scripture settled matters for me. And, what is more, I am no longer

lonely." No longer lonely! What a title for a song. And what a story for inspiration. "That phrase suggests a song," I suggested as we were about to sit at the table. "Why not let us write the song before we eat?" The idea was well received.

In the large drawing room we sat at the piano and soon the strains of a melody with unusual harmony were heard. Then came the verses—dictated to the hostess as she rapidly wrote them. In the second verse we summed up her experience—

"I shall not be lonely in my sorrow,
He will sustain me until the end;
Darkest night He turns to brightest morrow,
No longer lonely; He is my Friend."

In a very short space of time the hymn was completed. The chorus was sung. The melody jotted down and a song message was born which has since found its way literally around the world.

Note: This Copyright Story Used by Permission.

Mr. Robert Harkness, the Christian Musician

POR over thirty years Mr. Robert Harkness, the author and composer of the hymn, "No Longer Lonely," has been active in the work of sacred music. He has traveled far and wide, presenting his famous recitals in many lands. Throughout Great Britain, Australia, New Zealand, Fiji, Tonga, and the Far East he has presented the gospel theme in music, song and story. In every state of the United States, as well as across Canada, he has thrilled audiences.

Mr. Harkness is the composer of more than two thousand hymns and gospel songs. Through his songs, including "Shadows," "No Longer Lonely," "Why Should He Love Me So?" and hundreds of other hymns, he has become a world-wide figure in sacred music. His songs have been translated into more than thirty languages.

In addition, he has composed many anthems and piano numbers. He is the composer and director of a Home Study Correspondence Course in Evangelistic Piano Playing. He is the author of a popular biography of the late R. A. Torrey, with whom he circled the world in campaigns.

His record of six complete round-the-world tours in the work of sacred music has given him an international standing of note. His specialty is piano accompaniment.

A contributor to the "Sunday School Times" has written the following description of the brilliant work of Robert Harkness as accompanist and pianist:

"A hymn is announced and the number has scarcely left the song-leader's lips, when the alert figure at the grand piano springs into action.

'Springs' is the word suitable to the occasion. Every fiber of the accompanist's being seems suddenly to be galvanized into energetic and expressive action. Then there pours forth from the strings of the magnificent instrument a volume of sound such as one can scarcely believe to be produced by one pair of musical hands. And what music it is!"

Regarding the Australian musician a Los Angeles pastor has written:

"We write not of Robert Harkness, the musician. The whole world knows the story of this man's power to melt, with song, the hearts of men. He has written some of the sweetest, tenderest, most beautiful sentiments that have ever been set to music, and he has, in truth, written, in matchless fashion, the music itself as sweet and tender and beautiful as the sentiments of the song. Robert Harkness has played his spirit into the souls of men around the world more than once.

"He is a matchless master of the keyboard. He makes the instrument a willing slave that does his bidding. And so the keys tell for him the story ever blessed, ever inspirational and attractive, ever inviting and exalting. Such is Robert Harkness, the writer of song. Such is Robert Harkness, the composer of melodies that melt in men's hearts. Such is Robert Harkness, the musician, giving to others the message of his own soul through the beautiful tones of the piano.

"But . . . Robert Harkness lives a greater sermon among those who know him intimately, than ever he has written into verse or set to the music."

SYNOPSIS

Gardner Wilkens, after a number of reckless experiences with tragic consequences including the death of his father, was led to turn over a new leaf and resolve to do things that Christ wanted of him. In the editorial policies of the town's newspaper, "The Mayville Citizen," he began to express his firm Christian convictions. But his brother, Clyde, thought that he was merely pretending and considered him to be a hypocrite, despite his own worldly conduct in playing for a dance orchestra. Tommy, a younger brother, idolized Gardner. One night after a wonderful evangelistic service in the church he asked his brother, Gardner, with whom he shared a bed, about the things upon his heart.

CHAPTER TEN

Gardner stirred beside him and Tommy's hand found its way into his. He gave Gardner's hand a little squeeze just to see if Gardner were awake. If he were Tommy'd get a firm pressure in return. Yes, Gardner was awake.

A moment later Tommy said with awed voice, "Gardner uh do you think if if Father were here and knew about the meetings in the church, do you suppose he'd think I'm old enough to be saved? D'you suppose he'd care if I went forward in the church and gave my heart to Jesus?"

There was no reply for a few minutes. Gardner was trying to get himself sufficiently awake to answer the question aright. He had been quite young when he made the Great Decision. At that time he did not fully understand it, perhaps no better than Tommy did now. But he had never regretted the step. With all the sincerity of his boyish heart he believed that God loved him and that Jesus, God's Son, had died on the cross to save him. His own affection for the Lord Jesus was none the less sincere, and his faith none the less genuine, even though he did not fully understand. For that matter, who did have a perfect knowledge of God's ways? Surely no one in this life. A child with a sincere heart knew enough, assuredly, to accept the simple truths of the gospel. He had known apparently ignorant people who understood the Lord's way of Salvation better than some of his professors at Rynelle.

Years had passed since Gardner had

he had not been fully yielded. Yet he tomorrow and confess him; before men, was glad that in those early days he had received the Lord Jesus as his own. What kind of a life of unbelief might he be living now, if at that time he had not listened to the voice of the Spirit?

Gardner was now wide awake. A deep feeling of sympathy for Tommy and a lonelines: for Father and Mother swept over him.

"Can't you sleep, Tommy?"

"No, I can't. I keep thinking about Clyde not being saved and ... what if Jesus should come tonight, and I don't know if I'm saved either." Tommy began to sob.

Gardner turned and gathered him into his arms. "Bless you, dear little heart!" he comforted. Then all was quiet. It didn't seem right to say anything just then not till Tommy stopped crying.

Tommy was the first to speak. He asked wistfully, "Do you suppose Fa-Sadler was telling about the cross, I ... church and tell people....I almost tell him. want to tell everybody. Do you thing

"Yes, Tommy," Gardner answered gently, "and I am sure Father would think so too."

Tommy said nothing for some time. Then, "Gardner!... I wonder if I'm already saved and have everlasting life, like the Pible says. Do you sup-

Gardner remembered a Bible verse bearing on the question and he quoted it. "It is not for me to say, Tommy. You'll have to see it for yourself. Perhaps He will show it to you. Let me quote what he says listen: 'Beyou believe on him, Tommy?"

"I surely dooh, I believe it all right I know it!"

"Then what does that verse say you are saved or lost?"

Tommy was quiet. "Docs it does it say I'm saved?"

"You tell me; does it?" Tommy sighed and seemed to be thinking. Then he said, "I believe it does. Oh...." His voice cheked. "I see it I'm already saved!" he exclaimed, wonder and gladness in his confessed Christ; and during that time voice. I ought to go right up there them, wont he?"

just as the Bible says for us to."

Clyde had planned not to attend the service tomorrow night, but when he learned that Tommy was to confess Christ publicly, he decided to be loyal to him. Clyde felt sorry for Tommy... starting out to be a Christian so early in life. It'd been only a few years since he was just a little fellow learning to walk. Tommy'd be sorry some day that he'd done this, doing something that'd mean he couldn't have fun like other boys. Tommy ought to stop and think what it'd mean to have to give up so many things. It wasn't fair to Tommy that somebody didn't tell him.

It was in the afternoon that Clyde's opportunity came. It seemed to him that he liked Tommy now more than he ever did. Tommy's bright little face, so full of mischief and fun. Oh, he couldn't stand it to lose him now. ther'd want me to? Do you think he'd and Gardner, and with Tommy going care? Oh, I love Jesus ... more'n to be a Christian too, he'd feel left anybody. And last night when Dr. out entirely, as if he didn't belong in I believed it! But I don't know. I want to discourage Tommy and make feel like I ought to get right up in him feel badly but he'd simply have to

"Why do you want to go forward toight, Tommy?" he asked casually. Except for Mrs. Beckwith who was busy in the kitchen, they were alone in the house. Tommy had been reading a book which Mr. Phillips had given him in the morning, as soon as he learned what Tommy wanted to do. Clyde had just come in from a game of tennis with Erwin.

Tommy looked up from his book, surprised. "Why? 'Cause I want to," he answered. He didn't feel glad that Clyde had asked him that.

"I mean," Clyde went on.... He lieve on the Lord Jesus Christ and thou (meaning 2021) shalf Lorist and thou asking this for his good. "Do you know what it's going to mean giving up a lot of things that boys and young fellows like to do?"

Tommy stared at him. He hadn't thought of giving up things. He'd just been thinking about Jesus and how much he loved him for dying on the cross for him, and suffering there for all his sins.

"I don't know as I want to do anything that's wrong, Clyde I know I have done a lot of things that I shouldn't have, and maybe said some too, but Jesus'll help me to stop doing

"Yes, but think what you'll have to give up!"

"I've been thinking," Tommy replied earnestly, "I don't want to do anything I oughtn't to'

"How about shows?" Clyde asked, touching upon Tommy's favorite pleas-

"If shows are wrong, I'll quit going to 'em. There's a lot of 'em I've seen that I don't think Jesus would want me to go anyhow. Gardner thinks most of them are no good and he doesn't go to any of them any more, 'cause he says he's got something better right down in his heart."

"You think you can't go to heaven if you go to a show once in a while?"

"Stop talking like that!" Tommy exclaimed, his voice trembling. Tears were just about to burst through. "Of course I want to go to heaven when ... when Father and Mother are both there; but that's not the real reason why I'm giving my heart to Jesus; not even 'cause I don't want to be lost. But because I want to do his will. 'Sides, if what the B ble teaches is so, I could quit doing everything that is wrong and still not be saved. Mr. Phillips said so and he showed me out of the Bible."

Clyde was quiet. Tommy's sincerity disturbed him. Tommy went on, "I can still have tennis and football and swimming and basketball and hiking and all the fun anybody needs, 'cause Jesus doesn't care if we have fun, just so what we do isn't wrong; and when he comes into your heart ... really comes in, I mean ... that's what Mr. Phillips says, then he'll guide us and help us to know what's right and what isn't. He says if we make a mistake, why our hearts 'll tell us and then we can confess it and go right on being a Christian."

"Don't you think you'll want to dance, too, when you get a little older?" Clyde asked, thinking of his own desires.

Tommy stood up, then sat down again. "Not if it's wrong. I'm going to be like Gardner and if I get to be that kind of Christian, I'll just love Jesus so much that anything I want to do that's not right'll just have to go undone, I reckon. 'Sides, didn't you hear that sermon last night? Folks who know Jesus the best don't even want to do worldly things!"

That ended the discussion for Clyde. He turned away, saying, "Well, I thought you ought to know what it'd mean. Of course I wouldn't want to

When Clyde was gone Tommy sat stop you." alone in his chair. Suddenly he burst into sobs, "Oh, Jesus!" he prayed, yet not knowing he was praying, "I do know what it means, and I don't care if I have to give up everything only I know you won't make me. I just want to be a Christian and live for you just like Gardner and and Father ... and like my Mother ... only I don't remember about her."

ort, crying, when Mrs. Beckwith came

"Oh. excuse me, Tommy," Mrs. Beckwith said gently. "I didn't know you were here."

Tommy had learned to like her a great deal. She had been so kind to all of them. He knew she'd had a lot of trouble, but for a long time now she'd seemed so happy. She came softly to him and stroked his forehead, pushing back the hair to one side. His heart felt very warm toward her.

"You want me to be a Christian, Mrs. Beckwith, don't you." he asked anxiously.

"Why of course I do. I think it's grand. You're such a little gentleman anyhow. Following Jesus is such a beautiful thing for a boy to do. All of his twelve disciples were young

men. did you know that" "Were they?"

"Surely. He seemed to have a special love for young people."

"And I love him, too," Tommy declared valiantly. "And I don't care if Clyde doesn't want me to be saved. I'm going to trust him, and I'm going Phillips. I'm even going to try to win others for him."

"That'll be wonderful, Tommy," she answered. Her words made him want to cry, not in the same way as Clyde's words had, but because they made him happy inside.

"You're a Christian, aren't you Mrs. Beckwith?"

He wondered why the sad expression came on her face. But it went away again so qu'ckly that he didn't think they were good enough to play for any more about it.

"I haven't always acted like one. I'm afraid I didn't trust him enough, but he never failed me. He was always faithful."

"You seem a lot gladder than you used to be."

"Yes, Tommy, I am very happy now told you about Mr. Beckwith? They're hoping to cure him so he won't want to drink anymore."

Tommy's face lit up.

"He was such a good man once and he'll be good again. He always is when he is sober."

he? If he had been saved in the first not original with him, but that it had place he never would have started drinkin', would he?"

"He's reading the Bible now and praying and I think he will soon accept the Lord as his Savior. I had a letter from him this week. There was a real B'ble-teaching chaplain at the jail and he too is praying for him. You'll help us pray, won't you? And I'll be so happy for you tonight when you walk down the aisle of the church."

At the church, Clyde found his usual place with some of the young men on the last row of seats. The members of the choir were already in their places. He could sing as well as any

Tommy was curled up on the daven- of them, he told himself, but he'd never be seen singing in any church choir.... never! Near the piano was the orchestra. Erwin sat there with sober face while the violinists tuned their instruments. Mrs. Sadler, the wife of the evangelist, was at the piano. In a few minutes she would be playing. Soft, rippling notes, they would be. Like the waters of the old brook, running over the rocks in the narrows, behind the tennis court. This was one part of the service that appealed to him. He could play a piano too, could play almost as well as she could. Not church hymns, though. They had a different swing than most of the songs he knew.

The sermon was another appeal to men and women to turn to Christ. Some passage in the Bible, from the book of Mark was the foundational

Clyde listened, more or less listlessly. His mind was on what was to follow the sermon. He looked across the church at Tommy, sitting up so straight, with his new suit on and listening so intently. Tommy was a manly little fellow. Clyde's heart to work for him too.... just like Mr. swelled with pride as he thought of him brave enough to go forward tonight before all the people. When a fellow was in church, it seemed more natural and right to do what Tommy was going to do. After tonight he'd be losing Erwin, too. Oh, not altogether. Erwin was a good sport, chummy but-the orchestra! That's what kept disturbing Clyde He had planned to round his players, practice secretly during the winter until he felt dances, then, as if out of the blue sky, announce the "Hotcha Syncopaters." That was the name he had decided upon, but with having to give up Erwin.... It seemed as if the things one liked best in life, were the very things one couldn't have.

The evangelist's text sounded harsh in spite of everything. Has Gardner and forbidding to him. The words came straight as an arrow to the very corner of the room where Clyde was sitting. "What shall it profit a man if he shall gain the whole world and lose his own soul?" The subject of the sermon was, 'Jazz Music, (so-called) a Type of the Jazz Age.' Evangelist "He cught to be saved too, hadn't Sadler announced that the thought was been suggested to him by an article he had read in a current magazine and that a fellow Christian Worker had called to his attention.

Thud! Wham! Ziff! Smash. The darts fell on all sides. Faster and faster they came until, no longer able to doge them, Clyde sat with his eyes g'ued on the speaker, grimly listening, half believing, half doubting, persistently setting his will as a shield against which most of the arrows fell in vain.

When the service was over, Clyde remembered the leading points of the address.

(Continued on Page 174)

General Conference News

of the General Conference at Portland, Oregon, August 9 to 15

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2:00 P. M.: Goodwill Trip Through Beautiful Portland visiting parks and places of scenic and historical interest. (Tickets-50 cents.)

9:30 P. M.: Relaxation after the Evening Session-Trip by special street cars to Portland's "Council Crest," an inspiring high point of the West Side hills overlooking the city.

WEDNESDAY, AUGUST 11

7:00 A. M.: Sunrise Service in the Rose Bowl at Washington Park. 12:30 P. M.: Fellowship Luncheon for

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Address-"Our Heritage and Relation to the Denomination" by Dr. Wm. Kuhn.

Reports and Election of Officers. SATURDAY, AUGUST 14

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SUNDAY, AUGUST 15 2:30 P. M.: Young People's and Sunday School Workers' Rally with a marvelous program to be featured by an address by the Rev. Vincent Brushwyler of Newark, N. J.

The General Conference to be held in Portland, Oregon, from August 9 to 15 promises to be one of the most inspirational of such conferences in our history. Some of our churches have already decided to send their pastors to the conference and have made preparations to pay all or part of their traveling expenses. It would be regrettable if any minister of our denomination would not be able to attend the sessions of the General Conference solely because of lack of funds.

Attendance at the General Conference will have innumerable blessings for every member and especially for every minister of our churches. The tired spirit will there receive new strength to view with clearer eyes a vision of our denominational enterprise and of the Kingdom of God. He will be enabled to step out of the small circle of his own local church into the larger field of the denomination, where his sense of attachment to the larger fellowship will be quickened

No church will regret making it possible for its minister to go to Portland for the conference. For many cf our pastors the experience will have a transferming effect, like that which came to Moses in ascending the mountain of God. His bright and shining countenance will reveal the many blessings which he has received, when he returns to the valley of the daily routine in the local church.

Every church of the denomination is therefore urged to do what it can in providing in part or in their entirety the traveling expenses of its minister to the General Conference in Portland.

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SESSIONAL COMMITTEES for the General Conference By Prof. O. E. Krueger, Moderator

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Committee for Publication Society Rev. E. J. Baumgartner, 915 West North Ave., Milwaukee

Committee for Orphanage and lent Work Prof. H. G. Dymmel, 246 Alexander St., Rochester,

Committee for the Seminary Rev. H. R. Schroeder, Chairman, Josephine St., Madison, So. Dak.

Beside the City of Roses CHRIST'S GARDEN

By Mr. Samuel Rich

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I like to think of the Christian ministry as compared to a gardener working in his rose garden. Every one who has attempted to grow roses knows that in caring for them he encounters numerous thorns that prick at his body and tear at his clothing. Sometimes he almost despairs of his task of pruning, fertilizing and cultivating. Even the plants which he prizes most highly do not spare him cause him grief. However persists, there plant will bloc blossoms manyfold for Even though to irritate a at times, blossoms

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(Continued from Page 162)

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service of 6 years in the Philippines.

Early in June Dr. Meyer will attend a

medical conference in Atlantic City.

On June 12 and 13 he will be the guest

speaker at the New England Associa-

tion to be held in Bridgeport, Conn.,

addressing the sessions of the Women's

Missionary Union and young people.

Dr. Meyer is a son of Professor and

Mrs. F. W. C. Meyer of Rochester,

The Rev. Gerhard Neumann, the ag-

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Senior B. Y. P. U. of the Em-Baptist Church of Kenosha. ered a fine program on Sun-May 18, with Bruno Frese The dialogue, "The Wish ill," was given by Adella rt, Benjamin Weiss and Bruno Frese, and another dialogue, "Lordship and Stewardship," was presented by Emma Markwald, Lillian Weiss, Gertrude Klein, and Herbert Frese. Musical numbers were rendered by Alfred Klein with a cornet solo and Bruno Frese and Richard Klein with a trombone duet and by mixed and men's quartets. The Rev. A. Schlesinger, pastor of the church, gave an inspiring talk.

The semi-annual rally of the Women's Missionary Union of New York and vicinity was held at the Calvary Baptist Church of Clifton, N. J., on Thursday afternoon and evening, May 6, with the president, Mrs. V. Prendinger, in charge. More than 200 women from the several missionary societies were in attendance. The Hoboken society won the trophy for the largest percentage of its members present. Mr. M. L. Leuschner of Chicago was the guest speaker at the evening service. Other officers of the Union are Mrs E. Mehl. 1st vice-president; Miss E. Witzel, 2nd vice-president; Mrs. Wm. Swyter, secretary, and Mrs. George A. Kris, treas-

On Sunday evening, April 15, the program of the Pioneer Parents'-Teachers' Association of Cathay, No. Dak., was in charge of the Rev. Arthur Ittermann and the young people's society of the German Baptist Church of Cathay. Besides several musical numbers and recitations a debate was held

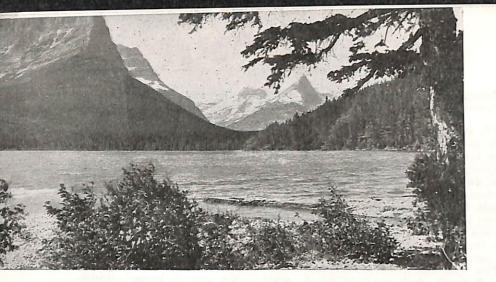
on the subject, "Resolved, that parents exert a greater influence on children than do teachers." The affirmative team was composed of Albert Reddig and Adeline Edinger and the negative of Floyd Edinger and Selma Neumann. Recently the church choir with 22 members rendered the cantata, "The Dawn of the Kingdom" before a large audience with members of the Germantown and Pleasant Valley congregations also present.

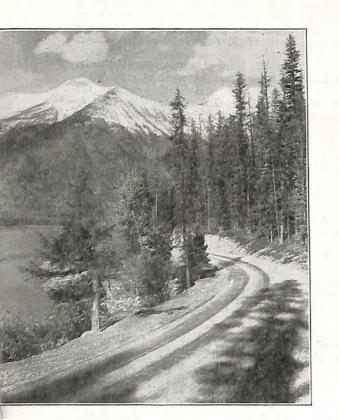
The new officers of the Y. P. and S. S. W. Union of Detroit, Mich., were elected on Thursday evening, April 22, with the following results: Mr. Norman J. Boehm of the Ebenezer Church, president; Mr. Roland Ernst of the Burns Ave. Church, 1st vicepresident; Mr. Gus Majeske of the Ebenezer Church, 2nd vice-president; Mr. Donald Zannoth of the Bethel Church, treasurer; and Miss Helen Kliese of the Second Church, secretary. Mr. Boehm, who is the present aggressive president of the National Y. P. and S. S. W. Union, is deeply interested and active in the Detroit Union. The young people's society of the Connors Avenue Baptist Church was received into the Union, so that it will be known as the Five Church Union of Detroit.

The Englewood Baptist Church of Chicago, Ill., recently called the Rev. L. Gittings, a former Baptist missionary in India and at present a graduate student in the Northern Baptist Seminary, as its minister. On Monday evening, April 26, a reception was held for him and his wife with a special program. The welcome of the church was extended by Mr. T. Frisch, chairman of the service. The Rev. E. R. Lengefeld, the former pastor of the church, brought a brief address of welcome as president of the mission society, and he was followed by other pastors of nearby churches in Chicago. The organizations of the church had a share in the program through their representatives. Miss Justin brought a recitation. Musical numbers were rendered by the choir and a male quar-

The 40th anniversary of the ministry of the Rev. William Kuhn, D. D., was celebrated by the Second German Baptist Church of Philadelphia, Pa., with many friends on Monday evening, May 17. Dr. Kuhn began his first and only pastorate in the S cond Church of Philadelphia on Sunday, May 17, 1897. and served the church for 17 years as its minister. Since that time he has been the young people's field secretary and the general missionary secretary of the denomination. At the festive anniversary program there were such speakers as the Reverends John Leypoldt of Cleveland, John Schmidt of Union City, Herman Kuhl of Wilmington, J. G. Draewell and Milton Schroeder of Philadelphia, Mr. M. L.

(Continued on Page 176)





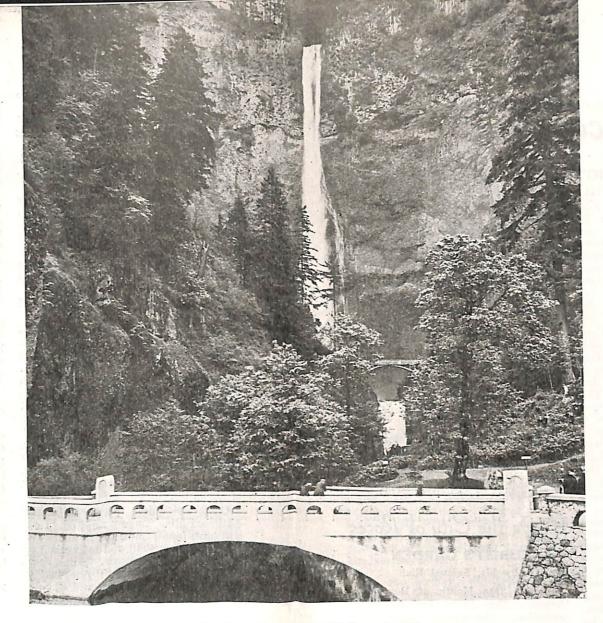
Through the Majestic Rockies of the Pacific Northwest

Above, Rugged Peaks of the Rockies Surrounding Lovely St. Mary Lake

Left, Along the Shore of Lake McDonald in Glacier National

Below, An Enchanting View of Lake Louise in the Canadian Rockies

Photo by Ruth Sponholz



The Superbly Beautiful Multnomah Falls Along the Picturesque Columbia River Highway

General Conference — Portland, Oregon August 9 to 15, 1937



Glacier National Park Pictures. Courtesy of Great Northern Railway

Glacier National Park Will be Visited by a Party of German Baptists on the Return Trip, Including the Rev. Wm. Kuhn, D.D.



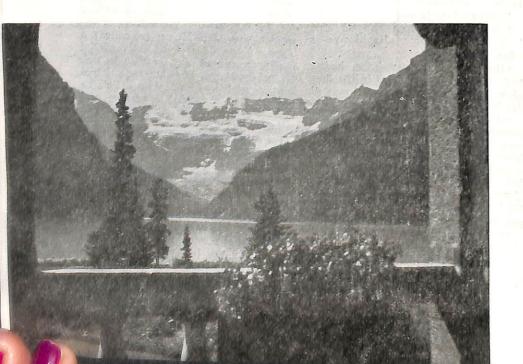
Vacationing in the Fairyland of Golden California

Above, An Alluring Scene of Mission San Juan Capistiano Right, Fine Roads Lead Visitors to the Giant Redwoods of Sequoia National Park

Below, One of Southern California's Many Parks with Gorgeous Flowers and Stately Palm Trees

Photo by Rev. J. Heringer







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The question that each must ask himself is, Am I absorbing the sunlight of the Christ, the moisture of his Spirit, and the food of his Word so that I may become a beautiful bloom in Christ's garden? A rosebud is a winning thing. Are you a winner?

What's Happening News

(Continued from Page 162)

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The northern Alberta churches are conducting an aggressive radio ministry in the German language on the Sunday evenings in June from 6:30 to 7 P. M. over station CFRN of Edmonton. On June 6 the Rev. G. W. Rutsch of Stony Plain will speak over the radio. On June 13 and 27 the young men's class and the Rev. A. Kraemer of the German Baptist Church of Edmonton will have charge of the program. On June 20 the Rev. H. Schatz with young people from Leduc will conduct the service.

Dr. and Mrs. F. W. Meyer of the Philippine Islands arrived at Seattle, Wash., on May 26 for a furlough in the United States after a missionary service of 6 years in the Philippines. Early in June Dr. Meyer will attend a medical conference in Atlantic City. On June 12 and 13 he will be the guest speaker at the New England Association to be held in Bridgeport, Conn., addressing the sessions of the Women's Missionary Union and young people. Dr. Meyer is a son of Professor and Mrs. F. W. C. Meyer of Rochester, N. Y.

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On Easter Sunday the English choir of the Immanuel Baptist Church of Milwaukee, Wis., under the leadership of Mr. C. E. Quade, rendered the cantata, "King of the Ages," after which the Rev. H. W. Wedel, pastor of the church, brought an inspiring sermon.

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On Sunday evening, April 15, the program of the Pioneer Parents'-Teachers' Association of Cathay, No. Dak., was in charge of the Rev. Arthur Ittermann and the young people's society of the German Baptist Church of Cathay. Besides several musical numbers and recitations a debate was held

on the subject, "Resolved, that parents exert a greater influence on children than do teachers." The affirmative team was composed of Albert Reddig and Adeline Edinger and the negative of Floyd Edinger and Selma Neumann. Recently the church choir with 22 members rendered the cantata, "The Dawn of the Kingdom" before a large audience with members of the Germantown and Pleasant Valley congregations also present.

The new officers of the Y. P. and S. S. W. Union of Detroit, Mich., were elected on Thursday evening, April 22, with the following results: Mr. Norman J. Boehm of the Ebenezer Church, president; Mr. Roland Ernst of the Burns Ave. Church, 1st vicepresident: Mr. Gus Majeske of the Ebenezer Church, 2nd vice-president; Mr. Donald Zannoth of the Bethel Church, treasurer; and Miss Helen Kliese of the Second Church, secretary. Mr. Boehm, who is the present aggressive president of the National Y. P. and S. S. W. Union, is deeply interested and active in the Detroit Union. The young people's society of the Connors Avenue Baptist Church was received into the Union, so that it will be known as the Five Church Union of Detroit.

The Englewood Baptist Church of Chicago, Ill., recently called the Rev. L. Gittings, a former Baptist missionary in India and at present a graduate student in the Northern Baptist Seminary, as its minister. On Monday evening, April 26, a reception was held for him and his wife with a special program. The welcome of the church was extended by Mr. T. Frisch, chairman of the service. The Rev. E. R. Lengefeld, the former pastor of the church, brought a brief address of welcome as president of the mission society, and he was followed by other pastors of nearby churches in Chicago. The organizations of the church had a share in the program through their representatives. Miss Justin brought a recitation. Musical numbers were rendered by the choir and a male quar-

The 40th anniversary of the ministry of the Rev. William Kuhn, D. D., was celebrated by the Second German Baptist Church of Philadelphia, Pa., with many friends on Monday evening, May 17. Dr. Kuhn began his first and only pastorate in the S cond Church of Philadelphia on Sunday, May 17, 1897. and served the church for 17 years as its minister. Since that time he has been the young people's field secretary and the general missionary secretary of the denomination. At the festive anniversary program there were such speakers as the Reverends John Leypoldt of Cleveland, John Schmidt of Union City, Herman Kuhl of Wilmington, J. G. Draewell and Milton Schroeder of Philadelphia, Mr. M. L.

(Continued on Page 176)

Reports from the Field

Northern Conference The Manitoba Association and Tri Union at Minitonas from June 10 to 13

The Manitoba Association and Tri Union will convene with the German Baptist Church of Minitonas from June 10 to 13. The speaker for the opening session on Thursday evening, June 10, will be the Rev. A. Felberg of Winnipeg. The Rev. Phil. Daum will bring the missionary sermon on Friday evening. June 11. Every organization in the Tri Union will render a number at the festival program planned for Saturday evening, June 12.

During the day business matters will receive attention, and addresses to be followed by discussions on significant subjects will be given by Mr. O. Patzia of Winnipeg, Rev. J. Luebeck of Minitonas and Mr. M. L. Leuschner of Chi-

On Sunday, June 13, the Sunday School will be addressed by visiting superintendents and leaders. The Rev. G. Palfenier and Mr. M. L. Leuschner, young people's secretary, will bring the closing messages on Sunday.

All delegates and friends intending to go to the association should notify the Rev. J. Luebeck at Minitonas, Manitoba, Canada.

Dakota Conference The South Dakota Assembly at Plum Creek, June 22 to 25

The 16th annual convention of the Young People's and Sunday School Workers' Union of South Dakota will be entertained by the Plum Creek Union from June 22 to 25. Our convention theme this year will be "Increasing Our Efficiency as Christians."

The efficient program committee has prepared a well planned program including several study courses, all of which are directly pertinent to our theme. As previously announced, the Rev. M. L. Leuschner will be one of the instructors and will also deliver evening addresses.

The South Dakota young people and Sunday School workers are especially favored in being under the leadership of as fine an array of pastors as can be found elsewhere in our denomination. Collectively they represent the qualities that insure success in the state program of our organization. May we all cooperate with our pastors and leaders in making the program of the state an

outright success! I hope that each Sunday School and

B. Y. P. U. will have a large represen- 7 P. M.: Convention banquet. taton at the assembly. It affords an excellent opportunity of obtaining the necessary information and inspiration needed to execute a local church program. As young Christians we should not allow this privilege to pass by without receiving something from the storehouse of knowledge and experience.

Let us come up higher from the lowlands and the mire, from the vain pursuit of pelf, from the attitude of self, to the mountain top of inspiration by attending the assembly and reaffirm the saying, "In unity there is strength."

Charles Voigt, president.

Eastern Conference Assembly of the German Baptist Association of Ontario to Be Held With the First German Baptist Church of Arnprior, Ontario June 30 to July 4

Convention Theme: Sanctifying Ourselves to Glorify God. WEDNESDAY, June 30

7:45 P. M.: Opening service of the

THURSDAY, July 1 9:30-10 A. M.: Devotional service. Leader, Rev. George Zinz.

10 A. M.: Organization, reports and business session. 2-2:15 P. M.: Devotional service led

by one of the Arnprior B. Y. P. U. 2:15 3:15 P. M.: Address by Prof. A. A. Schade.

3:15-4 P. M.: Symposium by four young people of the convention: 1. "Does Jesus challenge the youth

of our day?" 2. "Does the youth of our day need

Tesus?" 3. "What does youth expect of the

church? 4. "What does the church expect of youth?"

Open discussion for 30 minutes. 7:45 P. M.: Song service.

8 P. M.: A play to be given by the Arnprior B. Y. P. U. FRIDAY, July 2

9:30-10 A. M.: Devotional service. sociability in sports and fun. Leader, A. E. Jaster. 10-10.30 A. M.: Business session.

10:30-11:30 A. M.: Address by Rev. George Zinz.

2-2:15 P. M.: Devotional service led by one of the young people of the convention.

2:15-3:15 P. M.: Address by Prof. A. A. Schade.

3:15-4 P. M.: "The Future of Our Convention." Address by A. E. Jaster and followed by discussion.

SATURDAY, July 3 9:30-10 A. M.: Devotional service.

10-11 A. M.: Finishing of convention business.

11-12 A. M.: Address by Prof. A. A. Schade.

Saturday afternoon free-SUNDAY, July 4

9:45-11 A. M.: Sunday School session. 11-12 A. M.: Morning worship, Speaker, Rev. George Zinz.

7:30 P. M.: Closing service. Speaker, Prof. A. A. Schade.

Fathers' and Sons' Banquet at Arnprior

Thursday evening, April 22, was a red letter day for the First Baptist Church of Arnprior, Ontario, Canada, as 42 fathers and sons gathered around the beautifully decorated banquet tables. After partaking of a delicious dinner, which had been prepared and served by the Willing Workers, all enjoyed themselves in community singing. The pastor, the Rev. A. E. Jaster, acted as toastmaster and introduced the guest speakers for the occasion. Mr. A. A. MacLean, B. A., barrister of Arnprior, spoke on "Citizenship." He gave a definition of a good and bad citizen, and emphasized honor, truth and loyalty as essential virtues of real manhood and good citizenship. The Rev. L. D. Begg. pastor of the Baptist Church of Renfrew, Ontario, spoke on the life of fathers and sons in the home, and stressed the great need of religion and the family altar in the home of today.

Mr. Wm. Runtz spoke for the fathers of our church. He gave the toast to the sons and briefly spoke about honor and courtesy as something that are often forgotten by the sons of today. Mr. Edgar Burke represented the sons and gave the toast to the fathers. Mr. Burke spoke in words of gratitude about the fine spirit of fellowship that prevails betwen the parents and children and fathers and sons of our church. He stated that the sons generally aspire to the lives and ideals of the fathers.

After the addresses all enjoyed the Reporter.

Mothers'-Daughters' Program in Rochester

On Tuesday evening, May 4, the mothers and daughters of the Andrews Street Church of Rochester, N. Y., held their annual Mothers'-Daughters' program. The dining room was beautifully decorated by the young ladies of the Amity Class, of which Mrs. A. A. Schade is the teacher.

It soon became apparent that this Atlantic Conference event was more than merely a mothers' Bethlehem B. Y. P. U. Assumes and daughters' entertainment. As we marched into the dining room, Mrs. Charge of an Evening Service David Hamel was led to the place of honor under the canopy of streamers

On a recent Sunday the young people's society of the German Baptist Church of Bethlehem, Pa., conducted another of its annual Sunday evening services. The service began with singing led by Albert Schuster. Robert Schreiber, our president, conducted the devotional service. The scripture, Romans 15:1-9, was read by our treasurer. Albert Arthofer, Helen Schreiber and Helmuth Schreiber led in prayer. Our Young Men's Quartet, consisting of Messrs. Albert Schuster, P. Schuster, Helmuth Schreiber, and David Stangl, rendered the selection, "Beauty for Ashes." The first speaker, Albert Lehman, our vice-president, spoke on the subject, "Living for Others." Another interesting selection was a piano trio by Ruth Sintay, Irma Lehman and Albert Schuster.

All of the young people took part in the program by responding to the roll call with a Bible verse. A mixed quartet, composed of Ethel Tyhun, Esther Arthofer, Bruno Schreiber and David Stangl, sang the selection, "The Great Judgment Morning." Our president, Robert Schreiber, then spoke in the German language on the subject, "If Christ Had Not Risen." After a very inspiring service, our pastor, the Rev. E. Wolff, pronounced the benedction.

Helen V. Schreiber, Secretary.

Southern Conference News from the "Tip of Texas" at Donna Although we as a B. Y. P. U. at

Donna, Texas, are not such a large Union, we can say that our members are a faithful and willing group of workers. Our membership list has increased somewhat and through God's help we continue to press on in his cause. The Rev. L. Hoeffner and his family have proven themselves to be a great help to us, and we are enjoying their presence with us.

and presented with a corsage of yellow

roses by Mrs. Condon, president of the

class. Mrs. H. Dymmel, the efficient

president of the missionary society, had

charge of the meeting and explained

that we had met to honor our dear

pastor's wife, since Mr. Hamel's resig-

nation as pastor of the church is to take

effect on June 1. We are very happy,

however, to know that Mr. and Mrs.

Mrs. Dymmel spoke of our deep love

for Mrs. Hamel, of her untiring and

sacrificial work among us and of her

smiling face, even in adversity. Mrs.

Pauline Rauschenbusch also paid a fine

tribute to Mrs. Hamel and presented

to her a gift from the church. A novel

feature of the program was the reading

of a letter from Mrs. Bertha Hamel

Koenig, who expressed her deep appre-

ciation of the love and guidance of her

mother, who was also the pastor's wife

Miss Clara Hamel had charge of an

impressive candle light service in which

both the mothers and daughters present

pledged their loyalty to each other and

Alma E. Krueger, Reporter.

to her.

to Christ.

Hamel will remain in Rochester.

Recently a very interesting play was presented by our Union which was entitled, "Farmer Brown's Conversion to the Doctrine of Stewardship." Mr. John Terveen and Mrs. Melvin Terveen very ably took the parts of Farmer Brown and his wife. Others taking part were Louise Hoeffner, Esther Terveen, Bertha Brown, Lena Schroeder, Melvin Terveen and Lawrence Terveen.

Another interesting program recently given was a birthday program, consisting of musical and vocal numbers and several readings. At the close the entire Union marched to the front and coins were deposited in a birthday box amounting to the number of years of their age.

Our programs vary every quarter and each one of them proves to be interesting and beneficial to all present. Our prayers are to be of further and greater service to our Master.

Lena B. Schroeder, Reporter.

Northwestern Conference Recent Inspirational Services at Muscatine

From April 6 to 11 the Walnut Street Baptist Church of Muscatine, Iowa, was favored by a visit from the Rev. M. L. Leuschner, editor of "The Baptist Herald" and young people's secretary, under whose leadership together with our pastor, the Rev. A. R. Sandow, we held some wonderful meetings.

We are also very happy to report that our plans for the remodeling of our church have materialized. A new roof was put on the church, new steps were built, the exterior woodwork was repaired and painted and the interior of the building was beautifully redecorated.

On Sunday, May 2, we held the rededication services in the church. Dr. William Kuhn, general missionary secretary, responded to our call to come and to help us celebrate. The messages in the morning and evening services were given by Dr. Kuhn, and the services were under the leadership of our pastor. In the afternoon the young people had charge of the service at which the Rev. Mr. Webster of the First Baptist Church of Muscatine brought the congratulations from his church.

Carl Dippel, Reporter.

Reception for the Rev. J. F. Meyer and Family at Baileyville

On Friday evening, April 9, a reception was held by the Baptist Church of Baileyville, Ill., for its newly received pastor, the Rev. J. F. Meyer, formerly pastor of the Baptist Church of Pound, Wisconsin, and his family.

The program of the evening was presided over by a member of the congregation. The expressions of welcome were given by one of the deacons and the presidents of the various branches of the church. The talks were interspersed with musical numbers, both vocal and instrumental.

Mr. Irving Peterson of Rockford, Ill., who supplied the pulpit of the church regularly for several months before the arrival of Mr. Meyer, congratulated the church upon its new shepherd. The congregation also expressed its heartfelt thanks to Mr. Peterson for his earnest efforts and service.

In taking up the work of the Baileyville church again after an absence of about twenty years, the Rev. J. F. Meyer finds himself associated with many of the members with whom he formerly labored in the service of the Lord.

In response Mr. Meyer recalled events and experiences of his former pastorate in the church, some of which were humorous while others were earnest words touching upon the successes and failures in the work of gathering souls into the Kingdom of God. He also asked for the earnest cooperation of the membership in bending all efforts to the end that God's people might be revived and souls gathered into the fold.

Louise Zimmerman, Reporter.

Pacific Conference The Active Program of the B. Y. P. U. of Franklin, Calif.

The B. Y. P. U. of the German Baptist Church of Franklin, Calif., has carried on its work during the past year with reasonable success with the help of our Lord and Master, even though our church has been without a per-

We meet twice a month on Sunday evenings, having full charge of the service. Our programs are varied in order to stimulate interest. We are also having an attendance contest, the losing side treating the other group to a social.

Our officers for this year are as follows: Frank Veninga, president; John Wageman, vice-president and secretary: Edna Koschel, assistant secretary; and Ted Ehniz, treasurer.

We held our anniversary program on Sunday evening, April 11. It consisted of literary and musical numbers and an address by the Rev. J. A. H. Wuttke, now a member of our church, on "Jesus as Our Ideal."

John Wageman, Secretary.

Recent Inspirational Activities of the Anaheim B. Y. P. U.

On Easter Sunday, March 28, the B. Y. P. U. of the Bethel Baptist Church in Anaheim. California, presented the pageant, "Christ in America," before a large and attentive audience in the church auditorium.

We also had the privilege of conducting a service of the San Pedro Seamen's Rest Mission on Easter Monday, March 29. Our pastor, the Rev. O. R. Schroeder, brought a soul-searching

The Ambassadors, a quartet from the Bible Institute of Los Angeles, were our guests on Sunday, April 11, when the Philathea and the Sons of Bethel Classes entertained them and friends at an evening supper. Afterwards the members of the quartet presented several numbers and gave their testimonies. Daily Bible study and prayer were stressed in their messages. The quartet and Mr. and Mrs. W. Whitwell, also of the Bible Institute, had charge of the B. Y. P. U. monthly program held in the main auditorium of the church. The quartet members included Roy and Ralph Kraft, Leland Frisen, all members of the German Baptist Church of Wasco, California, and Gordon Hyde. The Kraft twins played accordions, vibra harp and clarinets in duet numbers. Leland Frisen sang "Memories" as a bass solo and played several numbers on his musical saw. The piano accompaniments were played by Mr. Hyde. Mr. Whitwell brought an inspiring message at the service.

Following the inspiring evening about 45 members of the society, the quartet and Mr. and Mrs. Whitwell met at the home of our president, Lois A. Schroeder, for our monthly "Song Fest." Roy Kraft led the group singing and many new choruses were learned. We can truly say that this evening brought a new inspiration to every person who attended to live a decided life for Christ.

Ruth H. Jungkeit, Secretary.

OBITUARY

HATTIE LANGE BONKOWSKY

One of the most faithful workers of the Erin Ave. Baptist Church of Cleveland, Ohio, passed away on Tuesday, April 27, 1937, in the Cleveland Osteopathic Hospital. Our dear sister, Mrs. Hattle W. Bonkowsky, was sick only a short time. Many prayed for her recovery but God called her home.

She was born in Cleveland on Nov. 1, 1903, converted as a girl and baptized by the late Rev. Wm. Appel. She was married on Oct. 26, 1935, to Mr. Otto Bonkowsky. Their married life was a happy one, even though very brief. The Rev. S. Blum und the Rev. J. Leypoldt officiated at the memorial service.

The crowded church, the many floral tributes and the presence of various World Wide Guilds were proof of the love and esteem in which our sister was held. She was sponsor of the teen aged Guild, Sunday School teacher, choir member, soloist and pianist. She also attended the Linwood Park Assemblies. Our departed sister is survived by her sorrowing husband, griefstricken mother, one bereayed sister, two nephews, two aunts and two uncles. May the God of all comfort sustain them in their loss!

Cleveland, O., Erin Ave. Church

Cleveland, O., Erin Ave. Church.

Daily Bible Readings

Based on the International Sunday School Lessons

> Friday, June 4 False Readiness Read Luke 22:31-33

Saturday, June 5 Service, the Measure of Great-

Read Matthew 20:25-28

Sunday, June 6 Faithful Stewards Read Luke 19:11-19

Monday, June 7 Judah's Plea to Joseph Read Genesis 44:18-24

Tuesday, June 8 Judah's Pledge to Joseph Read Genesis 44:25-34

> Wednesday, June 9 Brotherly Love Read 1 John 2:1-11

Thursday, June 10 A Christian Community Read Acts 2:41-47

> Friday, June 11 Family Life Read Ephesians 6:1-8

Saturday, June 12 Helping the Weak Read Galatians 6:1-6

Sunday, June 13 Sincere Love Read Romans 12:9-18

Monday, June 14 Joseph's Kindness to His Father Read Genesis 46:1-7

Tuesday, June 15 Joseph's Kindness to His Brothers
Read Genesis 46:28-30; 50:24-26

Wednesday, June 16 Remembering Loved Ones Read Colossians 2:1-5

Thursday, June 17

Honoring Parents Read Proverbs 1:7-9

Friday, June 18 Forgiving One Another Read Colossians 3:12-17

Saturday, June 19 Standing By One Another Read Nehemiah 4:19-23

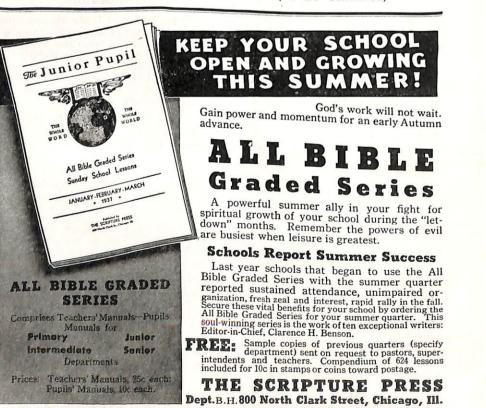
A SONG FOREVER

(Continued from Page 167)

"Life today is like jazz," the evangelist explained, "emphasizing things temporal rather than eternal, physical beauty and charm rather than soul beauty, physical culture rather than mental culture, striving to discover where we came from and showing little interest in man's eternal destiny, endeavoring to link him to a brute ancestry, not caring that there is but one Mediator between God and men, THE MAN CHRIST JESUS."

"But I say unto you, in the words of Jesus Christ, 'What shall it profit a man if he shall gain the whole world and lose his own soul?""

(To Be Continued)



a Chat about Books

By the Editor

considered by many churches to be as essential to the church's religious program for the year as the Sunday School itself. It can be shown conclusively that often the boys and girls attending a Vacation Bible School of four weeks' duration receive as much religious instruction as they would normally receive in 52 Sunday School periods

The literature and material for such a Vacation Bible School should be selected with care by the minister or leaders of the school. Much will depend on the length of the school and the financial means available for its support. Free packets with helpful suggestions and a catalogue of all available material will be sent to anyone who requests it of the editor.

SOUTHERN BAPTIST BOOKS

The text books of the Southern Baptist Convention for Vacation Bible Schools of 3 or 4 weeks' duration are unexcelled for most of our churches. They are large books of 9 by 12 inches in size, printed in large type and bound with a fine, heavy grade of flexible cardboard. A series of 12 graded and correlated textbooks have been published with 2 volumes for the Beginners, 3 for the Primary, 4 for the Junior and 3 for the Intermediate dapartments. Each one of these books, which is exclusively for the use of the teacher, sells for \$1.00. The series is highly recommended for widespread use in our churches.

Each book has 20 complete daily programs for the three hour sessions of the morning classes. About 15 pages of interesting material appear at the front of the book with much invaluable material covering the general work of the department. Each book also carries appendices of games, music and handwork patterns with illustrations and further supplementary material for the various classes.

It will be most advisable to begin with the first books in the series for each department. Book One for the Beginners deals with the themes of God's care, Obedience, Learning about Jesus and Kindness. An adapted Bible story is prepared for four days of each week. The words and music of special songs for the little children are also published. Book One for the Primary children considers God's Wonderful Book, Jesus, Learning to Obey and Learning to be Kind. The first volume for Juniors is called "Junior Assets-Opportunity, Time, Influence and Money." Programs for sword and Bible drills, memory and notebook work and other expressional activities

Vacation Bible Schools are being are outlined. The first book of the Intermediate Series takes the pupil through the gospel according to Mark.

> "The Vacation Bible School Guide" by Dr. H. L. Grice, secretary in charge of the Vacation Bible School department, which costs only 40 cents for a paper bound copy, should be studied by everyone making preparations for such a school. It is a comprehensive manual that describes the best methods for the organizing and promotion of a Vacation Bible School. Almost any question that might arise in connection with a Vacation Bible School is answered by Dr. Grice in this splendid volume. It also contains chapters on the daily programs and helpful appendices for the school director.

> A number of other general books dealing with the conduct of a Vacation Bible School are also available, a general list of which can be secured in the catalogue of the Southern Baptist Sunday School Board.

AMERICAN SUNDAY SCHOOL UNION

For small Vacation Bible Schools held for a short period of two weeks, where the means for books and literature are limited, "the Single Bible Courses" published by the American Sunday School Union of Philadelphia, Pa., are to be highly recommended.

These books, consisting of approximately 50 or more pages and bound with heavy cardboard, cost only 25 cents each. Every volume contains a full program for a two weeks' course with stories for the age of the class, teachers' helps, and suggestions for notebook work, object talks, and the worship services. There are three books for the Primary department, which should be used successively from the first to the third volume. If the school should extend for an entire month, the first two volumes of this series could be used. There are also three volumes, edited by able and successful religious teachers, for the Junior Department. Each of these six Primary and Junior volumes combines the study of the Old Testament and New Testament stories and characters in its

The Teacher's Manual of 134 pages, which costs 50 cents, should be had by every teacher, or at least by the leader, of such a small Vacation Bible School. It deals particularly with the teacher's qualifications, the organization of the school and its program, memory and hand work, the final public program and other features that ensure a successful school. It also contains 20 chalk, health and object talks and 30

missionary stories suitable for boys and girls of Primary and Junior age.

For the older boys and girls, preferably the Intermediate age, a fine volume has been prepared by Dr. James McConaughy, editor of publications of the American Sunday School Union, entitled "The Life Story of the Lord Jesus as Mark Tells It." The teacher's edition of 64 pages costs 40 cents, the student's edition of 46 pages, which should be in every student's hands, if possible, costs only 25 cents. It contains 10 interesting and suggestive chapters covering the entire life of Jesus for a full two-weeks' course in the Vacation Bible School.

For the older groups in the Vacation Bible School excellent use could be made of the book, "His Unchanging Word" by Dr. William Evans, which contains 10 lessons on "A Survey of the Bible" and 10 further lessons on "How to Master the Bible." The first half of the book could be used for one year and the second half for the next year if the school is held only for two weeks. This book is richly suggestive for the teacher and student, Scripturally sound with a conservative teaching and very easy to teach. The cloth bound copy of this book of 128 pages, also published by the American Sunday School Union, costs 75 cents.

NORTHERN BAPTIST MATERIAL

The list of the most recent and the finest available textbooks for Vacation Church Schools published cooperatively for use in many evangelical denominations has recently been announced by the American Baptist Publication Society. Each of the following books costs \$1.00. They include such titles as "Our Happy World" and "Let's Go Out-of-Doors" for the Beginners, "Learning About Our Church" and "Bible Homes and Home Today" for Primary children, "Friends at Work" and "Living in Our Community" for Juniors, and "Discovering God in the Beautiful" and "Our Living Church" for Intermediates.

Other books which are known as the "Baptist Vacation Church Texts" are available at 40 and 75 cents. Each volume is adapted to the needs of the department by experienced editors.

All the text books, lesson helps, manuals and other material for your Vacation Bible School published by any of the above named Sunday School boards should be ordered through the German Baptist Publication Society, 3734 Payne Avenue, Cleveland, Ohio. Free circulars with complete lists of supplementary books and all kinds of supplies for Vacation Bible Schools will be sent on request by addressing the editor at Box 6, Forest Park, Ill.

WHAT'S HAPPENING NEWS

(Continued from Page 171)

Leuchner of Chicago and others. The Rev. Assaf Husmann, pastor of the local church, was in charge of the fine program.

Mr. John Kuehn, a graduating student of the German Baptist Seminary in Rochester, N. Y., has accepted the call extended to him by the West Ebenezer Church ir Saskatchewan, Canada. He will be ordained into the ministry during the sessions of the Northern Conference to be held at the East Ebenezer Church from July 7 to 11 with Professor F. W. C. Meyer of Rochester N. Y., scheduled to bring the ordination sermon.

The Walnut Street Baptist Church of Muscatine, Iowa, held a dedication program on Sunday, May 2, following the redecorating and remodeling of the church building at an approximate cost of \$1500. The Rev. William Kuhn, D. D., general missionary secretary, was the guest preacher at the morning and evening services. In the afternoon the young people's society with Mr. Ernest Holtz as president had charge of a program in which the address was brought by the Rev. Vance Webster, pastor of the First Baptist Church of Muscatine, before a large audience. Special inspirational services were held in the Muscatine Church from April 6 to 11 with the Rev. M. L. Leuschner speaking at all the services. The Rev. A. R. Sandow has been ably serving the church as its minister since October of 1936.

On Wednesday evening, May 19, the 49th annual May Festival was held in the Rock Hill Baptist Church of Boston, Mass. The roll call of the church's members and organizations was read by Mr. Fred Schlichting, the clerk, and the program of musical numbers and recitations was in charge of the music committee composed of Mrs. Margaret Sproul, Mrs. Fred Schlichting and Mrs. Gordon McDonald. On Friday, May 7, a German service was rendered for the benefit of the German members of the church with the Rev. Richard Wolf, a neighboring German pastor, bringing the message. On Wednesday evening, May 12, Mr. M. L. Leuschner of Chicago addressed the midwetk service of the church. The Rev. Earl S. Kalland, pastor of the Rock Hill Church, will receive his B. Th. degree from the Gordon School of Theology early in June.

The 10th anniversary of the ministry of the Rev. John Schmidt in the First German Baptist Church of Union City, N. J., was celebrated by the church on Mother's Sunday, May 9. A large bouquet of flowers and a generous gift were presented to Mr. and Mrs. Schmidt by the church. Mr. Schmidt spoke very appropriately at the morning service on "The Joy of a Christian"

Announcement No. 2

THE CAMPAIGN for more subscribers for

The

Baptist Herald

has been launched and is now entering upon its second stage.

PASTORS and BOOSTERS

will please make a strong and united effort in winning new friends for this denominational publication. Please do it without delay.

We must build up the subscription list to justify the magazine's existence. It is only reasonable to expect the HERALD to pay its way and not let it become a financial burden to the Publication Society. This can be accomplished if everybody lends an enthusiastic hand.

Lets Get Busy

The Publisher's inducement is

THE HERALD FOR FIFTY CENTS

As you read, decide!
The Management.

Why Children's Day

By Eva Yung

A supplemental play for Children's Day. This lends itself for use as a special number adding action to the program.

Two characters representing mother and daughter taking the leading part with groups of younger children with their teachers. One part displays the flags of the nations. Very colorful. A complete program in itself.

An 8 page folder. 15 ets.

Our own publication. German Baptist Publication Society Minister." On Monday, May 10, the ministers and their wives of the Ministers' Association of New York and Vicinity were the guests of Mr. and Mrs. Schmidt at a delicious supper following their monthly program and many congratulations were extended to them at that time. Prof. Wm. A. Mueller of Philadelphia and Mr. M. L. Leuschner of Chicago were also present and had a share in the festivities. Brother Schmidt's ministry of 10 years in the First Church of Union City has been accompanied by eventful blessings of God.

On Sunday, May 2, the Rev. Gustav Schmidt, pastor of the West Balti-more Church of Baltimore, Md., baptized 6 persons and received these and 3 others into the fellowship of the He had baptized 7 other church. persons on confession of their faith in Christ on Easter Sunday. On Friday evening, May 7, the Young Women's Auxiliary and Girls' Auxiliary gave the play, "Janey," and repeated its presentation on Friday evening May 21 of the Property of the Propert 21, at the Mayfield Baptist Home for the Aged. The active counselor of the group, Gertrude Kobernick, was appointed as a delegate from Baltimore to attend the annual conference at Ridgecrest, No. Carolina, from June 23 to 30. On Sunday, June 13, the Rev. G. Schmidt will celebrate the 15th anniversary as pastor of the church and at the same time the church will celebrate its 32nd anniversary and the Sunday School under the leadership of Mr. John Buchwald will obeserve the Children's Day festival.

The 14th annual spring institute of of the Y. P. and S. S. W. Union of Western New York and Pennsylvania was held from April 23 to 25 in the Temple Baptist Church of Pittsburgh, Delegations were present from the churches in Rochester, Buffalo and Erie for an encouraging attendance. On Friday evening the Rev. Berthold Jacksteit spoke on "The Purpose of Living." On Sunday morning Prof. H. Dynmel addressed the congregation on the theme, "Is Your Life Borrowed or Given?" Preceding the community of the community munion service on Sunday afternoon, Mr. M. L. Leuschner spoke on "Spiritual Dividends in Serving Others." Mr. Harvey Koester brought the Sunday evening message on "Useful Living." More than 125 people attended the Saturday evening banquet at which a brief inspirational address was brought by the P by the Rev. L. B. Holzer, pastor of Two discussions the local church. Two discussive were held on Saturday on "Can We Be Popular—and Christian Too?" and by "Can We by "I led" by "Service and Self-Mastery" led by Messrs. M. L. Leuschner and Harvey Koester, respectively. Miss Ellen Hamel, president of the Union, was in the Charge of the Union, The charge of the worshipful services. The interesting sightseeing trips were arranged by Herman Wazenegger and Colonel Evans.

