

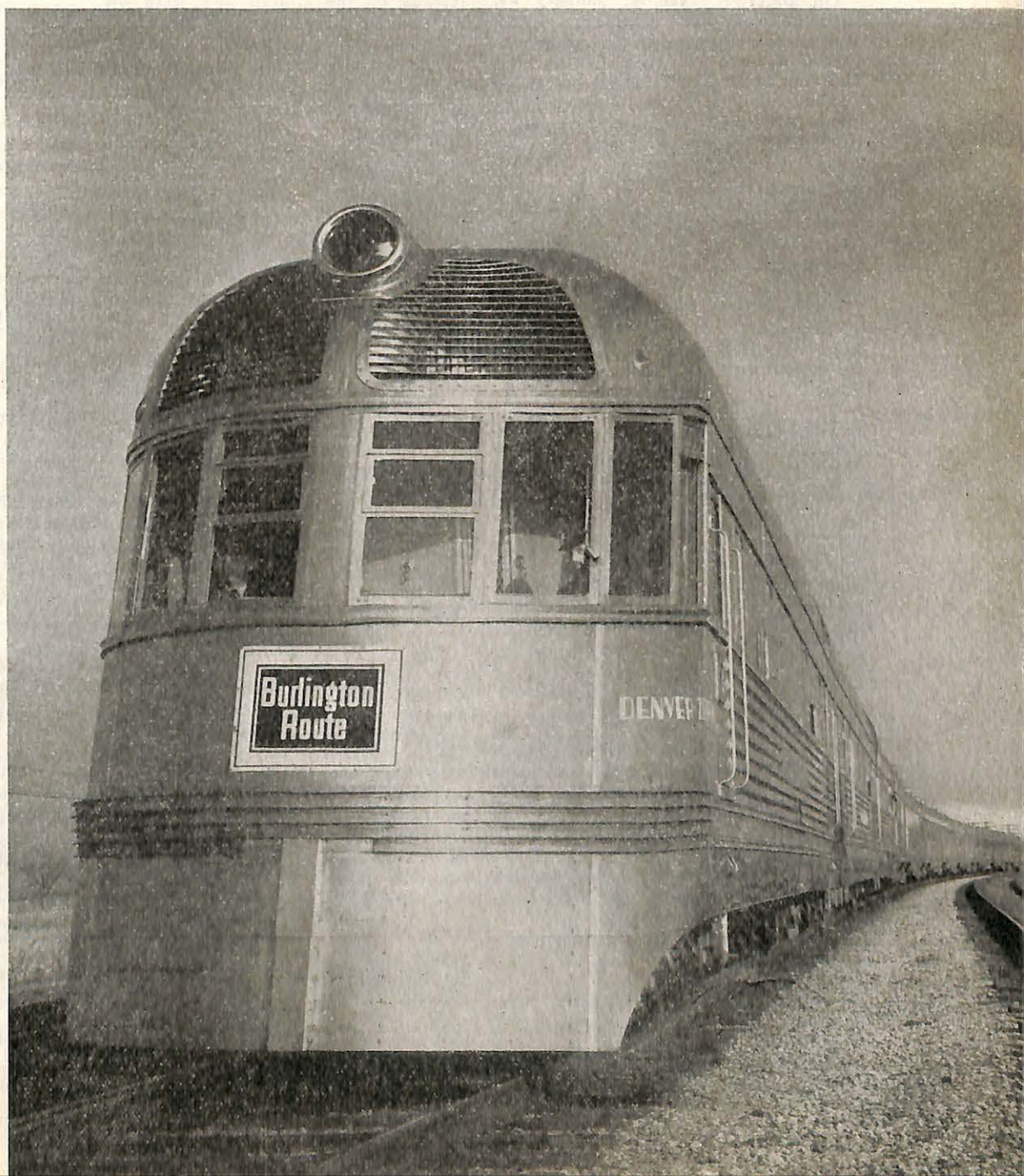
# THE BAPTIST HERALD

*March 1,  
1937*

**Publicity  
Number  
for the  
General  
Conference**

**All Aboard for  
the West!**

Courtesy of the Chicago,  
Burlington and Quincy  
Railroad Co.





## What's Happening

The Rev. John Heer has recently resigned as pastor of the Bethany Baptist Church of Vesper, Kansas. He will bring his ministry to a close on that field in the near future. He is awaiting God's guidance and a possible church opening in his plans for the future.

The Rev. O. Ratschkowsky, pastor of the German Baptist Church of American Falls, Idaho, for the past 9 years, has resigned his charge in order to become the minister of the First Baptist Church of the same city. This change of ministry was made on Feb. 1st.

On Saturday evening, January 23, the Young Ladies' Auxiliary of the Philadelphia Home for the Aged presented the play, "Listen Ladies," for the benefit of the Home at the Home for the Aged. This is an annual event sponsored by the auxiliary. A large attendance of friends helped to make the program a success.

Recently the Baptist Church of Martin, No. Dak., celebrated the annual mission festival with an offering of \$75. In the afternoon the pastor of the church, the Rev. G. G. Rauser, brought an illustrated address on "Our Denomination." By means of pictures of denominational leaders and institutions and of maps much valuable information was given to the large audience.

The Rev. Erich Bonikowsky, student at Sioux Falls College at Sioux Falls, So. Dak., recently won first place in the Beebe essay contest held on the college campus with the essay on "How the Pastor Can Best Serve His Community." The reward for first place was \$25. Mr. Bonikowsky was formerly pastor of our church at Whitemouth, Manitoba, following his graduation from the German Baptist Seminary in Rochester, N. Y.

On Sunday evening, Dec. 27, the choir of the Bethany Baptist Church of Oregon presented a Christmas cantata under the direction of Mr. Theodore Rich with 35 members in the chorus. On Tuesday evening, Dec. 29, the cantata was rendered in the Salem Church, and on the following Sunday evening it was given at the First Baptist Church of Hillsboro, Oregon. Mr. Carl Eggiman has been elected choir-master for the coming year.

Mr. and Mrs. C. H. Guenther, members of the Union Baptist Church of Arnold, Pa., have recently completed 16 years of perfect attendance at the Sunday School of the church. For 14

years Mr. Guenther served as superintendent of the Sunday School. Such a loyalty to the Sunday School for an extended period of years is most exemplary and deserves widespread recognition. The Rev. C. E. Cramer is pastor of the Union Baptist Church.

On the Sunday evenings of January the Rev. Thorwald Bender, pastor of the Baptist Church of Emery, So. Dak., preached a series of sermons on the following topics, "Why Will Christ Return?", "How Will Christ Return?", "When Will Christ Return?", and "The Glory of Christ's Return." These sermons were received with deep interest by the members and friends of the church and were advertised by attractive desk blotters.

The Second Church of Philadelphia, Pa., boasts of the fine subscription list of 84 for "The Baptist Herald," of which are new subscribers. The boosters, Miss Gertrude Schnell and Mr. Arthur Tripke, worked hard in the subscription campaign, each gaining 43 points and tying in the contest. In appreciation of their efforts both were given a year's subscription to "Missions" through the courtesy of Miss Katharine Yung and Mr. Mittelstedt of the church.

"A Library Program" was recently held in the German Baptist Church at Crawford, Texas, by the young people's society with unique success. Several young people gave synopses of library books which they had read. Others brought testimonies of what the library has meant to them. A feature of the program was the donation of new books with 20 new books placed by friends on the altar. The library now has 182 volumes. The Rev. C. C. Gossen is the pastor of the church.

The B. Y. P. U. of the First German Baptist Church of Leduc, Alberta, Canada, held its annual meeting on Tuesday evening, Jan. 12. The following officers were elected: Miss Myrtle Hein, president; Mr. Walter Zielke, vice-president; Miss Agnes Priebe, secretary; Mr. Albert Benke, assistant secretary; Miss Elsie Posein, treasurer; Miss Elsie Zielke, pianist; Miss Agnes Rinas, assistant pianist, and Mr. Jothan Benke, "Baptist Herald" booster.

On Sunday evening, Feb. 14, the young people's society of the German Baptist Church of Edmonton, Alberta, Canada, rendered a radio program of songs, instrumental and vocal numbers and a short address by the pastor, the Rev. A. Kraemer, from 6:30 to 7 P. M. over station CFRN. The B. Y. P. U.

will present a similar religious program on Sunday evening, March 14. These broadcasts are widely appreciated by radio listeners. Mr. Carl Zielke is the president of the society.

An orchestra has been organized in the German Baptist Church at Cathay, No. Dak., with the pastor and his wife, the Rev. and Mrs. Arthur Ittermann, serving as director and pianist, respectively. The other members of the orchestra are as follows: C. L. Colony, trombone; Abner Edinger and Lillian Berndt, mandolins; Floyd Edinger, Irvin Neuman, Frieda and John Seibold, guitars; Herbert Seibold and Fred G. Helm, cornet; Edward Seibold, clarinet; Ruth Seibold, saxophone; and John Haedt, tuba.

The extended and successful ministry of the Rev. F. W. Benke in the churches of Wetaskiwin, Alberta, Canada, for almost 14 years was celebrated with a surprise service in his honor on Saturday evening, Jan. 23, at the First Church of Wetaskiwin. Appreciative tributes were brought by Mr. Samuel Krause, deacon; Mrs. Ruth Dickau, president of the Women's Missionary Society, under whose charge the service was held; Mr. Ed Dickau, choir director; Mr. William Dickau, Sunday School superintendent; and Mr. Arthur Sommer, president of the B. Y. P. U. Mr. Leuschner, young people's secretary, was privileged to be present and to say a few words. Mr. Benke replied graciously to the many loving tributes and in gratitude for the gift of the church. Mr. Benke is also serving the Wiesen Church at present besides the two Wetaskiwin churches.

(Continued on Page 71)

## The Baptist Herald

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# The BAPTIST HERALD

Volume Fifteen

CLEVELAND, OHIO, MARCH 1, 1937

Number Five

## Editorial

THE twenty-fifth General Conference to be held in Portland, Oregon, from August 9th to 16th has strikingly caught the imagination of

our people. Cars are being put into good condition for the westward

jaunt. Pennies and nickels are jingling with greater merriment in savings banks. Requests are being made of employers for vacation dates early in August. From the grain farmers in the northern Canadian provinces to the young people of the Southland at their enthusiastic assemblies, conversation quickly turns to Portland and conference days and vacation thrills with the added postscript, "I surely hope I can go!"

The trip to Portland will have its unique delights for everyone. Those who go by auto and trailer, camping along the way, will find the out-of-door life an invigorating experience. The streamline, comfortable buses will convey others to Portland with equally exciting and memorable experience for the traveller. Some who hitch-hike their way to "the City of Roses" will make adventures to be recounted for years afterwards on a long wintry evening.

But the most thrilling joys and the richest spiritual fellowship will be the happy lot of those travellers who board "the General Conference Anniversary Special" train, leaving Chicago on Thursday evening, August 5. The entire train of coach cars and of tourist and standard Pullmans will be made up of delegates and visitors to the Portland conference.

Some of the most picturesque scenes of America will be viewed from the windows of these Burlington and Northern Pacific trains. In North Dakota a party of Sioux Indians in native costumes will present a special program of Indian songs and dances for us. In Montana the mountain peaks of Yellowstone Park will be

visible from the train. The stately evergreen trees in the dense woods, the vast orchards in fertile valleys, the colorful sea of wild flowers as far as the eye can see, will be additional thrills as the train crosses the Cascade Mountains into the Pacific Coast fairyland.

Vesper services will be held every evening on the train in one of the coach cars conducted by ministers and laymen of the denomination. Special programs with travelogues, humorous anecdotes and short, snappy addresses will also be presented from time to time on the train. The friendly and spiritual fellowship on the diner at mealtime will be a memorable feature of the trip.

The climax of the westward trek on this "General Conference Anniversary Special" will be reached on Sunday, August 8, at Tacoma, Washington. The conference party from the train will join the members of the First German Baptist Church of that city in its morning service of worship to be held at some large designated place, which will be addressed by Professor O. E. Krueger, the moderator of the conference. In the afternoon an automobile trip will be made to Paradise Inn on the westward slope of Mount Rainier, where alongside the glistening glaciers of this rugged snow-capped peak, named by the Indians, "the Mountain that was God," under the sentinel, fragrant pine and spruce trees, facing the golden glow of the evening sunset a vesper service will be held.

Ask your minister or write to the Rev. William Kuhn for a descriptive booklet of the itinerary of this trip. Make your reservation as early as possible. Invite others to join on this pilgrimage. Be sure to be among the happy, smiling, enthusiastic throng of Baptists who will hear the melodious "All Aboard!" for the "General Conference Special" to steam its way with accompanying adventures to "the City of Roses."



# Oregon, the Beautiful

By MRS. MARGARET BUERMANN BERGER

Iron shod wagon wheels lumbering over unblazed prairies with buffalo herds thundering away in clouds of dust! Weird howls of the coyote and wolves—whining arrows and avenging rifles—brave men and women fighting their way toward a new land of hope and promise! This pictures the pioneers who, nearly a century ago, paved the way which is now known as "The Oregon Trail."

But today! With the pioneer dreams realized, tourists may travel with comfort in modern automobiles over improved highways, in air conditioned trains, or by airplane.

The natural beauty of Oregon has made it America's priceless heritage as well as a state among the supreme.

Oregon next August to attend the General Conference. It is impossible to site in detail the many points of interest, but we shall try and tempt your "Wanderlust" so much that you will just have to come and satisfy yourself that this is truly "God's Country."

Some of the leading Oregon industries include agriculture, stock raising, fishing, lumbering and mining. All staple crops are grown, led by wheat and oats. Hops and flax are classed among unusual crops of the Willamette Valley. Walnuts and other nuts are profitable. Fruit raising is extensive, and many varieties are nationally famous.

Oregon ranks among the lowest states in percentage of illiteracy. We

composed of remnants of many tribes, are cared for on four reservations. A few live independently along the Columbia River and elsewhere, depending upon fishing for their livelihood.

Huge salmon packing plants at Astoria, 100 miles from Portland, cook and can enormous quantities of fish within a few hours after they are caught from the Columbia River.

About one-fifth of all standing timber in the United States lies within Oregon boundaries. Thirteen National Forests, eleven wholly within the state and two extending into other states, protect and conserve the supply.

Visitors are also invited to enjoy the numerous state parks which encompass some of the choicest beauty spots in Oregon. Pure drinking water, stoves, fuel and other picnic facilities are available in many of them.

Carved in the interior of Cave Mountain, six thousand feet high, are the Oregon Caves which provide one of the notable scenic attractions of the West and alone reward a trip to the Siskiyou. The Caves, often called "The Marble Halls of Oregon," contain thousands of grotesquely beautiful limestone formations in many separate rooms and galleries.

Intense blues, delicate and ever changing tints that mirror in finest detail the clouds floating overhead, waters that are, perhaps, deeper than any other lake in the world, a rare jewel set in exquisite carved steep shores—that is Crater Lake, the Sapphire of the Cascades. Any description of this lake by man is futile. Visitors find here a new thrill, something they cannot define but which they carry away in haunting memory.

The lava beds near Bend, Oregon, and on the McKinzie Pass summit will intrigue you, as they look as though they must have cooled off only yesterday.

The "Oregon Skyline Trail" extends along the pinnacles of the peaks of the Cascade range from the Columbia River to the California border. In an hour and a half drive from Portland one can be walking over rhododendrum bordered trails around the base of Mount Hood's eleven thousand foot eminence. In three hours one can be at Spirit Lake at the base of Mount St. Helens, which looms Fujiyama-like on Portland's northern horizon. Or one can be threading one's way through Mount Adams' flower carpeted meadows, or climbing up majestic Mount Jefferson.

Undoubtedly, our greatest scenic

(Continued on Page 75)



A Lovely Oregon Scene of Fruit Trees in Blossom, Fertile Valleys and Snow-capped Mount Hood

Unbelievable blue mountain lakes, half hidden in deep evergreen forests, miles of sandy beaches, hoary mountain peaks standing as sentinels in their shroud of snow, . . . yes, every mile—every curve—is a thrilling panorama with unspoiled beauty.

The rich farm lands, orchards, prosperous cities, busy industries and blooming roses are a sight that one never can forget.

The cool mountain streams and lakes are filled with fish ready for your bait and fly. The unplowed plains of the Cascades, where cattle and sheep graze, make an unforgettable picture. Best of all are the "Chinook" winds carrying on their wings the warm hospitality of the "genuine West."

These are only a few of the things that you will see when you come to

have fine grade and high schools and several state maintained institutions of higher learning. We also have a number of first class private schools and colleges, including Linfield College, a Baptist school, which is situated at McMinnville, only 40 miles from Portland and whose campus is most beautiful.

Our capitol city, Salem, approximately 49 miles from Portland, is truly a beauty spot. The new Capitol building, which is being erected, will be one of the finest in the United States. An unusual variety of trees and shrubs, some of them from foreign lands, grow within the State-House grounds.

Black marble is taken from quarries near Enterprise, probably the only district in America to produce this type.

Most of Oregon's Indian population,

# Portland, the City of Roses

By MISS EMMA FREITAG

"For you a rose in Portland grows" is not only a slogan but also a fact. We want every one of you as visitors and delegates to the General Conference to come and to get your rose. Although Portland's famous "Rose Festival," held each year in June, will be over by conference time, the roses will still be in their glory. They bloom from May to December, and you can be assured that your rose will be waiting for you!

Nature was unusually generous in laying out her setting for Portland, Oregon. Boarding any one of the easily accessible trolleys from our convenient conference headquarters in the center of the city, visitors may take a ride up to "Portland Heights," 1073 feet above sea level. This is a beautiful residential section, especially attractive in the summer-time, when it is profuse with beautiful flowers, and from which snow-capped Mount Hood, Mount St. Helens, Mount Adams and others in the Cascade Range may be seen in a single vista.

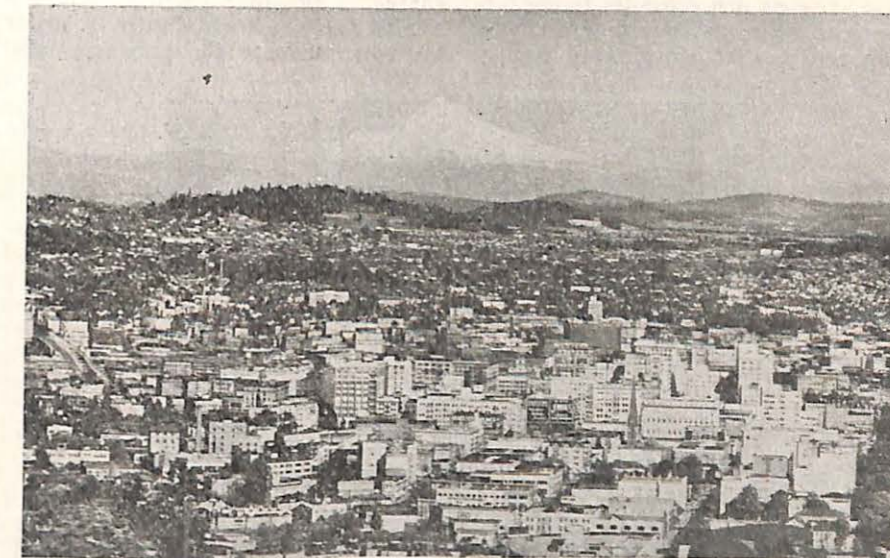
If you wish to take a little ride, preferably at dusk, we can suggest Terwilliger Boulevard, also leading out from the center of the city. Skirting the hills south of Portland this boulevard gives one a perspective of the whole city, showing the Willamette River far below which divides the city of Portland into an east and a west side. One can see the graceful arches of numerous bridges spanning the river, the St. John's bridge to the far north being the most recent and the most beautiful.

Mount Hood is especially impressive from this point, seeming to be the protector and guardian of the city as it looms white and silent in the background. As the twilight deepens, lights flicker and twinkle here and there until the entire city looks like one enormous Christmas Tree. As one turns back in the direction of the city, driving slowly along this boulevard of a million lights, the illusion of a Christmas tree is strengthened as one swings into Sixth Avenue, for right straight ahead and against the dark sky is a huge, blue electric star. But, wait! From the darkness under the star flash the words in bright, red letters, "Jesus, the Light of the World." Surely, the spirit of Christmas prevails in Portland even in August!

We would wish for you and a group of congenial friends who enjoy walking a visit, first, to Washington Park, and, second, to Macleay Park. Both of these suggested points of interest are

within ten or fifteen minutes walk or trolley ride from conference headquarters. Washington Park is a hilly, lovely spot and offers a zoo for the zoologically minded. Eastern visitors will not be disappointed for here you will really find the famous wild buffaloes, which are strangely tame. It

Basil Cameron from Seattle, and Hans Lange from Chicago directed the orchestra last summer, with a personal appearance of our own beloved and distinguished conductor, Willem Van Hoogstraten. Music under the stars in our Civic Stadium proved so popular that the Symphony Society will again



An Inspiring View of Portland, Oregon, from Terwilliger Boulevard Showing Mount Hood in the Distance

also offers the bird fanciers an aviary, the florally inclined the International Rose Test Gardens, the athletic-spirited tennis courts and play grounds, and the artistic-constituted famous statuary, especially, "Coming of the White Man" and "Sacajawea."

For a visit to Macleay Park we suggest low-heeled walking shoes, since this could come under the heading of a miniature hike. It may seem incongruous to be in the center of the busy metropolis one minute, and ten minutes later to be in such a natural, rustic spot as is Macleay Park. Everything in these 103 acres of ground has been left in its natural state with the exception of paths and trails which have been laid out. Huge trees, rustic bridges, many varieties of wild fern and a splashing creek are only a few of the delights of this grand park. Camp fires may be built in places designed for this purpose and a few wieners and buns would not be amiss if magically produced from the pocket of one of the more resourceful members of the group.

Portland is one of the leading cities in the United States whose Symphony Orchestra has successfully given a series of outdoor concerts during the past summer. Such famous guest conductors as Nicolai Sokoloff from the Hollywood Rose Bowl in California,

sponsor a series of such fine concerts next summer.

Portland is a cultural city but lacks the big city air of sophistication. We believe that the prevailing air of friendliness and kindness will assure each of you a feeling of real hominess. But Portland is large enough in population (316,511 persons) and area (666 square miles) to have all the advantages of the larger cities, especially in respect to schools, colleges and churches. Portland has 265 churches of all denominations and many fine ministers who fill the pulpits even of our Baptist churches in the downtown section. We also wish to mention our pure, soft water which comes to us spring-cold from Bull Run river and lake.

Among the points of interest listed in a Portland directory is the Masonic Temple located at Southwest 9th Park Avenue at Madison Street. We bid you all a hearty welcome to come and to inspect this remarkable building, noteworthy for its architecture, its spacious rooms, convenient appointments, luxurious lounges and lobbies, for this will be the meeting-place for the 25th General Conference of the German Baptist Churches of North America. We shall be looking for you, and, remember, "for you a rose in Portland grows"!



# Our Churches in Oregon

By the REV. FRED W. MUELLER

For the first time in the history of our beloved denomination, the General Conference will convene on the balmy Pacific Coast. All of our churches in Oregon are looking forward with eager expectation to this time in August. This article is written to stimulate interest and to give information to our many friends and delegates to the conference, whom we hope to greet here. Our churches of Oregon are equally

like in June 1879, who arrived for the occasion from San Francisco. The Rev. V. Farnkopf from our seminary in Rochester, N. Y., became their first pastor.

The outstanding work on this field in the Bethany Church was done by the Rev. Wm. Graf, a son of this church. For over twenty years he served his people faithfully. Under his wise guidance the parsonage and

Salem is the beautiful capitol of this state. Here we have a splendid work among our people. In 1890 it was organized, and there has been steady progress ever since. The present church edifice, which was recently built, is a credit to the city. It is the result of the quiet but effective work of the Rev. G. W. Rutsch. This church is bilingual and is now under the capable leadership of the Rev. John F. Olthoff. There are 158 members recorded in the denominational records.

The work in Portland, "the city of roses," where the General Conference will take place, began its work from the center of Bethany. The Rev. H. L. Dietz organized a church in 1891 with 18 members. The Rev. F. Reichle became its first pastor. After serving only a few months he was followed by the Rev. W. C. Rabe. Under his guidance the present location was purchased and the first building was started. Upon his departure from the field, the Rev. J. Kratt was called, whose ministry extended to forty years in the only church which he ever served.

We have an old but suitable building, which is kept in excellent repair. Our annex has many rooms and affords ample facilities for the Sunday School and young people's work. The First German Baptist Church of Portland has become one of the prominent churches of our denomination. The writer was called to become the successor upon the retirement of the former pastor. The church has no parsonage. There are 657 members on the list. Both languages are used in the church services.

Our little country church in Stafford was called to life in 1892. It is located about twelve miles from Portland. Years ago it was a strong field, but since that time many have moved away, so that today it only has a membership of 47 persons. Their small church building and parsonage are free of debt. The Rev. C. H. Seecamp is their young pastor, who is still studying at the Western Baptist Theological Seminary in Portland.

One of the pioneer workers of the Pacific Coast is the elderly and beloved Rev. G. Schunke. He was instrumental in 1896 in organizing the church at Salt Creek near Dallas, Oregon. This church has seen constant development. It has a fine church edifice which was built during the time that the Rev. R. E. Reschke served as pastor. The church grounds were also beautified under the supervision and personal efforts of the Rev. and Mrs.

(Continued on Page 79)



The Picturesque Park and Congregational Tower  
Across the Street from the Meeting-place of the  
General Conference in Portland

divided, three being rural and three urban. They can all be easily reached by car, within a radius of sixty miles from Portland.

Bethany is the oldest of the churches of this state. Almost sixty years ago several Swiss families, adhering to the "Free Church," made that farm district their new home about ten miles west of Portland. Since these folks also practised baptism by immersion, they united with the few German Baptist families there and organized under the leadership of T. W. Schae-

modern church plant were erected with its fine pipe organ. The church is self-supporting and uses the English language in its services. Brother Graf's passing during the General Conference in Milwaukee three years ago left its shadow of sorrow upon the church. The Rev. Theo. Leger was called to resume the work. Recently the church called the Rev. John C. Schweitzer of Vancouver who will begin his service there on Easter Sunday. The church has a membership of 180 persons.

## What's Happening News

(Continued from Page 66)

The new officers of the Sunday School of the Second Church of Philadelphia, Pa., were installed on Sunday morning, Jan. 3. They are as follows: Herman Zachay, superintendent; Oscar Hiebner and H. Mittelstedt, first and second vice-supt.; Wm. Haitzsch, secretary; Hugo Bauer, asst. secretary; H. Schweitzer, treasurer; C. Pfeifer, statistician; G. Schnell, birthday secretary; Margaret Yost, pianist; Emma Keltke, asst. pianist; Paul Zabel, chorister; and H. Zachay, asst. chorister. The Rev. Assaf Husmann is pastor of the church.

The annual business meeting of the B. P. P. U. in the German Baptist Church at Forestburg, Alberta, Canada, was held on Sunday, Jan. 10, with the following officers elected for the coming year: Mr. Louis Albrecht, president; Mr. William Adam, vice-president; Miss Beatrice Klatt, secretary; Mrs. Lydia Albrecht, treasurer; Misses Selma Brickman and Annie Lehman, pianist; Miss Elma Lehman and Mr. Reinhart Busch, ushers. These officers with Miss Ruby Lehman were elected to serve as the program committee of the society.

The Rev. Louis B. Holzer, pastor of the North Avenue Baptist Church of Milwaukee, Wis., for almost 17 years, recently resigned his charge in order to accept the call extended to him by the Temple Baptist Church of Pittsburgh, Pa., where he will begin his ministry on April 1. Mr. Holzer's extended ministry in Milwaukee has endeared him to the hearts of his church as well as of Baptist friends in the city and state, and his departure to the new field of service will be the cause of sorrow by his friends as well as by the members of the North Avenue Church.

The Rev. William Kuhn, general missionary secretary, was the guest preacher at the services on Sunday, Feb. 14, in the Burns Avenue Church of Detroit, Mich. On the following Sunday, Feb. 21, he preached in the German Baptist Church of Steamboat Rock, Iowa, of which the Rev. Herman Palfenier is pastor, and on Monday evening addressed the newly organized Men's Brotherhood at its first meeting. On Friday evening, Feb. 26, he was the speaker at the 25th Jubilee program of the German Baptist Church of Bismarck, No. Dak., where the Rev. Benjamin Schlipf is the minister.

The anniversary program of the B. Y. P. U. of the Salt Creek Church near Dallas, Oregon, was held on Friday evening, Feb. 26. The play, "Simeon the Sorcerer," was presented as the feature of the program. The

B. Y. P. U. is divided into 3 groups which are in charge of the second and fourth Sunday of every month. At the annual election on Friday, Jan. 28, the following new officers were elected: Norman Classen, president; Orval McFayden, vice-president; Mildred Lange, secretary; Bernice Buhler, vice-secretary; John Giesbrecht, treasurer; Clara Voth, librarian; Mildred Voth, "Baptist Herald" booster.

The German Baptist Church of Bethlehem, Pa., always observes the first Sunday of the year as Roll Call Sunday with a special service in the afternoon, at which all members are urged to be present in person or by letter. The program on Sunday, Jan. 3, consisted of musical numbers, recitations and the reading of the names of all the members on the church list. The guest speaker of the day was Professor F. W. C. Meyer of Rochester, N. Y., who spoke on "the Luxury of Love." He also addressed the Sunday morning congregation on the theme, "Faith." The Rev. Emanuel Wolff is the enterprising pastor of the church.

The Rev. Frank Balogh of Grand Forks, No. Dak., passed away on Jan. 21 in the Midway Hospital of St. Paul, Minn., following a major operation. Following his ordination in 1906 he served as pastor of a Hungarian Baptist Church, the first of its kind in the United States, which he helped to organize, until 1915. Since that time he has served as pastor of our churches at Chancellor, So. Dak., and Hebron and Grand Forks, No. Dak. Although he had resigned his charge in September, 1936, he still served the Grand Forks Church and preached for the last time just before Christmas. The memorial service, which was held in the Grand Forks Church, was attended by many sorrowing relatives and friends and conducted by the Rev. H. P. Kayser of Goodrich, No. Dak.

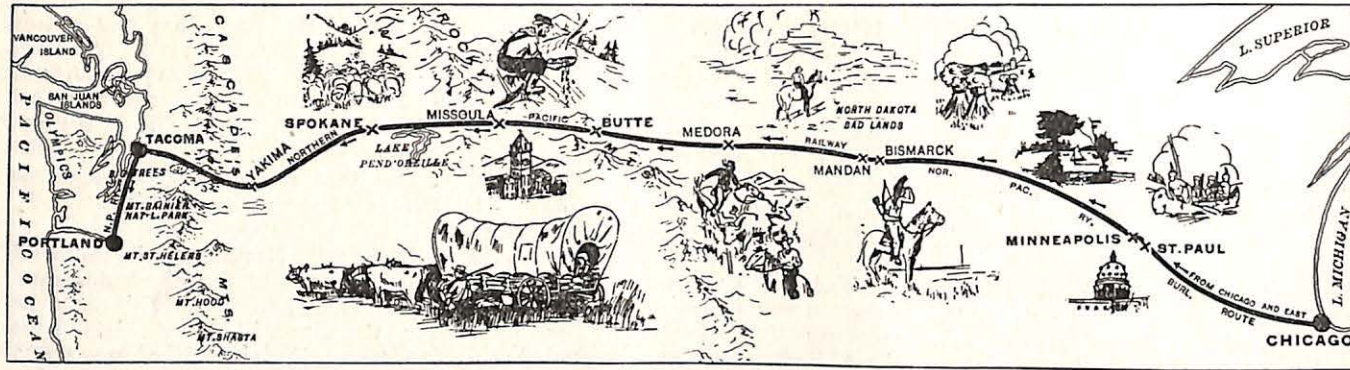
The Rev. John C. Schweitzer, for 3 years pastor of the First German Baptist Church of Vancouver, British Columbia, Canada, has resigned and accepted the call extended to him by the Bethany Baptist Church near Portland, Oregon. He will begin his service at the Bethany Church on Easter Sunday, March 28. During his pastorate in Vancouver Mr. Schweitzer received almost 100 new members into the fellowship of the church by baptism, letter and confession and was privileged to lead the church in the building and dedication of its present fine and large edifice. The Rev. T. A. Leger, who has served the Bethany Church since the death of the beloved Brother Graf, will retire from the active ministry with the arrival of Mr. Schweitzer. A tribute to his work was

sent by the church clerk, Mr. Samuel J. Rich: "Mr. Leger has had a long ministry in the church of the Lord, starting as a missionary in Africa, and since then as a pastor of a number of churches in the Pacific Northwest. He has served us well and it is with regret that we see him lay down the burden of the active ministry."

The 9th Northern Alberta Bible School was held for three successful weeks from Jan. 18 to Feb. 5 at Leduc, Canada, with 52 students in attendance. The classes that were taught and the respective teachers were "Music" by the Rev. H. Schatz who also served as dean, the "Psalms" by the Rev. F. W. Benke who also directed the orchestra, "the Kingdom of God" by the Rev. A. Kraemer, "Christian Ethics" by the Rev. G. Beutler, "the Book of Acts" by the Rev. G. W. Rutsch, and "Christian Leadership", "Psychology of the Pupil" and "Sunday School and Young People's Problems" by the Rev. M. L. Leuschner. Evening services were held during the first two weeks of the school with large attendance at most of them. At the closing exercises held in a nearby hall, which was crowded for the occasion, an inspirational program of orchestra, student choir and vocal numbers was presented, besides brief talks by the students. Miss Myrtle Hein and Mr. Herbert Yonkers, and by the ministers, the Reverends A. Kujath and Mr. Leuschner. The Rev. H. Schatz, dean, was in charge of the festival program.

The Rev. Martin L. Leuschner, general secretary of the Y. P. and S. S. W. Union, in conjunction with his recent engagement at the Bible School in Leduc, Alberta, Canada, also had the privilege of serving as guest preacher in ten of the Alberta churches. On Sunday, Jan. 24, he preached in the two Wetaskiwin churches and the nearby Wiesental Church, of which the Rev. F. W. Benke is pastor. During the following week he spoke at the evening services in the Second Church of Leduc, where the Rev. H. Schatz is minister. On Sunday, Jan. 31, he served the Rabbit Hill Baptist Church, the oldest German Baptist Church in Alberta, and the First Church of Leduc, which at present is without a pastor. On Monday evening, Feb. 11, he participated in a special service held in the German Baptist Church of Camrose, where Miss Frieda L. Weisser, a former missionary of the Philadelphia church while Mr. Leuschner was its pastor, is a member. On Sunday, Feb. 7, he preached in the Onoway and Glory Hill churches, the denomination's most northern churches, of which the Rev. G. W. Rutsch is pastor. In the evening he brought his Canadian trip to a close by having a part in the large and beautiful service held in the First German Baptist Church of Edmonton, where the Rev. A. Kraemer is minister.



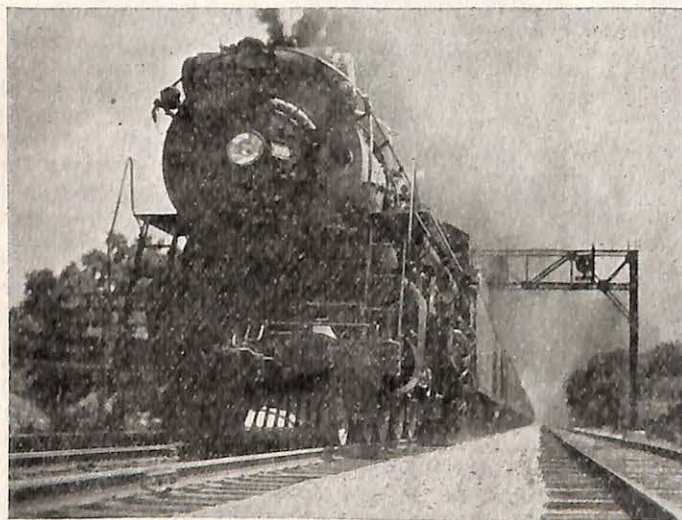


Map of the route which the General Conference Anniversary Special Train will follow enroute to the 25th Triennial Session at Portland, Oregon, August 9-15. Our Special Train follows the Mississippi River to St. Paul and Minneapolis via the Burlington Route, thence via the Northern Pacific Railway through the Western Wonderlands to Tacoma and our Convention City.

# 25TH TRIENNIAL SESSION

of the  
**General Conference**

Portland, Oregon  
August 9-15, inclusive, 1937



**ITINERARY**  
of the  
General Conference  
Anniversary  
Special

For the accommodation of members, relatives and friends of the General Conference of German Baptist Churches who plan to attend the 1937 Conference in Portland, August 9-15, the Burlington-Northern Pacific lines will operate a Special Train leaving Chicago from the New Union Station at Canal and Jackson Streets.

### CONDENSED SCHEDULE

via Burlington Route

Lv. Chicago, Ill. (C.S.T.)	11:00 P.M.	Thur.	August 5
Ar. St. Paul, Minn.	8:15 A.M.	Fri.	August 6

via Northern Pacific

Lv. St. Paul, Minn.	8:35 A.M.	Fri.	August 6
Lv. Minneapolis, Minn.	9:10 A.M.	Fri.	August 6
Ar. Mandan, N. Dak.	7:45 P.M.	Fri.	August 6
Lv. Mandan, N. Dak.	6:55 P.M.	Fri.	August 6

(Change watches to Mountain Time)

Ar. Livingston, Mont.	8:10 A.M.	Sat.	August 7
Ar. Butte, Mont.	12:20 P.M.	Sat.	August 7
Ar. Paradise, Mont.	5:25 P.M.	Sat.	August 7

(Change watches to Pacific Time)

Ar. Spokane, Wash.	9:00 P.M.	Sat.	August 7
Lv. Spokane, Wash.	10:30 P.M.	Sat.	August 7
Ar. Yakima, Wash.	4:30 A.M.	Sun.	August 8
Ar. Tacoma, Wash.	9:00 A.M.	Sun.	August 8
Lv. Tacoma, Wash.	1:00 A.M.	Mon.	August 9
Ar. Portland, Ore.	6:30 A.M.	Mon.	August 9

Day by Day Itinerary of Conference Special Train:

### DETAILED ITINERARY

#### THURSDAY, AUGUST 5

Leave Chicago Union Station at 11:00 P. M. (C.S.T.)

#### FRIDAY, AUGUST 6

Early morning risers will enjoy the beautiful Mississippi shore line which we follow all the way from Savanna, Ill. to St. Paul. Then westward through the famous Minnesota Lakes region, commonly called the "Land of Ten Thousand Lakes."

About 2:45 P. M. we enter North Dakota at Fargo, home of the North Dakota Agricultural College and Experiment Station. About 7:30 P. M. in the evening we reach Bismarck, capital of North Dakota, named after the great German Chancellor, Prince Bismarck. Shortly afterward we come to Mandan, North Dakota. (Turn your watches back one hour to conform with Mountain Time.) A few miles from the city proper are reservations of the Sioux, Gros Ventres, Arikara, Crow and Mandan Indian Tribes, some of whom will meet our train and entertain us with their native songs and dances.

### SATURDAY, AUGUST 7

Morning finds us in Livingston, Montana, junction point of the Northern Pacific line for Gardiner, the famous Northern entrance to Yellowstone Park. A 10-minute stop will enable our party to view such peaks as Mt. Livingston, Mt. Cowen and Emigrant Peak from the station platform. About noon we arrive in Butte, commonly known as the greatest mining camp on earth. Butte is really two cities, one above and one under the ground. Some 310,000,000 pounds of copper are produced here annually, and here is located the Montana School of Mines.

On arrival at Paradise, Montana, about 5:25 P. M., we again turn our watches back one hour to conform with Pacific Time. Arrival in Spokane, Washington, at 9:00 P. M.

### SUNDAY, AUGUST 8

Note that the Condensed Schedule shows arrival at Yakima, Wash., at 4:30 A. M. If we can secure enough passengers, the Rainier National Park motor service will have a motor coach meet us and start promptly on a 4-hour trip to Sunrise Lodge in Rainier National Park, a thrilling trip you will not soon forget and one it would be a shame to miss being so close to this famous National Playground.

Breakfast at Sunrise Lodge about 8:00 A. M. Sufficient time will be allowed to enjoy this beauty spot before we start for Tacoma, arriving in time for luncheon. There will be no need for baggage on this detour . . . it will be carried by train to Tacoma and all can enjoy the auto ride free from luggage. Arrangements will be made to protect all baggage at Tacoma. (Cost of detour, \$10.50 per person.)

For those who do not take the detour, our Special will arrive in Tacoma about 9:00 A. M.

### MONDAY, AUGUST 9

Departure from Tacoma will be at 1:00 A. M., with arrival in Portland, Oregon, the Conference City, at 6:30 A. M. Our train will be ready for occupancy in Tacoma at 9:30 P. M. the evening before.

### BUYING YOUR TICKET

Buy your railroad ticket from your home town agent. Your Pullman ticket will be sent to you immediately on your request for space, with a polite request for remittance to cover.

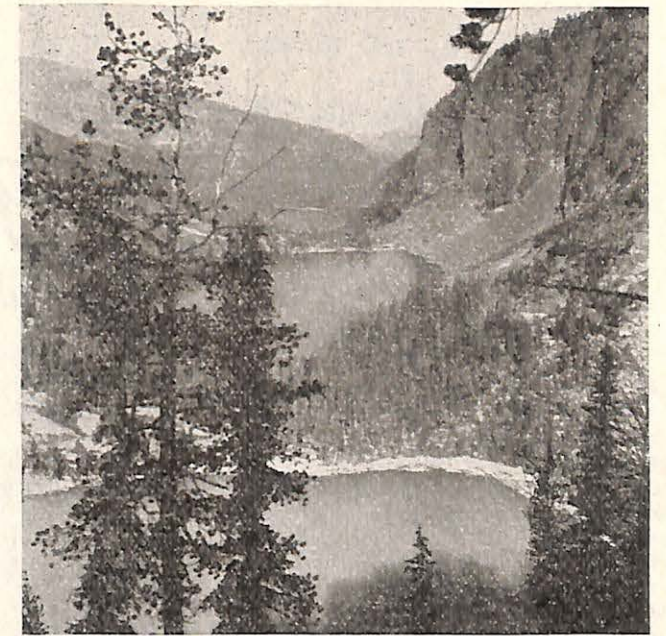
### ROUND-TRIP RAILROAD FARE

Three classes of fares are available from Chicago, going via the route of the Special Train and returning via any of the routes shown on the next page. Fares: \$57.35 good in coaches only; \$68.80 good in tourist cars only, 1st-class fare \$86.00, good in Standard Pullmans. Proportionately low fares in effect from all other points. All tickets provide for liberal stopovers and bear a final return limit of Oct. 31 on 1st class tickets, or 6 months on tourist and coach tickets.

Those who hold Western Clergy Certificates will naturally take advantage of their opportunity to purchase one-way tickets at one-half the regular fares from Chicago to Portland, namely, one-half of \$34.50 in coaches, \$40.43 in tourist cars, and \$64.34 in 1st class Pullmans.

### PULLMAN FARES—ONE WAY

	In Tourist Sleeping Cars	In Standard Sleeping Cars
Lower	\$ 9.00	\$17.00
Upper	7.20	13.60
Compartment		48.00
Drawing Room		60.00



Our route through the Great West penetrates the heart of the glorious country in the Montana Rockies.

### RETURN ROUTES AND ATTRACTIONS

- (1) Nor. Pacific (Yellowstone Park Line) to St. Paul, Burlington to Chicago.
- (2) Gt. Northern to St. Paul; C. B. & Q. to Chicago. (Visit Glacier National Park.)
- (3) Nor. Pacific-Un. Pacific or Gt. Northern to Seattle; C. M. St. P. & P. to Chicago.
- (4) Nor. Pacific-Gt. Northern or Un. Pacific to Seattle; Can. Pac. S. S. to Victoria and Vancouver; Can. Pac.-Soo Line-C. & N. W. to Chicago. (Visit Canadian Rockies, Banff and Lake Louise.)
- (5) Can. Natl. (Jasper Park) to Winnipeg; Nor. Pacific to St. Paul, Burlington to Chicago.
- (6) Un. Pacific to Omaha; C. & N. W. to Chicago. (Direct to Chicago.)
- (7) Sou. Pacific to San Francisco; Sou. Pacific to Ogden; Un. Pacific to Omaha; C. & N. W. to Chicago. (Visit Lake Tahoe.)
- (8) Sou. Pacific to San Francisco; West. Pacific to Salt Lake; D. & R. G. W. to Denver; Burlington to Chicago. (See the Feather River Canyon, Salt Lake, Royal Gorge, Denver.)
- (9) Sou. Pacific to Los Angeles; Santa Fe to Chicago. (Visit Yosemite and Grand Canyon.)
- (10) Sou. Pacific to Los Angeles; Un. Pacific to Omaha; C. & N. W. to Chicago. (Visit Boulder Dam, Bryce Canyon, Zion Park.)
- (11) Sou. Pacific to Los Angeles; Sou. Pacific to New Orleans; I. C. to Chicago. (Visit Carlsbad Caverns and quaint New Orleans.)
- (12) Sou. Pacific to Los Angeles; Sou. Pacific to Tucumcari; Rock Island to Chicago. (Visit El Paso and Old Mexico.)
- (13) Sou. Pacific to Los Angeles; Sou. Pacific to El Paso; T. & P. to Dallas; M. K. T., Mo. Pac. or Frisco to St. Louis; I. C., C. & E. I., C. & A. or Wabash to Chicago. (Texas Centennial.)
- (14) Un. Pacific to Salt Lake; D. & R. G. W. to Denver; Burlington (Route of the Zephyrs) to Chicago.



# A Song Forever

By Paul Hutchins

## SYNOPSIS

Gardner Wilkins, whose love for Lela Harrison had been scorned because he wasn't enough of a "sport," become bitter and resentful and "just to show her" he had several drinks at the town saloon and joined the crowd at the dance hall and then took Lela home on a wild ride in his car that ended in a terrible accident. In the hospital at Stromberg Gardner learned several days later that his father, a sincere Christian, had died of heart failure because of the shock of his son's waywardness. But Miss Carroll, the nurse at his bedside, opened his eyes to God's truths concerning sin and salvation. In the meantime, the people who represented the forces of evil in Mayville, were hoping that the new editor of "the Mayville Citizen," Gardner would let up in his father's strict policy of opposition towards them. This topic was being discussed one evening by "a drunk" in the local saloon.

## CHAPTER FIVE

He finished his fourth glass and started toward the door. His step was only partly unsteady, his vision only partly blurred, his eyelids only slightly heavy and his pay check only partly spent. He guessed he still had enough money to drink a little tomorrow, buy his tobacco and have some left over. As long as it was still summer the children didn't need any winter clothes. Besides if he couldn't find work next winter he'd get on relief like he had last winter. Next week though, he'd ought to begin savin' a little. Seemed like a fellow had to work awful hard these days for what little he c'd get out of it.

Out at Wee Woods Dance Hall, at the close of the dance that night, the director of Rhythm Makers called his players into conference. "Well, boys," he said, wiping his brow. He had played long and hard and almost steadily for four hours. "Young Wilkins says he won't handle our job work nor give us any space in the paper. I think he is a fool and so does everybody else. We'll have to get it done in Stromberg, I guess, and the cost'll be plenty. Had a good run tonight, though . . . Well, let's go home and get some sleep. Don't forget . . . tomorrow night at Riley's barn, seven o'clock for practice . . . Erwin, you better turn in early tonight or you'll be late for Sunday School in the morning. They'd miss that clarinet of

yours when they get to playing 'Brighten the Corner'—When you going to grow up and cut out the Sunday School stuff?"

Erwin Byers blushed and nervously wiped the mouthpiece of his instrument. Then he flared up . . . something he had never done before in the presence of the gang. "You'll k'd me about that once too often!" he hurled back, "and when you do . . ."

"When I do I'll get another clarinet for less money than I'm paying for a mighty poor player right now. Take it or leave it!"

Erwin sulked a moment while his temper cooled. He would play at the church if he wanted to, and it was nobody's business. It might not be right to play for dances but three dollars a night was nothing to be sneezed at in times like these.

But at Sunday School next day his eyes slid off the music for a moment and rested on the words, "Give me Jesus, Give Me Jesus. Take the World but give me Jesus; To all beside, my heart replies, 'there's naught but Jesus satisfies.'" In another hymn he read:

"Gone from my heart, the world with all its charms."

The words disturbed him and he wished, without letting anyone know how he felt about it, that he hadn't gotten started with the Rhythm Makers. The two didn't seem to go together: playing for dances and for Sunday School. There must be something about the dance that wasn't just right or Gardner Wilkins wouldn't refuse to advertise it in his paper. He wondered if Gardner had been converted, like so many people had had happen to them down south where he used to live. They had real revival meetings down in Alabama. Wonder why they didn't have more of them up here in the north?

Gardner, of course, could not know all that was being said about him behind his back but he was happy in the new life he so recently had entered. He wondered, now, just what it was that had kept him asleep so long. He used only a cane now and he walked to his office every morning at eight o'clock. He smiled to himself as he thought of how his learning to walk illustrated the development of his soul life. He was taking particular delight in following the footsteps of his father and in adhering to the principles he had laid down. Something had in-

deed happened to him, during the weeks he had remained in the Stromberg hospital. Time to think, something worthwhile to think about and a heart willing to accept conclusions had resulted in a new Gardner. The seed sown by a noble father, over a period of many years, was now about to bring forth: not thirty, and not sixty, but a hundred fold. It was Miss Carroll and the Christ her lips and life revealed, who had been responsible.

This morning as he swung his cane lightly, carrying it, not because of necessity, but still hesitant about discarding it altogether, his heart was light. He was not entirely free from anxiety, however. For things were still not all right between him and Lela. But life was good and he was conscience free, happy in knowing that his life was no longer a compromise. He was now living as his father would have had him live.

At the office he found a caller, a member of Chicago's Board of Trade, Mr. Carlton Raymond by name.

Gardner greeted him cordially.

"A great little paper you have, Mr. Wilkins, largest circulation in the county I am told. Well-featured and right up to the minute."

Gardner thanked him. A nascent sense of trouble warned him to be on his guard.

Mr. Raymond came immediately to the point. "I suppose you have heard that I am vitally interested in your beautiful town, that I have, in fact, considerable interest in your ball park—having spent quite a sum of money in getting the playing field in shape, putting up new bleachers and so forth."

"Yes sir, I am aware of that, I gave public notice of that fact some weeks ago."

"Ahem," Mr Raymond expelled toward the ceiling a voluminous cloud of twenty-five cent tobacco smoke. "Ah—Mr. Wilkins, do you not feel that this should have deserved more recognition? That a thing which so concerns the community as a whole should be especially featured?"

Gardner did not reply. He would wait until Mr. Raymond had fully explained the purpose of his call. He could sense that additional criticism was forthcoming and he wanted time to prepare his answer.

Mr. Raymond continued: "I have called on the business men of the town,

Mr. Wilkins, and I find that ninety-nine per cent of them want the Sunday games featured in the Citizen. It is a matter of public service and I am sure that you as a public spirited citizen would wish to perform your whole duty. A newspaper, I believe, seeks the good of the community as a whole."

Gardner was ready now with his answer. He had guessed what the criticism would be. He did not hesitate.

"It all depends upon what 'service' is, Mr. Raymond. I believe baseball is one of the finest and cleanest sports in America and I will gladly give publicity to games played during the week. Also to the kittenball games played on week nights, excepting of course those games played on Thursday nights, which night in Mayville is 'Church' night. But to especially feature the Sunday games, knowing that they are entirely commercial—this I cannot and will not do. Sunday, to me, is the Lord's Day, and like my father before me I expect to observe it as such."

"Oh, I see," Mr. Raymond said, a hint of sarcasm in his voice. "You still cling to the religion of the thirteenth century."

"Not the thirteenth, Mr. Raymond, but the *First!*" Gardner recalled having read somewhere in a Christian magazine a statement similar to the one he had just given. He smiled to himself, thanking God for the Christian magazines of today. He must try to place more of them in the homes of Mayville. He went on: "In doctrine and in practice my father clung to the Christianity of the First century, the *only* Christianity there is. I have elected to follow in his train."

"But what about your service to the community?" Mr. Raymond's cigar was wasting away to no profit. Held between his fingers, a long expensive ash grew to nearly an inch in length, then crumbled off and fell to the floor. Astonishment sat upon his face as he listened to Gardner.

"What is service, Mr. Raymond? Would I, as a Christian, be *servin'* my community by deliberately setting my stamp of approval upon a desecration of the Lord's Day, knowing that such a thing is forbidden by Almighty God? And speaking of *service*, how could I thus serve *Him?*"

Mr. Raymond waved an impatient arm and rose to his feet. Gardner did not rise. He hoped the interview was not over.

"Be seated just a moment," Gardner requested. "Let me explain my position. I am not trying to reform the town, I know that that could never be done. But as a Christian, I am desirous of one thing, and that is to be absolutely true to my Lord. I believe firmly, . . ." He stopped a moment. Mr. Raymond had shown no inclination to sit down and was apparently very much provoked. Consequently Gardner stood before completing his sentence. "I believe firmly that every Christian must stand before the Judg-

ment Seat of Christ to give an account of the deeds done in the body, just as surely as every non-Christian must face the Great White Throne Judgment to be judged for his rejection of Jesus Christ.

"Until a few months ago, I was a mere weakling in the Christian Life. I believed in Christ as the Son of God and I was making feeble efforts to serve him, half ashamed of my dear old father for his exemplary life. But God had been dealing with me. I have been through the fire and I hope that when he is finished with me I shall truly bear his message. Now I see that my father's life was most beautiful and noble, a true example of what a believer in Christ should be. Since becoming editor of the Citizen, I appreciate more than ever his loyalty and I am beginning to understand some of the temptations he had to face. There is no other course open for me."

Mr. Raymond seemed torn between anger and astonishment. He pulled hard at his cigar, found it had gone out, re-lit it and enveloped himself in a halo of blue. "At least you are consistent, Mr. Wilkins. A man might find it a lot easier to believe in your religion if every Christian were as compatible with his profession." He suddenly shot out his hand. "I suppose that this stand releases you from all our poster advertising, too—quite a sum of money in a year's time."

"Yes, sir," Gardner returned, "but I do not lose anything—except money."

They shook hands and Mr. Raymond made his exit, perturbed but strangely moved by the interview. Gardner turned to his desk with a feeling of mingled exaltation and grief: made happy by the knowledge of a clean conscience and grieved because of the "ninety-nine percent" who seemed to be against him. That percentage, he knew, was exaggeration. Nevertheless he felt that it was partly true. How many of them, he asked himself, were professing Christians? How many of those who *professed* to be Christians, were that in name only? How few, it seemed, really cared to walk in unbroken fellowship with Christ!

(To Be Continued)

## Oregon, the Beautiful

(Continued from Page 68)

wonder is the world-famed Columbia River Highway with its numerous waterfalls and panoramic view points of the Columbia Gorge. The Vista House on Crown Point offers an unsurpassed view of the Columbia River for more than 30 miles in either direction.

Surely, you have heard of the thirty-one million dollar dam project. This dam is being constructed in the Columbia River at Bonneville which is 42 miles east of Portland. This tremendous hydro-electric project is destined to aid in the further development of Oregon.

Leaving the upper Columbia High-

## Beside the City of Roses

By MR. SAMUEL J. RICH

## At Break of Dawn Along the Columbia River Highway

Several times it has been my privilege to ride eastward up the Columbia River highway at break of dawn. Every time it creates in me a feeling of awe, of reverence, and inspires me to better things. The great, colorful sun rising rapidly above the mountains to the east casts its long, brilliant rays far down the peaceful river, resting in its gorge through the Cascade mountains. To me it is a picture of "Youth."

Youth has its ideals. It is ambitious to fulfill those ideals. It feels that it has the solution to the worlds ills. That scene is typical of those traits. It is an inspiration to tackle the ventures of life and a challenge to throw one's whole self into that effort.

Perhaps clouds will float over the scene, temporarily hiding it from sight. That, too, is a picture of the problems and doubts that come to youth. Do not lose faith! Before long there will be a little light coming through the cloud, gradually growing larger until the sun again shall burst forth with a brighter light than before.

Should that cloud have gently dropped part of its burden on the evergreens, the maples, and the ferns along the way, it would only serve to enhance further the beauty of the reappearing sun.

Young friends, take the Son with you on your course through life! Let him have a glorious dawn in your hearts! Keep your faith when clouds of trouble and sorrow hide his face temporarily! Accept the challenge of that great Sunrise!

way, we may go down the lower Columbia Highway, which is one of the gateways to the famous Oregon beaches. If you have never watched the setting sun sink into the ocean, nor sat in the glow of driftwood beach-fire at night, you indeed, have something to look forward to!

We sincerely hope that this brief resume of Oregon will induce many, not only to attend the General Conference to be held in Portland from August 9 to 16 but also to enjoy the beautiful scenery which God has granted the Oregon country and to see the accomplishments of its people.



# Reports from the Field

## Dakota Conference

### The Annual Report of the Johannestal B. Y. P. U.

During the past year the B. Y. P. U. of the station Johannestal of Ashley, No. Dak., held 9 meetings on the first Wednesday of every month. At present we have 34 members on the roll, having 9 new members and lost 3 by removal and other reasons.

We have kept busy studying several books of the Bible, including the book of the prophet, Jeremiah, which was very interesting and which helped us to win new members.

Two successful special programs were also given and the offerings of these occasions were used for our library. Our society has also given \$60 for repairs on the light plant of the church.

We give thanks unto our heavenly Father for the rich blessings which he has given us the past year. May he also give us his blessings and strength to go on with his work in the coming year.

Miss Ida Fischer, Secretary.

## Northwestern Conference

### The Active Sunday School in George, Iowa

We as the Sunday School of the German Baptist Church of George, Iowa, can truly say that the Lord has been with us during the past year. Since our pastor, the Rev. O. W. Brenner, came to serve us, we have introduced the observance of "Mission Sunday" on the first Sunday of every month. In 18 months we had received the sum of \$90.18 toward missions with an average attendance of 110 scholars.

Our Sunday School is growing rapidly with 10 new members added to our list of 134. We are also happy to mention the fact that there are 5 candidates ready for baptism, all of whom are Sunday School members.

Another phase in our Sunday School work which is proving satisfactory is the birthday money. Each teacher on the birthday of one of his or her pupils sends such a birthday card. Therefore, many are bringing their contribution for missions because of this custom.

We have many things for which to be thankful, and we all have the desire to do more for him in the future.

Esther Hass, Reporter.

### Recent Festivities in the Bethany Baptist Church of Milwaukee

Some time has elapsed since we have sent a report of the activities in the

Bethany Baptist Church of Milwaukee, Wis., to "The Baptist Herald."

On the evening of Thanksgiving Day we were privileged to have the Rev. William Appel of the Wisconsin Baptist headquarters with us, who brought a very fitting and inspirational message. Our usual Thanksgiving Offering, which had been designated to go to our church building fund, amounted to \$430.

On Christmas Eve the Sunday School had its program. The church auditorium was decorated in white, carrying out the theme of a very fine "White Gift" program. The White Gift offerings were \$39.71 of which one half had been designated to go to our church building fund, while the other half was sent to our denominational budget.

Our pastor, the Rev. Herbert Hiller, was also remembered with a generous gift after the morning service held on Christmas Day. His sincerity as a messenger of God has won the hearts of the members and friends of the church, and the seed he is sowing has taken root in the hearts of many who hear his message. Thus, Sunday, January 24, will remain a memorable day and an outstanding event in the history of the church, for it was on that day that Mr. Hiller had the privilege of baptizing seven converts, six of whom were from one family relation.

We rejoice with him in praising God for the victory which he has given his church, and we are not ceasing to pray for those who are still seeking the Lord.

A. W. H. Giesecke, Reporter.

### The Young People's Secretary Spends a Sunday at Racine

The Grace Baptist Church of Racine, Wisconsin, had a "Leuschner Day" on January 17. The church had long looked forward to seeing and meeting the secretary of our Young People's and Sunday School Workers' Union. Most of our families are readers of "The Baptist Herald." A better than average congregation greeted him at both morning and evening services, and the messages were very well received.

Mr. Leuschner also spoke to the Sunday School in the morning and to the Junior young people in the evening and took part in discussion in the young people's Bible Class. He seemed to welcome every opportunity. His visit did us much good, especially as he enabled us to see assets which we did not realize that we had.

The Racine Church has long had the problem of a changing neighborhood. At times the work becomes very discouraging. Visits, like this one, brighten up our eyes. We hope our brother will return this way again.

Rev. Alfred Engel, Reporter.

## Pacific Conference

### The Ministry in Song of the Salt Creek Male Chorus

The male chorus of the Salt Creek Baptist Church near Dallas, Oregon, has been very active lately. There are 32 enthusiastic members in this chorus under the able leadership of our pastor, the Rev. G. Neumann. Mrs. Norman Classen is the accompanist. The ages of the chorus members range from 16 to 55 years, but this is not a hindrance for they all work together harmoniously.

The program committee in charge of the Polk County Fair asked the chorus to sing several numbers on the program on the last evening of the fair.

In November when the Rev. G. Neumann assisted the Rev. E. P. Wahl of the Second German Baptist Church of Portland with evangelistic meetings, the chorus made the long trip to Portland to bring the message in song.

During January they sang at the Salem German Baptist Church where evangelistic meetings were being held, and at the Monmouth English Baptist Church where they were having an all day mission rally. Their renditions proved to be a blessing to all.

We, as a church, greatly appreciate the work of this chorus and the able leadership and enthusiasm of our pastor who makes it possible.

Mildred Voth, Reporter.

## Northern Conference

### Annual Program and Bible School Held by the Rabbit Hill B. Y. P. U.

The members of the young people's society of the Rabbit Hill German Baptist Church near Leduc, Alberta, Canada, held its annual program on Friday evening, Jan. 1. This program was featured by a three act play called, "And the Greatest of These is Love," which showed the actual life of the rich people of the world as compared with the poor people of Christian faith. Everyone was deeply touched as they realized what kind of a life a true follower of Jesus Christ should lead.

It was decided that the young people would go on missionary trips, presenting this play at neighboring churches.

Another item of interest to the society was the Bible School held from Nov. 29 to Dec. 10. The average attendance was 12 young people with a 100% attendance. The Rev. H. Schatz taught all these lessons. All the students were drawn nearer to Christ through the study of his word.

Gussie Kuhn, Reporter.

## Silver Jubilee of the Nokomis Young People's Society

On Thursday evening, Jan. 21, the young people's society of Nokomis, Saskatchewan, Canada, celebrated its Silver Jubilee. In spite of the severely cold weather a large crowd attended, including representatives from Southey, Serath, Lockwood, Jansen and Lemberg.

Mr. Ewald Walter, our new president, opened the evening's program with the Scripture reading and prayer. Then Mr. Alex Richter took charge of the service. Miss Martha Kranich recited a poem of welcome. The history of the first 25 years of the society was given. The three pioneer members, Mr. and Mrs. W. H. Zepik and Mr. W. Lach, were given an opportunity to speak a few words. Mr. Philip Zaph, a delegate from Southey, brought greetings and best wishes for the future in behalf of the Southey society. Mr. Henry Fenske recited an interesting poem of his own composition. The Misses Olga Walter, Erna Jeschke and Martha and Bertha Kranich gave a short German play, "Die wahre Groesse." The Misses Hilda Weis, Olive and Stella Zepik in a ladies trio beautifully rendered the well chosen selection "Today." Ralph Fenske recited, "The Bridge Keeper's Story." Miss Olive Zepik and Mr. Reuben Zepik entertained us with a piano duet, "The Race," followed by the English play, "The Soldier of the Cross," which was deeply appreciated by the audience.

Mr. W. Zepik, the oldest member of the society, recited a poem. A ladies' choir rendered the selection, "Ready." The Rev. John W. Weinbender of Southey, the guest speaker, gave an inspiring talk on 1 Cor. 13:13. A male quartet selection and the benediction brought the program to a close.

May God grant us his blessing in the future that we may be a shining light for him!

Estella Zepik, Reporter.

## Atlantic Conference Active Organizations in the West Side Church of Baltimore

Although the news items about the West Side Baptist Church of Baltimore, Maryland, of which the Rev. Gustav Schmidt is pastor, have not recently appeared in "The Baptist Herald," we are still very active.

Our B. Y. P. U. has been divided into two groups, called the Juniors and Intermediates. Meetings are held every Sunday evening under the direction of capable leaders.

Every Wednesday afternoon about 57 children, known as "The Sun Beam Band," meet in the lower hall of the church, where they receive religious instruction. After the meeting refreshments are served.

The Girls' Auxiliary holds its meetings every other Friday, at which time

they consider our mission fields and our missionaries and have a Bible study. It is our desire and aim to make leaders of our young girls.

The young people gave an interesting program on the Sunday after Christmas to an appreciate audience of 250 people. After our Watch Night Service we rejoiced to witness the marriage of two of our friends.

The Sunday School has an average attendance of 110 scholars.

May the Lord add his blessing to our church! That is our prayer.

## A Season of Inspirational Meetings at the Second Church in Brooklyn

At the Second German Baptist Church of Brooklyn, N. Y., the annual seasonal meetings, as well as the week of prayer, again proved to be inspirational gatherings of fellowship, prayer and worship.

The Sunday School Christmas program, "A Joke on Santa Claus," rendered under the leadership of Miss Margaret Macoskey and our Sunday School superintendent, Mr. Walter Marklein, was presented by 40 costumed boys and girls, and as well received by a congregation that filled the church to capacity.

During the following week approximately 80 young people attended a social evening tendered our own Rochester student, Mr. Frank Veninga, who, with several other students, was spending the holidays in Brooklyn. After a season of cordial fellowship, games and refreshments, a number of valuable gifts were presented to our Rochester representative by the Crusaders Bible Class.

The New Year's Eve service followed, in turn, and was also an evening of exceptional spiritual reflection and earnest aspiration. The fine fellowship and communion of this meeting will long live in our memories.

The annual week of prayer this year was designated as a week for the deepening of the spiritual life. The Rev. J. Draewell of Philadelphia was invited to be the guest speaker at all the services, and he brought stirring messages in both German and English on the following themes: "Ich weiss es nicht, doch weiss ich," "The Three Appearings of Christ," "Wem dienen?", "Are You Carrying Your Corner?", "The Three Trees in the History of the Human Race," "Der Kampf der Zeitalter," and "The Preciousness of Jesus Christ."

As a result of the special efforts put forth during this particular season, two more of the splendid group of active young people worshipping here will be obedient unto Christ's command to be baptized.

Our prayer is that God will richly bless the work of his Kingdom everywhere, even as we look forward to further blessings here in this corner of his vineyard.

Rev. Alfred R. Bernadt, Reporter.

## The B. Y. P. U. of the Fleischmann Memorial Church Forges Ahead in Its Program

When the officers of the B. Y. P. U. of the Fleischmann Memorial Church of Philadelphia, Pa., took charge of their tasks in September, a new idea was introduced into our society. Each month it is our aim to visit at least one mission in our city. We usually take part in the program in one way or another, and we have even taken complete charge of the meeting. Among the missions visited have been the Wiley Mission in Camden, Who-So-Ever Mission, Bethel Jewish Mission and the Wayside Mission, all of our city.

On January 16 our Young People's Society held its first annual banquet. From the comments which we have heard it was very successful.

At the Christmas season the young people of our society participated in the giving of a gift to our Home for the Aged. On Christmas eve a group of young people went Christmas carolling, visiting the sick and shut-ins of our church.

Perhaps the most interesting changes that have been made are the changes in our Sunday evening meetings. We have recently started the study of some of the problems facing youth of today. We find these topics most interesting and helpful.

As we face this new year together we ask for God's guidance and nearness, and we know that if he is with us nothing can be against us.

Dorothy Jackson, Secretary.

## Central Conference

### Farewell Reception for the Rev. and Mrs. Thomas Stoeri in St. Louis

On Tuesday evening, Dec. 29, the St. Louis Park Baptist Church of St. Louis, Mo., held a farewell reception for its departing pastor, the Rev. Thos. Stoeri, and his wife, who were about to leave for their new field of labor in North Freedom, Wisconsin. Mr. Louis Giedinghagen, deacon and church treasurer, presided over the service.

Mr. H. Rosch sang a beautiful solo, after which one of the deacons spoke of the nine years pastorate which had passed so quickly and also that Mr. Stoeri had not come to us to be served but to serve, with the sick and afflicted as well as those without means being the main beneficiaries.

Mr. F. Wittneben, superintendent of the Sunday School, spoke of the interest that Mr. Stoeri had manifested in its growth. Mr. Clinton Taylor spoke in behalf of the young people. Mrs. A. Blattner, representing the women of the church and Mrs. Stoeri's class, made a short address and presented her with a beautiful electric lamp in their behalf. Mr. Charles Budde, chairman of the board of trustees, handed Mr. Stoeri an envelope with a gift from the church.



There were also present the Rev. Claude Kelly of the Lafayette Park Baptist church, the Rev. Oliver Shank of the Fourth Baptist Church and Dr. S. E. Ewing, superintendent of the Baptist Union of the city. Each one spoke of the high esteem in which Mr. Stoeri was held by the Baptist ministers of St. Louis.

Mr. Stoeri's work was crowned with success, and many were added to the church during his pastorate. The church is also in a good financial condition, enabling it to give him a gift which he fully deserved. The church thrived spiritually, to which the well attended prayer meetings attested. Both he and Mrs. Stoeri were much beloved by our people.

May God's love and peace be with them in their new field of labor!

W. L. Hagen, Reporter.

### Evangelistic Meetings at the Burns Avenue Church

The young people of the Burns Avenue Church of Detroit, Mich., sponsored the first week of a revival campaign with Clifford Lewis as the evangelist. Each evening before the service the young people had a special prayer meeting and Bible study, from which all received great blessings.

On New Year's Eve we had several visiting pastors give us a brief message after which our evangelist gave a short message on Phil. 3:13. After the benediction about 25 of the young people stayed for prayer and a short testimony meeting. All received a new zeal to live a more consecrated Christian life and to win the lost for Christ.

On New Year's day about 20 young people took part in a radio program under the direction of our evangelist. Several gave their testimonies and others took part in song.

Ten members of the Delta Tabernacle Fellowship Club of Hamilton, Ontario, and many others from different churches in the city were with us for the meetings of the week-end closing of the campaign. On the closing day of the campaign we had four meetings at which our evangelist was the speaker. The last of the four started about 10 P. M. and closed about an hour afterwards. At this meeting we heard of the joy that the young people are having in serving their Lord and Master, Jesus Christ. May the fires of this revival remain in our hearts always! That is our prayer.

Edna Buchstein, Secretary.

### Annual Report of the Onesima Class of the Bethel Baptist Church of Detroit

As we come to the end of our 22nd class year we cannot help but praise and thank God for the privilege that has been ours to have shared the Christian fellowship and friendship during

the past year as members of the Onesima Class in the Bethel Baptist Church of Detroit, Mich. We had 7 meetings in the form of noon luncheons at church and 2 afternoon meetings held at the homes of Mrs. Emil Schultz and Mrs. John Green, 3 outdoor meetings on Belle Isle and at the home and garden of Mrs. Robert Neumann, and a class banquet held for the members and their husbands on the evening of March 17.

Our meetings were well attended. Our programs are varied and of interest to all. Miss Hattie Moehlmann and Mrs. M. Kose shared with us some of the lovely thoughts from their vast storehouse of knowledge. These were an inspiration to many.

Through the suggestion of Mrs. Irma Pulfer, the class decided to have "Penny a Meal Banks." Mrs. Clara Schramm is to take charge of this money. Proceeds from these banks enabled us to share more actively in the building fund of our church. Our total income from these penny banks and dues was \$285.14.

Our president, Mrs. Nettie Neumann, served us faithfully and efficiently. All officers and various committees worked in harmony and Christian fellowship. Our sick committee worked faithfully and unselfishly to bring cheer to our sick members and shut-ins. Our program committee worked hard to make our meetings interesting. The music committee always added the right note to our meetings. Our hostesses never failed and our lookout committee reminded us about coming regularly to the meetings. We have 63 active members. All in all, each and every member had a real part in making our twenty-second class year a successful one.

As we enter into our new class year may we, as Onesimas, be true to what our name implies. "Ready" for service, unselfish and true. Ready to serve Jesus Christ.

Mrs. Hanna Grassan, Secretary.

### Southern Conference Commemorating the Forty Years of Service of the Rev. A. Becker

Forty years of service in the ministry! This attainment was joyfully, even though quietly, celebrated for the Rev. A. Becker, pastor of the Central Baptist Church of Waco, Texas, in the year just closed. We, the members of Central B. Y. P. U. of Waco, Texas, desiring to give him the much deserved recognition of such a faithful and loving ministry, present this appreciation written by several of our members.

If space permitted a biographical sketch, stories of adventure and hardships, of sacrifices and Kingdom building would fill the pages for the Rev. August Becker is one of our pioneers. Following pastorates in Brenham and Greenvine, Texas from 1896 to 1907, he spent a year in Bethany, Oregon.

From 1908 to 1920 he was pastor of our church at Denton, Texas. He served as state missionary for the German Baptists from 1921 to 1925. Since 1926 he has been pastor of our church in Waco, Texas. For 8 years he served as moderator of our Texas Conference and five years as its secretary. His life has been a true embodiment of the words of the prophet in Isaiah 40:41: "They that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles; they shall run, and not be weary, they shall walk and not faint."

For 40 years he has "run" and "walked" throughout our conference territory, rejoicing with the glad and comforting the sick and those in sorrow. He is known and esteemed in almost every German Baptist home in Texas and Louisiana. Very few can say as Brother Becker can, "I have never missed a conference, an appointment to preach, or a midweek prayer service because of sickness."

The Bible is ever his inspirational source. He lives his sermons before he preaches them. In every special offering he encourages his members by contributing first. He is active in every organization within the church.

In his dealing with us as young people, Brother Becker has always shown a cooperative spirit and sympathetic understanding. Many times he has changed his plans to suit our plans when those were right and good, but he has not failed to show us our mistakes. At our outings and socials he takes part in all the games and stunts. When the fun is ended we know that he has an appropriate word as we pause to thank the heavenly Father for the fellowship and recreation.

He is ever striving to grow in his ministry. With the changing conditions demanding an ever extended use of the English language, he has mastered the difficulties so that he now teaches and preaches in both languages.

The silver of his hair is a crown for noble service rendered. His influence in our lives will abide and will be an uplifting power in the years to come. Behind his deep spirituality he has a jovial nature which gives him a wholesome and winsome personality. He is our inspiration and ready counsellor.

This commemoration of forty years of unselfish ministry has been possible only through the support and council of our untiring and devoted Mrs. Becker. Our church celebrated this special occasion at the time of the Rev. and Mrs. A. Becker's fortieth Wedding Anniversary last August. Their children surprised them with a huge wedding cake at a church social and at the same time our pastor was presented with a gift of a leather case. We pray that the future may hold many blessings for Brother Becker and his family.

## OBITUARY

### Viola Rose Bauer

Viola Rose Bauer, daughter of Mr. and Mrs. Charlie Bauer, was born on Nov. 3, 1919 and passed away on Jan. 9, 1937, at the age of 17 years, 2 months and 6 days.

Viola was baptized and received as a member of the Pleasant Valley Baptist Church near Carrington, No. Dak. She became an active member of the B. Y. P. U. When she became ill in 1936, she was a third year student in the Carrington High School.

Surviving are her parents, Mr. and Mrs. Bauer, one sister, Mrs. Jeskie of Carrington, and six brothers, Lawrence and Albert of Rochester, N. Y., Elmer, Clarence, Carl and Fredrick at home.

Viola took an active part in school and church affairs during the time that she lived in Carrington. She was a member of the church choir, young people's organizations both in Carrington and Pleasant Valley. She was a sweet-natured and patient girl, and during her long illness was cheerful and patient and always happy in her confinement.

Many friends and beautiful flowers at the funeral spoke of her lovable ways while she was with us. Funeral services were held in the Pleasant Valley Baptist Church conducted by the Rev. N. E. McCoy. Our heartfelt sympathy goes out to the sorrowing loved ones, and we know that Viola is with her Lord and Master whom she so patiently served.

Pleasant Valley Church, No. Dak.

Charley Siebold, Church Clerk.

### Rev. William Ludwig Wahl

William Ludwig Wahl was born on March 20, 1873, at Unterbrueden, Wuerttemberg, Germany, and completed his earthly task on January 17, 1937, at 11:30 o'clock in the morning.

At the age of 18, Mr. Wahl was converted, Professor Rauschenbusch baptized him and he became a member of the Second Baptist Church of New York, where opportunities for Christian service were numerous. Under the influence of the spirit-filled sermons of Professor Rauschenbusch, he came to the decision to surrender his whole life to the Lord, thereupon entering the German Baptist Seminary at Rochester, N. Y., to prepare for the ministry. He graduated in 1902. Another year was spent in the English Department.

Upon receiving a call from the Germantown Baptist Church in 1903, Mr. Wahl accepted, and was ordained into the ministry by the church on Sept. 10 of the same year.

After 10 years of joyous service with the Germantown church, he became pastor of the church at Martin, No. Dak., and served this church for 7 years at the end of which time he became an invalid as a result of influenza and other complications. Everything possible was done to have him restored to health, including a change of climate to sunny California, but the desired result was not granted.

Fifteen years ago Mr. Wahl and family came to Cathay to make their home with his father-in-law, Mr. Carl Broschat.

God chose the way of suffering for his dear child and Brother Wahl walked this path of suffering without murmur and complaint. For 17 years he was in faithful, active service for his Lord and 17 years were spent in the service for his Lord in the school of affliction. The influenza that brought about his sickness was the death angel that took him home at the age of 63 years, 10 months, and 28 days. He leaves behind to bereave his departure his sorrowing wife; six children, Carl, Edna, rowing wife; six children, Carl, Edna, Clara, Alma, Hilmar, and Verna; 2 grandchildren; a sister; an aunt; other relatives; many brothers and sisters in the Lord; and friends who loved him.

Mr. Wahl was a loyal worker for God when God gave him the opportunity to serve him in active service. Many souls were led to the Lord during his ministry. Also, his 17 years of affliction are

not without their blessed influence on the hearts of those who knew him. Many discouraged hearts have been encouraged to go onward with the Lord, and many lost ones saw a powerful witness of what Christ can do with those who surrender themselves to the Savior.

A short service was held in the home on Wednesday, Jan. 27. The main service was held on the same day in the church auditorium at which occasion the Reverend H. P. Kayser of Goodrich, No. Dak., gave the funeral sermon based on the words, "Thou good and faithful servant." Reverend Daniel Klein and the pastor of the church of Cathay spoke a few words of comfort to the bereaved. The Cathay Baptist Quartet sang during the service at the home and the Germantown Quartet sang during the service in the auditorium. May the Lord comfort the hearts of the bereaved with his heavenly comfort and continue to bless the work of the departed brother.

Cathay, North Dakota.

A. Ittermann, Pastor.

## A QUOTATION

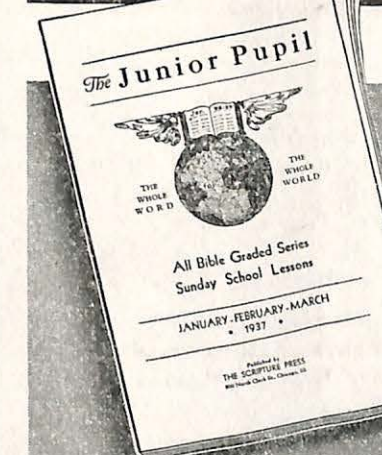
### Long to Be Remembered!

"Boast not thyself of tomorrow, for thou knowest not what a day may bring forth." Proverbs 27:1.

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## OUR CHURCHES IN OREGON

(Continued from Page 70)

R. E. Reschke. For the past four years the Rev. G. Neumann has been the church's new leader. Mr. Neumann also serves several other small stations with gratifying results. Salt Creek has 166 members.

The Second Church in Portland, which was formerly a mission of the First Church, was organized in 1902. The Rev. G. Eichler was its first leader. The church building and parsonage were erected during the ministry of the Rev. F. Bueermann, who successfully shepherded these people for many years. This church is self-supporting and renders a very effective ministry under the careful guidance of the Rev. E. P. Wahl. The membership in this church is somewhat over 200. Both languages are used to exalt the name of Christ.

While in Portland, do not fail to visit our Old People's Home on N. E. 82nd Avenue. It is one of the finest institutions of its kind in the city. See and enjoy the flowers there in great profusion. Mr. and Mrs. N. Schnell will be delighted to show you around.



## Daily Bible Readings

Based on the International  
Sunday School Lessons

- Saturday, March 6  
**The Crown of Life**  
Read 2 Timothy 4:1-8
- Sunday, March 7  
**The Heavenly Home**  
Read John 14:1-15
- Monday, March 8  
**The Comforter Promised**  
Read John 16:5-7
- Tuesday, March 9  
**The Farewell Prayer**  
Read John 17:1-10
- Wednesday, March 10  
**Jesus Prays for His Disciples**  
Read John 17:11-19
- Thursday, March 11  
**Jesus Prays for All Believers**  
Read John 17:20-26
- Friday, March 12  
**A Living Intercessor**  
Read Hebrews 7:19-25
- Saturday, March 13  
**God Revealed in Christ**  
Read Luke 10:17-24
- Sunday, March 14  
**One in Christ**  
Read Galatians 3:20-29
- Monday, March 15  
**Christ Stands Trial**  
Read John 19:4-9
- Tuesday, March 16  
**The Crucifixion**  
Read John 19:23-30
- Wednesday, March 17  
**The Voluntary Death**  
Read John 10:7-18
- Thursday, March 18  
**Christ Died for Us**  
Read Romans 5:1-8
- Friday, March 19  
**Christ's Suffering Foretold**  
Read Isaiah 53:4-12



### NOTICE!!!

For a personally autographed copy of any of the Paul Hutchens Christian novels, "Romance of Fire," "This Way Out," "A Song Forever," "The Last First," "The Voice," order direct from the author, care of GOOD NEWS BOOK ROOM, GEORGE, IOWA. Price each, postpaid, only \$1.00.

For young people, the Gift Supreme!

## Easter Offering of the Redeemed

- Why give an Easter Offering?
- Who should give an Easter Offering?
- Can One Refuse to Give an Easter Offering?
- What does our Easter Offering Accomplish?
- What will be your Easter Offering?

Our meditations during Passion Week on the price that Christ paid on the Cross for our redemption will prepare us to bring the Easter Offering which is a worthy recognition of his sacrifice on our behalf and of our love to him as Savior.

"Take my silver and my gold,  
Not a mite would I withhold;  
Take my moments and my days,  
Let them flow in ceaseless praise."

The Easter Offerings will be received in our churches on  
Easter Sunday, March 28,  
1937

THE GENERAL COUNCIL  
William Kuhn,  
Executive Secretary

## The "One by One" Band

This is a plan that has been in operation since 1888. It was started in England at that time in a simple way and has been growing so rapidly that local bands have been formed in all parts of the world.

Please note the announcement and the basic principles:

This Band consists of Christians of all denominations, who seeing the need of a revival of pure and undefiled religion, are united by intercessory prayer and individual effort to bring souls to Christ.

It was founded by the late Mr. Thomas Hogben in 1888, and has now spread practically throughout the whole world.

The "One by One" method of winning souls for Christ is Scriptural and effective. If a "One by One" Band-centre were formed in every Church, and each member fulfilled his or her obligation, the Church-life of the community would be speedily transformed, and the longed-for revival would quickly appear.

EVERY CHRISTIAN IS CALLED TO BE A SOUL-WINNER. "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever" (Dan xii. 3).

EVERY CHRISTIAN IS CALLED TO DELIVER SOULS. "Ye shall be witnesses unto Me" (Acts 1. 8). "A true witness delivereth souls" (Prov. xiv 25).

EVERY CHRISTIAN WHO IS WISE MUST BE A SOUL-WINNER. "He that is wise winneth souls" (Prov. xi. 30, R. V.).

There is nothing more urgently needed in our churches than soul winning and there is no study course that can be more helpful in our Young People's Societies than that of acquiring this art almost lost to the church life of today.

For this purpose we are advertising and recommending the text book entitled

### The Work that Counts Most

By J. O. and M. Elliot

It contains seven all-comprehensive chapters:

- I. The Need of Soul-Winning
- II. The Responsibility of Soul-Winning
- III. Power in Soul-Winning
- IV. The Preparation of the Soul-Winner
- V. The Preparation of the Soul to be Won
- VI. The "One by One" Method
- VII. Urgency in Soul-Winning

After each chapter there is a list of questions reviewing the leading thought of that particular chapter and supplying points for discussion.

The pamphlet has 116 pages and costs  
60 cts.

German Baptist Publication Society.