

# THE BAPTIST HERALD

*November 15,  
1937*

**Thanksgiving  
Day  
Number**



**What is earth but  
God's own field,  
Fruit unto his praise  
to yield?**

—Henry Alford

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## What's Happening

The German Baptist Church of Lehr, No. Dak., has called the Rev. E. Broeckel of Tyndall, So. Dak., with favorable results. Mr. Broeckel will move shortly to Lehr with his family and will begin his ministry on the new field on Nov. 1st. He will succeed the Rev. J. J. Abel who in June became pastor of the German Baptist Church in Lansing, Mich.

The Plum Creek Baptist Church near Emery, So. Dak., has called the Rev. J. C. Kraenzler, pastor of the Kossuth Church near Manitowoc, Wisconsin, as its minister. Mr. Kraenzler has responded favorably to the call and with his family will move to Emery and to the new field of his service before Nov. 1st. He will succeed the Rev. Erich Gutsche who has been the pastor of the First Church of Leduc, Alberta, Canada, since Aug. 1st.

The Rev. Wm. G. Jaster of Rochester, N. Y., has accepted the call extended to him by the Gnadenfeld Church with its stations at Bison, So. Dak., and Hettinger and Hoffnangsfeld, No. Dak., where he began his services as pastor towards the close of October. He has succeeded the Rev. F. Trautner who with his family has gone to Eureka. Mr. Jaster and his family will reside in Hettinger, No. Dak.

A retreat for the young people of the Atlantic Conference churches was held at Bradley Beach, N. J., from Friday evening, Oct. 15, to Saturday afternoon, Oct. 16, a more detailed report of which will appear in the next issue of "The Herald." The Atlantic Y. P. and S. S. W. Union, of which Miss Margaret Macoskey is the president, has set a goal of \$1000 for missions for the coming year. An interesting monthly newspaper is being published by the Union with Mr. John Hensel of Philadelphia, Pa., serving as editor. It contains announcements, news items, a challenging editorial and other informative material. A "Baptist Herald" subscription contest between the churches of the Atlantic Conference is in progress. More power to you, young people of the Atlantic Conference churches!

On Sunday morning, Oct. 10, a special "Homecoming Day Service" was held in the Oak Street Baptist Church of Burlington, Iowa, with almost 500 people taking part in the festivities. The mixed choir and male choruses of years ago rendered several selections. Brief messages were read on "What the Church Meant to Me in My Younger Days" by former members of the church as well as personal talks on the subject by Mrs. Phil. Lauer and Mr.

Ralph Jordan. The Rev. Willibald S. Argow, interim pastor of the church, brought the address for the special service. Recently the newly elected officers for the B. Y. P. U. were installed at an impressive candle-light service conducted by Miss Hariette Mueller, the past president, and Mr. Argow. The new officers are as follows: Helen Kohrs, president; Bernice Fromm, vice-president; Robert Hoelzen, secretary; Mildred Brenneke, treasurer. Commission leaders are: Bernice Fromm, Fellowship Commission; Donald Kohrs, Stewardship Commission; Herbert Wittkamp, Devotional Commission; and Lillian Bohlen, Service Commission. A new electrically illumined bulletin board has recently been installed in front of the church.

### The New Story, "Sunrise"

Due to the unprecedented arrival of numerous reports from churches and associations the first installment of the new novel, "SUNRISE" by Mrs. Grace Livingston Hill, promised for this issue of "The Baptist Herald," will have to appear in the forthcoming Dec. 1st number. It will appear at that time without fail!

EDITOR.

The B. Y. P. U. of the Humboldt Park Baptist Church of Chicago, Ill., has "one of the most enterprising administrations that has ever headed this organization," according to the monthly "Church messenger" edited by Miss F. M. Rieke. The officers of the society are as follows: John Lengefeld, president; Lieselotte Kloppelt, secretary; Marie Sprigley, treasurer; Emily Riesen, chairman of devotional group; Helen Sprigley, chairman of the stewardship group; and Anna Werner, chairman of the fellowship group. At a recent business meeting of the church it was voted to conduct the morning services on the first two Sundays of the month in the English language. The evening services are to be continued in English. The Rev. F. L. Hahn is the pastor of the church.

The Rev. Thorwald W. Bender of Emery, S. Dak., has responded favorably to the call extended to him by the Erin Avenue Baptist Church of Cleveland, Ohio, to become its pastor. He will begin his ministry on the new field on Jan. 15, 1938, succeeding the Rev. J. Leypoldt, who is now in service as the denomination's evangelist. Mr. Bender, who is a son of the former Cameroon missionaries, the Rev. and

Mrs. Carl Bender, has been serving as pastor of the German Baptist Church of Emery, S. Dak., since the beginning of 1936 with much accompanying success.

Miss Bertha M. Lang, missionary of the China Inland Mission in China and a daughter of the Rev. A. G. Lang of Parkersburg, Iowa, underwent an operation in a Shanghai hospital for the removal of her appendix on Sept. 29. She was in the midst of the warfare during her stay in Shanghai. In her letter she wrote: "A few minutes ago an air raid was on. Any hour of the night one may be awakened by bombs exploding, rifle fire, anti-aircraft shooting and all other horrors of war. Graciously the Lord is giving peace of heart. One realizes afresh these days the power of prayer. The Lord has dealt bountifully with us." In her letter she expressed her appreciation to the Iowa Young People's and Sunday School Workers' Union for its gift of money for her work. As she wrote: "I'm hoping that those who contributed towards that gift are all readers of 'The Baptist Herald' for that is my only way of getting a 'thank you' to you all."

The fifth volume of the monthly missionary paper of the Evangel Baptist Church of Newark, N. J., has recently made its appearance. "Our Mission Field," as it is called, is ably edited by Miss Edna Schanzenbach of the church. The October issue contains letters from missionaries in Costa Rica, France, Africa, India, Ceylon and China. The Rev. Vincent Brushwyler is the pastor of the church.

The anniversary program of the German "Maenner Verein" of the Oak Park Church of Forest Park, Ill., was held on Thursday evening, Oct. 21, (Continued on Page 344)

## The Baptist Herald

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# The BAPTIST HERALD

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## Editorial

FOR many years in the early history of America the custom persisted among the Pilgrims of placing five grains of corn upon each empty plate preceding the Thanksgiving dinner. They were to serve as a

### Five Grains of Corn

stark reminder to those, then enjoying a fair amount of prosperity, that their forefathers had gone through dire straits. At that time even an allowance of five grains of corn had to be made for the daily rations of these earliest settlers. But they had been willing to endure hardships and privations for the sake of their convictions and because they were following a visionary goal that was to spell freedom and happiness for their descendants. So, even with the little that they had had, they had been thankful to God.

This typical pioneer life has largely passed from the American scene. If one travels into the loneliest outposts of civilization on this continent, one need not be surprised to find that the auto and radio and Sunday newspaper are already there. They are symbols of the conveniences and even luxuries of life which are the common enjoyment of all. In spite of hard times and crop failures, one always finds that, at least, everyone has enough to eat.

We are grateful that we are living in this day of relative abundance with its higher standards of living. But a sterling quality of life has disappeared with the passing of the pioneer days. It is the strain of hardiness, endurance and stout-heartedness that is developed through peril and toil. A grave danger faces our country in the modern relief program which trains some people to think that the world owes them a living. Church attendance is no longer maintained even at great discomfort through snow and rain and storms as in earlier days. The sacrifices shown in depriving oneself of many desir-

able things in order to contribute generous gifts to the work of the church and the mission field is the exception rather than the rule in our day. We must face the fact sternly at this Thanksgiving season that, for most of us, our religion—yes, our Christianity—has become a comfortable, soft-cushion sort of thing.

Above everything else at this Thanksgiving festival, we need to be reminded of the pioneer forefathers of our country and of our denomination. Quietly and reverently we ought to look at these five grains of corn on an empty plate before we make havoc with the Thanksgiving feast. Earnestly as Christians we must endeavor to catch something of the pioneer spirit of former days so that, as the apostle Paul counseled young Timothy, we "can endure hardness as a good soldier of Jesus Christ."

Alexis Carrel in his remarkable book, "Man, the Unknown," sounds a stirring note which has an equal bearing upon the physical and spiritual progress of life. "Man attains his highest development when he is exposed to the rigors of the seasons, when he conquers food and shelter at the price of strenuous efforts. . . . His will needs alternately to strain and to relax. He is made for such an existence just as the stomach is made for digesting food. It is a primary datum of observation that hardships make for nervous resistance and health."

Look again at those five grains of corn on the empty plate! They are reminders of the hardships of pioneer life. Even more than that, they are symbols of an invincible and intrepid spirit which, in spite of hardships and adversities and because of a dauntless trust in God, conquered gloriously. Thank God for this noble heritage of the pioneers! Pray for "a double portion" of their spirit to be upon us!



# In The Garden

Of the countless blessings for which we shall be thankful at this season of the year, none will be more deserving of our thanksgiving than the hymns of the Christian Church. Certainly, the song, "In the Garden," is a favorite of our churches. It will be sung with even deeper meaning and joy after reading this marvelous story of the hymn and about its author-composer written by a talented young woman, a member of the Fleischmann Memorial Church of Philadelphia, Pa., and at present a student at the Baptist Missionary Training School in Chicago, Ill.

By MRS. EDITH F. TILLER of Chicago, Illinois

TO write a poem "sympathetic in tone, breathing tenderness in every line; one that would bring hope to the hopeless, rest for the weary,



Mr. C. Austin Miles,  
Author and Composer of the hymn,  
"In the Garden"

and downy pillows to dying beds," was a heavy responsibility, even for that master song writer, C. Austin Miles. But when one of the best known musicians in the world made the request, Mr. Miles could not refuse. Dr. Adam Geibel felt that a song of this sort was needed, and asked Mr. Miles to write the words so that he could compose the music.

"There is but one place where material for such a superstructure may be found, and to that source I turned," said Mr. Miles. "I read again that story of the greatest morn in all history: 'The first day of the week cometh Mary Magdalene early, while it was yet dark, unto the sepulchre.'

## The First Easter Morning

"Instantly, completely, there unfolded in my mind the scene of the garden of Joseph as it might have been on that first Easter morn. I saw the low lying hills still enfolded by the gray mist, as though loath to leave the place of tragedy, unwilling to lift above the crosses still standing on the hill. . . . Out of the mists of the garden comes a form, halting, hesitating, tearful, seeking, turning from side to side in bewildered amazement. Listen! Falteringly, bearing grief in every accent, with tear-dimmed eyes, she whispers, 'If thou hast borne him hence—'

"He speaks, and the sound of His voice is so sweet the birds hush their singing.' Jesus said to her: 'Mary!' Just one word from his lips and

forgotten the heartaches, the long dreary hours of the three dead days and nights; all the past blotted out in the presence of the Living Present and the Eternal Future. Grief? Gone. Tears? Gone. Fears? Gone. Pain, sorrow, anguish, sin, death, hell—of her life forever no more a part, and of your life and my life no longer something to dread, in whose presence we need not tremble but rejoice if we, too, shall fall at his feet and say aloud, 'Master!' 'And the joy we share as we tarry there none other has ever known.'

"Two persons do not see the same rainbow. Flowers are not exactly the same to all beholders. The comfort and consolation afforded by communion with him are suited to the individual case, so your joy is not my joy, nor is my joy yours, even in the presence of the Source of all joy.

## The Message of the Master in the Garden

"Behold the rose. Do you say it is beautiful? To me it speaks of fragrance as well, and of long years in the wilderness struggling against foes, floods, storms, and tempests; growing sharp thorns for its protection; waiting, transplanting, and tenderness and love, tears and prayers that it may some day open its petals in the Garden where it shall bloom forever.

"And if," continued Mr. Miles, "after a long, night of watching and waiting, weeping and praying beside the form of one who hears not earthly things, who looks away to the heavenly, to the realm of the Eternal—I say, if, very early in the morning while it is yet dark, you have sought the garden while the dew was still on the roses and there heard the Master call you by name, blessed art thou above men and women who have not had that privilege."

So the poem was written and given to Dr. Geibel, who attempted to set it to music. But the melody which would perfectly explain the poem eluded him, and admitting failure, he passed it back to Mr. Miles, who then gave it the musical setting just as it now appears.

During the twenty-five years since the hymn, "In the Garden," was written, it has brought hope and rest and comfort to countless thousands. Mr. Miles has received hundreds of let-

November 15, 1937

ters about it from all parts of the world. "These letters," he said, "revealed so much of the naked human heart that I deemed it unwise to keep them." Over 800,000 phonograph records of this song have been sold, and it has been translated into many languages.

## A Brief Sketch of the Author's Life

A gracious, gray-haired gentleman, C. Austin Miles rose from errand boy to manager of the Hall-Mack Company in the thirty-nine years he has been with them. Although he will be seventy on his next birthday, he is in his Philadelphia office every day, serving at present as music editor of the Hall-Mack Rodeheaver Company. For over a quarter of a century he has been director of camp meeting music at Pitman, New Jersey, and at the time of this interview was making plans for another summer's season.

He made his musical debut, when twelve years old, in a rural Methodist church near his home. A neighbor had died, the organist was out of town, so someone asked his mother if he would play for the funeral. She consented, as he had had a few lessons.

"The reed organ was one of those 'early editions' with about twenty stops, of which four were good," said Mr. Miles. "I found them, and as the funeral procession entered, I filled the bellows and began to play the one march I knew, which I thought most appropriate. The preacher commended me afterwards. Mother was most proud, and some of the mourners thanked me for the comforting music. Five years later I blushed when I discovered for the first time that my 'funeral march' was 'The Wedding March from Lohengrin.'"

Mr. Miles was a pharmacist by profession. The way in which he began to write gospel songs

# A Prayer of Thanksgiving

By PROFESSOR WALTER RAUSCHENBUSCH

GOD, we thank thee for this universe, our great home; for its vastness and riches, and for the manifoldness of the life which teems upon it and of which we are part. We praise thee for the arching sky and blessed winds, for the driving clouds and the constellations on high. We praise thee for the salt sea and the running water, for the everlasting hills, for the trees, and for the grass under our feet. We thank thee for our senses by which we can see the splendor of the morning, and hear the jubilant songs of love, and smell the breath of springtime. Grant us, we pray thee, a heart wide open to all this joy and beauty, and save our souls from being so steeped in care or so darkened by passion that we pass heedless and unseeing when even the thornbush by the wayside is aflame with the glory of God.

Page 341

is most interesting. "During an epidemic, so many young people were dying in the church to which I belonged (Broadway Methodist Church in Camden, New Jersey) in 1893 that I can even yet see the pastor on his knees as the morning sun lighted up his face, crying to God to withhold his hand from the young people.

## "For Any Success I Give God the Glory!"

"During this period of distress, I wrote my first gospel song, 'List, 'Tis Jesus' Voice.' One Sunday morning after services, a quartet was rehearsing it under my direction. A man sat on the front seat, everyone else having gone. As the chorus was sung for the last time, I happened to turn around and saw him throw his hat on the floor, fall on his knees and cry for mercy. Sending the quartet home, I hunted up my class leader and said, 'Harry, there's a sinner on his knees in the church. Go get him.' Then I went home.

"Five years later, during a time of financial stress, I took this song and four others to the Hall-Mack Company. They paid me \$2.50 each and told me to write more. Three months later (June, 1898) I started to work for them and have been here ever since."

Among the hundreds of gospel songs which Mr. Miles has written, "In the Garden" is the most popular. However, "If Jesus Goes with Me I'll Go Anywhere," and "Dwelling in Beulah Land" are close seconds. Years ago his most popular song was "When I Get Home."

"The compensation for writing gospel songs is priceless," said Mr. Miles. "Not in that which perishes with the using, but in higher and better things: souls saved, faith renewed, hope revived, Jesus brought down to man, who, by him, is lifted up to God.

"Whatever success has been mine, I honestly, sincerely, and devoutly say, give God the glory."

Enlarge within us the sense of fellowship with all the living things, our little brothers, to whom thou hast given this earth as their home in common with us. We remember with shame that in the past we have exercised the high dominion of man with ruthless cruelty, so that the voice of the Earth, which should have gone up to thee in song, has been a groan of travail. May we realize that they live, not for us alone, but for themselves and for thee, and that they love the sweetness of life even as we, and serve thee in their place better than we in ours.

When our use of this world is over and we make room for others, may we not leave anything ravished by our greed or spoiled by our ignorance, but may we hand on our common heritage fairer and sweeter through our use of it, undiminished in fertility and joy.



# Singing Minstrels of the Gospel

By Mr. KARL KORELLA of Rochester, New York

With the messages and songs of the commencement exercises still ringing in our hearts, we, as members of the German Baptist Seminary Quartet set out on a long vacation trip through the United States and Canada. Many hours of preparation had preceded this event. Often it seemed as if all the labor would be in vain. The rehearsals had become monotonous, other school work was pressing, and vacation seemed to be far off in the future. But now it had come. We packed our suit cases, tied them to the running board of our "faithful" Chevrolet. And immediately it began to "purr" and to "spit," and off we went!



An Informal Snapshot of the Quartet—Taken by Miss Violet Salzsiedler in McLaughlin, S. Dak.

Left to Right: Karl Korella, Daniel Fuchs, Otto Zinn and Helmut Waltereit.

After a beautiful drive through hills and valleys of approximately 375 miles, the quartet made its first stop and first public appearance on its trip at New Britain, Conn. The musical program was rendered with "fear and trembling." The kindness and the sympathetic understanding of the church, however, gave us courage and the assurance that our efforts were appreciated and that we were welcome in the churches of our denomination.

To trace the course of the quartet's journey the reader is asked to follow from Connecticut to New York City, to New Jersey, Pennsylvania and Ohio, by way of Indiana to Illinois, Iowa, Nebraska and Kansas. From here the quartet made a tremendous leap through the desert states of Colorado, New Mexico and Arizona to California, the state of oranges and eternal sunshine. Making our way toward the north, we crossed Oregon, Washington and landed in Vancouver, Canada, where one of the members has his home. After about four days of stay there we returned to Washington, crossing Idaho into Montana, and then en-

tering Alberta, Canada. In Saskatchewan, Canada, two of our quartet have their homes. A few days of stay there offered another vacation for the singing minstrels. Leaving Saskatchewan we went once more into Montana to the home of the fourth member, and from here to North and South Dakota, to Minnesota, Wisconsin, Illinois, Michigan, Ohio and back to Rochester, New York, to the beloved "Alma Mater."

The first weeks of journey were strenuous and tiring. The distance between churches on our itinerary being long, it gave little rest to us as "wandering singers." And in addition there was the variety of climates. But after

here that one can feel the presence of the omnipotent Creator!

The joy and inspiration which we as the quartet received from the congregations, will also be of lasting influence. It is the consciousness that our people sympathize and understand and believe in one that makes one feel that one must live up to their expectations and to one's highest ideals. The quartet during the four months of travelling sang in 103 churches and rendered approximately 115 programs, serving, roughly estimated, 15,000 people. Our hope and prayer is that this message in music and word may not have been a mere entertainment but the scattering of precious seed on a receptive and fertile soil, bearing fruit for time and eternity. For this was one of the main purposes of our trip.

In addition, we as students also went out on this journey for practical experiences. Our school in Rochester, as well as any other school, can emphasize only the theoretical phases for future ministry. The practical work must be provided by our churches. And it is the obligation of the student to accept the opportunity when it is being offered to him.

Furthermore, we as the quartet were anxious to get acquainted with our denomination and to establish a closer relation between our school and our churches. It is essential for the ministerial student to know his future work. It is equally important for the churches to know their school in Rochester and the men who will go out to serve them. There may be good schools in the country which send out fine men. It is, however, the interest of our churches to know their own school and their own men first.

Finally, we felt the desire to testify of our experiences, bringing the message of our Lord and Savior to people who love him and to people who have not as yet experienced his saving grace.

We wish to express our gratitude to the churches and their ministers for all the kindness and good-will which we enjoyed in their fellowship. May God continue to bestow his blessing on our individual churches and manifest himself in the hearts and minds of men and women and through them build his Church!

## Ye Servants of God!

"Ye servants of God, your Master proclaim,  
And publish abroad His wonderful name;  
The name all-victorious of Jesus extol;  
His Kingdom is glorious, He rules over all." —Charles Wesley.

# Children's Page

By MRS. ADEL STABBERT of Anaheim, California

## Be Thankful

"Be thankful," says the sunshine,  
As it lights the earth each day;  
"Be thankful," say the flowers,  
As they nod their heads and sway.

"Be thankful," says the birdie,  
As it cheerily sings its song;  
"Be thankful," says the brooklet,  
As it merrily runs along.

"Be thankful," say the raindrops,  
As they splash against the pane.  
"Be thankful," says the north wind,  
As it turns the weather vane.

So everything in nature  
Seems to speak to us and say,  
"Be thankful, little children,  
On this glad Thanksgiving day."

## The Best Thanksgiving

By JEAN CAROL GROSSER,  
of Oak Park, Illinois  
Aged, Thirteen Years

Timmy sat shivering on the curb of the busy streets, watching people scurry to and fro. In his hand lay five shiny pennies. They had been given to him for helping an old lady across the street. As Timmy sat there, he thought of his dear mother trying hard to make Thanksgiving day a happy time for the family, even though the cupboard was bare. He thought of his sister. She helped mother to keep the house clean. Then he remembered what his father had told him before he went to his heavenly home, "To make someone thankful is a way to keep Thanksgiving day."

As he thought, he was watching the happy faces of the many people. Suddenly, Timmy heard the wail of a small child's voice. He jumped to his feet and hurried toward it. No one seemed to notice the little one, so intent were they in shopping and making themselves happy.

"What is the matter, little girl?" asked Tim.

"I-I lost—m-my new b-ball in the street," she sobbed, "and I— have no money to buy a new one."

Drying her tears, Tim gave her one of his pennies and sent her on her way happily. He sighed, for he knew that now he could never hope to buy anything for Elsie or his mother. But, when he thought of the smile on the child's face, he was not sorry. He sat down on the curb.



To Play or Not to Play—  
That is the Question!  
Little Billy Schobert of Iowa

"Thanksgiving can mean nothing to me," Timmy thought. "I have no way to make anyone thankful. If I had enough money to buy some good soup for mother and some books for Elsie, that would make them happy and thankful."

Standing up to stretch his legs, Tim saw a poor woman struggling to pick up the many bundles she had dropped. He stepped forward and politely said, "May I help you?" Then he quickly picked up her bundles. Handing the packages to her, he started for home. Timmy passed the bakery where the odor of freshly baked bread caused him to stop, and bringing forth two of his pennies, he entered the store.

"I should like to buy two of your most freshly baked buns," he said to the prim clerk.

Making sure that he had two of the very freshest, he walked out of the store.

"These will be for mother and Elsie," he said.

On and on he trudged, shivering more at every step. Finally he paused to blow warm air upon his cold fingers. Gazing wistfully up at him, was a small lean pup. Timmy took pity upon him and went into the shop. He bought a small scrap of meat for the dog and watched happily as he eagerly devoured it.

Again he started homeward, when he came upon a small lad looking woe-folly for the penny he had lost. Tears came to his eyes.

"What happened, Sonny?" asked Timmy.

"I lost one of the pennies daddy gave me to buy a paper, and he will think I'm not a big boy."

Tim thought of his one remaining penny. Should he keep it? Why, no, that would be selfish! He thrust his hand in his pocket and handed the little boy his last coin.

On he walked until he finally reached his doorstep. He cheerily entered and handing Elsie the bag of buns, and kissing his mother, he lay down. He was asleep in no time.

He dreamed he was at a king's banquet and that a huge turkey was being served in his honor. Just as they were going to sit down to eat, however, Timmy awoke. What a disappointment! Yet, he could still smell something good. He shook himself and opened his eyes, when—lo, and behold! Mother had made a good stew that tasted better to Timmy than many a turkey did to other boys and girls. Near it was a pot of steaming broth.

"I haven't had a dinner like this for a long, long time," Tim said noisily to Elsie.

The door bell rang. When mother opened it, Tim recognized a tall man he had seen several times during the day.

"How do you do, Madam," said the kindly looking gentleman. "Are you the mother of that little lad? I just came to tell you that he has made this a real Thanksgiving by making others thankful."

Tim was puzzled, for he could not remember having made anyone thankful. The gentleman explained that he had followed Timmy that day and had seen how he gave the child a ball, helped the woman with her packages, bought buns for his mother and sister, fed the small dog, and made the lad who lost his penny happy.

Timmy laughed as he remembered all these things. "I guess it's not so hard to make a real Thanksgiving after all," he told Elsie.

Then Elsie took down the old family Bible and said, "You know, Timmy, when daddy told us how to keep Thanksgiving day he thought of this verse, 'For if ye have done it unto one of these least, my brethren, ye have done it unto me.' That means you did it all for Jesus."

Mother came and put her arm around Elsie and Tim. Again Timmy smiled happily.

"Doing things for Him, yes! That's what really counts," mother said. "You have made me thankful that I have such lovely children."



## What's Happening News

(Continued from Page 338)

with more than 100 members and friends in attendance. The men of the club, numbering 28, sang several selections as a male chorus under the direction of Mr. Wagner of the Humboldt Park Church. The program was in charge of Mr. William Hoyer, president. Declarations were brought by the Messrs. Arthur Grundke and Herman Block. Addresses were given by Mr. August Kalweit of the First Church of Chicago and the Rev. M. L. Leuschner, editor of "The Baptist Herald." Other officers of the group are: Mr. Herman Block, vice-president; and Mr. E. Keppler, secretary-treasurer. The Rev. Theo W. Dons, pastor of the church, pronounced the benediction preceding the period of social fellowship.

On Wednesday evening, Sept. 29, a reception was held by the First German Baptist Church of Edmonton, Alberta, Canada, for the Rev. and Mrs. E. P. Wahl and their family. Mr. Wahl is serving as director of the Canadian Bible Schools under the auspices of the Northern Conference and the General Mission Committee. He and his family have made their residence in Edmonton. The pastor of the church, the Rev. August Kraemer, presided over the happy occasion. Greetings were extended by members of the church representing various organizations by the Messrs. A. Layetzke, Ed. Nelner and K. Zielke and Mrs. A. Kraemer. Other German Baptist churches were represented by their pastors and members who also brought their congratulations. The Rev. Otto Fiesel spoke for the Freudental Church in southern Alberta, the Rev. G. W. Rutsch for the Onoway Church, Mr. Jessie Jespersen for the Glory Hill Church, and the Rev. H. Schatz and Mr. Bohlmann for the Second Church of Leduc. A warm and friendly response was given by Mr. and Mrs. Wahl. Mr. Wahl is already actively engaged in the work having served as director of the Bible School in Morris, Manitoba, from Nov. 1 to Nov. 12, and as this issue of "The Baptist Herald" reaches the reader he will be serving the Bible School in Olds, Alberta, in the same capacity.

The Rev. G. H. Schneck, pastor of the German Baptist Church of Passaic, N. J., and his wife were hosts at a turkey dinner on Sunday, Oct. 17, at the Meier-Pfeil farm in Augusta, N. J., as a compliment to the church trustees for their manual labor in renovating and repairing the church edifice and in gratitude to the Rev. W. J. Zirbes, who filled the pulpit during the illness of Mr. Schneck. The guests were the Rev. and Mrs. W. J. Zirbes, Mr. and Mrs. Paul Windmueller, Mr. and Mrs. J. P. Alnor, Mr. and Mrs. J. N. Alnor, Mr. and Mrs. Walter

### Dedication of New Church at Lorraine, Kansas

The First Baptist Church of Lorraine, Kansas, will celebrate its 60th anniversary in connection with the dedication of its new church building on Sunday, Nov. 28. The guest speaker on Sunday will be Dr. Wm. Kuhn of Chicago, Ill., and the Rev. George A. Lang of Tacoma, Wash., will bring the anniversary sermon on Monday.

A hearty invitation is extended to all its former pastors, members and friends of the church to come and share in the joys of this memorable occasion.

It will be appreciated if every church will notify the Lorraine Church as to about how many are coming. A basket dinner will be served at noon.

WM. A. SIES, Church Clerk.

Schmidt, Mr. and Mrs. Harry Schroeder, Mr. and Mrs. Joseph Trippler, and Mr. Reinhold Schubert.

The Thanksgiving and Mission Festival of the German Baptist Church in Morris, Manitoba, Canada, was held on Sunday, Oct. 10. The first part of the first verse of Psalm 105 served as the text for the morning message brought by the pastor, the Rev. E. Mittelstedt, and the second part of the same verse as the text for a message for the afternoon Sunday School program, rendered before a very large audience. The fine offering at this occasion amounted to \$193. An interesting report of a recent celebration in the church appears on the "Report" page of the current issue of "The Baptist Herald."

The news item in the Nov. 1st issue of "The Baptist Herald" about the formal recognition of the Second Church of Vancouver, British Columbia, was incorrectly reported. The church group, composed of about 50 persons, has not been organized and every possible effort is being made to effect a reconciliation between that group and the First Church of Vancouver.

The Grace Baptist Church of Racine, Wis., held a series of "Awakening Meetings" in October. The Rev. L. H. Broeker of the Baptist Church of St. Joseph, Mich., greatly endeared himself in the hearts of the people by his simple and earnest gospel messages and strong, manly personality. A large number of strangers were attracted to the meetings and testified to their helpfulness. There was much evidence that the church was greatly edified, and it earnestly hopes that Mr. Broeker may return on a similar mission next year.

Twenty-two persons answered the evangelist's three-fold invitation. A baptismal service was recently held in which the pastor, the Rev. Alfred Engel, baptized seven persons on confession of their faith.

The Nebraska Fall Association convened with the Beatrice Church from Oct. 7 to 10. The Sunday afternoon service was again under the direction of the young people. The societies at Creston, Shell Creek and Beatrice were represented and took active part in the program, consisting of readings, recitations and various musical selections. The Rev. J. J. Renz of Creston gave a brief address on the subject: "What Has Christ to Offer to the Young People of Today." A fine spirit prevailed throughout the meeting, and it was resolved "to make forward strides during the coming year in order to be found still more active in the service of the One who came to minister unto others."

The Strassburg Church near Marion, Kansas, has called Mr. Roy Seibel, a student at Tabor College in Hillsboro, about 10 miles from Strassburg, as its new pastor to succeed the Rev. J. H. Kornelsen, now minister of the Bethany Church at Vesper, Kansas. Mr. Seibel comes from Fairview, Okla., and formerly spent a year of study in the Bible Institute of Los Angeles, Calif., during which time he served a church at Englewood. The farewell reception for the Rev. and Mrs. J. H. Kornelsen was held on Sunday, Sept. 26, with a dinner served in the church basement. On Sunday, Sept. 19, the Junior Church group was escorted by its leaders to the Ebenezer Church near Elmo for a demonstration. After the fine program and service the group enjoyed a bounteous dinner in the church basement. As the reporter, Miss Dorothea Stenzel, wrote: "We had a wonderful time of fellowship there together."

Miss Carrie M. Swyter, serving as missionary in Nigeria, West Africa, has recently sent the following brief letter of appreciation to the Iowa Young People's and Sunday School Workers' Union: "For your generous and timely gift I herewith express my gratitude. Be assured that your interest, thus shown, has brought me much joy and encouragement. May God be glorified and your own hearts be blessed!" She also wrote that she is keeping very well physically and that she enjoys her work.

The Memorial Baptist Church of New Britain, Conn., has called as its pastor the Rev. G. E. Friedenberg of Montowese, Conn., to succeed the Rev. R. P. Jeschke, now of Dayton, Ohio. Mr. Friedenberg will begin his service in New Britain about March 1, 1938. He was a member of the 1926 graduating class of the German Baptist Seminary in Rochester, N. Y.

# Reports from the Field

## Dakota Conference

### The First Bible School in the Tabor Baptist Church

Members and friends of the Tabor German Baptist Church in North Dakota are very thankful to their pastor, the Rev. A. Bibelheimer, and Miss Martha Mantz for their leadership in the fine Bible School held for two weeks from Sept. 27 to Oct. 8. Every evening of these two weeks was spent in a study of God's Word, the teaching being conducted both in the German and English languages.

The Rev. A. Bibelheimer taught the young people's class of those who were 14 years of age and older. This class, which was taught in German, had an enrollment of 39 young people. Miss Martha Mantz was the teacher for the children's class for those ranging from 5 to 14 years of age. It had an enrollment of 18 pupils. The classes consisted of Bible teaching, writing, reading and singing. It was voted to have another Bible School in the near future.

The closing exercises of the school were held on Friday evening, Oct. 22, with the Rev. A. Bibelheimer in charge of the fine program of Bible responses and recitations, special music and declamations.

ELVINA D. RUST, Reporter.

### "Hymn Sermon" Preached in Spring Valley and Unityville Churches

The "Inter-Church Hymnal" gives a list of 2000 hymns which are used in English hymnals. The writers of these hymns were devout men of God, who intended to set a Bible truth into verse and music. The average congregation uses about 200 hymns in its worship services. Frequently, hymns are secondary and subordinated to the spoken sermon. Could we not use these "sermons in music" more effectively than we often do? An experiment proved that there are such ways.

On Sunday, Oct. 3, a large crowd met for the regular evening worship service in the Spring Valley Baptist Church of South Dakota and on the following Sunday in the Unityville Baptist Church to hear a "Hymn Sermon." These sermons were prepared and announced months before they were given. Everybody was anxious to know just how much they would resemble a sermon. Not the minister but the choir and congregation were to preach.

A complete outline of the sermon with three of four hymns under each point was given to everyone present. The choir had practiced four of the less

familiar hymns, and the congregation was asked to sing the hymns as they were printed on the back side of the program. The pastor, the Rev. Wm. Sturhahn, read proper Scripture passages for each point. The topic of the sermon was "The Great Invitation." Such hymns as the following were used: "Jesus Calls Us," "I Heard the Voice of Jesus Say," "Art Thou Weary?" "What a Friend We Have in Jesus," "Break Thou the Bread of Life," "The King of Love My Shepherd Is," "Watchman, Tell Us of the Night," "Lead Kindly Light," "Just As I Am," and "Jesus. I Come to Thee."

WM. STURHAHN, Reporter.

### Reception for the Rev. and Mrs. J. Kepl and Family at Martin

Sunday evening, Oct. 3, marked a happy occasion for the members of the German Baptist Church at Martin, N. Dak., together with a host of friends, when a welcome reception was given for the new pastor, the Rev. John Kepl, and family, formerly of Regina, Saskatchewan. After being without a pastor since the first of July, God has again answered our prayers when Mr. Kepl answered our call to come to Martin, filling the vacancy left by the Rev. G. G. Rauser, now of Franklin, Calif.

At the beginning of the program the entire audience took part in a lively song service, after which Mr. John Bentz, a deacon, gave the address of welcome to the new pastor in behalf of the church at Martin, followed by Mr. Jacob Stotz, who gave a similar address in behalf of the station at Berlin. Addresses of welcome were also given by representatives of the various church organizations including the Sunday School by Mr. C. C. Harr, the B. Y. P. U. by Mr. Robert Rust, and the Ladies' Aid Society by Mrs. Chas. Schultz. Mr. Wm. Kessler spoke in behalf of the Sunday School and B. Y. P. U. at the Berlin station.

The audience was also favored with songs from the Anamoose Junior Male Quartet and the local Male Quartet. We were also very happy in having the Rev. W. W. Knauf of Anamoose and the Rev. A. Bibelheimer of Rosentfeld in our midst, who brought addresses of welcome and congratulations in behalf of their respective churches. Letters of congratulations were read from our former pastor, the Rev. G. G. Rauser, and from the Rev. R. G. Kaiser of McClusky.

At the close of the service the Rev. and Mrs. Kepl responded with brief messages which were very encouraging for us and made us feel that the hand of God was responsible in bringing them to us to guide us in our future

destinies. We hope and believe that in this union with the renewed vigor and interest shown in the work here that our church can render a great service to this community with our new pastor to guide us truly and faithfully.

FRED J. KNELSON, Reporter.

### The 91st South Dakota Association at Parkston

The South Dakota Association was held from September 26 to 29 with our church at Parkston, S. Dak. Fine fall weather helped to make those three days enjoyable ones. The warm reception given to us by the Parkston, Tripp and Dry Creek members and by their pastor the Rev. A. W. Lang, created a home-like atmosphere. Above all, the assurance that the Lord had come to the feast helped to create a true spiritual union of like-minded people.

The messages brought at the evening services were deeply spiritual and helpful. The Rev. F. W. Bartel was the "herald," bringing the messages for the morning and evening services on Sunday. The Rev. H. G. Braun gave the opening address on Monday evening. The Rev. E. Broeckel preached an evangelistic sermon on Tuesday evening, and the Rev. H. R. Schroeder gave the mission sermon on Wednesday evening.

The sessions during the day were held in the spirit of true brotherhood and love. Questions which are vital and which should be of foremost interest to all churches were discussed. "The Relationship of the Local Church to the Denomination," presented by Rev. T. W. Bender, was a very timely subject. "How Can We Enlarge the Attendance in Our Prayer Meetings," discussed by the Rev. F. W. Bartel, is also a very burning question for the majority of our churches. The Rev. A. W. Lang read a paper on the question, "How Can We Create the Proper Interest for Missions?" The Rev. John Borchers spoke on the subject, "The Sunday School as a Church School," stressing the fact that the Sunday School must be a part of the church and not an independent organization. "The Opportunities and Responsibilities of a Sunday School Teacher and Young People's Worker" was the subject on which the Rev. Wm. Sturhahn spoke.

The daily devotions were led by the Rev. H. R. Schroeder and the Messrs. Karl Forsch and Ed. Juecht. The report of the churches gave a unique picture of difficulties and loyal work by pastors and members. We pray and work for a spiritual growth of Christians and for a general revival in the Dakotas. WM. STURHAHN, Secretary.



### The Sunday School Convention of the Central Dakota Area at Eureka

The Sunday School Association of the Central Dakota area held its annual session from Oct. 5 to 7 with our church at Eureka, S. Dak., of which the Rev. F. Trautner is pastor. The Sunday Schools were practically all represented.

After the usual introductory procedure and spirited singing by the congregation and choir as well as by a children's chorus, the Rev. Albert Ittermann brought the opening message on the text: "He must increase, but I must decrease."

The next day found us very busy. Beginning with a devotional period, in which we looked to God for help and strength for the day before us, we proceeded with the business of the day.



Some of the Many Cars Parked in Eureka, S. Dak., for One of Dakota's Several Sunday School Associations

The Rev. Ed. Fenske delivered an address on "Why Scholars Lose Interest in the Sunday School," and the Rev. F. Alf spoke on "What Makes a Criminal," emphasizing that "the blood of Jesus can change the leopard's spots." In the afternoon the Rev. C. M. Knapp read an essay and Mr. M. L. Leuschner, editor of "The Baptist Herald," utilized the remaining time, as also the forenoon of the next day, in discussing the psychological state of a child from 2 to 21 years of age.

The evening gatherings spoke well of the interest in the meetings as the church building was filled until there was not even standing room. The Rev. B. Schlupf spoke on "The Call to Service" and Mr. Leuschner on the greatest truth about Jesus that "He came to seek and to save that which is lost."

The last day of our gathering again began with a devotional period conducted by the Rev. A. Guenther, and Mr. Leuschner, upon finishing his discussion, spoke briefly about the new "Baptist Herald." In the afternoon the election of officers took place and a question box was conducted. In the evening the Rev. W. Luebeck brought the closing message.

DAVID LITKE, Reporter.

### The Sunday School Convention of Western Dakota and Montana at Plevna

In the interest of the Sunday Schools and young people's societies of our Western Dakota and Montana churches, the Sunday School Convention of this area was held from Oct. 8 to 10 at Plevna, Mont. Splendid days they were, both from the standpoint of weather and because of their mental and spiritual enrichment.

We were given a hearty welcome on Friday evening by the Rev. A. Stelter, pastor at Plevna, after which the Rev. O. Lohse brought an inspiring message. Other sermons during the convention were preached by the Reverends J. R. Matz, M. L. Leuschner and G. W. Pust.

We felt especially fortunate in having Mr. Leuschner in our midst and showed our appreciation by letting him

furnish most of the program. We were also glad to make the acquaintance of the Rev. J. Weinbender, who with his family had motored down from Southey, Saskatchewan.

All the services were well attended, and on Sunday the church proved to be much too small. In the afternoon the young people from the several churches gave an interesting program, after which Mr. Leuschner brought the concluding address on "Facing Our Task." The offerings at both services amounted to \$82.50, which goes toward the support of the Rev. George Stefanoff, our Gipsy missionary.

This report would seem incomplete if mention were not made of the fact that music had a large part in our gatherings. There was the Plevna choir of young people which filled the entire platform and was ably directed by the pastor, the Rev. A. Stelter. There were also quartets, duets and others who furnished many numbers for variation and rest for our minds.

Gladly we would also mention those who prepared and served the meals and the hospitable spirit that manifested itself in the homes. It was good to have been in Plevna. God bless you!

G. W. PUST, Reporter.

## THE BAPTIST HERALD

### The Northern North Dakota Sunday School Convention at Underwood

The Northern North Dakota Sunday School Convention opened its annual session on Wednesday afternoon, Oct. 13, in the City Hall at Underwood. A short song service led by the Rev. K. Gieser was followed by the reading of Scripture and prayer. The Rev. M. L. Leuschner, our young people's secretary, spoke on the topic "Sunday School Problems."

At 7:45 P. M. the evening meeting was opened by congregational singing, which was followed by speeches of welcome by Mr. C. C. Koenig, superintendent of the local Sunday School, and by Mr. Emil Borchart, mayor of Underwood. The response was given by the chairman of the association, Mr. Gieser. The local choir favored us with two selections. The Rev. John Kepl of Martin spoke on the topic, "The Grace of God."

On Thursday morning the devotional meeting was led by the Rev. A. Fischer of Beulah. A short business meeting was held from 10:00 to 10:30 A. M. New officers elected for the coming year are: Rev. R. G. Kaiser of McClusky, president; Rev. D. Klein of Germantown, vice-president; and Rev. R. Sigmund of Fessenden, secretary-treasurer. The reports from the various Sunday Schools of the association were read by Mr. Sigmund besides the report of the secretary-treasurer. The association accepted an invitation from the Sunday School of Fessenden to convene with the church there next October. The Rev. W. W. Knauf read a paper on "Our Teaching Methods." The Rev. D. Klein discussed the topic "The Teaching Methods of Jesus." A discussion followed on "Cradle Roll Methods and Procedures," which was introduced by Mrs. J. Kepl.

The afternoon service was opened with a short devotional meeting led by Mr. C. C. Harr of Martin. The Rev. A. Bibelheimer then spoke on "Do the Sunday Schools of Our Churches Meet Their Requirements?" The preceding topics were given in the German language while the following were given in English. "The Juniors of the Church School" was discussed by Mr. Becker. Mr. Leuschner spoke upon the "Qualifications of a Sunday School Teacher." The Rev. A. Ittermann gave a short talk on "The Religious Progress of Our Children." The Rev. G. Schroeder gave us an interesting talk about his work among the Russians.

In the evening the song service was led by Gilbert Derman of Anamoose. The music of the evening was rendered by a mixed quartet and the choir of Underwood. "The resolutions of thanks" to the Underwood Sunday School and community were read by Mr. C. C. Harr. The message of the evening, "Glorious Adaptation," was brought by Mr. Knauf.

VIOLET SCHULZ, Reporter.

November 15, 1937

### Pacific Conference The Newly Organized Laurelhurst Baptist Church in Portland, Oregon

In one of the finest residential districts of Portland there is situated the Laurelhurst Baptist Church, which is the youngest, even though not the smallest, and at the same time one of the most hopeful churches in the Pacific Conference. On Sept. 10 there were 175 German Baptists who pledged their loyalty and support in organizing the new church. Immediately after its organization, the church extended an unanimous call to the Rev. Fred W. Mueller as pastor. Mr. Mueller graciously accepted.

Our first service was held on Friday, Sept. 10. Many beautiful floral decorations were displayed on the platform. These were large congratulatory bouquets from leading florists in

#### Laurelhurst Church of Portland Recognized

On October 8, 1937, a Church Recognition Council, consisting of the pastors and delegates of the German Baptist Churches of Oregon and of Tacoma and Spokane, Wash., met in Portland to consider the recognition of the Laurelhurst Baptist Church which is under the leadership of the Rev. Fred W. Mueller. The Council recommended the recognition of the Laurelhurst Baptist Church as a regular German Baptist church.

In the name of the Council,  
C. H. SEECAMP, Clerk.

our city. The Rev. Geo. Lang of Tacoma, Wash., preached the opening sermon to a large congregation, using as his text, "Give ye them to eat." The Rev. R. E. Reschke of Spokane, Wash., brought a stirring message in the evening. Special music by our choir and male quartet was inspirational to our people.

On Oct. 8 a council met and recognized our church, appointing the Rev. John Schweitzer to preach the recognition message before a large audience. At the close of that morning service the picture was taken which is reproduced on this page of "The Baptist Herald." Mr. Schweitzer extended the hand of fellowship to our pastor, bidding our congregation welcome into the denomination.

Situated in a promising mission field, we hope to grow with the help of our Lord. We have gained many new members in our short history, because our services are held mainly in English, thereby attracting the friends from the neighborhood. There were 180 persons in the Sunday School recently. Mr. Wm. Glaske is superintendent. We have the deep realization that the Lord of hosts is with us.

ANNA WARDIN, Church Clerk.



Members and Friends of the Laurelhurst Church of Portland, Oregon, at the Recent Recognition Service

#### Annual Report of the Colfax B. Y. P. U.

Our activities in the B. Y. P. U. of Colfax, Wash., during the past year have been many and successful. The outstanding accomplishment was a concert given by the young people of our association in four different churches. It proved to bring a blessing to all those who attended. Professor A. A. Schade and some members of his family were welcomed as guests at one of our concerts during a short visit here.

The 4th of July, which came on a Sunday this year coincided nicely with our annual B. Y. P. U. social which consisted of a program, fireworks and refreshments.

We have had many Bible contests during the course of our meetings, which proved to be interesting as well as very educational.

After 12 years of faithful and conscientious service in our association, Mrs. Esther Klingbeil Mohr has moved to Newport, Wash. We will miss her greatly, but we know she will certainly be a blessing there as she has been here. A farewell party was recently given in her honor by our B. Y. P. U. at which she was presented with a lovely gift of appreciation.

Our new officers for the next year are as follows: president, Paul Krueger; vice-president, Athalie Krueger; secretary, Mildred Krueger; treasurer, Merton Kroll; pianist, June Heilsberg; librarian, Judith Krueger; and group leaders, Evelyn Krueger, Florence Klingbeil, Mrs. John Heilsberg, and Gerald Mohr.

We are in earnest preparation for our annual program to be held on Sunday, Nov. 14. With God's help we are all looking forward to a blessed and prosperous future in the next year.

FLORENCE KLINGBEIL, Reporter.

#### 42nd Anniversary Celebrated by the Los Angeles B. Y. P. U.

On Sunday evening, Oct. 17, the B. Y. P. U. of the First German Baptist Church of Los Angeles, Calif., celebrated its 42nd anniversary with the Anaheim and Los Angeles Ebenezer Societies present.

Mr. John Wolff presided over the meeting. The program consisted of a choir selection, instrumental quartet number, an accordion solo, a dialogue entitled, "Margaret's Call," a piano duet, and an inspiring message by our pastor, the Rev. B. W. Krentz.

During the greater part of last year our president, Mr. Walter Heiman, was confined to a sanitarium due to illness. Our prayer is that the Lord will speedily return him to our midst.

The officers for the coming year are as follows: Ted Bornschlegel, president; Helen Heiman, vice-president; Mrs. Margaret Bornschlegel, secretary; and Will Wolff, treasurer.

The past year afforded us many opportunities to serve our Lord for which we are thankful. Our society raised for various purposes the amount of \$165 during the year, besides the anniversary offering amounting to \$20.

The following outline of work has been made for the new year, which we prayerfully desire to put into effect.

1) The young people will sponsor a weekly bulletin containing the church services and announcements.

2) The Sunday evening meetings of the B. Y. P. U. will follow the regular church services and will be in the nature of open forums, the discussions to be based on the evening sermons.

3) Our monthly mission meetings at the San Pedro Sailors' Mission will continue and afford us wonderful opportunities in soul winning.

PAUL LEUSCHNER, Reporter.



### Belated Report of the Vacation Bible School in Startup, Wash.

The Daily Vacation Bible School of Startup, Washington, was conducted from June 14 to 20 by the Rev. C. E. Schoenleber, with Mrs. Schoenleber and the Misses Lora Hieb and Ruth Schalo assisting him. Miss Mary Ann Psaria served as secretary.

An average of 43 students between the ages of 4 to 15 years attended daily in spite of the rainy weather.

The students learned eagerly, and accomplished much in only one week's time. The books of the Bible, Bible history, Scripture passages and choruses were taught.

On Sunday evening, June 20, the parents and friends had an opportunity of hearing what the children had learned. A large audience was in attendance, and all were surprised that so much had been learned in such a short time.

We thank our heavenly Father for giving us this opportunity to study his Word. With his help we shall continue to work for him!

REPORTER.

### Northern Conference

#### The Third Anniversary of the Rev. E. Mittelstedt's Service in Morris Celebrated by the Church

The members and friends of the Baptist Church of Morris, Manitoba, Canada, spent a most memorable evening on Thursday, Sept. 30. The church members had planned a surprise for their pastor, the Rev. Edmund Mittelstedt, and his family, which was successfully carried out.

When Mr. and Mrs. Mittelstedt returned from a pastoral call they found, much to their surprise, the church windows lighted and rows of cars parked along the streets. On entering the church they were welcomed by a singing, happy congregation. The Rev. A. Felberg of the McDermot Ave. Church of Winnipeg presided. He asked the guests of honor to come to the platform and acquainted them with the purpose of the celebration which was the third anniversary of the Rev. E. Mittelstedt's coming to Morris.

During the program that followed several musical numbers were rendered, and brief but eloquent speeches were given by the following: Mr. A. Rapske, deacon, for the church; Mr. J. J. Janzen for the Sunday School; I. Hoffman for the Young People's Class; Mr. R. Zozman for the B. Y. P. U. and Mrs. Mathilda Lohr for the Women's Missionary Society. The Rev. O. Patzia, assistant pastor of the McDermot Ave. Church of Winnipeg, spoke briefly, stressing especially the fine feeling of love and unity existing between pastor and church. The choir sang one of Mr. Mittelstedt's favorite selections. Mrs. J. L. Otto of Winnipeg in her fine motherly fashion, expressed her pleasure at being able to be present at this celebration given in honor of her "foster children."



The Vacation School at Startup, Washington

There seemed to be no end of surprises for when all the guests had come down to the basement for refreshments, there stood a large birthday cake in honor of Mr. Mittelstedt's birthday, which was only a few days later. Mr. Janzen, the church treasurer, after saying a few words of appreciation and congratulation to Mr. Mittelstedt, handed him a purse of \$350, to be used on the purchase of a new car.

Visitors from Winnipeg were the Rev. and Mrs. A. Felberg, the Rev. O. Patzia, Mrs. J. L. Otto, Mrs. P. Daum and Mr. and Mrs. O. Heide.

May God grant that this fine spirit will always continue between the Morris Church and its pastor.

IDA J. HOFFMAN, Reporter.

#### The Honorable Aberhart, Premier of Alberta, Addressed Our Camrose Church

The church at Camrose is still trying to carry on. We have been without a pastor for an entire year. It seems hard at times to keep up the work without one to guide and direct. We hope and pray that the Lord may soon send us a minister who may lead us and be a shepherd for the flock.

On Sunday, Oct. 3, our little church was honored with a visit by the Honorable Mr. Aberhart, the premier of Alberta. The occasion of his visit will long remain in our memories. The message which he brought was inspiring and uplifting, and will not be forgotten for a long time. Mr. Aberhart's wish was that if he did not do any other good thing through his visit, he did hope that some soul might be drawn closer to God.

There were about a thousand people present. Loud speakers accommodated the people in the basement of the church and those outside the church who were unable to get into the auditorium.

Mr. Ben Link presided as chairman of the service. The church choir sang two anthems. A vocal duet was sung by Irma and Alice Roth. Several numbers were also rendered by a quartet composed of Robert Neske, Ben, Rudolph and Elmer Link. The Rev. F. A. Mueller led in prayer.

We all felt that the afternoon with Mr. Aberhart had been well spent.

MRS. E. S. WEISSER, Secretary.

### Southwestern Conference

#### The Kansas Association Was Held at Strassburg Amidst Showers of Blessing

In a heavy downpour of rain Prof. F. W. C. Meyer and the reporter started out for the opening service of the Kansas Association at Strassburg on Monday, Oct. 18. We had many misgivings as to whether or not we would be able to get there, and we soon found out that our fears were justified. Professor Meyer and I took upon ourselves to help the car along, but the first few steps soon revealed the foolishness of such an attempt. However, we finally arrived at Strassburg. Professor Meyer wanted to remove his rubbers and to his surprise found that he had left one in the mud by the roadside. Only a few other delegates braved the muddy roads to be at the opening service. Even the scheduled speaker of the evening was not one of them. Our distinguished visitor, Prof. Meyer, kindly consented to speak, however. Those who were there certainly felt that they had not come in vain, for to hear Professor Meyer is a rare privilege.

On the next day the roads were dry enough to continue our conference until Wednesday, Oct. 20, without having to worry about our visitors arriving. After having been led in our devotions by Mr. John Eitel on Tuesday morning, and Mr. Claus Neve on Wednesday morning, we entered upon the program of the days.

Our theme, "Evangelism," was viewed from every possible angle. The various topics treated were "What Is Evangelism?" "Pastoral Evangelism," "Evangelism as Viewed by a Layman," "The Task of the Layman in Evangelism," "Mass Evangelism," and "Educational Evangelism." These topics were considered respectively by the brethren Otto Roth, Wilfred Helwig, J. H. Kaufmann, R. Vassel, Pieter Smit, and Stanley Geis.

One of the high lights of our association for both young and old alike were the addresses by our beloved Professor F. W. C. Meyer of Rochester, N. Y. In spite of his 75 years he seemed most youthful and energetic. The many years spent in the active ministry and in the teaching profession have enabled him to be a wise counselor for all of us. His two devotional messages on "Faith" and "Love" will long be remembered. He has a fine presentation which helps everyone to understand his message. We are grateful to him, too, for the information given to us about the mission fields in his missionary address. In his closing address on "Evangelization of Youth" he expressed his faith in the young people of today.

It is our wish that in the coming year we of the Kansas Association will be able to report greater progress as the result of this gathering at Strassburg.

EDWARD KARY, Reporter.

### Central Conference

#### Reception for the Rev. and Mrs. R. P. Jeschke at Dayton, Ohio

The Rev. R. P. Jeschke, formerly pastor in New Britain, Conn., began his ministry with the Fourth Street Baptist Church of Dayton, Ohio, on Sunday, Oct. 3. Among the first ones to congratulate church and pastor on this new union were our former pastor, the Rev. E. J. Baumgartner, now serving the North Avenue Church in Milwaukee, and Mr. A. Hahn, student pastor from the Rochester Seminary, who served our church during the summer months.

On Wednesday, Oct. 6, a reception and banquet were given in honor of the Rev. and Mrs. R. P. Jeschke. Practically our full membership and many friends gathered around the tables that were beautifully decorated by the World Wide Guild young women.

The program was in charge of Mr. John Tapper, our Sunday School superintendent. The Rev. I. N. De Puy, pastor of a neighboring Baptist Church, brought words of welcome in behalf of the Dayton Baptists. Dr. E. H. Dutton, secretary of Department of Cities of Ohio, gave an expression of welcome in behalf of the Baptist churches in Ohio. Greetings from the church were given by the following: Miss Wealtha Bausman for the World Wide Guild, Elvin Browne for the B. Y. P. U., Mrs. L. Schattschneider for the Women's Missionary Society, Mr. J. D. Blair for Sunday School and choir, Mr. John Dornbush for the deacons, and Prof. Herman von Berge for the church. The various talks were interspersed with appropriate songs, but especially fitting were two numbers composed by Prof. von Berge.

Mr. and Mrs. Jeschke then responded to the many words of welcome. Mrs. Jeschke also thanked the World Wide Guild for the beautiful corsage given to her. The pastor in acknowledging the many expressions of welcome also asked for the earnest cooperation of the church and welcomed the opportunity for larger service.

May God bless our new pastor and his wife that they may have a long and successful ministry among us!

H. KNORR, Reporter.

#### New Youth Organization at the Detroit Bethel Church

The young people of the Bethel Baptist Church of Detroit, Michigan, have launched a new plan of organization, which will bring all their activities within the framework of a single organization, to be known as "the Young Peoples Department" of the church. They meet on Sunday morning for their church school session, and re-assemble at six in the evening for a fellowship hour and light supper. This is followed by evening meetings in two age groups, after which they come together again in the evening church worship

service. Various interest groups will be carried on through the week, among them boys' and girls' basketball teams, a girls' choir, dramatic group, and the printing of a news sheet.

The general officers of this youth organization, under whose jurisdiction all the activities take place in which the department will function as a whole, are as follows: president, Audrey Zannoth; vice-president, Carl Young; recording secretary Ruth Kepler; corresponding secretary, Lorraine Neumann. The group officers, who head the activities which are pursued in the separate age groups, are as follows: the 13-15 year group, chairman, Donald Williams; treasurer, Gilberthe D'Haillecourt; committee chairmen—Devotional Life, Roberta Pulfer; Fellowship, Shirley Fleischer; Service, Thomas Harfst; and Stewardship, Carol Zannoth. Of the older group, 16 years and up the officers are as follows: group chairman, Barbara Kittleberger; treasurer, David Pippin; committee chairmen—Devotional Life, Virginia Roth; Fellowship, Ruth Tenney; Service, Natalie Zannoth; and Stewardship, Robert Neumann.

On Sunday evening, Oct. 10, a simple but beautiful and impressive service of installation and dedication for these officers was held in the evening worship service, conducted by the pastor, the Rev. Paul Wengel.

F. L. KRUSE, Reporter.

#### Eastern Conference Harvest Festival at the Central Baptist Church of Erie, Pa.

On Saturday, Oct. 23 we, the young people of the Central Baptist Church in Erie, Penn., had as our guests to join us in praising God for the bounty that he has bestowed upon us at this harvest time 17 of our good friends from the German Baptist Seminary and the Andrews Street Baptist Church of Rochester, New York.

At 6:30 P. M. we met in the church parlors for supper which was followed by a period of "Getting Acquainted." Eight o'clock marked the beginning of a social evening. The parlors were gaily decorated for the festivities with cornstalks and pumpkins, symbolic of the harvest time. After having enjoyed an evening of songs and games, refreshments were served and arrangements were made to meet on our beautiful Presque Isle in a log cabin for an early Sunday morning service.

On Sunday morning, Oct. 24, we found that nature had covered the earth with a beautiful white blanket. The ride along the snowy white path was truly a "Wintery Wonderland." The quartet from the Rochester Seminary sang two selections for us and the Rev. H. Pfeifer delivered a most appropriate message on "The Dawn of a New Day."

The quartet sang for us in our Sunday School and in our Sunday morning worship service. Professor F. H.

Woyke of the seminary in Rochester delivered a very challenging address on "New Worlds to Conquer." As a climax to the happy day, at four o'clock on Sunday afternoon, the quartet rendered a sacred concert and Mr. Fuchs, one of the quartet, described, very concisely, the "Harvest Time in Our Lives."

As we were bidding our friends "Auf Wiedersehen," we could not help but realize how closely the hand of the almighty God had been guiding us through these two happy days.

LOIS MEUSER, Secretary.

#### Atlantic Conference The Second Church of Philadelphia Celebrates its Anniversary

On Wednesday, Sept. 29, we as members of the Second Church of Philadelphia, Pa., celebrated our anniversary in a very pleasant even though different manner than in former years. For the first time we combined our annual business meeting with our anniversary program. The business consisted mainly of the election of officers for the following year.

Then we enjoyed a well prepared program. Mr. Widmaier, our senior deacon, pointed out to us the wonderful leading of God in the 63 years' history of the church. The mixed choir followed, rendering the beautiful anthem, "Hark, Hark, My Soul." Dr. Wm. Mueller spoke some well chosen words to us, encouraging us to go on in the work of the Lord. The male chorus followed with the song, "My Anchor Holds."

Then the Rev. A. Husmann, our beloved pastor, spoke, calling our attention first to some of the blessings of the past church year, such as our five months of radio broadcasting, Rev. C. Fuellbrandt's and Dr. Chas. Koller's evangelistic ministry among us, the special offerings, the celebration of Dr. and Mrs. Kuhn's 40th anniversary in the ministry, and the additions to the church by baptism, letter and confession. Then he outlined plans for the future, exhorting all the members to work together and showed by a compilation of figures, which was quite unique, what really could be done if everyone would do his part.

The Oberholtzer sisters followed with a vocal trio. Then Mr. Gross, our retiring church clerk, called the roll to which every member present had to answer. After a song and the benediction we all gathered in the lower hall for refreshments.

On the following Sunday evening, Oct. 3, Mr. Husmann conducted a very impressive and edifying installation service for all the newly elected officers. He chose as his text Romans 12:7 speaking on the thought, "Let us mind our office." He pointed out, according to Scripture, how each one should conduct himself in office.

OSCAR HIEBNER, Church Clerk.



### Many Scripture Verses Learned at Evangel Vacation Bible School

The Daily Vacation Bible School opened at the Evangel Baptist Church of Newark, N. J., on July 6. Although the enrollment of 130 was somewhat smaller this year as compared with several years previous with an average attendance of 105, we feel that we had a fine group of boys and girls who attended.

This year special stress was laid upon Bible memory work for which an incentive of two weeks vacation at a Christian camp was upheld. The enclosed picture is of the five young girls who obtained the reward. The three girls in the back row, from the Intermediate department, are: Eugenie Kostrikin, 135 verses; Edna Heyder, 115 verses; Lydia Fedynich, 205 verses. The two girls in the front row were from the Junior department: Barema Steiner, 120 verses; and Bertha Mehalick, 95 verses.

At our closing exercises on Friday evening, July 23, approximately 60 certificates were awarded for perfect attendance.

On Sunday evening, July 25, the evening church service was given over to the recitation of Scripture by the five girls who were going to camp. One Scripture verse after the other was quoted for over one half hour before the first of the five was quoted down. This service was an inspiration to many of the older people and many were the comments that they could never have done half as well as these young people.

GRACE KETTENBURG, Reporter.

### The 20th Anniversary of the Crusader Men's Bible Class in Brooklyn

Twenty years ago a group of boys in their teens organized the Crusaders' Bible Class of the Second Church in Brooklyn, New York. Among them were Walter Macoskey and Walter Marklein, both of whom are now well known throughout the denomination. Under the able leadership of its teacher, Mr. Charles H. Eisenhardt, this Men's organization has developed ministers, laymen and leaders in church and Boy Scout activities, in addition to raising funds for worthy causes.

The twentieth anniversary was celebrated on Saturday and Sunday, Sept. 25 and 26, at the church and all "1917 to 1937 Crusaders" were invited to attend the banquet in honor of this milestone. About 65 men responded, among them former members now residing in distant points. Like a college graduate returns to his Alma Mater, so these men returned to their old church and Sunday School for a happy reunion. Others, some in Wisconsin, Canada, Delaware and other parts of the continent, sent telegrams and letters which were read at the table by Carlton



Vacation School Girls in Newark Who Memorized Most Bible Verses

Schwaner, the president of the class. Popular melodies of 20 years ago were sung between courses, and later three minute addresses were given by all past presidents and our pastor, the Rev. A. R. Bernadt. This concluded an evening of Christian fellowship that will never be forgotten.

On the following Sunday the Crusaders, numbering sixty strong men, marched into the church in a body with their white and green emblems to reserved seats in the front pews, led by the Crusaders' Male Chorus, singing one of our favorite hymns. In all about 300 persons attended this service. In honor of the memory of the departed Crusaders, Mr. Eisenhardt after mentioning their names, led a one minute period of silent prayer while the organ played "Crossing the Bar." Our first president, the Rev. Walter O. Macoskey of Cleveland, Ohio, was the guest preacher, and delivered an inspiring message on "Manpower for the Kingdom." It was a timely topic. Twenty years ago the whole world was war-minded and again today manpower is being used to kill one another. To use it to promote peace, to love one another and to build the Kingdom as directed by our Lord and Master, Jesus Christ,—that is the challenge today facing every man calling himself a Christian.

EDWARD KURTZ, Secretary.

### Atlantic Conference

#### An Auspicious Beginning in a Memorable Year for the B. Y. P. U. of the Walnut Street Baptist Church, Newark, N. J.

At the end of this year the B. Y. P. U. of the Walnut Street Baptist Church of Newark, N. J., will celebrate its fiftieth anniversary. With the Golden Jubilee in mind, we are planning on making this year the most successful that our society has ever enjoyed. With this goal in view, we have decided to give up the group system, under which we have been working for the past seven years, since we feel that under that plan we were becoming stagnant. In place of that, we have decided to

put each meeting in charge of a special committee of two or three persons, who will be able to enlist the aid of any member whom they need to make their meeting a success.

We have already had two very successful meetings with this arrangement. On Wednesday, Sept. 15, we had a "Corn Roast" at the home of Mr. and Mrs. Earnest Neuschaefer in Cedar Grove, N. J., about 15 miles from Newark. This was really a special meeting for the purpose of getting together again as a society. The committee in charge of this meeting did much to create the good fellowship that we enjoyed.

Our second meeting was our "Rally Service" at which we were privileged to have as our guest speaker Mr. Walter Marklein of the Second Church in Brooklyn, N. Y. In his message he challenged us to be an evangelizing society, a society where real leaders are trained, a society in which every member is cooperating with his fellow-members, whole-heartedly working for the good of the society and the upbuilding of Christ's Kingdom here on earth.

Our next meeting on Sept. 28 was the first in a series of lectures to be held on successive Tuesday evenings. Our study course will be "The Acts of the Apostles" under the leadership of our pastor, the Rev. John P. Kuehl. Our attendance at the first two meetings numbered 47 and 35 young people respectively. For our study course we are aiming to have an average attendance of 50. We have an advertising committee of three members, who are striving so to advertise our meetings by posters and special weekly bulletins that we may feel that this year has truly been the best we ever had as a society.

The officers of our B. Y. P. U. for this year are Mrs. Josephine Rauscher, president; Mr. William Bettie, Jr., vice-president; Mr. Jacob Schmidt, secretary; and Miss Lily Bettie, pianist.

JACOB SCHMIDT, JR., Secretary.

### Northwestern Conference Farewell for the Rev. A. G. Lang at Parkersburg, Iowa

On the 7th of September a large crowd gathered at the Baptist Church in Parkersburg, Iowa, and held a surprise farewell for its pastor who had resigned. After the congregation and friends had gathered, the Rev. and Mrs. A. G. Lang were escorted to the church, and it, indeed, was a pleasant surprise for them!

The Rev. C. F. Lehr of the Aplington Church acted as toastmaster and gave a splendid talk on the activities of Mr. Lang in the church. The Rev. H. Palfenier of Steamboat Rock spoke in behalf of the mission committee, of which Mr. Lang has been a member for a number of years. The deacons of the church, the superintendent of the Sunday School, the president of

the B. Y. P. U., the president of the Ladies' Aid, the president of the Sunshine Club and the Rev. H. Lohr, the new pastor, together with other members of the church commended Mr. and Mrs. Lang highly on the splendid work accomplished at the Parkersburg Church during the more than seven years of service. Both Mr. and Mrs. Lang were tireless workers and did a great deal to bring the church to its present status.

When Mr. Lang first came to Parkersburg, the prayer meetings were very poorly attended, and during his service there were times when there were more than 40 in our midweek meetings. The Sunday School enrollment almost tripled and the B. Y. P. U. increased greatly through his efforts. Mrs. Lang has done a fine work in the Sunday School and also as leader of the Junior B. Y. P. U.

In 1931, during Mr. Lang's pastorate at Parkersburg, and through his efforts, the old church was raised, a new basement built, and a fine dining hall and kitchen arranged in the basement, which were also utilized for Sunday School rooms. In January of 1932 a great disaster came over the church, in which, by apparent spontaneous combustion, the entire edifice with all its contents was totally destroyed by fire. Under the splendid leadership of Mr. Lang a new church edifice was built.

The Lord has greatly blessed Mr. and Mrs. Lang's work and the church greatly regretted the resignation. However, we are happy that they have purchased a fine home in Parkersburg, where they will retain their residence and continue as members of our Parkersburg Church.

May the Lord bless both Mr. and Mrs. Lang while in their retirement, and we know they will be an inspiration to the church.

R. H. MULDER, Reporter.

### Report of Iowa's 57th Association at Victor

The program committee of the Iowa Association led by the Spirit of God called Iowa German Baptists to a bountiful spiritual feast at Victor from Oct. 3 to 6.

The Rev. O. W. Brenner of George was the speaker on Sunday and served in the pulpit, both morning and evening. The Rev. W. S. Argow of Burlington selected for his opening message the theme of the Association, "Those Things Which Cannot Be Shaken." (Heb. 12-27.) This opened the avenues of challenge and encouragement, that in these changing times, not only of the world but the church, there are those things that have and will never be shaken. Devotions for each of the four sessions were led by the following: Rev. C. F. Lehr of Aplington; Mr. R. H. Mulder of Parkersburg; Rev. H. Lohr of Parkersburg; and Mr. B. Block.

Our hearts were stirred and thrilled

## The Baptist Herald is on the threshold of a New Year

As publishers we are forced to plan for the year that lies ahead. And so the old overlaps the new.

Following this principle we are offering to start new subscriptions for 1938 with the November 15th issue of this old year. The reason for this generous treatment is the interesting fact of the new serial

### "Sunrise"

and the appearance of the first of a long series of installments that will be brought from issue to issue running into the new year. And we don't want you to miss the fascinating beginning. This is an inspiration for our boosters.

Remember, furthermore, the HERALD will be enlarged to twenty pages commencing January first and the new rate will be \$1.50.

The activity of the boosters can, in many churches, even make the club rate available. That would be worthwhile.

The Publishers.

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as we were reminded in the papers read of the things eternal which are and ever shall be invincible. The following topics were treated: "The Word of God" by Rev. Carl Sentman of Sheffield; "The Promises of God" by Rev. Paul Zoschke of Elgin; "The Church, the Body of Christ" by Rev. H. Palfenier of Steamboat Rock; "A Witnessing Church" by Rev. Peter H. Peters of Buffalo Center; and "The Hope of the Church" by Rev. C. Swyter of George.

Dr. Wm. Kuhn, our beloved secretary, has attained a fatherly mind in bringing such fitting rich and encouraging messages. Each time I hear and meet Brother Kuhn, it seems we have in him a mighty captain of spiritual vision and leadership, who is possessed of a sympathetic feeling toward the ministry in a very pronounced way.

For the Victor Church, the pastor, the Rev. H. Schobert, those who rendered special music and the women who served such bountiful spreads and all others who had any part to make this such a happy occasion, we are thankful to God.

Newly elected officers are as follows: Rev. H. Palfenier of Steamboat Rock, moderator; Rev. Peter H. Peters of Buffalo Center, clerk; Mr. John Stover of Sheffield, treasurer. It was voted to go to Buffalo Center for the 1938 Association.

REV. PETER H. PETERS, Secretary.



# Thanksgiving and Sacrifice Week

Sunday, November 21, to Sunday, November 28,  
Facing Our Missionary Task

## MISSIONARY SERVICE OF STUDENTS

During the past summer, 18 students of our German Baptist Seminary at Rochester, N. Y., were serving as pastors and missionaries on the widely scattered fields of the United States and Canada. Their services were sometimes those of hardy pioneers who had to face insurmountable obstacles and primitive living conditions. But their gratitude to the denomination for these opportunities to serve was almost unbounded. More than 50 conversions were reported as a result of their activity.

## OUR SEMINARY SINCE 1852

The first class of students came to the seminary in 1852. It consisted of six young men whose names were J. C. Haselhuhn, Konrad Bodenbender, George Rott, Philipp Bickel, J. S. Gubelmann and Andreas Haeusler. During the 85 years since that small beginning, approximately 600 young men have been sent out by the seminary into the denominational field. This represents an average graduation class of seven students. They have also gone out as missionaries into Germany, South America, South Africa, Australia, India, the Cameroons, Japan and China, yes, literally into all the world!

## OUR BEAUTIFUL CHILDREN'S HOME

The Children's Home in St. Joseph, Michigan, is a beautiful, commodious two-story building set upon a high knoll overlooking the nearby city. It is surrounded by carpets of lawns, garden patches and playgrounds, with rows of high stately trees and evergreen shrubs lining the paths and road. The capacity of the Home is 50 children and members of the personnel. Every modern convenience and safety device have been used for the full protection and enjoyment of the children.

## "INASMUCH AS YOU HAVE DONE IT TO THE LEAST"

Since our Children's Home has been transferred to St. Joseph, Mich., in 1917, there have been 105 children who have found a Christian home of love and training there. Of these, 60 were baptized on confession of their faith in Christ and became members of our German Baptist churches. At present, 25 children are in the Home, thankful to God for the Christlike service accorded them. The Rev. and Mrs. Hans



Bulgarian Women on Our Danubian Gospel Mission Field

Steiger, who are known in the Home as "Pa and Ma" Steiger, are celebrating their 15th anniversary as superintendent and matron at the close of this month.

## THE GOSPEL IN AFRICA

Evangelist Robert Jam is one of the native Christian workers in the Cameroons of Africa who goes to many distant places to preach the gospel of Christ. Paul Gebauer recently wrote concerning his ministry: "Jam reports progress along his whole front. Some of the medicine people and some of the native priests begin to get wise to his doings. They begin to take notice and that means that their forces of dark nature are being turned loose. Jam has not always rosy sailing. Much prayer and wisdom are required for him and for us to meet problems and opportunities. A number of the natives in North Kaka, where Jam has been working, desire baptism. If such is the will of God we shall soon gather there the first fruits in North Kaka."

## OUR DANUBIAN MISSIONARIES

Among the 70 missionaries of our denomination, serving in the Danubian countries of Czechoslovakia, Yugoslavia, Bulgaria, Rumania, Serbia and Austria, the best known are probably the two graceful and devoted young women, Sisters Lydia Doellefeld and Emma Hermann. They are working among the Gypsies of Golinzi, Bulgaria, where they render a varied ministry as nurses, story-tellers, hygienic teachers, doctors, cooks, wash-women and ambassadors of Jesus Christ. They are widely known in that section of Bulgaria, so whether they come by bicycle or on foot, they are always welcome. No task is too menial or hard for them. All of life for them is the glorying of Christ, whose they are and whom they serve!

## A THANKSGIVING CALL

"Thank ye the Lord!" All the Christian world will join in that refrain from the children of the Sunday Schools and the young people of every B. Y. P. U. to the stalwart men and women of our churches and white-haired veterans of the faith. The Thanksgiving season is set aside in our churches as DENOMINATIONAL THANKSGIVING AND SACRIFICE WEEK. Let every heart that is thankful to God respond with his gift to help face the task that is ours.

**All Thanksgiving Offerings Will Help to Build God's Kingdom  
Through Our Denomination**