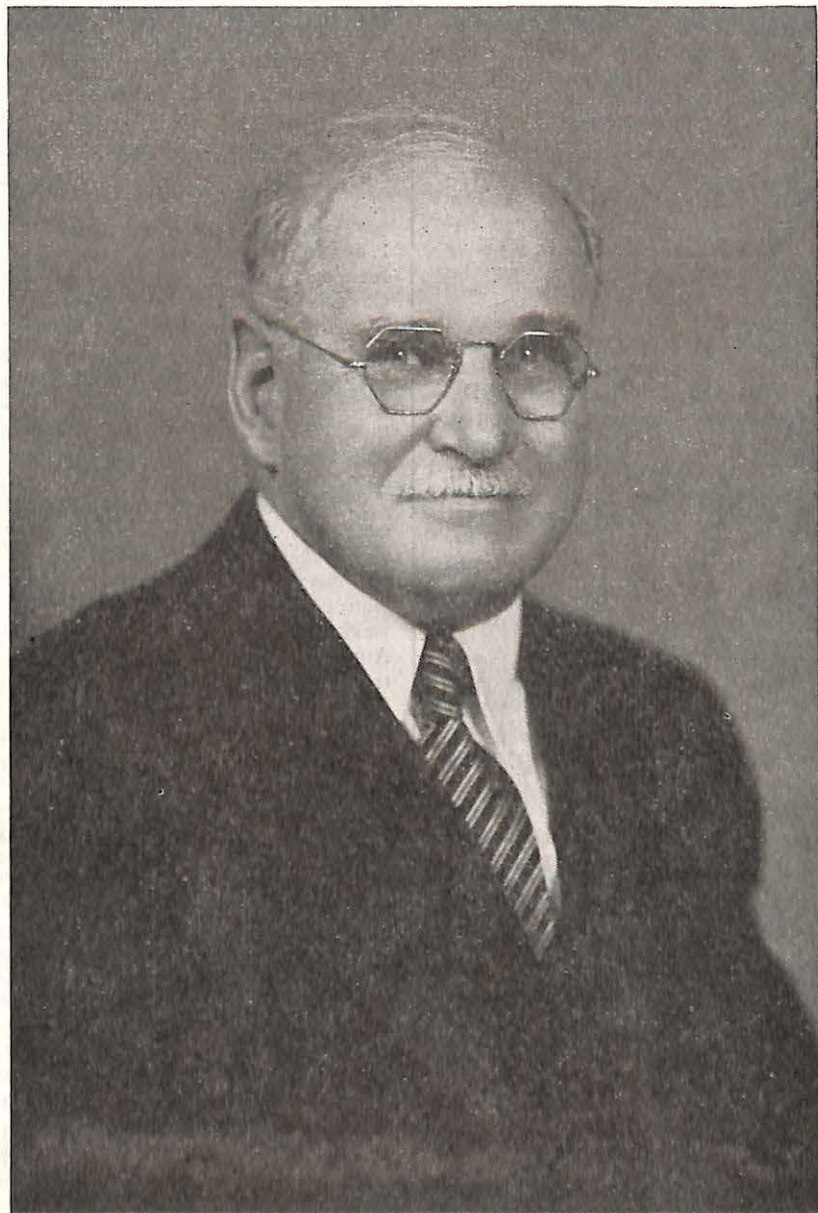


THE BAPTIST HERALD

September 15,
1937

Reelected for the
Eighth Successive
Triennium of Service
at the Portland Con-
ference, the Ministry
of the Beloved Gen-
eral Missionary Sec-
retary Has Already
Reached Monumen-
tal and Notable
Heights in Our
Denominational
History



Rev. William Kuhn, D. D.
The General Missionary Secretary of the Denomination
in a Recent Striking Photograph

What's Happening

On Sunday, Aug. 1, the Rev. George W. Pust baptized 6 young people on confession of their faith in Christ at the Baptist Church in McLaughlin, So. Dak., of which he is the pastor. It was a service of great joy for the church, its pastor and the baptismal candidates.

The Rev. Otto Fiesel, formerly pastor of the German Baptist Church in Hilda, Alberta, Canada, resigned his charge some time ago and accepted the call extended to him by the church in Trochu, Alberta. After he and his wife had spent several weeks with relatives in Fessenden, No. Dak., he began his ministry on the new field on Sept. 1.

From July 7 to 18 an Interdenominational Vacation Bible School was held in Beulah, No. Dak., in which the Rev. Arthur Fischer of the German Baptist Church participated. There were 92 children enrolled in the school. From June 21 to July 2 a German Vacation Bible School was held in our church at Beulah with 35 children enrolled. The Rev. and Mrs. A. J. Fischer and Miss Elsie Reich served as the teachers of the latter school.

The Reverends Erich Bonikowsky and Henry Koslow have begun a year of study toward the Bachelor of Divinity degree in the Berkeley Baptist Divinity School of Berkeley, Calif. School opened, on Aug. 24th. The young men who were formerly pastors of our churches in Whitemouth, Manitoba, and Max, North Dakota, respectively finished a year of study at Sioux Falls College with honors and attended the General Conference in Portland, Ore., en route to Berkeley, Calif.

On Friday evening, July 23, the German Baptist Church of New Haven, Conn., held a reception program in honor of Dr. and Mrs. F. W. Meyer and family. Dr. Meyer is a medical missionary in the Philippine Islands who with his family is on furlough in the United States for a year. The program consisted of messages of welcome and greetings, several selections by Mrs. Meyer and a piano number by one of the children, Milton. Dr. Meyer, who is a member of the New Haven Church, will spend the winter months in study at Yale University in this city.

The Rev. H. Rumpel, pastor of the German Baptist Church of Kelowna, British Columbia, Canada, had the joy of baptizing 3 persons on Sunday, August 8, and of extending the hand of fellowship into the church to these and 3 others at the communion service

afterwards. A Vacation Bible School with Mr. Rumpel in charge was held for one week recently. The mission field of the church extends to Osoyoos near the United States border and Oliver. A beautiful and commodious church building was recently completed and dedicated in Kelowna, where the work of the church is progressing with encouraging success.

Recently the Rev. John Broeder, pastor of the Ebenezer Baptist Church near Elmo, Kansas, baptized 6 boys on confession of their faith in Christ as Savior and received them into the church's fellowship at the Sunday evening communion service. These con-

with 63 children enrolled and with Miss Ella Katzberg serving as teacher. The closing exercises by the school were held on Sunday, Aug. 1. A similar Bible School was conducted in Springside from July 12 to 23 with 17 children enrolled and the faculty composed of Miss Smuland of Yorkton and Miss Arndt of the Ebenezer West Church.

Mrs. Ada C. Kannwischer, the young bride of the Rev. Arthur Kannwischer, pastor of the Hight Street Baptist Church of Buffalo, N. Y., was killed in an automobile accident early in September in North Dakota, while she and her husband were returning by auto from the General Conference in Portland, Ore. Mr. and Mrs. Kannwischer were married in Buffalo on July 24, as reported in the Aug. 1st issue of "The Baptist Herald." Mrs. Kannwischer, who was the former Miss Ada C. Miller, was prominent in young people's activities in western New York. Her untimely passing is being deeply mourned by her husband, relatives and many friends.

Miss Adeline Brenner and Mr. Walter S. Schaible, the former vice-president of the National Young People's and Sunday School Workers' Union, both of whom are members of the Central Baptist Church of Waco, Texas, were married in the Waco Church on Sunday evening, Aug. 1, at 8:30 P. M. The Rev. A. Becker officiated at the ceremony. Miss Virginia Hay of Waco served as bridesmaid and Mr. Charles Bohmert, Jr., of Dallas as best man for the couple. Mrs. Hannah Becker was soloist for the occasion and Mrs. Grace Kittlitz, pianist. Both young people have been exceedingly active in young people's activities in their church and conference. After a honeymoon trip to the General Conference at (Continued on Page 284)

Greetings from Dr. George W. Truett, President of the Baptist World Alliance, to the General Conference at Portland, Ore.

In Sweden, July 20, 1937.

"It is a distinct grief to me that I cannot attend the General Conference of the German Baptist Churches of North America, in Portland, next month, as per your gracious and much appreciated invitation. Dr. Rushbrooke and I are attending a series of Regional Conferences, now being held by our Baptist people throughout Europe.

"Please convey the most cordial greetings of both of us, to your conference, with the assurance of our fervent prayer that the session of your conference, and the work of your churches throughout America, may be crowned with the abounding and abiding blessings of God!"

versions were the fruit of a season of evangelistic meetings last November conducted by the Rev. Stanley Geis, pastor of the First Church of Dickinson County in Kansas. Mr. Broeder wrote that "God has manifested himself in our midst and proved conclusively that he is with his church. As we put forth efforts in his work, he blesses us."

The 25th anniversary of the Ebenezer West Church, Saskatchewan, Canada, was held on Sunday Sept. 26. Any former members or ministers desiring to send greetings should address their letters to the Rev. John Kuehn, Springside, Saskatchewan, Canada. A Vacation Bible School was held in the Ebenezer West Church from July 19 to 30

The Baptist Herald

Published semi-monthly by the
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Martin L. Leuschner, Editor

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The BAPTIST HERALD

Volume Fifteen

CLEVELAND, OHIO, SEPTEMBER 15, 1937

Number Eighteen

Editorial

AN eye-arresting missionary brochure was distributed among all the General Conference visitors and delegates at Portland recently. Its theme, "Seeing God's

Seeing God's Glory Glory," sings through the blue background like the morning sun with all its golden glow at the sunrise hour. In four brief pages, in which fascinating pictures speak rather than printed words, one is enabled to encompass the world-wide missionary enterprise in which we as a denomination are engaged.

The keynote of the General Conference at Portland was sounded by the general missionary secretary, the Rev. William Kuhn, in his message on the front page of this brochure. It is God's glory alone that can transform our denomination. "Christ tells us clearly that we can only see the glory of God if we perform our assigned task. . . Only as we continue to witness and preach and testify and teach and minister and sacrifice and pray and give we will be privileged to see God's glory!"

The key to the story of those pictures is found in the center of the brochure. The message of the open Bible needs to be taken to the uttermost corners of the globe by Christ's ambassadors. In this ministry a little child, symbolized by Lois Adel Grosser of Oak Park, Illinois, by means of her simple trust in God and beautiful devotion to his service may lead the way for many others.

Look again at the pictures depicting the scenes of our foreign missionary labors. Study the contrast in the view of Bulgarian Gypsy Christians at our church in Lom and that of the Gypsy women carousing in a drunken frenzy. Could a more effective argument for Christian missions among the Gypsies be brought than this? In European countries in which the sweetest perfumes are made from rose gardens and in which

the natives dress in colorful clothes, scenes of which are reproduced on these pages, we as German Baptists are proclaiming the gospel of Christ through 69 native missionaries and workers.

Study the faces of the black natives in that most recent and fascinating picture from the Cameroons in Africa. Humor, sorrow, surprise, wonder, hatred, love, treachery, loyalty, hunger, worry—all these traits are seen in these faces as they would be seen in any group of human beings anywhere. From among such as these God is adding to his innumerable host of the redeemed as a result of the efforts of our Cameroon missionaries.

The home field is equally extensive in its scope and intensive in its missionary program. Whether one contemplates the plains of the Dakotas, where one can proclaim God's message from the back of a truck to thousands of eager, receptive hearts, or the new pioneer fields of the Okanagan Valley in Canada where small, rudely built chapels will have to suffice as "temples of worship," the story of God's glory transforming the lives of men and women is always the same.

Extra copies of this missionary brochure in any number for distribution among the organizations of your church can be secured by writing to the Rev. William Kuhn, Box 6, Forest Park, Illinois. The editor can think of no finer and more impressive way of continuing the heart-warming spirit of the General Conference at Portland than by all our church members, young and old alike, individually and together as organizations, studying this brochure and acting upon its spiritual challenge.

"We would see the glory of God in our denomination!" That glory cannot fail to shine upon us if we assume our tasks that God has entrusted to us. Remember the conference motto—"We dare not fail!"

The Printed Word and Kingdom Building

This thoughtful and provocative address by the pastor of the First Baptist Church of Trenton, Illinois, was delivered at the General Conference in Portland, Ore., on Tuesday evening, Aug. 10, at the close of an inspiring day devoted to the interests of the Publication Society.

By the REV. CHARLES F. ZUMMACH of Trenton, Illinois

THE greatest step forward in the development of civilization was the invention of printing. Without it there would have been no books as we have them now nor popular education as we know it today. Only the rich would have been able to procure these, and the great mass of people would still be living in ignorance and superstition. Today our life is woven around the concept of things as represented by the printed word.

From the printed page we first learned to read, as we faltered through the first simple stories of our childhood. In our youth we read the stories of the boys and girls of other lands, which opened for us a new field of knowledge and a larger world. Later, between the covers of some book, we lived again the romances of the heroes and the heroines of the past, that stirred our youthful imagination. On the printed page of some book or magazine we found the very essence of knowledge and beauty distilled for us by scientists, philosophers and poets. Through the reading of history we gleaned a knowledge of the past and learned from such experiences principles which influenced our decisions on the problems of the present day. From the reading of biography we gained wisdom and inspiration that have made our lives richer and more fruitful. To a large extent our literary tastes were developed and our characters moulded by the quality of our reading in those formative years.

The Influence of the Printing Press

In the field of religion the invention of printing takes on an even greater significance. It was not by accident that printing was invented before the Reformation swept over Europe. Nor was it an accident that the first book to come off the press was the Bible. It was providential, for without these the Reformation would have been impossible. When in 1640 the Puritans set up their first printing press in America and printed their first book, "The Bay Book of Psalms," they made their greatest contribution to the development of a distinctive American culture and civilization.

The most cursory reflection will make it clear beyond a doubt that books and periodicals are the primary necessity of life for any community. Our missionaries realize that. The first thing which a missionary does, after he has acquired a knowledge of the language, is to reduce that language to writing, to translate the Bible and

other good reading matter into that language and to teach the natives to read. Carey with his printing press in India, and Morrison in China, made a greater contribution to the Kingdom of God in those countries than anything else which one could mention.

The part played by the printing press in the development of a universal language in the various countries was more vital than was even realized in those times. What Luther and his translation of the Bible into the vernacular meant to Germany, Tyndale and his translation of the Bible were to England and the English tongue. By many this was considered a dangerous experiment. But Tyndale was right when he answered Cardinal Wolsey: "In a few years the man behind the plough will know more about the Bible than you do."

Although Tyndale paid for this with his life, thousands of copies of the Bible found their way into the hands of the common people, and the printed word became the greatest factor in the cultural development and spiritual regeneration of the English-speaking people.

Religious News Is Also Important

But as society grows more complex, it becomes increasingly difficult for any large part of it to understand how the other half lives, thinks or acts, or what it is trying to accomplish without some medium of communication which is available to all. Certain activities of immediate interest, to be sure, are chronicled in our newspapers, broadcast on the radio, or portrayed in the newsreels on the movie screen. But certain subjects of even greater importance are often so neglected that the public has no opportunity to form an intelligent opinion concerning them. This is particularly true of religion and matters pertaining to the Kingdom of God.

Obviously, it is impossible for the newspapers to cover every phase of human life and interest. So we must turn to specific mediums of information to inform us on specific subjects. The purpose of the religious press is to inform the public of what is going on in the realm of religion and the Kingdom of God, to enable it to form an intelligent opinion on matters of religion and to create, if possible, a favorable impression. This must be done both from the standpoint of news and publicity. "News is current and truthful information on any matter of public interest from

the standpoint of one seeking information. Publicity on the other hand, is truthful and interesting information from the point of view of one who desires to influence others."

The denominational papers are to the Kingdom of God what the "Trade Journals" are to business and the professions. Never in the history of mankind has publicity played so large a part as it does today. If the church of Jesus Christ wants to maintain her position and keep her claims before men, she will have to make increasing use of the printed page.

The Power of the Printed Page

The founders of Christianity realized the importance of the written word. The first Christians saw little need of recording the words and deeds of our Lord, for they looked for his early return. But as the years passed by, they realized that some method would have to be devised to save for posterity the teachings of their Lord and Master. As churches were founded here and there, it soon became evident that some rules would have to be laid down for their faith and practice. That is how we got our New Testament. Without it Christianity would have been lost like a trickling stream in the desert sand.

"How shall they believe except they hear?" Paul says. But today millions of our citizens rarely, if ever, attend a preaching service. Great churches are only half filled on Sunday morning, while most of them are in total darkness on Sunday night. On the other hand the movies and other places of amusement attract millions, but give them little or no religion. And yet the greatest task of the church today, as in every day, is to meet the deepest needs of mankind. With nerves worn to the breaking point by disappointments and with hearts sick from following blind trails and false prophets, the world is crying out more and more for time-tested realities.

The printed page is the weapon of the church militant. Early in the history of our own denomination our forefathers realized that. The organic union of our denomination could never have been achieved and maintained if it had not been for the publications. Professor Ramaker in his "History of the German Baptists" says: "A twofold danger was averted by the action of the General Conference in 1865 when it decided to engage in the business of printing its own publications. It was uphill work, and severely criticized, often unjustly, but the results justified the decision as time went on."

But the publishing of our publications is more than a business venture. It is also a spiritual task, an educational project. It is the method suggested by our Lord in his parable of the sower. The seed of the word was scattered liberally, perhaps even recklessly sometimes. Some fell by the wayside, some on stony ground, some among the thorns, but some fell upon good soil and brought forth fruit a hundred fold.

Denominational Papers on Decline

But what is the situation today? "For a number of years past the religious papers have been faring badly; but during the past few years they have died as if a plague struck them." A few words describe the situation: "They that were are not, and they that are, are not what they were." Someone has well said concerning the denominational papers: "They are not alone reduced in numbers, reduced in size, reduced in the quality of the stock used, but they are also reduced in the quality of their contents, and consequently reduced in their power and influence." The reason for this is not far to seek. Religious papers, like other publications, are financed in four ways, namely, by money received from subscriptions, advertising, endowments, or subsidies.

No paper can live on its subscriptions. With the secular press the greater part of its income is derived from advertising. But the religious press has no such source of income. It must be endowed or subsidized. Some will object to this, I know. But since nearly everything else is subsidized, why not our denominational papers? If we consider our publications as a missionary, evangelistic project, why should we not subsidize them? The few denominational papers that have survived are living because their respective denominations are subsidizing them. They realized that it was either this or letting them fall by the wayside. If the latter should befall our publications the loss would be incalculable. Centuries ago the prophet said: "My people are destroyed for want of knowledge."

We Must Subsidize Our Religious Literature!

I maintain that the time has come when we will have to subsidize our publications, if they are not to share the fate of their defunct contemporaries. If we could make our denominational papers so attractive and so worthwhile, and at the same time so reasonable in price, that they would find a place in every home by distributing them as we now distribute our Sunday School literature, I believe that in a decade we could completely transform the picture of our denominational life and turn defeat into victory.

The crying need of our churches is to develop a denominational consciousness, solidarity, loyalty, and responsibility. As Baptists we have less of that than any other denomination one can mention. Our much vaunted democracy is partly to blame for that. But we must develop it, if we would survive. It can only be done through the medium of denominational literature. Where you find a man who reads his Bible and his denominational paper, you will invariably find a man who is not only well informed, but also vitally interested in the affairs of the Kingdom. We must come to this. It is our only hope. May we have the wisdom to see it, and the faith and the courage to put it into action!

Introducing the Newly-elected Evangelist

WE MUST EVANGELIZE!

By the REV. WILLIAM KUHN, D. D.

It is the nature of a Baptist church that it can grow numerically only by the winning of new members through the efforts of an evangelistic ministry and program. It is therefore a sad commentary on our day that, not only in our circles, but in other Protestant groups as well the zeal for evangelism has become woefully dim. During the

Ohio, to become the evangelist of our denomination. The need for this ministry has been deeply felt in many of our churches, and already requests for the services of the evangelist are coming to our office. All further requests for the services of the evangelist should be sent to the General Missionary Secretary, Box 6, Forest Park, Illinois, as soon as possible in order to expedite the arrangements for his trip early in the fall and winter months.

beloved in our denomination, and many people have already stated that they consider the action of the General Missionary Committee to have been God's clear and definite guidance.

A few glimpses of Mr. Leypoldt's life and ministry will enable some of our younger people to have a better understanding of the newly elected evangelist, who will succeed the late Rev. H. C. Baum. Mr. Leypoldt was born on March 10, 1884, in Allentown, Pa. While still very young his parents moved to Philadelphia where he attended the Sunday School and church services of the Second German Baptist Church of that city. At the early age of nine he was converted and baptized by the Rev. John Linker.

In 1904 he went to our seminary in Rochester, New York during the pastorate of the Rev. William Kuhn, whose ministry exerted a strong influence upon his life. He was ordained into the Christian ministry on June 1, 1919, with Prof. Lewis Kaiser preaching the ordination sermon. His pastorates, which were always successful and deeply spiritual, were as follows: Third German Baptist Church of Philadelphia, Pa., 1910-1913; Hanover, Ontario, Canada, 1913-1920; McDermot Avenue Baptist Church of Winnipeg, Manitoba, Canada, 1920-1925; Ebenzer Baptist Church, Detroit, Michigan, 1926-1935; Erin Avenue Baptist Church, Cleveland, Ohio, 1935-1937. He has served on such denominational boards as those of the Seminary, Publication Society, Pension Fund and has been a member of the General Missionary Committee.

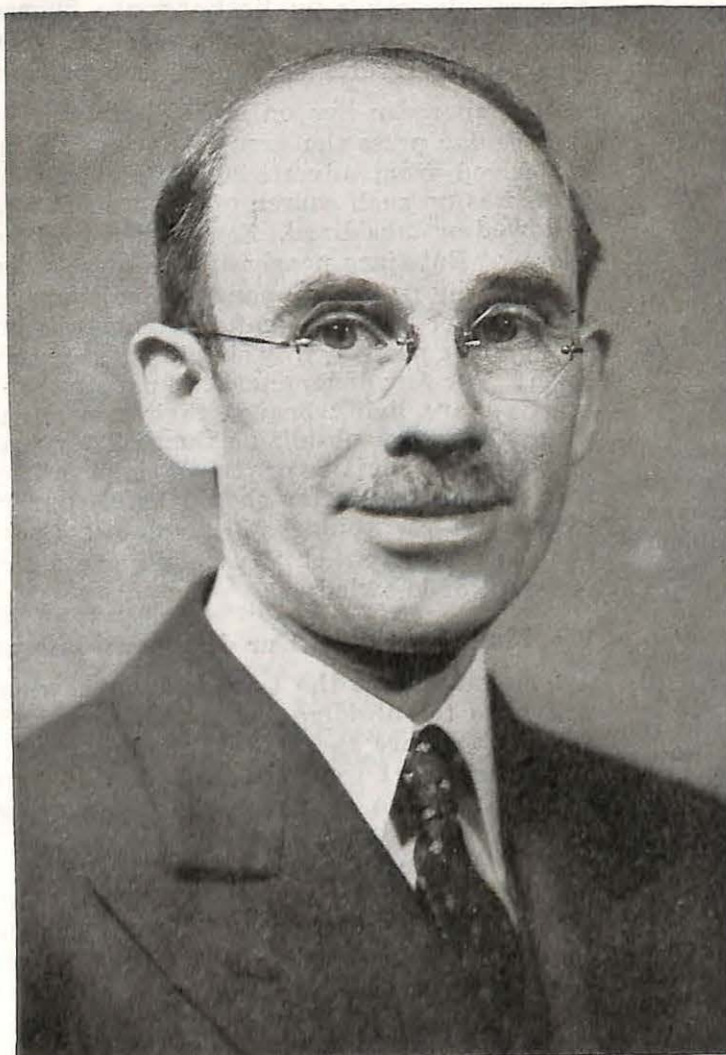
THE GREATEST WORK IN THE WORLD

By the REV. JOHN LEYPOLDT, Evangelist-elect of the Denomination

There is no greater work to be done than to lead souls to Christ and then to let Christ cleanse them and change their character. Every Christian should be a missionary and have a part in this great work. But Christians need to be inspired to do personal work. Therefore, God has called ministers and evangelists.

Having accepted the unanimous call of the General Mission Board to be your evangelist, I desire to serve my God and denomination to the best of my ability in both languages. I love children and young people as well as older folk, and I hope that special messages for our Sunday School scholars and young people will be helpful and will lead many into the Kingdom.

Sometimes the evangelist may get all the credit for leading souls to Christ but we are not unmindful of the fact
(Continued on Page 284)



Rev. John Leypoldt, Evangelist for the Denomination

THE NEWLY-ELECTED EVANGELIST OF THE DENOMINATION

The Rev. John Leypoldt of Cleveland, Ohio, was extended the unanimous call of the General Missionary Committee at its annual session in Forest Park, Illinois, to become the denomination's evangelist because of the deeply felt need for evangelism in our churches and because of Mr. Leypoldt's peculiar gifts for such a ministry. He is widely known and deeply

past decades God has given our denomination a succession of able men who as our general evangelists could lead many persons to the Lamb of God that taketh away the sins of the world and through their acceptance of the crucified Savior to enter the Kingdom of God and the work of our churches.

As a result of the unanimous action of the General Missionary Society in Forest Park, early in April an enthusiastic call was extended to the Rev. John Leypoldt, pastor of the Erin Avenue Baptist Church of Cleveland,

Children's Page

Edited by MISS EVA YUNG of Philadelphia, Pennsylvania

A Geography Lesson

By Miss Katherine Yung

"I don't know why we have to study that old geography anyway," said Warren, throwing his books on the table. "I hate it. I can't see the sense in trying to remember the names and locations of places I never expect to see." So saying he marched out of the house to join his pals in play.

At the supper table that evening, the troubles of the geography class were completely forgotten and Warren joked and teased his little sister in the usual manner. He always liked to take her dessert away when she wasn't looking. Not that he would eat more than his share of pie or pudding, but it was such fun, he thought.

"Oh, by the way, Warren," said Daddy as they were almost finished eating. "Isn't it tonight that the new boy in your Sunday School class promised to come over to see you?"

"You mean Freddie? Sure enough, I almost forgot. You know, Dad, I like him. He's smart too. He knows more than the rest of us fellows in the class."

"Then I'm glad you're getting acquainted with him," answered Dad.

"He said he was going to show me something real interesting when he comes," said Warren. "I'm anxious to see it."

Soon the doorbell rang and Warren proudly ushered his new friend into the living room. He had just recently moved from a city about 600 miles away.

"And look here," said Freddy after a while, "I brought my stamp book like I told you I would."

"Stamp book?" questioned Warren. That was something new to him.

"Sure, look at it. I just got a new stamp from Brazil this morning."

"Brazil?" repeated Warren. "Wasn't that one of the countries mentioned in geography class today?" Warren opened the book and looked at page after page while Freddie sat by explaining. There were stamps from Alaska, England, Russia, India and China.

"See, this is the one I got today," pointed out Freddy. "I like it. You know why? This brought me a letter from Miss Clyde. She used to be my Sunday School teacher and went to Brazil two years ago as a missionary. She still writes to some of us boys. I always like to read her letters. She says the boys there are awfully anxious to learn about our country and



School Days Are Here Again!

(Pupils and Teacher Are Members of the Sunday School of the Second Church of Philadelphia, Pa.)

what we do here. And see this stamp from Burma? My Uncle Ed is a missionary doctor there. Mother always saves these stamps for me. Now this one," said Freddy as he pointed to an unusual stamp, "is the only one I have of its kind. It comes from Jerusalem. Our minister took a trip to the Holy Land last summer and sent every family in church a card. That's the country Jesus traveled in when he lived on earth, you know. Mother kept the card, but I have the stamp."

To Warren the world seemed much larger as he heard about all these different places. It was like opening a story book to hear Freddy tell something interesting about each stamp and country. He was beginning to wish he knew as much as Freddy.

"I guess your Uncle Ed and the one who used to be your Sunday School teacher are pretty close together," Warren ventured to say as he came to the last page of the stamp book.

"Oh no!" exclaimed Freddy. "Burma is in India, and Brazil is in South America, don't you know?" Warren was ashamed, he really didn't know. "Where's your map? I'll show you how far apart they are." And as Warren returned with his map Freddy continued, "You know I just love to look at my map whenever I get a new stamp. Then I get an idea of where the country is and how far the stamp

traveled to get to me. It's lots of fun." Before slipping into bed that night, Warren got out his geography book once more to look at the big map. He often prayed for the missionaries but really never had any idea of just where they were located. His prayers would mean so much more to him if he knew. And as he dropped off to sleep he said to himself, "I'm going to know as much as Freddy about all those countries from now on. See if I don't!"

Answers to August Hidden Bible Characters

- | | |
|------------|------------|
| 1. Abel | 6. Andrew |
| 2. Esau | 7. Stephen |
| 3. Esther | 8. Martha |
| 4. Isaac | 9. Herod |
| 5. Solomon | 10. Peter |

Tangled Bible Characters

- | | |
|---------|-------|
| Ailend | ..... |
| Turh | ..... |
| Otl | ..... |
| Aslu | ..... |
| Barhaam | ..... |
| Oiegdn | ..... |
| Cjboa | ..... |
| Zaer | ..... |
| Raym | ..... |
| Alzrasu | ..... |
| Dhoar | ..... |

(The answers to this puzzle will be found on page 288, column 3.)



Hundreds of German Baptists in Attendance at the Silver Jubilee of the General Conference Held from August 9 to 15 in Portland, Oregon

Little Windows Into General Conference Scenes

REGISTRATION DATA

The registration of visitors and delegates reached the grand total of 854 persons. Probably the prize for distance and church representation goes to the Central Baptist Church of Waco, Texas, which out of a total membership of 84 persons was represented at the conference with 19 delegates and visitors, including the Rev. and Mrs. A. Becker, Mr. Walter S. Schaible, the former vice-president of the Y. P. and S. S. W. Union, and the sextette of young women who favored the conference repeatedly with their inspiring numbers. Waco is approximately 2000 miles from "the city of roses" in Oregon.

CONFERENCE CHOIRS

The General Conference choirs opened the heavenly portals of inspiration for many delegates and visitors. The mass chorus of 110 voices led by Mrs. Emma B. Meier in her quiet, winsome manner, rendered a notable ministry in song. The presentation of the "Welcome" song, for which the words and music had been written by Mrs. Meier, was one of the high lights of the conference. The Men's Chorus, conducted by Mr. Harold Petke, and the Women's Chorus, led by Mr. William Freitag, consisted of approximately 70 voices each. A ministers' chorus of more than 100 voices under the direction of the Rev. Edmund Mittelstedt of Morris, Manitoba, rendered several memorable selections at the Sunday morning service.

"SPECIAL TRAIN" MEMORIES

Among the many fascinating and memorable features on the "Special Train" trip to Portland the following will have special significance for a long time to come: the initiation by the Indians at Mandan, No. Dakota, of Big Chief Netting of Detroit into their tribe; the German Anagram game with the players Paul Wengel, David Hamel, E. Elmer Staub und Alfred Bernadt arguing over such disputed words as "Wcben" and "Phuff"; the debate on the question of changing the name, "German Baptists of North America"; the peaches and cream served in the diner for breakfast, and the big, winning smiles on everybody's face!

NEWSPAPER PUBLICITY

The amount of space devoted to the General Conference in the Portland newspapers, especially "The Oregon Journal," was a matter of constant amazement. Each issue brought front page news items about the conference and presented several conference pictures on the pictorial page. Prof. O. E. Krueger in his keynote address even made the front page headlines by his reference to the Duke of Windsor as the papers shouted, "German Baptists of Nation Open Convention Here; Former King Rapped." Fully two full pages of newspaper publicity were given to the General Conference, which in itself is an evidence of Portland's unexcelled hospitality. Much of this was due to Mr. Ernest W. Petersen, church editor of "The Oregon Journal."

HONEYMOON COUPLES

Quite a number of blushing brides and beaming bridegrooms made this General Conference the destination of their honeymoon trips. Among these were Professor and Mrs. Frank Woyke of Rochester, N. Y., the Rev. and Mrs. A. Kannwischer of Buffalo, N. Y., Mr. and Mrs. Walter Schaible of Waco, Texas, Mr. and Mrs. Arthur Kepperle of Plevna, Montana, Mr. and Mrs. Alvin Zeckser of Woodbine, Kansas, and the Rev. and Mrs. Stanley Johnson of Bellwood, Illinois. Even Professor and Mrs. H. G. Dymmel of Rochester, N. Y., had their picture in the paper as a "Honeymoon Couple," although they admitted it was their "second honeymoon trip to Portland," the first having been made in 1926.

"COVERED WAGON" FAVORS

One of the features of the festive young people's banquet on Saturday evening, Aug. 14, attended by almost 800 people, was "the covered wagon" favor in front of every dinner plate. These unique favors were the greetings of the Oregon Young People's and Sunday School Workers' Union, of which Mr. Harold Petke has been the able president. On one side of the wagon the following impressive verse was printed around the theme, "On from Oregon."

"To know just where the trail does lead
Is more important far than speed;
No toilsome journey daunts the soul
When the vision sees a worthwhile goal."

THE SMILING USHERS

Who at the General Conference will ever forget the gracious and tactful service of the corps of ushers? With martial precision, careful attention to all details and captivating smiles the 35 ushers under the direction of Mr. George Peters helped to maintain a worshipful atmosphere in all the sessions and contributed much to the success of the conference.

FRIDAY, AUGUST 13

Mr. Edwin Marklein, the president of the National Young People's and Sunday School Workers' Union, thinks a great deal of the number "13." He was elected to office on Friday, the 13th. It is interesting to observe that his name contains exactly 13 letters. From 1933-34 he served as the 13th president of the Atlantic Conference Union. His only daughter, Joan, was born on the 13th of May. In fact, Mr. Marklein is a strong disbeliever in all kinds of superstitions.

WINNIPEG IN 1940!

The General Conference in 1940 will be held from July 15 to 21 in Winnipeg, Manitoba, Canada, with the McDermot Avenue Baptist Church serving as the host. The spirited and friendly rivalry between the cities of Winnipeg and Rochester, N. Y., each trying to capture the interest and the votes for the next conference, was one of the most exciting things during the business sessions of the conference.

Winnipeg with its large, missionary-minded German Baptist Church, its beautiful parks, its spacious civic auditoriums, and its characteristic Canadian courtesy will be an ideal place for the General Conference.

CONFERENCE PERSONALITIES

The genial spirit and quiet leadership of Professor O. E. Krueger as moderator marked him as one of the outstanding personalities of the conference. Mr. Boehm's introduction of Mr. H. P. Donner, the business manager of the Publication Society, as the "most handsome man in our denomination" was well deserved. The Rev. Paul Wengel of Detroit, Mich., with his clear pronunciation and melodious voice made a perfect announcer for the conference. Who will ever forget the vivacious and exuberant song leader, Mrs. Walter Pankratz, at the Saturday evening banquet, who put body and soul into her work? The address by Mr. H. Theodore Sorg, the general treasurer of the denomination, on Thursday evening, Aug. 12, made such an impression on the conference that it was greeted with great applause.

THE KLEIN QUARTET

Family reunions and the meeting of friends after the lapse of many years were many during the conference sessions. One of the most notable of these was the reunion of the four Klein brothers who met again for the first time in many years at Portland. The Rev. Rudolph Klein had come from Loyal, Oklahoma, Mr. Emil Klein from Minnewaukan, North Dakota, Mr. Paul Klein from Los Angeles, Calif., and Mr. Richard Klein had flown by airplane from Missoula, Montana. While at the conference they had several phonograph records made of their harmonious singing as a quartet, which can be secured at a reasonable price from the Rev. E. A. Bjur, Camas, Washington.

DEDICATION OF PROGRAM

The attractive young people's program for the General Conference, planned by Mr. Norman J. Boehm, the efficient past President of the National Y. P. and S. S. W. Union, had the following inspiring dedication: "We young people have had a slight understanding of the difficult work of the pioneers who have created, preserved and given to us our denomination, but we have a sincere desire to recognize and honor those whose vision and courage brought this Union into being and who held high its ideals. Hence we dedicate this program to them; and we consecrate ourselves to the work for which they have labored and to Jesus Christ, our Savior and its foundation."

COUNCIL MEMBERS

The newly elected council members for the National Young People's and Sunday School Workers' Union are as follows: Atlantic Conference, Reuben Blessing of Philadelphia, Pa.; Central Conference, Elmer Wengel of Detroit, Mich.; Dakota Conference, Rev. Thorwald Bender of Emery, So. Dak.; Eastern Conference, Miss Evalyn Theiss of Buffalo, N. Y.; Northern Conference, Rev. Nie's Christensen of Nokomis, Saskatchewan; Northwestern Conference, Theodore Hirsch of Minneapolis, Minn.; Pacific Conference, Samuel Rich of Portland, Ore.; Southern Conference, Herbert Ekert of Lorena, Texas; Southwestern Conference, not appointed as yet. Mr. Theodore Hirsch has been elected by the council to serve on the executive committee of the Union.

Other members of the executive committee are Edwin Marklein, president of the National Union; Harold Petke, vice-president; and Freda Klein, secretary.

beat hard against the windows. Clyde must not stay out much longer. His thoughts strayed into a dreamy meditation: Tommy was already here and Clyde would no doubt come soon. Perhaps the storm would bring him home sooner than he would have come otherwise... *Home!* The words of the final song at the church service recurred to his memory:

*"Coming home, coming home,
Never more to roam,
Open wide thine arms of love;
Lord, I'm coming home."*

Clyde would be coming home in the storm! He, Gardner, had come home in the storm, too. Would God have to send a storm of circumstances or adversities to make Clyde come to Christ sooner? He wondered. Even as he wondered, he heard the door open and Clyde come up the stairs. Gardner's thoughts before he went to sleep were of Old Dan and of the peculiar actions of the dog, while the wind howled and raged in ever increasing crescendo as the storm in its fury rose higher and higher.

From Gardner's car Simp slunk shivering around to the old wood shed whose front door had always been left open wide enough for him to crawl through. But tonight the door was closed tightly. Simp whined and sniffed at it anxiously while the biting wind beat against his thin coat of brown. Next he went to the back door and stood looking questioningly at it. No light shone through the keyhole and no sounds came from within. A series of short yelps were followed by louder and more prolonged barking, but still there was no stirring within and no answering light in the window. Old Dan had forgotten, perhaps. On other occasions, persistent barking on Simp's part had produced results, but not tonight.

Defeated in his purpose and as if his dog instinct were urging him to seek shelter elsewhere, Simp made a final discouraged whimper, and started to cross the alley toward Gardner's garage. Sometimes in the winter the dog had stayed there, sleeping in a box on the south side. It was too cold to sleep out tonight. Generally Old Dan gave him a warm place beside the fire.

Drifts were already piled in the alley and it was only after he had plunged again and again that Simp managed to get through.

But the box was covered with snow and the entrance was blocked. Upstairs in Gardner's window a light shone through below the blind and Simp seemed to sense that his friend was awake. His whines grew louder and finally burst into a series of yelps and barks. But the wind, blowing now a terrific gale, swallowed up the sounds, and Gardner, after turning out the lights drifted into sleep.

(To Be Continued)

IN THE MOUNTAINS OF MONTANA

By the Rev. Carl A. Daniel
of Detroit, Michigan

Written on the General Conference Special Train of German Baptists en route to Portland, Oregon, on August 7, 1937

Oh, God, what marvels hast thou wrought!

We own thy power and sway;
We sit in wonderment and thought
Before thee here this day.

These mountains on Montana's ground
Are towering to the sky,
Our love and worship do abound,
We pray to God on high.

These massive rocks, these gruesome
deeps,
These million trees and peaks
Do grip us mightily to keep
Our God in mind, who speaks.

We know our help does come from God,
Who lives o'er mountains high;
He knows the ways men never tread;
It is to him we cry.

We know that God is up on high,
And in this tourist car
We know that God is ever night.
We know he is not far.

We know that in our hearts he dwells
And with his people lives;
We feel it, and with rapture swell's
Our soul: God lives and gives.

Prize Winning Posters

The following prizes were awarded by the judges:

More than 40 posters were exhibited in the Lounge Room of the Masonic Temple at Portland, Oregon, during the General Conference from August 9 to 15. Many hundreds of visitors viewed the posters and commented enthusiastically on the talented artists in our churches.

First Prize of Ten Dollars

Mr. Willy J. Hirsch of Waco, Texas.
Second Prize of Five Dollars
Miss Helen Muehlethaler of Elgin, Iowa.

Third Prize of Three Dollars

Miss Ruby Oswald and Mr. Harold Petke of Portland Oregon.

Five Prizes of One Dollar Each

Mrs. D. Schaible of Waco, Texas
Miss Martha Lee Benke of Portland, Oregon.

Mrs. Grace Kittlitz of Waco, Texas
Young People's Group of Gotebo, Oklahoma.

Mrs. Adeline Schaible of Waco, Texas.

Best Water Color Poster

Miss Edith Schwartz of Winnipeg, Manitoba.

Best Show Card Poster

Mr. Ben Mihm of River Forest Illinois.

Best Charcoal Poster

Mrs. Grace Kittlitz of Waco, Texas.

THE GREATEST WORK IN THE WORLD

(Continued from Page 278)

that Christian parents, ministers of the gospel, Sunday School teachers and Christian friends often make their contribution and not one person but several have a share in winning a soul for Christ. Will you not pray for the work of evangelism in our churches?

The great Baptist preacher of England, Dr. John Clifford, on a memorable occasion put his manuscript aside and, with tears streaming down his cheeks, said: "Now if an old man may speak to his brethren, let me beg of you to devote your attention to personal evangelism. There is nothing greater in life than to bring a man or a little child to the feet of Jesus Christ." Will you not also have a part in this great work?

The new king of England, George VI, said: "My prayer will be that I will be guided to a wise use of the opportunities which have now befallen me to serve my people." Permit me to change just the last word and offer the same prayer as follows: My prayer will be that I may be guided to a wise use of the opportunities which have now befallen me to serve my denomination!

WHAT'S HAPPENING NEWS

(Continued from Page 274)

Portland, Ore., they made their residence in Waco, Texas.

The Crusaders Men's Bible Class of the Second Church of Brooklyn N. Y., will celebrate its 20th anniversary with a great banquet on Saturday evening, Sept. 25, in the church's new dining room and a special church service on Sunday evening, Sept. 26, when the Rev. Walter O. Macoskey, the first president of the class, will be the guest speaker. Mr. C. H. Eisenhardt, teacher emeritus, has been largely responsible for the success of the class in its widespread ministry. Three of the young Crusaders are in the ministry or preparing for it namely Rev. W. A. Macoskey of Cleveland, Ohio; Rev. Herman Bothner of Pound, Wis.; and Mr. Frank Veninga of Rochester, N. Y. Six of the members of the class are serving as Sunday School superintendents, namely, Messrs. C. H. Eisenhardt, W. Marklein, E. Torsch, Wm. Hoff, Frank England, and Charles Ehm. One of the Crusaders, Mr. Edwin Marklein, has just been elected as president of the National Young People's and Sunday School Workers' Union at the Portland General Conference. The present list of officers includes Carlton Schwaner, president; Fred W. McKee, vice-president; Edward Kurtz, secretary; and Rev. A. R. Bernhardt, teacher. An Anniversary Year Book with historical data, snapshots, original cartoons, and future plans has been published by the class. Congratulations to a Bible Class of action whose ministry is literally worldwide!

Reports from the Field

Dakota Conference

The Extensive Ministry of the Pleasant Valley and Carrington Churches

The Pleasant Valley and Carrington Baptist Churches of North Dakota during the past few months have seen the hand of God at work in the lives of many people, especially our youth. With the help of the Rev. Palmer Fosmark of Minot, who rendered a preaching ministry, special meetings were held in both churches with the saving of a number of souls. At the close of the special meetings in our Pleasant Valley Church, the church voted to receive Mr. Fosmark into its membership, thus giving him a church home in North Dakota, and at the same time giving our church a part in assisting him in his work for the Master.

During the summer months 4 Vacation Bible Schools have been held, which have been conducted by a staff of trained teachers. The Bible School in Carrington was a Union undertaking by the Baptist, Methodist, Brethren and Congregational churches. This was the first united effort ever undertaken there. We feel that it was the best school we have had in Carrington.

In addition to the Carrington and Pleasant Valley Churches, the pastor, the Rev. Noah E. McCoy, serves three other congregations. He also conducts a regular period every day on the KRMC Radio Station in Jamestown. Mr. Gustav Lutz, one of our boys who is a student at our German Baptist Seminary in Rochester, N. Y., also assisted us this summer, preaching two and three times every week. He did much to help us and our people of the different congregations.

Plans are under way to have a baptismal service soon. A large group of our young people have been saved and we expect them to follow the Lord in baptism.

Our young people's societies have made marked advances during the past year. At the assembly in Washburn this summer Miss Ella Albus, the daughter of our deacon in the Pleasant Valley Church, was elected to the office of president of the young people's work in the Northern Association. The Ladies' Aid Societies are active in constructive work for the Kingdom of our Lord. We have five Sunday Schools on our field, and each school is doing a fine piece of work among our children.

Truly, we can say that "hitherto hath the Lord led us." He who has led us thus far will, we are confident, lead us on to greater victory.

N. E. MCCOY, Minister.



The Late Rev. G. E. Lohr
of Lodi, California

Pacific Conference In Loving Tribute to the Rev. G. E. Lohr, the Late Pastor of the Lodi Church

A great sorrow has come to our church in Lodi, Calif., by the passing of our beloved pastor, the Rev. G. E. Lohr, on July 26, who had been with us for the past 13 years. He was not only loved by the older members of the church, but the young people loved him dearly, too. They looked up to him as their ideal and came to him for aid in all their social activities as well as their church work. He was a great leader, loved and respected among the young people.

An instance of our admiration for him is shown in the following incident. As election time came around for Sunday School teachers, we had the same problem to face each year, for each class wanted Brother Lohr for its teacher. The boys of High School age were the fortunate ones each time, and he served as teacher of that class for many years.

Brother Lohr was held in the highest esteem by the community. We could always depend on him, when called on for Baccalaureate services or any other civic affairs, that he would give a good account of his ministry, never failing to say what was appropriate for the occasion as well as spiritually uplifting. The community as well as our congregation will sadly miss him, for they, too, knew him for his kindness and ever helping hand in time of need.

This was proven by the many friends and acquaintances who went to pay their last respects at the funeral parlors, which numbered about 525 persons. Those not only included people of our own race but also such as Negroes, Chinese, Hindus and all types of people, which also showed that he was a true messenger of God, making no distinction among races.

His was also the largest funeral that has ever been held in Lodi with 1300 persons in attendance. The Rev. J. A. H. Wuttke of Sacramento and the Rev. Fred Klein of Wasco officiated at the very impressive services. Mr. August Auch spoke in behalf of our church with the understanding love which we had for our pastor. Loud speakers were used throughout the church, in the basement, B. Y. P. U. rooms and outside, so that everyone present could hear the last words spoken in tribute of our dear pastor.

The Rev. G. E. Lohr was awarded the degree of Doctor of Divinity by the Los Angeles Baptist Seminary on May 30, 1937. That fact was not made known by him, but was found out sometime later when he was introduced to our church as "Doctor" by our Sunday School superintendent, Mr. August Auch. This came as a complete surprise to our people, since Brother Lohr was always very modest about any honor bestowed upon him.

We are very sorrowful and mourn the loss of such a precious treasure. However, we are grateful to God for having given us the privilege of having known one so dear as our pastor, Brother Lohr. Our prayers and thoughts of sympathy turn to our dear sister, Mrs. Lohr, at this time and also her sons, Elmer, Milton and Calvin, that God may help them in this time of sorrow and bereavement, and, as they look to him, be comforted, since the Lord is our rock and salvation.

He visited the humble, the rich, young and old,
Sympathizing with the heartsick as their stories they told.

Young people with him their problems would share,
And will miss his sweet smile and comforting prayer.

He was like a shepherd so tender and true,
Where'er he would lead, would be safe that we knew.

We shall never forget him, no matter how long

'Till we see him in heaven, "Our Shepherd who is Gone."

BERTHA MEYERS.



The Vacation Bible School of the Bethany Church
With the Rev. and Mrs. J. C. Schweitzer in Front

The Vacation Bible School of the Bethany Church Near Portland

The first Daily Vacation Bible School was realized early this summer in the Bethany Baptist Church near Portland, Oregon, when 36 pupils and three teachers met daily from June 7 to 18. We began this project with much diffidence, since it was a new departure in this community. But we were more than gratified with the fine attendance and cooperative spirit from the beginning to the end of the school. The teachers were Mrs. B. Groeni and the Rev. and Mrs. J. C. Schweitzer. The sessions were opened with a devotional period. The class sessions were divided into three periods that included memory work and a New Testament course on the life of Jesus. The splendid achievement of this work was summed up in a closing program on the eve of the last day.

J. C. SCHWEITZER, Reporter.

**Southwestern Conference
The First Fine Report of the World Wide Guild of Elmo, Kansas**

On Sunday evening, July 25, the World Wide Guild of the South Baptist Church of Elmo, Kansas, held their initiation candlelight service, welcoming four new members into the group. Our Guild was organized on November 1, 1936, with seven charter members.

Last Christmas we made and filled individual Christmas boxes for our Children's Home in St. Joseph, Mich. On March 23 we rendered a program, including the play, "Sewing for the Heathen," after which we held a box social. Part of our money was given to the general basement fund for our new church basement and part was used for buying silverware for the tables.

We are very ably led by our president, Mrs. Milton Jacobson, and we are working with God for the whole world's good.

GERTRUDE P. WUTHNOW, Secretary.

The Annual Outing of the Beatrice B. Y. P. U.

The members of the B. Y. P. U. of the West Baptist Church of Beatrice, Nebr., were invited to attend an outing at Chautauqua on Thursday, July 22, which was given by Mr. William Sturmer. Every year the members share in this outing with much interest and enthusiasm.

This year the party was arranged as a baseball game with the boys and girls alike participating. It proved to be a great success since only two girls lost the heels of their shoes.

A large table with many pounds of ice cold watermelon soon attracted the attention of the players, and soon the game was disbanded and the luscious watermelon became only a memory.

Many "Hurrahs" were given for Mr. Sturmer and the members departed, some to the wading pool, swings and to their homes, thus ending another successful outing.

FERN GATES, Reporter.

Due to the fact that some of the children as well as teachers were leaving for vacation trips, we felt that we should close after two and a half weeks. But this period of time was not too short to achieve venerable accomplishments. Our Junior class studied and memorized the first Psalm and 1 Corinthians 13, and the Primary class chose the 23rd Psalm to memorize. The children also learned numerous recitations and songs, and rendered a splendid closing program on July 28.

During the handwork periods the boys took up soap carving and sawed figures out of wood, while the girls stitched busily at some fancy sewing, which they proudly exhibited after the program. The staff of teachers consisted of the Rev. Adolph E. Kannwischer, Mrs. Edwin Neidhardt, Mrs. Hilmar V. Ross and Mrs. Otto Neumann.

MBS. OTTO NEUMANN, Reporter.

The Sea Cliff Assembly of the Atlantic Y. P. and S. S. W. Union

The Young People's and Sunday School Workers' Union of the Atlantic Conference held its annual summer assembly at Sea Cliff, Long Island, from July 24 to 31. Approximately 55 young people attended the week-end program and 31 stayed for the entire week.

The program under the leadership of the Rev. Reuben Jeschke of New Britain, Conn., who acted as dean, afforded spiritual blessings as well as good fellowship and recreation for all. We considered ourselves very fortunate in having Dr. F. W. Meyer and Dr. Herbert Gezork as members of the faculty. Dr. Meyer in a fascinating way described the land and the people of the Philippine Islands and shared with us



The B. Y. P. U. of Beatrice, Nebr., at Its Annual Picnic Held at Chautauqua

**Atlantic Conference
Successful Vacation Bible School at First Church of Brooklyn**

Having come to the close of the Daily Vacation Bible School in the First German Baptist Church of Brooklyn, N. Y., it is with great pleasure that we report it as having been an improvement over last year's school.

some of his very interesting experiences as a medical missionary. Dr. Gezork, who has completed a tour of the world and has studied closely the conditions in Europe today, discussed with us the trends in the various countries, stressing the religious outlook in each land. The daily forum discussions on timely topics of special interest to young people and the inspiring

and helpful vesper services were led by Mr. Jeschke.

A genuine spirit of cooperation and a well planned recreational program under the capable leadership of Mr. Vincent Nold of Meriden, Conn., contributed to the fine Christian fellowship which all who attended the assembly enjoyed.

ANNA L. DRAEGER, Reporter.

**Northern Conference
Interesting Bible and Summer School Conducted at Craigmyle**

From July 12 to 17 the Rev. A. Kujath and Miss Frieda Kujath conducted classes at Craigmyle, Alberta, Canada, for the benefit of the young people.

The Seniors, under the able leadership of the Rev. A. Kujath were taught "Abstracts of the Old and New Testaments," "Origin and Separation of the Bible," "The Old Testament World," "Personal Work for Christ" and "German Grammar."

Miss Frieda Kujath taught both the Seniors and Juniors music and instructed the Juniors in German reading, writing, grammar and Biblical stories.

In the afternoon of the last day the students had a sports program and lunch. On Sunday, July 18, the students rendered a program of music and messages at church.

The interesting and inspirational lessons of the Rev. A. Kujath and his daughter, Miss Frieda Kujath, were a rich blessing to us as they gave us greater courage to strive to become greater courage to live for Christ.

LYDIA HEIN, Reporter.

Welcome Reception for the Rev. and Mrs. E. Gutsche in the First Church of Leduc

What a happy occasion it was on Sunday, August 1, when the members of the First German Baptist Church of Leduc, Alberta, Canada, and a host of friends from neighboring churches gathered together to welcome our newly arrived pastor and his wife, the Rev. and Mrs. E. Gutsche, formerly of Plum Creek South Dakota.

We, as members of the church, were anxiously awaiting the time when we would be privileged to extend a welcome to a new pastor, since the Rev. Phil. Daum and family left us ten months ago. We do praise our dear Lord that he did not forsake us during this time, and that he has again blessed us by sending a leader into our midst. We believe it is his will, since we have already learned to love and respect Mr. and Mrs. E. Gutsche.

At the morning service the Rev. Phil. Daum, our former pastor, who counted it a privilege to be present at this occasion, introduced the new minister to the church. The Rev. Erich Gutsche then delivered the morning message based on Hebrews 13:8.

After a dinner, which was served in the basement of the church, everyone gathered again to listen to a program which was rendered under the leadership of the chairman of the board of deacons, Mr. L. Priebe.

The program consisted of welcome addresses by the various representatives of the different organizations of the church and by guest speakers, besides several recitations.

May God so anoint and bless his servant on this field that many may still be brought into the fold!

AGNES L. PRIEBE, Reporter.

The Ordination of the Rev. John Kuehn, Pastor of the West Ebenezer and Springside Churches

At the request of the West Ebenezer and Springside churches of Saskatchewan, Canada, the delegates of the Northern Conference assembled on Saturday afternoon, July 10, at the East Ebenezer Church as an ordination council. The candidate, Mr. John Kuehn, is a graduate of our German Baptist Seminary of the class of 1937. Due to all delegates being invited to

act upon this council, there were 34 churches represented with 114 delegates.

The Rev. August Kraemer was elected moderator and the Rev. Edmund Mittelstedt as clerk of the council. Mr. Kuehn was presented by the deacon of the church which he has been serving for several weeks. After stating clearly his Christian experiences, call to the ministry and doctrinal views the council unanimously recommended to the churches to proceed with the ordination.

The ordination took place in the conference tent on the same evening. The Rev. August Rosner was in charge of the proceedings. The Rev. G. W. Rutsch read the Scripture lesson, and the Rev. J. Luebeck offered the invocation prayer. Prof. F. W. C. Meyer preached the ordination sermon on the text found in Romans 15:16. The Rev. A. Felberg led in the ordination prayer. Mr. Kuehn was then welcomed into the ranks of the ministry by the Rev. A. Reeh. The Rev. A. Kraemer brought the charge to the candidate and the Rev. G. Palfenier the charge to the churches. The Rev. J. Kuehn pronounced the benediction. EDMUND MITTELSTEDT, Reporter.

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The Annual Alberta Tri Union at the Wiesental Church

As members of the Alberta Tri Union we again counted it a privilege to meet from July 22 to 25 with the church at Wiesental for a time of real fellowship and blessing. On the first evening it did our hearts good to see the members present from all churches of Alberta who follow up the work of the Tri Union with great interest and who, as we know, love to see the work of the Lord prosper.

The theme that was stressed throughout our services was "a Thorough or Out and Out Christianity." The speakers who dealt with the various phases of this theme were the following: Rev. P. Daum, using for his topic, "Christ the Crucified," Rev. G. W. Rutsch whose topic was "Almost Saved," Mr. W. Sauer with a message on Phillippians 1:21 using as his topic, "Christ With Us," Rev. A. Kraemer speaking from 1 Cor. 3:22 on the topic "Tests of Christian Discipleship," Rev. W. B. Thole on the topic "Out and Out Christianity," and Prof. Frank Woyke who chose for his topic, "The Christian Life."

The Friday evening message brought by the Rev. G. Beutler, that was of an evangelistic type, was on the topic, "The Desire for God." On Saturday morning Mr. Richard Schilke, a student of our Rochester Seminary, spoke impressively on "Christ For Us," and the Rev. G. Beutler on "The Need in Our Mission Work." Prof. Woyke spoke beautifully again in the Saturday evening meeting, his text being found in Matthew 21.

The Rev. A. Kujath brought the Sunday morning message based on "The Harvest and the Need of Workers." He stressed the greatness of the work on this continent and the desire within human hearts to know the Savior of the world. People responded with a good offering following this message. The Sunday afternoon service marked the close of our Tri Union, with Prof. Woyke bringing another message which expressed our gratitude.

Another inspiration throughout the services was the music which was rendered by the Wiesental orchestra and band conducted by the Rev. F. Benke, pastor of that church. The Mass Choir under the direction of the Rev. H. Schatz beautified the Sunday with song. Other capable singers also rendered selections.

The reports of the last year's directors of the various branches of work were most favorable and showed progress throughout the year. The officers appointed for the coming year are: president, Rev. G. W. Rutsch; vice-president, Rev. W. B. Thole; secretary, Frances Kary; treasurer, Art Smith; Sunday School director, Rev. G. Beutler; young people's director, Rev. F. Benke; music director, Rev. H. Schatz; pianists, 1) Lily Hartfield, 2) Lily Kuhn, 3) Adelaide Klatt.

ADELAIDE C. KLATT, Reporter.

Daily Bible Readings

Based on the International Sunday School Lessons

Monday, September 20
Recognizing God's Leadership
Read Deuteronomy 8:11-20

Tuesday, September 21
God Saves a Nation
Read Psalm 114:1-8

Wednesday, September 22
God Provides Judges
Read Judges 2:16-22

Thursday, September 23
God Keeps a Nation
Read Psalm 121:1-8

Thursday, September 24
God's Wonderful Works
Read Psalm 105:1-8

Saturday, September 25
God's Command Concerning Rulers
Read Deuteronomy 17:14-20

Sunday, September 26
God's Righteous Rule
Read Isaiah 51:4-8

Monday, September 27
Christian Sonship
Read 1 John 3:1-6

Tuesday, September 28
Christian Confidence
Read 1 John 3:18-24

Wednesday, September 29
Begotten of God
Read 1 John 4:7-21

Thursday, September 30
Heirs of God
Read Romans 8:12-17

Friday, October 1
God's Discipline
Read Hebrews 12:4-13

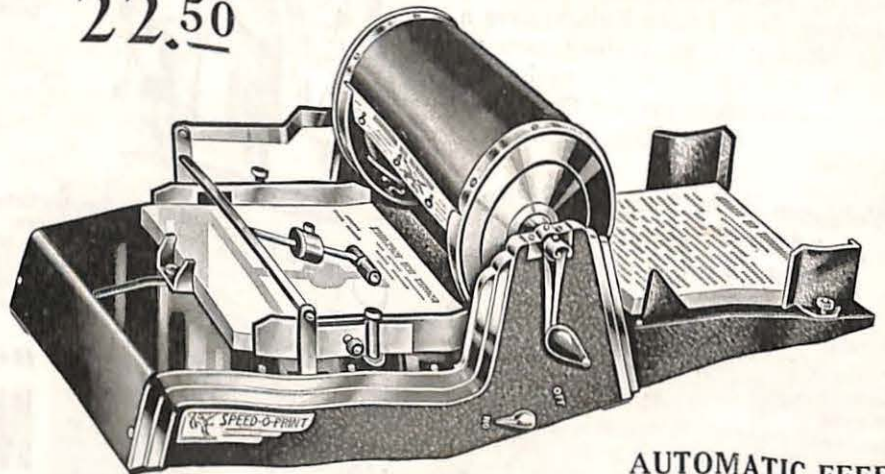
Saturday, October 2
Fruits of Discipleship
Read John 15:1-8

Answers to "Tangled Bible Characters"

Daniel	Gideon
Ruth	Jacob
Lot	Ezra
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