

# THE BAPTIST HERALD

May 15,  
1939



These Attractive  
Young Women  
Compose  
"the Singing Octet"  
of the First German  
Baptist Church  
of Portland, Oregon,  
Who Render a  
Widespread Ministry  
in Song.

—Photo by Gladys  
Gilbert Studio.

## What's Happening

● The Rev. Herman Kaaz, pastor of the Harlem Baptist Church of New York City, baptized 3 persons on confession of their faith in Christ on Easter Sunday, April 9. The work in the church has been progressing favorably under the able leadership of Mr. Kaaz.

● Mr. Rudolf Milbrandt, a senior student of the German Baptist Seminary in Rochester, N. Y., has accepted the call extended to him by the German Baptist Churches of Calgary, Bethel and Craigmyle in Alberta, Canada. He will begin his service in these churches on July 1st.

● The Rev. George W. Pust of McLaughlin, So. Dak., has responded favorably to a call extended to him by the German Baptist Church of Fessenden, No. Dak. He will begin his pastorate on the new field on June 1st and will succeed the Rev. R. Sigmund, now pastor of the Kossuth Baptist church in Wisconsin.

● The Rev. A. Weisser, pastor of the German Baptist Church in Stafford, Kansas, baptized 9 Sunday School scholars on Easter Sunday morning, April 9, and received these into the church's fellowship at the communion service. On that Sunday evening the church choir, directed by Mrs. L. B. Wendelburg, rendered the cantata, "The Thorn Crowned King" before a large audience.

● Mr. R. Schilke, a senior student at the German Baptist Seminary in Rochester, N. Y., has accepted the call to the German Baptist Church at Minnetonka, Manitoba, Canada. He will begin his service there on July 1st, succeeding the Rev. John Luebeck, who resigned some months ago and has retired from the active ministry. Mr. Schilke spent 5 years in study at our seminary following a year at the Bible School at Winkler, Manitoba.

● Mr. Helmut Waltereit, a member of the senior class of our seminary in Rochester, N. Y., has accepted the call extended to him by the German Baptist Church of Camrose, Alberta, Canada. He will serve as pastor of the church for a year and a half beginning with May 1, 1939. In the Fall of 1940 Mr. Waltereit hopes to continue his studies, leading toward the A. B. degree, at Sioux Falls College in South Dakota.

● The Rev. Karl Gieser, pastor of the German Baptist Church of Bismarck, No. Dak., received 12 persons into the fellowship of the church on Easter Sunday, April 9. Of these 2 persons had been baptized by Mr. Gieser at an

impressive service on that same Sunday. The Sunday School attendance has increased to 72 persons. Mr. Gieser wrote that "our services are very well attended. We had 45 persons in our last prayer meeting."

● The German Baptist Home for the Aged in Philadelphia, Pa., will hold its anniversary festivities on Decoration Day, May 30, at the Home. A service and special program will be held in the afternoon in the chapel. Meals will be served at noon and in the evening for which reasonable prices will be charged. Gifts and donations will be gratefully received from all friends, which can be sent to the superintendent, Mr. Reuben Windisch, at 7023 Rising Sun Ave., Philadelphia, Pa.

### Latest News Flash!

Dr. Wm. Kuhn, General Mission Secretary, has announced that he has received a cablegram from the Rev. Paul Schmidt of Berlin, Germany, stating that both he and the Rev. F. Rockschiess will be unable to travel to the United States to attend the sessions of the Baptist World Alliance Congress to be held in Atlanta, Georgia. Both of these men were scheduled to visit numerous conferences and churches of the denomination for several weeks prior to the Congress. It is also probable that the Baptists of Germany may not be represented by any other delegates or visitors at the Atlanta Congress.

● The Rev. J. J. Reimer, pastor of the German Baptist Church in Gotebo, Okla., baptized 3 converts on Palm Sunday, April 2, and received these and 3 others into the fellowship of the church. Special meetings were held by the church from February 27 to March 10 with the Rev. R. A. Klein of Loyal, Okla., bringing the messages. From April 16 to 18 the Rev. D. Koester of Canton, Ohio, was the guest speaker in the church. Mr. Reimer wrote that "we received a great blessing through the coming of this elderly man of God visiting our Oklahoma churches."

● The new officers of the B. Y. P. U. at Cathay, No. Dak., elected on Easter Sunday, April 9, are as follows: president, Albert E. Reddig; vice-president, Mrs. A. Ittermann; secretary, Irma J. Edinger; treasurer, Victor Edinger; ushers, Wilmar Edinger, Warner and Ervin Neuman, and Lorene Dietz; pianist, Evelyn Leitner; asst. pianist, Mrs. Albert Reddig, and "Baptist Herald" booster and reporter, Mrs. Edward

Edinger. With the addition of 4 new members at this meeting, the membership of the Cathay B. Y. P. U. is 32. The Rev. Arthur Ittermann is pastor of the church.

● The Rev. L. Gittings, pastor of the Ogden Park Church of Chicago, Ill., has resigned his charge and has accepted the call of the Norwood Park Baptist Church of Chicago, a church of the Northern Baptist Convention. He will begin his service at the new church on May 14. A farewell reception was accorded Mr. Gittings and his family on Friday evening, May 5, with a fitting program. During his few years of fellowship with German Baptists Mr. Gittings endeared himself to a large host of people, who will regret the severance of these ties of association.

● On Easter Sunday, April 9, the Rev. H. Lohr, pastor of the Baptist Church of Parkersburg, Iowa, baptized 4 persons on confession of their faith. He had also baptized 5 converts on the last Sunday in February. Since the first of the year all of the services in the Parkersburg Church are conducted in the English language. The Easter offering of the Sunday School amounted to \$100, and the Sunday School attendance on that day was 148. Mr. R. H. Mulder is the superintendent. At the midweek services M. Lohr is leading a profitable study on Paul's letter to the Ephesians.

● The Rev. Harvey R. Koester of Rochester, N. Y., formerly pastor of the Andrew Street Church, and for the past year a student at the University of Rochester and student-pastor of the

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## The Baptist Herald

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# The BAPTIST HERALD

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Number Ten

## EDITORIAL

ASSEMBLY DAYS are here again! For hundreds of young people they will offer unexcelled opportunities for inspiration and thrills.

### Golden Opportunities of the Summertime.

Those who are wise and vigilant enough to avail themselves of these opportunities will find the summertime replete with spiritual adventures that will leave with them a golden treasury of happy memories.

Through the length and breadth of our denominational territory these youth gatherings will be held. Distance ought not to be an insurmountable barrier for any one's attendance at one of these retreats. The cost for board and lodging is kept well within reasonable limits.

Sometimes the gatherings are known as conferences, meeting for several days in one of the churches with the young people finding hospitality in the homes of church members. Again, they go by the name of institutes and assemblies, held in picturesque camp grounds at some idyllic lake or in the quiet sanctuary of a fragrant forest or near the foamy breakers of an ocean's beach. In Canada they are called "Tri Unions" where young people consider their three-fold task in the church through the young people's society, the Sunday School and musical organizations. But whatever name these gatherings bear, all of them are a happy combination of serious study of Bible truths and of wholesome recreation.

This summer will provide more study courses at the young people's assemblies than ever before. Such a plan includes the use of a textbook and the completion of a course of study by most of the young people in attendance. That is a good omen for the future with a more serious note injected into the assembly program. Most of the institutes are planning on holding one or more services in which the evangelistic appeal to the unconverted will be emphasized. The deno-

minational enterprise will receive its due consideration at all these gatherings with the showing of the most recent missionary pictures and with the presentation of data about our mission fields and tasks.

A rare privilege is also being offered this summer to a more select group of young people, who will make a special effort to make it their own. For the first time since 1911 the Baptist World Alliance will hold its congress in the United States, convening in Atlanta, Georgia, from July 22 to 28. This congress, representative of the more than twelve million Baptists throughout the world, is a memorable occasion that meets only once every five years. With the renowned Dr. George W. Truett as the Alliance's president and with the Congress meeting-place in the hospitable and Baptist-populated South, a record-breaking crowd of more than fifty thousand Baptist brethren is anticipated. That ought to be worth every sacrifice made in trying to get there!

The usual conferences of the summertime will offer unusual programs with special guests listed as speakers. Baptist leaders of Germany and other European countries may visit some of the conferences. The seminary professors and denominational secretaries will make their contributions to the programs. The Baptist governor of Minnesota, the Honorable Harold E. Stassen, will address the young people's banquet of the Northwestern Conference. Thrilling treats are in store for the young people who will make the pilgrimage to their conference session.

Scan the program of the Baptist Alliance Congress and study the schedule of young people's assemblies which appear in this issue of "The Baptist Herald." Pray for all of the gatherings and select one or several for your personal attendance. Then the golden opportunity of this summertime will become the precious privilege of a life-time!

# Widening Our Perspective on Life

A Young People's Challenge by the REV. EDWARD KARY of Durham, Kansas

We often hear the expression that someone has a rather narrow perspective, or a very small range of vision. A physician once told the writer that a person living on the plains usually has a much greater range of vision than one living in the city. The eyes of the former are continually trained to see things at a great distance, while the one living in the city does not have this same opportunity. In the realm of Christianity, we find that this is also true of many of us. Some of us never get more than a bird's-eye view of the great Christian truths, and we find, therefore, that we lack the vitality of the Christian spirit.

## Our Minds, A Periscope

We have all heard or read of a periscope, have we not? A periscope is an instrument consisting of a revolving prism, capable of reflecting the rays from any part of the horizon down a vertical tube. It is usually used to guide submarines through the water or to watch for the enemy from a trench. The arrangement of the prism allows the light to be thrown downward, thus enabling one to get a view from all sides.

For the sake of illustration let us call our mind a periscope and the soul our perspective. Nowadays considerable stress is laid on psychology, or the science of the human mind. So often we are afraid to use our minds in connection with Christianity. We are told that we must believe with the heart. Yes, but how can we believe with the heart unless we use the mind which God gave to us? Our periscope, or our mind, must be used to flood our soul, or our perspective, with new light, thus giving it a chance to grow and to expand.

Our text illustrates what I mean. The apostle Paul is speaking out of a great wealth of experience when he says: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Phil. 4:8)

## Our Times Demand Serious Thought

"Think!" says Paul. "The keenest anguish known to human nature is the pain of a new idea." (Bagehot) We find it so hard to think. It is so much easier to drift along with the crowd. But what joy or satisfaction is there in that? Paul is making an urgent plea to the Christian to think seriously about the fine qualities which he



Rev. Edward Kary of Durham, Kansas

mentioned. It seems to the writer that so often we neglect to do just this, and so the world points a finger of scorn at us.

What happens when we once begin to think seriously about these things? The chances are that we will have to make some very radical changes in our religious conceptions. Our daily actions will be affected and some very practical rearrangements will have to be made. We will have to break loose from our old moorings and set out to do some adventuring of our own. We have such a strong tendency to cling to old traditions. We like to rest upon the laurels of the past. Let us not forget, however, that we are living for today and tomorrow and not for yesterday. The events of the world in the last several months should shock us back to reality and make us think more seriously of the things that Paul enumerates.

## Christian Literature for Our Youth

As a pastor one makes happy as well as sad experiences. As one comes in contact with the boys and girls of the community, one is often thrilled with the eagerness to learn that some of these youngsters reveal. Their keen, alert minds cannot find books enough to satisfy their hunger for knowledge. Wise parents supply their children with good material so that it is a joy to talk with them.

But, on the other hand, one enters homes where never a book is read. In such homes it is almost impossible to carry on a conversation, for their minds are never stimulated to think. One is forced to reflect upon the future

of these. Book-knowledge alone will not suffice, but if one can be brought to think about the things that are honorable, lovely, of good report, virtuous, and praiseworthy, then the human soul will have something to satisfy its longings, because these are attributes of God. To think about them is to learn to know him.

## Soul-stirring Hymns and Truths

We like to sing that song, "Tis the old-time religion — It was good for our fathers — and it's good enough for me." We like to sing such jazzy jingles, but the greatest church hymns of all times are hardly known in some of our churches. If we want some of the old-time religion of our fathers, we will have to learn to sing some of those great hymns which they sang, hymns that are thought-provoking and soul-stirring. Is it any wonder that our religious conceptions are often so narrow and that our minds refuse to grasp the great eternal truths which Jesus enunciated in such simple terms?

I know two elderly women who have been neighbors and close friends for many years. Both have raised large families. Both are members of the same church. One is the saintliest person I have ever had the privilege of knowing. Her every action is promoted by love. Her mind is always reflecting on the things which are Christ's. Her family has grown to be the pride of the community. The other woman is selfish, always complaining. Her family is in many respects a disgrace.

I have often wondered about the reason for the great contrast in the two families. My own observations lead me to draw these conclusions. The one mother thinks only in terms of Christian service. She has always held before her children the great Christian truths and has taught them to walk in the ways of God. The other mother thinks only in terms of self. Her family, too, has grown to think in terms of self.

## Wake Up and Live!

Does not this same thing apply to the lives of so many who call themselves Christians? This admonition of Paul must wake us up and make us think of the beautiful qualities of life! And, if we reflect upon these things long enough, they will become a real part of ourselves. Only as we step out of the world and accept those eternal values which Paul offers in our text, will we be able to stand in line with those who will hear the Master's words, "Well done, thou good and faithful servant!"

# Congress Program of the Baptist World Alliance

to be Held at Atlanta, Georgia, from July 22 to 28, 1939

Theme: Other foundation can no man lay than that which is laid, which is Jesus Christ (1. Cor. 3:11).

## Saturday, July 22

Afternoon

Opening session. Chairman, the president, Dr. George W. Truett, Dallas, Texas.

Messages to the President of the United States of America and others.

Address of Welcome: Dr. L. R. Scarborough, president of the Southern Convention; Dr. L. K. Williams, president of the National Baptist Convention, U. S. A.; Dr. G. L. Prince, president of the National Baptist Convention of America; Dr. Ellis A. Fuller, representing Baptists of Atlanta; Dr. C. D. Hubert, representing Baptists of Georgia.

Response by Principal N. J. Nordström, of Stockholm, Sweden, vice-president of the Alliance.

Roll call and brief responses.

## Evening

Chairman, the president. Addresses of welcome: Mayor William B. Hartsfield, of Atlanta; Governor E. D. Rivers, of Georgia; Senator Walter F. George, representing the Nation; the president of the Atlanta Christian Council; Rabbi David Marx, of Atlanta.

Response by the Hon. Albert Matthews, LL. D., lieutenant governor of Ontario, treasurer of the Alliance.

Roll Call of the Nations. Music by Combined Negro Choirs of Atlanta.

## Sunday, July 23

Morning

Services in the churches with special sermons or addresses.

Addresses in Sunday Schools.

## Afternoon

Chairman, Dr. L. K. Williams, Chicago, vice-president of the Alliance.

Presidential address: Dr. George W. Truett.

## Evening

Chairman, the president. Inspirational and evangelistic meeting. Addresses by Dr. Robert E. Speer; Dr. F. Townley Lord, of London; Mrs. W. J. Cox, of Memphis, Tennessee; Dr. L. R. Scarborough; and Dr. Gordon Palmer, Philadelphia, Pa.

## Monday, July 24

Morning

Chairman, the president. General secretary's report: Dr. J. H. Rushbrooke.

Discussion opened by Dr. C. E. Madry, of Richmond, Virginia.

Consideration of evangelism. Address: "Evangelism as the Primary

## Congress Credentials

A form of application, obtainable from Dr. Wm. Kuhn, Box 6, Forest Park, Ill., must be filled in by each German Baptist desiring to become a member of the Congress. This form must be endorsed by the secretary or other authorized representative of the Union, Convention, or Missionary Society in whose area the applicant resides.

Task of the Church," by Dr. Charles W. Koller, of Chicago, Illinois. Brief addresses: "Methods Adapted to Present-day Conditions," by Rev. W. C. Smalley, secretary of the Baptist Union of Western Canada; "Evangelism and Christian Education," by Professor Rolvix Harlan, Richmond, Virginia; and "Personal Evangelism." Discussion opened by Dr. S. D. Ross, Detroit, Michigan.

## Afternoon

Sectional meetings: Young people; Foreign missionaries and officers of mission boards; conference on the preservation of Baptist history.

## Evening

Chairman, J. A. Packer, Sydney, Australia, vice-president of the Alliance.

A Pageant of Baptist History.

## Tuesday, July 25

Morning

Chairman, the president. Report of commission on prevention of war and promotion of peace by Principal N. J. Nordström. Discussion opened by Dr. W. S. Abernethy, Washington, D. C.

Consideration of Holy Scripture. Address: "Nature of Scriptural Authority" by Principal P. W. Evans, London, England. Brief addresses: "The Bible in Public Worship," by Rev. Reginald Kirby, Melbourne, Australia; "The Bible in the School," by Dr. F. W. Padelford, Newton Center, Massachusetts; "The Bible in Family Life," by Dr. Howard Thurman, Washington, D. C. Discussion opened by Dr. W. R. White, Oklahoma City, Oklahoma.

## Afternoon

Sectional meetings: Laymen and women.

## Evening

Chairman, Principal N. J. Nordström.

Address: "Our Heritage of Truth and Freedom," Mrs. Ernest Brown, London, England.

Congress sermon by Professor A. T. Oehr, Oslo, Norway.

## Wednesday, July 26

Morning

Chairman, the president. Report of commission on the Baptist contribution to Christian unity by Principal W. Holms Coats, Glasgow, Scotland. Discussion opened by Professor H. W. Tribble, Louisville, Kentucky.

Consideration of the church. Address: "The New Testament Doctrine of the Church," by Dr. John R. Samped, Louisville, Kentucky. Brief addresses: "The Church as a Field," by Dr. D. J. Evans, Rochester, New York; "The Church as a Force," by H. L. Taylor, past-president of the Baptist Union of Great Britain and Ireland; "The Church as a Fellowship," by Dr. H. Luckey, Hamburg, Germany.

## Afternoon

Language group meetings  
a) English; b) Latin; c) Scandinavian; d) Slav; e) German.

Addresses by Dr. William Kuhn of Forest Park, Illinois; Professor Dr. H. Luckey, Hamburg, Germany; and Professor W. A. Mueller of Philadelphia, Pa., at the German Group meeting.

## Evening

Chairman, Dr. L. K. Williams. Missionary demonstration. Addresses: "Look on the Fields," by Dr. Earle V. Pierce, Minneapolis, Minnesota; "Negroes in the Work of Foreign Missions," by Dr. J. H. Jackson, Philadelphia, Pa.; "The Work of Southern Baptists in South America," by Dr. W. C. Taylor, Richmond, Virginia; and others. Addresses interspersed with motion pictures of mission work.

## Thursday, July 27

Morning

Chairman, the president. Report of commission on the findings of the Oxford and Edinburgh Conferences by Dr. W. O. Carver, Louisville, Kentucky. Discussion opened by Professor E. E. Aubrey, Chicago, Illinois.

Consideration of the ordinances. Address: "The Ordinances of the Gospel," by President F. W. Patterson, of Acadia University, Wolfville, Nova Scotia. Brief address: "Believer's Baptism as a Personal Experience," by Dr. J. A. Bacoats, Baker, Louisiana; "The Lord's Supper as a Personal Experience," by Principal Oswarld Tark, Tallinn, Estonia; "Christ sent me not to baptize but to preach the Gospel," by Rev. L. J. B. Smith, Wellington, New Zealand.

## Afternoon

Chairman, the president. Congress business: Reports of com-

(Continued on Page 200)

# Schedule of Summer Assemblies and Conferences

## The Rewards of Summer Assemblies

By Mrs. Anna Marklein of Brooklyn, New York

(Mrs. Marklein is the wife of Mr. Walter Marklein, a former president of the National Y. P. and S. S. W. Union.)

"Take Time to Be Holy," we sing, and yet how little of holiness we actually practice! Scripture tells us that concrete "holiness" consists of love, joy, peace, goodness, righteousness, truth, meekness, longsuffering, gentleness, faith and temperance.

Our daily chores, those connected with our particular duties in the business world, or our responsibilities in the schools of higher education, seem to crowd us continually with their constantly increasing demands. Even our church life sometimes becomes so complicated with its various organisms necessitating programs to be arranged, meetings to be attended, classes to be taught, visits to be made, after-school dishes to be washed, that we are tempted to heave an honest sigh of relief when we realize that summer is at hand, bringing with it lighter schedules, fewer meetings, and more evenings to get to bed early for a change.

Isn't it true that even amid a multitude of good works one can and, often does, lose sight of the fact that it is necessary to withdraw for awhile from the line of action and in quiet meditation to commune with the Captain of our salvation, permitting his spirit to speak to us and through the blue print of his holy Word to inspire, admonish and commend for further service?

To this end, our summer assemblies are planned and maintained, providing a time to go to rest, free from responsibility, a time to listen and take in, a time to measure up to the yardstick of God's will, and a time to resolve to be more Christlike in our dealings with those with whom we come in contact. Summer assemblies are a place of beauty to view, for physical recuperation and a place where good food can be counted on to build up the body and to make it fit for better service. There we find the company of like-minded friends, the faith of enriching experiences, sheltered for the time from the cynical destructive criticism of the world.

Summer assemblies are a favorable environment for genuine holy living, an ideal setting for a re-dedicative, re-consecrative trust with the beloved Lord and Master, when with renewed physical strength, enriched mental vision and deepened spiritual insight, we meekly express our love and devotion to his cause anew.

Let us make the most of these opportunities to practice holiness!

**May 18 to 21**  
Nebraska Association at Beatrice, Neb.  
Evening and Sunday Sermons by Rev. M. De Boer of Columbus, Neb., and Rev. M. L. Leuschner of Forest Park, Ill.  
Missionary Moving Pictures on Friday evening, May 19.  
Papers and Study Classes During Sessions.  
Young People's Program on Sunday afternoon.

**May 19 to 21**  
Atlantic Young People's Conference of the Y. P. and S. S. W. Union at the Second German Baptist Church of Brooklyn, N. Y.  
Theme: "Able With Christ"  
Friday Evening Speaker: Rev. V. I. Olson of Newark, N. J.  
Saturday Morning Speaker: Rev. J. Kaaz of New Haven, Conn.  
Banquet Speaker: Rev. Clarence Roddy of Brooklyn, N. Y.  
Sunday Morning Speaker: Rev. Wm. J. Appel of Brooklyn, N. Y.  
Mass Meeting Speaker: Rev. John Melvin Prior of Bridgeport, Conn.

**May 25 to 28**  
Oklahoma Young People's Institute at Gotebo, Oklahoma  
Theme: "Witnessing for Christ" (Acts 1:8)  
Thursday Evening and Sunday Sermons by Rev. M. L. Leuschner of Forest Park, Illinois.  
Friday Evening. Illustrated Lecture—"Consider Africa."  
Young People's Program and Concert on Saturday Evening and Sunday afternoon.  
Study classes daily for Senior and Junior B. Y. P. U. and German Group by Rev. G. F. Ehrhorn, Mr. M. L. Leuschner and others.  
Institute Dean, Rev. R. A. Klein of Loyal, Oklahoma.

**May 26 to 28**  
Institute of the Western New York and Pennsylvania Y. P. and S. S. W. Union at Erie, Pennsylvania  
Theme: "Working Together for Christ"  
Friday Evening Speaker: Mr. George W. Zinz of Rochester, N. Y.  
Forum on Sunday School and S. S. Teachers. Led by Mr. Zurn of Erie and Mr. Schmidt of Buffalo.  
Young People's Forum and Question Box by Prof. A. A. Schade.  
Saturday Vesper Service after outing led by Rev. W. H. Habel of Buffalo.  
Pentecost Sunrise Service on Saturday morning.  
Communion Service on Sunday afternoon. Conducted by Rev. H. Pfeifer of Erie, Pa. Sermon by Rev. A. Kannwischer.

**May 27 to 28**  
Midwestern Young People's Conference at Peoria, Illinois  
(Conference composed of Pekin, Trenton and Peoria churches in Illinois.)  
Guest Speaker: Prof. Albert Bretschneider of Rochester, N. Y.

**May 31 to June 4**  
Central Dakota Association at Gackle, North Dakota  
Guest Speaker: Prof. O. E. Krueger of Rochester, N. Y.

**June 5 to 8**  
Kansas Y. P. and S. S. W. Convention at Camp Wa-Shun-Ga near Junction City, Kansas  
Dean: Rev. Thomas Lutz.  
President: Helen Witt.  
Guest Speaker: Rev. M. L. Leuschner of Forest Park, Ill., who will conduct a class on "Christian Young People Witnessing for Christ."  
Addresses on the Topics: "What's In a Name?" "What's In Your Hand?" and "Why Foreign Missions?" with missionary moving pictures.

**June 6 to 9**  
South Dakota Y. P. and S. S. W. Assembly at Madison, So. Dak.  
Theme: "Let Us Build!"  
Dean: Rev. John Borchers.  
President: Charles E. Voigt.  
Courses by Dr. Charles W. Koller of Chicago, Ill., on "Training in the Baptist Spirit," and by Prof. O. E. Krueger of Rochester, N. Y., on "The Outline of Baptist History."

"Our members look forward with happy anticipation to a time of inspiring spiritual and mental development. Mass chorus singing will again be led by Rev. Wm. Sturhahn. The Efficiency and Attendance banners will be awarded to the winning groups. A new feature will be initiated by the Madison Union which is preparing a banquet for the enjoyment of the guests. Organized recreation will be supervised by the selected committee, and it is expected that one afternoon will be devoted to an outing. A consecration service in charge of Dr. Koller will conclude the convention."  
Charles E. Voigt, President.

**June 7 to 11**  
Northern Dakota Association at Martin, North Dakota  
Guest Speakers: Rev. Wm. Kuhn, D. D., of Forest Park, Ill., and others. The Baptist guests from Germany, who were scheduled to appear on the program, have had to cancel their plans.

**June 8 to 11**  
Manitoba Tri Union Sessions at Whitemouth, Manitoba, Canada  
President: Rev. Edmund Mittelstedt.  
Guest Speaker: Rev. M. L. Leuschner of Forest Park, Ill., and others.

**June 14 to 16**  
Iowa Young People's Convention at Sheffield, Iowa  
Guest Speakers: Dr. Robert Moyer of Minneapolis, Minn.; Rev. A. G. Annette of Chicago, Ill., Rev. H. Lohr of Parkersburg, Ia.; and Rev. John Walkup of Victor, Iowa.  
Miss Carrie Swyter of Nigeria, West Africa, is expected for a missionary address.

**June 19 to 23**  
Northern North Dakota B. Y. P. U. Assembly at Fessenden, North Dakota  
Theme: "Christian Youth, God's Co-Workers" (1. Cor. 3:9)  
Study Courses to be taught by Miss Alethea Kose of Chicago, Ill., on "The Teacher as God's Co-Worker" and "The Story of the Growth of the Christian Church"; by Mrs. A. Reddig of Cathay for Intermediates; by Rev. M. L. Leuschner of Forest Park, Ill., on "The Principles of Christ in Modern Life" and "Christian Young People as God's Co-Workers"; and Rev. A. Reeh of Goodrich on "Music."  
Youth messages, mission plays by Washburn and Fessenden and Consecration Services at the evening programs.  
"To make this our 'Greater 1939 Assembly,' we need you, young people!"  
ELLA ALBUS, President.

**June 24 to July 1**  
New England Junior Assembly at Madison, Connecticut  
Guest Teacher: Prof. Frank H. Woyke of Rochester, N. Y.

**June 27 to July 1**  
Central Dakota Young People's Assembly at Jamestown, North Dakota  
President: Albert W. Kranzler.  
Guest Speakers: Prof. O. E. Krueger of Rochester, N. Y., and Rev. M. L. Leuschner of Forest Park, Ill., and others.  
Courses on "Baptist Doctrines," "Youth's Place in the Church," etc.

**June 28 to 30**  
Saskatchewan Tri Union Sessions at Nokomis, Sask., Canada  
President: Rev. August Rosner.

**June 29 to July 2**  
Alberta Tri Union Sessions at Camrose, Alberta, Canada  
Theme: "Winning Others For Christ"  
President: Rev. F. W. Benke  
Sunday School Director: Rev. E. Gutsche.

**Conference Dates!**  
Dakota Conference at Emery, So. Dak., from June 13 to 18  
Pacific Conference at Wasco, Calif., from June 14 to 18  
Northern Conference at Trochu, Alberta, from July 5 to 9  
Southwestern Conference at Durham, Kans., from Aug. 2 to 6  
Southern Conference at Cottonwood Church, Tex., from Aug. 2 to 6  
Northwestern Conference at St. Paul, Minnesota, (Riverview Church) from Aug. 2 to 6  
Central Conference at St. Joseph, Mich., from Aug. 15 to 20  
Eastern Conference at Killaloe, Ontario, from Aug. 23 to 27  
Atlantic Conference at Newark, N. J., (Evangel Church) from Sept. 13 to 17

Young People's Director: Rev. Otto Fiesel.  
Music Director: Rev. H. Schatz.

**June 29 to July 2**  
Tri Union Sessions of Southern Alberta and Saskatchewan at the Rosenfeld Church Near Golden Prairie, Saskatchewan  
Program in charge of the local pastor, Rev. G. Ittermann.

**June 29 to July 2**  
Ontario Convention at Neustadt, Ontario, Canada  
Guest Speakers: Professor Albert Bretschneider of Rochester, N. Y., and others.

**July 2 to 8**  
New England Intermediate Assembly at Madison, Connecticut  
Guest Teacher: Prof. Frank H. Woyke of Rochester, N. Y.

**July 6 to 9**  
Minnesota Young People's Assembly at Tipi-Wakan, Minnesota  
Dean: Rev. Wm. H. Schobert.  
President: Gertrude Helms.  
Evening addresses on "This World is Ours to Make," "Whither Goest Thou?" "What is Worth While?" "Does Your Life Count?"  
Classes on the general subject: "Lives That Count."  
Guest Speakers: Rev. M. L. Leuschner of Forest Park, Ill., and others.

**July 12 to 16**  
Wisconsin Young People's Assembly at Watertown, Wisconsin  
Classes to be conducted by the Reverends G. Wetter, V. Wolff, H. P. Bothner, A. G. Schlesinger, and M. L. Leuschner.  
Discussion Groups to be led by the Reverends E. J. Baumgartner, A. Engel, F. Schilling and L. B. Berndt.

Special Messages by the Reverends H. W. Wedel, T. Stoeri, Jeffries and others.

**July 15 to 22**  
Assembly of the Atlantic Conference Y. P. and S. S. W. Union at Camp Beaverbrook, Lutherland  
Dean: Rev. Milton R. Schroeder.  
President: Miss Margaret Macoskey.  
Guest Teachers: Prof. Frank H. Woyke and others.  
Tuition for Board and Room—\$15.00

**August 3 to 6**  
California Young People's Conference at Lodi, California  
President: Melvin Friesen.  
Guest Speaker: Rev. M. L. Leuschner of Forest Park, Ill.

**August 7 to 13**  
Lake States Baptist Assembly for the Eastern and Central Conference Area at Linwood Park, Vermillion, Ohio  
Dean: Rev. Reuben P. Jeschke.  
President: Mr. Harold Gieseke of Trenton, Illinois.

Faculty: Prof. Frank H. Woyke of Rochester, N. Y.; Rev. Milton R. Schroeder of Philadelphia, Pa.; Rev. Louis B. Holzer of Pittsburgh, Pa.; and Rev. L. Gittings of Chicago, Ill.  
Rates: \$11.00 for Room and Board.  
"We want you to consider this a personal invitation for you and your entire group to attend the assembly. Interesting from start to finish—a program crammed full of good things, yet providing time for rest and leisure. Why not plan now to attend?"  
Norman J. Boehm, Publicity Chairman.

**August 13 to 20**  
Oregon Y. P. and S. S. W. Assembly at Twin Rocks, Oregon  
President: Mr. Edward May.

The morning classes will be conducted by the Oregon pastors and Rev. Martin L. Leuschner of Forest Park, Ill. The afternoon program will consist of recreational activities of many varieties. After the vesper services, group fellowship will be enjoyed at the evening programs. Further information regarding the program, meals, lodging and registration may be obtained by writing the state secretary, Miss Maxine Haag, 327 N. E. Morris St., Portland, Oregon.

**August 14 to 20**  
Assembly of the Y. P. and S. S. W. Union of Chicago and Vicinity at Lake Ripley, Wisconsin  
President: Mr. Victor Loewen.  
Dean: Rev. C. B. Nordland.  
Classes to be taught by Reverends L. Gittings and C. B. Nordland of Chicago and others.  
Board and Room for the Week—\$10.

## What's Happening News

(Continued from Page 182)

Baptist Church in Mount Morris, N. Y., is eager to accept a permanent pastorate in one of our churches. Although he has another year of school before securing his A. B. degree, he is not going to finish his schooling for the present. Any churches which are interested in his services for the summer months or for a longer period of time can communicate with him at 246 Alexander St., Rochester, N. Y.

● The Rev. George A. Lang, pastor of the Ebenezer Church of Detroit, Mich., baptized 17 converts on Sunday, March 19, which is a correction of the news item that appeared in the April 15 issue of "The Baptist Herald." On Sunday morning, April 23, the guest speaker in the pulpit was the Rev. Albert W. Lang of Tyndall, So. Dak., the father of the church's pastor, and in the evening service the Rev. J. F. Olthoff of Salem, Oregon, brought the message. Both of the guest preachers were visiting in Detroit following the sessions of the General Missionary Committee in Forest Park, Ill.

● The Rev. Phil. Daum of Winnipeg, Canada, served the German Baptist Church of Yorkton, Saskatchewan, Canada, during the Passion Week. On Tuesday evening, April 4, he addressed the anniversary program of the women's missionary society and on Good Friday evening a large church audience. Mr. Daum also spoke at the Easter services on Sunday, April 9. The church has been without a minister since the Rev. Adolf Reeh left for Goodrich, No. Dak., in Dec. 1937. Mr. Walter Stein, a student at our Rochester seminary, will serve the church during the coming summer, beginning on June 1st.

● The Rev. Albert Felberg, pastor of the German Baptist Church of Lodi, Calif., was the recipient of a B. D. degree by the Divinity School of Berkeley, Calif., on Tuesday evening, May 2. His previous studies had been in the Prussian Bahmau University and Lithuania Baptist Seminary of Europe. His thesis was written on the subject: "The Character and Function of the Church as Presented by Paul in the Epistle to the Ephesians." The exercises were held before a large festive audience in the First Baptist Church of Berkeley and addressed by Dr. Elam J. Anderson, president of Redlands University, on "Shall We Be Realists?"

● The 82nd anniversary of the German Baptist Church of New Haven, Conn., was celebrated at a banquet, attended by about 100 persons, on Thursday evening, April 13. The pastor, the Rev. Julius Kaaz, was in charge of the program. Mr. Charles Hoffman spoke on "The Religious Life of Florida"

following a trip into the Southland. The Rev. Herman Kaaz brought the anniversary address. Musical numbers were rendered by the soloists, Misses Helene Spalte und Edna Adamson, and by the orchestra directed by Carl Hallinger. On Easter Sunday evening a Sunday School program was given with the superintendent, Mr. George Guhlke, in charge.

● The Rev. Albert W. Lang, pastor of the Emanuels Creek Baptist Church of South Dakota, baptized 25 persons in March and received them into the fellowship of the church. On Easter Sunday evening, April 9, the choirs of the Emanuels Creek church and Tyndall station rendered a cantata before a crowded church of more than 200 people. On Sunday evening, April 16, the B. Y. P. U. of the Danzig station held a fine program with recitations, musical selections and a dialogue. An offering of \$20 was received for a new piano. Miss Ruth Pritzkau is the president of the B. Y. P. U.. In June Mr. Lang will finish his first year of a second pastorate on this field.

● On Easter Sunday, April 9, the Rev. G. G. Rauser, minister of the German Baptist Church at Franklin, Calif., baptized 16 converts and received these and 2 others into the fellowship of the church. The Sunday School attendance of 146 persons on Easter Sunday broke all records for the school. Since January 1, 1939, the average Sunday School attendance has been 128. The Easter offering of the church amounted to \$57. During the past 16 months Mr. Rauser has received 38 new members into the church, of whom 28 came by baptism. The pastor wrote that "we truly praise God, the giver of every good and perfect gift, for the manifold blessings bestowed upon the church in recent months."

● Dr. George Douglas of Cardiff, Wales, a Keswick Conference speaker, addressed the services of the Baptist Church in Aplington, Iowa, on Sunday, May 7, and every evening throughout the ensuing week. The Easter offerings of the church totaled more than \$350. On Easter Sunday evening, April 9, the augmented choir of 30 voices sang Ira B. Wilson's cantata, "King Triumphant." The Rev. C. Fred Lehr, pastor of the church, addressed the Theta Epsilon Sorority of Iowa State Teachers' College at Cedar Falls, Iowa, at its recent annual banquet. He spoke on the subject, "Sursam Corda! Lift Up Your Hearts!" On Sunday evening, April 23, the Rev. M. L. Leuschner, editor of "The Baptist Herald," was the guest speaker at the church service.

● The Rev. H. Palfenier, pastor of the German Baptist church of Steamboat

Rock, Iowa, participates regularly in the Bible Truth Broadcast from 2:30 to 3 P. M. on Wednesdays and Fridays over Station KFJB in Marshalltown, Iowa. Other speakers to share the programs are the Baptist ministers, Rev. David Alexander of Grundy Center, Iowa, and Rev. G. Dahlberg of Eldora, Iowa. On Easter Sunday, April 9, the Sunday School attendance of the Steamboat Rock Church was over 200. From May 7 to 9 a missionary retreat was held in the church with Dr. Harold B. Street, field secretary of the Sudan Interior Mission, as the guest speaker. The annual program of the B. Y. P. U. was held on Tuesday, May 9. Mr. Dan Schwitters is the president of the B. Y. P. U.

● Easter Sunday for the Fleischmann Memorial Church of Philadelphia, Pa., began with a well attended sunrise service in the church. The Rev. Elmer E. Vaughan of the Lehigh Baptist Church spoke on "The Eternal Jesus." On Easter Sunday evening the Rev. Milton R. Schroeder baptized 7 converts on confession of their faith. His sermon for Sunday, April 2, was on the striking topic, "Palm Tree Christians." On several Wednesday evenings preceding Easter the pastor used several of the great religious masterpieces of art for study and inspiration, including Munkacsy's "Christ on Calvary." On Good Friday evening, April 7, the choir presented Stainer's cantata, "The Crucifixion," before a large and appreciative audience. Mr. Reuben Windisch was one of the guest soloists. On Friday evening, April 14, the cantata was repeated by the choir in the chapel of the Philadelphia Home for the Aged for the benefit of the guests.

● The annual session of the General Missionary Committee was held from Tuesday, April 18, to Thursday, April 20, in the missionary headquarters in Forest Park, Ill. Total appropriations for missionary appointments on home and foreign mission fields to the extent of almost \$75,000 were made. In the face of insistent demands for denominational evangelists, the committee extended a call to the Rev. C. H. Edinger of Henrietta, Texas, to serve as the evangelist and general worker in the Dakotas, and also instructed the executive secretary, Dr. Kuhn, to correspond with several brethren regarding other appointments as evangelists. The plans for a permanent Bible School in Edmonton, Alberta, Canada, were heartily endorsed. On Wednesday evening, April 19, a large missionary rally was held for the Chicago churches with the Rev. J. F. Olthoff of Salem, Ore., chairman of the committee, in charge. Addresses were brought by Prof. O. E. Krueger of Rochester, N. Y., and by the Rev. R. M. Klingbeil of Colfax, Wash., and missionary moving pictures were shown. A total of 15 conference representatives and 10 guests were in attendance.

# Disciple All Nations and Races

A Page Devoted to Personal Experiences of the Christian Life

## My Back Doorstep Mission

By Miss Lydia M. Loewer  
of Branch, Louisiana

I want to tell the readers of "The Baptist Herald" a little about my "back doorstep mission" among a group of little Negro boys and girls. It is a known fact that we have a large number of Negro people in the Southland. These are the happy, singing Negroes you so often hear about. The Negro family is usually a large one, and consequently they have children ranging in all ages.

My interest, however, is centered in the boys and girls of the ages six to fifteen. These Negro children have very little religious instruction. So, last summer, as I was looking about for something more to do, the thought came to me of a "Bible Hour" with these Negro children. So I gathered a number of these about me, and started a school in our back yard. The class numbered fifteen children.

We were compelled to suspend for the winter months, because of weather conditions, but for the past several weeks we are meeting again on each Friday afternoon. My class has doubled in number, and everybody seems to be very happy. A picture of the mission group appears on this page of "The Baptist Herald."

I use Bible stories, usually the "The Beginners' Sunday School Lesson," and short choruses. Especially do they love to sing songs with motions. I use quite a number of these. These children are very apt in learning and memorizing.

It is interesting to work with these little ones, and I enjoy it a lot. To see their eyes shine and their faces beam as they sing, "Jesus Loves the Little Children of the World," is the greatest joy and worth all the time and effort which I have given to this mission work.

## Arriving in the Belgian Congo

By Miss Martha Manz

(Miss Manz is a member of the Tabor German Baptist Church near Mercer, North Dakota. After studying for 6 years in the Northwestern Bible School of Minneapolis, Minn., she was sent to the Belgian Congo as a missionary. Her address is Kafumba, via Kikwit, Kawango District, Congo Belge, West Central Africa.)

On July 26, 1938, we entered a freighter at Montreal, Quebec. We were the only missionaries of the nine passengers on board ship. God blessed us in giving solutions to the many and varied problems that confront new missionaries, and he opened opportunities for us to witness to the group of un-



Miss Lydia Loewer With Her "Back Doorstep Mission" of Negro children at Branch, Louisiana

saved passengers on board ship. Among the opportunities the Lord allowed us even to have a service every Sunday, although at first the captain, when asked for a Sunday service, said, "Well, we've never had one on board ship before, but go ahead." We know God blessed his Word, for he has promised never to allow it to return unto him void.

At Antwerp we had to change ships. Here to our great joy, we met ten other missionaries going to Congo. In united fellowship and testimony, we spent a blessed time together until we arrived on August 30, 1938, at Boma, Congo Belge, where our group began to grow smaller, for from there each one went to the place of God's calling, and we, too, to ours.

Eventually on September 13 our last small boat landed. From afar we could see at least 300 natives standing on the shore awaiting our coming and seemingly calling, "Come over and help us." The joy of the Christian natives and the 3 missionaries, who had so long prayed for more workers, was so great that it moved us to tears to see them rejoice over God's sending us here. Truly, here "the harvest is plenteous, but the laborers are few."

Some three months ago a native chief, about fifty miles from here, came to our station, asking for missionaries to come also to his village to teach his people about this Jesus who had done so much for some villages of which he knew. This request still stands ungranted because there is more work

than we can do right here.

Over 300 children gather daily to hear about the Lord in our Bible School. These come from near and far. Some walk as far as eight miles every day through the thick jungles and hilly paths. Others, having left home and loved ones, come to live near us in small mud huts to learn about Jesus. They count it a joy to do this for the Lord.

Yes, truly these fields are white already to harvest. The Lord has already allowed us to get a small insight into this field. While we are studying the language, we are helping wherever the Lord gives opportunity.

## Missionary Adventures in Montana

By Miss Adelm A. Teske  
of Minneapolis, Minnesota

What a high privilege the Lord has given us—"to turn many to righteousness." And what a great reward for our deed—"we shall shine as the stars forever." Did you ever so much as attempt to win a soul for Christ?

I am a student of the Northwestern Bible School in Minneapolis, Minn. Last summer in June, as our school term came to a close and the calls were given to the students to go out and to teach in Daily Vacation Bible Schools, I was very undecided as to what I should do, and preferred going home instead.

But it was not until I was willing to yield my all to Christ and say, "Lord, (Continued on Page 199)

# Marigold

By Grace Livingston Hill

## SYNOPSIS

Marigold did not go to the fashionable party at the home of Laurie Prescott. Instead, she went with her mother to Washington, D. C., to visit an aunt. There she met Ethan Bevan, an engineer, who took her to see the sights of the nation's capitol and to a glorious symphony concert. He also drove her home, telling her on the way the story how God had taken possession of his heart and promised to show him what the power of the resurrection in a life could do. Marigold was deeply moved by the testimony of this young man for his Savior. She was eager to learn more about the secret of his life. In the kitchen of the home the two young people had a lot of fun preparing their supper. Ethan took the can-opener from Marigold and, attacking several cans, said: "That's my job!"

## CHAPTER TWELVE

Marigold laughed happily and surrendered the cans to his ministrations. There was butter in the refrigerator, and there were tins of cookies and sand tarts. Marigold did things to the beans with butter, molasses, salt and pepper, and a brisk bit of cooking, and they sent forth a savory odor. She whisked a clean tablecloth onto the little table in the kitchenette, set the table invitingly with her mother's lovely sprigged china and silver, then she scrambled some eggs. It was all ready in no time and they were sitting down together, just the two of them, with such a pleasant sense of cosiness upon them, that a sudden shyness came upon Marigold. As she bowed her head while Ethan asked the blessing, she felt as if peace were descending into her heart, as if the presence of God were there with them. How wonderful to have a cheery reverent strong friend like this! How nice that he had been willing to stay and eat this simple meal with her.

All too soon the minutes flew away, and he looked at his watch.

"Well, time's up!" he said with a wistful smile. "I'm glad we had this brief hour together. It's been a wonderful meal, and we've pretty well cleared the cloth and licked the platter clean, haven't we? I wish I could stay to help wash the dishes, but I guess I must go, for that fellow said the shop closed at six, and I must be there to get my package."

Then he was into his overcoat, hat

in hand, and standing by the door about to leave, when there came a tap on the door.

Marigold looked up in annoyance. Why did it have to come just then? Somehow that last minute seemed important. She didn't like to be interrupted. But of course that was silly.

She opened the door and Mrs. Waterman stood there, looking her slatternliest, her hair in crimpers, a soiled torn dress on.

"I forgot to give you this letter," she said apologetically. "Your young man was here about noon wanting you. I told him you'd likely be here tonight, and he wrote this letter. He said he'd be back. You must excuse my looks, I'm getting ready to go out this evening."

The color flamed into Marigold's cheeks and she stared at the woman annoyed.

"My young man?" she laughed embarrassedly. "Who is he?"

"Why, the fellow with the swell car that comes here to take you out so much."

Marigold took the letter, her cheeks still glowing, and closed the door annoyed after the retiring neighbor. She looked down at the letter with troubled eyes. Then she looked up and saw the expression on Ethan's face. She didn't stop to analyze it. She wasn't just sure what it meant, but there was tenderness in it, she was sure of that. Suddenly she spoke from the impulse of her own need, looking down at the unopened letter which bore her name in Laurie's large bold handwriting.

"I'm going to need a lot of help," she said slowly. "Would—you—sometimes pray for me?"

She lifted her lovely worried eyes with a look that went straight to Ethan's heart.

"I surely will!" he said earnestly. "Shall we begin now?"

Right where he was he knelt beside the chair, flinging his hat down on the floor, grasping her hand in his and pulling her gently down beside him. Marigold knelt, her hand enfolded in that warm strong clasp, the letter lying between them on the chair forgotten! Laurie's letter! She was not thinking about it. She was listening to the tender prayer. She felt she would never forget the words, they were so indelibly stamped on her heart. She felt as if she were brought into inti-

mate touch with her Saviour, as she heard this earnest voice pleading Christ's precious promises, claiming the resurrection power in her life, not only for herself but for her friends. She felt suddenly a strength at her command that she had never dreamed existed.

When they rose the letter was left lying on the chair, and Marigold looked up with a radiant face. There were no words to express her feeling, but somehow she knew he understood.

Ethan stood for a moment looking gravely down at her. There was something so deep and tender in that look that it almost brought the tears to her eyes, but she did her best to turn them into a smile, and the answering smile she got was something she felt she would hide away in her heart to remember.

She wanted to thank him for what he had done for her, but still the words would not come. He might be going out of her life forever, now, but she felt he had taught her to know the Lord Jesus, and put her into touch with the resurrection power. Whatever came she never would forget him.

Then he reached out and took her hand in a quick clasp once more.

"Good-bye," he said quietly. "I'll be praying! And—sometime—perhaps you'll let me know how things came out."

Then, before she could answer, he was gone. She heard his footsteps outside on the stairs. Would she ever see him any more?

She went to the window, and sudden tears blinded her eyes, but she brushed them away and looked out. She could see the lights of his car down there, and now he was opening the car door. But before he swung himself into the seat he turned and looked up, waved his hand, and she waved hers back in farewell, glad that her room lights were on and that he could see her. This was perhaps the best way of saying what she could not find words to speak.

And then the car glided away from the curb, and shot down the street. The little red lights at the rear seemed to be blinking to her as it swung around a corner and into the highway.

She turned back to the room and felt all at once most desolate. What a happy hour they had had together getting supper and eating it in the little intimate kitchen. How wonderful he had been, acting just as if he belonged

there. It thrilled her to go over the moments of the incident.

And then, with one more wistful look down the street where he had disappeared into the fast-gathering darkness, she turned and went over to the chair where they had knelt to pray and there lay the letter! How mortifying that Mrs. Waterman had brought it just then, and called Laurie "her young man." What must Ethan have thought? But how he had taken it all as a matter of course and entered into her vague anxiety about the future, promising to pray, kneeling right down and praying!

She thrilled again as she went over the prayer word by word, conning it like a lesson that she must not ever forget. It was some minutes before she brought her mind back to the present and realized that there was a letter to be read. How that letter would have stirred her just four or five short days ago. Even the very outside of it, sealed, as she held it now. Yet now she opened it with a divided attention, treasuring the moments just past, and looking into a new kind of life to which she was committed.

Marigold roused to read the letter at last, with a curious aloof mind which seemed to be far removed from the writer of the letter, as if time had swept in and obliterated the little filaments of happenings that bound her interest to him.

Mara darling:

What have you been doing with yourself? I called this afternoon to make a date with you for this evening and found you away although it is the time when you usually get home from school.

The human slat that resides across the hall informs me you will be home this evening, and that you are coming alone! So much the better. We shall not have your mother to spy on us and can have a real time.

I'm coming along to get you sometime after seven or a little sooner, and we'll have dinner and then do the night clubs in a regular way, see sights you've never seen before. We'll have some evening, Mara my beautiful!

So light up the front windows for me, and let me know you are ready. I'll know by your lights that you are waiting for me.

Yours as ever,

Laurie.

Marigold, as she read, began to grow cold about her throat and to tremble. Somehow there was something strange about that letter, not like Laurie! Or, had it been there all the time and she had been blind to it?

She felt like a person whose eyes had just been opened and she was seeing "men as trees walking." She couldn't be sure of herself and her own judgment.

But when she had read the letter over again several things stood out

sharply. First of all was the thought that Laurie had not mentioned the party to which she had not come, nor said a word about his long unexplained silence! All her anxiety, and uneasiness, and anxious waiting, when she first got to Washington, and he hadn't even noticed it! Far from telephoning her in trepidation and begging her to come to the party as she had expected he might, offering to drive down after her perhaps, he acted as if he had not even known she was invited. Exactly as if the party wouldn't be counted within her world.

And next there stood out the fact that Laurie was beginning on night clubs again, and she was going to have to meet that question right away tonight before she had thought the matter out on her knees. It was then she began to tremble.

And reading the letter over the third time now like a stab in her heart there came that reference to her mother as being a spy. Laurie had never spoken of her mother's carefulness as "spying" before, and something in her rose up and resented his attitude. The whole letter didn't sound like Laurie, the Laurie she had so admired and enjoyed and loved to companion with. It was as if she were seeing a new side of him entirely.

Then it flashed upon her that she had been holding in abeyance her judgment about Laurie, that had tried to force itself upon her ever since she had seen him in the company of that other girl, looking down into her eyes with the glance that Marigold had supposed was all her own.

Yet now the whole thing seemed unreal. She seemed to have grown beyond it all since she left home last Friday.

But he was coming tonight, and was expecting to take her to a night club! What should she do?

With a quick motion she went to the switch and turned off her lights. Laurie was going to look to her lighted windows to signal him she was at home, and there would be no lights! She was not going to any more night clubs! That was settled. She had known in her heart while she was talking with Ethan Bevan that they would never interest her again. In fact they never had of themselves. It was only Laurie's insistence that drew her a couple of times. She had never felt at home there. It was an alien world, and she had felt ashamed. She saw it plainly now. She had been half ashamed to be there.

She had always evaded her mother's questions as to what kind of places Laurie took her. That had hurt her conscience too. But now she was face to face with the whole thing, and she knew it must be settled for all time. She had told Ethan Bevan, and she had told her Lord, that she wanted to die with Him. She had felt already the joy of realizing what that was to

mean to her whole life. She could not compromise.

If Laurie came anyway, even though there were no lights, she would tell him plainly that she would go to no more places with him. But she felt somehow that she did not want to have to talk it over with him tonight. She wanted to get her feet firmly fixed, to get near to her Lord. She wanted to be alone, and to think over that wonderful prayer that had put her so far beyond these things of earth, and made her see herself as a redeemed sinner commissioned with a message to other lost sinners. Laurie would not understand that now, probably, and she must learn the best and wisest way to say it to him.

So she sat in the dark and faced her problem. Looked at Laurie, her Laurie as she had considered him for long pleasant thoughtless months in the past, looked him straight in the face and made herself acknowledge just where he now seemed to be lacking.

Laurie was not of her world. That was plain. Mother had said so, and her own honest self had sometimes been afraid of it. Yet she had told herself that her influence would gradually give him different ideals. Had it? Had her influence done anything for him?

Looking at the question as she sat there in the dark she had to acknowledge that far from bringing Laurie to see as she saw, she had been yielding little by little to his wishes, going here and there and breaking down standards that had been hers since childhood, until she had come to the place where she had even once or twice questioned whether those weren't outworn standards, and perhaps she wasn't doing such a dreadful thing in giving them up, if it pleased Laurie.

But now as she faced herself and her world, with that sense of God's presence in the room that had been there since Ethan's prayer, everything looked different to her, and she began to ask herself why she had wanted to please Laurie anyway?

She had had beautiful gay times with him, oh, yes, but was Laurie all that she wanted in life?

She tried to bring a vision of his handsome face, his gay smile, his adoring eyes looking into her own, and in spite of her best efforts she could only see him looking into that other girl's eyes! Was Laurie wholly false, or just gay and irresponsible? And if only irresponsible would he ever grow out of it into a strong dependable friend, such a man as Ethan Bevan?

Her thoughts grew more and more troubled, and finally she arose and went into her own room, dark but for the arc light from the street that sent long fingers of brightness across the wall. There she dropped upon her knees and began to talk to her Lord. And when, half an hour later, Laurie drew up at the corner of the street and

slowed his high-powered car to a crawling gait, Marigold had forgotten that he might be passing. She was gazing into the face of her dying Lord and saying softly with closed eyes: "Oh, Jesus Christ, I want to be crucified with Thee, and though nevertheless I have to live here in this earthly body, I want it not to be myself that is living in me any longer, but Christ who lives my life for me; and the life that I now live in the flesh, I want to live henceforth by the faith of the Son of God who loved me, and gave Himself for me."

When she got up from her knees and turned on the light she was surprised to find that it was much later than she supposed. If Laurie had come that way at all, he saw no light and he must have gone on his way, thinking she was not yet at home.

She drew a breath of relief. Then she remembered that the dishes were not washed, and she had not unpacked her suitcase. She did not want to talk to Laurie tonight. She did not want to argue about night clubs. She was tired, and she felt as if such an experience would dispel some of the glory and beauty from the talk she had had with Ethan before he left. She wanted to fix that in her memory so that its joy could never be effaced. She did not want it dulled by other experiences yet. Ethan of course did not belong to her, and after he felt the need of praying for her was over he would probably never think of her again, but the touching of their lives had not been for nothing. It was a sacred experience.

So she turned on her light, changed into a little cotton house dress and went about the work of putting the kitchen to rights for the morning when she would have to hurry off to school.

The kitchen seemed to be filled with bits of pleasant memories floating about among the dishes. The bread plate she had passed to Ethan when they had almost dropped it between them, the look in his eyes when he smiled; the clean clear ring of his laughter when she told a funny little story about her childhood; the delicate sprigged china coffee cup that he had admired and drunk from. She handled them all gently as she washed and wiped them, her face vivid with happy thoughts.

Then, just as she was opening her suitcase to hang up her garments and put everything to rights, the telephone rang.

It startled her. She almost contemplated not answering it, for perhaps it was Laurie. Let him think for this one night that she had not returned. But then she thought better of it and answered the second insisting ring.

It was her mother's voice, and her heart gave a glad little extra beat, for after all, the apartment was a bit lonely. She hadn't realized that it would

be so without her mother, not for just a few days.

"Oh, Mother dear! Yes, I'm all right. Yes, we had a lovely drive, the day was perfect. Yes, Ethan came in for a few minutes and had a bite of supper. We had fun getting it together, beans and scrambled eggs and tongue and peaches, some combination! But Ethan had to hurry, you know, the office where he was to get those parts he went after closed at six. Yes, he has gone. Started back right away. Yes, I'm quite all right. No, I'm not going out anywhere. Just unpacking and then I'm going to bed. Be good and don't worry about me. I want you to stay all next week and get really rested up yourself. Besides you mustn't leave Aunt Marian until Elinor gets home."

When she hung up the receiver she looked around her and the place seemed all at once terribly empty and lonely. More than a week yet before Mother would come back! Perhaps she would accept some of those invitations from the teachers which she had always declined before on the plea of not leaving her mother alone.

She went into the bedroom and began to hang up her dresses again, touched lightly the smooth silk of the little green dress, remembering with a thrill the evening she had worn it when Ethan had taken her to the symphony concert. What a lovely time she had had that evening! How happy she had been, and how Ethan had admired the dress! But he really did admire that. She could see it in his eyes, and her heart quickened as she remembered his look when he said it. She gave the dress a little soft pat, shook out the folds and put in on a hanger wistfully. She was glad she had that dress.

Then the telephone rang out sharply again, and startled, she went to answer it. Had Mother forgotten to tell her something and called again? How extravagant of her!

But it was Laurie's voice this time that sounded harshly over the wire.

"Mara! Is that you at last? Well, it's high time! I've been driving back and forth, passing your place every little while, waiting to see a light, and I couldn't understand why you didn't get home. Didn't you get my note? I thought I saw a light from the back room just now, but couldn't be sure, and I didn't care to risk another conversation with that woman across the hall so I thought I'd telephone. Did you get my note or not?"

"Why, yes, I got it," said Marigold trying to think swiftly what she should say. "I—haven't been home—so long, Laurie! And—well, you see I really couldn't go out tonight anyway."

"Why not? Your mother didn't come home with you, did she? You didn't have her notions to deal with, did you?"

"Laurie! Really!" Marigold's tone was indignant. "What is the matter

with you, Laurie? I never heard you talk that way before about Mother."

"Well, I'm getting about sick of having to run my affairs to suit her straight-laced ideas. I don't see why you can't break loose and do as other girls do. She's no right to tie you down this way. You don't get a chance to see anything at all of life!"

"Laurie! I don't care to talk to you if you are going to say things like that. I never heard you be rude before!"

"Oh, well, forget it, Mara. I've lost my temper, I'll admit. But I'm fed up waiting around for you. Where have you been anyway, and what have you been doing? I tried to get you all day yesterday."

"I've been away visiting in Washington," said Marigold a bit haughtily. "You didn't suppose I had nothing else to do but sit around here till you called me, did you?" She tried to end her caustic words with a laugh to take the sting out of them. It wasn't like her to be sarcastic to Laurie, and she knew it. Neither was it the way she wanted to speak to Laurie, but it had suddenly come to her sharply that Laurie had had plenty of time to call her up before she went to Washington and he hadn't explained yet why he didn't.

"That's a nice way to talk!" snarled Laurie, speaking in a tone that Marigold had never heard from him before. "I've been busy. Company at the house, and a lot of engagements. I came this way as soon as I could. But you certainly don't seem very glad to see me."

"Well, I haven't seen you yet!" she said trying to force a little laugh, and was instantly sorry, for now perhaps he would try to call this evening and she didn't want him to come, not so late. She hurried on: "But listen, Laurie, I wasn't finding fault. You have a right to arrange your coming when it is convenient. I was just joking."

"That sounds more like my Mara," said Laurie, somewhat mollified, yet his voice was still harsh to Marigold's ears. Somehow he did not sound like himself. "All right, Baby, get your togs on and meet me down at the door in five minutes. We'll go somewhere and get some food, and then we'll make a night of it. Nothing to hinder. I've been wanting to show you for a long time what night life is really like in our little old town. Put on something bright and giddy, and touch up your features a little. I'm going to take you where they know what a pretty girl is like. I never had a chance to really take you 'out among 'em' before, your mother has always kept you so close, and censored every place I wanted to go."

Something seemed suddenly to take Marigold by the throat, and a great fear and heaviness came into her heart. For a moment she didn't answer, and

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# B. Y. P. U. Topics and Programs

Edited by the REV. A. E. JASTER of Arnprior, Ontario, Canada

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Sunday, June 18, 1939

## LEARNING AFTER SCHOOL DAYS ARE OVER

Scripture reference: Proverbs 2:1-9; 3:1-6.

### 1. The Basis of All Knowledge

After reading our topic, several things immediately suggest themselves to our minds. For instance, the word, "learning," suggests that there must be someone to learn and something to be learned. The words, "school days," suggest a time and place of learning. Man himself is the basis of all knowledge. The very beginning of all learning rests with man's ability to learn. Man is the only being on earth endowed by God with intelligence to acquire knowledge. This endowment confers upon man a privilege which is unique. During the past millennium man has discovered that in this world there is no privilege without a responsibility. So this endowment of intelligence to acquire knowledge places upon man the responsibility to learn.

Our first Scripture passage from the book of Proverbs tells us that we are to call for knowledge, yes, seek for wisdom as for precious silver, even as one would seek for a hidden treasure. Does that not remind us of our modern mining industry, where men dig down into the bowels of the earth at great hazards for precious jewels and metals of many kinds? So God wants us to go forth with similar ideals and ambitions to acquire knowledge in general and particularly pertaining to the Kingdom of God. In the gospel of Matthew 6:33, Jesus says: "But seek ye first his kingdom, and his righteousness." And I am sure that includes our search for knowledge concerning the Kingdom of God.

### 2. The Theoretical Method

Man's present day search for knowledge may very easily be divided into two systems, the theoretical and the practical. During the school year we are almost exclusively concerned with the speculative aspect of acquiring knowledge. That is, in our school and college curriculums we are being brought into contact in a theoretical way with man's great achievements. In our schools and colleges, while pursuing the several courses of study, we are trying to find truth in an abstract way. We understand, of course, that it is very important that our minds should be disciplined to acquire truth by the theoretical method in order to assure the future progress of mankind.

Sunday, June 25, 1939

## "THE CHURCH AS A SCHOOL."

Scripture reference: Luke 4:14-21.

### Introduction

The topic, "The Church as a School," immediately brings the church of Jesus Christ to our minds as a great and venerable institution of education. And such it is, indeed! But we must always remember that the Christian Church as we see it today is not an institution of yesterday, or the day before. It has come through many a hard struggle, testing trials and has undergone many changes on its long journey of development. Its roots, as those of many another institution, lie way back in the distant past of human history. The word, "school," immediately suggests to our minds such words as learning, education and knowledge. And we must remember that the beginning of education lies even farther back than that of the church.

### 1. Paternal or Patriarchal System

In the beginning of the Old Testament times we find the paternal or patriarchal system of education. The father of the family, the head of the clan, or the king was responsible for the education of youth. In the book of Deuteronomy we read that Moses commissioned the fathers of the children of Israel to be sure to instruct their children and even their children's children in the ways of the Lord. (Deut. 4:9-10.) And in Deuteronomy 6:4-9, we see that this education concerned itself mainly with man's relation to God, which today is commonly called "religious education." But some time later we see that this paternal system was succeeded by another which existed until the time of the teaching of Jesus.

### 2. The Early Jewish Synagogue

From the days of Ezra the Synagogue was the recognized agency of education for the younger generation of the Jewish people, and for the study of God's Word for all. Every Jewish child and especially the boys had to learn the Law and the Prophets. It seems that a library was attached to every synagogue to be used for the education of the people. These synagogues were found in all the villages, towns and cities of Palestine and in other parts of the world, wherever a group of Jews resided. It is said that at the time of Christ the city of Jeru-

(Continued on Page 200)

## Southwestern Conference Easter Pageant Presented by the Scottsbluff Church

On Sunday, April 9, an Easter pageant was given in the German Baptist Church of Scottsbluff, Nebr. The name of the pageant was "John, the Beloved Disciple."

John, the leading character in the pageant, was played by Joel Hamburger. Other parts in the pageant were as follows: Peter by George Simon; James the brother of John, by Leroy Hamburger; Zebedee, the father of John and James, by Wallace Geis; Mary, the mother of Jesus, by Molly Kihlthau; Salome by Mrs. Al Honstein; Mary Magdalene by Esther Kihlthau; Gaius by Mr. Al Honstein; angels of God by Bertha Mehling and Bernice Hagen; and the voice of Jesus played by Fred Hamburger.

The pageant was under the direction of Fred Hamburger. Mrs. Fred Hamburger was the pianist and Viola Kihlthau the vocalist.

MOLLY KIHALTHAU, Reporter.

## Happy Retrospect for the Ellinwood Church of Kansas

Very often we ask ourselves the question, "Just what have we really accomplished in our work?" We look back and, at times, realize that our efforts did not prove as effective as they ought to have been. Today we in the Ellinwood Baptist Church of Kansas look back over a period of half a year, and by so doing we burst out with rejoicing. Truly, the Lord is with his people.

During these months we have felt God's presence. His saving power was ever in our midst, and souls were born anew. On December 4th nine persons followed their Lord in baptism and again on Easter Sunday we had the joy of baptizing two fine young people, who will be a spiritual asset to the church.

Along educational lines we completed two study units, "When Do Teachers Teach" by Campbell, and "New Testament Studies" by Denham, aside from the weekly studies during our mid-week prayer services. These studies created a splendid interest in Bible reading and study.

The B. Y. P. U. is very active and always willing to do its part. On Sunday evening, April 16, the young people gave a very impressive program on the occasion of the annual meeting of the organization. The play, "How Much Owest Thou Thy Lord?" was effectively presented.

In general, the Lord is leading his people here. Our ambition is that of our denomination, "Winning Many to Christ." We pray for a great ingathering of souls.

W. HELWIG, Pastor.

## Mr. Carl Broschat of the Cathay Church Honored on His 88th Birthday

On Sunday morning, March 26, the members and friends of the Baptist Church in Cathay, No. Dak., gathered in large numbers to give honor and praise to our great Savior for his grace and blessed leading. Since this day was also the 88th birthday of our beloved brother and honorary deacon, Mr. Carl Broschat, who has become a great blessing to our church, we realized that we had further reason for gratitude to our Lord for giving us this true worker in his harvest field here. We demonstrated, therefore, our deep sense of thanks to God by using the introductory session of our Sunday School as a birthday festival for our lovingly known "Father Broschat." As the congregation started the festival with a joyous song of congratulation, the pastor, Rev. Arthur Itterman, took our surprised brother by the hand and led him to an assigned place in front of the audience.

The men's class of the Sunday School, of which he was a former teacher, sang a song for him out of his favorite song book, the "Singvoegelein," after which Mr. Fred Seiboldt presented him with a potted plant and brought fitting words by comparing his full life with the beautiful plant. Acknowledgment for his splendid work followed by Mr. Adolph Schramm. After an appropriate song from the mixed quartet, Mr. W. Neuman spoke kind words of greeting. A further hearty word of thanks was given him as a previous Sunday School superintendent by our present superintendent and deacon, Mr. Fred Helm. Then the Ladies' Sunday School class honored him with a song. Mrs. Wahl, his daughter and president of the Ladies' Aid, spoke fittingly in behalf of his children. A trio favored him with a beloved song, upon which the pastor also gave him brief words of commendation for his splendid service for his Master.

The many contributions for the Lord's work which came through our brother Broschat can only be mentioned here. His leading pioneer work in this vicinity, his untiring soul-winning activity, his special help in the beginning and successive growth of our church, his services as deacon and Sunday School superintendent, the enriching influence at conferences and conventions, his aid as a member of the mission committee, all this will be a never-dying good influence. Eternity alone will reveal the measure of his life contribution to our present peace-loving and spiritually influential condition of our church and to the growth of God's Kingdom elsewhere.

REV. ARTHUR ITTERMAN, Reporter.

## Editor's Note!

Due to the many conference announcements and extra reports, the "Children's Page" scheduled for this issue will appear in the June 1st number of "The Baptist Herald," and several reports, which were ready for publication, will have to be held over until the next issue. This action has been taken regretfully by the editor, who makes his apologies to those concerned.

## Dakota Conference

### Tabor B. Y. P. U. Conducts a Radio Program

We, as the members of the Young People's Society of the Tabor Church in North Dakota, had the privilege of broadcasting at the Baptist hour over the radio station KLPM on Sunday, April 16, from 4 to 5 P. M. Our pastor, the Rev. A. Bibelheimer, conducted the service.

We sang the song, "If Jesus Goes With Me," followed by 2 songs by the male choir. Mr. Bibelheimer brought an English message.

Then the group sang several German hymns and Mr. Bibelheimer read the German Scripture passage and brought a message to the radio audience. Following the sermon the women sang a selection.

The Tabor Quartet sang two songs at the close of the program. We, as the Tabor young people, were thankful to the Rev. G. P. Schroeder from Max for this opportunity.

ELVINA RUST, Secretary.

### Observance of the Easter Program in Paul, Idaho

Having had Sunday School and the worship service on Easter Sunday morning, April 9, in the German Baptist Church of Paul, Idaho, every one prepared and arranged things for the day, so they could be present at the evening program. The children of the Sunday School had worked hard in learning selected and appropriate pieces for this Easter program.

Promptly at 7:30 the program began. About 25 children began reciting and singing. The choir of the B. Y. P. U. joyously sang the Easter songs, which beautified the program. The Easter offering showed \$7.30. At the close of the program all children were presented with little packages of candies in Easter varieties. The pastor, the Rev. A. Stelter, was especially presented with a prize Easter basket.

All the meetings in Paul are well attended, and a very fine spirit prevails among young and old.

A. STELTER, Pastor.

## Eastern Conference Seminary Commencement at Rochester, N. Y.

Commencement at the German Baptist Seminary in Rochester, N. Y., comes on May 20 and May 21 of this year. The School Committee will meet on May 18 and 19 and the Board of Trustees on May 20. The Alumni Dinner will be served in the Refectory of the Colgate-Rochester Divinity School on Saturday at 6:30 P. M. All alumni of the institution are invited to come; also any of our other pastors who should care to. We desire also to have as many friends of the institution as are able to come to share the joys of this inspiring occasion. The dinner will cost seventy-five cents. All who expect to come should write for reservations so that ample provision may be made for all. We must also know for how many to provide entertainment over night. Kindly write to Professor A. A. Schade, chairman of the dinner committee, for lodging and dinner reservations.

The annual sermon will be preached by the Reverend E. G. Kliese of Detroit, Mich., on Sunday morning, May 21, in the German language. The commencement address will be delivered by the Reverend Alfred Bernadt of Burlington, Iowa.

Many of our students have already been provided with churches for the summer. If, however, there should be any other churches that could use a student for the summer, we could provide them with some good preachers. Write to the dean at once.

Young men with high school education, who desire to study for the ministry, should communicate with the dean very soon. We shall be able to take only a few more. It will be necessary, therefore, if you desire to come this year, to make application now. Write to the dean at 246 Alexander Street, Rochester, New York.

ALBERT BRETSCHNEIDER, Dean.

### Golden Wedding Anniversary of the Rev. and Mrs. David Hamel of Rochester, N. Y.

Sunday evening, April 16, marked the happy occasion of the golden wedding anniversary celebration of the Rev. and Mrs. David Hamel of Rochester, N. Y., in the presence of many friends and relatives, at the Andrew Street Baptist Church, Rochester, N. Y. To the strains of the "Wedding March" the couple walked down the aisle to a place of honor reserved for them on the flower-bedecked platform between Prof. Lewis Kaiser and Prof. A. J. Ramaker. Mrs. Hamel wore a corsage of yellow roses presented by the Amity Class.

The Rev. Frank Kaiser, former pastor of the church, offered the dedicatory prayer, and Prof. Otto Krueger read appropriate verses from Scrip-



Rev. and Mrs. David Hamel  
of Rochester, New York,  
Who Recently Observed Their  
Golden Wedding Anniversary

ture. Prof. A. J. Ramaker spoke in German of the blessings of fifty years of marital union. Prof. Lewis Kaiser felicitated the couple in choice eulogies.

There were several musical selections as follows: a vocal duet, "The Bells of St. Mary," a favorite of the feted couple, sung by the Misses Elfrieda Gaddat and Alice Kaiser; "I Promise Thee," sung by Bernhard Tiede; a German song of congratulation by Mrs. Oswald Kannwischer; the hymn, "Rock of Ages," a favorite of Mrs. Hamel's, played on the organ by Mrs. Conway; a selection by the choir; and a cello solo by Gordon Calderwood.

The Women's Missionary Society, which Mrs. Arthur Schade represented as its president, presented Mr. and Mrs. Hamel with a red and white quilt, embroidered with the names of their numerous friends and well-wishers. Representing the Sunday School, Miss Wilma Ehrlich, in a short poem, offered the guests of honor fifty ophelia roses. Fifty new one dollar bills were presented by Prof. F. W. C. Meyer.

A response was made by the pastor, the Rev. David Hamel. The benediction was pronounced, after which the congregation rose, joined hands and sang, "Blest Be the Tie that Binds." Refreshments were served at a reception which followed in the Sunday School room, and friends were given an opportunity to congratulate Rev. and Mrs. Hamel.

IDA THEIS, Reporter.

## ★ SUPERIOR Summer School Series

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## The Winter Program of the Lyndock Church in Ontario Makes Heavy Demands on its Members

Every time a person has climbed a mountain, he looks back and is thankful, instead of sorry, that he has scaled the peak. And the reason for that is that the effort, which he spent, has brought him glory.

That is the way it was with us in the Lyndock Baptist Church of Cormac, Ontario, Canada this winter. The coldest and severest part of the winter is over. Consequently, we look to the days ahead with great anticipation. We enjoy the spring with all its splendor and glory!

First of all, we would like to report that this has been one of the hardest winters we've had. Many times one thought it was too rough and cold to have any services, but "when there's a will, there's a way." Many of our people walked to church this winter, for it was too cold, and many times the snow was too deep for horses to be taken out on the infrequently used roads. Consequently, the people undertook to make the distance of from one-half to six miles on foot. Well do we remember one evening when we had 21 persons present in church, and only 7 of the 81 came by means of vehicles. The rest came on foot. Our average attendance for morning and evening, in spite of storm and snow, was about 47, something for which we can be thankful.

Our activities, such as socials and class meetings, were few. Only the Candle Class kept up its monthly meetings, gathering every first Tuesday evening of the month. However, we had one "Home Coming party" during the week of Christmas and New Year for those who came home for Christmas vacation, and one official "Sleigh-Riding party," closing with a wiener roast.

We did not use the regular Sunday School material during the first three months of the year. Instead we studied the history of the kings of Israel. We did not get through with the course in three months. We will keep up with the prescribed Bible reading course to learn the history of the Kings of Israel and Judah. We certainly have had a wonderful response to the course, and we believe that we will again have a wonderful year in 1939. On April 2 we again began our regular Sunday School departmental system of teaching. The reason for not having the departmental system of teaching during the winter months is that the parents cannot bring out their children in the cold winter weather, especially those that come quite a distance.

Our evening services are evangelistic, and we hope that in this way we can win many persons to God.

REV. JOHN HEER, Reporter.



### Seminary Glee Club Makes a Triumphant Tour of the Atlantic Conference Churches

Good things reach their climax all too soon, and visiting the churches of our Atlantic Conference for us as a Glee Club of the German Baptist Seminary in Rochester, N. Y., was no exception.

On April 6 we embarked from Rochester on our trip. Meriden, Conn., was our first stop. Here we sang to our Meriden and New Britain friends. Moving southward, we enjoyed two fine New England meals which were prepared by the women of the New Haven church. Then, along with the New Haven folks, we moved on to Bridgeport where we rendered our second concert.

From New England we motored to Brooklyn, N. Y., where we were received with open arms. The Ridgewood and Second Churches combined to tax the seating capacity of the Ridgewood church. The churches surrounding Jersey City, N. J., likewise, proved to be attentive and appreciative hosts. Through the Holland Tunnel we went to visit our New York City churches and friends, who welcomed us in the Emanuel Baptist Church. From New York City, we crossed over to visit the church which cradled our German Baptist work, the Clinton Hill Baptist Church of Newark, N. J. Here we met the friends of our three Newark churches who inspired us to give of our best to the Lord.

There was no room for our Master in the inn in Bethlehem of Judea, but in Bethlehem, Pa., we found a sincere group of joyous Christians waiting to hear us sing praises unto God. Philadelphia is called the city of "Brotherly Love," and our experiences there proved that this is not a misnomer. We had the pleasure of singing in the Fleischmann Memorial Church on Sunday morning, April 16, our German Baptist Home for the Aged in the afternoon, and in the Second Church in the evening, which church also sponsored our broadcast over radio station WTEL.

We had several reasons for making this trip. We were desirous of better acquainting the churches of our Atlantic Conference with our seminary in Rochester. The young people of this conference have decided to raise \$1000 to help train Christian young men for the gospel ministry in our school as their missionary project for this year. In cooperation with this drive the seminary sent eighteen students to the Atlantic Conference to sing the gospel message to our Eastern friends.

We wish to thank all our friends of the Atlantic Conference who made it possible for us to visit their churches and homes. A hearty "Thank you" is also due to Mr. Walter Marchand, a

member of our Erin Avenue Church of Cleveland, Ohio, who is a senior student at the Eastman School of Music of Rochester, N. Y., for his invaluable instruction and direction which made it possible for us to render this service.

PETER PFEIFFER, Reporter.

### Atlantic Conference Seminary Glee Club Renders a Concert for the Passaic and Hudson County Churches

The men of the Glee Club from our German Baptist Seminary of Rochester, N. Y., were the guests of the young people's societies of Hudson County and of the Passaic churches at a combined meeting of these societies, which was held at the Pilgrim Church in Jersey City, N. J., on Tuesday evening, April 11.

A number of fine musical selections were rendered by the 18 members of the Glee Club under their director, Mr. Walter Marchand. We were also favored with two musical saw selections by Mr. A. Elssesser, a member of the Glee Club.

This was the fourth meeting of its kind sponsored by the B. Y. P. U.'s of the Atlantic Conference during the Easter week. The purpose of these meetings was to advertise our seminary at Rochester and to help the various societies raise their quotas toward the \$1000 goal for the seminary at Rochester, which is the mission project of the Y. P. and S. S. W. Union of the Atlantic Conference for this year.

May God bless the work which is being carried on by the Union of the Atlantic Conference and may we be able to carry on the work with which he has entrusted us.

JULIA HARTWIG, Reporter.

### Pacific Conference The Easter Season in the Laurelhurst Church of Portland

The Easter season at the Laurelhurst Baptist Church of Portland, Ore., was one which made us realize to the greatest extent that Christ is risen and that he lives on in us, his children.

During the Passion Week, cottage prayer meetings were conducted in the homes of several members, each living in a different section of the city. Great satisfaction and inspiration were derived from these meetings, which proved to be a great blessing to the many who attended. A special service of prayer and testimony was held at the church on Good Friday evening, April 7, which brought to a climax our week of united prayer.

Easter Sunday, April 9, was a great day of unusual excitement and activity. The day began with a beautiful sunrise service at the Mt. Tabor Park, which was followed by a breakfast served in the church parlors. This tempting

breakfast relished by 85 persons was sponsored by the B. Y. P. U.

Sunday School, under the leadership of Mr. Wm. Glaske, was one of record attendance and the pastor, the Rev. Fred W. Mueller, had the pleasure of a large audience for his morning service. In an afternoon service two new members were added to the church family, when they followed the Lord in baptism.

One of the most beautiful events of the day took place on Sunday evening, when the church choir, directed by Mr. Wm. Freitag, presented a cantata, entitled "The Thorn Crowned King." Easter was officially over, but for us the significance of Easter lives on throughout the year.

ANNA WARDIN, Reporter.

### "The Octet" of Portland's First Church, Whose Picture Appears on the Front Cover, Renders a Large Musical Service

At the General Conference held at Portland, Ore., in August, 1937, there was a group of singing girls from Texas, called "The Sextette," which was one of the outstanding musical organizations of that fine gathering. Inspired by the example of these young women from the great Southwest, a group of girls, all members of the First German Baptist Church of Portland, got together in October of the same year and formed what has since become known as "The Octet," not because of any egotism on the part of the girls, but just because there are eight in the singing group.

The singing of these girls has been well received from their first appearance in November, 1937, and, since that initial program, they have sung on fifty-one different occasions, presenting a total of 114 songs. They are a self-supporting organization, although they have received gifts from a generous member of the church. Each Monday night, they meet faithfully for practice and accept as many invitations to sing as they possibly can.

This group of girls is missionary minded and has, on numerous occasions, supplied the entire musical service for churches in neighboring communities and for smaller churches and missions in the city. On the third Sunday of each month, "The Octet" assists the Male Chorus of the church in the musical services of that day, thus giving the regular choir one day of rest.

The front cover picture of this issue of "The Baptist Herald" shows the personnel of "The Octet."

From left to right they are as follows:

1st row, Esther Arndt, Ruth Arndt, Ruth Helser;  
2nd row, Helen Kirsch, Esther Rosen, Alice Bertuleit, Gladys Dyer; and  
3rd row, Mildred Neumann, Ella Neumann.

RUTH HELSER, Reporter.

### Northern Conference

#### Nineteen Converts Baptized in the Winnipeg German Baptist Church

Easter Sunday, April 9, was a day of rejoicing and of blessing at the McDermot Avenue Baptist Church of Winnipeg, Manitoba.

The inspiring baptismal service was opened with a song by the choir, as 19 baptismal candidates dressed in white filed into the auditorium and stood around the altar.

The Rev. Otto Patzia, pastor of the church, brought the baptismal sermon. A tenor solo was sung by Mr. Hans Schirmacher before the ordinance of baptism. It was then the great pleasure of our pastor to receive 21 persons into the fellowship of the church, 19 of them by baptism and 2 by their testimony. Following this we celebrated the Lord's Supper together.

The large auditorium of the church was filled to its utmost capacity. A picture of the baptismal candidates and the pastor of the church appears on this page. May the blessing of the Lord be with these new converts!

EDITH SCHWARTZ, Reporter.

#### Easter Festivities at the Morris Church

A series of interesting events in the German Baptist Church of Morris, Manitoba, Canada, which reached their climax in the Easter festivities, were enjoyed by many during the spring months. On Sunday, March 26, the mixed choir and male chorus gave a concert of sacred songs. We were very fortunate in having Prof. F. W. C. Meyer of Rochester, N. Y., as our guest speaker on that day. His message "Making Life a Song," was in itself a beautiful song of praise bursting from a heart, filled to overflowing with love for God's creation.

During the Passion Week from April 2 to 7 the Rev. E. Mittelstedt, our pastor, brought a series of sermons on "Christ the Crucified." The presence of Christ in our midst became a reality and worked wonders as of old. Four men and one young woman accepted Christ as their personal Savior during this time.

Early on Easter morning, April 9, crowds gathered for the forenoon services. Again in the afternoon the joyous Easter and baptismal songs rang out from a capacity audience. On that afternoon our pastor had the joy of baptizing the five converts. At the communion service that followed the hand of fellowship was given to six persons. A picture of the 5 baptismal candidates and of Mr. Mittelstedt appears on this page of "The Baptist Herald."

We pray that God may bless and keep these new young workers strong and steadfast in his service.

IDA J. HOFFMAN, Reporter.



Rev. Edmund Mittelstedt and Baptismal Candidates in Morris, Manitoba

### Central Conference Missionary Play Recently Presented in the Trenton Church

"The Heroine of Ava," a missionary play by Helen L. Willcox, was presented to a large and appreciative audience at the First Baptist Church of Trenton, Ill., on Friday evening, March 31. The play was sponsored by the Ladies' Missionary Society of the church in the interests of the Judson Baptist Fellowship. The characters were: Mrs. Adoniram Judson, Martha Ahrens; the governor of Ava, Milton Heinecke; the governor's wife, Dorothy Schroeder; the princess, Mrs. Wm.



Rev. Otto Patzia of Winnipeg, Manitoba, With 18 Young Converts Baptized on Easter Sunday

Ranz, Jr., the Pakan Yoon, Charles Luginbuhl; the wife of Bandula, Marion Willeke; Moug Ing, Billy Klasing; Lalla, Bernice Ranz; Mai Lone, Grace Janet Willeke; Nyaung, Melville Ray; lady in waiting, Betty Luginbuhl.

The Baptist Church united with other Protestant churches of Trenton in a series of pre-Easter meetings, which started on Palm Sunday evening. The Rev. F. Young of Centralia, Ill., delivered an inspiring message at each meeting.

MILTON HEINECKE, Reporter.

### News Notes From the Bethel Church of Detroit, Michigan

In its spring term just completed, the Weekday School of the Bethel Baptist Church in Detroit, Mich., held for ten weeks on Saturday mornings, co-

operated with the Detroit Baptist Missionary Society in making it a laboratory school for practice teaching and observation. The departments were superintended by members of the Children's Leaders' Cabinet of the Society's Committee on Christian Education, as follows: Beginners, Mrs. A. R. Perry of the Royal Oak Church; Primaries, Mrs. Frank Bowman of the Grand River Church; Juniors, Miss Lenore Kruse of Bethel Church; Intermediates, Miss Della Green, Field Worker for the Detroit Area.

Of the students enrolled for practice work, 11 fulfilled all the requirements for standard leadership credit. They represented 7 different churches, and entered into the work with earnestness and enthusiasm. The pupil enrollment was 64. The courses studied were lessons in practical Christian living.

At the close of the term a program was given for parents and friends, in which each department presented something of the work done during the period. One of the items was a play which the members of the Junior group had written themselves, and for which they had drawn their own scenery, depicting the adventures of the boy, Valmar, who journeyed to Avalon, the Christian city, taken from the stories in Carrier and Clowes, "Building Christian Character." The 24th Psalm was presented by the Intermediate Group in a most unusual way, set to music and sung antiphonally,

much as it must have been sung in the days of old. The primary group in the course of their lessons had built and furnished a doll house, which they chose to give to the boys and girls in the children's home of the city. The Beginners, through conversation and song, showed their readiness to be happy helpers in the home. Six boys and girls surrendered their lives to Christ during the term.

The week-day school provides a valuable addition to the short time, available on Sunday for Christian teaching, with its ample opportunity for Scripture memorization and practical expression of lesson truths in creative work, and its use as a laboratory school proved to be a great advantage for pupils as well as student teachers.

LENORE KRUSE, Reporter.



Young People of the Oak Park German Baptist Church Wrapping Gospels of John for Easter Distribution in Chicago's Hospitals

**Missionary and Bible Day Program of the Oak Park Sunday School**

On Sunday, March 26, the Sunday School of the Oak Park Baptist Church in Forest Park, Ill., held its quarterly missionary program. This program was unique in that it was a combined missionary, Bible Day and award program.

Dr. McLaughlin of the American Bible Society showed motion pictures depicting the life of a Bible from the ancient method of writing the page by hand to the modern method of printing thousands of volumes per day upon the huge printing presses. Step by step we were shown the process of Bible making and distributing. A challenge was given to those who had received merit pins to aid in Bible distribution in a totally different manner than was expected. They were asked to help wrap in tissue paper and purple ribbon gospels of John which were to be distributed in the city hospitals on Easter Sunday morning.

The suggestion was taken up with great enthusiasm as was shown by the fact that not only the 100 per centers showed up but many others also came. During the two evenings spent wrapping the gospels, approximately 2000 were wrapped. A picture showing a group of these young people at this wrapping task accompanies this report.

Although a delightful time was spent wrapping and tying, our hearts were filled with prayer for those who were to receive God's Word, that their hearts might be opened to admit the risen Lord. IRMA L. GRIEGER, Reporter.

**Miss Gebhardt, Missionary, Honored by the Erin Avenue Church of Cleveland**

For 37 years Miss Minnie Gebhardt has been able to serve the Erin Avenue Baptist Church of Cleveland, Ohio, as church missionary. During these years she was supported by the local church and also by the American Woman's Home Mission Board and the Gen-

eral Missionary Society of our denomination. Before coming to Cleveland in 1902 Miss Gebhardt had been in the service of an English church. During seven pastorates Miss Gebhardt remained on the job. Her retirement is due only to her failing strength on account of her advanced age. Miss Gebhardt will be 75 years old in May.

Miss Gebhardt is still on the job, although she was retired from active service on the first of April. She insists on making her calls and is as active as ever in the Sunday School, being the superintendent of the Primary department.

In order to give expression to our admiration and appreciation of this industrious servant of the Lord, the

Erin Avenue Church arranged a special recognition service in her honor a few days before her official retirement. We were happy to have Dr. Wm. Kuhn represent the General Missionary Society and also to have a representative of the American Woman's Missionary Board. This latter group gave another special token of recognition to Miss Gebhardt at one of its recent meetings. Various officers of the church also expressed words of thanks and best wishes. Although the hour was late, over 200 people remained for the fellowship around the tables which had been set in the basement. Aside from a worthwhile purse given to the retiring missionary by the church, our church has also arranged to assure a monthly income for Miss Gebhardt as long as she shall live.

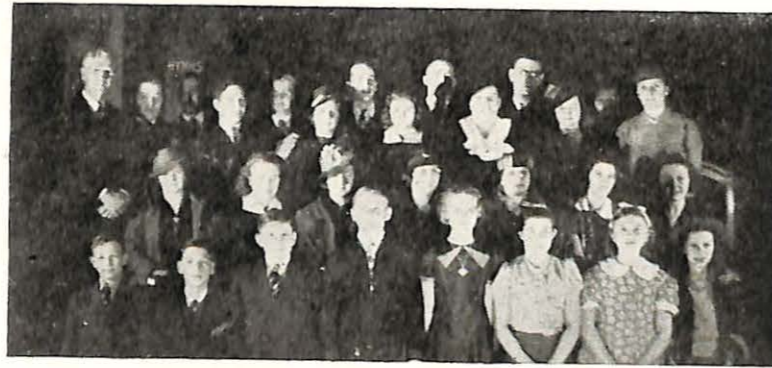
G. WIESCHOLECK, Clerk.

**Northwestern Conference**

**Twenty Converts Baptized on Easter Sunday in the Milwaukee Immanuel Church**

The picture which appears on this page of "The Baptist Herald," represents the harvest of an ingathering of souls into the membership of the Immanuel Baptist Church of Milwaukee, Wisconsin.

During a series of revival meetings during the month of March at which the Rev. L. E. Olson of the Tabernacle Baptist Church, Milwaukee, proclaimed the gospel unto salvation through Jesus Christ, we had the joy of seeing 20 of our Sunday School scholars and



Rev. H. W. Wedel of the Immanuel Church, Milwaukee, Wis., With 28 Persons Received by Baptism and Letter on Easter Sunday

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others come forward to pledge their allegiance to Christ as their personal Savior. Our pastor, the Rev. H. W. Wedel, had the joy of baptizing these converts on Easter Sunday, seven of the group in the morning worship service and the other thirteen in the evening.

This group together with eight adults, who have come to us through letters from other churches, have been received into the fellowship of the church. It seems as though our entire church membership has been quickened in spirit by this blessed experience. E. C. QUADE, Reporter.

**OBITUARY**

**MR. EMIL A. HASSE of Cleveland, Ohio**

Mr. Emil A. Hasse was born in Pomerania, Germany, January 17, 1886. He brought his earthly sojourn to a close on April 15, 1939. His death came after a prolonged illness during which he never gave up hope of being restored to health and that sphere of usefulness which permitted him to be a blessing to many Christian enterprises. The deceased is mourned by his wife, nee Lena Scheuffler, whom he married on October 22, 1922; their son, Harold; four brothers: Otto, Paul, Albert, and Carl; and one sister, Emma; as well as by a host of friends, among them many associates in the work of his church, the Erin Ave. Baptist Church of Cleveland; and other co-workers in the Kingdom work at large.

Mr. Hasse was converted as a boy of eleven years and baptized the same year in September 1897, on the confession of his faith by the Rev. Mr. Wolter. He became a member of the Erin Avenue Church and served it in many capacities throughout the years of his youth and manhood. Among his activities was the work of teacher and asst. supt of the Sunday School; secretary of the Linwood Baptist Assembly; president of the Cleveland Y. P. and S. S. W. Union; vice-president of the national organization. At the time of his death Mr. Hasse was a member of the board of trustees of his church, an office he had held for many years. Since 1924 and to the time of his death he also was a deacon of his church. In all these he was a faithful steward, and today may rejoice to receive the "Well done" of his Master.

Our departed brother was a firm believer in the glorious second coming of the Lord Jesus Christ. He gave much time to the study and contemplation of this glorious hope, and had a deep desire to regain his health so that he might enter upon a teaching ministry so that others also might share the blessed anticipation. In accordance with these wonderful promises we would heed the apostle's counsel: "Wherefore comfort one another with these words." A former pastor, the Rev. Theo. W. Dons of Chicago, Ill., assisted the local pastor in the burial service.

T. W. Bender, Pastor.

Erin Ave. Baptist Church, Cleveland, Ohio

**MRS ELLA KOTH of Odessa, Washington**

Mrs. Ella Koth, nee Bens, was born on August 24, 1885, in New York City. She passed to her eternal reward in the hospital at Spokane on April 9, 1939, reaching the age of 53 years, 7 months, and 15 days. On August 16, 1906, she was united in marriage to her deeply beloved husband, Edward Koth in Minonk, Ill., and came with him to Odessa where they established their home. She was the oldest child of the Rev. and Mrs. H. G. Bens.

When a young girl she was converted to Christ, and on June 25, 1899, she and a group of others were baptized upon the confession of their faith by her father and joined the church. She held her membership in the various churches where her father was pastor, until she joined the Baptist Church of Odessa in 1906, and whose faithful member she was at her death. Through schooling and natural gifts she was able to make herself useful in public activity. She was a great help to her parents while at home.

She assisted her father as assistant postmaster at Bonifacious, Minn. In the church she was a great help as a member of the choir, as president of the Ladies' Aid and B. Y. P. U. and also as secretary of the young people's organization. She was always ready to extend her help for the cause for the Lord. She was a good mother to her children and built her home as well as a mother can. She leaves to mourn her loss, her husband, three sons, her father, two sisters, three brothers, beside a host of friends and relatives. Our words of comfort were found in Duet. 1:21 and 25. May the good Lord comfort the deeply bereaved ones! Odessa, Wash. J. G. Rott, Pastor.

**ADVENTURES IN MONTANA**

(Continued from Page 189)

"I'll go where you need me most," that interesting things began to happen. My girl friend and I were asked to be in charge of a mission in the city, but the Lord had greater need of us in more neglected places where his Word had not been proclaimed. After earnest prayer we felt led to go to Montana to several communities where most young people had never heard the gospel.

It was a very hot day when we arrived at our destination in the West. The sun rays beat down unmercifully with not a breeze in this high mountainous section. The homes were all very dilapidated. Most of them were two roomed log shacks. Rattlesnakes and bull snakes would cross your path daily, so one always had to be on the lookout.

We were now left to ourselves to do the canvassing in order to get the children to come to the Bible School. We started our day with prayer, asking the Lord that his Spirit might go before us and open the homes to us. The Lord heard our prayers in a marvelous way. We entered every home by singing a gospel song for them.

There was only one Japanese home left for us to visit, about which we were advised not to make any attempt to get the children to come, for it would be useless. But for that reason we felt sent by God into such a home. We left it to him and he opened the way. Through our love and kindness toward the mother, we won her interest and so she allowed the children to attend school on the first day. It was really for curiosity's sake, since they had never heard that name, "Jesus," before.

If you should call unexpectedly some evening at this home, you would find the mother and four children sitting around the table reading and memorizing Scripture from the Bible. They are no longer worshipping Buddha and their ancestors but a living Christ.

Does it pay to be willing to do God's will? Whether one is an earthly monarch or an inconspicuous, unknown person, he needs Christ. We must pray, and God will perform the miracle.

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**MARIGOLD**

(Continued from Page 192)

then she summoned a cold little threat of a voice and said almost haughtily: "Thank you, Laurie, but I wouldn't care to go places Mother wouldn't like, and I don't think I care to know what night life is like."

"Oh, now, look here, Baby, don't get stuffy! I'm not taking you places that are any harm. Your mother doesn't understand what up-to-date places are, and she just gets anxious, but tonight we can go without worrying her, see? Hurry up and get your things on. I don't want to waste any more time. I've hung around long enough waiting for you now."

There was a kind of a snarl in the last words, and the whole thing wasn't like Laurie. He had never called her "Baby" before, either. And he had said the word in a careless, too-intimate way, not in a gentle, tender way that would have made the word a real endearment. What could have come to Laurie? Had he been drinking?

"Listen, Laurie, I'm not going to any night clubs any more, either tonight or any other night! I've been thinking the matter over seriously and I've decided it's something I don't want to do ever again."

"But you don't really know anything about night clubs, darling," said Laurie contemptuously. "You oughtn't to decide a thing like that without knowing. I'm going to show you what a really good night club is tonight. Come on Baby! Hurry up and meet me at the door!"

"No!" said Marigold firmly. "I'm not going to any night clubs, now or any other time. That's final!"

He was still for a full minute and then his tone changed.

"Now, Mara, you're not being kind to me! It's not like you to talk that way. Come on, Mara, be a good sport and come out with me. I'm lonely. You've been gone a long time. If you don't want to go to a night club tonight come on and we'll go to the ice palace and have a skate."

"No," said Marigold, "I'm not going anywhere tonight. It's too late and I'm tired."

Her voice trailed off almost into a sob. She felt so shocked at the change in Laurie. She felt almost afraid of him when he spoke in that voice, and utterly sick at heart at his words.

"Well, then, how about tomorrow?" Laurie asked, after an ominous pause. "We'll have a good time tomorrow night. 'I'll meet you at the school and take you driving somewhere, and we'll get dinner and—" he hesitated for an instant, "and then go to the ice palace and skate!" he ended.

She finally compromised on the ice palace explaining that she had things to do at home and couldn't go till evening. (To be continued)

**CONGRESS PROGRAM**

(Continued from Page 185)

mittees; resolutions; election of officers; votes of thanks.

**Evening**

Chairman, Principal N. J. Nordström.

Young people's demonstration.

Addresses: "The Best for Christ," by Rev. J. Cooutz, Rumania; "Young Baptists and Their Freedom," by Dr. C. S. Seasholes; "Youth and Church Loyalty," by Rev. Elbert Paul, Vancouver, British Columbia; "Unfinished Business," Dr. Theodore F. Adams, Richmond, Virginia; and Rev. Theodore Swedberg, Sweden.

**Friday, July 28**

**Morning**

Chairman, Dr. J. B. McLaurin, representing India.

Consideration of the church and the community. Addresses: "The Crown Rights of the Redeemer," by Rev. Lucasa Sezonov, Bucharest, Rumania; "What Have We to Say to the Communist?" by Dr. J. H. Franklin, Chester, Penna; "The Totalitarian State and the Christian Faith," by Rev. M. E. Aubrey, London, England.

**Afternoon**

Local excursions.

Informal conference on evangelism.

**Evening**

Chairman, the president-elect.

Address: "What This Congress Has Accomplished," by Dr. Clifton D. Gray, Lewiston, Maine, honorary associate secretary.

Consideration of world peace. Addresses to be brought by Dr. S. W. Hughes, London, England, and others. Closing devotions led by the president.

**B. Y. P. U. PROGRAM TOPICS**

(Continued from Page 193)

salem alone could boast of several hundred synagogues. And it is the synagogue that forms the background of the Christian Church and not the temple in Jerusalem. (Read the books of Ezra and Nehemiah.)

**3. Jesus Founded the Christian Church**

In Matt. 4:23 we read: "Jesus went about in all Galilee, *teaching* in their synagogues, and *preaching* the gospel of the kingdom." Remember that Jesus went *teaching* and *preaching*. And the Master's command to the Christian church is: "Go ye therefore . . . *teaching* them to observe all things whatsoever I commanded you." These were and still are the Christian church's marching orders if she wants to fulfill her Master's will. As we turn back the pages of history, we find that for many centuries there were really no educational institutions apart from the Christian Church. For several hundred years the Church was in full control of all education. Even in America we find that the early settlers of the colonies had no schools apart from the church. And practically every one of the older colleges and universities on this continent still in existence was not founded and maintained by the government but by the church. It is true that today in America the state provides great educational facilities in schools, colleges and universities and special institutions for all who have the means and ability to acquire knowledge. But the Christian Church must forever consider herself as one of the greatest educational institutions of the world.

**4. The Church Fulfilling Her Obligations**

The Church has been entrusted with the teaching of the gospel. This in itself is a powerful instrument. Paul said: "I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth." (Romans 1:16) Of Jesus we read that he went *teaching* and *preaching*. Perhaps our preaching of today should include a little more definite teaching of the gospel instead of so much emotional fanfare. Then we have our Sunday Schools, Week Day Schools of religion, and Daily Vacation Schools. Besides these we have a number of expressional or service organizations, such as the young people's society. All of these are modern educational facilities of the Christian Church. And through all these as well as many others the Christian Church must carry on her Master's great program of *teaching* and *preaching the Gospel*. Above all, let us be mindful of the fact, that just as the synagogues were the scenes of no small portion of Jesus' great work in Palestine, so the Christian Church has been and still is the place of the divine presence of his Holy Spirit.

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