

# THE BAPTIST HERALD

May 15,  
1940

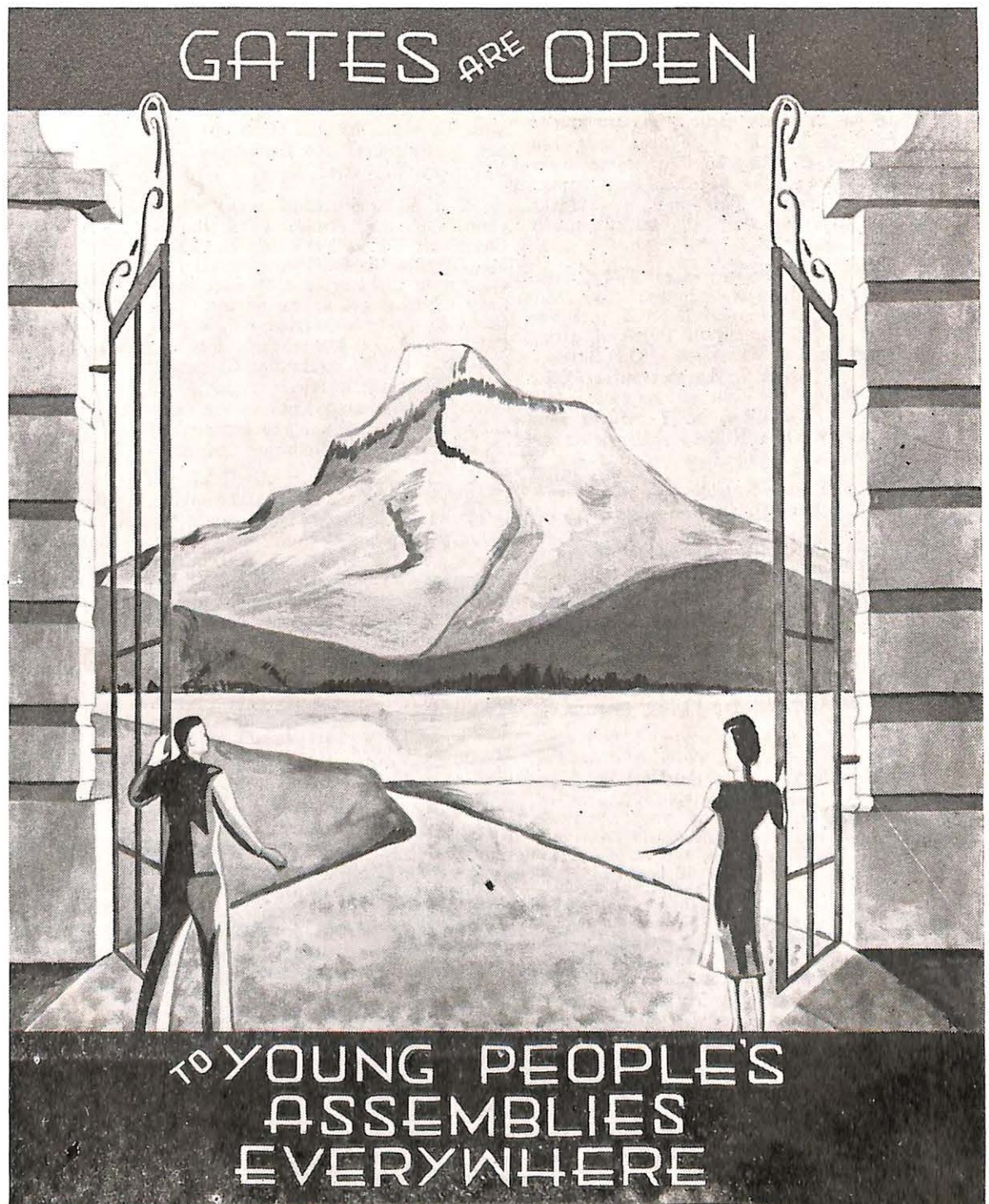


**YOUNG  
PEOPLE'S  
ASSEMBLY  
ISSUE**



Young People's  
Assembly Poster  
Prepared Expressly  
for the  
BAPTIST HERALD  
by Fred Sonnenberg  
of Leduc, Alberta,  
Canada.

Printed in U. S. A.



TO YOUNG PEOPLE'S  
ASSEMBLIES  
EVERYWHERE

# What's Happening

● The German Baptist Church of Besse, Okla., has extended a call to Mr. Ben H. Fadenrecht of Munich, No. Dak. Mr. Fadenrecht has been a student in the Northwestern Bible School of Minneapolis, Minn., and recently served as soloist and evangelist at special meetings held in the German Baptist Church of Washburn, No. Dak.

● The Rev. John Kuehn, pastor of the Ebenezer West and Springside Churches of Saskatchewan, Canada, for the past two years, recently resigned and accepted the call extended to him by the German Baptist Churches of Hilda, Albert and Burstall, Saskatchewan. He began his ministry on the new field on May 1st.

● Mr. Edwin H. Marklein of Brooklyn, N. Y., the president of the National Young People's and Sunday School Workers' Union, has announced that he and his wife are the proud parents of a bay boy born to them on April 18. The boy has been named Robert Edwin. Mr. and Mrs. Marklein also have a daughter, Joan, in their family.

● Special services were held in the Salt Creek Baptist Church near Dallas, Ore., from April 22 to 28, with the Rev. T. H. Hagen of Portland, Ore., bringing the messages. On Sunday evening, April 7, the stereopticon lecture about the German Baptist Seminary in Rochester, N. Y., was given. The Rev. Otto Nallinger is pastor of the church.

● On Easter Sunday evening, March 24, the Rev. G. G. Rauser, pastor of the Zion German Baptist Church of Franklin, Calif., baptized 4 persons upon confession of their faith in Christ. One of these was a man 73 years of age. These converts and 3 others were received into the fellowship of the church at the communion service on Sunday, March 31.

● The German Baptist Church of Southey, Saskatchewan, Canada, has called Mr. Karl Korella, a graduate of the 1939 class of the German Baptist Seminary, Rochester, N. Y., as its pastor. Mr. Korella has spent the past year in the Fort Qu'Appelle Sanitarium in Saskatchewan, recovering from illness. Mr. Korella will begin his services in Southey about May 15.

● The German Baptist Church of Randolph, Minn., held a series of evangelistic meetings from March 25 to April 5 with the Rev. John Wobig of St. Paul, Minn., serving as evangelist. The meetings were well attended by members and friends and 11 persons responded and gave their hearts to Christ. The Rev. J. R. Matz is pastor of the church.

● Evangelistic meetings were held in the German Baptist Church of Minneapolis, Minn., from Sunday, March 31, to Sunday, April 14. The Rev. Pat Malone of Anoka, Minn., who has served as evangelist in a number of our churches, brought the messages with great effectiveness to large audiences. Fifteen persons confessed their faith in Christ as Savior during the meetings. The Rev. H. Hirsch is the pastor of the church.

● The Rev. G. Palfenier, pastor of the German Baptist Church of Whitemouth, Manitoba, Canada, recently resigned his charge. His resignation will be effective on May 31st. His plans for the immediate future are still indefinite as this issue of "The Baptist Herald" went to press. The Whitemouth Church will be served during the summer months, beginning with June 1st, by Mr. Cornelius Rempel, a student of the German Baptist Seminary, Rochester, N. Y.

● The Bellwood Church, a mission chapel of the Forest Park Baptist Church of Forest Park, Ill., has called Mr. Lloyd George Gibbs, a second year student in the Northern Baptist Seminary of Chicago, as its pastor. Mr. Gibbs is registered from Santa Ana, Calif., although his church membership is in the First Baptist Church of Fullerton, Calif. He is regarded as one of the finest students in the seminary and great things are expected of his ministry in the Bellwood Church.

● On Sunday evening, April 14, the Linfield College Choir of McMinnville, Ore., rendered a sacred concert in the Calvary Baptist Church of Tacoma, Wash. The Rev. Walter C. Damrau, pastor of the church, baptized 4 converts on Easter Sunday and received these into the church's membership on Sunday morning, April 7. The Rev. Otto Roth, pastor of the Immanuel Church of Portland, Ore., was the guest speaker in the Tacoma Church on Sunday evening, March 31.

● Miss Hannah Neve of St. Paul, Minn., was taken to the Mounds Park Sanitarium of St. Paul on April 21st for observation and treatment. She will be in the sanitarium for some time to come because of a severe illness. Letters can be addressed to her to the Mounds Park Sanitarium, St. Paul, Minn. She was missionary of the First German Baptist Church of St. Paul for more than 30 years, and is widely known in our churches. May God grant her a speedy recovery!

● The Rev. W. S. Argow recently resigned as pastor of the Humboldt Park Baptist Church of Chicago, Ill., and brought his interim pastorate there to a close on Sunday, April 28. He has

served the church most acceptably since September 1, 1939. From May 5 to 19 Mr. Argow will conduct evangelistic meetings in the Hurlburt Ave. Baptist Church of Detroit, Mich., of which his brother-in-law, Rev. Charles J. Pearse, is pastor. Mr. Argow can be reached until July 1st at the address, c/o W. W. Jones, 3816 Berkeley Road, Cleveland Heights, Ohio.

● On Sunday evening, April 14, the Rev. George A. Lang, pastor of the Ebenezer Baptist Church of Detroit, Mich., baptized 32 persons in the presence of a crowded church. On Thursday, April 11, the Women's Missionary Society held its annual program in the church with an address by Dr. Jones, chaplain, in the afternoon and an address by Miss Margaret Lang, missionary in Africa, in the evening. The Girls' Glee Club of Wheaton College rendered a musical program in the church on Sunday morning, April 28.

● On Thursday evening, March 7, the Holmes Street Baptist Church of Lansing, Mich., surprised its minister, the Rev. J. J. Abel, on the occasion of his birthday. The program was held in a hotel with a deacon, Mr. Edward Powell, presiding. A substantial gift was also presented to Mr. Abel. Improvements are being made in the church basement to provide three new Sunday School rooms. On March 25 and 26 the church was delighted to hear the Seminary Glee Club in special programs. While in Lansing the seminary students had an interview with the Honorable Mr. Dickinson, governor of Michigan.

(Continued on Page 199)

## The Baptist Herald

Published semi-monthly by the  
GERMAN BAPTIST PUBLICATION  
SOCIETY

3734 Payne Avenue, Cleveland, Ohio.  
Martin L. Leuschner, Editor

"The Baptist Herald" is a denominational periodical devoted to the interests of the German Baptist Young People's and Sunday School Workers' Union.

Subscription price—\$1.50 a year.

To Foreign countries—\$1.75 a year.

Advertising rates, 75 cents per inch, single column, 2 1/4 inches wide.

Obituary notices are accepted at 5 cts. per line, set in six point type.

All editorial correspondence is to be addressed to the Rev. Martin L. Leuschner, 7346 Madison Street, Forest Park, Illinois.

All business correspondence is to be sent to German Baptist Publication Society, 3734 Payne Avenue, Cleveland, Ohio.

Entered as second-class matter January 9 1923, at the post office at Cleveland, Ohio, under the act of March 3, 1879.


# The BAPTIST HERALD

Volume Eighteen

CLEVELAND, OHIO, MAY 15, 1940

Number Ten

## EDITORIAL

UR missionary enterprise as a denomination is preeminently an adventure of faith. This was demonstrated again and again by the General Missionary Committee in its annual session at Forest Park, Illinois, from April 16 to 18.

Huge sums of money, which are not as yet in sight, were appropriated for mission churches and missionary fields. But the assurance of God's beneficent guidance through his faithful co-laborers enables us as a denomination to face the year, that is ahead, resolutely and unafraid.

Dr. William Kuhn, general missionary secretary, reported that approximately \$60,000 were voted by the General Missionary Committee to provide for the absolute needs of the society during the coming fiscal year. This sum includes the grants for home and foreign missions, chapel building, superannuated ministers and ministers' widows, and relief. It does not include the ministers' pensions which amount to about \$15,000 annually. Brother Kuhn has voiced the prayerful concern of all the committee members that "in order to secure the \$60,000 for our missionary society during this present fiscal year, we are looking forward to our heavenly Father to supply this great need by prompting our churches and church members to do their part."

The committee wrestled with critical problems that affect our denominational solidarity and that may cause serious disintegration in the future. In spite of darkening clouds, that may give rise to alarm in some sections of our denomination, a hopeful forward look characterized the deliberations of the committee. Seven significant denominational goals were adopted for recommendation to the General Conference in Burlington, Iowa, towards which our churches will be asked to strive during the triennium leading up to the Denominational Centenary Celebration in 1943.

The bonds of loyalty to our denominational enterprise must be strengthened. This was expressed repeatedly in the committee's sessions without attempting "to foster a narrow sectarian spirit." Brother Kuhn in a recent letter to our pastors and church leaders spoke for the committee when he said that "we must intensify our love to our denomination by keeping ourselves intelligently informed concerning the nature and importance of our work. We must endeavor to lead our people to grow in the grace of giving and to enlist all individuals and all church societies to actively participate in the support of our own household."

A panoramic view of our foreign mission enterprise was presented to the committee members by means of letters and reports. Intercessory prayer was offered repeatedly for our Cameroon missionaries in Africa and our 47 workers in the Danubian countries of Southeastern Europe. The Macedonian cries from these fields are more pitiful than ever. Expenditures in the Cameroons cannot be reduced because of mission buildings which must be constructed and because of the spiritual progress that is being made. The Danubian countries are beginning to feel the vicious effects of the nearby war in higher costs of living and greater restrictions on their liberties, so that our Christian brethren in these lands are in desperate need of our help.

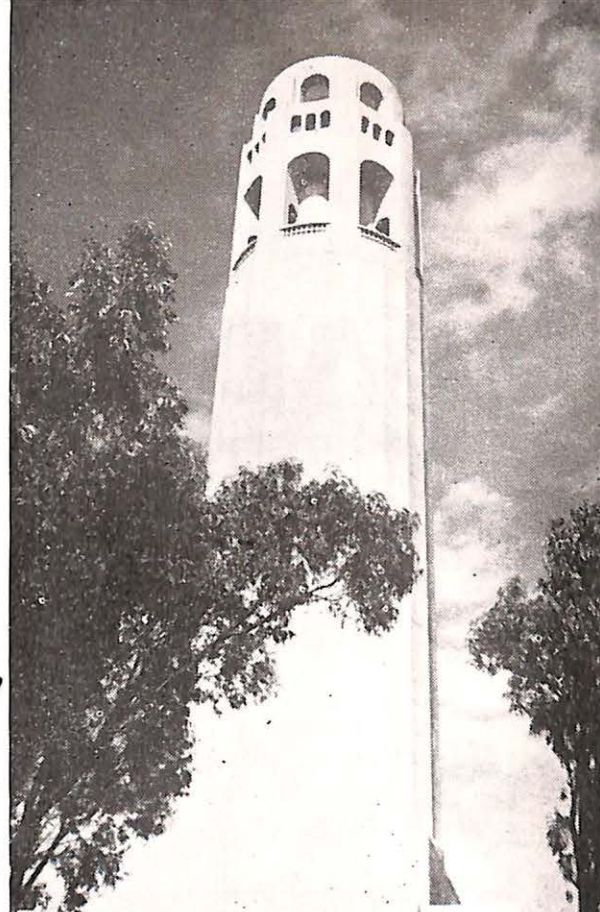
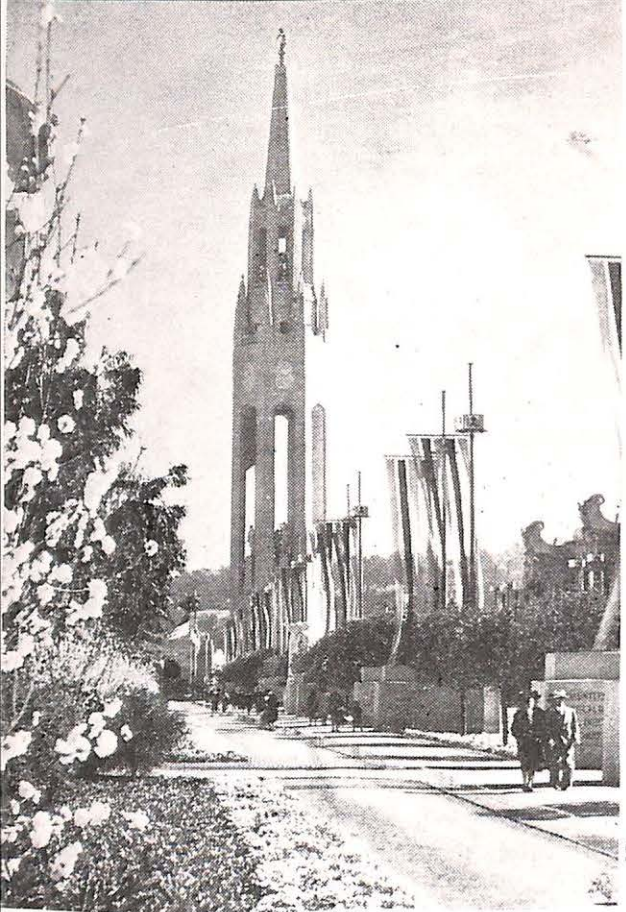
This adventure of faith has just begun with the session of the general mission committee. It will continue in the hearts of those faithful Christians who give their whole-hearted support to this work of God. It will be demonstrated in churches and conferences that manifest their consecration "first to the Lord and then to our denominational enterprise."

"Now what follows from all this? If God is for us, who can be against us?" (Romans 8:31, Moffatt Translation.) For such an adventure of faith with God always spells success!

May 15, 1940

# Be Thou an Example!

By the REV. W. C. DAMRAU  
of Tacoma, Washington



The Tower of the Sun That Rises Majestically Over  
Treasure Island in San Francisco Bay

The Exemplary Christian Life Towers Over Its Environ-  
ment Even Like the Coit Tower Over San Francisco

"Let no man despise thy youth; but be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity." 1. Tim. 4:12 (Revised Version).

**W**ITH this ringing statement Paul, the "aged" apostle, challenges the youth of another generation of Christians, the coming leaders of the Church, to step out of the life of an ordinary existence into "a life extraordinary." The great missionary prefaces this challenge with a word of encouragement, "Let no man despise thy youth!" He realizes that Timothy, by nature timid and diffident, must overcome a formidable handicap in assuming his place as a leader in the Church. This obstacle to be overcome, in the minds of some Christian leaders, was his youth.

### The Experience of Timothy

In that day, as also in this day, some well-meaning people within the Church and in society in general made youth synonymous with inexperience, inability, and, frequently, inefficiency. On the basis of such ill-conceived judgment they not only prevented young people from assuming positions of responsibility, but if a young man actually in some way beyond their control succeeded to such a post, they maliciously hindered him in his work and made his life difficult in many ways. This seems to have been the experience of Timothy. (See also 1. Cor. 16:10-11). Therefore, Paul challenges the young man to give the best he has in him and can still acquire to the great work to which he has been called and, thus, by his life and ministry silence his critics.

In his letters to this young man, Timothy, Paul employs sound principles of reason as well as of good business. First of all, he takes stock of the assets of his friend; then he sets the goal; and, finally, develops the procedure for the achievement of that goal.

### The Young Man's Assets

Timothy's personal qualifications included among other things a good background as to family and upbringing. To be sure, he was the son of a mixed marriage. His father was a Gentile of Lystra (Acts 16:1-3) and his mother a Jewess, whose name was Eunice. Timothy's mother and grandmother, Lois, were both believers and noted for their deep piety. (2. Tim. 1:5). Both of these did not neglect their duty to the child and instructed him faithfully from early youth in the Scripture, (2. Tim. 3:15), so that when Paul came preaching the gospel, (Acts 14:6, 7, 21), he became one of Paul's converts (1. Tim. 1:2) and immediately became active in the work of his own church (Acts 16:1-2). On the basis of the good reputation which he obtained among his brethren in Lystra and Iconium, Paul, the great apostle, invited him to become a fellow-laborer in the gospel.

Now, in the first half of this brief biographical sketch, one could easily substitute the names of many of the young people of our churches for that of Timothy, and, with a few minor variations, one would read their life story. But only of a limited few could it be said that they became active in the local work and prepared themselves for larger service. Therefore, young reader, get

busy at once if you lack the asset of proper preparation, the preparation via the route of real service, willingly and gladly performed in and for the local church.

### A Living and Unfeigned Faith

Timothy's second asset was faith. It was a living faith which showed itself in action, first in the home church and later in the larger work through trial, tribulation and even imprisonment (1. Cor. 4:17, 22; Heb. 13:23). His faith was unfeigned, ("without hypocrisy," as the original indicates) and, because of such faith, Paul paid him unqualified tribute in Phil. 2:19-22. "For I have no man likeminded, who will care genuinely for your state. For they all seek their own, not the things of Jesus Christ. But ye know the proof of him, that, as a child serveth a father, so he served with me in furtherance of the gospel." Happy, indeed, is the youth who numbers among his assets such a living and unfeigned faith.

The last but not the least of his resources was the authoritative, life-giving Word. He learned to know and appreciate it in his youth as the great apostle indicates in 2. Tim. 3:15, for "from a child thou has known the holy scripture." He did not only learn to know about it as so many young people do in this day, but came to know it experimentally. The Word, indeed, made him "wise unto salvation through faith which is in Christ Jesus," as it did for many others to whom he proclaimed it. Again, Timothy without doubt considered it authoritative even as Paul did. His vocabulary in preaching and teaching included no "ifs" and "buts" of pharisaic evasion of the clear-cut and incisive statements of God's Word.

### A Christian Purpose in Life

Christian living must be purposeful living. Paul, therefore, places before his young friend one of the tersest statements of the Christian's purpose in life in this verse before us. "Be thou an ensample to them that believe, in word, in manner of life, in love, in faith, in purity." One almost trembles before the magnitude of the challenge here given. "Be thou an example," ("model or pattern" as the original more clearly implies). It carries with it a tremendous responsibility. The defects of the model will often be accentuated in the copy. Hence, the pattern must come as near to perfection as is humanly possible.

Again the young man is here asked to be a pattern to **the believer**, whose standards and concepts of living exceed by far anything that the world has ever had or ever will accept. Therefore, even more is expected of a Christian leader.

But Paul, who set the standard of Christian leadership so high, was conscious of the fact that with mere human resources neither he nor Timothy could ever hope to be a real pattern unless God enabled them. Therefore, I am sure

that when Timothy read Paul's brief prayer of thanksgiving in the early part of his letter, (1:12-14) "And I thank Christ Jesus our Lord, who hath enabled (Greek, "empowered") me, for that he counted me faithful, putting me into the ministry . . . And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus," he was reminded of another comforting word written in his presence (Phil. 1:1; 4:13) "I can do all things in him that strengtheneth (Greek, "enables, empowers") me." With Christ enabling and empowering him, the young Christian need not fear to accept the challenge to become a pattern or model to the believer.

### A Model Christian Life

Now, however, let us turn to the description of that pattern. Timothy is asked to become a pattern "in word, in manner of life, in love, in faith, in purity." Surely, one must concede that it is a well rounded model, with the first two parts of the description giving a representation or expression of it to society, and the others furnishing the motivation and balances for the whole. The world and the Christian take both the word of a man and a woman and compare it with his behavior, his walk, and on the basis of that comparison they will form their opinion of that person.

It will never do for a Christian leader to teach: "Do as I say, and not as I do." To testify like the colored man: "I've stole chickens and I've shot dice and I've told lies, but, bless the Lord, I've kept my religion in de heart!", will only tend to heap ridicule and derision upon the calling of a Christian. We will agree with John Bunyan when he observes: "Religion is the best armor a man can have, but it is the worst cloak." The disciple, however, who exemplifies true godliness in his own life is bound to wield a wholesome spiritual influence over the people among whom he lives and works, and gain the respect of both the Christian and the worldling.

### Achieving the Pattern

The motivation and balance to such a life of true godliness is found in "love, in faith, in purity." Only genuine love toward the Lord who redeemed us, a transcendent love, not mere sentiment, which includes our fellowmen in its scope, will impel men to serve him. Add to love an abiding faith, a faith like Paul's, that in the worst of persecution and suffering could trustingly exclaim, "Nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (Read 2. Tim. 1:7-12). These two, love and faith, coupled with purity, that "simplicity of holy motive followed out in consistency of holy action," as Dean Alford calls it, will make the pattern vital and attractive.

(Continued on Page 200)

# Young People's Assemblies and Conventions

**Announcements of 32 Summer Conferences for Young People and Adults Which Impart Spiritual Inspiration to Those in Attendance**

May 8 to 12

## Atlantic Conference and Y. P. and S. S. W. Convention at the Second Church, Philadelphia, Pa.

Denominational Representation: Rev. William Kuhn, Prof. Albert Bretschneider, Mr. H. P. Donner.  
Guest Speaker at Young People's Mass Meeting on Sunday Afternoon: Prof. Frank Woyke of Stratford, Conn.

May 9 to 12

## Western Nebraska and Colorado Association at Scottsbluff, Nebraska

Guest Speaker: Rev. M. L. Leuschner of Forest Park, Ill.

May 10 to 12

## Western New York and Pennsylvania Y. P. and S. S. W. Convention at the Andrews Street Church, Rochester, N. Y.

President, Mr. Walter Hodgson of Buffalo, N. Y.  
Counselor, Prof. A. A. Schade of Rochester, N. Y.

May 23 to 26

## Nebraska Association at Creston, Nebraska

Representation from churches at Beatrice, Shell Creek and Creston, Neb.  
Guest Speaker, Professor O. E. Krueger of Rochester, N. Y.

May 29 to June 2

## Northern North Dakota Association at Grand Forks, No. Dak.

Guest Speakers: Rev. Samuel Blum of Cleveland, Ohio; Professor A. A. Schade of Rochester, N. Y.  
Dramatization to be presented by Grand Forks young people and other features for youth.

May 30 to June 2

## Oklahoma Y. P. and S. S. W. Institute at Bessie, Okla.

Theme: "Ambassadors for Christ," 2 Cor. 5:20.  
Convention Song: "The King's Business."

The Bible studies for young people and adults will concern the subjects of evangelism and personal work. We deem it a great privilege that Prof. O. E. Krueger of our Rochester seminary will instruct these classes. Miss Angeline Socolofsky of Shattuck, Oklahoma, will conduct the classes for Juniors and Intermediates. These studies will center about the subject, "The Life of Jesus."

In order to coordinate the program, the committee planned the subject and scripture readings for each devotional period. In this way the four devotional periods will form a unified whole.

The important place of song director for the institute has been given to Rev. R. A. Klein of the Emanuel Church. On Saturday evening, as is our custom, we shall have a "General Program" which is to be composed of two numbers from each of the six churches. Each society is also asked to present one sacred musical number at the Sunday afternoon program.

The Saturday afternoon program will be given over to a devotional service which is to be held out-of-doors. This service will be followed by a picnic. The plans for this outing are in the hands of the host church.

We are looking forward to seeing a goodly number of Oklahoma young people at Bessie for the Institute.

Ruth Socolofsky,  
Chairman of Program Committee.

June 3 to 9

## Southern Conference Young People's Summer Encampment at Camp Ben McCulloch (15 miles south of Austin)

Encampment Program: Two courses for Seniors and Adults and one course for Intermediates to be taught by able instructors.  
Rates: \$1.00 per day, or \$4.25 per week for dormitory room and board.  
Any inquiries can be directed to Mr. Walter S. Schaible, 1205 So. Henderson St., Fort Worth, Texas, or Mr. Harold Ekrut, Rt. 2, Lorena, Texas, the union president.

June 3 to 6

## Kansas Young People's Assembly at Camp Carlisle near Stafford, Kansas

Assembly Faculty: Rev. Alfred R. Bernadt of Burlington, Iowa; Prof. O. E. Krueger of Rochester, N. Y., and others.  
Dean of Women, Mrs. Will Wirth, Vesper, Kansas.  
Dean of Camp, Rev. A. Weisser, Stafford, Kansas.  
Recreational Leader, Rev. J. Kornelson, Vesper, Kansas.

June 5 to 9

## Central Dakota Association at Streeter, North Dakota

Guest Speakers: Rev. Samuel Blum of Cleveland, Ohio, and Prof. A. A. Schade of Rochester, N. Y.  
A fine inspirational program has been arranged for adults and young people who attend.

June 11 to 13

## Iowa Young People's Conference at the Second German Baptist Church, George, Iowa

Theme: "The Fullness of Christ Filling All in All."

Guest Speakers: Dr. Charles W. Koller of Chicago, Ill., president of the Northern Baptist Seminary; Rev. Martin L. Leuschner of Forest Park, Ill., young people's secretary; and returned missionaries. Mr. Dave Schwitters, president of the Iowa Union, reports that a host of good things is in store for the Iowa young people in attendance at the George Conference.

June 11 to 16

## Dakota Conference at Cathay, North Dakota

Denominational Representation: Rev. Samuel Blum, editor of "Der Sendbote," and Prof. A. A. Schade, member of our seminary faculty.  
Conference Moderator, Rev. E. Broeckel, Lehr, No. Dak.

June 13 to 16

## Minnesota Young People's Assembly at Tipi-Wakan, Lake Minnetonka

This is the third year that we will hold our assembly at "Tipi-Wakan," which is located on the shores of the beautiful Lake Minnetonka, so famous for its rippling, blue waters, and its rolling, wooded hillsides. It is there where the summer's soft zephyr breezes blow and the sun shines its bright welcome; where the trees, grasses and flowers bend in adoration of God. It is a lovely spot and so ideal for a perfect vacation!

The program, you say? Well, see for yourselves!

Thursday Evening—"Stir Up Your Gift of God," Prof. O. E. Krueger. Recreation.

Friday Morning—Devotions.  
1. Class—Bible Study—"1st Epistle of John," Prof. Krueger.  
2. Class—"The Value of Christianity," Rev. E. Matteson.

Friday Afternoon—B. Y. P. U. Problems—Forum, Rev. Reuben Nelson. Recreation.

Friday Evening—Vesper Service, Rev. Clifford Dickau. Recreation.

Saturday Morning—Devotions.  
1. Class—Bible Study—"1st Epistle of John," Prof. Krueger.  
2. Class—"You, an Answer to Prayer," Rev. J. R. Matz.  
Saturday Afternoon—Book Review—

"Splendor of God," by Mrs. Morrow; "A. I. Judson," by Miss Gertrude Helms. Recreation.

Saturday Evening—Banquet—Election of Officers.

"Hold High the Torch," Rev. Philip Murray.

Sunday Morning—Devotions.

1. Class—Bible Study—"1st Epistle of John," Prof. Krueger.  
2. Class—"We Dare Not Fail," Rev. A. Lutz.

Sunday Afternoon—Closing Session.  
"Kindle the Fire," Prof. O. Krueger.

Elfriede Reck, Secretary.

June 17 to 21

## Northern North Dakota B. Y. P. U. Assembly at Fessenden, North Dakota

Professor A. A. Schade of Rochester, N. Y., will be one of several members of an outstanding teaching staff for this large young people's assembly. A full and interesting program has been planned for this ninth annual assembly to be held for the third successive year at the Wells County Fair Grounds at Fessenden.

President, Ella Albus, Carrington, No. Dak.

Dean of Women, Mrs. Daniel Klein, Germantown Church.

Dean of Men, Rev. J. C. Gunst, Grand Forks, No. Dak.

June 18 to 22

## Central Dakota Young People's Assembly at Jamestown, North Dakota

Theme: "Working Together in the Church of Christ."

Theme Song: "One Day."

Assembly Classes:

"Plan of God from Eternity to Eternity," by Rev. A. Ittermann.  
"Book of Ephesians," by Rev. W. A. Weyhrauch.  
"Character of Jonathan," by Rev. E. Broeckel.  
"Book of Ephesians," (for adults) by Rev. Chas. Wagner.

We are also going to have discussions and musical numbers and a fine recreational program. We intend to have a lot of fun and to receive God's many blessings.

President, Miss Viola Stading, Wishek, No. Dak.  
Assembly Dean, Rev. Albert Ittermann.

June 18 to 21

## South Dakota Y. P. and S. S. W. Assembly at Parkston, South Dakota

One of the guest speakers at the assembly will be the Rev. Martin L. Leuschner, secretary of the National Y. P. and S. S. Workers' Union. A more detailed announcement of the program will be published in THE BAPTIST HERALD at a later date.

President, Mr. Otto Bleeker of Alexandria, So. Dak.

Dean, Rev. J. C. Kraenzler of Emery, So. Dak.

June 19 to 23

## Saskatchewan Tri Union Convention at Springside, Sask., Canada

Guest Speaker: Rev. Samuel Blum of Cleveland, Ohio, editor of "Der Sendbote."

Rev. A. Kujath of Regina, Saskatchewan, Young People's Director, is in charge of the program. Any inquiries can be addressed to him.

June 27 to 30

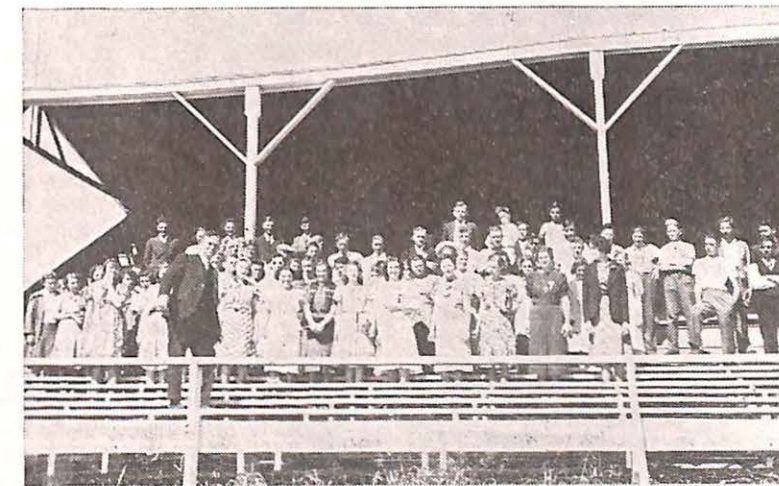
## Manitoba Tri Union and Association Sessions at Winnipeg, Man., Canada

Guest Speaker: Rev. Samuel Blum of Cleveland, Ohio.

President, Rev. Edmund Mittelstedt of Morris, Manitoba.

July 3 to 7

## Alberta Tri Union Convention



A Young People's Assembly Class Taught Last Summer by Mr. Leuschner at the Northern North Dakota Assembly at Fessenden, North Dakota

(The Rev. R. Kaiser of McClusky, the Photographers' Assistant, is in Foreground)

June 26 to 30

## Pacific Conference at the Trinity Baptist Church, Portland, Oregon

Denominational Representation: Rev. William Kuhn, general missionary secretary; and Prof. A. Bretschneider, dean of our Rochester Seminary.

June 26 to 30

## Northwestern Conference at Buffalo Center, Iowa

Denominational Representation: Prof. O. E. Krueger of the German Baptist Seminary, Rochester, N. Y.  
The Buffalo Center Church will also celebrate its 40th anniversary during the conference with Rev. Theo. W. Dons of Forest Park, Ill., and others as guest speakers.

June 26 to 30

## Ontario Convention at the Lyndock Baptist Church of Cormac, Ont., Canada

Theme: "Walking With God" (Genesis 17:16).  
Denominational Representation: Rev. M. L. Leuschner of Forest Park, Illinois.

Ontario Y. P. and S. S. W. Union will have charge of the Friday afternoon and evening services. A play will be presented by the Lyndock Young People's Society on Friday evening, June 28.

Speakers on Sunday, June 30, will be Rev. George Zinz of Neustadt and Mr. M. L. Leuschner of Forest Park, Illinois.

## at the Bethel Baptist Church near Calgary, Alta., Canada

Theme: "The Faith That Overcomes the World."  
Guest Speaker: Prof. A. Bretschneider of Rochester, N. Y.

On Saturday evening, July 6, a youth program will be held with music rendered by the Freudenthal Church Choir.

President, Rev. F. W. Benke of Wetaskiwin, Alberta.

July 10 to 14

## Northern Conference at Regina, Sask., Canada

Denominational Representation: Rev. William Kuhn of Forest Park, Ill., and Prof. A. Bretschneider of Rochester, N. Y.

July 13 to 20

## Atlantic Conference Y. P. and S. S. W. Assembly at Camp Beaverbrook, Lutherland, Pa., in the Picturesque Pocono Mountains

Dean: Rev. Wm. J. Appel, pastor of the Second Church of Brooklyn, N. Y.

Assembly Faculty: Rev. Assaf Husmann, Philadelphia, Pa., "Paul's Letter to the Philippians."

Rev. Martin L. Leuschner, Forest Park, Ill., "The Problems of Christian Youth in the Balkan Lands."

The recreational program will be directed by Mr. Vincent Nold of Meriden, Conn. As in other years we shall have a series of popular "Forum Discussions" led by the dean and faculty.

A highlight of our assembly is our evening vesper service at which our spiritual life is deepened and God's nearness is keenly felt as we meet in the twilight on the lake-shore.

The general recreational facilities of the camp are of the finest, and include swimming, tennis, riding, hiking, baseball, cycling and other sports and games.

We look forward with keen anticipation to an assembly unsurpassed in recreational value and filled with spiritual benefits to increase our value as young people and Sunday School workers in our local churches.

Milton Frahme, President.

July 17 to 21

### Wisconsin Y. P. Assembly at North Freedom, Wisconsin

North Freedom, set like a jewel in the hills, will be the host for our 1940 assembly. With the hills and lakes of God's great earth surrounding us, with Christian friends and teachers, plans are being completed for one of the best conventions Wisconsin has ever had. With the theme of "Forward With Christ," the young people will live, learn, and play together for several days in July.

Each morning the assembly will open with a song service led by different leaders, followed by a class by one of our ministers. The young people's discussion period follows in which we have a leader who will keep the talk centered on "Christian Living." During this period on Saturday a debate will be held. Following recess each morning is a class period, concluded with a short devotion.

The afternoon will be devoted to swimming, boating and hiking at Devil's Lake. The beautiful Dells of the Wisconsin River with boat rides and visits to Indian mounds and villages will keep us interested for another full afternoon.

The evening meetings, with different ministers speaking, will be held in the open, around a campfire or under the trees, with chances to revive old friendships and form new ones. Marsh-mallows, watermelons and corn roasts will keep us all in good spirits, laughing and singing together just as one big happy family of God's children.

Come and be refreshed with Christian youth and life for the best vacation a Christian could have. For further information write to Dean Rev. H. W. Wedel, 2474 W. Cypress Street, Milwaukee, Wis.; or President Francis Guenther, 1924 N. 7th Street, Sheboygan, Wisconsin.

July 24 to 28

### Southern Conference at Gatesville, Texas

Denominational Representation: Rev. William Kuhn, general missionary secretary.

July 25 to 28

### Chicago Jugendbund Assembly at Des Plaines Camp, Illinois

Assembly Theme: "Christ the Way, Truth, and Life."

Assembly Faculty: Prof. Herman von Berge of Dayton, Ohio, "Hymnology of the Church."

Rev. J. R. Mantey of Chicago, Ill., "Christian Ethics."

Rev. M. L. Leuschner, young people's secretary, who will speak on Sunday evening, July 28, will be one of several guest speakers.

Any inquiries can be addressed to Miss Irma Grieger, 117 Elgin Ave., Forest Park, Ill., secretary of the union.

July 28 to August 4

### California Y. P. Assembly at Thousand Pines, San Bernardino Mountains, California

1. Andante, Crescendo, Presto—How to be a leader in the church and in the choir; the personality of the leader; and parliamentary procedure. (2. Tim. 2:15.) Teacher, Rev. H. G. Dymmel of Anaheim, Assembly Dean.

2. What Do Baptists Stand and Fall For—Baptists Principles. (Matt. 28:19.) Teacher to be selected.

3. The Alps of the New Testament—A study of the epistle to the Ephesians. Teacher, Rev. F. E. Klein of Wasco.

4. Making the Desert Bloom—A course in victorious Christian Living. (Isa. 35:6.) Teacher, Rev. G. G. Rauser of Franklin, Calif.

5. Make a Joyful Noise Unto the Lord—Song leadership. (Ps. 66:1.) Teacher, Mrs. E. B. Meier of Portland, Ore.

6. Scoring a Home Run—Teaching methods in Sunday School. (Ex. 18:20.) Teacher, Rev. B. W. Krentz of Los Angeles, Calif.

Last period of the morning: "A spiritual Free For All." Open Forum.

In the Afternoon: Rest, Recreation.

In the Evening: Social and Devotional Gatherings, Parties, Stunts, Song-fests.

Exhibit and Discussion of Sunday School and Young People's Literature by Esther Leuschner of Anaheim.

August 5 to 11

### Lake States Baptist Assembly at Linwood Park, Vermilion, Ohio

The Lake States Baptist Assembly will again meet at Linwood Park, Vermilion, Ohio, on the shore of beautiful Lake Erie. It will be held from August 5 to 11. Serving on the faculty are the following, named with the courses they will teach: Rev. M. L. Leuschner, "Christ-Ways Through Christian Leadership"; Rev. L. H. Broeker, "Christ-Ways for Me"; Rev. George A. Lang, "Christ-Ways Through the Church." These are all part of the general assembly theme: "Christ-Ways to Life." The emphasis of these courses will be on the development of Christian leadership, the deepening of the personal religious life, and a stimulus—in the light of its history—to a present church loyalty.

Such assembly day is to begin with

a brief "Morning Watch," found very acceptable last year. There will be two class periods, the group being divided into two sections for the second. A discussion period will conclude the morning sessions, this to be led by Mr. Harold Gieseke, president last year. Afternoons are devoted to recreation and swimming. Special features and activities are planned for the evenings. The schedule promises each student a busy and happy time.

The total cost of registration and board will again be \$11.00, plus fifty cents paid at the entrance for the week's use of all park privileges. Miss Mamie Kose of Detroit is serving as assembly president. For further information or reservations write the Dean, Rev. R. P. Jeschke, 1134 Highland Avenue, Dayton, Ohio.

August 7 to 11

### Southwestern Conference at Stafford, Kansas

Denominational Representation: Prof. O. E. Krueger of Rochester, N. Y. Special Young People's Programs are planned for the days from Friday to Sunday, August 9 to 11.

"Get Acquainted Social" on Friday afternoon.

Business Session on Saturday Afternoon.

Discussion groups on B. Y. P. U. officers, Primary Dept. workers, Intermediate Dept. workers, Junior Dept workers, S. S. superintendents, Open Forum.

Banquet and Installation of Officers on Saturday Evening.

Young People's Mass Meeting on Sunday Afternoon with music, missionary offering, presentation of awards, and a drama of Christian inspiration.

"All young persons, who attend this conference are urged first to stop at the registrar's desk to register so as to be identified and royally welcomed by our hosts and hostesses, the representatives of the Stafford Church."

Melva Janssen, president.

August 11 to 18

### Oregon Y. P. Assembly at Twin Rocks, Oregon

The executive committee of the Oregon Union is planning for an unusually interesting assembly program, the details of which will be announced later in THE BAPTIST HERALD.

Mr. Edward May, past president, and Mr. Samuel Rich, the incumbent president, of the Oregon Y. P. and S. S. W. Union.

August 15 to 18

### Central Conference at the First German Baptist Church, Chicago, Illinois

Denominational Representation: Mr. H. P. Donner, Business Manager of the Publication Society; and Rev. William Kuhn, general missionary secretary.

The Eastern Conference will convene in Burlington, Iowa, during the sessions of the General Conference from August 19 to 25.

# Young People Building the Church of Christ

A Challenge to Christian Youth as Interpreted by Two Youthful Church Leaders

## What the Church Expects of the Young People

By Viola Schrenk of Salem, Oregon

What does the Church expect of young people? This is a question which deserves serious thought and should be of interest to everyone, for we realize that there is always a generation of young people and it is desired that they be prepared to carry on the work of the church from time to time.

The church may be defined as a company of regenerate persons, who, in any given community, unite themselves voluntarily together, in accordance with Christ's laws, for the purpose of establishing his Kingdom.

The church is interested in the future of its destiny and, thus, sees the need of its young people. The men and women who hold prominent positions of trust in our denomination today will not live on earth forever. Who is to fill their places? The life of the church of tomorrow depends upon the young people of today. Consequently, the church wants youth united in the support and maintenance of the institution.

The place of youth in the church is similar to the place of youth in the home. They are part of it. For the reason that youth is part of the church, young people have definite responsibilities for its care and its on-going. Is it not true that every person who becomes a part of any organization is expected to do his part to sustain its life, to exemplify its spirit and to promote the work for which it exists?

The church expects the young people to render service, and that they serve the Lord in the days of their youth. Service is defined as the performing of a duty. In these busy days, when the demands upon youth's time and energy are so many and so insistent, it sometimes seems as though they go hither and yon in an earnest but somewhat vain endeavor to be of service. Then they find themselves wondering just what their first and truest responsibility really is. It is true that all are not fitted for the same kind of service in the church. Even though young people have different talents, they can find a place to serve, if they are so inclined. Young people, find your place to serve and fill it well rendering a service that is earnest and genuine!

Serve ye, for only he who serves doth truly live. All noble life is measured not by "get" but "give."

The church expects the young people to be loyal. Loyalty is an obligation to be faithful. Church loyalty is believing that Christ established one and only one earthly institution to which He committed the work of extending His kingdom. We know that the world's greatest Christian characters have been loyal to this institution. Young people must be conscientiously loyal to their church, helping to keep aflame and aloft the torch of a living faith. They are to be faithful to the church with their attendance and faithful to others by striving earnestly to lead them to know Jesus Christ as their Lord and Savior.

Then, too, the church is desirous of cooperation, in order to achieve unity of spirit, of purpose and of motive. Christian unity was one of the Lord's great concerns. Youth is to cooperate with the events sponsored by the church. Young people should cooperate with their pastor, and, also, give a definite portion of their income to help support the church and to spread the gospel throughout the world. The ability and willingness to cooperate and contribute are essentially Christian virtues of the first rank.

Young people, will the church realize its expectations in seeing you give of your best in service, loyalty and cooperation?

## What Young People Can Do for the Church

By Norma Roskam of Wasco, California

Why have we been saved? Paul teaches that we are saved by grace through faith. He plainly says that the end and purpose of salvation are good works. God gives us this new life that it may be an instrument of service. In other words, we have been saved from sin, not because of any merit of our own, but because God in love and mercy desired to bless us and to make us a blessing to the world.

Each of you knows whether or not you have been faithful in your church attendance, loyal in your daily Christian life, and cooperative in your giving. Young people—and older people, too,—are inclined to take their church membership too lightly. They have not been impressed with the seriousness of their decision to become a part of Christ's great institution. They have not been taught to give first place to the work of the institution for which Christ gave himself. Some of us put too much importance on school work, and social and home life.

Next, we should strive for the ad-

vancement of our churches in knowledge, holiness, and comfort. We should know the history of our church and its doctrines so that we can fully obey all church ordinances. The Bible should be studied daily so that in all walks of life we can follow Christ's footsteps. To keep the church more holy we can refrain from talking, giggling, and note writing.

We should also promote the church's prosperity and spirituality. You need no explanation about promoting your church's prosperity, but I wonder how many of us give our share of what God has given to us to the church? You yourself can answer that question. God expects us to be stewards for him by giving one-tenth of all money he has given us, to him in return for his unspeakable gift of love to us.

Every church has ideals and standards which they expect their young people to follow. They are not written laws which we are forced to obey. In fact, too many churches are too lenient with their young people. You know the ideals of your own individual church. To strive for the goal and expectation of your church is one of the greatest things for which to work. Outsiders in the community expect you to live up to the ideals of your church. You yourself know if you make this a personal job and live up to that which is expected of you!

The most important thing that we can do for the church is to obey Christ's last commandment to his disciples: "Go ye therefore and teach all nations!" This does not necessarily mean that we are all to be missionaries in foreign fields. There are fields in our own country greater than any other in the world.

Therefore, do you not feel your responsibility to teach those who do not know of salvation and God's great love? Mission Sunday Schools should be organized. The poorer class of children in the United States is one of the most neglected fields. Have you done your duty to them? Can you lead them to Christ? Has anybody learned through you and joined your church because of you?

Make this your prayer: "Take me and use me as thou wilt, my Master, for thy Holy Institution, thy Church, my Church."—Whether it be in doing small things willingly or in being a leader, whether it be through prayer, giving or quiet daily Christian living, above everything else, make your church grow!

# Blaze Star

By Paul Hutchens

## SYNOPSIS

Dale Mars, who had resigned his profitable position as radio announcer, joined the Warings at their lake front cottage, but his interest was far keener in Nova Louverne, a children's teacher at the nearby Crystal Bible Conference, than in the daughter of the Warings, Adalene, a worldly friend of his in the radio office. One evening, after the conference service, Dale and Adalene went strolling along the shore of the lake. Dale was about to tell her that their friendship could never become anything more, when suddenly Nova appeared in a bathing suit for a dip into the lake. In his excitement Dale left his fountain pen near the rustic bench, which Nova gave back to him on the next day at the birthday party for her invalid mother. As she did so, she said to Dale with smiling lips: "It certainly is a lovely pen!"

## CHAPTER TWELVE

He stared at it unbelievably. Quick color came into his face not only because of what he was thinking but because his hand touched hers, and touching it, he felt a thrill go through him which made him realize how very much in love with her he was.

Dr. Remsen saw the little transaction and flushed indignantly; and as they had done in the park that afternoon, the eyes of the two men met and locked in sober conflict.

Nova saw that look and felt the momentary pride a woman feels when strong men struggle for her hand. Dr. and Mrs. West also saw and understood and cast their sympathies on the side of Dale Mars. Miss Barry saw and wondered and told herself it was very interesting indeed and she hoped the best man lost, for to her, Kenneth Remsen, B. A., M. D., was the best man in all the world.

Maria Louverne, her happy old heart singing because she was with Nova again, and because she was going to hear face to face at the conference men whose writings she had long loved, saw too, and was troubled. She saw Nova's hand linger in Dale's, saw quick color flash into the faces of both the man and the girl, watched them as they excused themselves and walked slowly out across the lawn toward his car. She smiled knowingly to herself, coiled her hopelessly twisted fingers into a still tighter knot and then looked far out over the blue lake to a spot on the opposite shore, too far to be seen with her old eyes but not too far to remember.

How she loved the lake with its racing motor boats, its slowly moving sail boats, the tossing gulls with their white wings flashing in the sunlight, the cool, clean smell of fish and wild flowers—all in rhythm and harmony. It was all sweet music to her.

To herself she said, "I want to live and live, even in this old . . ." The pain came again, the first time it had come today. It had not come once during the long ride. Perhaps it was the new medicine that had given her relief. At any rate she was feeling so much better since Dr. Remsen had been coming to see her. The outing would be good for her. Tomorrow she would have Dale drive her around the lake.

Out at Dale's car, he was saying to Nova playfully, "My pen? Where did I lose it this time? Down at the camp fire service?"

She looked at him earnestly, "You dropped it out of the boat that morning, and when you were gone, I dived after it."

"Seriously!" he protested.

"Seriously," she said, "I found it the following morning on the old bench at the foot of the dock."

His eyes wavered unsteadily. Had she seen him and Adalene there? What must she think of him?

"They're having a birthday dinner for me here today at one o'clock and I should like you to bring Adalene—"

"I will not!" For a long time they looked deep into each other's eyes, then he said gravely, "Miss Louverne—Nova—I am up against the hardest thing I've ever had to face in my life. Believe me when I say I do not love and never can love Adalene Waring. I tried to tell her so that night down at your dock. In fact, I had just begun my little speech, when a shooting meteor flashed from the sky, rolled out onto the dock and plunged into the lake right in front of our eyes!"

She smiled. "And the old wolf what was just about to eat up the little piggy, became so frightened that he ran home. What you saw, Dale Mars, was a lounging robe and I was in it."

Their thoughts were too serious for such prattle. "The fact is," he said soberly, while she held the door closed so that he could not get in, "that I've been trying to generate enough courage to break a girl's heart."

"And I have been keeping that generator running, isn't that true? After all, Dale, you and I have been playing with fire. Neither of us is so desperat-

ely in love that we can't give each other up. Really, you don't want to crush a dear sweet girl like Adalene. I think if you will give her time, she will become a true believer and there isn't any reason in the world why you can't fall in love with her."

He shrugged, and looked at her with unbelieving eyes. He was so deeply moved himself by what she had said that he could not see the pain it must have caused her to say it.

"Promise me you will come to dinner today," she begged.

He would not promise. "Perhaps it is Dr. Remsen after all," he said. "Your attitude seems to have changed since he came." Saying it seemed to make it so. Yesterday, during their walk together she had given him every hope; today, with the doctor here, she was trying to tell him that their whole problem could be settled if he would only fall in love with and marry Adalene Waring!

He drove away without saying goodbye, his heart like lead, his hopes dashed in pieces. On the lake shore drive, he opened the throttle and drove furiously until he was far away from the green front cottage and farther still from the Warings'.

After fifteen minutes or more of driving, his mind seemed to clear and he drew up at a wayside lunch room on the farther side of the lake. He was not hungry but he knew he should eat to retain his strength, for there was nothing more exhausting than suffering like this yet nothing that took away the appetite more completely.

All through the lonely meal he was thinking of Nova and of how she would look at her birthday dinner, all smiles and happiness. He could see the angel food cake and the candles, see her violet eyes looking across the table at Dr. Remsen with his perfect complexion, his red brown hair that was perfectly waved, his contemptible mustache and his dimpled cheeks and chin. She would blow out all the candles with one quick blow.

After eating, he drove farther around the lake to a boat livery, rented a small fishing boat and rowed slowly down the shore line, his trusty steel rod quivering beside him. And all the time he was dialing, dialing, trying to find the new program he had learned to love so much. He had already learned the secret of finding it—by quoting to himself some precious passages of Scripture and by praying it into his soul. He began to say,

"Now the God of peace that brought again from the dead the Lord Jesus . . ." That was it, he needed peace, the God of peace, "that great shepherd of the sheep, through the blood of the everlasting covenant . . ."

Back and forth his arms moved as he crept slowly along some twenty yards from shore. He knew it was an unfavorable time of day for fishing but then everything was unfavorable today. Everything . . . make you perfect in every good work to do His will . . ."

"Thy will, Father, nothing more, nothing less, nothing else."

.....

There were no conference sessions on Saturday afternoon, the time being given over to recreation and rest in preparation for the final day tomorrow. Ken would have it no other way than for Nova to take a spin around the lake with him. He had rented a new deluxe Chris-Craft and came purring up to the dock at two-thirty in the afternoon. He knew all about motor boats because he had one of his own in Minnesota.

Bowing gallantly like a handsome movie star, and looking like one, Nova thought, he assisted her into the deep-cushioned front seat and climbed in beside her, saying, "And now, my queen, fairest of all beauties, we dash away on my trusty steed, now dash-away, dash-away, dash-away all."

The motor started with a roar, then settled down almost immediately to a steady droning, and in a few minutes they were shooting out across the waves. The lake lay before, behind and on either side of them like a great blue desert with a glaring sun beating down upon it. As always there was something thrilling about being with Ken. He was so daring, so colorful, so very sure of himself and what he was going to do, and so very careful.

After fifteen minutes of racing and stopping and cutting wide curves and splashing back through the deep water lanes they had carved only a few seconds before, they settled down to a comfortable cruising speed. Then Ken said, "And now, my pretty Blaze Star, tell me why you flared up at me so fiercely this morning and what I have to do to be saved so I can claim the honor of asking you to marry me?"

And so it began. Such a glib way of talking about the most sacred thing in the world could not mean that he was interested in the right way. "If I thought you truly wished to be saved," she said with dignity, "I'd tell you what the apostle Paul told the Philippian jailer, 'Believe on the Lord Jesus Christ and thou shalt be saved!'"

He countered with, "I certainly don't want to be lost, whatever that means."

"Perhaps not, but you do not be-

lieve or care that you are already lost."

"How's that, little Missionary?"

She quoted to him that which to her and all the believing church throughout the centuries, was absolute authority.

"God's Word declares, concerning Jesus, 'He that believeth on him is not condemned, but he that believeth not is condemned already because he hath not believed on the Name of the only begotten Son of God.'"

"You believe that!" He looked down at her very sober face. There was derision in the way he said it, she thought.

"I do."

"That I, Dr. Remsen, a good moral man, living a decent upright life, am a lost soul and will wind up in hell if I don't repent, when I have nothing of which to repent?"

"You might repent of that!" she said earnestly. "All our righteousnesses are as filthy rags, and he that sayeth he hath no sin deceiveth himself."

"Go ahead," he said, evidently irked. "Keep on quoting your platitudes. Make me out a terrible sinner, hold over me the threat of judgment!"

"I should like to hold up Christ to you, Ken," she said quietly. "He is the One altogether lovely. If you knew Him as I know Him, you would love Him too."

He yawned, deliberately, it seemed to her, and said, "We seem to be getting nowhere, Nova. Why can't we just agree to disagree, take a generous attitude toward each other and regard our religious beliefs as sacred to ourselves alone?"

They were near the other side of the lake now where the shore rose abruptly from the water's edge to a height of forty or more feet. Maple, ash and elm saplings covered with a tangle of wild grape vines grew in profusion all along the slope. Ken steered slowly for a little cape and drew up at a dilapidated old dock, where he moored to an upright along the side.

She could feel what was coming and in spite of herself was afraid. Memories came to her of that night she was in nurse's training and when, under the magnetic spell of his personality and of his fervent declarations of love, she had almost promised to marry him.

A rickety old wooden stairway wound its way up the bank to a weathered, neglected cottage. If he had deliberately planned it, he could not have selected a more romantic place. If the man beside her were not Kenneth Remsen but Dale Mars . . .

"Listen!" she exclaimed, interrupting her own thoughts. "Isn't that an owl?" A low, moaning "mew" floated down from the old cottage. It was followed by a series of derisive hoots. "He doesn't approve of what you are going to say," she suggested. "The

motor has evidently awakened him from his afternoon nap."

He was more than serious. "I may as well come straight to the point in question," he said grimly.

She was not meeting his eyes, not caring to. She was bracing herself for the ordeal, for it was going to be that, she was sure. "How long will it take?" she asked.

"Confound you, Nova! You can be exasperating, at times!"

"I am thinking of Mother and wondering if she is worrying about me being out on the lake."

"When you should be thinking about us."

"Are you sure this trip isn't going to be too much for her?"

"It won't hurt her in the least. She wanted to come, and Dr. Rogers says to let her have anything she wants, within reason, of course."

"So, because she wanted to come for the closing sessions of the conference and because you wanted to come too—"

"Because I wanted to see a certain young lady who doesn't know her own mind—"

"Oh yes, I do."

"Seriously, Nova, didn't you tell me once that you loved me?"

"I told you I thought I did, but that I wanted more time to be sure."

"You've had enough time now, haven't you?"

"Yes, I believe I have, and I have made up my mind. I've decided that I have no business trifling with any temptation to step out of—God's will."

Again from the cottage came that low moaning mew, followed by a half dozen contemptuous hoots.

"He doesn't like what you are saying, Nova, and I don't either. It doesn't seem reasonable for one with your talent and beauty to bury yourself in religious work. Have you ever considered that religious workers often have to face ridicule and poverty? The world only tolerates religious enthusiasts nowadays. You'll always have to feel that people who are anybody at all are pitying you and feeling sorry for you."

"While we are pitying and feeling sorry for them—and praying for them that they may have their eyes opened. On the other hand, those people to whom you refer as being 'anybody at all,' Paul says, are nothing, if they have not love, meaning God's love."

Her fear melted away as if it had not been; she felt the witness of the Spirit within, which during the past few years, and especially recently, had become so precious. It was the Spirit's flame, making of her a burning and a shining light. She felt pity for handsome, gifted, magnetic Kenneth Remsen, who with all his learning and sophistication was as ignorant of the things of God as an Amazonian chief. "For the preaching of the cross is to them that perish, foolishness."

He became intensely in earnest, and she found herself pitying him not alone for his spiritual blindness, but because of the suffering she must cause him. She saw the little velvet-lined box in his hand and pitied him still more. She saw the glistening diamond and knew that he must have planned well. The boat rocked gently on the waves, pushed against the dock, nosed away again. Birds chirped and sang in the trees, little waves lapped against the shore and against their boat. For one moment all the things that would be hers if she were to marry Kenneth Remsen flashed before her mind: wealth, social position, a lovely modern home, servants, travel, leisure; but they appeared to her not as a temptation, for they awakened in her no response, but as the Savior's testing in the wilderness. She did not want them at the price she must pay, she did not want them at all, nor did she want Kenneth Remsen.

"It's beautiful, Ken. It will make some woman happy."

At last she met his eyes and saw how very much in earnest he was and she felt deeply for him, but only in the way a lover of birds might feel at the sight of one with a broken wing. "No, Ken," she said gently. "It can never be."

His answer was an accusation. "You love another."

She did not reply at first. She had asked herself that question many times during the past week without feeling that a definite answer was necessary. To herself, her only reply had been a little glad feeling in her breast—and a jealous feeling, for she had not been able to think of Dale without thinking also of Adalene. Even now she could not say "Yes," for that word and the meaning of it seemed sacred to herself and to the man she loved.

She was spared having to answer for from behind them came the soft splash, splash of oar blades in the water, and the squeaking of rusty oarlocks. They both turned to look. They both saw Dale Mars, who, rowing with his back to the prow of his boat, was unaware of them until he was almost upon them, half hidden as they were by the branches of an overhanging elm.

As blue and brown eyes had done thrice before, so now they met, and this time there was more than challenge in their interchange of expression. There was fire and anger in the blue eyes. There was an answering fire in the brown ones.

Dale's boat brushed against the mahogany sides of the Chris-Craft. His was a battered old fishing boat that had seen many a season and carried many a happy or a disconsolate fisherman. Today it carried a puzzled and a heartsick one.

"Sorry if we parked at your dock,"

Ken said. The words were gracious, the tones touched with sarcasm.

"Not at all," Dale replied. "I should have watched where I was going."

"You want to tie up here?" Ken asked. Again the words were courteous.

Dale cast his eye about the little cove and at the dilapidated old dock, followed the zigzagging course of the wooden stairs up to the cottage perched at the top, half hidden among the trees. "If it's all the same to you, I guess I'll be trolling along." He was studying Nova's profile, waiting for her to look at him.

Nova was thinking how much she would rather ride with Dale in his battered old fishing boat than with Ken in his new runabout. It would be fun to go splashing along with Dale, sitting in the stern, watching his strong arms pulling at the oars, trailing her hand in the passing waters. Sitting here arguing with Ken was becoming more and more distasteful to her. She realized it fully, now that Dale had come.

She spoke quickly, "Fishing ought to be as good here as anywhere. It's getting a little choppy farther out."

"Three is a crowd," Dale said, beginning to reel in his line and explaining that it would get all tangled up if he didn't.

Ken's unseeing eyes were glued to the zigzagging stairway. She could feel his anger, and that of the man in the fishing boat, the one fired by hate, the other tempered by grief.

Dale was taking his time, reeling in slowly, while his boat persisted stubbornly in drifting back toward the dock.

The ring and its case had disappeared, and with it, Nova knew that from her heart had gone forever all her love for Kenneth Remsen. "Do you know what I would like to do?" she exclaimed with enthusiasm. She did not wait for him to answer. "I'd like to climb that stairway right to the top!"

In another second she was standing with one hand on the upright. In another, she was out on the dock.

Dr. Remsen was still glaring. He wasn't seeing her at all, but seemed deeply absorbed in his anger. She could not blame him for getting angry but he could at least bring himself under control and make the best of the situation.

"Come on!" she cried to him and ran lightly toward the shore.

He did not come. He was thinking how definitely she had spurned his proposal. He did not need a verbal answer to his question, "You love another?" Her attitude was as emphatic as if she had screamed it at him. He watched her running lightly up the dock, saw her hesitate for a moment at the foot of the stairs, then start

slowly up. He was sure the eyes of the man in the fishing boat were following her. If not his eyes, at least his thoughts, and his heart.

Kenneth Remsen knew in the way a man has of knowing such things, that he had lost her. Lost her not today, but two years ago when she had decided to become a Christian worker. She had never been the same since then. She had been finer and sweeter and more desirable, but he was convinced at last that she was not for him. She would not fit in with his life's plans.

Half way up the stairs Nova stopped. She could not have stayed in that boat another minute without screaming. She had had to get out. Now for a moment she was free, and the feeling of being smothered was gone.

Then it was that she heard the roar of the Chris-Craft motor as it started. He was expecting her to come down, she thought, so they could drive back. He had started the motor to gain her attention. Well, she wouldn't go back! She was going to climb all the way to the top, and if he didn't care to follow, he didn't have to! She hoped he wouldn't.

No, she wouldn't look. She fixed her eyes on the next step, and the next, and climbed higher. The motor chugged smoothly, and then without warning it was roaring again, a wild sort of roaring like that which a speed boat makes when it is in a race. She looked back just in time to see a flash of gleaming mahogany shoot across the water with a mighty roar of motor and spraying foam, its brass and bronze hardware ablaze with sunlight. She could see his red-brown head, held straight and grim as he steered for the open lake, and she knew he was gone from her life forever.

(To be continued)

### To a Wandering Brother

By Lorraine Binder  
of Beulah, North Dakota

You are so unhappy  
As this worldly way you trod;  
What are you seeking, brother,—  
Is it God?

You're wand'ring far in darkness,  
Trying to do the right;  
What are you finding, brother,—  
Is it light?

Seek the Christ, dear brother;  
Do not go astray.  
Can't you hear him saying,  
"Follow me, the Way"?

To you He's sweetly calling:  
"O sinner, come to me,  
Then ye shall know the truth  
And it shall make you free."

Your burdens are so heavy,  
Put away all cares and strife;  
Believe and you'll not perish,  
But have everlasting life!

# Children's Page

Edited by MRS. WILLIAM E. SCHWEITZER of Dallas, Texas

## Seeing a Map

"The map is not a map to me  
But mountains, rivers, lake and sea,  
People sad and people gay,  
Little children at their play,  
Folks with feeling like my own,  
And some place they call their home;  
Their skin may black or yellow be,  
But brothers and sisters are all to me,  
Members of God's great family."

## God's Clock

In Luke 21:29-30 Jesus said to the people: "Behold the fig tree, and all the trees! When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand."

When you read this story the same signs will be on your trees and grass, and you will also know that spring has come. Did you ever notice how often your birthdays come and how winter and summer pass? It will not be so very long and you, as boys and girls, will be men and women.

Because spring has come, there is a sign of passing time, and so I want to tell you about God's clock. It is bigger than any clock you ever saw. This clock does not make any noise. It never ticks and never strikes and needs nothing to make it go except God who invented it.

What do you think is the face of this clock? It is the earth! The farms, the pastures, and all the water in every part of the world are a part of the face of this wonderful clock. What do you think are the figures upon its dial? They are flowers, birds and leaves. When the birds come and buds are on the trees, we know what time it is on the clock. If you already know how to read time, you will see that it is quarter past winter now.

When you were first learning to tell the time on the face of the clock, was it not by first learning the quarters of an hour? Well, just as there are four quarters on our clock, so there are four quarters on this great clock of God's! The first quarter is Springtime; half past is Summer; "quarter to" is Fall, and when Winter comes the year is ended.

When you look at the birds and flowers and trees, you can tell what time of the year it is. When you see the snowdrop peep out, and hear the robin singing, you say it is quarter past winter and that it is springtime. When you see the birds flying south, the grain ripe, and pretty red apples on the trees, you know that summer is ending and a "quarter to" on the clock ending and a "quarter of" on the clock of God or Fall is coming. I will not tell you about the next quarter because



A Wonderful Clock Tower in Zurich, Switzerland

I am sure you know now. I can hint to you that most of the face of that clock is then covered with snow and ice.

Standing between the quarters of the clock there are other figures. How many of these can you count altogether? Twelve! How many months are there in a year? You know—twelve! So you see this clock has all the figures, and, what is still stranger, it marks all the figures by flowers and fruits, for there are different flowers and colors on leaves in every month of the year.

There is something still more wonderful about God's clock. I want you to remember this, too, so that from time to time during the year you may know how to use your eyes and notice how fast time flies when you see what God is doing in the fields.

This is it! God's clock tells the hours of the day as well as the months of the year. The months are the twelve figures, but you know that between the figures are the little minutes made up of seconds. The minutes on God's clock are days, and the seconds are hours, and the clock tells these all.

If you will watch carefully during spring and summer, you will find that every flower wakes up in the morning and goes to sleep in the evening at a different time than all other flowers. Some begin to open long before you awake, and these go to bed early. Others wake up later, and some only

open for a little about noonday, and these we would call "sleepy ones."

What can be the meaning of God's clock? Is it not to tell us that time is passing? Does it not say that unless we grow right in the springtime of our life, we shall not be able, when the summer of our life comes, to go back to the springtime and mend what has been wrong? Does it not teach us that, what we are in the springtime, is just what we shall be in the summer, only more so? The fig tree tells us early in the spring what it is going to be in the summer, and you are showing now what you are going to be when you are grown up.

If you are good boys and girls, then try hard even to become better. If you are naughty or bad boys and girls, wouldn't you like to become better, because the time on God's clock goes very fast?

But what can we do to become better, you say? Learn to grow as the flowers and birds grow. How is that? By always looking at the sun and drinking its light and following it! For the flowers follow the sun with their heads, and so they become beautiful.

Just as God has a special clock for all things, he also has a special sun for people to follow. We cannot follow the sun like plants, and so God has a special and most wonderful sun for people to follow. You will find that sun mentioned in the Bible in Malachi 4:2 which predicts the coming of Jesus into the world. The verse says: "But unto you that fear my name shall the sun of righteousness arise with healing in his wings." This promised sun rose when Jesus was born in Bethlehem.

All children and grown folks should look to this sun, Jesus, in faith to grow up beautifully as God would have us be. Some plants and flowers are small and crippled because they did not get enough rain and sunlight. When you have a chance, look under a board, rock or a large tree and you will find that the grass under it is yellow, stunted or dead, because the sun could not touch it. Likewise, if people live under sin and are naughty, disobedient and stubborn, they are almost as good as dead because they did not follow the sun of righteousness, Jesus.

Follow him with your hearts. Think much about him. Pray often to him. Keep asking yourselves, "What would he like?" Keep looking to him for help, and he will make you a beautiful flower in the garden of heaven. Don't let God's great clock go any further before you look to Jesus and follow the sun of righteousness, wherever it leads.

# B. Y. P. U. Topics and Programs

Arranged by Rev. F. W. Benke of Wetaskiwin, Canada, and the Editor

Sunday, June 23, 1940

## INTERCESSORY PRAYER (What It Means for the Christian to Pray)

Prelude: "Sweet Hour of Prayer."  
Congregational Song: "What a Friend We Have in Jesus."  
Scripture Reading: John 17:1-5; 18 to 26; Luke 22:31-32. (May be read by three different members or in unison.)  
Quartet: "Leave your Burden at the Place of Prayer."  
Recitation: Prayer  
The weary ones had rest, the sad had joy  
That day; I wondered "how."  
A plowman, singing at his work and prayed  
"Lord, help them now."  
Away in foreign lands they wondered "how";  
Their single word had power.  
At home the Christians, two or three had met,  
To pray an hour.  
Yes, we are always wondering,  
Wondering "how,"  
Some one, unknown perhaps and far away  
"On bended knee."  
Prayers.

Solo: "Someone Had Prayed." (Music by Blanche Douglas Byles. Lorenz Publishing Company.)

Talk: "Answered Prayers in the Old Testament." (A Brief Talk to be worked out by some young person)

Solo: "He Is Just the Same Today."

Talk: "Answered Prayers in the New Testament." (A brief talk to be worked out by another young person)

Quartet: "He Will Answer." (Devotion and Praise No. 68.)

Several Brief Testimonies: "Answered Prayers in My Life on Behalf of Others!"

Congregational Song: "For You I Am Praying."

There is a place where thou canst touch  
the eyes  
Of blinded men to instant perfect  
sight:  
There is a place where thou canst say,  
"Arise!"  
To dying captives, bound in chains of  
night;  
There is a place where thou canst reach  
the store  
Of hoarded gold and free it for the  
Lord;  
There is a place—upon some distant  
shore—  
Where thou canst send the worker or  
the Word.  
There is a place where Heaven's resist-  
less power  
Responsive moves to thine insistent  
plea;  
There is a place—a silent trysting  
hour—  
Where God Himself descends and  
fights for thee.  
Where is that blessed place—dost thou  
ask "Where?"  
O Soul, it is the secret "Place of  
Prayer."  
—Adelaide A. Pollard.

### Program Literature

**Southern Baptist Quarterlies:**  
"Senior B. Y. P. U. Quarterly,"  
"Intermediate Quarterly,"  
"Junior Leader's B. Y. P. U. Quarterly,"  
"Junior B. Y. P. U. Quarterly."  
(These are published by the Southern Baptist Convention, 161 Eight Ave., North, Nashville, Tenn. They may be ordered through our German Baptist Publication Society, 3734 Payne Ave., Cleveland, Ohio.)  
**The Baptist Leader**  
An unexcelled magazine for church and church school workers published monthly by the American Baptist Publication Society. One section of each issue is devoted to young people's programs and activities. Single subscriptions, \$1.20 a year. Five or more to one address, \$1.00 a year each. Order "the Leader" through our Cleveland Publication Society.  
**55 Young People's Services** by Grace Yaxley.  
Brief suggestions for unusual programs. Copies may be secured from the editor of "The Baptist Herald."

Prayers.  
Recessional: "He Intercedes for Me; He Intercedes for You."  
(Clarke's Choruses and Songs No. 54)  
(Other songs may be chosen bearing the same thought as those mentioned.)

Sunday, June 30, 1940

## WHAT IT MEANS TO SUPPORT MY CHURCH

Scripture References: Matt. 16:13-20;  
1. Cor. 16:1-9; Rev. 3:7-13.

### 1. We Need the Church

It almost goes without saying that we need the church. Christ founded his church upon the living witness of his disciples as the agency to propagate his gospel and truths. That was true of Peter, as it is true of every disciple of Christ, that the Savior was able and is still able to build his Church upon the work of such a faithful witness. (Matt. 16:13-20.) We need the Church for its worshipful inspiration, for the strength that comes to us in working with others, for the renewal of our faith in Christ.

(Point out in several ways how we need the church's ministry. Give illustrations and personal examples to substantiate your point of view.)

### 2. The Church Needs Us

In 1. Cor. 16:1-9 the apostle Paul exhorts his readers to lend their support to the Church because of its need of their gifts and prayers. The greatest enemy of the Church today is indifference and neglect. The Church needs the whole-hearted support and faithful service of every member in Christlike cooperation with others.

In his book, "Devotional Life of Young People," the Rev. Clarence W.

Cranford draws some decisive conclusions from a telling story.

"A certain Negro coach driver was an adept marksman with a whip. He could flip his whip and flick off a leaf, or a small branch, as he rode along. One day his attention was called to a wasp's nest. 'Let's see if you can hit that,' someone proposed. 'No, sah!' he replied, 'dey's organized.' The forces of oppression and untruth are organized today. And they're not staying in their nests. The forces of sin never do. There is no time when men do not need Christ. He is the way, and the hope of the world, and the church is his body. Evangelism is our mission. To introduce men to Christ and guide them in their Christian growth, what agency would do that if the church did not? Neither bombs nor insidious propaganda will prevail against the church. Its serious menace lies in the direction of those who profess to believe in it, but do little or nothing to support it. There is one way to kill love—or the church: Neglect it. Then it 'must die by inches, slowly withering in its shame.'"

(Show how church members can easily neglect their responsibilities to the Church.)

### 3. The Ideal Church

The church in Philadelphia was, in some ways, an ideal church. (Rev. 3:7-13. Describe this church). All of us make or fail to make our contribution to the ideal picture of this Church. Mr. Cranford in his same book, mentioned before, points out that "what we become in Christ, the Church becomes," until the Church speaks this heart-to-heart message to us:

"I am your church. Make of me what you will. I shall reflect you as clearly as a mirror. If outwardly, my appearance is pleasing and inviting, it is because you have made me so. If within, my spiritual atmosphere is kindly, yet earnest; reverent, yet friendly; worshipful, yet sincere; sympathetic, yet strong; divine, yet humanly expressed; it is but the manifestation of the spirit of those who constitute my membership. But if you should, by chance, find me a bit cold or dull, I beg of you not to condemn me, for I show forth only the kind of life I receive from you. I have no life or spirit apart from you. Of this you may always be assured: I will respond instantly to your every wish practically expressed, for I am the reflected image of your own soul. Make of me what you will."

What are we doing to support the Church by helping to make it the ideal institution that Christ wanted it to be as he founded it here upon this earth?

# Reports from the Field

## Northern Conference Class No. 7 of the Edmonton Sunday School Loses Its Beloved Teacher

As Class No. 7 in the Sunday School of the German Baptist Church, Edmonton, Alberta, Canada, we are a sturdy group of young women, most of whom are mothers. We are deeply interested in the work of our Lord's Kingdom. We have an enrollment of 33 members. About 15 to 20 attend every Sunday.

With the grace of God we had the privilege to have Mrs. A. Kraemer, our minister's wife, as our teacher for a short time. We enjoyed her teaching very much. Her friendly smile and welcoming handshake drew us closer to the Lord, our Savior. We have been able to take part in several Sunday School programs. One of our members was also converted, who on Easter Sunday followed the Lord in baptism.

We were sorry that our teacher had to leave us. She and her husband followed the Lord's call to work in a different field at Medicine Hat, Alberta. Before her departure we had the privilege of meeting in her home for a reception, where a gift was presented to her in remembrance of her services. We will miss her very much and pray that God may bless her in all her undertakings.

MRS. A. KIRSCH, Reporter.

## Anniversary Program of the B. Y. P. U. of the Nokomis Church, Saskatchewan

The Young People's Society of the German Baptist Church of Nokomis, Sask., Canada, celebrated its 28th anniversary on Tuesday evening, March 12. As members of this group of young people we can give thanks to our heavenly Father, for he has crowned our efforts with success and has granted us many blessings. Our society numbers 34 at present. Both the treasurer's and secretary's reports for 1939 showed marked progress.

The program, which was presented to an exceptionally large audience, was presided over by our capable retiring president, Mr. A. Richter. Introductory devotions were led by Mr. E. Litwin, the incumbent president, and Mr. John Richter, the retiring vice-president.

Several musical and vocal numbers were rendered. Then followed a missionary play, entitled "The Sacrifice." This was effectively presented by an able cast of 18 young people. The principal parts were taken by Wm. Jeschke, Hilda Weiss, George Litwin, Alice Masur, Lawrence Sailor, and



Edmonton Sunday School Class,  
Which Recently Held a Farewell  
Reception for Its Former Teacher,  
Mrs. A. Kraemer

Ruth Fenske. Guest speaker for the occasion was the Rev. A. Weisser of Edenwold, Sask. His address proved to be very encouraging to our young people. The closing number on the program was a pantomime, "Near the Cross," beautifully presented by the following girls: Ruth Aebig, Alma Sailor, Adeline Keeler, Lois Litwin, Ethel Feldcher and Alice Masur. Mrs. A. Richter sang the solo accompaniment.

Officers elected for the ensuing year are as follows: president, Mr. E. Litwin; vice-president, Mr. A. Richter; secretary, Bertha Kranich; treasurer, Paul Siewert; pianist, Hilda Weiss and Lois Litwin; librarian, Alice Masur; workers' committee; Alex Richter, Alma Sailor and Ruth Fenske.

The Nokomis Church was privileged to have the Rev. A. Weisser of Edenwold occupy the pulpit on Sunday, March 10, at both morning and evening services. On Easter Sunday, the Rev. Philip Daum of Winnipeg served the church. Since our church is without a pastor at present, we appreciate the service of visiting pastors. In June Mr. Ewald Wegner, a member of this year's graduating class of our seminary in Rochester, N. Y., will begin his ministry among us as our new pastor.  
HILDA WEISS, Reporter.

## Eastern Conference B. Y. P. U. Election and Easter Service in the Killaloe Church of Ontario

As the sun arose at 5:57 A. M. on Easter Sunday morning in Ontario, Canada, the choir and members of the Calvary Baptist Church in Killaloe, Ontario, were gathered together for a service. As the first bright gleam of sunlight appeared over the horizon and shone on the faces of the choir, they were joyfully singing that beloved number, "Christ Arose."

A musical reading was given of "The Holy City." Our hearts were stirred anew by the Easter message brought by our pastor, the Rev. Edgar Klatt. The choir rendered as its closing anthem the number, "Bread of the World."

On Tuesday evening, April 12, the Senior B. Y. P. U. of the Calvary Church met for its annual business meeting and election of officers. The following were elected: Lawrence Getz, president; Dorian Burke, vice-president; Ethel Bloedow, secretary; Mrs. Geo. Kuhl, treasurer; Elga Chatsick, pianist; Ella Mae Potter, librarian; Delroy Zummach, collector.

DORIAN BURKE, Reporter.

## The Rochester Mission Circle Reviews Its Many Worthwhile Activities of the Past Year

On Thursday evening, April 4, the Women's Mission Circle of the Andrews St. Baptist Church of Rochester, N. Y., held its anniversary program with the Rev. A. Kannwischer of Buffalo, N. Y., as the guest speaker. The newly formed Men's Chorus, directed by Mr. Hugo Schreiber, sang several numbers.

Mrs. L. E. Gietz gave an interesting report on the work of the Mission Circle. The group is composed of 30 women, who meet once a month, with Mrs. Arthur A. Schade as president. During the past year they have contributed \$100 to the general mission treasury, \$272 to our own building fund, and \$26 to other projects. New communion table cloths have also been provided by them.

The 25 women belonging to the Sewing Circle meet every 3 or 4 weeks at the seminary and mend 50 to 75 pairs of socks, 15 to 20 shirts, as well as pajamas and underwear, and do repair work on suits and overcoats. Refreshments are served at these meetings, but the real treat for them comes in May when Mrs. Storz, the seminary housemother, invites them to stay for supper, and the students testify how much the work of the Sewing Circle is appreciated.

Mrs. F. W. C. Meyer does some very commendable work on her own. She buys, on an average, 120 mission books a year which constitute a lending library. She has secured 19 subscriptions to "Missions," 17 to the "Book of Remembrance," and 40 to the "Book Spectrum." Forty additional "The Secret Place" subscriptions to "The Secret Place" have been obtained by Mrs. David Hamel. One hundred names are on the list of persons to whom Mrs. Meyer sends birthday cards.

Mrs. Meyer also takes charge of the making of bandages which are sent to Dr. F. W. Meyer in the Philippine Islands and our own German Baptist



dispensary in the Cameroons. Five hundred and eight bandages, each of which was 5 yards in length, were wound by the Mission Circle during the past year. For the Public Health Service of Rochester the women made 10,000 compresses and sewed 100 Christmas stockings for the settlement.

Three new members were welcomed into the blessings as well as the responsibilities of the church by our pastor, the Rev. Daniel Fuchs, on Sunday, April 7. Two of them, 12 year old lads, had been baptized on Easter Sunday. IDA THEIS, Reporter.

## Southwestern Conference

### Bethany Church of Kansas Holds a Banquet For Children in Interest of Scripture Memorization

On Wednesday evening, April 10, the Bethany Baptist Church of Vesper, Kansas, held a banquet and program for the boys and girls who had taken part in the Scripture Memory work of our Southwestern Conference. The ladies of our Mission Circle are sponsoring that work through and with the cooperation of the various schools in the vicinity of the church.

At six o'clock on that evening, about 75 boys and girls with their teachers and other workers gathered in the basement of the church for a delicious meal served to them by the Mission Circle. Bluebirds flying over each table and bearing a school name helped each one find his place. The tables were gay with Dutch windmills, tulips blossoming out of wooden shoes, and favors of cup cakes centered with a gay tulip candy sucker. A merry time was enjoyed with the singing of rounds and an extemporaneous number from each school.

At eight o'clock the entire group and many parents and friends filled the auditorium of the church for the program with the Rev. J. H. Kornelsen, the pastor, in charge. Most interesting and entertaining were the slides and motion pictures which were shown by Mr. Ernest Hildebrand of Stafford, Kansas. These pictures showed many scenes of farm life, the beauties of nature and views of Camp Carlisle near Stafford, where those who have learned the required number of Bible verses will have three days of camp this summer without charge.

Mrs. Will Wirth, who has been in charge of religious education during the past year, gave a most interesting talk about the memorization work. At the close, she called the boys and girls to the platform and they gave a practical demonstration of what they have been learning.

We believe all who were in attendance were greatly inspired by what they saw and heard and that they went away with a greater vision of the things that might be accomplished through this great work of memorizing Scripture.

MRS. CARL WOODY, Reporter.

## Dakota Conference

### Forty Conversions in Evangelistic Meetings Held in Goodrich, North Dakota

For two and one half weeks in March and April the German Baptist Church of Goodrich, No. Dak., held evangelistic meetings, in which the Rev. W. H. Weyhrauch of Jamestown, No. Dak., served as our guest speaker. Through his positive and heart-searching messages our people were spiritually stirred and brought to a more consecrated, earnest Christian life. Through the preaching of the Word of God persons began to examine their lives on which road they were, and for which goal they were heading. To many the spirit of God revealed the futility of a life without Jesus Christ as their Savior, and for many evenings souls came to the altar and accepted him as their personal Savior. In these meetings 40 persons were saved and four others made a new beginning.

With the meetings of last Fall in which the Reverends A. Rosner of Turtle Lake and G. P. Schroeder of Max helped us, eighteen persons were saved which brings our total number of converts and reclaimed to 62. However, not all of them will be candidates for baptism because some of them are from the Evangelical Church. Last Sunday it was decided to have our baptismal service on Sunday, June 30, at Brush Lake, near Mercer.

In consequence of the revival a definite forward step has been taken by all branches of the church, and especially our young people's society has greatly benefitted by this new spiritual experience. A Young People's Choir has been organized under the pastor's leadership, which set as its goal to sing every Sunday evening hymns of praise to the glory of God.

We are very grateful to the Lord for his wonderful work in our midst due to the services rendered by Brother Weyhrauch. A. E. REEH, Pastor.

## Central Conference

### Great Days in the Baptist Church at St. Joseph, Michigan

We of the Baptist Church in St. Joseph, Mich., have not let ourselves be heard from for a long time, but we have had some great days and some grand experiences which we are happy to share with readers of "The Baptist Herald." On Palm Sunday, March 17, twenty-one persons came forward to accept and to confess Christ. On Easter Sunday twenty converts followed Christ in baptism. At the communion service on Sunday, April 7, twenty-three persons came into the church. Since the Rev. L. H. Broeker came to us as pastor five years ago, 163 members have been received into the church. All of them have come through the regular services, without any special meetings of any kind at any time.

During the past year a new room has been added to the building to meet the need of a growing Sunday School. Recently we opened a new Sunday School in a lovely stone chapel, that had been closed for 18 years. This was started as a missionary project by the Sunday School, but from the first Sunday, when there were 79 present, it has been self-supporting.

During recent months two more of our fine young people at the Children's Home have been united in marriage. Violet Patzer, who had been brought up in the Home, remained in the city as helper, and Lester Peters, one of the Home's young men, upon leaving the same, found work in our town. The years intensified their acquaintance and resulted in their marriage on a recent Saturday. The marriage was performed by our pastor, with "Pa Steiger" giving the bride away in marriage. Violet's sister, Evelyn, attended her while Gus Beimfohr, another alumnus of the home, was Lester's best man. This is only the second time that two young people, both of whom were brought up in the Home, have been united in marriage.

The future looks encouragingly bright for our church, and we purpose to make it what our slogan says: "A Gospel Light-House on the Shores of Lake Michigan."

EDWARD S. DOESCHER, Church Clerk.

## Bethel Church of Detroit

### Marches Forward in an Aggressive Spiritual Program

The work of the Lord has been progressing steadily in the Bethel Baptist Church of Detroit, Mich., during the past winter, with here and there peaks of interest in its varied activities. The young people's department, as a token of its increasingly active part in the city young people's organization, captured the attendance banner at the March rally of the East district. On Sunday, March 31, they assumed charge of the evening church service, presenting to a deeply appreciative audience an impressive dramatic account, written by Mrs. S. A. Kose, of the life and work of Dr. and Mrs. Fred Meyer in the Philippine Islands.

As a result of personal work done by the teachers and leaders in the church school, twelve persons confessed their faith in Christ as Savior and Lord. Three of these were baptized on Easter Sunday evening, and nine followed the Lord in baptism on Sunday April 28, having completed a course of instruction in church membership. This brings the total of baptisms since September to 32.

In March a men's banquet was held in the church, followed by a program of entertainment and an inspiring address by Dr. O. W. Henderson, executive secretary of the Detroit Baptist Missionary Society. This banquet marked the launching of a new organization in Bethel Church, the men's brotherhood, a center of fellowship and service for all Bethel men.

The Women's Missionary Society

has been having an active year, with a considerable addition of members from among the younger women of the church. The home mission book for the year, "Right Here at Home" by Frank Mead, has been used as the basis for study, made vivid by representatives from time to time of home mission work actually being done in and around Detroit. A very successful project of the society was the printing of the Bethel Scripture Text Friendship Calendar, containing the names of the church members and friends on their birth dates with a Bible reading for each day. An offering was given with each name, and the proceeds, amounting to over \$125, was a gift for missions.

For six Wednesday evenings in February and March, the usual prayer service was expanded into a "School of Christian Life," with studies for adults in the "Major Prophets" and the "Social Attitudes of Jesus," one for those interested in teaching on "Understanding our Pupils," and one for young people and their leaders on "Building a Total Youth Program." Following the school a new leadership training class was formed in the church school, meeting at the regular Sunday School hour, with Miss Mamie Kose as teacher.

The larger fellowship of Baptists in the state of Michigan have drawn up on the leadership of Bethel's pastor, the Rev. Paul Wengel, as first vice-president of the Michigan State Convention.

F. LEONORE KRUSE, Reporter.

## Northwestern Conference

### Days of Rejoicing for the Members and Pastor of St. Paul's Riverview Church

Easter Sunday, March 24, was a special day of rejoicing for the Riverview Baptist Church of St. Paul, Minn. Large audiences greeted the pastor at both the morning and evening services. In connection with the evening service, a baptismal service took place at which five persons followed their Lord into the baptismal waters upon a profession of faith in Jesus Christ as their personal Savior. Several of these came to a saving knowledge of Jesus Christ during our special meetings last Fall when the Rev. C. F. Lehr of Aplington, Iowa, assisted us.

Three of those baptized were adults and two were Sunday School scholars. These were given the hand of fellowship at the communion service on Sunday, April 7, which brought to 53 the number having been received into the fellowship of the church during the present pastorate of 3½ years. We are very grateful to the Lord for these manifestations of his blessings in souls won for his cause. These blessings are a challenge for us to work with a more consecrated effort to win others for Christ.

JOHN WOBIG, Pastor.

## The Elgin Church Choir and B. Y. P. U. Present Varied Inspirational Programs

The choir of the Baptist Church in Elgin, Iowa, rendered the cantata, "The Thorn Crowned King" by Holton, on Easter Sunday evening, March 24, ably directed by Harry Johnson and accompanied on the piano by Gertrude Hackmann Kohls. The choir of 36 voices sang to a well filled house. The church organist, Chrystal Miller, played the offertory. A picture of the church choir accompanies the report.

The Elgin Church enjoys the services of the young people in the choir as well as in the B. Y. P. U. activities. As has been the custom for many



Members of the Large Baptist Church Choir, Elgin, Iowa

years, the B. Y. P. U. has charge of the third Sunday evening service of each month, presenting varied and inspirational programs. In January a symposium on peace was held. In February the state W. C. T. U. president spoke on the liquor situation, and in April the play, "The Lost Church," was presented.

The programs are outlined at the beginning of the year with the pastor, the Rev. Paul Zoschke, as counsellor. Mrs. Clarence Muehlethaler is the B. Y. P. U. president, and the group leaders are Mary Balchler, Mrs. Irwin Miller, Lyle Krueger and Leon Jacobs. REV. PAUL ZOSCHKE, Reporter.

## Easter Season Activities of the Steamboat Rock Young People

This year the young people of the German Baptist Church in Steamboat Rock, Iowa, determined to use their fine ability and talents in the rendering of an Easter cantata. They set to work with a will and rehearsed at every opportunity under the able leadership of Mrs. Leonard De Vries.

When the glorious Easter day dawned, they were ready to sing the praises of Christ who died for our sins and rose again for our justification. Before a deeply appreciative and attentive audience they rendered with artistic skill the beautiful cantata, "Redemption's Song." The cantata, through the melodious voices of the singers, spoke with spiritual power to all who heard it.

On the following Tuesday evening, March 26, they journeyed to Mason City to render the cantata in the beautiful and spacious Radio Chapel, of which the Rev. Carl Sentman is the

leader, and who was formerly pastor of our church in Sheffield. In spite of bad weather and treacherous roads, the trip was completed in safety. There was also a fine audience to listen and rejoice in the message of the songs.

After the service the young people went to the home of Mr. Sentman to be strengthened for the trip, which still was to be made, through a very tasty lunch which Mrs. Sentman and her helpers served. After a splendid time of fellowship they set out on the homeward way tired, but happy in the consciousness to have rendered a worthwhile service to the Lord and his people.

H. PALFENIER, Pastor.

## Pacific Conference

### B. Y. P. U. Activities and Revival Meetings in Spokane, Washington

Although the German Baptist Church of Spokane, Wash., has not been heard from for quite a while, we are still busy and happily carrying on the work of our Lord. We closed another successful year with many blessings, and are looking forward to new blessings in the coming year.

Our young people's group has had quite an increase in membership since the new year. Our society now consists of 45 members. We are still operating under the group system, the members being divided up into four groups which take charge of the meetings about every seventh Sunday. The intervening Sundays are taken up by open or panel discussions, debates or question box.

At our yearly business meeting of the B. Y. P. U. new officers elected were: president, Albert Tobert; vice-president, Elmer Rich; secretary, Edna Tobert; and treasurer, Alma Buckholz. On the last Sunday of March we had our quarterly program.

Two weeks of revival meetings during February proved to be a great blessing to young and old alike. Four persons found new happiness in Christ and many gained new courage and zeal to work harder for Christ in the future. On Easter Sunday, March 24, six of our young people followed Christ in the baptismal service which was very inspiring.

We were all deeply grieved when our minister, the Rev. N. A. Christensen, and family had a terrible accident

while on their way home from a visit to see the Coulee Dam. A large rock on the highway caused them to turn over four times, completely demolishing the car. Mrs. Christensen, who was most severely injured, is suffering from a broken collar bone. The rest of the family were badly shaken and bruised. We are thankful to God for protecting them from any greater injuries than were received.

EDNA TOBERT, Reporter.

**The Annual Conference of the Oregon Young People's and Sunday School Workers' Union, Held in Bethany**

The annual conference of the Oregon Young People's and Sunday School Workers' Union was held from March 8 to 10 at Bethany, Ore. The conference was a source of spiritual blessing and deep fellowship for all who had the privilege of attending.

The president, Mr. Edward May, opened the conference on Friday evening, March 8, with a welcome to all, and Sam Rich of Bethany welcomed the conference to the Bethany Church. The music was provided by the Laurelhurst dies' Sextet from the Laurelhurst Church of Portland and two vocal solos by Mr. Leland Friesen of Stafford. The Rev. John Schweitzer, pastor of the Bethany Church, gave the opening message. He spoke on the biography of Dr. Russell H. Conwell.

Saturday evening's meeting opened with a banquet. A most delicious meal was served to about 200 people. The music for the evening consisted of numbers by a ladies' trio from the Salem Church, a men's quartet from the Salt Creek Church, and a vocal solo by Leland Friesen of Stafford. At the business session we held the election of president and treasurer. Mr. Sam Rich of Bethany and Mr. Roy Rocks of Salem were elected president and treasurer, respectively. Afterwards, some moving pictures were shown of our missionaries in Africa and of the young people's assemblies.

On Sunday morning, March 10, Mr. Leland Friesen spoke at the Sunday School during the class sessions. On Sunday afternoon Mr. Theo. Rich led in the song service. The beatitudes were read by Miss Viola Schrenk and James Billeter led in prayer. The music for the afternoon consisted of numbers from the Bethany Choir, a mixed quartet from Bethany, and a mixed octet from the Immanuel Church.

The various reports and resolutions were given. The Rev. J. F. Olthoff of Salem installed Sam Rich as president and Roy Rocks as treasurer. The Union presented Mr. Edward May with a plant in appreciation for his faithfulness as president for the past two years. The offering was designated for the African missions.

Dr. T. H. Hagen gave the afternoon address on the topic, "Let Thy Light Shine," which was also the conference motto. A more inspiring message could not have been brought.

MAXINE HAAG, Secretary.

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**Martyrland**

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**WHAT'S HAPPENING**

(Continued from Page 182)

● The Rev. John Wobig, pastor of the Riverview Baptist Church of St. Paul, Minn., has been honored with several official positions in Christian circles throughout Minnesota during the past year. Last Fall he was elected vice-president of the Twin City Baptist Union, as well as secretary-treasurer of the Minnesota Baptist Pastor's Conference. At the beginning of this year the Riverview Ministerial Association honored him by electing him as their president. Besides this he has been serving as secretary of the Northwestern Conference mission committee and, consequently, as a member of the general mission committee.

● Evangelistic meetings were held in the Mennonite Church of McClusky, No. Dak., with the Baptist Church and the Rev. R. Kaiser cooperating for 4 weeks from March 3 to 31. The evangelists were the Rev. Ed. Erickson and Mr. John Paischaur of Estevan, Saskatchewan, Canada. There were 7 conversions for the Baptist Church. The Primary department of the Sunday School with Miss Esther Kaiser in charge rendered a special Easter program. A Cradle Roll was recently organized with Miss Alice Bauer appointed as superintendent and about 15 on the Cradle roll list. A young married people's class has also been organized with the Rev. R. Kaiser serving as teacher.

● Early in April a large box of bandages and other White Cross material was sent to the Rev. Paul Gebauer for use on our mission fields in Kakaland and Mambila, Africa. The box of goods weighed approximately 800 pounds. At the same time a smaller box with similar material was dispatched to Sister Meyer and the German Baptist Mission field at Soppo, Africa, for use in the little hospital which has recently been completed. Dr. Kuhn, general mission secretary, wants to thank the kind donors who sent the White Cross material with such thoughtfulness and enthusiasm. It will be impossible to send any other material to the Cameroon Mission fields for some time, and churches are requested not to send any more until an announcement from Dr. Kuhn appears in our publications.

● Mrs. Carl Bender of Chicago, Ill., who served as one of our Cameroon missionaries with her late husband and daughter, Erica, has recently announced the engagement of her youngest daughter, Helga, to Mr. Carl Henry, a student in the Northern Baptist Seminary of Chicago. The wedding date has been set for August 20. Miss Helga Bender will serve next year as librarian at the seminary, and Mr. Henry will continue his studies at Northern Baptist Seminary and teach as instructor in journalism at Wheaton College. Mr. Carl Henry served as the teacher of the Men's Baraca Class of

the Forest Park Baptist Church for 5 weeks from March 31 to April 28. A book on chapel talks delivered in Wheaton College during the past year is being edited by him.

● On Sunday, April 14, the editor of "The Baptist Herald" spoke at both services of the Baptist Church in North Freedom, Wis. The pastor of the church, the Rev. Thomas Stoeri, and he also visited the Seils sisters in their friendly home near the church. Miss Augusta Seils, who is almost 90 years of age, is still enjoying good health and is able to do most of the housework. Miss Hannah Seils has been bedridden for the past three years, but is able to converse with visitors. From her beautiful soul there goes forth a constant stream of cheerful radiant messages in letters, prayers and thoughts for others. Both of the Seils sisters, who spent many years of service as missionaries in the Fleischmann Memorial Church of Philadelphia, Pa., and the First German Church of Brooklyn, N. Y., wish to be remembered to their host of friends throughout the denomination. On Monday morning, April 8, the sad news reached the editor that the youngest of the Seils' sisters, Mrs. Therese Koch, had passed away in the nearby hospital.

● Mr. M. L. Leuschner of Forest Park, Ill., young people's secretary, served as guest speaker in the Pioneer

Baptist Church of Pound, Wis., and in the nearby Baptist Church of Gillett on Sunday, April 21. In the evening he addressed a large union service with members of the Polish Baptist Church also in the congregation. The Rev. Herman Bothner is pastor of the Pound and Gillett Churches. From Friday, April 26, to Sunday, April 28, Mr. Leuschner was in Jeffers, Minn., showing missionary moving pictures and addressing three congregations on Sunday. The Rev. William H. Schobert is the pastor of the church. A beautiful and spacious parsonage has recently been completed for Mr. Schobert and his family. Mr. Leuschner addressed the congregations of the Clay Street Church of Benton Harbor, Mich., and the First Baptist Church of St. Joseph, Mich., on Sunday, May 5, of which the Reverends Erich E. Gutsche and L. H. Broeker are ministers, respectively. While in St. Joseph Mr. Leuschner also visited with Miss Ruth C. Doeschler, for many years the capable missionary of the Fleischmann Memorial Church of Philadelphia, Pa. From May 8 to 12 he participated in the conference program of the Western Nebraska and Colorado Association at Scottsbluff, Neb., where the Rev. John Weinbender is pastor. On two successive evenings on May 14 and 15 he spoke in the Baptist Church of La Salle, Colo., of which the Rev. C. H. Seecamp is minister.

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## BE THOU AN EXAMPLE!

(Continued from Page 185)

While hints for achievement have been included in the above, we may sum them up in the following. First of all, Timothy is charged with this solemn duty, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." This charge Paul makes frequently, by implication if not in the same words, throughout the letters to his young friend. A true leader must always remain a learner, particularly in the school of the Spirit and of prayer. Only then will he be able to administer and dispense rightly the word of truth.

Furthermore, he stresses the need of prayer, all-inclusive, balanced prayer. (1. Tim. 2:1-8.) Truly we frequently "have not, because we ask not," or else because of lack of exercise of our faculty of prayer "we ask amiss." More believers fail to achieve success in Christian living because of lack of a prayer-life than on any other score. With Andrew Murray we would say to these: "May God open our eyes to see what the holy ministry is to which, as his royal priesthood, we have been set apart. May he give us a large and strong heart to believe what mighty influence our prayers can exert. And may all fear as to our being able to fulfil our vocation vanish as

we see Jesus, living ever to pray, living in us to pray, and standing surety for our prayer-life."

### Training in Godliness

Then again, Timothy is directed to put all that he knows and has learned into practice and "exercise (Greek, "train") thyself rather unto godliness." (1. Tim. 4:7b-8). Finally, Paul charges him: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." (2. Tim. 2:2.) Teaching others is an important factor in becoming a true pattern, for one must know the subject both theoretically as well as experimentally, before one can properly impart it to others. Teaching others properly can also be and usually is an education in itself to the instructor. The model Christian, therefore, is a teacher, both by precept as well as instruction.

As we face such a worthwhile even though difficult challenge, dare we refuse to yield ourselves to the service of the King of kings, and Lord of lords? Remember that

"Christ has no hands but our hands  
To do his work today;  
He has no feet but our feet  
To lead men in his way;  
He has no tongues but our tongues  
To tell men how he died;  
He has no help but our help  
To bring men to his side."

—Annie Johnson Flint.



Daphne Goes for a Ride in "the Mambila Express," a Painted Box With Mosquito Sunshade Folded Under the Canopy, All Made by Her Mother and Father for Christmas.

## Daphne Dunger Savings Banks

Daphne Dunger, who was born to our missionaries, George and Louise Dunger, in June, 1939, in distant Africa has been called affectionately by the black natives of Warwar "the White Piccaninny, Daphne Dunger, of Mambila." She has opened many hearts of the native Negroes to her parents because of her lovely and winning smile. In her own way she, too, is one of our missionaries.

We are now planning to distribute "Daphne Dunger Savings Banks" to be used principally in our Sunday Schools and Young People's Societies. This suggestion was made by Mrs. Walter Grosser, superintendent of the Primary department of the Forest Park Sunday School. Two interesting pictures of Daphne appear on these attractive banks. Send your orders at once to Rev. Wm. Kuhn, Box 6, Forest Park, Ill., and state how many banks are to be sent.

The offerings from these banks are to be designated "The Daphne Dunger Savings Bank Offering" and sent to Dr. Kuhn. A detailed report of these gifts will appear from time to time in "The Baptist Herald."

**Remember the White Piccaninny of Warwar  
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