

The Kossuth Baptist Church of Wisconsin

# BAPTIST HERALD

Printed in U. S. A.

August 15, 1942



# WHAT'S HAPPENING . . .

● Due to circumstances brought on by the war, there will be no sessions of the Central Conference this summer. All officers of the conference will serve for another year. The churches are asked to send their letters and statistics as usual to the secretary, Rev. Benj. Schlipf, 710 Gibbs Ave., Canton, Ohio, for the preparation of the conference statistics.

● On Sunday evening, June 14, the Rev. R. A. Grenz, pastor of the Baptist Church of Neustadt, Ontario, baptized 7 boys and girls on confession of their faith in Christ. It was also a glorious day on Sunday, July 12, for the many people who attended the communion service at which these 7 new members were received into the church.

● During the summer months the pulpit of the Round Lake Baptist Church near Gladwin, Mich., is being supplied by Mr. Edwin Michelson of Martin, No. Dak., a middler in our Rochester Baptist Seminary. Mr. Michelson wrote that his experiences have been invaluable. He began his work there shortly after the close of the school term at the seminary.

● On Sunday, July 19, the Rev. William Sturhahn, pastor of the Immanuel Baptist Church near Loyal, Okla., baptized 11 persons in an impressive out-of-door service. A large crowd of members and friends attended the service. Mr. Sturhahn wrote that "it was a glorious baptismal festival, and we rejoice and praise the Lord for his wonderful blessings."

● The Rev. G. Sprock recently resigned as pastor of the Baptist Church of Elberta, Ala., and brought his ministry of about two years to a close on Sunday, July 26. Declining health made an extended rest period necessary. Mr. Sprock will spend several months at home in Houston, Tex., before making further plans for the future. His ministry in Alberta was accompanied with many blessings.

● The B. Y. P. U. of the Oak Street Baptist Church of Burlington, Iowa, recently held its annual election of officers with the following results: Mrs. Marjorie Rieke Johnson, president; Vesta Lowenberg, vice-president; Richard Marshall, secretary; Elmer Hoelzen, treasurer; Kenneth Meilahn, pianist; Richard Johnson and Carl Orthner, Jr., ushers. The Rev. Alfred R. Bernadt is pastor of the church.



The Rev. Hugo Lueck, Pastor of the Kossuth Baptist Church Near Manitowoc, Wisconsin.

From time to time the front cover of "The Baptist Herald" will depict some of our smaller and less known churches. The Kossuth Church is a lovely, little rural church with a memorable ministry extending over many years.

Mr. Lueck was formerly professor in the Baptist Seminary at Lodz, Poland. He was compelled to stay in this country following the outbreak of the war in 1939 after his attendance at the Baptist World Congress in Atlanta, Georgia. His wife and two children, aged 4½ and 6 years, are still in occupied Poland. Professor Lueck is in great demand as young people's speaker and lecturer besides his able ministry as an ambassador of Christ, proclaiming the Word of God.

● On Sunday, July 26, the Rev. G. Ittermann, pastor of the Baptist Churches of Medina and Streeter, No. Dak., baptized 4 persons in Crystal Springs Lake near Medina. He also preached at both of the out-of-door services at the lake in the morning and afternoon. The Medina young people have recently organized a B. Y. P. U. with the following girls serving as group leaders: Bernice Schneider, Lillian Graf, Violet Staiger and Virginia Martel.

● From July 12 to August 16 the pulpit of the Mission Baptist Church of Spokane, Wash., was supplied by Evangelist R. R. Bronleewe, who had these weeks open on his schedule. Mr. Bronleewe is well known in our circles, having come originally from our Baptist Church in Steamboat Rock, Iowa, and having conducted evangelistic campaigns in a number of our churches. The Spokane Church is at present without a pastor since the resignation of the Rev. N. A. Christensen some time ago.

● On Sunday, July 26, the Baptist Church of Trenton, Ill., dedicated two beautiful flags, American and Christian, which were given to the church

by Mr. Klasing, father of Billy Klasing, who was killed at Pearl Harbor. The Rev. Charles F. Zummach, pastor, preached in the Pin Oak Creek Baptist Church of Mt. Sterling, Mo., on Sunday, Aug. 16. On Aug. 24 he speaks in the State Park Baptist Church of Peoria, Ill., during the festivities celebrating the 90th anniversary of the church. The Rev. A. F. Runtz is pastor of the Peoria Church.

● Miss Erna Hoelzen recently resigned as missionary of the Clinton Hill Baptist Church of Newark, N. J., and became supervisor of religious education in the public schools of Dixon, Ill., beginning with August 5th. Miss Hoelzen completed 12 years of faithful service as church missionary, beginning her ministry under the pastorate of Dr. Charles W. Koller, now president of Northern Baptist Seminary of Chicago, Ill. A farewell reception for Miss Hoelzen was held by the Clinton Hill Church on Thursday evening, July 30, in which the pastor, the Rev. Verner I. Olson, also took part.

● On Wednesday evening, June 24, the Emanuel Baptist Church of Marion, Kans., surprised Mr. and Mrs. Ben Penner on their 25th wedding anniversary. "The anniversary cake" was presented to them by the Ladies' Sunday School Class, of which Mrs. Penner is a member. Mr. Penner is a deacon of the church. They have two sons in the U. S. Service, Victor in the U. S. Army and Ira in the U. S. Navy. The Rev. Philip Potzner, as pastor of the church, was in charge of the informal program in honor of Mr. and Mrs. Penner.

● The Rev. W. W. Knauf, pastor of the Fourth Ave. Baptist Church of Alpena, Mich., recently taught two classes on "the Life of Christ" at a boys' camp at Lake Louise near Boyne Falls, Mich., where he was instrumental in leading several boys to the Lord. Recent improvements in the church have included extensive decorations and painting. The Ladies' Missionary Society installed an electric range in the parsonage kitchen. In June evangelistic meetings were conducted by the Rev. George A. Lang of Detroit, Mich., with an elderly man making his decision for Christ. Others were led to reconsecrate their lives to God.

● On Wednesday evening, July 15, Prof. Frank Woyke of Rochester, N. Y., brought a very encouraging message at the midweek service of the Erin Ave. Baptist Church of Cleveland, Ohio, of which the Rev. Henry Hirsch is pastor. On Sunday morning, July 12, the guest speaker was the

(Continued on Page 13)

## The Baptist Herald

Published semi-monthly  
on the first and fifteenth of each month  
by the

ROGER WILLIAMS PRESS  
3734 Payne Avenue, Cleveland, Ohio.  
Martin L. Leuschner, Editor

### Contents

Cover Design . . .	Martin L. Leuschner
What's Happening . . . . .	2
Editorial—	
"Millions Now Listening!" . . . .	3
"The Greatest American Radio Evangelist," by Rev. Carl F. H. Henry	4
"Mr. and Mrs. Charles E. Fuller at Home," by Betty Morris . . . . .	5
"We're Proud of Our Service Men" . .	6
Children's Page	
Edited by Mrs. Klara Bickel Koch . . . . .	9
"In the Heart of the Pines" Chapter Five . . . . .	10
"In the Service of the King" by Rev. Theo. W. Dons . . . . .	13
Reports from the Field . . . . .	14
Obituaries . . . . .	19
Do You Know That . . . . .	23

### Coming!

#### AFRICAN SCHOOLS OF THE BIBLE

Mrs. Clara Gebauer's article on the mission schools in the Cameroons, of which she was in charge for our missionary society while in Kakaland with her husband, will be an interesting message in the special missionary number of "The Baptist Herald" to appear on September 1st.

#### A MISSIONARY TREK TO BALONDO!

Almost six months of the past year for Miss Laura Reddig were occupied with busy and exciting treks to the new mission fields in Africa, recently taken over by our mission society. This article is packed full with human interests that make for captivating reading.

#### NEW MISSION FIELDS ARE OURS

Missionary George Dunger in a recent memorable letter to Dr. Kuhn reports about the new doors of missionary opportunity which have opened to us in the Cameroons of Africa, making our tasks and privileges there greater than they have ever been in our entire domination's history. And all this has happened during the dark days of the War!

Subscription price—\$1.50 a year  
To Foreign countries—\$1.75 a year  
Advertising rates, 75 cents per inch, single column, 2¼ inches wide.

Obituary notices are accepted at 5 cents per line, set in six point type.

All editorial correspondence is to be addressed to the Rev. Martin L. Leuschner, 7346 Madison Street, Forest Park, Illinois.

All business correspondence is to be addressed to the publishers, 3734 Payne Avenue, Cleveland, Ohio.

Entered as second-class matter  
January 9, 1923, at the post office  
at Cleveland, Ohio, under the act  
of March 3, 1879.

## EDITORIAL



Cleveland, Ohio, August 15, 1942  
Volume 20 Number 16

### Millions Now Listening!

RADIO has multiplied a speaker's listening audience many thousands of times and, in some instances, even a million-fold. Today there are legions of people who listen to the gospel message that is brought into their homes over the air but who formerly never crossed the threshold of a church. Radio has greatly enlarged the boundaries of the minister's parish.

The first religious service over the radio was conducted on Sunday evening, January 2, 1921, when Westinghouse Station KDKA broadcast the service from Calvary Episcopal Church of Pittsburgh, Pa. That was less than twenty-two years ago! It hardly seems possible that these few years have witnessed such tremendous strides until today the radio ministry, that has become the largest pulpit in the world, reminds one of the Psalmist who said: "There is no speech nor language where their voice is not heard."

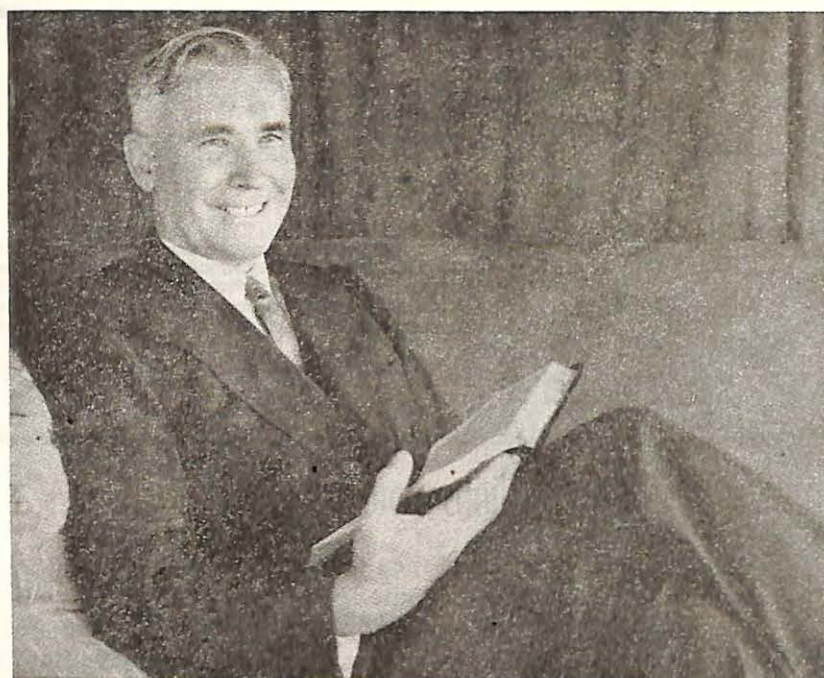
Is it possible that there is even a single reader of "The Baptist Herald" who has not listened to the heart-warming program of "the Old Fashioned Revival Hour"? The articles in this issue about the Fullers and their memorable broadcasts ought to be captivating reading for all of their radio friends.

The radio station WMBI of the Moody Bible Institute in Chicago, that is entirely dedicated to the service of the Lord, is ministering daily to millions of people in the Midwest. "The Church of the Air" and "National Vespers" are radio hook-ups that are national in scope. Hundreds of smaller stations carry religious programs which touch life in the most unexpected and surprising places for Jesus Christ.

One sometimes wonders if we have made enough of radio opportunities in our churches. The Burns Avenue Church of Detroit, Mich., has met with marvelous success in its radio programs called, "Echoes of Heaven." The Edmonton Christian Training Institute has carried on a limited radio ministry with amazing results. Other radio evangelists and religious leaders have found a very fruitful listening field among our people. In some areas a well planned and fully dedicated radio ministry conducted by some of our pastors, peculiarly gifted for this work, might be the means of reaching scores and hundreds of unchurched people for the gospel of Jesus Christ.

Radio is the miracle of the twentieth century. There before its dial are the millions of people ever listening! They too belong to that vast assemblage to whom the gospel must be proclaimed.





Mr. Fuller Feasts on God's Word

## The Greatest American Radio Evangelist

The Story of Charles E. Fuller and the Old Fashioned Revival Hour by the REV. CARL F. H. HENRY of Chicago, Illinois, Pastor of the Humboldt Park Baptist Church of Chicago

but boasted a large orange packing plant where Mr. Fuller found work. The patient testimony of a humble widow, who told repeatedly of Christ, begot in Mrs. Fuller's heart a desire to attend church regularly, but Mr. Fuller wanted to polish the car or read the paper on Sunday mornings. The following year the Fullers lost their baby, for which they had eagerly planned, and Mrs. Fuller came down with tuberculosis that compelled her to spend five summers in the hills.

During her absence, Charles E. Fuller was converted under the preaching of a college friend whom he had known as an amateur wrestler and boxer, who spoke in a Los Angeles auditorium. Fuller slunk into the room, took a back seat, and went out with a bleeding heart, torn in two directions. He drove to Hollywood and parked in the shade of eucalyptus trees. It was a hot Sunday afternoon in July. Soon he was in the back of the automobile, down on his knees, yielding to God.

Through the Sunday night din and clamor of Hollywood-inspired swing bands, crooners and jazz programs, comes the voice of a man who found in that city a different message for America's multitudes. His millions of devoted listeners buy his radio time weekly and hear his Bible messages.

In mansions and brothels, homes and hovels, from the cabins on the cotton plantations to the lumber camps in the great North woods, the story of salvation is told each week by a two-fisted, red-blooded preacher who, a quarter of a century ago, was quite convinced that—even if he was a Christian—he could never preach.

facturing firm go out over 160 stations, considerably less than half of Fuller's network.

From the Gospel Broadcasting Association office just north of Pasadena's business district, "Heart-to-Heart Talks" are mailed to thousands by secretaries who open letters with prayer requests, expressions of appreciation, contributions, and criticisms. Fuller personally replies to thousands of requests for spiritual counsel.

Born of Methodist parents in downtown Los Angeles, he weighed 13 pounds at birth, has added another 200 or more in the intervening years. His boyhood fanaticism was a passion to ride in the front seat of fire-bound hook and ladder trucks, which prompted his mother publicly to plant some strokes on another seat to encourage reformation. While his parents struggled to bring 70 acres of San Bernardino Valley to maturity as an orange grove, the father established a large Bible class in a nearby church and contributed his exposition of the Sunday School lesson to the local paper.

Young Charles Fuller was a shy lad who cycled four miles uphill to the Redlands high school, and coasted home. Large for his age, he was six feet tall at 15, wore a twelve, double E shoe, and went out for football. Among his classmates was a young lady who was so interested in the sparkle in his brown eyes that, big shoes or little shoes, she was glad to have him walk with her to the altar in 1911, a year after he was graduated from Pomona College. The following year a biting cold spell doomed the fruit and citrus crop in southern California, and the newlyweds lost almost all they had, and were forced to forsake the grove they had hoped to buy.

The Fullers moved to Placentia, which had no sidewalks or street lights,

A twentieth century miracle of Christian evangelism is Charles E. Fuller's Sunday night coast-to-coast broadcast, which carries "the Old Fashioned Revival Hour" throughout the states, to the southern tip of South America, and to the islands of the sea. The program has a short wave coverage of 90% of the globe.

An ordained Baptist minister with a layman's heart, Fuller has the same passion for souls that was his years ago, when he began Christian training at the Bible Institute of Los Angeles. With business bluntness, he talks straight to the heart of the man who doesn't want religion, but who gets it because of the inescapable sincerity of this California firebrand.

He walks slowly, and stoops and shuffles like a Texan. But to his six feet he stands with full devotion to the cause of Christ, determined to bring the gospel to the unsaved millions in North America. The crop of gray hair that sprouts from the top of his head reminds him only that the years are fewer, and he must be even more earnest about the business of fishing for men on the ether waves. He was 55 years of age on April 25.

Reluctant to take any credit for the coast-to-coast hookup with a radio audience exceeded by few commercial broadcasts, Fuller and his wife, charmingly consecrated to Christ, give God all the glory and take all the headaches for themselves. The broadcast is carried weekly by more than 400 stations and involves a financial support by interested Christians that is almost staggering, even as a faith enterprise. Fuller speaks to from five to twelve million persons each Sunday, a radio audience second only to that of President Roosevelt. The prize fight broadcasts sponsored by a hat manu-

## Mr. and Mrs. Charles E. Fuller at Home

By BETTY MORRIS of Jamaica Plain, Massachusetts

SPEAKING of big moments in little lives, I shall never forget the thrill that was mine as I visited in the home of Mr. and Mrs. Charles E. Fuller at Pasadena, California. For weeks the Radio Ensemble of the New England Fellowship had been looking forward to this particular high point of a nine weeks coast-to-coast tour. Many times their names would be brought up as we toured the states, and Mr. J. Elwin Wright, our director, and author of the book, "The Old Fashioned Revival Hour," would contribute bits of information concerning these two that made our anticipation very keen.

### A Cozy California Cottage

Finally, the day arrived and we started out to find that little cottage that is so typical of their taste for the homey and cozy in life. It is not hard to understand how the Fullers can keep in such close communion with God, when we see them in the setting of that beautiful little California home, surrounded by all the loveliness of God's nature and glory. The house is completely hidden from the street by shrubs and trees, and the lawn is simply but beautifully designed with flowers, plants, and an outdoor dining set.

We all fell in love with their little home. It is so inviting as it sits there in the midst of the garden and trees. It gives one the impression of a little English cottage, although it is far roomier than it appears, and upon stepping into the house, one knows instantly that Mrs. Fuller is a very neat as well as a gracious housekeeper. And that brings us to the Fullers themselves.

It is surprising how much one can learn about people by just seeing them in their usual surroundings. Such was the case with us. We all left with certain very vivid impressions, and for many of which I shall always be grateful. I immediately became conscious of two things concerning them. First, they are deeply and sincerely in love with the Lord, and then, they are just as deeply and sincerely in love with each other. No one could possibly be in the presence of the Fullers even a few moments, without realizing that they "walked with God."

### Dedicated to the Lord

Several months after this visit when they were in Boston, the statement was made that "when Mr. Fuller entered the room the very atmosphere seemed to change—one felt the presence of someone very close to God." And this is certainly not exaggerated. Their attitude, conversation, and even appear-

ance bears the stamp of the Lord's anointed. There is nothing the least bit pretentious about them. In fact, I've seen few people that have as humble an outlook upon life as they.

A good illustration of this was a question that Mrs. Fuller asked when Mr. Wright was interviewing them concerning the plans for a service in the Boston Gardens the following Fall. Upon this suggestion she turned to her husband and said, "But, honey, do you think you can get a sermon ready for that?" Such a question to one who

worldly leaders. Since seeing them together in their home, I am quite sure that the Lord can and will choose partners here on earth who can be used together to glorify himself.

When we think of "the Old Fashioned Revival Hour" we think usually of Mr. Fuller, but I'm confident that when the Lord called him to this ministry that he likewise called Mrs. Fuller. I think few people realize the part that Mrs. Fuller plays in this great radio work. Not only does she keep him happy in providing the comforting



—Pictures on Page 4 and 5 Copyrighted by Fellowship Press  
The Picturesque Home of the Fullers in South Pasadena

has without a doubt the largest radio audience in the world today would seem very strange to the most of us. But to them it seems still a miracle that the Lord would choose them for such a vast and important ministry.

It really thrilled our hearts to sit and listen to them tell of experiences in their work—many of them bitter and heartbreaking ones, and yet always giving the glory and praise to Him who brought them through even the difficult times with victory in their souls as well as in their work. What a challenge these two have been to our group with their ringing testimony of what God can do with and through those who will yield their all to God!

### Mrs. Fuller's Ministry

Mr. and Mrs. Fuller are very much in love with each other. There have been many comments made upon Mr. Fuller's habit of saying, "Honey," to his wife on the broadcast, and I'm quite sure that if anyone saw these two together, he would understand how natural it is. I can scarcely remember his speaking to her with any other name. They seem so proud of each other, and so happy together! What a different story their home-life is from that of most of the well-known

home life that is his, but she also devotes a great deal of her time to actual office work, taking care of a good part of the business end of the work.

### Hobbies and Interests

Aside from these two main impressions of the Fullers, we learned several things about their hobbies and interests in life. Mr. Fuller has a pet dog of which he is very fond. This little dog's name is "Tottie," and he is equally as fond of his master. It is a homey picture to see the two walking around the grounds together, or to see Tottie sitting patiently at Mr. Fuller's feet while he reads or converses, most of the time patting the dog's head or stroking his hair. All of these little "inside scenes" seemed to add to the impression of love, gentleness, and tenderness that continually radiated from their whole personalities.

After a very delightful lunch out on the lawn, we spent a good part of an afternoon looking at pictures that the Fullers had taken on several of their trips. We discovered that they are both fond of photography, which has resulted in their owning a moving picture camera and projector. While looking at these pictures we got a little

(Continued on Page 19)



# We're Proud of Our Service Men

A Chaplain's Message, Letters from Several Service Men, and Church Announcements for the Boys in Nearby Camps

## The Army Gives One a Chance to Learn Many Things

By Corporal Oscar Saylor  
of Fort Ord, California

(One of the "Boys" of the Immanuel Baptist Church of Milwaukee, Wis.)

Battery C., 41st F. A. Bn.  
A. P. O.—3  
Fort Ord, California.

My dear Friends:

It makes me very happy to be asked to write a letter to "The Baptist Herald." I receive it regularly and find great enjoyment in reading it.

I have been in the United States Army for seventeen months now and like every bit of it. I was stationed at Fort Lewis, Washington, during the first 14 months, and last April I was transferred to Fort Ord, California. Here



Corporal Oscar Saylor  
from Milwaukee, Wisconsin,  
Now Stationed at Fort Ord, California

recently I made 5th technician's rating and was made a corporal.

I believe the army is good for anybody. It gives one a chance to learn many things we didn't know before we entered. It brings many people down to earth again.

## "The Baptist Herald" Follows the Canadian Army Overseas to England

Dear Sir: May 13, 1942

May I extend my heartiest thanks to you and to my friends in Winnipeg who have made me a gift of "The Baptist Herald." It is a great encouragement and inspiration to those of us who desire to be not only good soldiers of our King and country, but good soldiers of Christ. The army is a great



Corporal Ed Goebel,  
in front of the Fleischmann  
Memorial Church, Philadelphia, Pa.,  
of which he is a member

leveler of men, too often downward, but God has raised us up together and made us sit together in heavenly places in Christ Jesus. Our task, therefore, in the army as elsewhere, is to help men up, that they may see Him, whom to know is life eternal.

I am at present in the hospital with a broken arm. Since coming here I have had the happy privilege of preaching the Word several times at a nearby Baptist chapel.

May God continue to bless your work and witness for Him, that souls may be saved by His grace and power.

Yours in His joy,

Wilfred L. Highfields,  
Canadian Army Overseas.

## Corporal Goebel Finds Time for Correspondence and Meditation in U. S. Army Hospital

Ward 43,  
Station Hospital,  
Fort Belvoir, Virginia.

Dear Mr. Leuschner:

I guess this letter will come to you rather as a surprise. However, I am here in the hospital, and I have a wonderful chance to catch up on my letter writing.

Here it is July 15th, and I have been in the U. S. Army just a few days over a year. The time has gone fairly quickly, and I do know that God has been watching over me and guiding me. I know he has been taken care of me, and I do want to try to trust him more and more as the days go by.

Sincerely,

Ed. Goebel.

## Opportunities for Worship and Witnessing in the United States Army

By Lester Voth  
of Alamogordo, New Mexico

The army has very fine facilities for church worship. No matter what denomination of which you are a member, there is always a place where you can go and worship. If there is no chaplain on the Post, visiting ministers come in from nearby towns and take turns bringing the message and also a little extra music.

On first entering the army it is very hard for one to retain his Christianity. There are so many that belong to the world and the change is quite enticing with temptations to many. If one's faith is not well grounded in Christ, he is easily led astray.

When I was at home, I was very



Private Lester Voth  
427 Bomb Squadron,  
Alamogordo Air Base,  
of Alamogordo, New Mexico

fortunate in living in a Christian community and having Christian parents. It greatly surprised me when I got in the army to find some of the boys who had never heard a prayer uttered at meal time or had never known the meaning of Easter except that it was a holiday.

On entering the army I had a chance to visit several churches of different denominations since there were no Baptist Churches of ours. Later I had the opportunity to ride along with a man to one of our churches in Chicago.

I never realized how nice it was to get back to the Baptist Church again. I wished then I had been more faithful at home when I had the chance. I'm very glad that I have a God to whom I can look in troubled times such as these and ask for guidance and comfort. I also thank God I can read his Word and study his precious truths.

## Two Service Men From the Baptist Church of Corona, South Dakota

Private Harold Loof, left our church and community in Corona, So. Dak., on October 21, 1941, and is now at Fort Benning, Georgia, in the Signal Photo Company. He has only recently returned to camp after a 15 day furlough, which he spent here at Corona.



Private Harold Loof  
from Corona, South Dakota,  
Now Stationed at Fort Benning,  
Georgia

We were all so happy to have him back for a while. He has certainly proved to be a true soldier of the cross while in camp, and in his constant living for Jesus he was able to win his pal, whom he met in camp, to the Lord Jesus.



Private Elmer Poppen  
of Corona, South Dakota,  
Now Stationed at Camp Roberts,  
California

Private Elmer Poppen left us on Dec. 3, 1941, and was stationed at Camp Roberts, Calif., until some weeks ago when he was transferred to unknown parts. Since then we have not heard from him and do not know where he is. But he is in God's hands!

MARTHA WIESE, Corona, So. Dak.

## Our Calgary Church in Alberta Wishes the Names of All Service Men in Training There

The B. Y. P. U. of the Bridgeland Baptist Church of Calgary, Canada, would like to get in touch with all the young men from our churches who are in training in Calgary in order to be of service spiritually to them.

Calgary is a large training center

## It's a Small World, After All!

On Monday, July 20, the editor of "The Baptist Herald" was travelling on "The North Coast Limited" bound from Jamestown, No. Dak., to Chicago, Ill. On the way he was surprised and delighted to find Edwin Howen of Lodi, Calif., in the uniform of a technical sergeant travelling on the same train.

Sergeant Howen was being transferred from Fort Lewis near Tacoma, Wash., where he had been for several months, to Camp Lee in Virginia, for further instructions in officers' training.

He receives "The Baptist Herald" regularly sent to him by his church in Lodi, Calif., and enjoys reading every issue with great delight. Sergeant Howen wanted to be remembered to all his friends through the pages of "The Herald."

and many of our boys who are in training here cannot be reached due to Army regulations that require us to have their regimental number, etc. We would like to make an appeal to the Northern Conference churches, their pastors and parents of the boys through this announcement if they would kindly inform us of any of their sons training in Calgary by sending their address to the undersigned. This will then permit us to carry out our program which is in the interest of the boys' spiritual welfare.

This announcement is published in "The Baptist Herald" at the request of the church and the pastor, the Rev. R. Milbrandt.

Miss Tina Schmidt,  
216—13th Ave. N. E.,  
Calgary, Alberta, Canada.

## Invitation to Service Men From the Bethel Baptist Church of Anaheim, California

The Bethel Baptist Church of Anaheim, Calif., located on the corner of Broadway and So. Lemon Streets, cordially invites all boys of the Armed Forces stationed nearby or passing through Anaheim to call on us in our church services, on our pastor, and on our U. S. O. Mother.

Our church services are as follows on Sundays: 10 A. M., Sunday School; 11:10 A. M., Worship Service; 6:45 P. M., B. Y. P. U. Meeting; 7:30 P. M., Gospel Service; and on Wednesday, 7:15 P. M., Prayer and Praise Service.

Our pastor is the Rev. H. G. Dymmel, 310 So. Lemon, Anaheim, Calif.

The Bethel Church has appointed Mrs. Joe Quast of 721 No. Clementine St., Anaheim, Calif., as U. S. O. mother for the church's ten boys and other friends in the Armed Services. She writes the boys regularly and assigns one month to each organization of the church for correspondence with the lonely men. The Women's Mission Society sends them the quarterly, "The Secret Place," a devotional, and the Bethel Mission Guild surprises them periodically with a box of home made candy. Mrs. Quast keeps the boys informed about each other's change of address, has the "Baptist Herald" sent to them, the weekly church bulletin and the local daily with the baseball score of the church league in town.

Anaheim is a residential community 26 miles southeast of Los Angeles city limits, and surrounded by magnificent orange groves. You will surely feel at home with us in the Lord, and we may be able to treat you to pure orange juice!



The Bethel Baptist Church of Anaheim, Calif., That Extends a Hearty Welcome to All Service Men in Its Vicinity



## What the Christian Church Can Do For the Service Men

By Chaplain Edwin Kraemer  
of Minter Field, Bakersfield,  
California

Frequently chaplains are called upon to inform churches and service groups in the matter of caring for the religious needs of our soldiers. Especially is this true when military camps are located in their immediate vicinity. There are many things that can profitably be done by all churches everywhere, and that should be done without fail. Therefore, I wish to take this opportunity to call your attention to some of the major things a church can do, as I see it.

We look to the church to furnish the army and navy with a competent, spiritual ministry, divinely called from the rank and file of church membership. If the churches want their own sons, who are called to service in increasingly large numbers, to receive the proper spiritual help needed, they must be willing to release many of their most competent clergymen to serve as chaplains. It is my opinion that not enough thought has been given by the churches to provide the kind of leadership for the army work in times past.

We look to the church to provide an adequate welfare and religious program for the communities adjoining the camps. Perhaps a current event in this camp would be enlightening here. One day I received a card informing me that the young people of the First Baptist Church in Wasco, Calif., would furnish the refreshments for the social following the weekly choir practice at the Chapel. It resulted in our rehearsal being a big success. The young ladies of the surrounding communities have been invited to help in our choir work. Their presence and their help give the



Seminary Quartet of  
Messrs L. Michelson, M. Pekrul,  
G. Zimmerman and G. Schneider  
Singing at Minter Field for the  
Service Men

proper touch to our singing. Programs of music and speaking and such like are always welcomed at the services.

All churches everywhere may keep the home fires burning by praying and writing. Every young man has a curiosity to see the world. Let him know that dad and mother and the entire family are praying for him daily. Furthermore, he should not be disappointed many times as he stands in line daily waiting for a letter from home. Encourage your boy to make his chaplain's acquaintance and to assist him in the religious work of the post.

Your son, we trust, will write to you always, and will remember to hold fast to the teachings of his youth and to remain steadfast in the faith, and to be a good soldier of Christ and country!

## Service Testaments

### FOR SOLDIERS AND SAILORS

They match the color of the uniforms and they therefore appeal to the boys who are now entering the service as a part of the defense program.

#### Army Edition

- No. STP.** Khaki Binding, overlapping covers. Size 3x4½ inches. With Psalms. **50 cts.**
- No. 2124P.** Brown Leather, ostrich grain, the American flag in gold on front cover. It has the Psalms, 16 selected hymns, the Lord's prayer, and presentation page. **\$1.00**
- No. 2126P.** Brown Leather and otherwise like the foregoing but has overlapping covers. **\$1.25**

#### Navy Edition

- No. NTP.** Blue Fabrikoid Binding, overlapping cover, Size 3x4½ inches. With Psalms. **50 cts.**

ROGER WILLIAMS PRESS 3734 Payne Ave., Cleveland, O.

## The Rochester Quartet Sings to Large Audience of Soldiers at Minter Field

We were happy to have as our guests recently at the U. S. Army Air Base of Minter Field, Calif., the four splendid singers from the Rochester Seminary. Even though they were crowded for time in their vast singing tour, we were able to persuade them to spend almost an entire day here, during which time they sang to the patients in three different wards of the large Base Hospital, to a group of colored soldiers in their recreation building, and to over six hundred men gathered in the theater.

I am sure the quartet was well impressed by the cordial spirit manifested by the soldiers in their response to the singing. Such is the courteous and respectful behavior of a soldier that not even the movement of a foot can be heard while they are in a service. It has been my experience that it is less difficult to speak to a group of soldiers than any other group. A local minister was so impressed with the reverence manifested in a service which he attended that he remarked to the people of the church he would like to see the same reverence in his congregation.

Personally, it was a joy to have the Quartet at Minter Field. I enjoyed their fellowship and wish to thank them for their service. I feel certain that something eternal was accomplished.

Edwin Kraemer,

Chaplain in Army of United States.

## An Open Door of Service for the Quartet at Minter Field in California

Dear Chaplain Kraemer:  
When we as a Quartet left Rochester on our summer's tour, we had prepared an itinerary of concerts that left few open days for vacation or outside engagements. Upon traveling through our churches we were made aware of a great number of the churches finest young men, who had been called away to serve in another work, the army of our land.

However, the Lord found an open door of service for us during our service in Wasco, Calif. It came to us following the concert at Wasco, when you approached us regarding the possibility of serving at your camp at Minter Field. The day we spent at your camp was the most profitable and the most blessed of our tour!

The response that came from singing to those men was truly an inspiration to us. Our brief experience with these men has convinced us of the great service that can be rendered by the chaplains and other spiritual leaders of the camp. Here lie truly untold opportunities for men who have consecrated their life to the cause of Christ and are ready to conquer for him.

Sincerely,

Rochester Baptist Seminary Quartet.

# CHILDREN'S PAGE

Edited by MRS. KLARA BICKEL KOCH of Chicago, Illinois

## The Editor of This Page

Mrs. KLARA BICKEL KOCH of Chicago, Illinois, is serving as "Children's Page" editor for six months from June to December of this year. She is the wife of the Rev. Herbert Koch, who is pastor of the East Side Church of Chicago, where Mrs. Koch is also teacher in the Intermediate Department of the Sunday School.

We are delighted to welcome her as editor of "The Children's Page" and trust that she and the readers of this page will enjoy many happy hours together.

M. L. Leuschner, "Herald" Editor.

## The Mystery of the Stained Glass Windows

"HELLO, CARL! Where are you going at this early hour?" "Guess, Philip." "Let me think, a minute, Carl. Yes, I know now, you have a fishing rod under your arm. Have you any bait?" "No, I forgot all about this, because I got away in such a hurry this morning." "Haha, you are a great one; but I'll help you find some bait and then go with you, that is, if you care to have me." "Be delighted," answered Carl, "you can have some of my lunch too; I have plenty, mother always sees to that."

After finding some bait and getting some more from Phil's father, who was going fishing, too, with several friends, and getting another fishing rod for Phil, they started out for the river. At first they had very little luck but after some time things began to look brighter. Carl caught several good-sized fish and soon after Phil some small ones.

When Phil's "Small Ben" showed half past twelve the lads decided to eat. My, didn't that lunch taste delicious! After the meal Phil proposed a rest and a chat. They sat silently for a time, then Carl said: "You know Phil, I had a very strange dream a few nights ago, and it is troubling me." "Let me hear about it, maybe I can help you."

"Fine, Phil, here it is. You know, we have two colored windows—stained-glass windows facing the street and the plain glass windows at the side and the back in our Sunday School room. Well, one of those colored windows shows Christ sitting and blessing some children, their mothers and a few disciples standing around. The other is a



Mrs. Klara Bickel Koch,  
Editor of the "Children's Page"

picture of the twelve-year old Jesus discussing important questions with several Jewish leaders. Now what do you think I dreamed?"

"Hurry, Carl, I'm on pins and needles."

"We were having Sunday School, singing the first song. I, as usual did not sing, but, looking around, happened to glance at the colored glass window with the boy, Jesus. Suddenly he turned toward me, pointing his finger right at me. I was dumb struck. After a while I had the courage to look around to see if anybody else had noticed this, but apparently not. Then the classes got together and the teachers started the lesson. After my teacher had spoken a while, I let my eyes travel toward the picture again. Lo and behold, if the figure in the window hadn't turned some more, pointing his finger right at Jimmy Watkins who was making quite a disturbance in his class! He looked up at that window suddenly, seeing the boy Jesus looking and pointing at him severely. Jim was spell-bound, didn't move for some time which made the other boys glance around, trying to find out what made Jim so quiet; but apparently they did not discover the reason."

"Just then I glanced at the other window and, true as you live, here was Jesus standing up, looking sadly at some boys in Miss Crawford's class. Her class is near mine, you know, therefore I could notice that some of the boys were crumbling up lesson papers and were throwing them at the boys back of them."

"Soon afterwards the closing bell for the lesson period rang. Several girls started to laugh and talk loudly but they stopped suddenly which made me look at those mysterious windows again. Here was Christ in the picture with the children, standing up, stretching out both arms toward those girls and looking sadly at them. They caught sight of the figure and appeared terrified. Again nobody seemed to notice the change in the picture but the people concerned and myself."

"After this experience I made up my mind to speak to Jimmy Watkins and the other boys as soon as Sunday School closed to find out what they thought of these strange visions. And then—I woke up! Not much sleeping did I do after this dream! I believe now that this dream has an important meaning."

"What, Carl Fischer, don't tell me you believe in dreams?" Phil exclaimed. "Well, I never used to, but it is mighty strange that the shoes fit the people in this dream so to say. Haven't I refused to sing in Sunday School right along? Tell me, did you ever see Jim Watkins do anything but cut up in Sunday School? And how about Miss Crawford's class?"

"Come to think of it Carl, you are telling the truth about these boys and girls. Here's a plan: You better tell them your dream when you get a chance, it might improve our Sunday School a great deal. I am included in the dream myself."

Silence fell upon the two boys for some time. They fished some more and returned toward evening with a good mess of fish. They parted at Carl's gate; as he was walking to the house, Phil called after him: "Don't forget to pass on that dream, Carl."

✽

## Book of the Famous

Write the facts on Luther Burbank, "The Changer of Plants." Also mention two remarkable changes he made in the fruit and vegetable world.

✽

## Who's Who in Science?

Who can tell me the name of the man who wrote some very interesting things about the life of insects? I'll give you a hint, his name begins with the 13th letter of the alphabet.

Send your answer and contribution on Luther Burbank to Children's Page Editor, Box 6, Forest Park, Illinois. Prizes for correct answers and all contributions will be given.



# IN THE HEART OF THE PINES

By ELEANOR E. KEES

nature's noblemen. She could not feature a gentleman in overalls. To her mind only gentlemen wore dress suits, and moved in the best of society.

The service had just begun when there was the sound of other footsteps on the hard surface of the painted floor, and she looked up to see Gene Randall escort a simply dressed, though fine-looking woman down the aisle. His mother!

She was wearing a simple black voile dress, with white dots, a three-quarter length black taffeta coat, and a chic little black hat. Clarissa recalled that it had been seven or eight years since three-quarter length taffeta coats had been in style.

But there was an air about Mrs. Randall, in spite of the fact that she was not fashionably dressed, which denoted culture—which marked her as being a lady. She looked very young—almost too young to be Gene's mother—but Clarissa knew she was because Gene looked so much like her. She was very pretty, Clarissa decided, and had she not known it already, Clarissa would have decided at once that she was an educated woman. Had she been dressed as fashionably as any one of the mothers of Clarissa's friends, she would have ranked above any of them in looks or bearing, Clarissa knew. She was sure that here was a woman she was going to like.

After the opening services were over everybody got up and began to move about to various places—the young people in a group by themselves—the children taking their places according to age—the middle-aged people in a group by themselves—the older people in still another group. Mrs. Hodge led Clarissa over to where the young people were seated, and introduced her.

Mrs. Randall was the teacher, and when Mrs. Hodge introduced her she took Clarissa's hand and pressed it warmly.

"I'm so glad to know you, dear," she said. "Gene told me about meeting you, and having dinner at the lodge last evening."

Dinner . . . last evening! That one phrase settled it for Clarissa. Here was a woman who was not like the others. What a comfort to know there was at least one cultured person in these parts! Clarissa could overlook the out-of-date taffeta coat because of that one remark. She sat down beside Gene, who shared his Sunday School quarterly with her, and tried to get something out of the lesson.

Mrs. Randall was an able teacher, and Clarissa enjoyed the lesson. She soon discovered that these young people were not ignorant. They answered questions which she could not have answered. They offered opinions which proved they were keenly alive to what was going on around them today. They expressed themselves in perfect English, revealing the fact to Clarissa that, although they might be poor, they were not inexperienced or untrained.

She began to feel that she would like to know them better, that she would like to discover for herself just how much different they might be from the young people she had known all her life. Maybe such young people as these were what one would call "diamonds in the rough." If she had the opportunity maybe she would cultivate the friendship of some of them. It might be worth trying.

At the close of the Sunday School some of the children, and perhaps a half dozen of the older people left, but the most of them stayed for the preaching service.

The minister preached a good sermon—an inspiring sermon. Under ordinary circumstances Clarissa wasn't interested in sermons. Her head was usually so full of plans for the coming week that she could not concentrate upon anything the minister was saying. And when one was young, and had so many things to think about, they just couldn't be bothered with doing all the things the minister said they should. Besides, there were always plenty of others in the church on whom the minister could depend to do the things he wanted done, so it really didn't make any difference if she, and a few of her close friends, were not actually engaged in doing things which the minister suggested. She always responded generously when someone solicited her for money for anything, so what more could be expected of her?

The minister spoke this morning of the joys of Christian service, and she agreed with him in her heart that it must bring real joy to those who gave themselves over to it. He spoke of the joys of social service, and she thought it must be very nice for those who cared for that line of work to give themselves wholly to serving others social service and Christian service together, told several thrilling stories about the work of home and foreign missionaries, and closed his remarks with a plea for greater service on the part of all present.

August 15, 1942

Clarissa hoped someone would respond to his earnest plea. Such a sermon should not be wasted. Hereafter, she resolved, she would give even more liberally to those who asked her for money for charitable or religious needs. She couldn't give her time—she was too busy for that—but she could give money. Yes, she would be more liberal from now on! Alas! She was still too self-centered to realize that self counted far more than her money did.

They drove home through the dripping rain, and the gloomy afternoon almost wholly spoiled what little enjoyment Clarissa had obtained from the morning service. After dinner was over the entire household settled down to a peace and quiet that was simply maddening. Mr. and Mrs. Hodge retired to their room to nap, and John B. after several unsuccessful attempts at trying to engage Clarissa in conversation, buried himself in a book, leaving her to amuse herself as best she could. She didn't feel like talking to him, and she certainly did not crave the companionship of the servants, so she went to her room to brood over her unhappy state.

She looked out at the gray sky, the dull lake, the dripping trees, and the sodden earth beneath. Oh, she simply hated this place! Where was there any beauty in it? Those great trees, standing so straight and tall! Why would anyone want to make up a poem about them? They shut one in—buried one—smothered one with their greatness. They robbed one of his or her freedom—engulfed one in their magnitude—hid one from the beauties that were beyond.

She wished something would suddenly happen to her father's business which would make it necessary for him to return to the city at once—something urgent—something terrible. She didn't know much about her father's business, but she wished that one of the big stores he owned could burn down, or whoever he had left in charge of his business would suddenly decide to take a trip, or that something would happen to the stocks and bonds he owned, requiring his personal supervision in taking care of them. She even wished she might get sick—just a little bit sick, of course—so that he would have to take her back home. Why couldn't she have waited until now to have her appendicitis attack and operation, so she could be hurried away from this place? Oh, almost anything would be better than staying here a whole summer if they had many days like these!

She turned from the window to her table. Maybe she was acting childish. She would write to some of her friends. It would help to pass the time away. She supposed it really didn't do any good to stand by the window and brood when she might be writing. She had just sealed the last envelope when she heard the telephone ring. She looked at her watch. It was almost five-thirty.

She paused and listened to her father's conversation.

"Yes," she heard him say, after he had given the usual greeting, "yes, we are planning to go for the evening service at eight. Yes, I remember hearing the minister announce the young people's meeting. Well, I'll call her and see if she cares to go, Clarissa."

Clarissa hurried out of her room. "Who is it?" she asked in a whisper.

"Gene," answered her father.

She took the receiver in her hand, saying, "This is Clarissa."

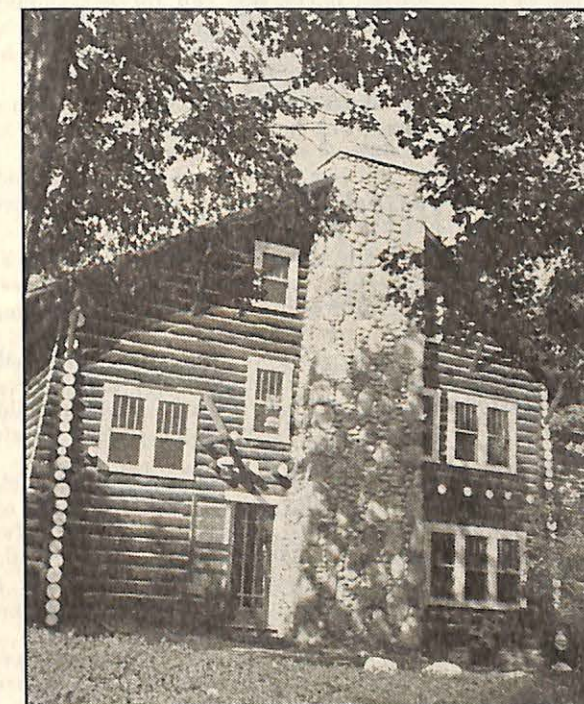
"I am wondering if you would like to go to the young people's meeting with me tonight," he said.

"Why—I—yes, I think I would," she answered. She had expected to pass a

"I'm Ruth Tolley," answered the girl.

"Oh, yes," said Clarissa. "Please be seated. I'm so glad you came, Ruth. I'm having a terrible time trying to keep from being lonely up here. I'm accustomed to going places, and doing things, and I'm simply dying up here—just dying by inches—of loneliness! My, how can you stand it to live here?"

"Why—I—I—never thought of it not being a nice place to live," stammered Ruth in surprise. "You see, I've always lived here. I was born right in the house where we live, and I think these woods are beautiful. Of course I've never been any other place, so don't know what it would be like to live anywhere else, but I think I would never



The Hamilton Lodge to Which Mr. John B. Hamilton Brought His Daughter, Clarissa, for the Summer Was a Substantial Building Constructed of Long Logs.

## SYNOPSIS

One summer John B. Hamilton, a millionaire widower, took his only daughter, Clarissa, to his lodge and in the heart of the pines, away from the bustling city, because he deeply felt that she needed to return to the reverence of God. But, indignantly, she was determined to return to the big city at the earliest opportunity. It was even more disagreeable for her on the following day when her father announced that it was Sunday and that they were going to church. Reluctantly, she went with her father and the Hodge family to the little church in Langdon, where a man in overalls touched a bell on the pulpit and announced that it was time to begin Sunday School.

## CHAPTER FIVE

A group of young people, all of them very neatly, but quite plainly dressed, got up from seats in the rear, filed to the platform, seated themselves by the piano, one of them took her place at the piano, and the service began.

A long time afterward Clarissa looked back at that rainy morning, and remembered with joy the good singing, but she was in no mood to appreciate it now. She afterward remembered that, in spite of the fact that these people were very moderately dressed, they were fine looking, intelligent people, to whom life had, no doubt, dealt hard blows, but who were not subdued by them. She afterward learned that the Sunday School superintendent had recently lost his home and entire contents by fire, and that the overalls and coat were the gifts of friends, who had immediately risen to help him in his need, out of their already too-scant supply.

But she didn't stop now to think that beneath these common clothes that a noble heart could beat, that here, in spite of his poverty, might be one of

dreary evening at home. Here was a way out.

"Very well, I'll call for you at six-thirty. I'll bring Mother along, and she can go to church service with your family if it is all right with your father. Will you ask him, please?"

Clarissa repeated his question to her father, who readily consented, so it was arranged, and once more she found herself mingling with these young people of the pines, learning to know a few of them by their names—learning to see another side of life which she had never known.

Pretty little Ruth Tolley climbed the hill on which the lodge stood, and knocked at the front door. Clarissa was sitting in the living room, reading a part of the time, and part of the time pitying herself because she could not be back in the city with her friends. She rose and went onto the porch.

"How-do-you-do," she said, smiling. "Now I know I met you at church yesterday, but I can't remember your name. Come in."

love any other place like I love this country."

"Oh, my, you've never been any other place!" exclaimed Clarissa in surprise. She could not feature anyone having lived such a secluded life. "Where did you go to school?"

"In Langdon," replied Ruth.

"But to high school? You went to high school, didn't you?" asked Clarissa. Ruth's speech betrayed the fact that she had had good schooling. She remembered how she had talked in the Sunday School class the day before.

"I went to high school in Langdon, too. A bus came by and picked us up, and brought us home. That is the way we go to school up here. You see, we have a consolidated school in town," the girl explained.

"Then where will you go to college?" asked Clarissa.

"I won't go to college. I can't," answered Ruth.

"You can't!" returned Clarissa in surprise. She just couldn't think of a high school graduate not going on to college. In her circle they always went



to college. "Why not?"

"It costs money to go to college," answered Ruth.

"Oh, but not such a terrible lot," declared Clarissa. "I've read that some students go for just a few hundred dollars a year."

"You don't understand," said Ruth soberly. There was almost a note of pity in her voice—pity for this rich girl's ignorance in such matters. "My father's total cash income for the entire year is only a few hundred dollars—possibly between two and two-fifty. He has to keep a family of nine on that amount—that and what we raise on our little forty acres. We raise our own vegetables, our own meat, and feed for our four cows, but we see very little cash."

Clarissa almost caught her breath. Two hundred to two hundred and fifty dollars! Why, she never spent less than that amount for a winter coat—and she had a new one almost every year. She had had countless dresses which cost half that much. It was nothing unusual for her to spend twenty-five dollars for a hat or a pair of shoes. Yet Mr. Tolley kept a family of nine on the price she paid for just a coat! It seemed incredible! How could he do it—how did they live, anyway? She had never dreamed such poverty existed in the world.

"I'm—I'm—sorry," she stammered. She couldn't think of anything else to say.

"It's quite all right," answered Ruth pleasantly. "Anyway, I'm not sure that I'd care to go to college. I rather think I may marry soon."

"Why—why—you're only a girl!" exclaimed Clarissa. "Surely, you can't be over seventeen!"

"I'm nineteen—almost twenty. Everybody tells me I look much younger than I am. Of course it isn't settled yet—not definitely, you see. But there is an understanding between us—between Bryon and me. Bryon Markle—the young man with the blonde hair—is my boy-friend. You met him yesterday."

"Yes, I remember him," answered Clarissa, calling to mind the young man in question. He could be no more than twenty-one—he even looked younger. Oh, dear, did these young people of the pines marry when they were mere children?

"Bryon is going to be twenty-one next Wednesday," said Ruth. "That's why I came over to see you—partly why. I had intended calling anyway. I'm giving a party for him at my house Wednesday evening, and I came to invite you. It begins at eight o'clock, and I hope you will come."

"Oh—oh—thank-you. Of course I'll come. It is nice of you to think of inviting me," answered Clarissa.

She was almost dumbfounded! Was this the way these people issued invitations to their social affairs? She had never been invited to a party of any kind—not even among her closest

friends—by any other way than a formal note of invitation. This was a new revelation to her. Well, she certainly was learning things!

Clarissa dressed with a great deal of care on Wednesday evening. After much deliberation she finally decided to wear a pale green ankle-length taffeta. She didn't know just how the girls would dress for a party, but, no doubt, they would plan to wear something quite nice. Of course, they would not be dressed as nicely as herself—they could not dress as nicely as she could—but one never went to a party in anything but a party dress. Besides, she must dress as befitted her station in life—a millionaire's daughter.

Her father had agreed to take her to the party, and call for her at midnight. He eyed her critically as she came into the living room where he was waiting for her.

"Clarissa, you don't want to go to a party out here, dressed like that!" he exclaimed as he caught sight of her.

"I'd like to know why not," she said. "Well, the others won't be dressed that way," he replied.

"How do you know how they'll be dressed?" she demanded. "Whoever heard of going to a party in anything but a party dress!"

"I suppose you think the boys will be clad in evening dress, too," he returned. "You'll feel out of place, child. These girls here can't afford taffeta for parties."

"Well, maybe they won't wear taffeta, but they wear party dresses, no doubt. They surely have dresses for such occasions. Some of them would have graduation dresses. Ruth had a white silk for graduation. She told me so."

"Very well," replied her father. Perhaps it would be best to let Clarissa learn her own lesson.

It was still daylight when they drove up the narrow, winding road that led to the Tolley home, and Clarissa almost gasped in surprise when she saw the house, A log house! There it stood, backed by stately pines, a low, rambling structure made of hewn logs.

Of course, the Hamilton lodge was partly made of logs, but she thought that was simply for the sake of beauty. The outside of the lodge was covered with what her father had called log siding, then beautifully finished inside. But the Tolley house was old, the logs were gray and weather-beaten, and looked like they might easily fall apart.

"I didn't know they had real log houses here," she said, turning to her father.

"Oh, yes, there are quite a number of them here," replied her father. "The early settlers all made their houses of logs. They had nothing else to make them of. There was no way of making lumber until the mills came in, or a few individuals got saw outfits of their own. And they could not have bought shipped-in lumber because of the high cost of transportation. It was many

miles to a railroad town, too, and there were not enough teams in the country to haul lumber."

"A real log house!" said Clarissa. "I supposed they went out of existence about the time of Lincoln, or a little later. I never dreamed people still lived in such things. Well, good-bye," she added as she alighted from the car, "maybe you hadn't better call for me until I give you a ring. They might stay a little later than midnight."

"They haven't a telephone, so I'll call for you at twelve," he answered.

Clarissa glanced hastily about to make sure there were no telephone wires in evidence. Oh, what a primitive state to live in! Not even a way of communicating with the outside world! If she couldn't see it with her own eyes she would not believe people could live in such fashion!

Ruth came to the door and called a friendly greeting. "I'm so glad you came," she said, slipping her hand—a stubby little work-roughened hand—into Clarissa's soft palm. "I was afraid you might decide after all not to come."

Clarissa's heart sank as she was ushered inside. She had seen at the first glance that her lovely party dress was going to be entirely out of place at this gathering. To begin with, Ruth did not have on a party dress. She was clad in a simple house dress of pink cotton print, not even new, but carefully laundered, however.

The next shock was to find herself ushered into the kitchen. Of all things—being taken in through the kitchen! To be sure, it was neat, but Clarissa would never have dreamed such a kitchen could exist. It was bare beyond description. The partitioning walls were not finished—just boards nailed onto upright supports, the outside walls being, of course, the reverse side of the logs of the framework. The floor, although clean from countless scrubblings, was rough, with many knot-holes and thin places showing that numberless steps had worn away the original surface.

The furniture consisted of an old range, and a large home-made table which was covered with a much-worn oil-cloth. At one end of the room a row of double shelves had been built, and on these was an array of cooking utensils, dishes, and groceries in bags, tins, and cardboard boxes.

Mrs. Tolley sat on a home-made bench by the table, holding a little girl about two years of age, while several other small children stood grouped about her. She was, apparently, a woman not over forty, yet her teeth were all gone, her hair was turning gray, and her face showed that fate had not been kind to her. She was neatly dressed in a dark print dress and a clean, white apron, and there was something in her winning, motherly smile, and warm hand clasp that seemed to draw Clarissa to her.

(To be continued)

## What's Happening

(Continued from Page 2)

Rev. August Lutz, pastor of the Minnetrista Church of St. Bonifacius, Minn. The Rev. Samuel Blum, editor of "Der Sendbote," preached at both services of the church on Sunday, July 19. After a fine Vacation Bible School in June, closing exercises were held on Sunday evening, June 28, with a special program and exhibit.

● Mr. A. D. Schantz, formerly the colporteur of our Publication Society, whose illness was reported in "The Baptist Herald" recently has gone to Gotebo, Okla., for a period of convalescence with relatives. He spent three weeks at the Hines Hospital near Chicago, Ill., after a lengthy stay in the Chicago Home for the Aged. The Rev. E. R. Lengefeld, superintendent of the Home, arranged for his removal from the hospital and transportation to Oklahoma City, Okla., where relatives awaited him by car to take him to Gotebo. We trust that he is making satisfactory and encouraging recovery and that God's presence is a comfort and source of strength to him.

● On Saturday, June 20, in the Temple Baptist Church of Buffalo, N. Y., Miss Lillian Schmidt became the bride of Mr. Fred Schmidt of Rochester, N. Y. Following the ceremony, a dinner was held in the church rooms for the family. At 8 P. M. a reception, to which everyone was invited, took place with the Rev. Herbert Hiller serving as the master of ceremonies. After the festive occasion of songs and best wishes by the guests for the couple, ice cream, cookies and "pop" were enjoyed by all. Mr. and Mrs. Fred Schmidt left on their honeymoon through the western states and Canada. Mr. Schmidt who recently graduated from our Rochester Baptist Seminary began his ministry in White-mouth, Manitoba, Canada, about the middle of July.

● On Sunday afternoon, July 19, Miss Florence E. Schlipf, daughter of the Rev. and Mrs. B. Schlipf of Canton, Ohio, and the Rev. William L. Schoeffel, pastor of the White Ave. Baptist Church of Cleveland, Ohio, were united in marriage at a most impressive ceremony held in the Gibbs Avenue Church of Canton, Ohio. The Rev. B. Schlipf conducted the ceremony assisted by Prof. O. E. Krueger of Rochester, N. Y. Mrs. Fred Skyrms of Pittsburgh, Pa., a sister of the bride, served as matron of honor, and Mr. Peter Herkner of Cleveland was the best man. The Girl's Chorus of the White Avenue Church sang several numbers. Mrs. Jannete Ruffle sang a solo, accompanied on the violin by Miss Sophie Wilks, friends of the bride. The Rev. and Mrs. William L. Schoeffel are now at home in the parsonage of the White Avenue Church at 5515 White Avenue, Cleveland, Ohio.



Evangelist Theo. W. Dons (5th from left) and Rev. E. Wegner (1st from left) of Springside, Saskatchewan, in front of Tent Used for Meetings

## In the Service of the King

By the REV. THEO. W. DONS, General Evangelist

My recent visit in the wide open spaces of Saskatchewan, Canada, left me with many rich and varied experiences. Previous to this Canadian trip, three weeks of special meetings were held in Kansas in the Strassburg and Marion churches. The original plan to visit all the Saskatchewan churches during the month of June, accompanied by a quartet from the Edmonton Bible Institute, was substituted by a five weeks' evangelistic campaign at the Ebenezer, Springside and Jansen churches.

Canada is a vast country and typically agricultural. Hamlets and farms are all one sees for miles and miles. The people are friendly and thrifty and deeply interested in the affairs of the Kingdom of God and particularly in the winning of souls. A large portion of our denominational family is found in this friendly neighboring country.

It was a joy to spend these weeks with the pastors and people—to learn of their problems, their joys and sorrows, to visit the humble homes of God's saints, to sit at meals and read and pray with them. The conveniences of the big city may not be theirs, but contentment and happiness make up for it.

Everywhere the people were well prepared for the coming of the evangelist. The first two weeks were spent with the Ebenezer East Church where we enjoyed the fellowship and hospitality of the Rev. and Mrs. W. Stein. God graciously blessed our ministry and three persons confessed Christ. Many unconverted people attended the meetings—a sign of real possibilities.

The following two weeks were spent with the Ebenezer West, Springside, and Homestead churches in tent meetings. A picture of this tent accompanies

the report. The Rev. E. Wegner has just entered upon this field and the situation is very promising for both the church and pastor. The big conference tent was crowded at times and 26 persons confessed Christ as Savior.

### Evangelist Theo. W. Dons' Engagements Until December, 1942

August 16-28: Bessie, Oklahoma.  
September 6-18: Munson, Pa.  
October 11-22: Second Church, Philadelphia, Pa.  
October 25-November 6: Stafford, Kansas.  
November 8-20: Ellinwood, Kans.  
November 22-December 4: Ingersoll, Oklahoma.

From here we proceeded to Jansen where the Rev. E. Bonikowsky is the able leader. Jansen is the station of the Esk church and their new church building was just ready for dedication. The dedicatory service was on Sunday afternoon and, despite heavy rain and muddy roads, the building was filled to capacity. A week of evangelism followed this service and several accepted Christ.

At Jansen a new experience awaited the evangelist when he rode daily in a "Bennet" or "box wagon" nine miles to the church and back. Here also we enjoyed the hospitality and fellowship of the pastor's family.

May God bless his servants and his people in these Saskatchewan churches! From here we went home to rest and prepare for the work of the coming months.



# REPORTS FROM THE FIELD

## EASTERN CONFERENCE

### The Bethel Church of Buffalo Reviews the 14 Year Ministry of the Rev. P. Geissler

It was with sorrow that we of the Bethel Baptist Church of Buffalo, N. Y., announced the resignation of our pastor, the Rev. Peter Geissler, after his ministry of nearly fourteen years among us. This resignation took effect June 29th. Therefore, the last Sunday in June was his last one among us as our pastor.

During these years of service 142 persons were added to the church, 112 by baptism and the rest otherwise. Today the membership of our church stands at 232. May the Lord bless the Rev. and Mrs. Peter Geissler in the new pastorate at Avon, So. Dak., to which they have gone.

Mr. Ben Zimmerman, who is studying at the Rochester Baptist Seminary, is filling the pulpit temporarily during the summer months.

LILLIAN COOK, Reporter.

### The Rochester B. Y. P. U. Reviews Its Successful Program of the Past Year

Under the leadership of Carl Weisser the young people of the Andrew Street Baptist Church of Rochester, N. Y., began the new year last September. The president was aided by his cabinet and four efficient program committees, which had charge of the evening programs.

Our group meets every Sunday night at 6:30 P. M. before the evening service. We also have our own bulletin which is issued every other Sunday. On Sunday night, April 19, the society presented a play entitled, "The Prodigal Son," which was well received, and the young people were assured that all present were blessed by the splendid performance.

We closed the year with an impressive candle light service. We met as a large group on the shores of Menden Ponds on May 3rd shortly after sundown. The retiring officers started a bonfire with their large candles, symbolic of the work begun during the year. The newly elected officers then received the candles.

All those present lit their smaller candles from the fire and gathered in a circle around Prof. Frank Woyke who gave a short talk, charging the new officers with their duties. The Seminary quartet ably took over while the society group floated the candles out on the water on paper dishes as a symbol of our desire to follow the Master's command to "go out into all the world and preach the gospel."

God has been so near to us and we pray for the following new officers for the coming year: Joe Benke, president; Esther Itermann, vice-president; Gerda Freitag, secretary; and Ruth Meisel, treasurer.

EDWIN MICHELSON, Secretary.

### The Neustadt B. Y. P. U. of Ontario Concludes Another Year in the Service of Christ

For the past 6 months the B. Y. P. U. of the Baptist Church of Neustadt, Ontario, has tried out a new system for the Sunday evening meetings. In place of the usual church services, we are holding young people's meetings on the first and third Sunday of each month. We find that this plan works out splendidly.

The annual business meeting of our society was held on Friday, July 10. Mr. Moody was elected as the new president.

The past year's work was concluded with a vesper service held on Sunday, July 12. Mrs. Richard Grenz presented the topic on "God's Great Out-of-Doors." We felt God's presence in our service and resolved to do greater things for him in the year that lies ahead.

RODNEY HELWIG, Reporter.

### Dr. Wm. Kuhn, Guest Speaker at the Ontario Association Sessions at Arnprior

The Ontario Association met from July 2 to 5 at the First Baptist Church of Arnprior, Ont. This association includes the churches of Killaloe, Hagarty, Lyndock, Sebastopol, and Arnprior. The guest speaker was Dr. William Kuhn. The topic of the convention was "Why Pray."

The convention was opened by the local pastor, the Rev. Leslie P. Albus, who welcomed the association and the visiting churches. The Rev. John Heer, the president of the association, gave the response. Dr. Kuhn used as the text for his discourse Philippians 4:19.

Friday morning devotions were under the direction of Mr. Carl Weisser, the new pastor of our Killaloe churches. In the business session that followed the officers, who were elected, were: president, John Heer; vice-president, Carl Weisser; secretary, Leslie P. Albus; treasurer, Harry Zummach; directors, Charles Rhode and J. G. Kuehl. The remaining time was used by Dr. Kuhn in a lecture on the effect of prayer on God.

Friday afternoon and evening were given over to the B. Y. P. U. groups. New officers elected were: president, Melville Kuehl; secretary, Hazel Kauffeldt; treasurer, Mrs. Pery Getz; and advisor, Carl Weisser. In the evening the Arnprior B. Y. P. U. presented the program. It carried a missionary message that was well received.

On Saturday morning the program included two addresses. The first by the Rev. John Heer, the other by Dr. Kuhn conveyed worthwhile thoughts concerning the prayers of our Lord.

On Saturday afternoon the B. Y. P. U. sponsored a picnic to which all were invited.

During the Sunday School hour on Sunday morning various speakers representing their schools gave short talks and greetings. The Rev. R. A. Grenz

delivered the morning worship message on the topic, "Lengthen Thy Cords, and Strengthen Thy Stakes." He stressed the points of Prayer, Faith and Love.

Sunday afternoon's program was in the hands of the Women's Missionary Society. The ordination council also examined Carl Weisser, this meeting being at the Elgin Street Baptist Church. The ordination took place on Sunday evening at seven o'clock. Dr. Kuhn brought the message on the theme, "Preach the Word." We in Ontario feel that the Lord was with us during these days and we are looking forward to another year of blessing and fellowship.

HAZEL KAUFFELDT, Reporter.

## ATLANTIC CONFERENCE

### Ridgewood Church Welcomes New Missionary, Miss Helen Burgers of Chicago's Training School

On Wednesday evening, July 1st, over 100 members and friends gathered at the Ridgewood Baptist Church of Ridgewood, L. I., to welcome a new church missionary. A recent graduate of the Baptist Missionary Training School in Chicago, and a member of the German Baptist Church at Canton, Ohio, Miss Helen Burgers (see August 1st issue, page 6) was happy to have been called to serve in one of our denominational churches, and we were anxious to make her feel at home.

The Rev. A. E. Kannwischer was in charge of the reception. The following had a part in welcoming Miss Burgers: Mr. J. C. Lotz, chairman of the Board of Deacons and Deaconesses; Mr. F. C. Arnold, president of the Board of Trustees; Mrs. E. R. Zeidler, Women's Missionary Society president; Mrs. F. I. Austin, Willing Workers' Society president; Miss Bertha Kosik, World Wide Guild president; Miss Ruth Parchman, Young People's Society president; Mr. M. F. Graham, Sunday School superintendent; Mr. J. Hofmann, German Choir president; and Mr. H. V. Ross, English Choir director. Musical welcomes were contributed by both the German and English Choirs.

Before refreshments were served, and those present were given an opportunity personally to welcome her, Miss Burgers was called upon to speak, and in an informal way she related some of her experiences during the years in which she was preparing herself for her life's work. A lovely bouquet of red roses, as well as an old fashioned corsage were presented to Miss Burgers; the latter flowers being a token from the Women's Missionary Society.

From July 6 through July 29 a Daily Vacation Bible School was held with the Rev. A. E. Kannwischer and Miss Burgers in charge.

HELEN N. NEITHARDT, Church Clerk.

### Vacation Bible School in the Pilgrim Baptist Church of Jersey City, N. J.

From June 29 to July 10 the Pilgrim Baptist Church of Jersey City, N. J., held a successful Vacation Bible School. There were 44 scholars and teachers enrolled, and the average attendance was 37. We had a number of unchurched children, and expect to win them for the Sunday School.

Mrs. T. Guldi, Mrs. R. Kling, Mrs. C. Baumfalk, Mrs. B. Prendinger, and the Rev. Victor H. Prendinger were the teachers. Fred Kling helped the boys build plane models. We used the "Superior Summer School Series" and found them very helpful.

On Friday, July 10, we had the closing program and work exhibit. It was surprising what the children had learned in these two short weeks.

VICTOR H. PRENDINGER, Reporter.

### Days of Progress in the East Baptist Church of Wilmington, Delaware

We, of the East Baptist Church of Wilmington, Del., are glad to report to "The Baptist Herald" family that we are still on the way and that God is prospering the work through his blessings. Three new members were

#### Reports Held Over!

Quite a number of reports, which should have been published in this issue of "The Baptist Herald," had to be held over for the September 1st number because of lack of available space in this issue. The editor wishes to express his regret to all reporters that this unfortunate decision had to be made.

added to the church since the beginning of the year. The Rev. Assaf Husmann, promotional secretary for the denomination, visited our church on May 20th and brought an inspiring message on our mission work both at home and abroad.

On June 11th our Student Male Quartet of the Seminary at Rochester, N. Y., gave a fine musical concert and showed pictures in our church of seminary life. An offering of \$25.00 was raised as an expression of appreciation by members and friends of the church.

A Daily Vacation Bible School was conducted for 2 weeks, with an enrollment of 34 pupils. Memorizing of Scripture passages and the books of the Bible, missionary stories, handwork and singing held the attention of these lively youngsters. On Decision Day a few of the children also raised their hands expressing their desire to follow Christ. May the good seed sown in their young hearts spring up and bring forth fruit unto eternal life.

A word of appreciation goes to Mrs. Miriam Shoesmith as supervisor and to the other teachers for their splendid work. A brief picnic at Brandywine Park where prizes were awarded for outstanding work and attendance brought the final measure of cheer to the children that could be present.

At present, the church is having an electrical blower installed on the pipe organ and \$50.00 was given to the Centenary Offering during the past 3 months. God be praised for a continuation of his blessings!

CHRISTIAN PETERS, Pastor.



Scholars and Teachers of the Vacation Bible School Held in the Pilgrim Baptist Church of Jersey City, New Jersey

## NORTHERN CONFERENCE

### Inspiring Sessions of the Manitoba Convention and Tri Union at Morris

The Manitoba Convention and Tri Union convened in joint session at Morris, Manitoba, from June 26 to 28. The pastor, the Rev. H. Schatz, and the church at Morris expressed their hearty welcome to all delegates and visitors. They did so not in words only but even more so in deeds of kindness.

During the opening service on Friday evening, the Rev. R. Schilke gave an inspiring sermon on "Our Love to Christ."

The Tri Union held its main session on Saturday afternoon, when the various reports of the work among the young people's organizations, choirs and Sunday Schools were given and discussed. The capable directors of the Tri Union for the coming year are as follows: Rev. Phil. Daum, young people's work; Rev. H. Schatz, music; Rev. R. Schilke, Sunday School. The pianists are Lena Paschke and Lydia Hardt. Miss Edith Streichert addressed the Tri Union on "Personal Dedication to Christ."

In the evening President Bretschneider again gave an uplifting address entitled, "The Challenge of Youth." The mass choir, under the capable direction of the Rev. H. Schatz, rendered several selections for our enjoyment and to the honor of our God.



Some of the Vacation Bible School Pupils and Teachers of the East Baptist Church of Wilmington, Delaware

On Saturday morning following a short devotional period led by the Rev. J. P. Remple of Whittemouth, reports from all the churches of the convention were given. The election of new officers for the coming year showed the following results: president, Rev. O. Patzia; secretary, Alice Herb; treasurer, Paul Bergstresser. The convention donated the sum of \$75.00 for the Centenary Offering. President Albert Bretschneider of our Rochester Baptist Seminary gave an uplifting address on "The Mighty Hand of God," followed by a devotional discourse on "Do Not Weary," led by Rev. Phil. Daum.

Refreshing rains prevented a large attendance on Sunday morning, but the Holy Spirit was present to bless and to inspire. Mr. R. Stobert spoke to the Sunday School. Miss Millie Wolf gave a delightful and educational object lesson. President Bretschneider brought the missionary address on "Africa, Its Land and People."

Miss Helen Pricker was in charge of the devotional part of the afternoon service. The program for the afternoon consisted of song, music and recitations, contributed by the young people and Sunday Schools of our churches.

FRED SCHMIDT, Reporter.



## SOUTHERN CONFERENCE

### Eighteen Persons Are Baptized and Received into the Hurnville Church of Texas

The Hurnville Baptist Church near Henrietta, Texas, is happy to report about a recent baptismal service at which 18 persons followed the Lord in obedience to his command.

All of the candidates were examined and accepted for baptism on Sunday, June 14. We gathered for the baptismal service that afternoon at which



Seventeen of the 18 Persons Recently Baptized by the Rev. J. K. Warkentin, (Left, Rear), Pastor of the Hurnville Baptist Church of Texas

18 persons were baptized. A large gathering was present for the service, which was observed out in the open space of our Maker's creation. Sixteen of these who were baptized were accepted into the church on June 21, and the other two were received on June 28.

Mr. Ed Moser, who stands in the center of the back row, was baptized with three sons in the same group. The pastor's oldest daughter, standing at the extreme right and about center, was included. Mr. Ed. Moser is a great blessing to the church as one who has joined a few others in honoring the Lord with his tithe.

J. K. WARKENTIN, Pastor.

### Annual Program of the Women's Missionary Union of Crawford, Texas

A special program was rendered by the Women's Missionary Union of the Canaan Baptist Church of Crawford, Texas, on a recent Sunday evening. Mrs. H. W. Engelbrecht read the Scripture passage and led in prayer. A hearty welcome was extended to all the visitors by our president, Mrs. C. C. Gossen. The program consisted of musical numbers, readings and a dialogue, "Mother-in-law," composed by one of our members, Mrs. Ruth Matlage.

After the offering was received, our pastor, the Rev. C. C. Gossen, spoke words of encouragement and also induced others to follow us in this great work. Since we are only a small group of 17 women, we can report that our efforts were not in vain. We supported missionary and local needs during the past year to the extent of \$153.35.

We also try to remember our sick with flowers, cards, prayers and visits.

MRS. H. T. ENGELBRECHT, Reporter.

### The Cottonwood Baptist Church of Texas Holds a Vacation School for 68 Pupils

On June 21 the Cottonwood Baptist Sunday School near Lorena, Texas, began its Vacation School and continued through June 27. This school not only benefited the pupils, but also the teachers and parents by drawing us all closer to one another and to our Savior.

We had an enrollment of 68 children with an average attendance of 48. The school was divided into five classes. The Beginners were taught by Mrs. Ed. Gummelt, with Mrs. Ernest Gummelt as helper. It was interesting to visit this class and listen to the stories and watch the children work.

Mrs. Hillary Wittner taught our Primary children with Mrs. Fredrich and Mrs. Kincannon as helpers. In this class the children made booklets of the world which showed them what to be thankful for.

The Junior girls were taught by Mrs. A. W. Guderian, whose helpers were Mrs. A. Braun, Eleanor Bremer and Miss Edna Fredrich. Mrs. C. H. Seecamp, taught our Junior boys.

The girls made "Hankie Aprons" and the boys, with the help of our Intermediates and some of our men who were Messrs. Ed Gummelt, our Sunday School superintendent, Ernest Henkel, Walter Gummelt and Mrs. Marstaller, made two beautiful tables and enough communion glass holders to put into the church pews to finish the project started last year.



The Vacation Bible School Group of the Cottonwood Baptist Church of Texas

Clifton Kraemer taught our Intermediates, assisted by Mrs. Alvin Hoffman and Mrs. L. G. Wedemeyer. They studied the book of Mark. Our Intermediates did a marvelous piece of work by making a picture book illustrating the incidents as they occur in Mark.

Each morning at the close of our art class period Dr. C. H. Seecamp, our pastor, would lead us in singing choruses and tell us a very touching story. Mr. Seecamp was a great help to our school. We are very grateful for the work which he and his wife are doing in our church.

On Sunday morning, June 28, our assembly program was given. Each class gave a demonstration or summary of the work they had done. Then diplomas were presented to 61 children and workers by the principal of the school, Viola Hansen.

VIOLA HANSEN, Reporter.

## DAKOTA CONFERENCE

### 27 New Members Have Been Received Into the Ventura Church in Recent Months

On Sunday, July 12, the Baptist Church of Ventura, No. Dak., had the joy of holding the second baptismal service in recent weeks. A long procession of members and friends made its way on Sunday afternoon to a nearby farm, where in the water of a small creek a young man followed the Lord in baptism. He had had the misfortune



The Rev. A. Guenther (Left, Front) of Ventura, No. Dak., and Eight of the Nine Persons Whom He Recently Baptized

to have had both of his hands injured when at work with a heavy sledgehammer, so that he could not be baptized when some others recently had the privilege of testifying for their Master in this way. The picture of the eight baptismal candidates and of the pastor, the Rev. A. Guenther, accompanies this report.

This time we had the rare opportunity of having our young people's secretary, the Rev. Martin L. Leuschner, with us, who brought the baptismal sermon on the "Jordan banks." The Rev. J. C. Gunst of our nearby Wishek Church also favored us with his presence. Both of these brethren took part in the communion service that was held in the church after the baptism.

Our church is thankful to the Lord for these blessings since this was the third time during the last eight months that we could carry out the commandment of baptism with reborn souls. Twenty-seven persons have been added to our church since November, 1941.

On Sunday evening, June 28, the Women's Missionary Society of our church held its anniversary program with members of the Wishek Church also present. Mrs. A. Guenther, president of the society, was in charge of the program. The address was given by the Rev. J. C. Gunst of Wishek on the theme, "Those Untiring Missionaries."

A. GUENTHER, Pastor.

### The Northern Dakota Association Holds Its Convention at the Germantown Church

The 23rd Northern Dakota Association of churches met from June 4 to 7, with the Germantown Baptist Church as host. Though rainy weather was the order of the day, the attendance

was average with about fifty delegates and twice as many visitors.

The program committee had planned wisely in that they chose Paul's letter to the Philippians as the general theme. Several pastors led in an exegetical treatise of various portions of this letter.

The election of officers resulted in Rev. G. Pust as moderator, Rev. A. Rosner as vice-moderator, and Rev. A. Bibelheimer as secretary. For the committee on missions the Rev. G. Pust was elected, and Mr. F. Paul as treasurer and missions committee member.

Special numbers on the program at different times were brought by the Rev. S. Blum, Prof. A. Schade, Miss Edith Koppin and Dr. R. Hodges, executive secretary for this state. Each reported in the interest of their respective fields, besides serving with timely messages. Miss Koppin addressed the large women's meeting on Friday afternoon.

Sunday morning dawned bright and clear with a capacity crowd attending the services held in the Festival Hall in Fessenden, a neighboring town to the host church. After Sunday School led by Mr. Seidel, the annual missionary sermon was brought by the Rev. S. Blum on the topic, "Thy Kingdom Come," in the German language. This deeply spiritual message was well received. The offering that followed netted over \$400.00, of which nearly all went to the general missionary treasury.

The young people conducted the afternoon service with Prof. A. A. Schade as special speaker. This has been one of the finest associational meetings of its kind in years, partly because of the fine fellowship, fine messages and the spirit of God, but also because it led us to look to Him from "whence cometh our help."

A. W. BIBELHEIMER, Reporter.

### Young People at the Northern North Dakota Assembly Learn About "Christian Preparedness"

The Northern North Dakota 11th annual assembly was held at the Festival Hall of Fessenden, No. Dak. This assembly met from June 22 to 26. The assembly weather did not dampen the spirit of those who attended to learn of "Christian Preparedness."

We were privileged to have very fine instructors. The Rev. M. L. Leuschner taught classes on "Living by the Ten Commandments" and "Victory Through Christ." Prof. A. A. Schade directed us to "Christian Preparedness" by teaching classes on "Spiritual Armament" and "Throwing Life into Godgear." An accredited course, "Building a Standard Sunday School," was taught by the Rev. F. W. Bartel. The Juniors enjoyed the instruction. The two capable teachers, who were Verna Rust of Martin and Violet Schultz of Washburn. Our assembly choir was directed by the Rev. Paul Hunsicker of Cathay.

Our assembly opened on Monday evening with an address, "The Race Against Time" by Mr. Leuschner. On Tuesday evening the Cathay Society presented a challenging missionary play while the Anamoose and Martin Societies favored us with special numbers. The Rev. F. W. Bartel then gave us an address entitled, "Builders of



Young People in Attendance at the Northern North Dakota Assembly at Fessenden, North Dakota

Waste Places." A missionary offering was taken.

On Wednesday evening Professor Schade impressed upon us the duty of the Church in the future by his address, "Civilization at the Crossroads."

On Thursday evening the Rev. Arthur Schulz directed the installation of the following officers who were elected on Thursday afternoon: Rev. A. Bibelheimer of Anamoose, dean of assembly; Esther Kaiser of McClusky, president; Clara Neuharth of McClusky, vice-president; Reuben Bauer of Turtle Lake, treasurer; Caroline Barbie of Bismarck, secretary; Irma Edinger of Cathay, registrar; Mrs. Adam Rott of McClusky, dean of women; and Rev. R. Kaiser of McClusky, dean of men. This was followed by an address, "The Greatest Victory that Can Be Won" by Mr. Leuschner.

Other interesting features were the Round Table Discussions on practical life questions, Alumni Recognition Service and the debate directed by the McClusky Society.

The assembly closed on Friday afternoon with a consecration service led by Prof. Schade in which we were inspired to go to our homes and consecrate our all to the Lord's service.

CAROLINE BARBIE, Secretary.

### The Hoffnungsfeld B. Y. P. U. Reorganizes and Makes Ambitious Plans for the Future

On May 24 the B. Y. P. U. of the Hoffnungsfeld Mission Station of Eureka, So. Dak., gathered at the church for the purpose of reorganization. Our B. Y. P. U. had been inactive for some time. Since our new pastor has been with us, the desire has been expressed by many again to organize a society.

The afternoon was spent with singing, scripture reading, and topic discussions, after which the following officers were elected for the coming year: president, Edwin Walker; vice-president, Ernest Hoffmann; secretary, Alyce Trautmann; treasurer, Albert Bender; pianist, Alyce Trautmann; program committee, Leona Meidinger, Alvena Schatt, Walter Rueb.

We decided to have our meetings once a month, the meeting to consist of topic discussion, Bible study, and musical programs. With the aid of our pastor, the Rev. J. Weinbender, who is a great help to us and assists us in many ways, we expect to go forward with Christ and win others into the fold. Our prayer is that God may bless this new union of our young people.

ALYCE TRAUTMANN, Secretary.



Young People of the Hoffnungsfeld Mission Station of the Baptist Church of Eureka, So. Dak., With Their Pastor, the Rev. John Weinbender, Sr. (Front)





Ministers' Wives in Attendance at the Dakota Conference  
Held at Madison, South Dakota

### Ladies' Missionary Union of the Dakota Conference Considers the World's Harvest Fields

The Ladies' Missionary Union of the Dakota Conference has again completed a very successful year of activity. We are very grateful to the Lord for the privilege of having a share in his great work that the Lord has entrusted to the Christian women of our churches.

At this time, more than ever, do we realize the meaning of the words of the Lord Jesus: "The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest that he would send forth laborers into the harvest." This we realized as we heard our beloved missionary, Miss Koppin, speak to us during the sessions of our conference.

On Friday morning, June 19, delegates and friends of the "Schwesternbund" met for their annual business meeting. The devotion preceding the business meeting was led by Mrs. J. Kepl of Martin, No. Dak., after which Mrs. G. Rutsch, our president, presided. Forty-eight delegates from 31 different societies responded to the roll call. Letters from Miss Reddig and the Dangers, our African missionaries, were read, which made us realize how much they need our prayerful support. The officers elected for the ensuing year are as follows: Mrs. E. Becker, Herreid, president; Mrs. J. C. Kraenzler, Plum Creek, So. Dak., secretary; Mrs. A. Weissner, Carrington, No. Dak., treasurer.

During the last conference year the 65 societies raised \$11,203.76 in their own individual treasuries. The treasurer of the "Schwesternbund" reported \$398.92 in the treasury. The offering at our annual meeting was \$49.00. Appropriations were made as follows: To General Missions \$200.00; Centenary Fund \$100.00; Old People's Home in Bismarck \$50.00. The efficiency banner was given to the Hettinger Society, which had the highest points in average attendance, money raised per member and new members gained during the year. Following the business part of our program, Miss Koppin, our guest speaker, gave us some intimate glimpses of women's life, work and hardships in Africa.

The afternoon program was opened with a song service, led by Mrs. A. Krombein. Mrs. J. C. Gunst read Scripture, and Mrs. Wm. Jaster led in prayer. Then Mrs. Herman Krueger,

president of the Madison Society, spoke cordial words of welcome, to which Mrs. G. Rutsch responded. We were then favored by a sextet rendered by the local society, after which a memorial service was conducted in memory of the members who departed from our midst during the past year. Five new ministers' wives were introduced to our Conference, after which the new officers were introduced.

Following a reading from the Madison Society, Miss Koppin again spoke to us. We were deeply stirred with her very interesting and dramatic way of describing conditions in Africa. Surely, our missionaries are worthy of our wholehearted support, for they are willing to give their lives and all they have for the cause of Christ.

MRS. J. C. KRAENZLER, Secretary.



### After high school — what?

There's an answer for every young Christian . . . Moody Bible Institute. If you're going on to college, get established in your faith first. If you're planning on business, take a year off and study your Bible. If you expect to be a preacher or a missionary, investigate the longer specialized courses. Tuition is free, with living expenses and private music lessons at reasonable rates. Write for details. Next term, Sept. 9.

OFFICE OF THE DEAN

**Moody Bible Institute**

153 INSTITUTE PLACE  
CHICAGO, ILLINOIS

### The Avon Baptist Church Welcomes the Rev. and Mrs. P. Geissler Into Its Midst

The Baptist Church in Avon, So. Dak., was without a regular pastor for almost one year, during which time the Rev. A. G. Lang served as supply pastor. In answer to the prayer of the congregation the Lord led it so that the Rev. Peter Geissler of Buffalo, N. Y., accepted the call, and on Friday afternoon, July 10, he and his wife arrived in Avon. The church members and friends were delighted to see and to welcome their new pastor and his wife.

The same evening the large congregation came together and extended a friendly and hearty welcome to them. Mr. Arthur Voigt presided at this gathering. With singing, reading from God's Word and prayer the congregation caught the real welcome spirit. An orchestra played two numbers.

Then the senior deacon, Mr. Sattler, extended the welcome to Mr. and Mrs. Geissler in behalf of the church and expressed his joy on having a regular shepherd again, and at the same time he expressed the appreciation of the church for the work that Mr. Lang had done during his stay among them. The representatives of the various church organizations welcomed the new leader in behalf of their organizations. Mrs. Juecht spoke for the Ladies' Missionary Society, Mr. Schroeder for the Young People's Society, and the Junior Society spoke for itself in an appropriate song of welcome.

Two of the neighboring churches with their pastors and wives were present. The Rev. H. G. Braun, pastor of the Parkston Church, and the Rev. Albert Ittermann, pastor of the Tyn-dall Church, also spoke appropriate words of welcome and encouragement to their former schoolmate and colleague. The Rev. A. G. Lang gave the charge to the new pastor in the words from Acts 10:33, "Now therefore are we all present before God, to hear all things that are commanded thee of God." The Rev. and Mrs. P. Geissler then spoke words of appreciation, saying that they have only one desire and that is to serve the Lord and his church.

H. G. BRAUN, Reporter.

### PACIFIC CONFERENCE

#### Successful Undertakings of the Immanuel Baptist Church of Portland, Oregon

The Lord has abundantly blessed the Immanuel Baptist Church of Portland, Oreg., spiritually and materially and, because we are grateful, we take this means of saying so. Two years ago we undertook a rather ambitious program of church remodeling and beautifying. We hoped to be able to pay the debt assumed in three years; but now, at the end of two years our debt is cancelled and we have been able to make other improvements as well.

Our pastor, the Rev. O. Roth, who is an incentive to all of us in faithful, sacrificial service in the interest of Christ's Kingdom, has had the pleas-

ure of baptizing and welcoming into the church a goodly number of those who accepted the Lord. The church has increased the pastor's salary, a necessity with present price conditions.

The Sunday School has felt keenly the loss of a number of our faithful active young men to Uncle Sam's armed forces. The B. Y. P. U. and choir have given much pleasure with their programs and fine singing. The choir members now have robes which adds much to the dignity of the service in song. The Women's Missionary Society, on the occasion of the pastor's wife's birthday, gave her a linen shower in recognition of her loving services.

We had a church family "pot luck" supper on June 10 which was a happy evening and helped to unite pastor and people more closely.

On Aug. 19 and 23 we shall celebrate our 40th anniversary as a church, and as we remember our many blessings we raise an Ebenezer, for surely, "Hitherto hath the Lord helped us!"

JENNIE C. HOELZER, Clerk.

### Mr. and Mrs. Fuller at Home

(Continued from Page 5)

insight into their private lives. We saw several pictures of their son, Dan, of whom they've every right to be very proud. We all concluded that he will be a second Mr. Fuller—not only in looks, but in personality, character, and, we trust, in service for the Lord.

We also discovered that the Fullers are fond of boating and fishing for relaxation, and Mrs. Fuller has a special appreciation of the beautiful things in life. It gave us a great deal of joy to hear her exclaim over the beauties of our New England—quite a concession for anyone surrounded by the loveliness of their California setting.

#### Broadcasting the Gospel

It has been my privilege to meet Mr. and Mrs. Fuller on several occasions since our visit in their home, and each time I've felt a deeper liking for them. It isn't hard for me to understand why God has chosen them for this great work in broadcasting the gospel. The only thing that puzzles me is that there are so few that are being used in such a dynamic manner as they. They are very ordinary people—such as we meet every day, if we look at it from a human viewpoint. But they are being used of the Lord where countless others are not, and yet where many undoubtedly could be if they would live as close to the Lord as do these two.

I'm glad for this visit in the home of Mr. and Mrs. Fuller. Not only has it been a thrill to be able to meet personally these servants of the Lord, but it has been a challenge to our whole group. Their message to the world is one of salvation through the Lord Jesus, a message that has transformed thousands of lives, and their testimony to those whom they contact day by day is one of peace, and joy, and truly victorious living in Christ.

## OBITUARY

EPHRAIM ROMAN  
of Racine, Wisconsin

Mr. Ephraim Roman, a faithful and loyal member of the Grace Baptist Church of Racine, Wis., died on June 23, 1942, from injuries received when he was struck by an auto two days previously.

Mr. Roman was born in Europe on March 26, 1890, and came to this country in 1910 and immediately was received into the membership of the above mentioned church.

In 1912 he was united in marriage to Miss Anna Jander of Racine. To this union one son was born. Mr. Roman remained a devoted member of the church until his sudden homegoing. He had served on the board of trustees for many years and was in his third year as deacon. Until this year he had also served as Sunday School superintendent.

His Christian life was characterized by his generous and willing spirit and his loyalty to Christ and the church. He was most thoughtful of others and untiring in good work. He will be greatly missed in all the activities and services of the church.

A beautiful memorial service was held in the sanctuary which he loved so much, with the Rev. Ray L. Schlader officiating, assisted by a personal friend

of the family, the Rev. Paul Zoschke of Elgin, Iowa. Burial was in Mound Cemetery.

He leaves to mourn their loss his beloved wife; a son, Richard; and one grandchild, Roberta, of Kenosha; and a host of friends.

Grace Baptist Church,  
Racine, Wis.

Ray L. Schlader, Pastor.

LILLIAN HEPPER  
of Underwood, North Dakota

Lillian Hepper, daughter of Mr. and Mrs. Jacob Hepper of Underwood, No. Dak., passed on to her heavenly reward on Saturday, July 18, 1942, at the age of 26 years and 24 days.

Lillian was born in Underwood, No. Dak., June 23, 1916. In 1934 she graduated from Underwood High School, being respected and beloved by her teachers, classmates and acquaintances. The following year she completed her business course at Capital Commercial College in Bismarck, and was later employed by the Public Welfare Board of North Dakota where she worked until the time of her illness.

She accepted the Lord Jesus Christ as her personal Savior on June 5, 1933, and was baptized by the Rev. Ben Heltzman on August 20 of that year. She was a faithful member of the Underwood Baptist Church until the time of her passing, bringing only honor to her Lord and Savior.

On June 6, 1942, two weeks after the beginning of her illness, Lillian was

## YOU BE THE JUDGE!

Write for FREE Samples

**CHRISTIAN LIFE**

Series of

**SUNDAY SCHOOL LITERATURE**

Supplying Quarterlies both for Teacher  
and Class and Papers for  
Weekly Distribution.

- ADULTS
- YOUNG PEOPLE
- SENIORS
- INTERMEDIATES
- JUNIORS
- PRIMARY
- BEGINNERS

★ Holding Forth the Unchanging  
Word of God in a Changing Age.  
Following the 'International' Topics

Box 6059

**UNION GOSPEL PRESS, Cleveland, Ohio**



taken to the St. Alexius Hospital in Bismarck. Every attempt was made to restore her health, but God, in his great wisdom, chose to call our beloved sister and daughter to her desired goal.

Mourning the passing of our sister are her parents, Mr. and Mrs. Jacob Hepper; one sister, Mrs. Clyde Peterson; one brother, Mr. Russel Hepper; and a host of relatives and friends.

Underwood, No. Dak.

John Giesbrecht, Pastor.

**MRS. ROSA MUEHLETHALER**  
of Elgin, Iowa

Our sister in the faith, Mrs. Rosa Muehlethaler, was born in Bern, Switzerland, February 4, 1859, and died in her home in Elgin, Iowa, June 11, at the age of 83 years, 4 months, and 7 days. Her father, the Rev. Jacob Baumann, was ordained to the ministry of the Reformed Church of Switzerland. Believing that the Spirit of God called him to America to evangelize in a freer manner than was permitted in the fatherland, he and his family emigrated to this country.

They located on a farm near Elkader, Iowa, from where Mr. Baumann traveled about 12 miles at times every Sunday, other times every second Sunday, to minister to the spiritual needs of some German-speaking people in Elgin. From these efforts our present Baptist Church resulted, of which Mrs. Muehlethaler was a charter member, having confessed faith in Christ through baptism. For 63 years she served her church faithfully and zealously, and for many years she was a diligent Sunday School teacher.

In 1879 she was married to Frederic Muehlethaler. Their union was blessed with six children, of whom two died in infancy. Her husband preceded her in death in 1890. Mrs. Muehlethaler is survived by 4 children: Mrs. Thomas Stoeri, North Freedom, Wis.; Mrs. Theo. Dons, Forest Park, Ill.; Mr. Fred C. Muehlethaler, Elgin, Iowa; and Harry Muehlethaler of California; one sister, Miss Katie Baumann; 10 grandchildren, and 3 great grandchildren.

In honor of her charter membership in this church, her remains were borne to their final resting place by deacons and trustees.

Elgin, Iowa.

Paul F. Zoschke.

**THOMAS C. BUSBY**  
of Lincoln Valley, North Dakota

Thomas C. Busby, former resident of McClusky, No. Dak., and vicinity, passed away on Tuesday evening, July 7, at the home of his daughter, Mrs. R. Pfaff, near Lincoln Valley, with whom he had made his home the past two years. He reached the age of 74 years, 7 months, 12 days. Mr. Busby had been in failing health the past nine years following a stroke.

Mr. Busby was born November 25, 1867, at Sparta, Wisconsin. In early youth he trained horses all through the states. In 1913 he began farming near Courtney, No. Dak., later moving to McHenry, No. Dak., where he spent the remaining farming years, selling out in 1929. In 1930 he came to Sheridan County where he remained until his passing.

In 1893 he was united in marriage to Catherine Hanon who preceded him in death several years ago. In 1925 Mr. Busby was converted and baptized by the Rev. Wm. A. Weyhrauch of Valley City.

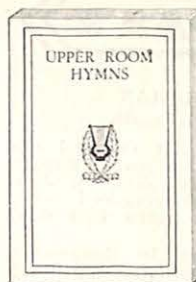
He leaves to mourn his departure his two daughters, Mrs. R. Pfaff, and Miss Albina Busby; four sisters, Mrs. C. Greene and Mrs. E. Orcutt of La Crosse, Wis.; Mrs. Orla Shoemaker and Mrs. Charles Worth of Sparta, Wis.; two brothers, Vall of La Crosse, Wis.; and William of Sparta Wis.; and a host of relatives who shall miss him.

The funeral services were held in McClusky, No. Dak. John 13:7 served to comfort the bereaved. "Blessed are the dead which die in the Lord from henceforth: yea, saith the spirit, that they may rest from their labors, and their works do follow them."

Lincoln Valley Church, No. Dak.

A. W. Bibelheimer, Pastor.

(Obituary Notices are published in "The Baptist Herald" at the rate of five cents a line. Such notices should be sent to the editor, Martin L. Leuschner, Box 6, Forest Park, Illinois.)



**Upper Room  
Hymns**

A new song book in  
the lower priced  
bracket

Intended for popular use in prayer meetings, in evangelistic services and for smaller groups.

One of the purposes in publishing this new volume of songs, as stated, is the preservation of those hymns and songs which are rich in Christian experience.

A good allaround book for temporary uses.

145 songs in tough paper cover at \$17.50 the hundred.

Single copy, 25 cts.

**A NEW HYMNAL!**

The Judson Press has just recently placed a new hymnal in the hands of its churches which should exceed anything published by them heretofore in dignity and quality.

**CHRISTIAN WORSHIP**

is a book of 650 hymns including benedictions and the like. It has complete indexes, is beautifully printed and strongly bound.

The price is \$1.25;  
\$100 the hundred.

We are still able to fill orders from the stock used by the Northern Baptist Convention in its last session at the special rate of  
**\$85.00 per hundred**

**THE NEW TESTAMENT  
IN BASIC ENGLISH**

A new translation.

Confining itself within 1000 words. This means, simple Anglo-Saxon English which gives delight to reading.

Every Bible student should own a copy.

It is of black cloth, stiff cover and has 548 pages printed from 10 point clear type.

Price, \$2.00

**WALTER RAUSCHENBUSCH**

This biography by Dr. D. R. Sharpe is one of the outstanding books placed on the book market in the last few months.

It has interest for a large circle of admirers but a life of our own Walter Rauschenbusch has a very special appeal to our smaller denominational group with which he was identified to the end of his epochal days.

An exhaustive volume of 463 pages.

**\$2.75**

**A Bi-Lingual Dictionary**

German-English and English-German

By J. E. Wessely

Owing to our difficulty in keeping up our stock of the imported German-English Dictionary by reason of the European war we are offering this substitute which sells for a good deal less money.

This is an attractively bound volume in red, having 552 pages and sells for  
**\$1.00**

**ROGER WILLIAMS PRESS**  
3734 Payne Ave., Cleveland, O.

**Do You Know That...?**

Column Edited by the  
**REV. A. R. BERNADT**  
of Burlington, Iowa

1. A recent Gallup Poll shows that 6 out of every 10 ministers are backing the war and they feel the Church should give full cooperation to the government in the war effort.
2. If you are too busy to pray, you are too busy!
3. Fifty bolts of lightning are striking the earth the second you are now spending reading this sentence. Scientists claim that 16 million thunderbolts occur each year with 50 lightning strokes each second or 2 billion annually. But we need not be unreasonably afraid, because only 400 persons are killed annually by lightning—the same number that meet death each year by street car accidents.
4. 16,000 pints of blood have been donated to the Red Cross or enough of the life-giving liquid to fill an average-sized large tank such as is used for storing oil.
5. Protestants have gained approximately 1 million new members in 1941 according to the survey of the United Stewardship Council.
6. More couples were married last year in the United States than ever before in our history. This year's total will be still greater. It seems that no one has been able to debunk the glamour of a uniform.
7. There will be a shortage of 50,000 teachers in the American school system this year, because of the draft and the war-plant jobs.
8. Our president, Franklin D. Roosevelt, favors religious conventions being held for he wrote recently to some religious leaders who raised the question, "Nothing but the prior demands of the war on our resources should intervene to curtail or interrupt the marshaling of the spiritual forces of the nation."
9. Our Burlington Church now has 47 young men in the military services; including the church clerk, the Sunday School treasurer, 6 members of the church choir, and 4 Sunday School teachers. To say "we miss them" is putting it mildly.
10. Nearly four-fifths of the Baptists in the world live in the United States.
11. 72% of our colleges do not require American History for admission.
12. Our total denominational membership has gone over the 38,000 mark for the first time in our church history, but still there are those who claim they can prove we are losing ground and dying out.
13. Only the Christian flag flies above the red, white, and blue when divine services are being led by the chaplain at sea.