



—Century Photos.

"The Earth is the Lord's." Psalm 24:1

BAPTIST HERALD

Printed in U. S. A

September 15, 1942

WHAT'S HAPPENING

● The Baptist Church of Whitemouth, Man., Can., would like to purchase copies of the Sunday School hymnals, the new "Singvoegel-ein." Any church which has a number of these hymnals in good condition is asked to get in touch with the Rev. Robert Schmidt, Whitemouth, Canada, and to inform him about the conditions under which they will be sent.

● The Rev. and Mrs. Otto Fiesel, district missionaries for several of our Montana churches, have changed their residence from Richey to Sidney, Mont. Mr. Fiesel wrote that there are "a goodly number of Baptists in Sidney and no Baptist church, and so we shall try to see what can be done. Perhaps we can send a fine report of our work here after a few months." We trust that this vision for Sidney can be realized!

● Arrangements have now been completed for the Central Conference to convene with the First Baptist Church of St. Joseph, Mich., from Thursday evening, Oct. 29, to Sunday, Nov. 1. The programs for the conference sessions and young people's meetings have been prepared and will be published in the next issue. In spite of the late conference session, it will be a time of unusual blessing and inspiration for all who can possibly attend.

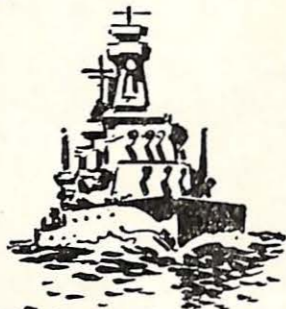
● The Girls' Home of New York, N. Y., has called Mrs. Hulda K. Smith of St. Joseph, Mich., as the directress to succeed Miss Eva Yung. Mrs. Smith, who is a sister of Mrs. Hans Steiger, has been assisting in the work of the Children's Home in St. Joseph, Mich. She and her husband were missionaries in Burma until his untimely death several years ago. Mrs. Smith began her service in the New York Girls' Home on September 1st.

● On Sunday, Aug. 9, the Rev. A. F. Runtz, pastor of the State Park Baptist Church in Peoria, Ill., was privileged to baptized three persons: a father and mother and their son. For two weeks during the month of June the church conducted a Vacation Bible School with a program and display on the last afternoon of the school. From Aug. 30 to Sept. 1 the church celebrated its 90th anniversary, about which a more complete report will be published at a later date.

● The Rev. Robert Schade, the youngest son of Prof. and Mrs. A. A. Schade, preached in the Baptist Church of Victor, Iowa, on Sunday, Aug. 9. He and his wife, the former Miss Henrietta

What You Buy With WAR BONDS

The power of the greatest Navy in the world, our own two-ocean fleet, rests in large measure on its backbone—the Battleships of the Line. They displace approximately 35,000 tons and cost up to \$70,000,000. We have something like a score of these huge ships in the Atlantic and Pacific.



Eight huge battleships are under construction and more are contemplated. To finance these modern giants of the sea it is necessary for every American everywhere to buy more and more War Bonds. We can do it if everybody does his share. Invest at least ten percent of your income every pay day to help your country go over its Bond Quota.

U. S. Treasury Department

Wedel, the daughter of the Rev. and Mrs. H. W. Wedel, spent several vacation weeks at Victor, Iowa, and celebrated their first wedding anniversary on Aug. 14 with the Wedels. Mr. Schade is the pastor of the Rock Village Church of Middleboro, Mass., which he has served for the past year.

● The Rev. and Mrs. Paul Gebauer of Portland, Ore., our well known Camerons missionaries, at home in America on furlough, have changed their address since Sept. 13th to Linfield College, McMinnville, Oregon. At Linfield College Paul Gebauer will finish his collegiate course for a B. A. degree next Spring and Clara Gebauer will be busily occupied in a library position. At the college campus the Gebauers have a furnished apartment in which they have established their home for the present. As yet our missionary headquarters cannot report any success in endeavoring to secure permission and passage for our missionaries to return to Africa.

● The Rev. William J. Zirbes of Paterston, N. J., quietly celebrated his 50th anniversary of ordination into the

Christian ministry on Sept. 1st. The Bethel Baptist Church of Sheboygan, Wis., which called the ordination council in 1892, sent Mr. Zirbes a message and flowers through its pastor, the Rev. Thomas Lutz. Mr. Zirbes served the Sheboygan Church, the First Church of Cleveland, Ohio, and the Evergreen Church of Brooklyn, N. Y., during his long and active ministry. God has given both the Rev. and Mrs. Wm. J. Zirbes good health in these years of their retirement.

● On Sunday afternoon, Aug. 16, the Rev. R. G. Kaiser, pastor of the Baptist Church of McClusky, No. Dak., had the joy of baptizing 3 young people in an out-of-door service at a nearby lake. Mr. Kaiser wrote that "the lake before us and the singing of the ladies' sextet and quartet added much to the beauty of the service." In the evening of the same Sunday the Rochester Seminary Quartet rendered an uplifting program of song and message in the McClusky Baptist Church before an audience that more than taxed the seating capacity of the church.

● The Rev. B. W. Krentz, pastor of the Fifteenth St. Baptist Church of Los Angeles, Calif., has been granted an indefinite leave of absence, following his appointment by the United States government as chaplain in the C. A. Replacement Center at Camp Callan near San Diego, Calif. Lieutenant Krentz is serving as chaplain to about 1500 men of the Protestant faith in the 51st and 52nd battalions. He began his ministry as chaplain about Aug. 15th. He and his family are residing in San Diego, Calif. His address is 52nd Battalion A.R.T.C., Camp Callan, San Diego, California.

● Miss Leona Ross, a friend of the Forest Park Baptist Church and a sister of Mr. Roland Ross, who is in charge of the accounts at the office of the General Missionary Society, was one of the many passengers on the "S. S. Gripsholm" that docked in New York City on Aug. 25. She was among "the prisoners of war" held by the Japanese forces after their capture of Hongkong, China, in December, 1941. She was serving as a missionary of the South China Boat Mission when she was detained by the Japanese. Her safe return to America is the cause of rejoicing and thanksgiving to God for his marvelous guidance!

● On Sunday evening, Aug. 30, a service flag was dedicated in an impressive service held in the Forest Park Baptist Church of Forest Park, Ill. The flag with 18 stars was presented to the church by Mr. William Heine in

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Coming!

GOD'S DELIVERANCE FROM HONG-KONG

Miss Leona Ross, who was a Japanese prisoner of war for 5 months and who has just returned to the United States on the "S. S. Gripsholm," has a remarkable story to tell about her harrowing experiences in Kowloon and Hongkong. The first of a series of two articles will appear in the next issue.

WHAT HAPPENED IN THE PRAYER MEETING?

During the past summer Prof. O. E. Krueger of Rochester, N. Y., has been asking the ministers in attendance at several conferences a number of provocative questions about their prayer meetings. The results of his inquisitive studies are deeply interesting, as will be evident in the article to appear on Oct. 1.

REPORTS OF UNUSUAL SIGNIFICANCE

Among the denominational boards which have recently met or will soon meet are the executive committee of the National Young People's and Sunday School Workers' Union, the Publication Board, the Board of Trustees and School Committee of our seminary, and the General Council. The promotional secretary, the Rev. A. Husmann, has also just returned to Forest Park, Ill., from an extended trip to the Pacific Coast. Reports about these important sessions and from Mr. Husmann will appear in the next few issues.

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EDITORIAL

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The Tested Certainties of Life

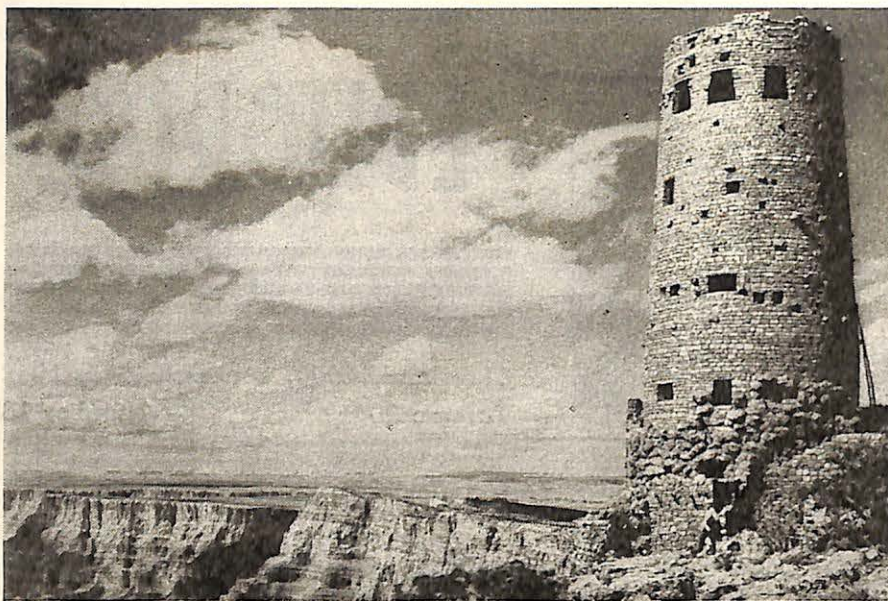
TOO MUCH of today's talk concerns itself with the uncertainties of life. To be sure, there never were times like these in which the future for everyone of us enters a dark and forbidding course. The call of the draft board, the orders that send young men into the sky or upon the high seas or over the top, the meatless days for our people, tire and sugar rationing, and blackout rehearsals in our cities are symbols of the impending events, that stand ready to pounce upon us at the most unexpected time.

But as Christians, we must be on our guard lest we become like the people of the world in our attitude towards life expressed in the current speech of our lips. For us, life has its many certainties, which have been tested in the crucible of experience of others before us and which are securely based on God's Word for proof. For us, life's pilgrimage leads into a pathway that is brightly illumined by the light of Jesus Christ and the truths of Scripture. These irreducible facts of life, even as they affect our future, should be the highlights in the topic of our conversation and the emphases in our intercourse with others.

The apostle Paul was never at a loss for words in speaking of these certainties in the midst of treacherous storms in his own life and great upheavals in the world's history. "For I am persuaded" that nothing "shall be able to separate us from the love of God which is in Christ Jesus." "For I know whom I have believed and I am persuaded that he is able to keep that which I have committed unto him against that day." "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, . . . eternal in the heavens." Every step of the day for the apostle Paul could be made with firm and sure tread upon new ground, where he had never been before, but with the certainty of God's guidance and blessings.

In this spirit let us face the future with all that may befall us. Unlike the world, let us proclaim God's certainties that shine like beacon lights, guiding us into such experiences that will only be the anticipated fulfillment of God's promises. "For this is the confidence that we have in him (Christ Jesus), that, if we ask anything according to his will, he heareth us."

What adventures await us if we as Christ's disciples go forth into life to test these certainties in the light of His Word!



In Watchtowers, Such as This One Near the Grand Canyon, Indians Maintained a Lookout and Were Constantly on Guard Against Hostile Tribes

HOW a Christian ought and may face and endure the terrible uncertainties of our day without being overwhelmed by them is a question that frequently arises in the hearts of God's children. The apostle Paul, by his example on that stormy voyage to Rome, gives us the answer.

Let us look at the account in Acts 27. His attitude, in the face of the danger threatening him, shows us what should, today, be the Christian's attitude for such a day as this.

Confronting Life Fearlessly

First of all, the Christian should, like Paul, face the facts and situations confronting him frankly, fearlessly and courageously.

By this we mean that the child of God should ascertain as much as possible all the facts and face them with the utmost candor and unflinching courage. We should neither underestimate, nor yet overestimate, the dangers and difficulties that lie ahead.

Listen to Paul, as, standing on that storm-tossed vessel, when "all hope that we should be saved was taken away" (verse 20), he faced the ship's company and said: "Now I exhort you to be of good cheer: for there shall be no loss of life among you, but (only) of the ship." (verse 22). It was a case where "the frankness and courage of the prisoner dominated all on board," for they took heart after Paul spoke to them. If the Christian cannot face the present without giving way to fear, who can?

Fear has never characterized the man of God. It is true that we sometimes get the impression that some people try to instill fear, acting, unconsciously perhaps, on the principle enunciated long ago and recorded in the Bible, "Skin for skin, yea, all that a man has will he give for his life." (Job 2:3) One should remember, however, that this is not a divine principle,

but is one spoken by him whom our Lord called "a liar from the beginning."

The Source of Courage

The divine counterpart of this is 1. John 4:18, where we read: "Perfect love casteth out all fear." The appeal to fear is poor psychology and still poorer Christianity. Such an appeal might awaken an apathetic non-Christian from his lethargy, but it is not for a Christian. "Fear hath torment," continues John, and torment, whether it be physical, mental or spiritual, weakens, makes jittery and panicky, and the day demands that we be strong, steadfast and composed!

But where may the Christian find the courage necessary for such a day as this? Listen again to Paul as he continues: "For there stood by me this night the angel of God whose I am and whom I serve, saying, Fear not Paul, . . . , God hath given thee all them that sail with thee. Wherefore, sirs, be of good cheer: for I believe God that it shall be even as it was told me." (Verses 24, 25.) No matter how fierce the storm nor how grave the danger, be the outlook ever so dark, I believe God that it shall be even as it was told me.

Anxious Christian heart, here is the secret of Paul's courage in one of the darkest hours of his life. And here, too, lies the secret of the courage we need for just such a day as this. In facing the facts confronting us today, let us not overlook that greatest, most glorious fact of all, the fact of God!

Gratefulness and Helpfulness

In the second place, we, with Paul, want to face the present in the spirit of gratefulness and helpfulness.

After fourteen days on the storm-tossed sea, during which those on board had taken but little, if any, food, Paul again speaks to them urging them to eat, and then, taking bread, he "gave

thanks to God in the presence of them all" (verse 35). His thanksgiving, we may be sure, was more than a mere "saying grace."

But what, you say, was there to be thankful for in a situation like that? There was much, even as there is today, especially here in "the land of the free." The record tells us that "neither the sun nor stars appeared for many days, and no small tempest lay upon us" (verse 20), but Paul depended not on these heavenly bodies. He had One greater than all these to lean upon.

The heart of Paul, like the city that is to be, "had no need of the sun, neither of the moon, to shine in it, for the glory of God did lighten it, and the Lamb is the light thereof." (Rev. 21:23.) Paul was grateful for God, that in Jesus Christ, the Lord, he could own him as his God. And he was undoubtedly also grateful to God that, amidst darkness and danger, he had been given such wonderful opportunities by his life, by his attitude and by word of mouth, to witness so effectively for him.

Sharing Life's Blessings

To be truly grateful, however, means to be ever helpful. While Paul rejoiced in all the blessings that were his as one of the "redeemed of the Lord," he could not but earnestly desire to share these with his fellow-travellers. He never failed to point out that what he was, he was because of God; that he faltered not in the darkest hour of the storm because "God, whose he was and whom he served," had reassured him.

That was also the reason why "he gave thanks to God in the presence of them all," as a result of which "they were all of good cheer." They received new hope, new courage and new strength. And so, as we go through life today, ever thankful, ever helpful, God, through us will touch lives here and there, lifting the fallen, cheering

(Continued on Page 7)

For Such a Time As This!

Sermon by the
REV. C. FRED LEHR
of Aplington, Iowa



"The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters." —Century Photos, Inc.

The Shepherd Psalm

By MISS ELEANOR WEISENBURGER of Venturia, North Dakota,
the Newly-elected President of the Central Dakota Young People's
and Sunday School Workers' Union

IT is a quiet, peaceful morning. As the sun begins to rise over the horizon, the Shepherd leads forth his sheep, one by one, into a new day of life.

The Shepherd is attired in lowly robes of humility and service, and from his face beams forth a light of love and good will towards all creation.

As we look over the flock of sheep, we notice that none of them seem exactly alike. There are some which are very mature, which have followed the Shepherd's leading faithfully for many years. They walk with a sure step, helping to guide the others aright.

Then there are the very young, which have just been born into the fold, those that seem to walk with faltering step and which need an extra measure of the Shepherd's guidance and care.

There are those that are strong and those that are weak, those that are sick and those that are well. Some are happy, others are sad; yet the Shepherd looks on them all with the same measure of tenderness and love.

As the Shepherd goes forth with his flock, he takes with him his rod of goodness and staff of mercy, for well he knows the dangers confronting his sheep as he must lead them even through the valley of the shadow of death.

The Twenty-third Psalm

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

When one of his sheep becomes discouraged and tired from the thorns of unrighteousness, envy, and strife, he points to the marks on his brow, which remind the sheep of the crown he wore for them, and they become silent as he leads them on in the paths of righteousness, and points them ahead to the green pastures of service, and the still, peaceful waters of truth and fellowship.

We would like always to keep this picture before us, because it seems to

be almost perfect. But as we look into the eyes of the Shepherd, we see there—not satisfaction and complacency—but we see there a look of deep concern and longing for those who have never entered the fold, those who have been caught in the snares of deceit and love for the world.

As we look on, we hear a faint cry of one of these lost ones, and it seems that even before we hear the cry, the Shepherd is rushing toward that cry. We see that the scars in his feet, hands, and side seem to become deeper as he pushes on over the dark places of scorn and mockery, never ceasing until at last he has found his sheep.

As the Shepherd returns with the sheep, which now bears the seal of faith in him who rescued him, the picture again seems to be complete for a moment and there is rejoicing in the fold and in the face of the Shepherd.

Shall not we, every one of us, who belong to this flock, follow closely in the footsteps of our Shepherd, guiding aright those who are weak; seeking those who are lost? Because one day the picture will be changed and the lowly, humble Shepherd will be King, to reign in glory and righteousness, and only those sheep who have followed him faithfully will be able to share his glory with him.

But One Thing We Do!

By the REV. WILLIAM KUHN, D. D., General Missionary Secretary

ANYONE who desires to obtain the incorruptible crown of the Christian life has to plan his entire life in accordance with that goal. The prize must be kept constantly before his eyes. Everything else must be subordinated to this which holds "first place." For in this race of life that which counts for most is not a half-hearted effort but the straining of the entire man to win. He who wants to wear the crown of victory must "press toward the mark for the prize . . . in Christ Jesus."

As a denomination we have set before ourselves a lofty goal when we voted at our last General Conference in 1940 to raise a Centenary Offering of \$100,000 for our Centenary Jubilee in 1943. During the first two years of this triennium we have received the total sum of a little less than \$50,000 for this offering. For us this scriptural truth applies to press toward the mark before us.

The Holy Ghost and We

When we were gathering funds for the Million Dollar Offering following the First World War, we often mentioned this word from the book of Acts: "For it seemed good to the Holy Ghost and to us." (Acts 15:28) This truth was reenacted in our day and the Million Dollar Offering in our denomination was a success.

Without a doubt, the Centenary Offering was inspired by the Holy Spirit, and now we as God's children have to show by our cooperation that it also seemed good to us! We can say, to be sure, that evidence of this has already been given with convincing power. Until July 31 of this year there has been a total of 1437 persons who have pledged \$51,181.29 for the Centenary Offering, who have paid \$44,527.34 into the fund.

Unfortunately, there are still many others in our churches who have not had a share in the offering. Even occasionally we hear about individual churches where the Centenary Offering has not even been mentioned or announced at any time.

During the rest of this year and until our Centenary Jubilee celebration in August, 1943, we want to lift our Centenary Mission Project into the first and foremost place of our affection and to give it the largest room possible in the joys of our giving.

Practical Suggestions

A number of practical and helpful suggestions follow how this may be done:

1. Let yourself be carried away en-

thusiastically by this denominational goal. Only when we are acquainted with the purpose of the Centenary Offering and are in hearty accord with it, can we experience any joy in making some sacrifices for it.

Thirty-five thousand dollars are to be spent for a program of spiritual advance on the home mission field. A part of this sum is to be used for the improvement of the salaries of our underpaid ministers. For this purpose \$7,000 have already been spent, and the last appropriations have only recently been sent to the ministers.

Thirty thousand dollars are to be used for our foreign mission enterprise in the Cameroons and the Danubian lands of Europe. In the Cameroons we have taken over the work of four new mission stations (see Sept. 1, 1942, issue of the "Baptist Herald," page 7) which formerly belonged to the Baptist Mission Society of Germany. These stations are now being supported by us and are entailing a sum of money as large or larger as that expended at any time for the Cameroons.

Twenty-five thousand dollars are to be used for the advance of our co-operating societies.

Ten thousand dollars are to be devoted to special denominational needs, as they may arise from time to time.

Illustrated Pamphlet

2. An attractive illustrated pamphlet entitled, "Centenary Mission Project," with ample information about our Centenary Offering is available and will be sent in any given quantities to those who request it of me at Box 6, Forest Park, Illinois.

3. It will be helpful and encouraging if our ministers, Sunday School superintendents, and leaders of various church societies will stress the importance of the Centenary Offering frequently in their circles and groups.

4. In this year 1942 all the missionary offerings, which are annually given during the Thanksgiving and Sacrifice Week to be held this year from Sunday, Nov. 22, to Sunday, Nov. 29, are to be designated for the Centenary Mission Project.

Centenary Offering Shares

5. All sectional Young People's and Sunday School Workers' Unions, which heretofore have adopted special mission projects, have been asked during the past summer to designate similar or larger amounts for the Centenary Mission Project. We are delighted to announce at this time that almost every one of the sectional Unions has changed its project in accord with these plans.

6. We are also asking individual members in our churches as well as the various church societies such as Sunday Schools, young people's societies and women's missionary unions, to secure the Centenary Offering certificates by contributing \$25.00 per share to this fund.

Individual persons can purchase Centenary Offering Certificates at \$10.00 per share.

With every payment of Centenary Offering gifts by individual and church groups, a small certificate is now being sent together with the receipt. At the close of the Centenary Offering all participants in the fund will receive a much larger and more attractive certificate, suitable for framing.

A Special Sunday

7. It will probably be most profitable for our churches if they will arrange for a special Sunday on which a deeper interest and participation in the Centenary Offering can be aroused. With thoughtful and prayerful planning an interesting program can be arranged. Especially to be recommended would be the Thanksgiving and Sacrifice Week from Nov. 22 to 29. We will be glad to provide our churches with a sufficient supply of the pamphlet, "Centenary Mission Project," and to send pledge cards or envelopes for the Centenary Offering to those groups requesting them.

In many churches the young people's societies might possibly take part in the evening service. A new dialogue or dramatic sketch is being prepared for such an occasion by the Rev. E. J. Baumgartner of Milwaukee, Wis., and will be available for distribution during the next few weeks. Sufficient copies of this play will be sent to any groups upon request of me at Box 6, Forest Park, Illinois.

Jubilee Songs

In 1922 at the General Conference in St. Paul, Minn., when the report of the Million Dollar Offering was given, every heart was stirred to great joy because God had given us success in our gigantic undertaking and we could report more than \$50,000 over the Million Dollar Offering goal set before us.

Similarly, we shall rejoice and let the Jubilee songs resound from the depths of our hearts if we can report in August, 1943, that we have successfully attained our denominational budget of \$300,000 and have reached our Centenary Offering goal of \$100,000. That will happen if we are united, diligent, persevering and in earnest, as with unreserved consecration we press toward the prize before us!

Christ's Unsearchable Riches in the Dakotas

By the REV. F. W. BARTEL, the Dakota Conference Evangelist

HUMILITY and grateful joy mingled in our heart as we entered upon our new ministry as evangelist for the Dakota Conference about a year ago. The words of the Apostle Paul in Ephesians 3:8 seemed to become our own words: "Unto me, who am less than the least of all saints, is this grace given, that I should preach the unsearchable riches of Christ" among the churches of our Dakota Conference.

After much earnest thought and prayer our new task seemed to resolve itself into a four-fold challenge: 1. To win precious souls to Christ; 2. To revive and strengthen the churches; 3. To encourage and strengthen my brother pastors in their difficult ministry; 4. To promote in every way the work of our Sunday Schools and the training of our young people for Christian leadership and service in our churches.

Realizing our own insufficiency for this great and difficult task, we entered upon this ministry in utter dependence upon the faithfulness and grace of God. And now, as we round out our first year of labor in the field, we can say to the praise of our Lord and Master, that our labor has not been in vain and that his enabling and sustaining grace has been more than sufficient, and that his blessings have been marvelously rich and satisfying. Although our work was suddenly and unexpectedly interrupted by serious illness, earnest prayer was speedily answered, and our health and strength were completely and almost miraculously restored, so that with joy we could resume and continue our beloved work under the manifest blessing of God.

By the grace of God we were privileged to serve 16 of our Dakota churches in special evangelistic meetings during this past year, and 6 others in Christian Leadership Training Classes, besides successfully teaching a credit course at both the Northern and the Central Dakota Young People's Assemblies at Fessenden and Jamestown, No. Dak., respectively. A total of 364 pupils were enrolled in these training classes, of whom 168 completed the course and earned one credit towards a Sunday School Teachers' Diploma. But, best of all, 27 promising young people accepted Christ as their personal Savior in connection with these training classes.

A brief summary for this past year shows that we preached 248 sermons and made a total of 345 house calls, often dealing with individuals in personal work, which resulted in a total of 125 conversions. And the sum of \$1185.28 was laid on the altar of God for the causes of our denomination.

It is a most unique and enriching



Rev. F. W. Bartel of Jamestown, No. Dak., the Dakota Conference Evangelist Since September 1, 1941

experience to serve as evangelist, for spiritual joy and sorrow constantly intermingle in daily vital spiritual endeavor. It is a rare privilege and joy to partake of the kind hospitality of the homes of our pastors. God has given our Dakota churches godly and consecrated pastors, who are often rendering a truly heroic and sacrificial service on their extended and difficult fields. It is a blessed fellowship to join with them as a helper in an intensive evangelistic effort to win precious souls to Christ and to lead the church in revival meetings.

But, what sorrow and compassion of heart to find so many unsaved in the Sunday School and throughout the community, and to note the alarming indifference, lethargy and the spiritual impotence of the Church. What a challenge to arouse the faithful workers to the main and pressing task of the Church, to lead them out after the lost, and to go out into the highways and hedges of the open country as well as into the streets and lanes of the city after the strayed and indifferent and "compel them to come in, that my house may be filled."

Then, how wonderful to see God at work, as the Word of God, quickened by the Holy Spirit, searches and probes the heart of both saint and sinner, stirring up the indifferent, bringing to all a new consciousness of failure and sin, and turning them back to God in repentance! How refreshing to see Christians confess their faults to one another and their sins to God, and receive forgiveness, and then to hear their glad and joyful testimonies as the assurance and joy of salvation are restored unto them and to note the re-

newed spirit of compassion and prayer and intercession among the redeemed for the unsaved!

There is nothing like the cry of a new baby to bring joy and happiness into a home. And, likewise, there is nothing that thrills and inspires the church with such holy joy as the praise of new-born babes in Christ. How thrilling to see with one's own eyes in place after place the mighty grace of God manifest in redeemed souls and transformed lives and in faithful soul winning churches. Truly, there is no work so holy, worthwhile and precious, and no joy in all the world comparable to the glad and heavenly joy of the soul winner.

Your evangelist gratefully acknowledges the warm reception and the encouraging response and cooperation so generously accorded him everywhere by individuals and churches, and he earnestly covets your continued intercession that he may be given an increasingly effective ministry "for Christ and the Churches."

FOR SUCH A TIME AS THIS

(Continued from page 4)

the disheartened, comforting the sorrowing, undergirding those in danger of weakening, and, above all, bringing to a world needing Him so much, a Savior, able and willing to save to the uttermost all who will come and believe on him.

Trust in God

And lastly, with Paul we want to face whatever lies ahead, trustingly. Would it not, in a day like this, be a source of perpetual joy and strength to us to be able to say over and over again with Paul: "I believe God, that it shall be even as it was told me"? People are saying today that our day is so different. Implicit trust in God no longer works in a day as dark as ours, they say.

Remember, God has never failed those who put their trust in him. It may be theirs to pass through the waters, through the rivers, through the fire; they may pass through great tribulations; but all the way, step by step, God is with them.

Let us say it again: God has never failed those who put their trust in him. We may not always be led as we would like, but, as in the day of the apostle, so today, "they all escaped safe to land," even though "some on boards and some on broken pieces of the ship," while others swam to shore (verses 43, 44). Let us then, for such a day as this,

"Have faith in God, the sun will shine,
Tho' dark the cloud may be today;
His heart hath planned your path and mine;
Have faith in God, have faith away."

What's Happening

(Continued from Page 2)

the name of the Men's Baraca Class. The Rev. O. R. Schroeder accepted the flag for the church and offered the dedication prayer. A patriotic medley was played by Mr. John Baumgart, and the trio composed of Jean Anderson, Marie Ziesemer and Bonnie Grosser sang "Keep the Home Fires Burning." The mothers of the sons honored by the flag marched in the procession at the beginning of the service.

● On Sunday evening, Aug. 2, the Rev. John Wobig of St. Paul, Minn., brought the message at the Jeffers Baptist Church of Minnesota, of which the Rev. J. J. Johnson is pastor. The church has recently paid off its church parsonage debt of \$1010 and burned the mortgage papers besides increasing its giving to the denominational enterprise by 300 per cent. About 40 shade trees of ash, elm and cedar have

recently been set out on the church grounds by members. The 25th anniversary of the church will be celebrated this Fall. The Rev. and Mrs. J. J. Johnson have also been happy to announce the birth of their fourth child on Aug. 11, who is also their first son, named John J., Jr.

● The retreat of the Central Dakota ministers' families was held on Tuesday, July 28, in Linton, No. Dak., with the Rev. and Mrs. G. P. Schroeder serving as hosts. The meeting was attended by the Rev. and Mrs. Emil Becker, Willy Luebeck, J. C. Gunst and the Rev. J. Weinbender, Sr. A picnic lunch and recreational period were held at the park, followed by a business meeting and discussion period in which evangelism, Christian leadership training possibilities and young people's assemblies were stressed. The clerk, the Rev. J. C. Gunst, expressed the appreciation of the group to the Schroeders and wrote that "the Russian hot tea, for those who wished it, was excellent!"

again he served with the Observation Corps.

The deceased was married on May 29 of this year to Miss Margaret Williams of Howard City, Mich., daughter of Mr. and Mrs. R. Williams of that city.

Elmer Sommerfeld was converted under the activity of the Rev. H. W. Wedel, baptized by the same on Jan. 31, 1929, and added to the fellowship of the Clay Street Baptist Church of Benton Harbor, Mich., whose member he remained to the end.

Sam Giedd was born in Avon, South Dakota, on February 23, 1910. In 1914 he moved with his parents to Washburn, North Dakota, where he resided until the time of his sudden departure. His diligence in his work and his friendly attitude toward all, with whom he came in contact, made him beloved by all who knew him. He attended the Washburn Baptist Church, where his regular attendance and faithful participation in the various branches of the church will be greatly missed.

He passed on to his eternal resting place on Thursday, August 6, at 8:48 A. M. His untimely death was caused by his coming into direct contact with the electric power line, while trying to release his horse from the brace wires. His father, John Giedd, Sr., passed on before him on June 2, 1936, and his brother, Herbert, passed on in 1917. Mourning his sudden departure are his mother, Mrs. Christina Giedd; five brothers, five sisters, twenty nephews, eighteen nieces, and a host of relatives and friends. The pastor found words of comfort for the bereaved in the words of Jesus, "It is I, be not afraid."

Washburn, North Dakota.
John Giesbrecht, Pastor.

Second Lieut. Elmer A. Sommerfeld
of Benton Harbor, Michigan

Second Lieutenant Elmer August Sommerfeld, son of Mr. and Mrs. Conrad Sommerfeld, of 869 McAllister Street, Benton Harbor, Mich., was born Dec. 25, 1918, in Benton Township near Fair Plain and died in an airplane accident on August 7, 1942, at the age of 23 years, 7 months and 13 days at Camp Davis, Wilmington, N. C.

After attending grade and high school, where Elmer exhibited outstanding talent as a musician, he continued his study of music with Foster Krake, Coloma, Mich., for two years. He later attended Western Michigan College of Education at Kalamazoo, Mich., where he majored in music. After completing his junior year at college, he enlisted in the Army Air Corps and was sent to the Aviation School at Pine Bluff, Ark. At the conclusion of his training, he was transferred to Randolph Field, Tex., and then to Brooks Field, where he served with the Observation Corps. He received his wings on May 20, at which time he was commissioned a second lieutenant. On July 26, 1942, Lieut. Sommerfeld was transferred to Camp Davis, N. C., where

Lieut. Sommerfeld was taken away as he stood upon the threshold of mature life, yet his life was full and complete. Clay St. Baptist Church, Benton Harbor, Mich.

E. Gutsche, Pastor.

Reports from the Field

(In Addition to Those on Pages 13 to 19)

The Alberta Convention Is Held With the Leduc Second and Rabbit Hill Churches

The Alberta Convention met this year with the churches in Rabbit Hill and Second Church of Leduc. The congenial pastor, the Rev. Adam Huber, welcomed us most heartily at the opening meeting on July 2. After the Rev. F. W. Benke expressed our appreciation, the Rev. E. S. Fenske delivered the keynote sermon on the topic, "We Would See Jesus."

The morning watches were led by the Rev. E. Riemer on Friday, and Mr. R. C. Link, deacon of the church in Olds, on Saturday. The prayer response made these periods stand out in the day's program. Mr. Riemer based his devotional talk on Mark 9, and Mr. Link on John 15.

Two addresses were delivered on Friday morning by the Rev. Ruben Kern of Camrose, who spoke on "The Relationship of the Church to the Member," and by the Rev. Hans Wilcke of Olds on "The Relationship of the Member to His Church." The Rev. F. W. Benke, who was reelected chairman of the convention, informed us of the mission outlook for the new church year, while the Rev. E. P. Wahl gave us a perspective of our general work and also told us of the work of the Bible School in Edmonton.

The Rev. Cornelius Rempel of Trochu presented a clear outline of the Epistle of Jude. We acquired a better knowledge of this book, and became aware of its ministry for today.

The late afternoon address on Friday was given by the Rev. J. Kornelowski, who spoke on "Preparing for a Successful Evangelistic Campaign." This was followed in the evening by an evangelistic message brought by the Rev. R. Milbrandt of Calgary, who based his words on 2 Tim. 1:9, "A Call Out of the World."

Two fine and inspiring addresses were delivered on Saturday by the Rev. Robert Schreiber on "The Victorious Life through Prayer" and by the Rev. E. Riemer on "The Victorious Life Through Action." In the evening of Mr. Wahl who had planned a "Family Evening." With music and testimony, and the historic sketches drawn by some of our oldest lay workers in the Alberta Province, we truly felt like a great, big family.

On Sunday, July 5, the Sunday School was under the supervision of Mr. Bowman of Leduc, the lessons being discussed by Mr. Raymond Dickau and Mr. Wahl. Mr. Fenske delivered the mission sermon at the morning service, invigorating our hearts, and making many realize the abundance of work that lies outside of the local church.

In the afternoon we came to the close of a grand week. It was our privilege to celebrate with the Rabbit Hill Church its 50th anniversary. It is the oldest of our churches in Alberta and were present in the name of the other churches.

HANS WILCKE, Reporter.

CHILDREN'S PAGE

Edited by MRS. KLARA BICKEL KOCH of Chicago, Illinois

A Teacher of Courage

WHEN Martha Fromm, now a courageous woman, was a little child there were many small tasks to attend to in her parents' home. She was sent into the cellar, to the attic, and to this and that room for many things. Not every thing could be accomplished during the day, especially in winter when days are short.

Furthermore, they had no electric lights, just oil lamps and candles; also no flashlights to use out-of-doors. Martha had a great fear of the dark; naturally, she strongly disliked being sent where there was no light. Her mother knew she did not enjoy being in the dark but did not realize how much the child dreaded it.

One evening Mrs. Fromm asked Martha to go upstairs to get a certain article for her. When she reached the staircase, she started to sing and did not stop until she put the desired article in her mother's hand. She looked at her somewhat surprised and met Martha's smiling eyes. Nothing was said, however. This happened several times—always the singing in the dark.

One evening when the family was seated at the supper table, Martha jumped up saying: "The butter is missing, I'll run down in the cellar and bring it to the table." The child brought the butter to the table with a song on her lips, but no comment was made. Mother had motioned to the rest of the family to remain silent on this subject. When mother and daughter were washing dishes that evening, Mrs. Fromm said: "Would you mind telling me, dear, why you sing so much lately and look so happy when I send you on an errand to an unlighted place?"

"I shall tell you, mother. You know, I didn't like the dark but thought I would overcome this feeling in time. I really was dreadfully frightened; why, I cannot tell you. You know, too, I love to sing. Suddenly one day while walking home from school it came to me to try singing when I entered a dark place. Mother, it works like magic! The minute I start to sing fear just leaves me, the louder I sing the more courageous I feel. I have been doing this for some time now. I am going to try humming next time. Maybe, by and by, I'll conquer that fear entirely and shall be able to enter dark places silently."

"Just keep on singing, my child, until you become fully victorious. We really should advertise song as a teacher of courage. It might help some children and grown people, too."



Master Kosanke, the Son of Mr. and Mrs. Adolf Kosanke of Bessie, Oklahoma

BOOK OF THE FAMOUS An American Educator

IN a democracy it is quite necessary to stress education. If the people under such a government lack education, they cannot vote intelligently.

This fact was not fully understood by many Americans at the beginning of the last century. Many children and young people had very little opportunity to get an education. There were some free schools in the New England States but even these were poorly equipped. The Public School system in the way we know it today, was unknown. Of course, if you had money you could be educated at a private school and college.

Some influential men of those days

Letter from the Editor

Dear Children:

It is a pleasure to edit your page in "The Baptist Herald." I certainly enjoyed receiving a number of correct answers to: "Who's Who in History" of the July 15 number. However, so far no one attempted writing a short account on the life of one of the Statesmen who signed the Constitution of the United States. I hope one of you will try to write something that will be asked for in the coming numbers. In this number you will find the life of an American educator which I would like you to add to your "Book of the Famous."

KLARA BICKEL KOCH.

realized the necessity of free public schools, but it took a man like Horace Mann to make this dream come true.

He was born on a farm near Franklin, Massachusetts, in 1796. From a young lad on he had a burning desire to learn. He attended school in Franklin but the instruction lasted only 8 or 10 weeks a year. Unfortunately, most of the teachers knew little more than their pupils.

In order to learn more than the school could offer him, Horace read books and listened to the conversations of his elders. As he grew up, he was instructed in farm work and on winter evenings braided straw for a nearby hat factory.

When Horace was 20, a teacher arrived in Franklin who really knew something. He worked hard with Horace and soon he was ready to go to Brown University. He was an honor student and in due time graduated when he was offered a position at the college. He stayed a few years; then decided on law which finally landed him in politics.

Horace Mann was always interested in the privations and sufferings of

(Continued on Page 20)

Who's Who in Education?

The answer to this problem in arithmetic will give you the age at death of a biblical teacher and lawmaker.

First of all, take the number of years the children of Israel spent in Egypt. From this sum subtract the number of years Noah preached before entering the Ark. From this, subtract half of the time the children of Israel spent in Egypt. Then add the years the children of Israel wandered in the desert.

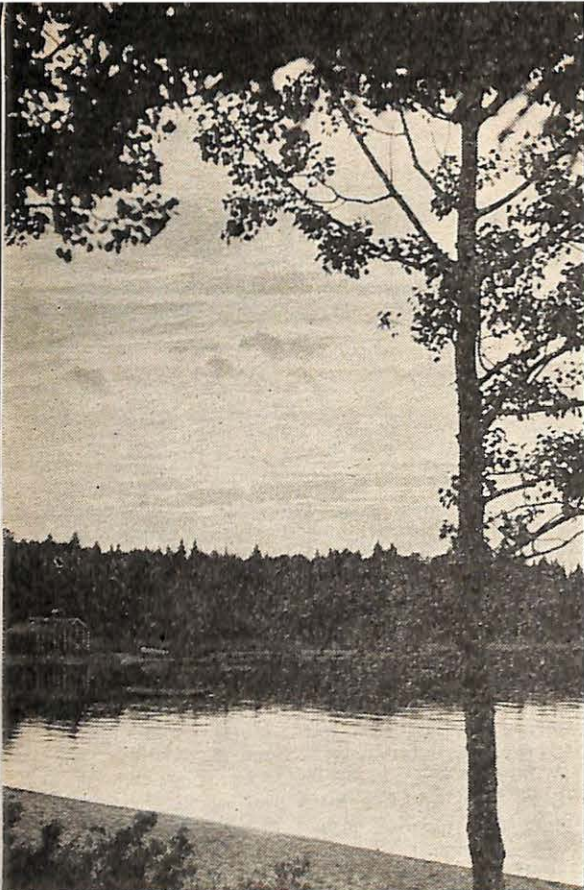
The result should be the age at death of the biblical teacher and lawmaker mentioned above.

Send your answer to Editor of Children Page, Box 6, Forest Park, Ill., for a prize.

Who's Who in American History CORRECT ANSWERS:

Ruth Kofinke of Chicago, Illinois.
La Verne Ziesel of Martin, North Dakota.
Viola Krein of Antelope, North Dakota.
Emma Keller of Collins, Montana.
Elaine Koepsell of Canova, South Dakota.
Phyllis Matthiae of Gleason, Wisconsin.
Berniece Bruniski of Medicine Hat, Canada.

Answer is: PATRICK (Henry).



SYNOPSIS

Clarissa Hamilton, the only daughter of a millionaire widower, was indignant at her father for having taken her away from her society friends in New York City and brought her to his lodge out in the heart of the pines. But in these new surroundings she made some strange experiences, some of which were quite pleasant to her. She accepted an invitation to a party and went in her loveliest taffeta dress, which was a great contrast to all the prints the other girls were wearing. Naturally, all the boys at the party, including Byron, Ruth's steady friend, were captivated by Clarissa's lovely appearance. It was so noticeable that Ruth went off into the nearby woods crying, where Clarissa found her and suggested that they exchange clothes, just for the fun of it! Then the two of them returned to the party.

CHAPTER SEVEN

"Oh, here they are. Ruth, where is that puzzle game you said—?"

They stopped short and stared—the entire group—as they saw they were addressing the wrong girl.

"Well, what have you done—you girls?" came from all sides.

"Oh, we had you guessing for a second, didn't we?" laughed Clarissa. "Nothing like a good joke at a party. Come, let's crown her queen. Pick her up, boys!"

Byron was the first to reach Ruth, and assisted by another boy they picked her up and sat her on their shoulders, marching about the room with her. One of the girls seized a bouquet of paper flowers which were on the organ, and hastily making a wreath of them set them on Ruth's head. Not one of the girls seemed the least bit jealous. Little did they know a tragedy had ended in a triumph.

Clarissa knew she looked horrid. Auburn hair above a pink dress! Sport shoes, half worn out at that, even stockings with a big run sewed up in each one of them!

IN THE HEART OF THE PINES

By ELEANOR E. KEES

But she was happy—happier than she had been in a long time. Nobody paid much attention to her now. Ruth was the center of attraction. Clarissa even helped wait upon the guests when it came time to serve the home-made ice cream and cake, so Ruth would not spoil her dress. She chatted with Ruth's father as he helped dish up the ice cream, finding him a gentleman in spite of his poverty. She held the two-year-old sister on her lap and helped her to eat her lunch. She helped Mrs. Tolley wipe the dishes on the spotless towels when the lunch was over, and was happier doing it than she had ever been wiping dishes in a Campfire Girls' Camp. But the happiest moment came when she happened to overhear Byron whisper, "Honestly, Ruth, you're the sweetest thing I've ever seen! When it comes to looks you're miles ahead of that city girl. Some day I'm going to buy you nice clothes like this dress. Just see if I don't!"

Reluctantly Clarissa got back into the green taffeta. She put her arms about Ruth.

"Ruth, dear," she said, "when you get ready to be married I'm buying your wedding dress for you, and it's going to be pale green taffeta. You'll let me do that for you, won't you? Just to remember this night by. I'm so happy because I made somebody else happy."

"Do you really mean it?" asked Ruth.

"Of course I mean it! And I'm coming to your wedding, too. There's Father. I must go. Nighty-night! Come up to the lodge any time."

"Did you have a nice time, daughter?" asked John B. as she slipped into the seat beside him.

"Marvelous!" she answered. "Simply marvelous! I'm so glad I came."

"I'm glad you enjoyed it," said her father. He hoped—oh, how he hoped this was the beginning of a new life for Clarissa.

Clarissa was sitting in her room reading when she heard the sound of an auto horn, two weeks later. They had been two dreary weeks. There had been more rainy days when she had been obliged to mope around the house. She had gone to church both Sundays during the two weeks, the minister in Langdon had called, Ruth had been to see her once, she had returned Ruth's call, Gene had been down once, just for a few minutes, though, and the rest of the time she had been obliged to amuse herself, although her

father had tried many times to interest her in something.

She had wished dozens of times a day she was back in New York, then mentally scolded herself for giving up to her loneliness. She just couldn't "take it"—that was all. If she could have a party to go to every few evenings—a party in a home even as humble as Ruth's would bring some excitement. It wasn't exciting to go to church. There hadn't been anything exciting about Gene's visit. She had received letters from all her friends, but there wasn't anything exciting about them. They only made her feel worse. They were full of the doings of her friends—exciting times they were having—but it brought no excitement to her to read them. It only increased her loneliness.

The auto horn sounded again before she could get to the door—an impatient sound—as though something urgent was wanted. She wished her father or Dan were somewhere about, so she need not trouble herself to go out, but they had gone fishing. They had asked her to accompany them, but she had refused. If Gene had been there to have accompanied them she would have gone, but it wasn't any fun fishing with just her father and a servant.

As she reached the porch she saw a new car, something like their new one, parked at the end of the drive, and a young man was just getting out from behind the steering wheel. She stared at him for just an instant, then with a scream of delight she went tearing down the border walk to meet him.

"Percy!"

She felt herself seized by the arms and swung round and round, while Percy said, "Gee, Clarissa, but it's good to be here and see you!" Then he boldly threw his arms about her, planted a kiss on her forehead, and released her as quickly as he had embraced her.

Clarissa drew back, blushing. It was the first time Percy had ever done such a thing, and it took her rather by surprise.

"Percy, when did you come, and how did you come?" she asked when she could get her breath.

"Just this morning. The Mater and I drove through in this car. We're boarding at a lodge about two miles west of here. Not much of a place, but the best we could do. About like this, I should judge," waving his hand toward the house.

"Well, I like that," said Clarissa.

September 15, 1942

"You haven't seen our lodge yet."

"I apologize," he said, bowing in mock solemnity. "But you'll have to admit they aren't like our city homes."

"I understand," answered Clarissa. "I'm plenty disgusted with them myself. I've nearly died out here. How soon are you going back?"

"Staying all summer, I guess. That was Dad's plan. The Mater's got to take a rest. Doctor's orders. Too much society. Needs a change of scenes. Has to have quiet. She wanted to go to Canada, but Dad and I fought for this place."

"Oh, I had hoped you would go back soon, and I would have gone with you," sighed Clarissa.

"No such luck," he answered. "At least, not for some time. Got to stay with Mother for a while, but I have plans, great plans. Something concerning us both. I can't tell you any more just now—here comes your father."

He turned to greet Clarissa's father, who did not act overjoyed at seeing the visitor. He wondered just what effect Percy's presence here was going to have upon Clarissa. He began to feel a little anxious.

Clarissa stood talking to Gene and Percy. Mentally she compared the two men—both about the same age—and decided Percy rated higher than Gene, although she could not tell why, except that Percy ranked socially above Gene. Of course, Percy was handsomer, she decided. His hair was beautifully curly, and Gene's was straight. Gene's eyes were dark brown, and Percy's blue, and she preferred blue. Gene was larger, and better built, but she believed she preferred small men. Besides, Gene was a working man, while Percy was a rich man's son and did not have to work. Gene represented the common class of people—Percy represented the cultured. Yes, Percy was superior in every way.

Suddenly there was a noise behind them, the bushes near where they stood parted, and Dan Hodge came through carrying a fawn in his arms.

"Dan, what in the world—?" cried Gene, striding toward him.

"Take it—I'm about dead!" said Dan. "But do be careful!" he pleaded, "two of its legs are broken!"

"Oh, the poor little thing! Where did you find it?" asked Gene, taking the suffering animal into his arms and gently laying it on the ground, then kneeling beside it.

"Down by the lake. I can't imagine how it happened unless some deer were fighting and stepped on it. We'll have to either set its legs, or kill it. Gosh, I can't stand it to see it suffer!"

"We'll set its legs," said Gene. "Poor little thing!" he added, gently stroking its head. The helpless animal tried to raise its tortured body in another futile effort to escape, then fell back, its eyes turned wildly upon its captors.

"Come on, Clarissa, let's get out of here!" commanded Percy, taking hold

of Clarissa's arm. "If you ask me, I think you had better shoot the thing and be done with it!" he added, turning away.

"Don't know as anybody asked your opinion," retorted Dan, his face flaming with anger. He hadn't liked this "city dude," as he called Percy, from the first he saw him. "And we may need some help," he added. "Don't run away like a coward!"

Clarissa turned in surprise to Dan, opening her mouth to reprove him. Why, the insolent fellow! Insulting her guest! She would not have it! She would show him his place at once! But before she could say a word Gene spoke.

"Clarissa, can you get me some bandages of some kind? Mrs. Hodge will give you something."

Clarissa did not wait to hear more. She darted up the path. Here was something that required action. Never before had she seen anything suffer pain, and, oh, how terrible it was! Both legs broken so it could not move! If Dan hadn't found it it would, no doubt, have lain on the sand and died by inches—starving—suffering for water—its body raked with pain!

She bounded into the house, but she did not stop to ask Mrs. Hodge for something with which to make bandages. She knew where the linens were kept. She ran upstairs, opened a drawer, pulled out a sheet, and hurried back to where Dan and Gene were waiting, busying themselves in the meantime by stripping up a shingle with which to make splints.

"How shall I tear it?" she asked.

"Oh, that's a good sheet, isn't?" asked Gene, as she unfolded the white muslin.

"Yes, but that makes no difference. Tell me how to tear it."

"In about three inch strips," answered Gene.

She tore off the number he told her, then they fell to work. Clarissa knelt beside them on the ground, and at Gene's command wrapped the bandages about the splints. She gritted her teeth and choked back the tears when they set the bones, and the helpless animal struggled in its agony. And she was trembling like a leaf when they were all through, and she settled back on the grass to rest.

"What will we do with it now?" she asked.

"I'll have to put it in the garage, I guess," said Dan. "We'll have to get something and try to feed it, too."

"What will it eat?" she asked.

"Ground grains, and a little grass, when it gets hungry enough," said Gene. "It probably won't eat for a day or two. It will have to learn you aren't going to hurt it before it gives up and eats. It will make a lovely pet, though, if it lives."

"Oh, I hope it lives!" she said. "I never had a pet. Dan, it should have a blanket to lie on, shouldn't it?" she asked, turning to Dan Hodge.

Page 11

"Leaves'll make just as good a bed. Wish we had another shed. It's a little crowded in the garage," said Dan.

"Well, the car will have to stand out a few days," she declared. "I'll run it out now," and she arose and started for the garage.

"Oh, your father may not want that," said Dan.

"I'll handle him," she answered, and the next moment had the car out.

Gene carried the fawn inside and deposited it upon a bed of leaves as soon as Dan had them ready. Then Clarissa suddenly remembered that Percy had been with them before they set the broken bones. Where was he now? She went in search of him. She found him leisurely reading on the porch.

"Well, Doctor, did you get the bones set?" he asked a little tartly.

Clarissa looked at him just a little icily. "I don't think it was nice for you to run off," she said.

"Clarissa, I can't stand it to see suffering!" he defended himself. "Surely, there's nothing wrong in one being tenderhearted, is there? It would have been far more merciful to have killed the beast. Setting the bones won't relieve the suffering—not for days, anyway. A bullet in the head would have ended it all. Now, which is the most merciful?"

"Oh, I suppose there are two ways to look at it," she answered, somewhat won by his arguments.

"Of course," he said. "It will suffer for want of food and drink, besides the pain of the broken bones. Seems to me a heartless way to treat an animal."

"Maybe you are right," she said, "but even yet I can't think of it being killed. Gene is going to bring down some grain to feed it, and I hope it lives. It loves life the same as we do."

At first she had felt a little cross at Percy for his attitude, but now, as she thought more about it, she decided he did not want to be cruel. He was just advising mercy. She dismissed the incident from her mind.

Clarissa's days were not lonely now. Percy called every day, and they went riding, boating, swimming, or sat on the porch and visited. Dan Hodge was put to work clearing a place for a tennis court, and croquet grounds, so they could play their favorite games together.

Clarissa called on Percy's mother, who put in her entire time complaining about the shabby quarters she was obliged to occupy, the poor service rendered her, and the tragedy of her failing health. She had wanted to go to Canada, where she knew there was a fashionable resort, but she had been unable to convince her husband and Percy that was the place for her.

Percy went to church the first Sunday he was at the summer resort, just to please Clarissa, but refused to go again. It was so common and cheap he could not endure it, he said. Mrs. Trevor could not be persuaded to go

even once. She could not think of worshipping anywhere but in her own fashionable church. Besides, her health was too poor to sit in anything but a soft, padded pew. She had seen enough of these common people here to be convinced what their church would be like.

Clarissa was a bit disappointed by their attitude. She was beginning to know and to like many of the people. She felt that Percy might go for her sake, even if his mother did not go, but Percy could not be induced to see it her way, so she dismissed it from her mind.

It was a bright day some time later that the telephone rang just when they had started eating dinner. Mrs. Hodge answered it, and came back into the dining room, her face pale, and her voice trembling with emotion.

"It's a telegram, repeated by 'phone. Sister May is seriously ill, and they want me to go at once. What shall I do?" she faltered.

"You must go at once!" declared John B. "Where does your sister live?"

"At Scranton. It's a hundred miles from here. I could leave on the evening train and get there about ninety-three, but how will you get along here?"

"Don't worry about us. We'll get along all right," said John B. "This is a good chance for us to see what we can do, and I'll get someone to come and help us. I rather think Ruth Tolley will come. Now finish your dinner, then Clarissa and I will wash the dishes while you pack and get ready."

"I can't eat another bite—really," declared Mrs. Hodge. "Oh, poor May! Life hasn't been good to her, and now another sick spell. With all that family, too—eight of them!"

Clarissa's heart was wrung with pity for Mrs. Hodge. Oh, how terrible to think people had to suffer so! Her sister was sick, and, no doubt, poor Mrs. Hodge was suffering as much mentally as her sister was suffering physically.

"Don't worry about us here, Mrs. Hodge," she hastened to assure her. "And can I lend you something—my traveling bag—anything?"

"That's mighty sweet of you, dear, and I think I will borrow your bag if you don't mind," answered Mrs. Hodge, tears of gratitude coming into her eyes. She knew it wasn't going to be easy for this heretofore idle girl to help manage a home.

"I'll get it for you right now," said Clarissa, rising. "I'm through eating." She hurried to her room, got the traveling bag, and started back. She met her father in the parlor.

"Isn't there something we can do for her, Daddy?" she asked anxiously. "How about money? Maybe she hasn't enough. Or maybe she would need to buy her sister something."

"That's a fine thought, Clarissa," answered her father. "I'm so glad you mentioned it. Here," taking his purse out and extracting some bills from it, "there's twenty-five dollars. Give this

to her. It's your gift." His heart was singing because his daughter was rising to meet someone's need.

In the kitchen Clarissa handed the bag to Mrs. Hodge, and pressed the bills into her hand.

"Take this," she said. "If you don't need it for yourself, get something for your sister with it."

Mrs. Hodge's eyes filled with tears. "Oh, thank you so much. There'll be plenty to buy for her, no doubt," she said.

"Now you go and pack right away. I'll pick up and wash the dishes," said Clarissa.

Out on the porch John B. was questioning Dan to see if his wife had plenty of money for the trip. He pressed some money into his hand, and gave orders that she was to call for more if she needed it.

Clarissa donned Mrs. Hodge's apron and set to work. She peered into cupboards and drawers to see where things were kept. She cleared the table, and prepared to wash the dishes. That wouldn't be a bad task, she reflected. She was glad she knew a little about doing it.

Her father came back into the kitchen, rolled up his sleeves, washed his hands, and prepared to help her. If it hadn't been that a shadow had fallen on the household he would have been glad that something had happened to necessitate his daughter working. In a short while the dishes were cleared away, the kitchen tidied up, and they were ready to rest.

"Isn't it a good thing I learned to do some things in Girls' Camp?" remarked Clarissa as she plied her broom to sweep up the bit of dust and trash they had made.

"It really is," said John B. "Of course, at the time it seemed unnecessary for you to know how, but one never knows what they might need to do at some time in life."

"I believe I remember a little about the cooking, too," said Clarissa. "Oh, I forgot to tell you, I wiped the dishes for Mrs. Tolley the night of the party. She is such a sweet woman, even if she hasn't any teeth," she ended with a laugh.

"You didn't wipe dishes in a taffeta dress, did you?" asked John B. in amazement.

"Oh, no. I'll have to tell you about it," she answered, and launched out on the story, ending with, "I know I was a scream! Can you imagine it? Auburn hair, and a pink dress! But I didn't care—I made peace between Ruth and Byron. He didn't mean to neglect her, but he was thoughtless."

John B. listened with rejoicing heart, but wisely refrained from showing that this was anything but a frequent occurrence. Now if Percy Trevor just didn't spoil things! He had a feeling Percy was up here for a purpose, and needed to be watched.

Ruth Tolley came back with John B. and Dan when they returned from tak-

ing Mrs. Hodge to the train, and Percy arrived a few minutes later. He was, indeed, upset when he learned the state of affairs at the lodge.

"What's the matter with your father that he can't hire another maid?" he grumbled. "You'll go and burn your hands, or maybe make yourself sick. Don't do it, Clarissa," he begged. "Why do you want to dabble around in a hot kitchen with a servant? She's paid to do it—let her get dinner by herself."

"But it's going to be fun," declared Clarissa. "I like Ruth. She's simply a dear, and it's going to be great learning to do things."

"Clarissa, I won't have it!" declared Percy. "I'm going to talk to your father this minute!"

"That won't do you any good. You'd better not get him angry at you. You're being selfish, Percy."

"I'm not selfish," he declared. "It's not for my sake. It's for your own."

"Then don't worry about me," she returned. "Now, I must go. You're staying to eat some of my cooking tonight, so entertain yourself while I concoct something for you."

"Don't fix anything for me!" he said icily, striding to the door. "If you won't listen to reason I'm going back to my lodge. I'm not going to stick around and have to witness you writhing in agony over a burned finger. I can't stand it to look upon suffering, and you know it!"

"Oh, that makes me think," she said. "Our fawn is getting tame as a kitten. He eats out of my hand. His legs are healing splendidly, too, so Gene says."

"I suppose Gene is authority on everything," he retorted. "Well, I'm going. See you tomorrow if you're not too busy cooking to give me a little time," he added tartly.

"I won't be busy all the time," she answered. "Come whenever you wish." She heard his car roll down the drive as she hastened to the kitchen, and he hadn't been gone five minutes when Gene appeared.

It was a merry trio that got supper in the kitchen that evening, while John B. sat on the back steps and listened, with glad heart, to their chatter.

Clarissa only succeeded in getting in the way most of the time, but nobody seemed to mind. They were having a good time. Ruth was an efficient cook, Gene knew a great deal about cooking, Clarissa knew just how to set a table, so supper was soon ready.

A millionaire's daughter serving her father's man-of-all-work! A month ago she would have angrily declared she would not do such a thing. Tonight it was fun, however. She mused upon it after she had gone to her room for the night. What was getting the matter with her, anyway? Oh, well, life was different up here in the pines—that was all. When she returned to the city she would be her old self again.

(To be continued)

REPORTS FROM THE FIELD

CENTRAL CONFERENCE

Birthday Surprise for Earl Abel of Lansing, Mich., Before Leaving for Rochester, N. Y.

On Monday evening, July 20, members and friends of the Holmes Street Baptist Church of Lansing, Mich., gathered at the parsonage to surprise Earl Abel on his eighteenth birthday.

Upon returning home, after a bounteous dinner with members, Earl, the son of the Rev. and Mrs. J. J. Abel, unlocked the door and was greeted by a chorus of seventy-five voices singing, "Happy Birthday." Since Earl feels divinely called to enter the Christian ministry and expects to leave for our Baptist Seminary in Rochester, N. Y., in September, he was showered with many beautiful gifts of apparel, furnishings for his room in college, and a generous sum of money. The evening was spent in Christian fellowship, after which ice cream and cake were served to all present.

Surely, God will bless and richly reward members and friends of the Holmes Street Baptist Church for their heart stirring expressions of Christian love and encouragement given one who has heard the call of God and has answered, "Here I am; send me."

DOROTHY ABEL, Reporter.

Silver Wedding Anniversary of the Rev. and Mrs. E. R. Lengefeld in Chicago, Illinois

On Saturday evening, Aug. 1, the family of the Rev. and Mrs. E. R. Lengefeld and a few intimate friends gathered at their home in Chicago, Ill., to celebrate their 25th or silver wedding anniversary.

The oldest son, John, who is in service of the armed forces of our country overseas, was of course unable to attend this celebration but conveyed congratulations to his parents by cable. After partaking of a sumptuous and well prepared dinner, the family and friends spent a delightful evening together.

The Rev. and Mrs. E. R. Lengefeld were married Aug. 1, 1917, in Waco, Texas, with the Rev. L. Hoeffner officiating, and they have been blessed with a family of three fine sons and one daughter.

As is well known Mr. Lengefeld is the genial and efficient superintendent of our Western Baptist Old People's Home in Chicago, and the transformation and marked improvement in conditions at our Home since his incumbency in office are largely due to his energetic and efficient efforts and administration.

God has richly blessed Mr. and Mrs. Lengefeld during the twenty-five years of their married life, not only in his family, but in their long service to our denomination as well.

MRS. ROBERT KROGMAN, Reporter.

The Rev. and Mrs. O. R. Schroeder Are Honored by the Forest Park Church

An interim ministry of a full year, which is accompanied by God's bountiful blessings, is equivalent to a full time pastorate in a church. Such a memorable service has been rendered by the Rev. Otto R. Schroeder in the Forest Park Baptist Church of Forest Park, Ill. He was called from his retirement in the midst of Southern California's luxuriant vegetation and luscious oranges to begin his interim pastorate on Sept. 14, 1941, and, after a year, brought it to a close on Sunday, Aug. 30, 1942.

On Wednesday evening, Aug. 27, a large congregation of members and friends of the church filled the Sunday School room to overflowing in order to express their appreciation to the Rev. and Mrs. O. R. Schroeder. The service was in charge of Mr. Fred Grosser, who spoke briefly on Luke 24:13-35, and presented a gift to the Schroeders in behalf of the church.

The German male chorus sang an appropriate number and was represented by Mr. Erwin Radant, president. The Women's Missionary Society was represented by Mrs. Florence Remus, who at 75 years of age is the oldest member of the society. She brought her tribute to the Schroeders in glowing words and a hearty song. Mr. Fred Grupp, Jr., presented a gift to the Schroeders from the young people of the B. Y. P. U. A brief message of best wishes was also brought by Mr. M. L. Leuschner. A trio of young ladies, composed of the Misses Jean Anderson, Bonnie Grosser and Marie Ziesemer, sang.

Both the Rev. and Mrs. O. R. Schroeder expressed their appreciation to the church in heartfelt words of love and esteem. Mr. Schroeder said that the church, of which he had been pastor from 1911 to 1916, had grown dearer to him during the past year. Both of them were deeply grateful to the church for the tickets to California and special arrangements by which they could return to California in a compartment on the streamliner, "The City of Los Angeles," on Sept. 3rd.

M. L. LEUSCHNER, Reporter.

GEORGE W. TRUETT

A biography written by his son-in-law
P. W. James.

Now to be had at the popular price of
\$1.00



Dr. Truett is the outstanding Baptist preacher of North America, a pastor of 45 years whose church has 7000 members. His preaching is impelling. The book grips the reader. 288 pages.

Roger Williams Press
3734 Payne Ave., Cleveland, Ohio

The Rev. and Mrs. Henry Koch Celebrate Their Golden Wedding Anniversary

It was a cheery and sunny day on the 18th of August in the Koch residence. It was the golden wedding anniversary of the Rev. and Mrs. Henry Koch of Forest Park, Ill. Fifty years had passed since Henry Koch had written and asked the then Jennie Bickel to be his bride.

There was a bright smile on Mr. and Mrs. Koch's features as well as a joyous sparkle in their eyes, as many relatives, neighbors and close friends came in during the day to extend their congratulations. Because the date was erroneously reported in "The Baptist Herald" as the 11th of August, congratulatory cards arrived well in advance, thus spreading the joys of the happy couple over several weeks. Besides the many cards the Kochs were also surprised by the presence of Mr. Koch's sisters, Mrs. F. Hilker and Mrs. E. Niebuhr of Racine, Wis.

Being a very rare occasion, the celebrating extended over into the next day when the Forest Park Baptist Church, of which the Kochs are members, had a special program fitting for so festive an occasion. As the organist played the wedding march, the two sons present at the time, the Rev. Herbert Koch and Gerhardt, escorted their parents to the platform of the church which was decorated with a golden natural loveliness formed by masses of yellow daisies and the like.

Their pastor, the Rev. O. R. Schroeder, who presided, presented the couple with 10 ten dollar bills in behalf of the church. Each was wrapped, together with a scripture verse, in gold paper placed in a box decorated with gold trimming.

Various organizations took part on the program. The Male Chorus sang two numbers in German, Mrs. Buscher gave a reading, the West Suburban Male Quartet sang the 23rd Psalm, and Mr. Renz gave a reading, "Liebes-briefe."

The happy pair were then asked to say a few words. It was very interesting to listen to their accounts of their courtship days, their days of married life, of sunny and cloudy days, and, most of all, how they had walked together with God these many years.

Their oldest son, the Rev. Herbert Koch, pastor of the East Side Baptist Church of Chicago, read two original poems about the life of his parents. The audience enjoyed these poems immensely, one of which was written in German and the other in English.

After the Young People's choir sang, "God Will Take Care of You," the congregation was invited to the church parlors, where refreshments were served and the many well-wishers had an opportunity to extend their congratulations to the honored couple.

MRS. IRMA KOCH, Reporter.

SOUTHERN CONFERENCE

The Ladies' Choir of the Central Baptist Church of Waco, Texas

Some years ago there was a girl's sextette in our Central Baptist Church of Waco, Texas. Due to varying circumstances of life on the part of the members, this organization found it necessary to discontinue activities.

After a period of what might be described as a cocoon-like existence, we have emerged in the form of a ladies' choir, under the gentle persuasion of Mrs. Peter Pfeiffer, our pastor's wife. She directs the group with ability and patience. The choir has twelve members, serves on special occasions and lends variety to the musical program of the church.

This ladies' choir had the privilege of singing several times during the recent sessions of the Southern Conference held in Waco, Texas.

MARGARET KITTLITZ, Reporter.



Ladies' Chorus of the Central Baptist Church of Waco, Texas, With Mrs. Peter Pfeiffer, Leader, at Extreme Right

The Carroll Ave. Church of Dallas, Texas, Dedicates a Set of New Flags

On Sunday evening, Aug. 16, a very effective service was held in the Carroll Ave. Baptist Church of Dallas, Texas, when a set of new flags was officially dedicated. After a short devotional service the congregation arose as the procession, led by suitable music, came from a back room bearing the new banners down the center aisle to their respective places on the platform.

Each flag was then presented in fitting words by the pastor, the Rev. Wilfred Helwig, at which time they were unfurled showing their full beauty to the congregation. Each flag was dedicated separately after which a fitting hymn was sung. The salute to the United States flag was followed by "The Star-Spangled Banner"; the Christian flag with the hymn, "Christ for the World we Sing."

The service flag took a place all its own. As it was raised into full view all rose to their feet again with heads bowed as we paid our respects to those

of our young men who so loyally take their place with the armed forces of our country. While everyone remained standing, the choir sang the prayer resting upon every lip, "God Save America."

Thus, an evening was solemnly spent. Everyone was strangely touched as these banners took their permanent place in the church reminding us repeatedly of the greater need for Christ in America in such troublesome times.

W. HELWIG, Reporter.

PACIFIC CONFERENCE

First Year's Ministry of the Rev. R. H. Zepik at Startup, Washington

August 9th marked the beginning of the second year of service of the Rev. and Mrs. R. H. Zepik at the Baptist Church of Startup, Washington.

As we look over this past year we can see that the Lord has been with us. All services of the church are well

attended, and the activities of the various organizations are heartening. At the annual meeting last December the church adopted the weekly envelope system to improve its financial status. Other improvements and helps have included the Christian and the American flags at either side of the platform, the English pulpit Bible for the evening services, and new offering plates.

The program of our denomination receives hearty support from the church. Even now the Ladies' Aid has purchased a \$25.00 share of the Centenary Offering and the young people are engaged in a similar enterprise.

Of encouragement to the church were the visits of the Rochester Baptist Seminary Quartet and of the Rev. A. Husmann. Although a small church of our denomination, we know we can do great things for God. The many favors and gifts bestowed upon the pastor and his wife have been deeply appreciated. Most recent of these was a surprise on the occasion of their first wedding anniversary. May the harmony and good will continue!

R. H. ZEPIK, Pastor.

Large California Young People's Assembly Is Held in the San Bernardino Mountains

The 1942 California Young People's and Sunday School Worker's Assembly was, indeed, a mountain top experience in the lives of a host of young people who spent a glorious week of spiritual blessings and Christian fellowship at Camp Thousand Pines in the San Bernardino Mountains of California from July 19 to 26.

The general theme of our assembly was "Eternal Foundations" with 1. Cor. 3:11 as the key verse. "For other foundation can no man lay than that is laid, which is Christ Jesus." On the opening evening our dean, the Rev. B. W. Krentz of Los Angeles gave us a challenging message on Eph. 2:10—to remember what we are as Christians.

Inspiration Point, overlooking Lake Gregory where we gathered early each day before breakfast for our morning devotions, has proven to be an inspiration in the true sense of the word. This devotional period was led by different young people each morning and aided us in starting our day out right. On one morning it was our privilege to have Chaplain Edwin Kraemer of the Air Corps Basic Flying School of Bakersfield, Calif., who has edited "the Chaplain's Corner" in the BAPTIST HERALD, speak to us during this time, and also at several other occasions.

The following courses of study were offered each day: "Fundamentals as Set Forth in the First Epistle of John" with the Rev. G. G. Rauser of Franklin as the teacher; "Fundamentals of Faith according to Romans," Rev. A. Felberg of Lodi; "Fundamentals of the Christian Home," Rev. H. G. Dymmel of Anaheim; "Fundamentals and Background of our Denomination," Rev. A. Husmann, our promotional secretary; and "Fundamentals of the Bible vs. the Theories of Science," Rev. Davis of Wasco, a newcomer in our midst, who will be a great help to our union. Interesting classes were held for children of junior age, who also presented a program one evening consisting of things they had learned during the week.

At last year's assembly we undertook a project of \$500 for the Laura Reddig home in Africa, and we are certainly praising the Lord that we were able to go well "over the top" in completing this enterprise. For the coming year we have decided again to set a goal of \$500 to be given towards the Centenary Offering, and we feel sure that God will again bless and help us reach this amount.

The officers elected for the coming year are as follows: dean, Rev. G. G. Rauser of Franklin; president, Calvin Lohr of Lodi; vice-president, Al Villegas of Wasco; secretary, Ruth Urbigke of Anaheim; and treasurer, Gus Stark of Los Angeles.

Much credit for the success of the assembly should be given to our dean, Rev. B. W. Krentz, and to the president, Walter Wessel, whose untiring efforts in planning for this camp and whose whole-hearted interest in our young people's union made such a fine assembly possible.

RUTH URBIGKEIT, Secretary.

DAKOTA CONFERENCE

The First Daily Vacation Bible School at Our Church of Bismarck, North Dakota

The Daily Vacation Bible School at Bismarck, No. Dak., for 3 weeks from June 29 to July 19 was the first held in the Bismarck Baptist Church. Therefore it was a venture but a great success!

Sixteen children, attending regularly, were divided into 3 classes, the teachers being the Rev. and Mrs. A. Krombein. Song services and morning devotions were led by Mrs. Krombein. Bible study with the Seniors was conducted by the pastor. Bible picture drawings and Bible stories were illustrated by Mrs. Krombein with the Juniors. Scripture passages and Psalms were memorized and singing was stressed. The school came to a close on Sunday evening, July 19, when a splendid program was given by the pupils in singing and memory work. These blessed days will long be remembered by the children. May God bless them all, so that they may grow up and be true witnesses for Christ.

MRS. A. KROMBEIN, Reporter.

Baptist Sunday School of Harvey, No. Dak., Enjoys an Old Fashioned Picnic

On Sunday, July 5, after the morning service the Sunday School of the Baptist Church of Harvey, No. Dak., gathered at the Harvey Park to enjoy a good old fashioned picnic. After we had had our lunch, a good time was enjoyed by both children and adults in God's beautiful out-of-doors. Then we gathered at the church for a service conducted by our pastor, the Rev. Daniel Klein.

Although we are only a small group here in Harvey and have not as large a Sunday School as some of our other churches, we are happy to gather every Sunday morning and to work for our Master.

Our Sunday School is being faithfully led under the leadership of our superintendent, Mr. Adolph Meyer. Our prayer is that we may grow and glow for our Lord and Master.

MRS. HENRY FUHRMAN, Reporter.

Memorable Days for the Baptist Church at Hettinger, North Dakota

Sunday, Aug. 2, was a memorable day for our newly organized Baptist Church at Hettinger, No. Dak., when 21 persons followed the Lord's command and were baptized. These were received into the church along with 3 others who came by letter and by confession of faith.

Until recently, the church at Hettinger was a station of the Church at Bison, So. Dak., and was part of the very extensive field served by our pastor, the Rev. B. Sigmund. Since coming to this territory in Sept., 1940, our pastor has been making monthly tours to each of the 4 churches, namely, Isabel, So. Dak., (a distance of 106 miles); Bison, So. Dak., (48 miles); Havelock,



The Rev. and Mrs. A. Krombein of Bismarck, North Dakota, and Children of the Vacation Bible School at the Closing Exercises

No. Dak., (28 miles); and Hettinger, where the pastor resides.

In April, 1942, this field was divided and the church at Hettinger, with its station at Havelock, was formally acknowledged as an independent church by a council held here in Hettinger and also by the Dakota Conference. The name it has assumed is the Grace Baptist Church at Hettinger, No. Dak.

The southern part of this field,

Recently the church purchased a parsonage which has been moved to Hettinger and is now resting on its new tile foundation awaiting further remodeling after the harvest season.

Our Women's Mission Society has been hard at work during the past year. Although this group had only 9 members, (now 11), they raised a total of \$371.00 making an average of over \$40.00 per member.



Sunday School Picnic Group of the Baptist Church of Harvey, North Dakota

namely, Isabel and Bison, are now being served by the Rev. and Mrs. William Jaster.

For about a year the churches at Hettinger and Havelock have had their own respective church buildings. These were purchased and moved to their location and remodeled. Services were formerly held in the Odd Fellow's Hall and in a country school house, respectively.

It is with pride and great joy that we as a church can look back to the spring of this year when we had the privilege of having had the late Rev. Wm. Weyhrauch in evangelistic services and 35 precious souls found salvation.

Truly, the Lord has been with us. May we ever be faithful servants for him!

R. SIGMUND, Reporter.



Twenty-one Converts Recently Baptized by the Rev. R. Sigmund and Received Into the Baptist Church of Hettinger, North Dakota

NORTHWESTERN CONFERENCE

Wisconsin Association Meeting With the Kossuth Baptist Church From October 4 to 6

SUNDAY, October 4:

7:30 P. M. Association Messenger, Rev. A. G. Schlesinger.

MONDAY, October 5:

2:00 P. M. Devotions by Mr. David Goetsch, Watertown.

2:30-4:30 P. M. Symposium by three laymen: "What the Church Can Expect from the Pastor." 1) "The Pastor as Related to the Church" by Mr. E. C. Quade, Milwaukee. 2) "The Pastor as Related to the Community" by Mr. Geo. Alswede, Milwaukee. 3) The Pastor as Related to the Denomination" by Mr. A. W. Giesecke, Milwaukee. (15 minutes discussion to follow each.)

4:30-5:00 P. M. Address: "The Prayer Meeting—An Outworn Tradition or a Modern Necessity?" by Rev. Wayne Williams.

7:30 P. M. Evangelistic Service: Rev. John Schmidt, Chicago, Illinois, guest preacher.

TUESDAY, October 6:

9:00 A. M. Devotions.

9:30-10:15 A. M. Organization and Church Reports.

10:15-10:45 A. M. Northwestern Conference Review: Rev. F. Veninga.

10:45-11:00 A. M. Mission Committee Review—Rev. E. J. Baumgartner.

11:00-11:15 A. M. Annual Publication Board Meeting Review: Rev. T. W. Bender.

11:15-11:30 A. M. Wisconsin B. Y. P. U. and Camp Review: Mr. Roger Norman.

11:30-12:00 A. M. Missionary Address by Rev. Thomas Lutz.

2:00 P. M. Devotions.

2:30-4:30 P. M. Symposium by three preachers: "What the Pastor Can Expect from the Church." 1) "Spiritual Support" by Rev. H. Bothner. 2) "Organizational Support" by Rev. Ray Schlader. 3) "Financial Support" by Rev. C. F. Stoeckmann. (15 minutes discussion after each.)

4:30-5:00 P. M. Address: "What Can Our Churches Do for the Men in Military Service?" by Rev. R. Woyke.

7:30 P. M. Evangelistic Service: Rev. John Schmidt.

Invitation

The Kossuth Baptist Church extends a hearty welcome to delegates and friends of the Wisconsin Association which will convene here from October 5 to 7.

Edwin Niephaus,
916 N. 15th Street,
Manitowoc, Wisconsin.

SOUTHWESTERN CONFERENCE

The Salem Baptist Church of Gotebo, Okla., Welcomes Its New Pastor and Wife

We, of the Salem Baptist Church of Gotebo, Okla., are very happy to report that we have secured a shepherd for our fold in the person of the Rev.

Iowa Association
to Convene With the
Baptist Church of Steamboat Rock,
Iowa,
from Monday to Wednesday,
September 28 to 30
Evening sermons by the Revs. Alfred R. Bernadt, H. Renkema and C. F. Lehr.
Tuesday morning addresses by the Revs. John Walkup and Peter Peters. Bible Study from 11:30 to 12 A. M. by the Rev. Carl Swyter and from 3:30 to 4:30 P. M. by the Rev. A. G. Lang. Mission Hour on Tuesday afternoon from 3:00 to 3:30 led by the Rev. Peter Peters.
Addresses on Wednesday morning by the Revs. H. Lohr and A. E. Diddams.

Menno Harms, a graduate of the Northwestern Bible School of Minneapolis, Minn. He began his work here on July 19, and during the short time that he has been here we have already been richly blessed. He has been a source of help and inspiration to us after being without a pastor for almost a year.

On Sunday night, Aug. 2, we held a reception for our pastor and his wife. We were very happy to have with us the members of our sister church at Bessie, Okla., and its pastor, the Rev. Julius Ehrhorn, who delivered a very inspirational message. The Rev. J. J. Reimer, our former pastor, was also present and spoke a few words of welcome and delivered a short message. Mr. F. Schanz, our elder deacon, was the first to extend a welcome in the name of the church.

The president of each church organization was then called upon for a few words in behalf of that branch of the church. The Ladies' Quartet rendered an appropriate song entitled, "Wherever He Leads, I'll Go." Mr. and Mrs. Harms responded to these various messages of welcome asking us for our prayers to help them in their work. A male quartet number, "Ready," concluded our program which was in charge of Lloyd Schanz, our church secretary.

We feel that it was an answer to our prayers that God has sent this leader to us, and through faith and continued prayer, we are willing to strive to serve him faithfully from day to day so that we may be a shining light in this world of darkness.

MRS. ERNEST SCHANTZ, Reporter.

Session of the Women's Missionary Union of the Southwestern Conference

Through the mercies of our heavenly Father the Ladies' Missionary Union of the Southwestern Conference met for its annual meeting on Friday afternoon, Aug. 7, in connection with the conference held in the Bethany Baptist Church near Vesper, Kans.

The meeting was opened with a piano prelude played by Ella May Schultz of Vesper. Mrs. Klein of Stafford led the song service after which Mrs. Pieter Smit of Lorraine led the devotionals on "God for Us." Mrs. Sturhahn of Loyal, Okla., then favored us with a vocal solo.

Mrs. Wm. Wirth of the local Union graciously welcomed the visiting unions, to which Mr. Theo. Frey re-

THE BAPTIST HERALD

sponded. Following a quartet a play entitled, "Business Partners with God," was presented by the Okeene Union of Oklahoma. Prof. O. E. Krueger then gave an address, "Three Beautiful Women of the Bible," which was an inspiration to every one present. The offering amounted to \$43.31.

At the business meeting the following officers were lectured: president, Mrs. O. G. Graalman; vice-president, Mrs. Klein; treasurer, Mrs. Ernest Hildebrandt; secretary, Mrs. Harry Geis. We pray that God may bless the feeble efforts of the women as they labor for him and his cause.

MRS. HARRY GEIS, Reporter.

Young People's Sessions of the Southwestern Conference at Vesper, Kansas

The Southwestern Conference Young People's and Sunday School Workers' Union met with the Bethany Church at Vesper, Kans., on Aug. 8 and 9.

The Saturday afternoon meeting was opened by a prayer service led by Oliver Ringering of Ellinwood, Kans. The song service was led by the Rev. J. Weinbender of Bison, Kans. Following this the business of the Young People's and Sunday School Workers' Union was transacted.

The following officers were elected: president, Ruth Socolofsky of Shattuck, Okla.; vice-president, Jean Priebe of Okeene, Okla.; secretary, Lois Lichte of Stafford, Kans.; treasurer, Betty Woody of Beloit, Kans. It was decided to again to set our goal for \$500, and this money should be used to continue our work with the schools in Kakaland, Africa.

Banners were awarded to the following churches: B. Y. P. U. Banners: La Salle, Colo.; Okeene, Okla.; Gotebo, Okla.; Immanuel, Okla.; Shell Creek, Neb.; Strassburg, Kans.; and Ellinwood, Kans.

Sunday School Banners awarded: Bethany, Kans.; Strassburg, Kans.; Okeene, Okla.; Gotebo, Okla.; and Creston, Neb.

The Zion Church of Okeene, Okla., took all honors by receiving the Sunday School and B. Y. P. U. excellence banners and the mileage banner for this year. This church should be congratulated for the fine work done this past year.

On Saturday evening the Bethany young people entertained with a beautiful banquet using as their theme, "The Marriage Feast of Cana." Dr. Pieter Smit of Lorraine, Kans., was "governor" of the feast. Mrs. Theodore Frey, Rachel Zoschke, the Rev. Harold Ekru, and the Rev. F. E. Klein were speakers. Special music was furnished by the Ebenezer B. Y. P. U. of Abilene, Kans.

A song service led by Mildred Brenner opened the Sunday afternoon meeting. Devotions were given by Dr. Pieter Smit. The Rev. F. E. Klein of Stafford, Kans., gave the missionary address of the afternoon. This was followed by a missionary offering. A panel discussion on "What It Means to Be a Christian" was led by Prof. O. E. Krueger.

The conference was well attended and a great spiritual blessing was gained by all present.

LOIS LICHT, Secretary.

NORTHERN CONFERENCE

Two Recent Baptismal Services in the Baptist Church of Trochu, Alberta

We, of the Baptist Church in Trochu, Alta., Canada, are very grateful to God for the many blessings he has showered upon us and our beloved church since we have come to Trochu in April. Many persons were waiting and praying for a sweeping revival, and that revival has come.

As a result of God's saving power in our midst, we were privileged to baptize believers in Christ on two recent occasions. The first time there were 23 persons who were baptized, and on the second time 2 persons followed Christ in baptism. Our prayer is that God might continue to use us and our church for the salvation of lost souls and for the glorification of his blessed name.

C. REMPEL, Pastor.

The Christian Training Institute Quintet Enjoys Great Blessings on a Mission Tour

We, as a Quintet of the Christian Training Institute in Edmonton, Alta., can truly say, "Great is the Lord, and greatly to be praised." We are so thankful for the wonderful opportunity we were granted this summer of going on our mission tour.

The quintet originated last winter while attending the Christian Training Institute in Edmonton, and consisted of Pearl and Rose Weiss, Isador Fazer and Alvin Straub, all of Hilda, and Ruth Unger of Olds as pianist.

Our trip was planned to begin on June 26, but due to the rain it was delayed. Then beginning with June 30th we were privileged to visit the following churches: Glidden, Jansen, Esk, Nokomis, Ebenezer West, Serath, Southey, Regina, Edenwold, Fenwood, Yorkton, Ebenezer East, Minitonas, Winnipeg, Morris, Whittemouth, back to Regina, and our last program at Rosenfeld.

We travelled by train, and some kind people took us by car to the next church. Then on July 9 the Rev. E. P. Wahl brought the school car to Esk. Ruth Unger also joined us there, and together we journeyed on to the conference at Ebenezer West. At the conference we were given the opportunity to sing at various times, and also render two fifteen minute programs before a large congregation.

Our 22 meetings consisted of a report about the Christian Training Institute, numerous quartet and trio numbers, solos and personal testimonies.

The messages were given by Isadore Fazer and Alvin Straub, based on the theme, "What Will You Do With Jesus?" after which the altar call was given and many souls were led nearer to God. Wherever possible we tried to bring comfort and gladness to the sick and disabled. After a strenuous journey we arrived home safely on July 24.

Again we wish to thank all those who showed us such kind hospitality in their homes, and to those who gave to the support of our Institute.

PEARL WEISS, Reporter.



Christian Training Institute Quintet
(Left to Right: Alvin Straub, Pearl Weiss, Ruth Unger, Rose Weiss, Isador Fazer)

Sixty-two Candidates Are Baptized in an Inspiring Out-of-door Service in Saskatchewan

Sunday, Aug. 2, was a day of great rejoicing around the baptismal waters in God's wonderful out-of-doors at Ebenezer West, Sask. The gracious Lord of all the earth favored our long anticipated baptismal festival with a pleasant day of sunshine.

As a result a multitude of some 600 people had gathered to witness the occasion, since this was a joint baptism. The Baptist Church of Yorkton had nine candidates, the East Ebenezer Church seven, the West Ebenezer Church twenty-eight, and the Spring-side Church eighteen. The baptismal



The Rev. Walter Stein (Left) of Ebenezer East and Yorkton and the Rev. E. M. Wegner (Right) of Ebenezer West and Spring-side, Saskatchewan, Baptizing Two of the 62 Candidates Recently

candidates, sixty-two in number and all clothed in white, stood in a semicircle about the speakers.

The Rev. W. Stein of Ebenezer East and Yorkton spoke on "Obedience," and the Rev. E. M. Wegner of Ebenezer West and Spring-side on "Spiritual Unity." The choirs of the above mentioned churches beautified this out-of-door festival with several inspiring selections before the baptism.

The soul winners, whom it pleased God to use in leading these young people to Christ, are Dr. Oscar Lowry, a travelling evangelist; Rev. Theo W. Dons, our general evangelist; Rev. W. Stein, who supervised this whole field during the past year; and Rev. E. M. Wegner, the present minister on the Spring-side-Ebenezer-Homestead field.

E. M. WEGNER, Reporter.

Ordination of the Rev. R. Schreiber at the Pleasant Prairie Church of Saskatchewan

The delegates and ministers of the neighboring churches met on July 18 at the Pleasant Prairie Baptist Church of Wetaskiwin, Alberta, to examine Mr. Robert Schreiber, graduate of the Rochester Baptist Seminary, for ordination to the Christian ministry.

The afternoon meeting was opened with a brief devotion led by Mr. Schreiber. The Rev. E. P. Wahl of Edmonton called the meeting to order. The Rev. F. W. Benke was appointed chairman, and the Rev. R. Kern secretary of the council.

The candidate was then recommended to the council by the church clerk, Mr. Raymond Dickau, and presented by Mr. Bill Dickau, deacon of the church. Mr. Schreiber was called upon to relate the experience of his conversion and call to the ministry. This was done briefly, plainly, and satisfactorily to the council. Then the candidate read his doctrinal statements.

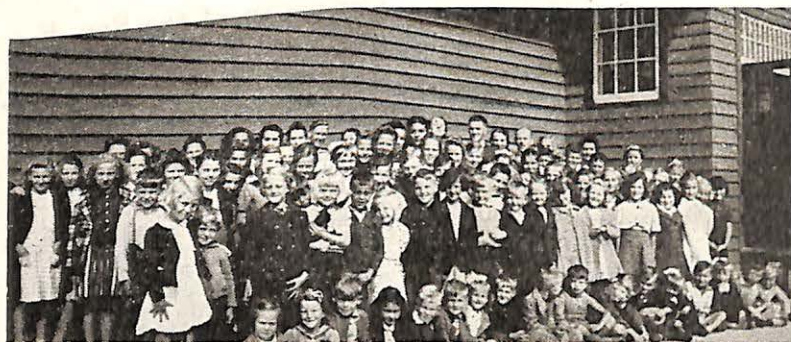
On the same evening the church, together with a large number of visitors, gathered for the ordination service, which was led by the Rev. F. W. Benke. After an uplifting song service, scripture reading, and prayer, Mr. Raymond Dickau rendered an appropriate vocal solo entitled, "Service is Our Watchword." The trio of the Christian Training Institute of Edmonton sang the selection, "Less of Self and More of Jesus."

We were happy to have Prof. Albert Bretschneider present at this gathering,

who, upon request of Mr. Schreiber, gave the ordination address. His inspiring message was based on Romans 1:16, "The Glory and Power of the Gospel of Jesus Christ." Following the message Mrs. Schreiber sang a solo entitled, "My Task."

The Rev. E. P. Wahl used as the thought of his charge to the candidate the words of the apostle Paul in 2. Tim. 2:7—"The Lord give thee understanding in all things." The Rev. F. W. Benke gave the charge to the church. The climax of this sacred hour was reached when Prof. Bretschneider gave the dedicatory prayer followed by soft singing of the congregation, "Where He Leads Me I Will Follow." The Rev. R. Schreiber pronounced the benediction.

RUBIN KERN, Reporter.



Children of the Bridgeland District Vacation Bible School of Calgary, Alberta, Canada

Vacation Bible Schools in the First Church of Leduc and Clover Lawn School

The First Baptist Church of Leduc, Alta., held its second annual summer Vacation Bible School from July 27 to August 7. Our enrollment was again near 80 and the attendance each day was very encouraging.

We thank our able teachers who were Misses Agnes Priebe, Bernice Waidman, and Helen Grunwald, all

Vacation Bible School Held in the Bridgeland District of Calgary, Alberta

The Vacation Bible School held in Calgary, Alta., Canada, from Aug. 3 to 14 proved to be a great success. This school was sponsored by the three evangelical churches of Bridgeland, namely, the Moravian, Evangelical and Baptist Churches. Many blessings were derived from this Bible School.

There were about 14 helpers, the

mensely and took great interest in it. The Bible School was closed on Friday evening, Aug. 14, with a very fine program by the children. The service was well planned to give parents and friends a fair idea of what the children had learned at Vacation Bible School.

In the evenings of these two weeks special meetings were held in the Moravian Sanctuary, since it was the largest of the three churches. Mr. Werner was the guest speaker for those meetings. There were quite a number of converts at these services, as well as some at the Vacation School. It was found that when all of God's people gathered in this manner, God was able to bless them in a particular way.

LESTER BERTSCH, Reporter.

Enrollment of 188 Children in the Vacation Bible School of Minitonas, Manitoba

A Daily Vacation Bible School was held at the Baptist Church of Minitonas, Manitoba, from July 20 to 31. It was held at three schools and the church from 9 A. M. to 3:45 P. M.



Clover Lawn's Vacation Bible School Conducted by the First Church of Leduc, Alberta

With the help of the student pastor, Mr. Jothan Benke from our Rochester Seminary, and of Sunday School teachers it was possible to have school at two places at once, thereby abbreviating the usual time of four weeks to two weeks.

The total enrollment was 188 children, who were divided into three classes: Primary, Juniors and Intermediates. The courses taught were "Introduction to the Epistle of Paul," "The Book of Joshua," and "Genesis in Story Form." Besides these courses the children memorized Bible verses, books of the Bible, and also did handwork. One girl eleven years of age memorized 235 verses in one week.

On Friday evening of each week there was an interesting and inspirational program which was presented by the children. At this time they also received their certificates for the work accomplished. We are also glad to report twelve professions of faith in Christ and our prayer is that the Lord may bless and keep them.

The following teachers had charge of the classes: Rev. R. Schilke, Tillie Hart, Tillie Hinkelman, Adina Tullman, Hilda Siewert, Eddie Guenther and the reporter.

Mr. Guenther is planning to attend our Rochester Seminary in the Fall and we wish him God's blessing as he prepares himself for the ministry.

JOTHAN BENKE, Reporter.

Women's Missionary Union of the Northern Conference Elects New Officers

The Women's Missionary Union of the Northern Conference held its annual meeting on July 10 at the conference which convened at West Ebenezer, Saskatchewan, Canada.

The following officers were elected for the coming year: president, Mrs. E. Wegner of West Ebenezer; vice-president for Alberta, Mrs. H. Wilcke of Olds; vice-president for Saskatchewan, Mrs. W. Stein of East Ebenezer; vice-president for Manitoba, Mrs. H. Streuber of Winnipeg; secretary, Mrs. C. Rempel of Trochu; and treasurer, Mrs. Ida Hoffman of Morris.

MRS. C. T. REMPEL, Secretary.

The Northern Conference Sessions at the West Ebenezer Church of Saskatchewan

Happy hearts gathered in the West Ebenezer Church of Saskatchewan, Canada, on the 8th of July to witness the opening session of the 39th Northern Conference. The Rev. E. Wegner led the meeting and expressed sincere words of welcome. The Rev. R. Schilke rendered a heart searching message on "Christ and Spiritual Blessings."

The morning devotional half-hours were under the leadership of the Rev. J. J. Wiens, speaking on "Intercession for the Brethren." The Rev. E. J. Bonikowsky's theme was "Christ and the Fullness of Love." On Saturday the Rev. J. Kornalewski chose as his topic, "Christ and the New Man."

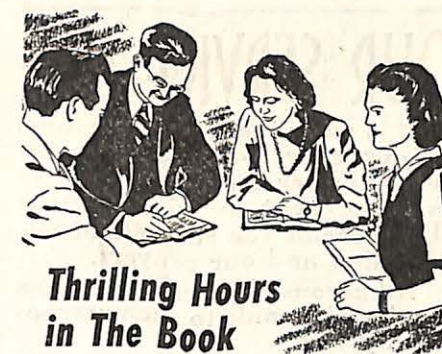
Following the morning business sessions, a number of Bible discourses closed the activities of the forenoon. The Rev. E. Fenske spoke on "Alive With Christ." On Friday it was the Rev. P. Daum who expressed his convictions on the topic, "Christ and a Sound Doctrinal Theology." On Saturday the Rev. A. Kraemer spoke on the theme, "Christ and the Fruits of the Spirit."

On Thursday afternoon the reports of our general work were given. Prof. A. Bretschneider reported on our seminary, the Rev. E. Wahl on the activities of the Bible School, and Mr. H. P. Donner on the work of our Publication Society.

On Thursday and Friday evenings Prof. Bretschneider gave two fine and fitting addresses. On Thursday he spoke on "Christ and Denominational Oneness." The Friday meeting was a young people's meeting under the leadership of the Rev. F. Benke. A well balanced orchestra added to the harmony of the service, and many vocal selections were interspersed in the program. Prof. Bretschneider spoke on "Christ and Marriage."

The Sunday meetings were very well attended. Mr. F. Grunert served as Sunday School superintendent, while the Rev. H. Schatz, the Rev. A. Huber, and Miss E. Streichert spoke to the various age groups on the lesson topic. The Rev. F. Benke delivered the mission sermon on the topic: "And Other Sheep." Prof. A. Bretschneider and Mr. H. P. Donner addressed the group in the closing session on "Christ and His Soldiers," and "The Unexplored Spheres of Faith," respectively.

H. J. WILCKE, Reporter.



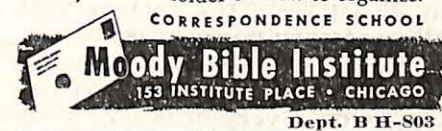
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The Whitemouth Baptist Church of Manitoba Welcomes the Rev. and Mrs. R. Schmidt

Sunday, July 19, was a day of rejoicing for us at the Baptist Church of Whitemouth, Man., Canada, for three long and weary months came to an end in which we had been waiting for our new minister to arrive. On Sunday morning the Rev. Robert Schmidt brought us his opening message.

After the morning service we all remained for the dinner served by the

ladies. At the afternoon program under the leadership of Mr. Baber, we had the privilege of welcoming our minister and his lovely young wife. The Rev. J. C. Rempel spoke words of welcome in the name of the church, and presented them with a wedding present.

Three songs rendered by the choir were led by Mr. Arndt who was there on a short visit from Detroit, Mich. Words of welcome were given by different leaders of church groups.

A warm friendly handclasp and words of good will were given by Mr. Streuber and Mr. Rogalski from Winnipeg. Then Mr. Best bade them welcome in the name of our mission station at Beausajour.

Mrs. Schmidt thanked the choir for its singing, for the recitations and the words of welcome. Then Mr. Schmidt gave us a short review of their long honeymoon trip that had taken them close to 4000 miles.

MRS. TILLIE KNOPF, Reporter.

First Assembly for the Alberta Tri Union at Sylvan Lake is a Grand Success

From July 20 to 26 the Alberta Tri Union met at the Sunnyside Pentecostal Camp Grounds at Sylvan Lake for its summer assembly. This was the first time that such an assembly was attempted, and it proved to be a blessing to all. More than one hundred young people gathered each morning in the tabernacle to listen to Prof. Albert Bretschneider, president of the Rochester Baptist Seminary, the Rev. F. W. Benke and the Rev. E. P. Wahl as they presented their thoughts on the following themes: Worship in the Church, Baptist Principles, Missions, and Building Christian Homes.

The playing of the orchestra under the Rev. F. W. Benke's guidance attracted the young people to the evening services, which were under the leadership of Prof. Bretschneider and Mr. Benke. Their inspiring messages brought many hearts closer to God.

At the business session on Saturday morning the Tri-Union decided to raise their missionary endeavor to \$700. It was also decided that the Tri Union would support a worker in the Peace River district for the summer of 1943.

On Sunday morning the Rev. H. J. Wilcke brought a message in the German language which was followed by an inspiring missionary message brought to us by Prof. Bretschneider. At this time a missionary offering was taken which amounted to \$118.

Our closing service on Sunday afternoon was a fitting climax to such a wonderful week. Prof. Bretschneider brought the final message and the mass choir under the able direction of the Rev. A. Huber sang two songs.

The new officers elected for the coming year are: president, Rev. R. Milbrandt; vice-president, Rev. Robert Schreiber; secretary, Miss Myrtle Hein; treasurer, Arthur Smith; young people's director, Rev. R. Schreiber; Sunday School director, Rev. J. Kornalewski; music director, Rev. Adam Huber; pianists, Miss Adelaide Klatt and Mrs. Ruth Ohlhauser.

MRS. ROBERT SCHREIBER,

MRS. RUBIN KERN, Reporters.

students of the Edmonton Christian Training Institute, also Emma Spickert, a graduate of the Winnipeg Bible Institute. The school was under the supervision of the Rev. and Mrs. J. B. Kornalewski.

The closing program was given on Aug. 9 to a large congregation. The offering of \$23 was sufficient to cover expenses. The goal of our Vacation Bible School is the winning of boys and girls for Christ, and how overjoyed we were when seven boys and girls decided for Christ.

During the same time we also had a Vacation Bible School in the Clover Lawn School, about 10 miles from our church. The work there presented itself as a real mission field. Our teachers were Merrill Roth and Sadie Benke, also students of the Christian Training Institute. The enrollment here was 37, and what joy it was to see about 15 boys and girls decide for Christ and accept him as their Savior.

The closing program there was given on Aug. 7. The offering of \$11 covered expenses. The Ladies' Mission Society of our church presented 40 New Testaments to the boys and girls. We as church have now established a Sunday School in the Clover Lawn School and hold a Sunday School service each Sunday afternoon. We praise God for the wonderful privilege to carry on his work and to spread the good news of salvation in Jesus Christ.

MRS. J. B. KORNALEWSKI, Reporter.

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AN AMERICAN EDUCATOR

(Continued from Page 9)

human beings. When he became a member of the legislature of Massachusetts at 31 years of age, he did everything to help people. He was fully convinced that children needed more and better education; not only the wealthy children but the poor and children of the immigrants. To do this money was necessary, but how obtain the necessary funds? There was only one answer in Horace Mann's mind; the state must take this in hand. He worked hard to have the bill passed establishing a Board of Education in Massachusetts.

Believe it or not, many people objected to having free public schools. They did not care to pay more taxes which would be necessary for this new undertaking. Of course there were other objections but the establishing of a School Board for Free Public Schools became a fact. Horace Mann was elected secretary of the board and now he faced real hard work. He travelled from county to county speaking to the people on better education.

He also convinced the people that they needed places to train their teachers; thus, the State Normal School came into being. He worked very hard for 15 years until his health broke down. His life was dedicated to education. Now that a century has rolled by, we have Free Public Schools all over the United States, many beautiful and practical schoolhouses and many well trained teachers. The love for humanity of one man can do wonders!

OUR SERVICE MEN

It is clear that the young men of our churches who have entered the service of our country must be kept in mind so that they become the subjects of our attention and our prayers.

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Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

1. Three motions that implied the Northern Baptist Convention at Cleveland would place its blessing on all war efforts were voted down. Some lament this type of expression, while others claim it is a manifestation of a healthy interest in that important principle of "Separation of Church and State."
2. There is now more money in circulation in our country than ever before. If it were equally distributed each man, woman, and child would receive exactly \$89.34! Do you have more or less than your share?
3. Alcohol kills everything that lives, and preserves everything that is dead.
4. The last World War cost 30,000,000 lives and \$400,000,000,000. With that money every family in the United States, Canada, Australia, England, Wales, Ireland, France, Germany, and Russia could have been given a \$2,500 house with \$1,000 worth of furniture, on five acres of land at \$100 an acre. And there would have been enough left over to give every city of over 20,000 in these countries a \$5,000,000 library and a \$10,000,000 University.
5. The Church bells of Germany have been molded into cannon and shell. The Church bells of England will be rung only to warn of invasion. Here they still call men to worship God, and we hope men will heed the call!
6. If you have enough push, you don't need any pull!
7. Two doomed men in South Dakota are blessing priorities. They were condemned to die in the electric chair last year, but the State has no such chair and now cannot buy one for the "duration." These men probably hope the war will never end.
8. Any Baptist who wants to feel mighty proud of his religious heritage and who wants to read something he won't lay down until he finishes, should turn to the two chapters on "Baptists" in Mead's book entitled "See Those Banners Go."
9. The First Regimental Commander at the United States Military Academy at West Point this year is a "Parsonage Kid." Carl Hinkle, whose father is a Tennessee clergyman, top ranking student, plans to enter the air corps.
10. The Church of God, the Book of God, and the Day of God are a sacred trinity on earth.

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