

The Enchantment of a Summer Day in August

BAPTIST HERALD

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August 1, 1943

WHAT'S HAPPENING

● On Aug. 2 Miss Alice Schmidt of Chicago, Ill., the oldest daughter of the Rev. and Mrs. John Schmidt of Chicago's First Church, will leave for Camp McCoy in Wisconsin for her basic training as a United States Army Nurse. She will begin as a second lieutenant in the service.

● On July 15 a baby boy was born to the Rev. and Mrs. Edgar W. Klatt of Grand Forks, No. Dak., who has been named Leighton Myles Edgar. This is their first child, so that the words of Mr. Klatt can be easily understood as he wrote: "We are mighty proud parents. Our baby boy is a real fellow, so I think!"

● On Sunday, June 13, the Baptist Church of Hutchinson, Minn., held a baptismal service at which the Rev. Alfred Foll, pastor, baptized 7 Sunday School scholars on confession of their faith in Christ. On an early Sunday in July they were received into the fellowship of the church. Several other Sunday School scholars are awaiting baptism in the near future.

● The pulpit of the Bethany Baptist Church of Milwaukee, Wis., was supplied on July 4, 11 and 18 by Mr. Edwin Miller of Benton Harbor, Mich., a student of our Rochester Baptist Seminary. He will also preach in the church services on Sunday, Aug. 15. Mr. Miller has likewise supplied the pulpit of the Clay Street Baptist Church of Benton Harbor, Mich., on several Sundays, of which the Rev. Erich Gutsche is the minister.

● A Vacation Bible School was held for two weeks in June by the First Baptist Church of Chancellor, So. Dak., with an average of 63 boys and girls in attendance. On Friday evening, June 25, the children presented an interesting program before a large audience of parents and friends of the children. The Rev. John P. Epp, pastor of the church, was assisted by a fine teaching staff in the leadership of the school.

● The White Avenue Baptist Church of Cleveland, Ohio, has called the Rev. Emanuel Wolff, pastor of the Daytons Bluff Baptist Church of St. Paul, Minn., as its new minister. Mr. Wolff has replied favorably and will begin his pastorate in the White Ave. Church on October 10th when he will succeed the Rev. William L. Schoeffel. Mr. and Mrs. Wolff and their two children will

move into the Cleveland parsonage about that time.

● On Sunday, May 23, the Rev. Peter Pfeiffer, pastor of the Central Baptist Church of Waco, Texas, presented his resignation which is to take effect upon his appointment as chaplain in the U. S. Army. That appointment, as far as is known at our Forest Park headquarters, has not been received by Mr. Pfeiffer as yet. The church regrets seeing him go after a successful ministry of three years, but they are sure that he will be a great blessing to "the boys" in the Armed Forces.

● The Baptist Churches of Pound and Gillet, Wis., have extended a call to Mr. Fred Mashner, a recent graduate of the Rochester Baptist Seminary, to which he has replied favorably. He will begin his pastorate on this field on September 1st, after his marriage

Eastern Conference to Meet in Rochester, N. Y.

The sessions of the Eastern Conference of the North American Baptist Churches will meet with the Andrews Street Baptist Church in Rochester, New York, from Thursday evening, August 26 to Sunday, August 29.

MRS. IRVIN E. DOMES,
Vice-Moderator.

to Miss Agnes Priebe of Leduc, Alta., a graduate of 1942 of the Christian Training Institute of Edmonton, Alta. Mr. Mashner will succeed the Rev. Herman Bothner, who is now serving as pastor of the First Presbyterian Church of Houghton, Michigan.

● From June 13 to 24 evangelistic meetings were conducted in the First Baptist Church of Minitonas, Manitoba, with the Rev. Phil. Daum of Winnipeg, Man., serving as evangelist. God blessed the services abundantly in that about 60 Sunday School scholars and young people accepted Christ as their personal Savior. The church was wonderfully revived and the many prayers of the church were answered. The Rev. R. Schilke, pastor, wrote, "We are looking forward to a baptismal service in the near future."

● On Sunday evening, July 11, a very impressive service was held in the Erin Avenue Baptist Church of Cleveland, Ohio, in which a Service Roll with 28 names of members of the church and Sunday School was dedicated. These names include Miss Eva Blum, a daughter of Rev. and Mrs. S. Blum,

who is in England at present in Red Cross work, and Mr. Bob Hirsch, a son of the Rev. and Mrs. Henry Hirsch, who is in the Naval Reserve. The responsive dedicatory service was taken from "the Expositor" and adapted for the program by the Rev. Henry Hirsch, pastor.

● On June 27 the young people of the Baptist Church of Martin, No. Dak., held their B. Y. P. U. anniversary program which was also a Father's Day program. In this service an Honor Roll with 16 names of the church's Service Men was dedicated. On Monday evening, June 21, the church was delighted to have Prof. O. E. Krueger of Rochester as guest speaker at a well attended service. On July 2 a wedding ceremony was held at the parsonage with Miss Frieda Knutas and Mr. Robert Michelson united in marriage. The former Miss Knutas is the secretary of the young people's society. The Rev. John Kepl, pastor, officiated.

● On June 13 the Sunday School of the Bethel Baptist Church of Ingersoll, Okla., held its annual Children's Day program. The program consisted of readings and musical numbers. The Junior Church gave an example of what they are doing in the basement each Sunday morning. Mrs. Elmer A. Buening has done wonderful work with the children, whom she organized into the Junior Church and which she directs. This group contributed \$7.00 to the offering taken for the chapel building fund for our home mission field. The total of the offering amounted to \$24.42, as reported by Leona Schiffner, secretary.

● Mr. Fred Knelson of Martin, No. Dak., a student of our Rochester Baptist Seminary, is spending the summer months in supplying the pulpit of the Baptist Church of Kenmore, No. Dak., and conducting a Vacation Bible School in the community. Mr. Knelson wrote that "the church wants to buy a car for the pastor to make the circuit on schedule". Mr. Vincent Sprock of Houston, Texas, another seminary student, is serving the Baptist Church of Lone Tree, No. Dak. Both the young men are working under the state convention of the Northern Baptist Convention, of which Dr. Roy Hodges is the secretary.

● Vacation Bible Schools were held from July 5 to 16 in the Lyndock Baptist Church of Ontario and from July 19 to 23 which created a great deal of interest in these communities. About 30 children attended the Lyn-

(Continued on Page 20)

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Coming!

WANTED—REVITALIZED CHURCHES:
The Rev. Assaf Husmann, promotional secretary, has prepared a stirring article on the important subject of revitalization which has grown out of his summer visitation tours to many of our churches and conferences. This will be another article in a series appearing in "The Baptist Herald" on this denominational emphasis.

THE WAY TO PEACE
This timely sermon by the Rev. L. B. Holzer, pastor of the Temple Baptist Church of Pittsburgh, Pa., was recently brought at one of the sessions of the Eastern Conference Young People's and Sunday School Workers' Convention and requested by the editor for publication in "The Baptist Herald".

FREEDOM OF WORSHIP
Miss Ellen Rappuhn of Startup, Wash., has contributed a very effective message on this subject which represents a revision of her original address delivered at the Startup High School commencement and which was highly praised by all who heard it.

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EDITORIAL

Cleveland, Ohio, August 1, 1943
Volume 21 Number 15

Of One Blood

IN TIMES LIKE THESE we must never forget the bonds that unite us as Christians all around the earth. With loyal and unswerving devotion we can make large contributions to our country's war efforts and still refuse to be a participant in any campaign of malicious hatred towards others.

But subtle temptations lurk at every turn of the road. Emotions are easily whipped into a frenzy of misunderstanding and hatred. Waves of propaganda can engulf the unsuspecting person with a flood of false reports. Wars are usually accompanied by race riots and cleverly maneuvered hatred campaigns that divide and set man against man.

Christianity is truly global in extent and spirit. In Christ there are spiritual bonds that remain intact even among the rubble and ruins of war. Such a fellowship knows no territorial nor racial boundaries. For it is founded upon this great truth to which the Apostle Paul gave utterance in his stirring sermon on Mars Hill in Athens: "God hath made of one blood all nations of men for to dwell on all the face of the earth."

There are indications that this truth will not be lost sight of in the darkening storms of the war's holocaust. Observers in England repeatedly state that there is a remarkable absence of hatred for the enemy peoples among the British. There is a great deal of wholesome discussion of post war plans which is gathering momentum all the time, in which the spiritual bonds that unite us as Christians is seen as one of the most important pillars for an enduring peace.

The triumphal march of Madame Chiang Kai-shek of China into the hearts of the American and Canadian peoples, while on the North American continent recently, has left abiding influences. Her words will be heard again around the peace tables: "There must be no bitterness in the reconstructed world. No matter what we have undergone and suffered, we must try to forgive those who injured us and remember only the lesson gained thereby."

The life story of that amazing Negro scientist and saint of God, George Washington Carver, as depicted so colorfully in the recent best seller biography by Rackham Holt, focuses attention on this problem which we in America have not solved as yet. As Christians we must be prepared to witness to this truth before the world that "God hath made of one blood all nations of men to dwell on all the face of the earth." There is no other basis.

Put Out the Dark!

ADVENTURES IN TRACT DISTRIBUTION.

BLESSINGS OF TRACT DISTRIBUTION

By MR. JOE SONNENBERG

We as Christians always have an idea that the Word of God must be preached to sinners, or that we must personally talk of the soul's salvation to the sinner personally. But there are many other ways of spreading the Word and thus bringing lost sheep into the fold.

One of the many ways is the distributing of tracts. This work has been greatly blessed, and many have received "the Light" through a simple tract.

We as students of the Christian Training Institute of Edmonton have had a taste of this great work. It was last Fall after we had come to Edmonton and had attended school for quite a long time that one afternoon we were going to do some personal work, and this was to distribute tracts.

We are all workers in God's vineyard. He has bought us with a great price. May we praise him by doing some little thing for him, even if it is only a simple tract that we hand out or have handed out. God will bless us for it on that glorious crowning day of his.

AN EARLY MORNING TRACT ADVENTURE

By MISS OLGA GROSS

One Tuesday morning right after breakfast I went out for a walk, my mind being made up to hand out a tract to everyone I met. I soon found out, however, that "the spirit indeed is willing but the flesh is weak".

A high school boy and a lady passed me, but their faces scared me away. Praying for courage, I picked out a person who was walking the same way as I and to whom I would have to speak before actually seeing his face.

Ahead of me I noticed a man, apparently a working man, walking with a slight limp. I asked him some trivial question just to start a conversation and found that it was quite easy to switch over to religious topics. I told him that I came from the Christian Training Institute and explained what the school stood for. He seemed quite interested.

However, when I offered him a tract he looked at it doubtfully in the dim

The Story of This Article

These brief and interesting accounts of actual experiences in tract distribution were prepared by members of a class on "Home Missions" in the Christian Training Institute of Edmonton, Alberta, taught by the Rev. Fred W. Benke. The striking heading was prepared by Art Pudlas, formerly of Regina, Sask., and now of Vancouver, British Columbia, as a design for a tract to be prepared by him.

Tracts for distribution by members of our churches are available free upon request of Dr. Wm. Kuhn, Box 6, Forest Park, Illinois. Thousands of the most attractive tracts have already been sent to our churches.

light of the early morning. Just then the street car came, but before he left me I got him to promise me that he would read it and pass it on to someone. When he left I breathed a prayer that God would bless that man and use the little tract.

DIFFICULTIES IN TRACT DISTRIBUTION

By MISS PAULINE KIRSCHENMANN

Tract distribution is not an easy thing to do. It requires a lot of courage to walk up to someone and ask whether she or he will accept a tract. Quite often one is laughed at.

One day I decided to go out and hand out a few tracts. When leaving the school I was full of enthusiasm, but when I met someone on the street, to whom I thought I should offer a tract, all courage vanished. Most of the people looked as though they didn't want a tract or so I thought.

After being out a while I decided I couldn't do it that day. I had to return to the school. But again I thought, "Surely, you can do this little service for your heavenly Father who has done so much for you." So with a prayerful heart I tried again.

I offered a tract to an old man who seemed to be very unhappy, and another to a younger man. At first they were undecided whether or not to take them. They accepted them, however, and to my surprise even thanked me for them.

This was my first experience at tract distribution. I hope to hand out more tracts in the future.

DISTRIBUTING TRACTS ON STREET CARS

By MISS VERA MANTAY

It is remarkable to note how many people I meet and the different answers I receive from them, while passing out tracts. On the street car we can very easily come into a conversation with a stranger.

The other day I handed a tract to a young girl who was sitting beside me on the street car. Her answer seemed to be peculiar at first. She thought that she had read it before. Since I had different kinds of tracts I offered to exchange it for another one which she had never read. She then looked it over again and said that she had not read it. She thanked me for it, promised to read it and put it into her purse.

If we are careful and hand our tract to someone prayerfully, it is interesting to know how God helps us to approach people who are indifferent.

May God bless us in tract distribution, and may souls be won for him, through the reading of these tracts.

A TRACT FOR A SAILOR

By MR. ELDEN JANZEN

As I was walking along the streets of Edmonton one day, I thought about one particular tract which I had in my pocket. Since this tract was based on the story of a sailor, I prayed, if it be God's will, that I might find opportunity to hand it to a sailor. A short time later as I went into a cafe I saw a sailor sitting at the lunch counter in the cafe. I sat down beside him and started talking.

The conversation soon turned to such matters that I was able to hand him the tract. He read it very thoughtfully, then looked straight at me and said, "What a change, but try and get people to see it that way!" He shoved the tract towards me along the counter. I told him that he might keep it. He took it, put it in his pocket and thanked me.

We talked for a while longer. This young sailor was very serious, and when we parted he again thanked me for the tract.

I hope and pray that this tract might have been a blessing to this young sailor and anyone else who might have read it.

August 1, 1943

Are You Allergic to Sin?

A Message on "Revitalization" by PROF. ARTHUR A. SCHADE of Rochester, New York

"Thy word have I laid up in my heart, That I might not sin against thee." Ps. 119:11.

RECENTLY a workman by mistake opened a certain valve in the Rochester Water Works and permitted the water from the Genesee River to flow into the water supply system. Before the mistake was discovered the water had become badly polluted and thousands, if not hundreds of thousands, of people were exposed to the peril of disease from polluted water. The Board of Health immediately called on people who may have consumed this water to submit to vaccination against such diseases as are common to water pollution. It is most fortunate that medical science has discovered means of making people immune to diseases.

Afflictions of Life

Some people are afflicted with hay fever in the summer time. They are said to be allergic to rag-weed or the pollen of certain flowers. Doctors make tests, and if they can discover the culprit, they inject medicines into the bloodstream that is supposed to build up an inner resistance to this affliction.

I heard of a man who sat opposite the after-dinner speaker and continued to sneeze. Finally the speaker addressed him: "You seem to be catching a cold, brother." "No," said the sneezer, "I'm only allergic to apple sauce."

We are all allergic to sin. Life offers occasion for sins of many kinds. Poverty drives to dishonesty; balky automobiles try our patience; rivals "get our goat"; we become hardened to other people's suffering; our hungers drive us to transgression. The world offers allurements which have unfortunate consequences in their wake. We need something to make us immune to the allurements of evil.

The Word of God

The Psalmist prescribed a remedy milleniums ago. It is found in our simple little text. He found that the Word of God laid, not on the parlor table, stored not in the head, but placed in the heart, at the source of our desires, at the spring of our actions, makes an individual immune to the allurements of evil.

What did he mean by "Thy Word"? Some translations render it "Thy Law." It cannot mean the whole of the Bible, for that would be quite impossible for the most of us. It refers to that Word by means of which God set limits for our action. These limits have the purpose of safeguarding the

rights of others against our aggression. The sanctity of other people's rights and of their person must be regarded. We must not become transgressors.

Spiritual Vitality

"Word" also is represented as spiritual food. It connotes ideas, or truth. "Man liveth not by bread alone, but by every word that proceedeth out of the mouth of God."

This is an age of vitamins. My wife thought my resistance a little low last Fall and she prescribed vitamins. Being an obedient husband, I took them. Now she finds me raiding the refrigerator before going to bed, wanting to walk, when it would be so much easier to take the car. I'm not so touchy about a draft. The vitamins are building up a reserve of energy.

We Christians lack spiritual vitality sometimes. Possibly we are lacking vitamins in our spiritual diet. If we would only lay up his Word in our hearts, we might show new signs of life and vitality. It is wonderful to know that one can go to the drug store and get vitamins. It is equally and more wonderful that God has provided spiritual vitamins for us in his Word. We need not live on a low level of vitality. We may take his Word into our hearts and become vigorous and strong.

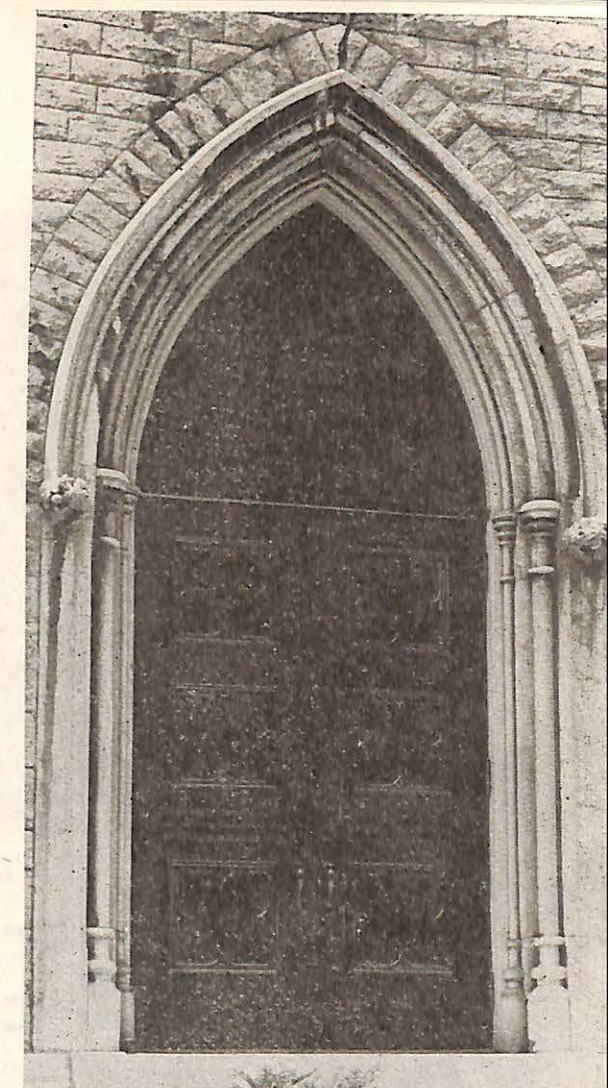
The Right Technique

But, let us not forget, it must be in the heart. It is not sufficient to have the Bible in the book-case, or even on the parlor table. It's not sufficient to have it go in one ear and out the other. If it should chance to enter by one ear, by all means grab it, hold it fast, do not let it escape!

But it's not enough to have it in the head. It must be more than an intellectual possession. It must find its way into our heart, into the center of things. There it can control our actions and make us immune to the desire to do that which is evil.

As I speak to myself as a minister, to my students as future ministers, and to my brethren in the churches, it occurs to me that we are soul physicians. We must, of course, take our own medicine, and feed our own souls on the Bread that cometh from above.

But we also may prescribe for others. We must master the technique of getting his Word into human hearts. If we can do this, we shall find it not remaining fruitless. God has provided us with this wonderful living Word, incarnate in Jesus Christ, our Lord and Savior. Giving him a throne in our hearts, we shall not go astray.



—Photo by Harold L. Phillips

For Some People the Door to a Revitalized Life is Closed Because They Have Not Laid Up God's Word in Their Hearts

TURNABOUT!

Contributed by Rev. C. Fred Lehr of Aplington, Iowa

The following statement was made some time ago in a newspaper in Bournemouth, England:

"We have been a pleasure-loving people, dishonoring God's day, picnicking and bathing,—now the sea shores are barred; no picnics, no bathing.

"We have preferred motor travel to Church-going,—now there is a shortage of motor fuel.

"We have left the churches half empty when they should have been filled with worshippers,—now they are in ruins.

"We would not listen to the way of peace,—now we are forced to listen to the way of war.

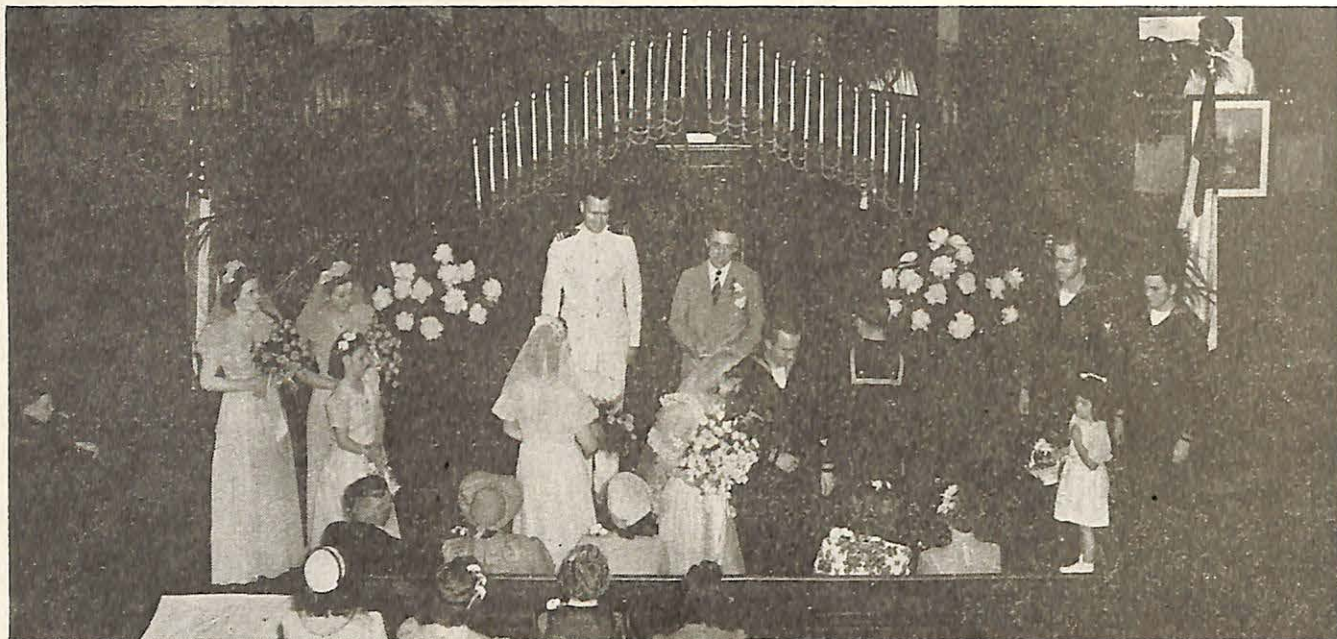
"The money we would not give to the Lord's work,—now is taken from us in taxes and higher prices.

"The service we refused to give to God,—now is conscripted for our country.

"Lives we refused to live under God's control,—now are under the nation's control.

"Nights we would not spend in 'watching unto prayer,'—now are spent in anxious air-raid precautions.

MUST WE LEARN THE HARD WAY?



The Colorful Wedding of the Former Helen M. Burgers and Seaman Wm. L. Knechtel in the Grace Baptist Church of Chicago, Ill., With the Groom's Father, Dr. John E. Knechtel, and Chaplain Roderic Lee Smith of the Glenview Naval Air Station Officiating.

Memorable Events for Our Service Men

A Round-up of Letters and News Items Pertaining to the Men in the Armed Forces

Wedding of Seaman Wm. L. Knechtel and Miss Helen M. Burgers in Chicago Recently

On Sunday, June 13, an impressive "sailor" wedding was solemnized in the Grace Baptist Church of Chicago, Ill., when Miss Helen M. Burgers, formerly missionary of the Ridgewood Baptist Church of Long Island, N. Y., and Wm. L. Knechtel, SK 3/c, son of Dr. and Mrs. John E. Knechtel, were united in marriage by the groom's father, assisted by Senior Chaplain Roderic Lee Smith of Glenview Naval Air Station.

All the men participating were fine Christian sailors, including Herman Voss, formerly of radio station WMBI, presiding at the organ and Maurice Dobbins, director of the Chapel Symphonic Choir of Glenview, playing two violin solos. As the bride approached the altar leaning on the arm of her father, the bridegroom sang to her, "I Love You Truly". A reception, with refreshments in the lower auditorium of the church, followed the ceremony, and was attended by nearly 200 friends.

Mr. and Mrs. C. J. Netting of Detroit, Michigan, Are Proud of Their Grandchildren

On June 9th Mr. and Mrs. Conrad J. Netting of the Bethel Baptist Church of Detroit, Mich., had the great joy of witnessing the graduation of

one of their grandsons, Mr. Robert W. Netting, from the U. S. Naval Academy at Annapolis, Maryland. Just 25 years ago almost to the day in June, 1918, Robert's father, Mr. Ralph Netting, who is the oldest son of Mr. and Mrs. Conrad J. Netting, was also graduated from the same institution.

On June 19 Mr. and Mrs. Netting received a telegram from their oldest granddaughter at Beloxi, Mississippi, the wife of Captain Joseph Clemens of



Robert W. Netting, a Grandson of Mr. and Mrs. Conrad J. Netting of Detroit, Michigan, Who Recently Was Graduated from the U. S. Naval Academy

the U. S. Air Corps, that they had become great grandparents by the birth of Joseph Stanley Clemens. Certainly, that is sufficient reason for the Nettings to be thankful and proud!

"The Herald" is Enjoyed by Corporal Johnson, Who is First Cook For His Company

Letter from Corp. Harley R. Johnson of Camp Campbell, Kentucky

Dear Editor:

I have been getting "The Baptist Herald" here in good shape. I sure get a lot of good in reading it. It means a lot to me here in the Army.

My spare pastime is spent in reading the Bible. I am reading good church books also. I am always praying to God every night for guidance and for my loved ones back home.

I am so glad I gave my heart to God. I am so happy that I can trust him in every way. He is able to keep me each day and night and to give me peace. I am so glad I can go to God in prayer and I can get such a great blessing in praying to him.

I am glad I am able to go to church whenever I am not cooking. You see I am a cook here in my company. I have graduated from cooking or baking school here as First Cook. That will be my job for some time now.

I am doing all I can to win this war and to get this war over with. Then I can go home to my dear mother and brother and sister and to all my loved ones and friends back home.

Remember the Service Men in Your Prayers!

By Corporal Jacob Sukut of Camp Forrest, Tenn.

(His Home Church is the Baptist Church of Lehr, North Dakota)

To the "Baptist Herald" Readers:

I am a son of Mr. and Mrs. Edward Sukut of Wishek, No. Dak., and our pastor at home is the Rev. Martin De Boer of the Baptist Church of Lehr, No. Dak.

First of all, I want to thank the one who is sending me "The Baptist Herald". All at once I began to get it and don't know who is sending it to me. ("The Herald" is being sent to all the Service Men from Lehr, No. Dak., by the King's Daughters Society of Lehr.)

I sure enjoy reading it, and never have enjoyed reading a paper more than I do this one, for there are very interesting things in it to read.

I also want to thank the B. Y. P. U. members of the Bismarck Baptist Church for they are doing great work for us boys in the Army and service. Melita Sukut is my sister, the president of the B. Y. P. U. there.

I also want to ask you to pray for us boys, for I am still not a church member and so are many other boys in the Army that are out in this wild world all by themselves.

* * *

"The Baptist Herald" is Good News For Staff Sergeant Lester L. Jucht

Letter from Staff Sgt. Lester L. Jucht of Camp Shelby, Mississippi, a member of the Plum Creek Baptist Church near Emery, South Dakota

I surely enjoy getting "The Baptist Herald" and read every word in it from cover to cover. I look forward to receiving it. In the Army any papers or letters are received with joyful news. But "The Herald" is good news, and when I get through reading it I give it to my fellow-soldiers.

Well, I am still in the Ordinance Department and enjoy the work. I know we have a job to do, and want to do it as soon and quickly as possible. And we know what we are fighting for, and that the people are praying for us. So keep up the good work, and I am praying for you. Please pray for me!

We are really having some intensive training down here right now, and I sure will be glad when they will let up on us a little bit. For the past month we have worked all day and then half of the time most of the night. And that is beginning to wear the boys down. All that they feel like doing is sleeping over the weekend and getting ready for the next week.

We have a church down here to which I go. It is only a block and a half away from our area. The chaplain surely brings some interesting messages to us. The minister we had before this one was a Baptist minister, and he really was a good speaker.

Golden Jubilee Programs in Chicago

Reports of Recent Anniversary Celebrations

The Golden Jubilee Program of the Humboldt Park Baptist Church of Chicago

The Humboldt Park Baptist Church of Chicago, Ill., celebrated its fiftieth anniversary on Sunday, June 20. This was a great event in the life of our church. The morning service found a goodly number of former members and friends in attendance. Dr. Carl F. H. Henry, a former pastor, brought a challenging message on "God's History Lesson".

During the Sunday School hour former superintendents brought greetings and good wishes. The anniversary Vesper Service was well attended by members of our sister churches of Chicago. Dr. A. A. Cierpke, the guest speaker, brought a forceful and encouraging message on the text, "Fear not, little flock". The auditorium was filled to capacity, and hearts were stirred.

During the Fellowship Hour friends, members and acquaintances had opportunity to relive former days in "Humboldt". Letters from former pastors, the Rev's. H. W. Wedel and F. L. Hahn, were read, as well as greetings shared from former missionaries, Miss Hulda Brueckman and Miss Ruth C. Doescher. Three charter members were presented and given special honors. They are Mrs. Carl Sieger, Mr. William Berg, and Mr. Adolph Frahm.

Our Church Choir added a great deal to the inspiration of the occasion. The evening service found them at their best, with Mr. Robert Ellis Jones as director, and Mrs. Walter Lautenbach as accompanist. The Rev. E. G. Kliese, a former pastor, brought the evening message and Mr. Jacob Zimmerman presided. The Golden Jubilee was climaxed with the rendition of the anthem, "Send Out Thy Light" by Gounod. This was sung by the Church Choir, assisted by all former choir members who were present.

The purpose of the entire day is well expressed in the following words written by a former pastor, the Rev. F. L. Hahn. "The dominant note in the symphony of the day was that of praise to God, in whose name and for whose glory the founders of the church organized themselves fifty years ago. Under his guidance the efforts of his children survived the disintegrating influences of time and of the world. They were sturdy men and women, who had a simple but strong testimony. Their faith was alive and enterprising. Our faith should be stronger, our testimony clearer and our lives holier because they lived and labored."

FRIEDA M. RIEKE, Reporter.

Fiftieth Anniversary Program of the Women's Baptist Service Union of Chicago and Vicinity

The desire to commemorate 50 years of fellowship and service prompted the Women's Baptist Service Union of Chicago, Ill., and vicinity to meet at the beautifully decorated Forest Park

Baptist Church on June 10. The Union was organized in this church in June, 1893, with Mrs. Jacob Meier as the first president. She and the Rev. J. Meier did very fruitful work for our denomination in Chicago.

During the fifty years seven presidents served the former "Schwesternbund". The German language is no longer exclusively used at the gatherings. The purpose of the organization is "to serve by contributing for home and foreign missions and by well doing". A total of \$71,300 were raised over the period of fifty years and, in addition to this, \$16,209 were collected on the annual "Tag Day" since 1927. The Old People's Home in Chicago has received much of this money, being, so to say, the favorite child in the Service Union.

Mrs. T. Dons, the able president, presided at the morning and afternoon sessions of the Jubilee celebration. After a brief devotional, led by Mrs. W. Berg, a former matron of our Girls' Home in Chicago, some annual items of business were disposed of. Six charter members were present and were presented with corsages by the faithful vice-president, Mrs. A. F. Johns. The deceased members of the Union received honorable mention in a brief memorial service conducted by Mrs. J. Schmidt.

Several appropriate duets by Mr. and Mrs. Herman Zachay of Philadelphia, and also by Mrs. A. Husmann and Mrs. J. Schmidt of Chicago cheered our hearts during the morning session. With a short "Welcome" by the president of the local society, Mrs. J. Busscher, and prayer by the pastor, the Rev. C. B. Nordland, this session came to a close. In spite of rationing a delicious luncheon was served by the ladies of the Forest Park Church. The afternoon gathering opened with a brief devotional led by Mrs. W. Grosser. Then the Women's Missionary Guild, a strong organization of the Forest Park Church, was officially received into the Union.

The main objectives of the Service Union during 50 years and the ways and means to materialize them were visualized in a pageant, arranged by Klara Bickel Koch. The secretary, Mrs. O. Deutschmann, the treasurer, Mrs. J. Bauman, and the "Tag Day" chairlady, Mrs. R. Krogman, supplemented this pageant with their Jubilee reports. Three presidents of the seven are still living and the two who were present, Mrs. A. P. Mihm and Mrs. Theo. W. Dons, were honored with corsages and spoke a few words pertaining to their work for the Schwesternbund.

A harp solo by Miss Esther Albrecht, a vocal duet by the guest couple, and a song by a group of ladies from the Grace Church helped to make the afternoon enjoyable. The afternoon speaker, Mrs. L. S. Hanna, a returned missionary from China, vividly described some of her experiences during this war period.

KLARA BICKEL KOCH, Reporter.

Our Churches Honor Their Service Men

Plaque Unveiling and Centenary Offering Program by the Emanuels Creek Church

On May 23 the Danzig and Tyndall choirs of the Emanuels Creek Baptist Church of Tyndall, So. Dak., gave a special program in honor of "the Boys" in the Armed Forces from our church.

The processional was the outstanding feature of the program. Pvt. Harry Buchholz, who has been given an honorable discharge, and two of the ex-soldiers marched into the church, dressed in their uniforms, with the choir following.

The names on the plaque then were read as follows: Pvt. Harry Buchholz, Pfc. Leonard Buchholz, Pfc. Lawrence Hinzman, Pvt. Lawrence Berndt; Pvt. Edward Hinzman, and Pvt. Otto Wormsbecker. The address, "A Bird's Eye View of Our Country" was brought by our pastor, the Rev. Albert Ittermann.

A number of songs were rendered by the different groups, and the song, "When the Lights Go On Again", was sung by Mr. Ittermann. The choir then sang "God Bless America".

On June 6 the B. Y. P. U. and choir rendered a program for the Centenary Fund. The play, "Give These Their Daily Bread", was given as well as readings by Mable Pritzkau, Bernice Berndt, Ivan Radack, Fern Buchholz, Delores Oarlag, Velda Buchholz. The offering amounted to \$75.00, which was given to the Centenary Fund.

RUTH PRITZKAU, Reporter.

Service Men's Program Sponsored by the Y. P. Class of Unityville, South Dakota

A Service Men's Night was sponsored by the members of the Young People's Sunday School Class of the Unityville Baptist Church of South Dakota on June 27. The program included a prelude by Irene Karlson; song service led by Vernon Lubinus, flag salute by Arlene Rueb, Elaine Koepsell and Helen Mae Stark, reading on "Greater Love" by Lucille Karlson, and vocal solos by Myron Osterberg and Verna Lubinus.

By means of this program we remembered Clarence Anderson, Lew Campbell, Morton Erickson, Carl Feske, Burnell Franke, Everett Jacobus, Kieth Jacobus, Howard Karlson, Rueben Leger, Harold Schulz, Milton Schulz, Oliver Sandine, Franklin Stark, James Stark, Folke Wahlstrom, and Vernon Wobig. These boys have been former members of the Young People's Class and also lived in the surrounding community of our church, all of whom have often been thought of by us since entering the Service.

We were also pleased to read a letter written to us by Staff Sergeant Robert W. Achterberg of Santa Ana, Calif. He is a member of the Clay Street Baptist Church of Benton Harbor, Mich. During his training at Sioux Falls, So. Dak., he visited our church and Sunday School.

LXLAH ANDERSON, Reporter.



The Roll of Honor Plaque of the Baptist Church, Lehr, No. Dak., Left to Right: Mrs. Martin De Boer, Miss Christina Harr, Rev. Martin De Boer

Honor Roll Plaque for Service Men is Dedicated at Lehr, North Dakota

The Ebenezer Baptist Church at Lehr, No. Dak., recently received a Service Men's Honor Roll plaque which was presented by the King's Daughters Society. About 35 names are already on the plaque which represent members of the church and of the Sunday School and some boy or relative in almost every church family.

The program was under the direction of Miss Christina Harr, president. It included Scripture reading and prayer by Mrs. Martha De Boer, our pastor's wife; a song by the King's Daughters Society; the reading of the names and unveiling of the plaque; and dedication prayer by the Rev. Martin De Boer.

We as a group order "The Baptist Herald" for the 35 service men. We also write to the boys whenever possible. A second plaque is being ordered in order to place all the names on the Honor Roll.

A few words about some of "the boys" may be of interest. Sergeant Albert Hoffmann is in Bermuda. He has a wife and son of 17 months at home. Seaman Oswald George has been in England and Africa. He had supper with a missionary at Casablanca some time ago. Harry Meyer is somewhere in Australia. Private Willie H. Hildenbrand is in the Hawaiian Islands. Marvin Hildenbrand, a second class seaman, is taking special training in radio at Farragut, Idaho.

CHRISTIANA HARR, Reporter.

The Evangel Baptist Church of Newark, N. J., Dedicates Two New Flags Recently

On Sunday morning, July 4, the Evangel Baptist Church of Newark,

N. J., held a dedication service for the two new flags which were presented to us by the ushers and the Men's League of the church.

After the scripture reading of Psalm 60, the congregation sang the well known hymn, "Onward Christian Soldiers," while the two flags, the Christian banner carried by William Upson, a sailor, and the national colors carried by Warren Tucker, a Marine, were borne down the two center aisles to the platform of the church.

Our head usher, Mr. Wm. Bescherer, made the speech of presentation, dedicating the Christian flag to the late Rev. Norman C. Drechsel who recently died on the mission field and all of our missionaries in foreign lands, and also dedicating our country's flag to our boys and girls in the service.

Mr. Arthur Niebuhr, vice-president of the board of trustees, made the response expressing the appreciation of the church for this gift, after which Dr. John Medd led the congregation in the pledge of allegiance to the Christian flag, and Mr. Wm. Upson led the congregation in the pledge of allegiance to our nation's flag. The congregation sang "The Star Spangled Banner".

Our pastor, the Rev. M. A. Darroch, now led in the prayer of dedication after which "My Country 'tis of Thee" was played as the organ recessional.

ELSIE A. NITSCHKE, Reporter.

The Walnut Street Baptist Church of Newark, N. J., Honors Its Service Men

A very effective service of tribute to the men of the Armed Forces took place at a recent evening worship service of the Walnut Street Baptist Church, Newark, N. J. The message of the evening was based on the text, "Let not your heart be troubled," and was offered as a source of comfort and hope to those who must patiently remain at home and await the return of their loved ones.

After the message the congregation joined in singing, "Onward Christian Soldiers". The church was appropriately decorated with white candles, with a ribbon of red, white and blue on each. The communion table was prepared for the observance of the Lord's Supper, and a large vase of red roses stood out against the white.

The pastor, the Rev. John P. Kuehl, called the roll of the Service Men, quoting a verse of Scripture fitting to each individual. As he did so, a member of the Girls' choir stepped forward and quietly lighted one of the candles, until all were burning brightly in tribute to those who are making a great sacrifice.

After the observance of the Lord's Supper, the nearest relative of each Service Man received a red rose and a candle in memory of the occasion. The pastor and members of the Walnut Street Church feel strongly that it is their responsibility to keep in mind the service the boys are rendering, the problems they are facing, and the encouragement they are needing.

JOHN P. KUEHL, Pastor.

Widening Fields of Service in the Dakotas

The Story of the Dakota Conference Y. P. and S. S. Workers' Union
by MISS ELEANOR WEISENBURGER of Venturia, North Dakota

BRANCHING out into ever widening fields of service is a very common characteristic of the societies that are a part of our Dakota Conference Young People's and Sunday School Workers' Union, but even more so of the Union as a whole. Our Union is composed of young people from our North American Baptist Churches in North and South Dakota and Montana, that part of our country where we boast of those wide open spaces and deep blue skies.

Our Union has been functioning for many years but it is the work of the past three years that has brought our young people together and united us more closely, thus making us stronger. At the conference which was held at Emery, So. Dak., in 1940, the Rev. F. W. Bartel brought the suggestion that we adopt a missionary project that should be our very own. This immediately received strong support. It was not hard to find a worthy cause to support, since we have one of our "own" girls, Miss Reddig, serving as missionary in the Cameroons. Upon the suggestion of the Rev. Wm. Sturhahn the project was given the challenging and inspiring name, "Bender Memorial Trek".

Thus came into being a project which was started by and for our young people and which has become a very part of us. The goal set before us was \$900. Miss Helen Heitzman of Emery, So. Dak., became chairman of "the Trek" and under her very capable leadership the work has continued and has grown from year to year. With the exception of the past year, when the Trek was used as a means of raising money for the Centenary Offering, our offerings have continued to be designated for the support of Laura Reddig.

As we all know, "a Trek" or journey requires baggage and this was furnished our local societies by the committee for the Bender Memorial Trek. Letters of information, together with reports on the work, were sent three or four times annually to all the churches in the conference. Whenever they were available, letters of appreciation and encouragement from Laura Reddig were included. Several letters written by Paul Gebauer were also sent out.

To make our efforts more unified and uniform the societies were asked to set aside certain days of the year when special emphasis would be placed on "the Trek". Suggestions as to the type of program to be carried out were given. Program material sent out during the three years included a pan-

tomime, "America Help Us!", by Miss Helen Heitzman, and the playlet, "Thy Will Be Done", by Miss Eleanor Weisenburger, Venturia, No. Dak., and "Laura Reddig's Birthday Party" by Mrs. Freda Reddig of Cathay, No. Dakota.

Another means of raising money for "the Trek", which was used very effectively in reaching our goals, was the Dollar Club. Membership in this Club could be had only by contributing a dollar or more toward our project.

churches who have within them "a Life" that cannot be hid, but that reaches out and seeks to fill also the hearts that have no real "Life" within them. Here too, letters of encouragement and practical suggestions are sent out and the reports show a growing interest and an increase in our number of consecrated soul-winners.

A third project which has also become a very important part of our work is "the Christian Leadership Training" project. Through the leader-



Several Young People's Leaders in the Dakota Conference Y. P. and S. S. Workers' Union

Left to Right: Eleanor Weisenburger, First Vice-president; Magdalene Luebeck, President; Prof. Ben Heitzman, Past President; and Melita Sukut, Secretary.

The chief aim of our Bender Memorial Trek was the raising of a certain amount of money toward the support of our missionary. However, that was not the only aim. The letters which were sent out conveyed a challenge to give not only of our money, but to give also that which is even more precious to Christ—our lives. Our interest in our missionary work and especially in Miss Reddig became real as we began to pray and work in a small way, for the work in which she is giving her all. Our goal has truly become "the Whole World", our method "the Sword of the Spirit", our motive "the Christ of the Cross", and our result, which is not yet to be seen, "the Crowned Multitudes".

Another project had its beginning at the same time as the Bender Memorial Trek. "The Soul Harvesting Enterprise" which began as an idea in the mind of the Rev. Arthur Ittermann has developed under his leadership into an enterprise that touches not only our young people, but all within our

ship and promotion of the Rev. J. C. Gunst our number of young people and Sunday School workers who are availing themselves of training that will help them to become "workmen approved unto God" has increased steadily. From all our churches comes the cry for more trained workers and this project is, indeed, a means of securing such workers with the material that we have on hand.

Under the leadership of our new president, Miss Magdalene Luebeck of Ashley, No. Dak., our Union has begun its new conference year with a resolve that, in spite of new problems that may arise, our work must continue to grow. The officers have adopted a common aim to do all "for the revitalization of our churches". As this aim becomes instilled in the minds and hearts of the young people of all our churches, we will continue to find ever widening fields of service, our Union will be strengthened, and great things will be accomplished for the honor of Him, whom we would all serve.

August 1, 1943

ECLIPSE

By PAUL HUTCHENS

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"Not a shadow
can rise,
Not a cloud in
the skies,
But his smile
quickly
drives it
away;
Not a doubt or
a fear,
Not a sigh nor
a tear,
Can abide
while we
trust and
obey."

SYNOPSIS

The engagement of Mildred Handel to Clem Lindeman was broken shortly before they were to be married because of his scorn for her religious convictions. She fled for peace of mind to the mountain camp of which Terry Nealle, a former suitor of hers, and his mother were in charge. Clem followed her there and a fight between the two men ensued. In the hospital Clem came to his senses and had a profound religious experience. Mildred was very happy about his conversion, but Terry in his blinding jealousy was still in eclipse. He knew it, hated himself for it, and yet didn't care. He didn't believe in the sincerity of Clem's religious testimony! And now Clem was going to give the story of his conversion from atheism to Christ on Sunday morning at the Community Church and Terry was being asked to be the so-called master of ceremonies. His heart was bitter. He didn't care!

CHAPTER TWELVE

Clement Lindeman had been the prodigal type, who gave himself one hundred percent to his pursuits. And Clement Lindeman, especially since he had stolen Mildred,—Terry had despised with bitter dislike. Clem was the type who, on his road to hell, recognized no warning signs of any kind . . .

A modern miracle! Terry studied the doctor's face, studied Mildred's face. Mildred had brought her camera, the one, he noticed, which he had bought for her the first Christmas he had known her . . .

Clem came then, and a little later they were outside on the steps. Mildred, the nurse, Dr. Mansfield, Terry and Clem were all included in the first picture. And then, it appeared, it was to be Clem alone . . .

With the camera I gave her! Terry thought, as he watched her lift it to her eye, focus it upon Clem who, in gay light suit and tie, with light sport shoes, was not only handsome, but was strikingly so,—the deep dimple in his right cheek, the soft wave of brown hair on the right, the dark eyes flashing as he watched the laurel girl with the camera . . . Through that little camera window she was seeing this handsome creature—this prodigal, this deceiver, this thief . . . No one in all the world might know the thoughts that passed from her to him, and from him to her in that moment . . .

The drive back to Year-Round Camp on the winding cliff and canyon-bordered highway was a gay one as far as Mildred was concerned. "We've a grand surprise for you, Clem. Silent Oss and I made it for you ourselves—and Terry—that is, Terry furnished the materials without knowing about it—I—it was a surprise to him also. We'll take you up to the ranch house tomorrow and show you . . ." She chattered on, not in the least embarrassed, Terry thought—she whose heart was the battleground on which these two fought—and for which they fought . . .

Terry wondered as he steered into the drive at the Camp entrance and rumbled over the bridge, what experiences lay just ahead for them all . . .

That night Terry and Clem met again—that is, almost. Terry and Mildred talked it over afterward as they stood on the canyon river bridge . . .

Terry moved grimly down the narrow path, following the white tunnel made by his powerful electric lantern. The air tonight was heavy with the fragrance of pine and juniper and wild flower. Below him, to the left of the footpath, was the roaring river; to the right, the familiar row of green and white vacation homes, set against the sullen gray wall of the cliff . . .

He understood now why he walked in spiritual darkness, why he received no light—why, also, he reflected no light. Yet within himself he was helpless to change things—to change himself. He seemed to move, like Silent Oss, within an inclosed garden, shadowed by sin and doubt and loneliness—a shadow that was not only cast by himself but that was himself. He himself was darkness—so it seemed.

He was making now the customary ten o'clock round of the cottages like a policeman on his beat. A little later, he would sit once more beside the piano in the living room of camp headquarters and give unseeing attention to a magazine or book—beside the piano which still was kept closed and locked. But first he would talk with Mildred on the bridge.

Life, as it had seemed to him one week ago tonight, was still a path between two. Life was still a death, still a house of flesh and blood and bones in which an unknown and an unknowable lived . . . Long ago, a man, one who had fought the good fight, who had finished his course and had kept the faith, had written, "I am in a strait betwixt two . . . having a desire to depart and to be with Christ, which is far better . . ."

Paul, the converted Saul, had been able to say at the end of life, "I have kept the faith."

"And I," Terry was thinking at this moment, "I have no faith to keep. Yonder in the last cottage, is one who thinks he is going to be another Paul!" No man could be a Paul without suffering the persecutions of a Paul and without the testings and temptations and the heartaches of a Paul—and certainly not without humility. Humility was one thing Clement Lindeman had never had.

Terry stopped now, and from mere force of habit, tossed his beam of light up to the helmeted football player at

the top of the cliff on the opposite side of the canyon. His light, however, did not illumine it more than the moonlight, which, up there, was in its glory and had already lighted it. The old weather-scarred helmeted hero, whose one eye had become a symbol, was clearly outlined tonight . . .

Terry dropped his light to the river in the shadow of the canyon, then moved on. He was startled then by someone emerging from the December cottage. He saw the form as it moved awkwardly down the steps, and came swinging hurriedly toward him.

"Terry!" It was the raspy voice of Silent Oss. They met and stopped at the base and in the shadow of the pine tree near which Clem's car was parked. The rushing roar of the river beside and below them made it necessary for Old Oss to talk loud to make his words distinguishable: "That you, Terry?"

"Anything wrong?" Terry asked. If things were all right, he would not need to go further down the trail. He could hurry back to the bridge, where, he hoped, he was to have a word with Mildred before time to go to bed.

"Everything's fine," Old Oss said, and then suddenly he grasped Terry by the arm and almost shouted, "I tell you, Terry, that man's a changed man. He's found the way out! He's been to the cross and through the tomb and he's alive again!"

Terry felt the trembling old hands on his arm, felt the almost fierce intensity of the man,—was startled by the uncanny way he had of speaking of these things, saw for a moment in the diffused moonlight reflected from the canyon wall, the terrified expression in his eyes.

"Listen, Terry!" The voice was like a command as the hot words hissed from the queer old man's lips, "God has laid his hand on that boy, as He may do upon ten thousand other young men in these days, and you and I nor nobody else better do a thing to cause him to stumble. 'Touch not the Lord's anointed,' Terry, Sacrifice anything to help him keep his mind and his heart on his work . . . ! Anything, even if to you it seems like everything. If you don't you will make him suffer unnecessarily and you may crush his spirit—may put him back into the terrible garden again . . ."

The cracked old voice suddenly ceased, and as quickly as he had come, Silent Oss was gone, hurrying up the path toward his own cottage behind the public shower.

Terry, alone, repeated the words, "Sacrifice anything even if to you it seems like everything!"

"Touch not the Lord's anointed." Those words, he knew, were a quotation from the Bible.

Clement Lindeman, the Lord's anointed! Clement Lindeman, cheat, scoundrel, thief, prodigal! Terry grimaced in unbelief.

There was a sudden pounding of his heart as he decided to find out the

truth. He knew Clem to be a dramatic actor, had seen him bring an audience to tears by the sheer force of his oratory. If Silent Oss was dropping any hint that he was to surrender Mildred Handel,—well, that was beyond the pale of consideration. Mildred herself would decide that.

Terry snapped off his flashlight, stood for a hesitant moment in the shadow of the tree, then moved in the direction of the December cottage—toward—he was thinking—toward the Nevermore—toward the END . . .

The END, but for whom? The matter should be decided tonight. Oh, he knew he would not fight—never again in a physical encounter. But he would know the truth, whether that act yonder in the hospital of returning the "borrowed," was genuine, or another case of clever acting—whether, now that Clem was well again, he had changed his mind.

* * *

At the steps of the December Cottage, Terry stopped, his heart pounding as if he were afraid. He seemed to hear the weird demand of Silent Oss to touch not the Lord's anointed, to make any sacrifice . . .

Nevermore! . . . That was the name he would like to give to the December cottage. Old Edgar Allan Poe, who had written "The Raven" had written many another weird tale, both in poetry and in prose—"Anabel Lee," "The Black Cat," "The Murders in the Rue Morgue."

There was another story in the Bible equally as unbelievable—unless it indeed were true—that of the conversion of Saul of Tarsus.

Terry, standing now, his hand outstretched to knock on Clem's cottage door, suddenly let it fall to his side. He had always believed the story of the conversion of Saul. That and the Resurrection of Christ were the two chief pillars upon which the whole of Christianity seemed to stand. Right now, unbelievably, he did not believe either one.

And then,—Terry saw—through the window, he saw. A strange sight, one that would live with him always. In the dim light of the flickering logs in the fireplace, knelt a man, in maroon robe and slippers, his face uplifted toward the rafters of the ceiling, his eyes evidently closed, his lips moving . . .

Clement Lindeman praying!

Before him on the table lay an open book, a Bible, which Terry in one quick glimpse recognized as the old red cloth-bound Bible from which Father Nealle had used to read yonder at the ranch house. Beside the open Bible was another book—and another, both open, and beside them a manuscript . . .

It was simply impossible. It didn't happen in these days. This was a day of education and greater understanding. This also was a day of war and international upheaval, when men gave

their minds to other things. Men simply were not changed overnight as Clement claimed—seemed to be . . .

And then suddenly Terry was seeing the whole thing dimly, through stubborn tears which would not be controlled—for he was seeing Clem alone, kneeling there in the dim and flickering light of the oak fire; he was seeing the old ranch house on a winter evening, seeing Father Nealle beside the fire, that same red cloth-bound Bible on the table beside him, and other books open and at various angles on that same table; Father studying carefully the Bible Lesson for his class on Sunday in the church at Rangeville. Terry was seeing Silent Oss, in his favorite chair on the south side of the fireplace, a magazine in his hand; seeing Mother Nealle, her lovely brown hair carefully coiffed, her hands busy knitting, or sewing—steering skilfully a needle through a frayed bit of wool in the heel of a sock . . .

Mother, now, was gray, and living behind a strange veil . . . So much of life was like that—behind a veil—eclipsed by something—or someone . . .

Fixedly, Terry stood, watching, suffering, doubting, until he saw the young man in maroon robe and slippers rise from his knees and turn to the table, saw him reach for a long envelope . . .

Terry's thoughts leaped into sudden attention. He knew what was in that envelope, knew also—guiltily—that he, Terry, had no right to be here watching, spying upon his enemy—his friend—God's anointed . . .

He saw Clem's face then, drawn and haggard,—handsome as always but lined with care, and with a certain determination about the mouth. Clem lifted the envelope, drew out its contents, unfolded and read, then he turned toward the fireplace, paused . . .

The river below hissed and boiled, the nature-carved head with the one eye seemed to look down in wonder upon the world below—the cry of a mountain night bird sounded from the old pine, and across the canyon on the oiled pavement, traffic moved, automobiles going to and from vacation land—passengers pleasure-bent—pleasures both good and bad—both clean and unclean . . .

People, people, people, thousands came every year. Thousands the world over, rushing merrily on in life's pursuits, unaware of spiritual needs, unaware of God's demands and just dues—uncaring—

Everybody interested in himself—everybody—each individual a little solar system of his own—with all things in life swinging in its orbit—or else Christ Himself was the Sun of everything, and all else must move and swing about Him, held by His Power—and some were in eclipse . . .

The hand that held the envelope and its contents, moved toward the fire,

stopped. The man himself moved, turned, and came back toward the table. Both hands were clutching it now, crumpling it. And now it was lying on the table beside the open Bible . . .

In that moment, Terry knew that some time during the past week Mildred had given this envelope and its contents back to Clem. There had been a conversation of tremendous importance when the two were alone—and they had talked about love and marriage, and things in common to them both. Mildred had been so very happy the past few days, living in a sort of daze, talking, talking always of Clem and of his miraculous conversion, of Nurse Marvel, and of her Sunday School in an abandoned old mountain mining center, beyond the ridge . . .

Terry looked again to the table. The envelope was gone. He saw it in Clem's beautiful hands whose nails were always so carefully groomed, saw the man whirl as if he had fought and won in some smothering battle—saw as quickly, the coals in the fireplace leap into yellow flames . . .

A painful cry burst from Terry's lips, "No!" And then, terrified at what he had seen, ashamed that he had cried out and afraid that his presence might be discovered, he turned and ran up the path, sobbing as he ran—ran toward the bridge and toward the girl who would be waiting there for him.

Mildred on the bridge, waiting. Terry envisioned her now—in the white moonlight, cool, happy, as radiant as a mountain morning. Should he tell her what he had seen, or should he wait until Clem should tell her himself?

He swung left at the iron pump, followed the cement walk through the flower garden to the porch stoop, passed the ivy whose tendrils still reached in vain for more trellis—and were now drooping ten inches of their own weight.

"Terry?" It was his mother's voice. She came out, and as on another night stood with him in the drive beside the river. "It isn't fair to our guest," she said gently,—"not fair to her not to have the piano tuned and open. I know—I'm afraid I'll go to pieces when I hear it—but this girl—Mildred—has won her way into my hard old heart. She's what I once tried to be—a radiant Christian. You're to arrange for the tuning tomorrow . . ."

The veil, Terry thought. It has fallen! "And listen, Son,—"
There was a moment of silence—except for the noise of the river. He saw her there under the moon, her hair carefully done, her voice carrying a new gentleness—"Listen, Son—it's been a long time since your mother has told you she loved you, and since she has felt the presence of God. He has visited our canyon, Terry."

He felt a sudden rush of filial emotion, love such as he had not felt for

her in many years. He took her suddenly in his arms, and kissed her, while she clung to him and cried against his cheek.

"God—bless you, Mother!" he said and was extremely happy as a moment later he went on toward the bridge.

It seemed to him now that he was being lifted out of a terrible darkness—that in the restoration of his mother to fellowship with Christ, his own doubts had vanished. And, with the one other scene in his mind—that of Clem burning the marriage license, it could mean only one thing, and that was that the Lord God of heaven had answered his prayer; had at last removed everything that stood between.

He would not wait until Clem himself told Mildred. He must tell her tonight.

He crossed the smaller Solitude bridge, swung right—and halted, frozen in his tracks. The girl was not alone. Another man was there. Had Clem—?

But no, it was not Clem, but a tall, awkward individual—gesturing with long arms with pendant fingers flapping like crow wings. It was Silent Oss. Terry breathed a sigh of relief. The harmless old man was lonely, and having taken a peculiar liking to Mildred, was probably giving her his favorite war story—of the Spanish American war—or else of some daring exploit of his one great hero, Teddy Roosevelt—or of one of Teddy's African Big Game adventures.

Terry's guess was right. Hesitating to interrupt the old man, who now stood with his back turned, talking volubly, he listened—

"His first three months in Africa yielded seven lions, ten rhinoceros, four hippopotami, four giraffes, three wildebeests,—better known as the Gnu—and five buffalos, and one elephant. . ."

"But, Mildred, did I ever tell you about the time he almost got killed by a mad rhinoceros bull? The rhinoceros, you know, is the most dangerous of all wild animals. Once, when Teddy was off guard for a minute, he heard a sudden rushing noise in the jungle, and looking up, saw a long, low terrible looking beast, shaped like a giant-sized hog, charging at full speed straight at him. He could see the fierce upright horn on the snout, and heard the mad squeal and the crashing of underbrush—and Teddy knew it was either kill or be killed. The mad bull was as close as ten feet before Old Teddy stopped him—with only one bullet straight through the brain. That bull dropped in his tracks."

The old man stopped. The story was finished. Terry had heard it before, a dozen, or perhaps a hundred times. He had not, however, heard the final sentence which just now came to his ears—"And although I maybe had a little part in helping to train Roosevelt as a marksman, I haven't always been as good a shot as he—"

It must have been Terry's step on the bridge which halted the sentence, at any rate it was never finished, for at that second Oss turned about, saw Terry, excused himself and said, "So, we'll keep on praying for him—all of us—you, too, Terry." With that, he went back across the bridge, disappeared behind the public shower and Terry guessed that he had at last gone to retire for the night.

"He's an adorable old man," Mildred said, when he was gone, "and very lonely, but he's in a terrible eclipse, and the worst of it is, he thinks he's doomed to stay that way. Of course I know he's a bit singular—maybe because of the things the war did to him, but I think if he knew the Grace of God, that Christ Himself has suffered for us, and that there is no suffering we can do that will give us so-called 'merit'—if he could once grasp the truth that we are all 'only sinners, saved by grace', he would find relief."

That was the beginning of their talk on the bridge. They stood now, facing the moon which tonight was full, giving back the sunlight to the limit of its capacity. They were both thinking the same thing—both feeling the same things, perhaps. Terry was remembering the scene which only a few minutes ago he had witnessed in the Nevermore cottage—a young man kneeling before an open Bible, the firelight casting flickering shadows across his handsome face; that same young man opening and reading the contents of a long envelope; and finally tossing the whole into the fire; the fire leaping into quickened life. He was remembering also the new mother who had stood beside him in the drive near the river—with the veil fallen—reflecting the full light of the Son Himself.

He would first tell Mildred of the change in his mother. Early in the week he had to explain the peculiar situation so as to save both Mildred and himself undue embarrassment.

He told her then, quickly, watching for an opening that he might introduce the other subject which now throbbed within his heart, and coursed warm in his veins—that of every barrier broken down at last, and nothing standing between them . . .

"I think that's wonderful!" she exclaimed when he had finished. "It's coincident, almost—your mother being restored to fellowship and to you, while at the same time Clem is being restored to his mother—like the Lord restoring the son to the Widow of Nain in the Bible . . . That's what I wanted to see you about—Clem's mother is coming day after tomorrow. He wanted her to be here to hear his testimony in the Auditorium Sunday. His mother, you know, is a wonderful Christian and has been praying for him for so many years."

And so Clem became the chief subject of conversation again!

(To be continued)

REPORTS FROM THE FIELD

SOUTHERN CONFERENCE

Mission Circle and Birthday Program at the Bethel Heights Baptist Church of Gatesville

On Sunday evening, June 13, the annual program of the Mission Circle of the Bethel Heights Baptist Church near Gatesville, Texas, combined with the birthday offering was given. This consisted of a few inspiring readings, a duet number and the life story of Fanny Crosby as well as a few of her songs that she composed. The offering amounted to \$30.00.

Just recently the Ladies' Mission boxes were opened, with the surprising sum of \$77.00. The Rev. W. H. Buening, our pastor, gave us a very encouraging talk on "Honoring God".

We are very grateful to our Lord for the many blessings which we have in this mission work. With the splendid leadership of Mrs. W. H. Buening, our president, we are looking forward to do more for our Lord and Master in the future.

MRS. WILLIE SCHANG, Secretary.

Farewell Services Held at Crawford, Texas, for Its Pastor, Rev. C. C. Gossen, and Family

Sunday, June 20, was a day that will be remembered throughout the lives of many of the members of the Canadian Baptist Church of Crawford, Tex., because this meant farewell to our faithful pastor of sixteen long years, the Rev. C. C. Gossen, and his family.

Mr. Gossen delivered his last inspiring and impressive sermon as pastor of the church on Sunday morning. The evening service was in charge of the deacon, Mr. A. J. Weber, A duet was sung, "Precious Memories", and several representatives of the various organizations spoke words of appreciation for his faithful work. Mrs. Gossen, who is a real pastor's wife, was presented with a lovely gift, and Mr. Gossen was given an envelope containing \$130.00 from the church.

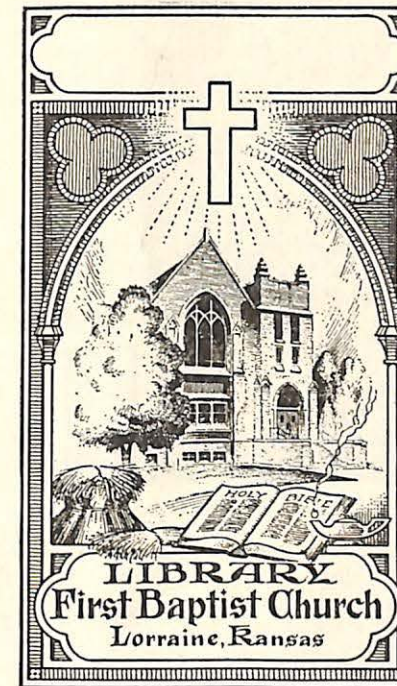
The Rev. C. C. Gossen and his faithful wife have meant much to the Crawford Baptist Church. He has been of great service to many souls and his words of admonition and encouragement will be greatly missed in the future. We are praying God's blessing upon him in Marion, Kansas.

TILLIE MAE SPROSS, Reporter.

SOUTHWESTERN CONFERENCE

Reception for the New Pastor and Other Recent Events at Marion, Kansas

The accompanying picture shows the Sunday School class of the Emanuel Baptist Church of Marion, Kans., which has been taught by Mrs. E. M. Popp for several years. Eight boys



The Book Plate for the 500 Volumes in the Baptist Church's Library at Lorraine, Kansas

who used to be members of this class are now in the Armed Forces of the U. S. government.

The Rev. C. C. Gossen and his family arrived late in June, and a basket dinner was held in their honor by the

The Sunday School Class of the Emanuel Baptist Church of Marion, Kansas, of which Mrs. E. M. Popp is Teacher



church on Sunday, July 4. That was also the first Sunday of Mr. Gossen's ministry in our midst. The Rev. Claus Neve had charge of the program. Group singing was led by our Sunday School superintendent, Mr. L. Broadstreet. Mr. Neve cleverly introduced various officers of the church who wel-

Rivers of Living Waters

By Ruth Paxson

These are studies setting forth the Believer's Possessions in Christ showing the way of victory to such who are anxious to live in the power of the Spirit will derive much profit from the reading of this impelling pamphlet. Imported from England.

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comed Mr. and Mrs. Gossen and their four children to their new home and field of labor.

On Pentecost Sunday, June 13, we held three services at our church with the Rev's. Smith of Durham and Roy Seibel of Strassburg and Dr. Hiebert of Hillsboro as the special speakers.

MRS. E. M. POPP, Reporter.

The Baptist Church of Lorraine, Kansas, Dedicates a Library of 500 Volumes

A church library of more than 500 volumes was dedicated at the morning service at the First Baptist Church of Lorraine, Kans., on June 6. In addition to the regular order of service the dedication program included a solo by Raymond Schmidt, the presentation of the library by Mrs. Henry Froning and acceptance by Joe Melchert, chairman of board of trustees; library memorials by Mrs. George Schroeder, interpretation of the book plate by Mrs. W. W. Mollhagen; and the message, "The Value of a Church Library" by Dr. Pieter Smit, our pastor.

The library committee, appointed by the educational board, were Mrs. Henry Froning, Mrs. George Schroeder, and Mrs. W. W. Mollhagen. They spent many hours and much effort in assembling and cataloguing the books, assisted by Mrs. Wayne Christy, a trained librarian. The books were secured as gifts and by cash donations, many as memorials to loved ones that "here where once they dwelt, their name is often heard." They include

reference books, commentaries, teaching and program material, as well as wholesome reading for all ages. A book plate has been designed which appears inside the cover of every book. It bears a pen sketch of the church as the central design, below which is the Bible, a "lamp of wisdom", from which the sweet incense of prayer rises, and a sheaf of wheat, symbolizing the bread of life as well as the main wealth of the community.

One of the Sunday School rooms has been given over to the use of the library, its walls having been lined with open shelves. It is to be open fifteen minutes before and following every meeting at the church and all Sunday afternoon. Books may be checked out for two weeks. Mrs. George Schroeder is the librarian with Miss Vera Schroeder, assistant. Funds are on hand for the purchase of additional books.

MRS. CLARENCE E. PETERS, Reporter.

Community Vacation Bible School is Held by the Baptist Church of Gotebo, Oklahoma

On Monday, May 31, the doors of the Rainey Community Vacation Bible School opened, which was conducted by the Gotebo Baptist Church of Oklahoma. Every home with children within an area of two miles (in a few instances we went beyond the two



Vacation Bible School Group Conducted by the Salem Baptist Church of Gotebo, Oklahoma

miles distance) of the schoolhouse was canvassed. We made no exception because of nationality or different denominational background. We enrolled thirty-two children; twenty-eight attended regularly.

We divided the children into three classes, Primary, Junior, and Intermediate. Three teachers, Miss Viola Schanz, Rev. and Mrs. Menno Harms, and a pianist, Miss Mary Toews, composed the teaching staff.

The children were very interested in their school work. They were especially enthusiastic about the choruses they learned, and in the flannelgraph and

The Annual Report of the Baptist King's Daughters Society of Stafford, Kansas

The following officers have served the King's Daughters Society of the Calvary Baptist Church of Stafford, Kans., for the past year: president, Mrs. P. L. Eisenhour; vice-president, Mrs. Ed. Schneider; secretary, Mrs. Noah Eisenhour; treasurer, Mrs. Clif-

ford Hildebrand; and assistant secretary and treasurer, Mrs. Howard Hearn.

The society held ten meetings during the past year. The average attendance was over 17. We now have 28 members, having gained two and lost two.

The following projects were carried out during the past year. Boxes of cookies and candies were sent to several of our Service Men. Red Cross sewing was done at the George Thole home in October. Chickens were sent to the Orphan's Home for Christmas. Christmas cards were sent to the boys in service, and we helped the United



Baptist Ministers in Attendance at the Pacific Conference Held in Tacoma, Washington, from June 27 to 30

object lessons given during the worship period. The choruses and lessons clearly conveyed the message of salvation.

The results of the school session of one week were most heartening in every way. We are convinced that the bringing together of all children of the community has brought about a better understanding of our church's purpose in this community. Then, too, the Vacation Bible School idea was new to many parents and children. This fact that the school is a new avenue of presenting Christ to the children was made very real to the parents when twelve of their children made a personal confession of faith in Christ. Of these twelve we hope to baptize eight and receive them into the church.

MENNO HARMS, Pastor.

Instructions for Reports

All reports must be brief, limited to about 250 words, in order to find space for the many reports now reaching the editor for publication. Any report, to be eligible for "The Baptist Herald", must be sent within one month after the occurrence of the event. EDITOR.

PACIFIC CONFERENCE

Pleasant and Inspiring Sessions of the Pacific Conference at the Calvary Church, Tacoma, Wash.

The Pacific Conference held an inspiring 49th annual session at Tacoma, Wash., from June 23 to 27. Despite the difficulties of motor travel and the undesirable and unpleasant experiences of rail travel, an encouraging number of delegates and visitors, of which more than twenty were ministers, attended.

The well-planned program on "Revitalization of Our Churches" was masterfully carried out by those taking part. To be sure, it was a spiritual banquet set before all, to give new life and energy with which to begin the revitalization of our own churches upon our return.

Reports from the churches showed that the conference has gained in membership, increase^d its giving, and improved its service upon its ever expanding field. The appeal of the young people for a conference worker to help with the young people's and evangelistic work was given serious attention. The conference took steps to obtain such a worker.

Professor A. A. Schade from our Rochester Baptist Seminary presented the activities of the denomination to the conference in an interesting manner.

The conference owes much to the Calvary Baptist Church and its pastor, the Rev. W. C. Damrau, for the success of the conference. Its hospitality was "first class". A "Thank You" to the ladies for the fine meals served at the church dining hall. To you, our hosts at your homes, "thank you for your kindness shown us, your guests."

Praise to God for the progress made and the victories won! May the year before us be a year of such great devotion and service to our Master, that the message of peace, proclaimed by the banner of the Cross, might become a reality.

R. HUGO ZEPK, Reporter.

Recent Memorable Events in the Ministry of Los Angeles' Fifteenth Street Baptist Church

On May 31 the Rev. Edmund Mittelstedt, pastor of the Fifteenth Street Baptist Church of Los Angeles, Calif., had the joy of baptizing a young man on confession of his faith and at the observance of the Lord's Supper to extend to him the hand of church fellowship. This young man expects to enter the service in a few weeks.

A dinner followed with a short program given in honor of the Rev. C. N. Wiebe and family. Mr. Wiebe served the church as interim pastor and the church is grateful to him for his faithful ministry.

A fine English pulpit Bible was recently presented to the church by our Sunday School.

The 53rd annual program of the Ladies' Aid Society was held on Sunday afternoon, June 6. Reports were read of the work that had been accomplished during the past year. Two

short missionary plays were given, "Her Master's Degree" and "Our Gifts" based on John 4:1-7.

We are always happy that the Anaheim and Ebenezer churches can celebrate these occasions with us. The Rev. H. G. Dymmel, pastor of the Anaheim church, gave the charge to the newly elected officers, who are Mrs. Ruth Wetzler, president; Mrs. E. Mittelstedt, vice-president; Mrs. Ruth Baer, secretary; Mrs. Ida Jesch, treasurer. The offering of the afternoon was given toward the building fund.

RUTH BAER, Reporter.

EASTERN CONFERENCE

Annual Report of the Baptist Mission Circle of Neustadt, Ontario, Canada.

We of the Baptist Mission Circle of Neustadt, Ontario, are, indeed, thankful to God for the many blessings and inspirations which were ours throughout the past year.

Twenty members constitute our circle. Our regular monthly meetings are held in the homes of the members. Each month a different woman takes charge of the meeting. Two women give readings and a topic is presented by one of our members. After the program our president, Mrs. J. E. Schnurr, presides over the business meeting. Refreshments are served and we all enjoy an hour of Christian fellowship.

In March we had our birthday meeting at which time our birthday offering box was opened. For this meeting we gathered at the home of one of our members for our supper. We were seated at folding tables, each woman at the table representing the month in which she was born.

During the past year we did what we could to help beautify our church and parsonage. We bought a new carpet for the platform and choir loft of the church and also one for the living room of the parsonage.

The following officers will serve for the coming year: Mrs. J. E. Schnurr, president; Mrs. R. A. Grenz, vice-president; Mrs. P. Voelkel, secretary; Mrs. Oscar Diebel; treasurer; and Mrs. Ed Helwig, mission treasurer.

MRS. R. A. GRENZ, Reporter.

The Ontario Convention at Killaloe Considers "The Revitalization of Small Churches."

The Ontario Convention closed on Sunday, July 4, amid showers of blessing from God and the skies. All present sensed the need of both, and soon responded to the invigorating challenge for a true revitalization.

The tenor of the convention was notably and ably carried out by the pastors of the various churches and the guest speaker, the Rev. M. L. Leuschner. His pointed messages on the "Revitalization of the Small Church" clearly outlined the way to success for the future church. Every department of the convention was given a specific challenge—the Young People's and the S. S. Workers' Union, the Ladies' Missionary Union, and the Sunday School. Not only were the members of the



Members of the Mission Circle of the First Baptist Church of Neustadt, Ontario

churches ready to take up the worthy challenge, but the pastors felt the urge to continue in the service of God with more enthusiasm. The decided assurance that everyone present caught the spirit was manifested by the mission contribution of \$70.00.

The new officers for the coming year are: president, Rev. L. Albus; vice-president, Rev. John Kuehn; secretary, Rev. C. Weisser; treasurer, Mr. H. Zummach. The elected officers of the Young People's and S. S. Workers' Union are: vice-president, Mrs. A. Jaster; adviser, Rev. Leslie Albus. They will find a spirit of co-operation with the last term's officers who are: president, Mr. Melville Kuehl; treasurer, Mrs. P. Getz.

CARL R. WEISSER, Secretary.

Fellowship Programs and Honor Roll Dedication at the Baptist Church of Arnprior, Ontario

The First Baptist Church of Arnprior, Ont., Canada, has carried on union activities with the other Protestant churches of Arnprior. The B. Y. P. U. has especially participated in these events, in spite of the fact that

our fellowship meetings have been cancelled for the summer months. On May 17 we were the guests of the United Church young people. On June 4 we were invited to a joint meeting with the Almonte B. Y. P. U.

In order to promote the spirit of fellowship, we invited both of these groups to be with us at a social meeting on June 14. We enjoyed a program together, which was followed by a time of recreation and refreshments. We feel that this type of meeting has become a necessity in the face of the decline we have felt, due to present day conditions. In such a gathering of these groups from different associations, there is the true spirit of fellowship. The members of all the groups seem satisfied that such was the case.

Another feature in our recent program was the dedication service for an honor roll, containing the names of the Service Men. The service was conducted by our pastor, the Rev. Leslie P. Albus, who read the names of the men listed and in the name of the First Baptist Church of Arnprior commended them for their patriotic spirit.

DORCAS SCHELL, Reporter.



Several Leaders in the Ontario Convention Churches of Canada (Front Row, Left to Right: Mrs. A. E. Jaster, Mrs. Percy Getz, Miss Phyllis Woermke, Fiancee of Rev. Leslie Albus of Arnprior.) (Second Row: Rev. Carl Weisser of Killaloe, Miss Eva Burke, Fiancee of Mr. Weisser, Mr. Melville Kuehl, President of the Y. P. and S. S. W. Union, Mrs. John Kuehn and Rev. John Kuehn of Lyndock.)

DAKOTA CONFERENCE

Evangelist Bartel Conducts Bible Studies and Evangelistic Services in Tabor, No. Dakota

Beginning with May 23 and continuing through May 28 we of the Tabor Church near Turtle Lake, No. Dak., had the privilege of having our evangelist, the Rev. F. W. Bartel, with us. Beginning each evening at eight o'clock we had Bible study. Mr. Bartel gave out verses in the Bible that answered many questions for the people in the audience, and as they were read he explained them even more to us.

Many testimonies were given by young and old for their Lord and also songs sung to praise him, who is above us all. We are also glad to report that five persons gave their hearts to Jesus to make him their Master.

The Rev. August Rosner, our pastor, accompanied by Mr. Bartel, also brought blessings to the many homes they visited in this community.

The services were well attended, even though the bad roads made it impossible for some families to be present. We in Tabor can say that we spent a whole week happy in the Lord, and our sincere thanks go to Mr. Bartel for his messages and ministry.

ERDINA RUST, Reporter.

The Rev. and Mrs. Jothan Benke Are Welcomed by the Hebron Church of North Dakota

Sunday, July 4, was a day of double celebration at the Baptist Church of Hebron, No. Dak. This was the day on which our new minister, the Rev. Jothan Benke, made his first appearance among us, and a general jubilant spirit prevailed during the day.

When Mr. and Mrs. Edmund Mittelstedt left us in March, we promised them, and ourselves, that we would carry on in his absence, as we had been trained to do during his ministry among us until a suitable successor was sent to us. We are now glad to have a leader again with us, and we have already discovered plenty of ability and talent in our new minister and his wife, so that we are satisfied that our work here will again go forward with Christ as our standard bearer.

Mr. Benke preached his first sermon to us on Sunday morning, using as his text, "Look ye up to Christ". On Sunday evening we had the regular installation ceremony, for which we had invited the Rev. P. F. Schilling of Beulah and the Rev. David Littke of New Leipzig. Deacon Henry Schmidt acted as master of ceremonies. Mr. Schilling and Mr. Littke followed with earnest admonitions to church and minister. Then followed short addresses of welcome by the heads of the different church organizations, after which Mr. and Mrs. Benke were permitted to respond, thanking the church.

At the close of the meeting, the Women's Missionary Society of the church served a delicious lunch in the church basement. The choir and quartet and girls trio of the Hebron Church, as well as a double quartet of the Antelop Church helped to create the proper atmosphere.

May the good Lord abundantly bless the work of Mr. and Mrs. Benke in the years to follow. Mr. Benke is a graduate of our Seminary at Rochester, and was recently ordained in his home church at Leduc, Alberta, Canada. Before leaving Rochester Mr. Benke was married to his college sweetheart, who has excellent musical talent and ability, for which there is much need here.

I. E. GIEDT, Correspondent.

The Central Dakota Assembly at Linton is Voted "the Biggest and Best Assembly."

With the words of our theme song, "Go Forward", ringing in voices, minds, and hearts, a hundred and thirty young people of our Central Dakota churches gathered at Linton, No. Dak., from June 22 to 26 for what many called our "biggest and best assembly".

Our meetings were opened by the Rev. T. Dons, evangelist, who challenged us with the great privilege we as young people have to see visions and to let our great Master make those visions a reality in our own lives. In the evening services that followed this challenge was brought out ever more vividly. The Rev. F. Bartel urged us to follow the call of our Savior to "follow him and become fishers of men". By means of a missionary play by Linton and a message by the Rev. A. Husmann we were given a vivid picture of the great need for harvesters and the many opportunities for service in his work.

One of the main aims of our gathering, that of training for better service, again had a large part on our program. Two credit courses were taught: "Personal Factors in Character Building" by Rev. T. Dons, and "From Pentecost to Patmos" by Rev. A. Husmann. The enrollment was large in both classes and sixty-eight people completed a course and will receive credit for the same. Special classes for Juniors were "Picture and Bible Study" by Mrs. E. W. Herr, and "Stories of Great Hymns," by Magdalena Luebeck.

The class that made a deep imprint on the minds of many young people was "The Fine Art of Soul-Winning" conducted by Rev. F. W. Bartel. The sincerity, earnestness and deep concern of our instructor was transmitted into our own hearts and many were the resolves to enlist as soul-winners.

Although a great deal of the credit for the success of our assembly goes to our instructors, it was the fine spirit of cooperation among all who attended that brought much inspiration and encouragement. A new feature of our meetings which was well received was the "Expression Hour" led by the Rev. Edward Kary, in which all were given a chance to express their talents. Our annual banquet with Emily Schauer as toastmistress was also one of the highlights of our program. The theme, "Keep Both Flags Flying," was discussed by Magdalena Luebeck who spoke about the color, red, or "Sacrifice". Laverne Kremer spoke about white or "Peace and Purity", and Ethel Pierce on blue or "Devotion". The mass choir and men's choir under the direction of the Rev. W. Luebeck were also great attractions.

THE BAPTIST HERALD

The attendance award was won by the two societies, Ashley and Wishek, who had the same representation. New officers who were elected or reelected are: Rev. J. C. Gunst, dean; Mrs. Viola Kiemele, president; Marianne Luebeck, vice-president; Emily Schauer, secretary; Ernestine Kiemele, treasurer; and Mrs. Ed. Kary, Assembly Journal editor. Because our assembly is growing from year to year it was decided that a committee investigate possibilities for a permanent camp for our meetings.

ELEANOR WEISENBURGER, Reporter.

NORTHWESTERN CONFERENCE

Iowa Young People Set a Mission Goal of \$1500 for Next Year at Their Convention

The 1943 Iowa Young People's Convention convened at the Baptist Church in Parkersburg, Iowa, from June 14 to 17. At the opening session on Monday night the Rev. H. Lohr, local pastor, led the group in an inspiring service of song, after which all in attendance were given a warm welcome to the convention by the local president, Mrs. Matilda Goldhern. Our state president, Harry Luiken, in response to the welcome, expressed appreciation to the Parkersburg society.

The guest speaker for our convention was the Rev. Vincent Brushwyler, pastor of the First Baptist Church of Mucatine, Ia., who on the opening night, in keeping with the convention theme, "Peace in Christ", contrasted the false peace that the world has to offer with that which is found in Jesus Christ. After his first message, the blessing of his ministry in our midst was assured, which was later evidenced by the fact that the last two evening services were held in the Methodist Church, which has a much larger seating capacity.

Daily classes were conducted by the Rev. C. F. Lehr of Aplington, and the Rev. H. Renkema of Baileyville, Ill. Messages were also brought by the Rev. O. W. Brenner of George and the Rev. P. Peters of Buffalo Center. It was our privilege to have Paul Hutchens with us for an afternoon service, also Paul and Ethel Alquist of Minneapolis, Minn., who related many experiences of their life in India.

The Iowa Young People went over the top on the missionary goal of \$1000 set for 1942-43. The Rev. Paul Zoschke of Elgin, Iowa, was the sponsor. It was voted to set a goal of \$1500 for 1943-44 to pay for the equipment and passage of the first missionary accepted and sent by the General Missionary Society in the future. The Rev. P. Peters was elected to sponsor the project.

We are grateful to God for the able and conscientious leadership of our past officers, Harry Luiken, president; Catherine Popkes, vice-president; Marian Frey, secretary-treasurer. Those elected to offices for 1943-44 are: Marian Frey, Parkersburg, president; Harold Birkholz, Baileyville, vice-president; Ellen Lehr, Aplington, secretary-treasurer.

HOWARD JOHNSON, Reporter.

August 1, 1943

Program

of the Northwestern Conference at North Freedom, Wisconsin, from August 11 to 15

THEME:

"Is There Any Word From the Lord?"

WEDNESDAY Evening, August 11:

Speaker, Rev. H. W. Wedel.

THURSDAY Morning, August 12:

9:00-9:15 Devotional, Rev. John Broeder. 9:15-10:00 Organization, Reading of Letters. 10:00-10:30 Prayer and Praise, Rev. Lewis Berndt. 10:30-11:30 Reading of Letters, Appointment of Committees. 11:30-12:00 Address: "There Is a Word of Eternal Reality." Rev. Alfred Bernadt.

Thursday Afternoon

2:00-2:15 Devotional, Rev. C. F. Stoeckmann. 2:15-2:45 Mission Secretary's Report. 2:45-4:00 Discussion of Denominational Matters. 4:00-4:30 Address: "There Is a Word of Eternal Presence." Rev. Peter Peters.

Thursday Evening

Speaker, Rev. Herman Lohr.

FRIDAY Morning, August 13:

9:00-9:15 Devotional, Rev. August Lutz. 9:15-10:00 Business. 10:00-10:30 Prayer and Praise, Rev. J. R. Matz. 10:30-11:30 Business: Seminary, Children's Home, Publication, Home for the Aged, General Missions. 11:30-12:00 Address: "There Is a Word of Eternal Living."

Friday Afternoon

Program by Women's Union.

Friday Evening

Speaker, Rev. Assaf Husmann.

SATURDAY Morning, August 14:

9:00-9:15 Devotional, Rev. Emanuel Wolf. 9:15-10:00 Business, Committee Reports, etc. 10:00-10:30 Prayer and Praise, Rev. John Walkup. 10:30-11:20 Unfinished Business. 11:20-11:50 Address: "There Is a Word of Eternal Destiny," Rev. Otto Brenner. 11:50-12:00 Closing Remarks, Rev. C. Fred Lehr.

No Service on Saturday afternoon.

Saturday Evening

B. Y. P. U. and S. S. W. U. Banquet.

SUNDAY Morning, August 15:

Speaker, Prof. Albert Bretschneider.

Sunday Afternoon

Y. P. and S. S. W. Union Service,

Rev. Assaf Husmann.

Sunday Evening

Speaker, Rev. John Johnston.

Many Interesting Activities and Programs in the Grace Baptist Church, Racine, Wisconsin

On Sunday evening, June 6, the Gospel Hour of the Grace Baptist Church of Racine, Wis., was in charge of the young people, at which time they presented a missionary program, "The Moffats in Story and Song". A special offering for missions was taken.

The work of installing a new heating system in the church has been completed. At present the church kitchen is being renovated, and a new nursery will soon be ready for use. Our special thanks go to Mrs. Margaret

Schacht for her interest in getting this project underway, and for contributing a substantial gift of money toward the construction of this addition to our church.

At the June meeting of the King's Daughters Society, which was held at the home of Mrs. Frieda Hurley, those present had the privilege of hearing Mrs. Olive Chattaway of Milwaukee, who told of her mission work among the Hebrew people.

During the past 12 weeks our pastor, the Rev. R. Schlader, has been conducting a "Teachers' Training Class". The first course of a series on the Old Testament has been completed. Much interest has been expressed and the course proved very helpful and instructive. Diplomas will be distributed shortly to those who have passed the written examinations.

A very impressive service was held at the close of our Children's Day program on June 13th, at which time nine children were dedicated to the Lord. At the Wednesday mid-week prayer service, our pastor has begun a series of studies on the subject, "Truth and Error".

Beginning June 14th and continuing for two weeks, the Rev. and Mrs. R. Schlader, with a staff of assistants, conducted the annual Vacation Bible School for the children. Bible study, memory work and handcraft were some of the features on the program and much interest was manifested by those attending.

VIOLA GOEDEKE, Reporter.

CENTRAL CONFERENCE

Beaver Young People's Society of Michigan Builds a Program Around "Jacob's Ladder"

Recently the young people's society of the Beaver Baptist Church near Auburn, Mich., had for its text and theme, "Jacob's Ladder". (Gen. 28:11 to 19.) Against a black background Jacob's Ladder was placed with angels ascending and descending.

Upon the rungs of the ladder were placed the following words: Service, Humility, Forgiveness, Love, Loyalty and Prayer, by the various persons speaking on the above topics.

At the close of the program Miss

Ruth Majeske brought the following poem which she had written.

Are you climbing Jacob's ladder?
Are you striving day by day,
In this world of sin and darkness,
Light to shed along your way?

Is your life a life of service?
Do you lend a helping hand?
Is humility your virtue?
Do you help the fallen stand?

Have you learned that in forgiveness
You are reconciled with God?
Have you learned the love Christ taught
us

When upon the earth he trod?
Are you loyal to the Master?
Are you faithful to his word?
Is your prayer sincere and earnest?
One that will not rise unheard?

If you truthfully can answer:
"Yes, these virtues all I treasure";
Then, my friend, at the top awaits you
Joy and bliss in fullest measure.

ESTHER SCHULZ, Reporter.

The Beaver B. Y. P. U. Celebrates Its 12th Anniversary With a Memorable Program

On Sunday, June 27, the young people of the Beaver Baptist Church of Michigan celebrated twelve years of service as a B. Y. P. U. Under the direction of the Rev. H. Sellhorn a small group was organized in 1931.

During the years which have followed the society has grown in number and in Christian service and training. Our Sunday evening meetings are conducted on the second and fourth Sundays of each month, at which time the B. Y. P. U. is completely in charge of the evening service. Leaders are chosen and topics are assigned.

Our anniversary program this year was quite simple due to the loss of most of our young men who have gone into the armed forces. Nevertheless, it was an impressive service. It consisted of a candlelight consecration service. The Rev. Gideon Zimmerman, our pastor, gave a very fitting address. Our ex-president, Luanna Majeske, spoke briefly. The secretary and treasurer gave reports, and special numbers in music were presented.

As we move forward for Christ in the new year, we would strive to serve him better. Our officers for this year are as follows: president, Esther Majeske, vice-president, Luanna Majeske, treasurer, Helma Johnson, and secretary, Ruth Majeske.

RUTH MAJESKE, Reporter.



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Mr. and Mrs. Carl Martin of Dayton, Ohio, Celebrate Their Golden Wedding Anniversary

Mr. and Mrs. Carl Martin of Dayton, Ohio, observed their golden wedding anniversary on Sunday, June 20. They have been members of the Fourth St. Baptist Church for over 50 years and were united in marriage by the late Rev. Ralph T. Wegener, who was then the pastor.

Numerous floral tributes, gifts, and many cards brought much joy to the couple on this occasion. Many friends called to extend greetings on Sunday



The Centerline Mission of the Burns Avenue Baptist Church of Detroit, Michigan

afternoon at the Martin homestead which is situated just outside the city limits.

For forty years the Martins have conducted a truck gardening business here, and had a retail stand in Central Market. Since their retirement, their son, Walter, has been conducting the business. Their daughter, Esther Strauss, is a member of the Ebenezer Church in Detroit, Michigan.

Approximately fifty relatives had fellowship around the tables that were set on the lawn and enjoyed the picnic style lunch. Besides their two children, Mr. and Mrs. Martin also have four grandchildren of which one, Elmer Strauss, is a ministerial student at Northern Baptist Seminary.

The Baptist Church of St. Joseph is God's Lighthouse on the Shores of Lake Michigan

The First Baptist Church of St. Joseph, Mich., is closing another blessed fiscal year under the capable leadership of the Rev. L. H. Broeker and his able assistant, Miss Mary Morey.

All services have always been unusually well attended, and every organization is very active. Music has contributed greatly to our enrichment and our church choirs have helped much to make our services attractive

and worshipful. The Sunday School has grown steadily and our mission schools in Fair Plain and Hagar continue with increasing interest.

Thirty-nine of our fine young men are in the service of our country. We always remember them in our prayers, and their letters, which we are so happy to receive, show the fine Christian influence of their home church and what it means to them in these trying days.

Plans for a Vacation Bible School in August have been completed. Last year the enrollment was 400, and we are hoping for a larger school this year.

The finances of our church are most gratifying, and we enter the new fiscal

year with a fine balance in our treasury. We pray that the splendid spirit of Christian fellowship may continue, and that God will richly bless the work of our church. We want to be a true lighthouse on the shores of Lake Michigan, directing and helping souls to find Christ.

PAUL SCHMANSKI, Reporter.

Centerline Mission of Detroit's Burns Avenue Church Continues to Prosper Spiritually

On the afternoon of Jan. 1, 1943, the Burns Ave. Baptist Church of Detroit, Mich., held the dedication service for its Centerline mission.

A little over a year ago, a small group of worshippers in an adjacent suburb came to us for help to organize a mission in the small community of Centerline, Michigan. Help was given them in various ways, including the services of a devout and faithful layman in the person of Kenneth Farnsworth, who, although working all week, still found time to conduct the mid-week prayer service and the Sunday meetings.

This small group began to grow, although they were forced to meet in a funeral parlor and not under the most desirable circumstances. Last September, this group had shown such promising growth that the church felt, if possible, that we ought to provide a more suitable meeting place, and the only solution to the problem was to construct a new church building.

Permission was sought from the War Production Board to build, but we were refused any priority assistance. In these days, such a reply would ordinarily mean the absolute impossibility of even considering construction. However, at a prayerful meeting of the trustees and the committee of the church it was decided that if God wanted a mission in that territory that he would remove whatever obstacle stood in our way. The church, at this time, also observed a prayer and fast day. After this, we were convinced that God did want a mission there.

Although we didn't know where the necessary materials were coming from, we broke ground in the early part of October, 1942. At times, it looked pretty dark, and we felt that the building could not be completed. But always an answer to prayer brought the needed material.

The mission is of brick construction and ample provision has been made for additions as the church grows. Officiating at the dedication ceremonies was our pastor, the Rev. P. G. Neumann; our radio counselor, the Rev. Adrian Heaton, and the secretary of the Detroit Baptist Union, Rev. O. Henderson, as well as Mr. Farnsworth. The Centerline Mission, as we call it, was dedicated debt free which is indeed another great cause to rejoice. This makes the second mission that the Burns Avenue Church has started. Both missions are today growing rapidly stronger, and we are looking forward to the time in the very near future when they will both be able to become churches in their own right.

STANLEY ERNST, Reporter.

NORTHERN CONFERENCE

Ten Young People Are Baptized and Received into the Olds Church of Alberta

Even though our possibilities in the Baptist Church of Olds, Alberta, are not as promising as in many of our churches, the Lord has seen fit to inspire his work greatly in our fellowship. We benefitted greatly by the weeks of inspirational meetings that were held by the Rev. C. Rempel and by our own pastor, the Rev. H. J. Wilcke.

On Easter Sunday we extended the hand of fellowship to the members of an entire family that came to us from Hilda. Their interest in the Lord's work has helped the church in its spiritual life.

Then on the day of Pentecost, June 13, we were made glad to see 10 of our young people follow the Lord in baptism. Mr. Wilcke spoke on the topic, "The Spirit of Salvation". Then in the evening we united our hearts around the Lord's table and welcomed these new converts into the ranks of Christ's followers.

We look forward to great things from the Lord channelled through the talents of these young people. Our prayers follow them.

On the 4th of July we were hosts to the Rural Sunday School Convention of this area. At this time we bound ourselves more closely with all of the Master's followers of various faiths. Approximately 800 people were in attendance at this convention.

WM. WARM, Church Clerk.

Bible Conference and Evangelistic Meetings Are Held at Valley View, Northern Alberta

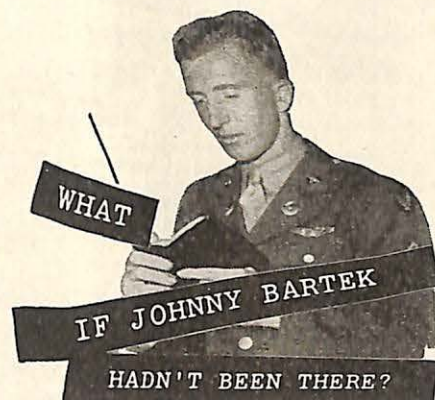
We as the Baptist Church of Valley View, Alberta, Canada, have reason to praise and thank our Lord and Master who has so graciously bestowed so many rich blessings upon us.

It was our privilege last year to have had Mr. Fred Mashner, a student from the Rochester Baptist Seminary, as our pastor during the summer months, and we certainly enjoyed many rich blessings through his ministry here. This summer we are privileged to have Mr. and Mrs. C. Fleck of Leduc, Alta., as mission workers here, who are very attractive in the Lord's work. We have already shared many rich blessings with one another.

Then we also are visited occasionally by our missionary, the Rev. Fred Benke, who is always of great blessing to us as we fellowship together and feast upon the living Bread of life.

We are so happy that we were privileged to have revival meetings and a Bible conference here in Valley View from June 17 to 20. The speakers were the following: Rev. F. W. Benke, Rev. C. Roskam, Mr. C. Fleck and Mr. Raymond Dickau. We truly had wonderful times in the Lord and the messages were heart stirring. Mr. Benke also gave us a Bible study about "The Sermon on the Mount", which was enjoyed by all. Two persons were saved in the meetings.

RUTH LEHMAN, Reporter.



"Thank God for your Testament, son," said Capt. Rickenbacker to Johnny Bartek as they were being hauled to safety. For 21 trying days as the party drifted across the Pacific that portion of the Bible had been the only source of comfort, hope and light to the seven of men. Johnny was the only man with God's Word in his possession. (Read our story "I Met God on a Raft.")

What if Bartek hadn't been there? Or, what if no one had had the Word of God with him? But, because the Bible was there, the world received back almost "from the dead" men whose lives were completely changed. Your Sunday School deserves the Bible just as much as men on rubber rafts. Ethics, the Golden Rule, social service will not do. No, nothing short of the Bible. And when you use the

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OBITUARY

MR. CHARLES HELDBERG of Sharon, Minnesota

Charles Heldberg, son of William and Maria Sofia Heldberg, early pioneers, was born on June 9, 1870, in Sharon Township of Minnesota. His parents emigrated to America in 1866 and homesteaded the land now occupied by the Roy Heldberg family, then known as the heart of the "Big Woods". Here he spent his boyhood and early manhood

together with his parents, a brother and sister, clearing the land that the family might harvest the fruits of the soil.

He was baptized on Easter Sunday, 1890, and joined the German Baptist Church of Sharon, Minn., of which he remained a faithful member, serving as deacon and Sunday School superintendent for many years. On June 2, 1895, Mr. Heldberg was united in marriage to Miss Mary Minks of Minnetonka Lake and settled on a farm a quarter mile west of his birthplace which continued to be his home up to the time of his departure. To this union were born four children, Rosella, Raymond, Leonard and Florence.

The deceased suffered with arthritis about 30 years and for the past 6 years had been confined to a wheel chair under the constant care of his faithful wife and companions. Words are not adequate to describe the terrible suffering that had been his lot to bear, but he bore his pain like a true soldier of the Cross. In February gangrene made its appearance on one foot, which would not respond to medical care. On April 5 he submitted to an operation at Rochester for amputation, and returned home apparently much improved. But on Friday night he became quite ill and on Sunday noon passed on to his reward.

He is survived by his faithful, sorrowing wife, his 2 daughters, Rosella (Mrs. Charles Schleeve), Florence (Mrs. Marie Barnhardt), a daughter-in-law, Mrs. Mildred Heldberg of Minneapolis, and grandchildren, other relatives and a large host of friends.

Sharon, Minn.
Lewis B. Berndt, Officiating Pastor.

MR. FREDERICK SEIBOLD of Cathay, North Dakota

Mr. Fredrick Seibold of Cathay, No. Dak., was born on September 29, 1866, at Trusha, Turkey. He passed away on June 23, 1943, due to cancer, at the age of 76 years, 8 months, and 23 days.

In 1885 with his parents he emigrated to America and settled in Germantown Township, Wells County.

On January 16, 1891, he was united in marriage to Saloma Henke. This union was blessed with 10 children, one of whom preceded the father in death in its early childhood. The family resided in Germantown township until four years ago, when Mr. and Mrs. Seibold moved into the town of Cathay, where they lived happily together until his departure.

After much time spent in prayer in search of inner, deeper peace, he was led to the conviction that Christ was his Savior and Lord also. With the joy of victory over the self in his heart, he was baptized in 1913 by the Rev. Otto Brenner and added to the congregation of the Germantown Baptist Church. During his membership there he served 13 years as deacon and 32 years as Sunday School teacher.

While a member of the Baptist Church of Cathay he never let his efforts to serve his Master slacken. This is proved by the fact that he served as Deacon and Sunday School teacher until less than a year ago, when his weakness forced him to isolation. After a serious operation his strength diminished visibly, yet he was not afraid to die, for he cherished the blessed assurance that he was going to his heavenly home and reward. His soul departed from its earthly mansion on Wednesday evening, June 23.

He leaves to mourn his beloved wife, 9 children, Hilda, Herbert, Edward, and Mrs. Fred Reddig, Cathay, No. Dak.; Otto, Emanuel, Mrs. John Buechler, and Mrs. Gust Meth, Germantown Township, No. Dak.; Mrs. Otto Leitner, Fessenden, No. Dak.; 6 brothers: Jacob and George, Lodi, Calif.; William and Ferdinand, Cathay, No. Dak.; Dan, New Rockford, No. Dak.; Christian, Germantown Township, No. Dak.; 2 sisters: Mrs. Christian Gentener, Lodi, Calif.; Mrs. Andrew Roth, Carrington, No. Dak.; a number of grandchildren, his church, and a host of friends.

Words of comfort were spoken at the burial service on June 28 by the Rev. D. Klein in the German language and by the undersigned in the English language.

Cathay, No. Dak.
P. T. Hunsicker, Pastor.

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What's Happening

(Continued from Page 2)

dock School with the Rev. and Mrs. John Kuehn and Miss Hazel Kuehl serving as teachers. The impressive closing exercises were held on Friday evening, July 23. On Sunday afternoon, June 27, the Children's Day program was held with Mr. Leslie Heins, superintendent, in charge. The Rev. John Kuehn has been serving as pastor of the Lyndock and Sebastopol Churches since Sunday, May 23rd.

● The Rev. and Mrs. Gideon Zimmerman of the Beaver Baptist Church near Auburn, Mich., held a dedication service of their home on Sunday evening, June 13. It was a brief service consisting of a fitting Scripture portion, a poem, a few words by Mr. Zimmerman on dedicating and consecrating their home to the Lord, and a dedicatory prayer by the Rev. H. Sellhorn, after which all joined in singing, "Blest Be the Tie That Binds". Open house was held and everyone was invited to view the various rooms of the home. "It is truly a beautiful home, but more wonderful than this it has been dedicated to the Lord for the furthering of his great cause," as reported by Miss Ruth Majeske.

● On July 18 Mr. and Mrs. F. W. Godtfring of Buffalo, N. Y., celebrated their golden wedding anniversary with a large circle of friends and relatives congratulating the couple. The occasion was made even more festive by the wedding on that day of their son, William, and Miss Pearl Vilhauer, a Baptist social worker in Buffalo, N. Y. Mr. William Godtfring is finishing his seminary course in the immediate future before being ordained as a Baptist minister. Mr. and Mrs. Wm. Godtfring have a call to serve in a church and Christian Center at Omaha, Neb., while Mr. Godtfring finishes his seminary course. Mr. F. W. Godtfring, the father, has been associated with the Baptist Life Association for many years.

● On Sunday, July 4, the Rev. Henry Pfeifer, pastor of the Zion Baptist Church of Okeene, Okla., received three new members into the fellowship of the church, who had been baptized on June 13. Prof. Albert Bretschneider of Rochester, N. Y., was a guest speaker at a church on June 24 and on the following evening he addressed a service in the nearby Immanuel Church of Loyal, of which the Rev. Wm. Sturhahn is the pastor. On Sunday, June 20, more than 250 people attended a Union service in the Baptist Church in the interest of the Gideon Society. Mr. George H. Blaine, chief of police of Tulsa, Okla., and president of the Oklahoma Gideons, was the guest speaker. The offering for the purchase of Bibles and New Testaments was \$110.35.

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Clear and convincing it should be reassuring to our young men who have answered our countries' call.

Just the thing to send to your boy.
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By Norman B. Harrison

The sub title of this booklet, "The Making and Taking of a Kingdom," gives the theme to this treatise in which the author shows God's explicit program for this age, which will issue in the placing of God's son—the Son of man—on the throne to rule over the nations of the earth.

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Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

"Secret Place," that splendid devotional booklet edited by the American Baptist Publication Society, has more than 350,000 readers!

The man who is ashamed of his religion has a religion he ought to be ashamed of.

The United Council of Church Women has adopted the recommendation that women serve as assistants to the Chaplains in the Army.

Fast living always ends with slow music.

Ministers of McCook, Neb., announced in a large display ad in the local paper that the answer to the world's peace problems would be given from the pulpits of that city on the following Sunday. The community buzzed with excitement—many claimed the ministerial association had "stuck its neck out". But the critics calmed down and agreed the preachers were right when they pointed out the solution, "World Observance of God's Ten Commandments Would Insure Peace for All Time"—and the politicians cannot deny it.

Motion is just exactly two-thirds of pro motion.

The Roman Catholic Church is seeking to bar Protestant missionaries from South American countries on the basis that Catholicism there is in the majority. Many denominations have registered their protests that on the same basis Catholicism might be barred from the United States.

Ho-hum, all things come to him who orders "hash."

The Salvation Army has 3,000,000 members throughout the world and owns \$100,000,000 worth of property and its officers speak 104 languages.

Movie-mad parents are bound to have movie-mad children.

More American Chaplains of all faiths have already been killed in action in this war than in the whole first World War. The chaplaincy is still the most dangerous branch of the service!

Jealousy is a horse that the devil likes to ride.

Baptists are now buying milk for children in Russia through the funds of the Northern Baptist Convention Committee on World Relief.

The unpardonable sin is one that seeks no pardon.

The new Alaskan Highway will soon have three Chaplains serving along its route—an Anglican will be stationed at the northern end, a Baptist at the southern end, and a Presbyterian in the center Whitehorse section.

60% of Belgium's children get no breakfast at all. Schools close at 11 in the morning because of the weakness of the pupils.

The word, "Amen", is used by Jews, Moslems, Protestants and Catholics.

Religious interest among men in the armed forces is greater after the battle than before.