

Corn Tassels in the Bright Sunshine

BAPTST HERALD

Printed in U.S.A.

August 15, 1943

Page ' THE BAPTIST HERALD

WHAT'S HAPPENING . . .

- The new pastor of the First Baptist Church of Jamesburg, N. J., is the Rev. Glenn H. Klamm who began his ministry in the church some time ago. He has succeeded the Rev. Gustav T. Lutz, who has become a chaplain in the U. S. Army and is now stationed at Camp Adair, Oregon.
- All delegates and visitors to the Eastern Conference which is to convene with the Andrews St. Baptist Church of Rochester, N. Y., from Aug. 26 to 29 are to register as early as possible by sending their registration to Mrs. Otto Guddat, 239 Avenue C, Rochester, N. Y. An inspirational program has

been planned for the sessions of this

conference.

- On Sunday afternoon, July 4, the Rev. John Broeder, pastor of the Baptist Church of Holloway, Minn., baptized 8 persons on confession of their faith in Christ as Savior. Four of these, a mother and three daughters, were members of one family. At the communion service which followed, Mr. Broeder welcomed nine persons into the fellowship of the church, of whom one was received by testimony.
- Chaplain Paul Gebauer, formerly one of our missionaries to the Cameroons of Africa, has been appointed by the U. S. Army as a chaplain at Fort Brady, Mich. He finished the school work at Harvard University on July 10, and attended the services of the Rock Hill Baptist Church of Boston, Mass., on July 11. Chaplain Gebauer reported that "serving the Kaka people was good training for this assignment here. I enjoy every hour of it." His address is 3rd Bn, 131st Infantry, Fort Brady, Michigan.
- The Rev. E. P. Wahl has presented his resignation as pastor of the Central Baptist Church of Edmonton, Alta., Canada, in order to become the full time president of the Christian Training Institute of Edmonton. The school is now a project of our General Missionary Society, and Mr. Wahl has been asked to give his full time to the administration and promotion of the school. His resignation as pastor of the Edmonton Church will take effect on October 1st. The Fall term of the Christian Training Institute will begin on November 1st.
- Sunday, August 1, marked the 32nd anniversary of the services of Mr.
 William Krogman of Forest Park, Ill., as organist. He began his organ ser-

vice as a lad and, except for a few years when he was organist at the First German Baptist Church, has been faithfully serving as organist of the Forest Park Baptist Church of Forest Park, Ill. For 21 years he has also served as choir director in the church. The Rev. C. B. Nordland, pastor of the church, paid tribute to Mr. Krogman's ministry in the services of the Forest Park Church on that Sunday.

Mr. Husmann Goes to Rochester, New York

In May of this year the Rev. A. Husmann of Forest Park, Illinois, received the annanimous call of the Board of Trustees and School Committee of the Rochester Baptist Seminary to become a member of the faculty. After long and prayerful deliberation Mr. Husmann finally was able to announce his favorable decision on August 5 to accept the seminary appointment.

Mr. Husmann has served as promotional secretary for our churches for the past three years with a great deal of success and with God's accompanying blessing. At the seminary he will serve as teacher both in the academic and theological departments, since a program of equalization of courses has been instituted for the faculty.

The seminary will open for the Fall term on Thursday, Sept. 17, with a public service to be held on that Thursday evening in the Andrews Street Church, at which Prof. Arthur A. Schade will be the principal speaker.

- The Rev. Theo W. Dons, general evangelist, supplied the pulpits of the Baptist Churches of Pound and Gillet. Wis., on Sunday, July 25. On the following Sunday, Aug. 1, Mr. Dons was the guest speaker in the Immanuel Baptist Church of Kenosha, Wis., of which the Rev. A. G. Schlesinger was formerly the pastor. On Sunday, Aug. 8, he spoke at the morning, afternoon and evening sessions of the Young People's Rally for the Northern Dakota Y. P. and S. S. Workers' Union which was held at the Baptist Church of McClusky, No. Dak., with Miss Esther Kaiser, president, in charge of the
- On Sunday, August 1, the Rev. G. P. Schroeder, pastor of the Baptist Church of Linton, No. Dak., baptized 8 persons and received them into the fellowship of the church at the communion service in the afternoon. Earlier on the same afternoon, the Sunday School picnic was held at the local park which was attended by a large crowd of children and their parents. On July 7 and 8 the young people of the Baptist Church at Linton and the mission station at Temvik held farewell programs for Mr. and Mrs. C. A. Albrecht, who have moved

- to Bismarck, No. Dak., where they will reside. An article about their seven sons in the U. S. Army and Navy will soon appear in "The Baptist Herald".
- The Baptist Church of Goodrich, No. Dak., in cooperation with 4 other Protestant churches in town, closed a successful Vacation Bible School of two weeks on July 11, with 61 children enrolled, of whom 34 children were from the Baptist Sunday School. The Rev. and Mrs. J. C. Kraenzler, who planned and supervised the school, were assisted by Mrs. Ed. Stober and Mrs. Albert Schmidt as teachers besides several others. A daily missionary offering amounted to \$20.00. On Sunday evening, July 11, a large audience enjoyed the closing exercises at the Baptist Church. The Baptist Church has been recently insulated with "Masonite", the woodwork varnished and the floors sanded and varnished. making the church look very inviting.
- On Sunday evening, June 27, the B. Y. P. U. of the Baptist Church of Bismarck, No. Dak., heard reports about the Dakota Conference sessions at Wishek, No. Dak., by delegates. Data concerning the Christian Leadership Training courses was given besides their reports of Sunday School and young people's work. At this meeting a short farewell program for the Rev. and Mrs. A. Krombein and family was also given. To show their appreciation for their faithful leadership the B. Y. P. U. presented a beautiful picture of "The Lord's Supper" to Mr. and Mrs. Krombein before their departure to take up the work in the Baptist Church of Eureka, So. Dak., as reported by Miss Esther Schlichenmayer, secretary.
- On Tuesday evening, July 27, about 45 men of the Baraca Class of the Forest Park Bautist Church of Forest Park, Ill., met for a wiener roast on the lawn of Mr. Fred Grosser's home and for an inspiring program which featured the new sound film of the American Bible Society entitled, "The Book for the World of Tomorrow". Mr. Ray Mihm as chairman of the program committee, Mr. Walter Brunken as chairman of the membership committee, and the Rev. C. B. Nordland as pastor of the class announced plans for a great Fall program. The new officers of the class are Walter Grosser, president; Raymond Mihm, vice-president; Roland Ross, secretary and William Remus, treasurer. It is interesting to note that 19 years ago the Baraca Class was organized at the home of Mr. Fred Grosser with 7 men present for the discussion. Six of these men are still active members.

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Coming!

CENTENARY JUBILEE ISSUE

The Centenary Jubilee of the Fleischmann Memorial Church of Philadelphia, Pa., the oldest church of the denomination, will be observed from Sept. 9 to 12 in connection with the Atlantic Conference to be held at this church. On Sunday, Sept. 12, or on some other Sunday in the month all of our churches are asked to give some recognition to the Centenary Jubilee. The next issue of "The Herald" will be largely devoted to this anniversary.

THE UNFOLDING YEARS

The Rev. Frank Kaiser, a son of the Fleischmann Memorial Church, has prepared an interesting and comprehensive article about the story of this century which will give our younger readers a good bird's eye view of the denomination's history and will warm the hearts of all others by awakening many associations with the events described and interpreted.

GOLDEN REMINISCENCES

Two articles by Prof. Lewis Kaiser of Rochester, N. Y., and by Dr. Wm. Kuhn of Forest Park, Ill., will depict reminiscences of days long ago when both were young lads in the church. Later one of them became pastor of the church for five years and the other served as pastor of the Second Church of Philadelphia for seventeen years. They are eminently qualified to make the past live again gloriously for all "Herald" readers.

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EDITORIAL

Cleveland, Ohio, August 15, 1943 Volume 21 Number 16

Winged Words

ORDS HAVE WINGS!" This proverb has peculiar significance in the present hour as we contemplate the power of the printed page to shape the thoughts as well as to mould the lives of men and women everywhere. Letters, magazines, newspapers, and books are catapulting after the Service Men into the far corners of the globe to bring them news from home and stimulating reading material.

In a very real sense our Publication Society represents the front lines in the spiritual warfare of our denomination. At a time when disintegrating forces have been active with the weakening of ties that formerly bound us together, our publications, "The Baptist Herald" and "Der Sendbote", have helped to strengthen a fellowship throughout the churches which is bound to result in greater denominational loyalty.

Therefore the sessions of the Publication Board on August 24 and 25 will be of concern to a much larger circle than merely the members of the board assembled in Cleveland, Ohio. Far reaching plans with possibly drastic publication changes will be considered for an enlarged ministry. The prayerful interest of all "Baptist Herald" and "Sendbote" subscribers and readers in these sessions is eagerly desired. Equally important should be our prayer of gratitude to God for the ministry of Mr. H. P. Donner for his invaluable services as our business manager extending for more than thirty years.

In a recent issue of "The Bible Society Record", the American Bible Society announced that "the demand for Bibles in this country is unprecedented." Dr. Francis C. Stifler quoted from a letter written by Del Grant, an evangelist, after spending months on a 7,000 mile tour along the Alaska Highway. "Having interviewed hundreds of these boys," he wrote, "I believe I know what they most need and desire,—not seasonal knickknacks, but rather letters with a cheery lift, religious books and other publications, that will satisfy their newly created hunger for things of spiritual value,—and most of all the boys need Bibles. This need is our responsibility, and must be met."

This is a challenging task for the present day. The work of our publication society must be reenforced and strengthened in such a way that this ministry of the printed page may help now to usher in an era of revitalization and a great revival. Such winged words will be like angels of God that minister to every need of life.



-Photo by Ellis O. Hinsey

"Concentration on Christ Through the Rending of God's Word Will Lead to the Thinking of Christ-like Thoughts, to the Speaking of Christ-like Words, and to the Doing of Christ-like Deeds. Is There a More Abundant Life Than This?"

Revive Us, O Lord!

A Timely Message on "Revitalization" by REV. ASSAF HUSMANN, Promotional Secretary

T was a momentous decision when in an atmosphere of humble prayer and testimony the members of our General Missionary Committee voted unanimously to inaugurate a Revitalization Movement. There was a conviction upon them that this action was inspired by God's Spirit in God's time. Several months have passed since then, and news of the movement has spread to the four corners of our denominational field. The response is already encouraging.

Why Revitalization?

If we could claim the fulness of spiritual life, there would be no need for revitalization. When we say that we need it we confess that, no matter standards of the world." what it was in the past, at present our spiritual life is devitalized. We are weak in the things which are essential, yea, indispensable to a vital Christian life. But we also yearn to be restored to that fulness of which Jesus spoke when he said, "I am come that they might have life, and that they might have it more abundantly."

There is a spirit of contrition and repentance upon us which makes many individuals and groups within our fellowship say the following: "We are superficial in our devotion to Christ, and indifferent to prayer, Bible reading, preaching, fellowship of the be-

We feel irresponsible in our personal conduct and concerning our Christian duties within, and without, our churches. Rather than seek reconciliation and peace we find satisfaction in the pursuance of personal and family feuds.

"Formalism and ritualism are on the increase in our services, often at the expense of 'worship in spirit and in truth'. We permit the accumulation of much 'dead wood' in our membership lists, because we believe more in quantity than in quality. Many members have shallow roots in the life of our churches, for, when transplanted from their home soil to a new place, they remain uprooted and die. There is much conforming to the pagan

This is only a partial list of the shortcomings and failures we are aware of. They are not everywhere identical, but we shoulder them collectively in agreement with the admonition, "Bear ye one another's burdens, and so fulfill the law of Christ." The prophets of old did that, too.

Winning Christ

Paul, the great apostle of Christ to the Gentiles, was moved to say in his letter to the Philippians, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and lievers, and salvation of the unsaved. reaching forth unto those things which

are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Paul's soul was not devitalized. He was vibrant with spiritual vitality. Yet, he was not satisfied with past, nor present, achievements.

He was forever pressing on. Therein lies the very principle of a healthy life. To keep life going, a continuous process of restoration must be kept up. Continual breakdowns must continually be repaired, to insure a steady flow of vitality. When we produce less energy than we consume, we become devitalized. Stagnation of life results in illness and death.

What was it that made such a virile Christian of the apostle Paul? Whatever kept him so wonderfully vigorous should certainly help us to regain our lost vigor. He tells us that the allabsorbing passion of his life was to "win Christ". By winning Christ he meant, (1), an ever growing appreciation of his personal salvation experience in Christ and, (2), an ever increasing knowledge of Christ in his resurrection, suffering and death. We shall do well if we follow this pattern.

Appreciation of Our Salvation

Let us review our lives! How were we saved? By anything that was to our credit? No! We were saved not by any righteousness of our own, legal or otherwise, but by the righteousness of God in Christ, imputed to us by faith. We were saved by grace and not by merit. There are no works good enough to produce salvation. But there must be works good enough to prove it. Yet, even for the evidences of our salvation we cannot claim any credit, for Christ is both "the author and the finisher of our faith." He plants saving faith in us, and then he sees it through to maturity. Salvation is a priceless gift, and Christ is a wonderful Savior!

These facts stood out clearly some time or other in our lives. But do they now? Our confessions point in the opposite direction. We have strayed. "How shall we escape, if we NEG-LECT so great salvation?" There is no escape from tragic losses for time and eternity, unless we give up drifting and set out after Christ again. We must regain lost, and conquer new,

Knowledge of Christ

To know Christ as Savior from sin is basic knowledge. Trying to build a Christian life without this basis is building a house on sand. But as indispensable and as wonderful as it is, such knowledge constitutes a minimum of what a believer may know of Christ. A Christian must have a sure foundation, but he is not expected to confine himself to living in the basement. He is to raise a life structure of precious and enduring building materials. Such

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The Way to Peace

A Sermon by REV. LOUIS B. HOLZER, Pastor of the Temple Baptist Church of Pittsburgh, Pa.

WE are living in a world that is characterized by everything but serenity. We may speak of peace, but there isn't any save that found in the lives of individuals whose heart and mind are stayed on God.

Not long ago a minister friend of mine said, "Don't you think there are sinister forces at work in the world today and, no matter what we may do, they will have their way. We have become enmeshed in a net of our own making, and we do not know how to extricate ourselves." That there is truth in that statement, there can be no doubt, but it is also true that if we have built a world that has enslaved us it is also possible for us to build a world which will make men free.

The Darkness About Us

All about us there is disillusionment and confusion, and we view with horror the results of our own making. Soon after the first World War there were movements which led us to believe that at last we had come to a place in our thinking and human relationships where another catastrophe, such as we had just passed through, would be an impossibility.

Now we find ourselves in the midst of a conflagration such as the world has never seen. The lives of millions have been uprooted, great cities are destroyed in space of a few hours, kingdoms are being erased and human blood is flowing in broad streams in large areas of the world's surface. The fortunes, happiness and comforts of untold millions have disappeared. Prosperity and freedom, of which we boasted, is largely a myth. The great culture of our day is covered by a blackout. Many are the diagnoses and panaceas offered, and after we shall have come to the end of the conflict we will discover that both diagnosis and panaceas are not such simple matters as we imagined them to be.

We are all concerned. There are those who are concerned about saving something; others who want to return to the old way of life; and still others who want a new world. To the first we would prompt the question, "What are you out to save?" There are some things that should be saved and these will be saved for they are indestructible. They may have to suffer a while. Goodness always suffers. It alone knows how to suffer.

The picture before us is dark for it is the night that is upon us. But a light shines in the midst of that dark-

The Way to Peace is Symbolized by These Girls Singing Their Hymns of Praise to the Accompaniment of the Harp, for Peace Begins in the Hearts of People With Their Thoughts Reflecting the Spirit of Christ, the Prince of Peace.

*

-Photo by Samuel D. Myslis.

parable which he told of the prodigal may well be applied to the life of the nations. It is our right and privilege to think in terms of peace and ways that lead to peace. Paul adds to an exhortation he had written to the Christian fellowship at Philippi the following words: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, THINK ON THESE THINGS." (Phil. 4:8). A wise man made this striking statement which is preserved for us in Proverbs 23:7, "As man thinketh in his heart so he is."

Thinking Peace

We have been thinking war. We have harbored thoughts of suspicion in our lives. We have drawn lines between races and nations. We have been so busy acquiring things.

The senses determined our thinking, and there was no room for world of the spirit. We have thought much of getting something out of life instead of investing in life. We were much concerned about that which was immediate without any thought for the longer ranges of life.

Others did our thinking for us and now see the result. Men act in the way they think. In fact, acting is always the result of thought. You cannot harbor ill will or suspicion about your fellow-men without having it come to the surface sooner or later. If a leader can get people to think ness. It is the Prince of peace coming along a certain path it will not be long

now our thinking is centered on the successful prosecution of the war.

Thank God that in the midst of war ours is the right to think of peace. Think on peace! Now peace is not necessarily a cessation of hostilities, or the period that intervenes when nations lay down arms for an armistice. It is not inactivity. It means more than freedom from disturbance of war. It is that state of mind which gives a people poise and self-control in the face of adverse circumstances. It is never destructive. It always seeks to repair and build. It has its beginning in the heart and mind of the individual. That is where it should begin and where it must begin. There can be no world peace without its beginning

Thinking in Terms of Others

Our relationship to God and the thoughts that come as a result of that relationship determine what our attitude shall be toward others. We have certain rights, but let us remember that every right given us has a corresponding duty. When we thought of others we became selfish. We thought in privacy of the little world in which we moved. Those of another race, another color of skin had no rights. We forgot that God had made of one flesh all nations. Since that is true they must have the same rights and privileges that are ours. We insisted on rights first as regards the State of which we are a part. We forgot that there were duties.

There can never be peace among the nations so long as they will cry and

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-Photo by Milne Studios

Chaplain A. E. Jaster, a Captain in the Canadian Armed Forces, Is Ministering With Good Cheer and the Comfort of God's Truths to a Young Man in the Army Hospital at Camp Borden, Ontario. Chaplain Jaster is on Leave of Absence as Pastor of the Baptist Church of Arnprior, Ontario

Letters from "Our Boys" in the Armed Forces

Pvt. J. D. Mueller in an Anti-Tank Company on Maneuvers Finds Time to Read "The Herald"

I have been receiving the BAPTIST HERALD regularly for a long time. I enjoy reading this paper very much. I like to read the letters from the Service Men, some of whom I have known for some time.

I also enjoy reading the serial story. It seems that this story is very true to life. I think a story of this kind can even help one's faith in God.

I am now in a large maneuver area in Louisiana. There are some nice pine trees out here. It rains quite often. But we don't get too much water to drink.

The Story of Our Denominational Calendar Somewhere in England

By CPL. RAYMOND C. BACKHAUS Originally from Madison, South Dakota

(Cpl. Raymond C. Backhaus who is from Madison, So. Dak., in a medical unit attached to the Unted States Air Force somewhere in England wrote an interesting letter to his aunt, Mrs. Ernest F. Krueger of Rochester, N. Y., a part of which follows.)

May 23, 1943. Somewhere in England.

Well, I can't really say that I was surprised to hear from you because I have thought of you some the past few

weeks. I suppose you wonder why. Well, the reason is this. The denomination sends us papers and tracts every three months.

The letter sent at the first of the vear was several months late, but when it did come there was a calendar in it. I already had one in my room at the barracks so without giving it much attention I gave it to another fellow here at the hospital or "Sick Bay", as the English term it. He hung it up in one of the rooms.

When May rolled around I walked in one day and noticed the picture of the Rochester Seminary faculty. I thought it would greatly interest Uncle Otto and Uncle Ernest (Professors Otto Krueger and Ernest F. Krueger) to know that their picture hung in an Army Medical Dispensary somewhere in England and also that one of their nephews worked in the same building.

You ask about the nature of my work. At present I am an ambulance driver. Of course, I drive a jeep more than the ambulance since we have very little use for the latter. We have a jeep for use in business driving. We have only patients with minor ailments here, since this really is only a dispensary.

There are some very interesting things to see here. I have had the privilege of visiting London twice and in the near future I plan to go to Ireland and Scotland on a furlough.

In the Joyous Service of the King

THE BAPTIST HERALD

By CPL, R. NEUMAN Serving in the R.C.E.C.W.M. Coy., Somewhere in Canada

(A Member of the Bethany Baptist Church of Camrose, Alberta)

Greetings in Jesus' name! The door of opportunity is open and I'm taking advantage of it. I want all "Baptist Herald" readers to know that I've been blessed and lifted spiritually again and again through the reading of this magazine. God has permitted me to become more familiar with my Christian fellowmen. I have become acquainted with new members, with new fields and I am learning of experiences of other men in the service for Christ



Cpl. Rinold Neuman of the Canadian Armed Forces

and their country by reading this very fine paper.

I could enumerate a list of answered prayers but other staunch believers have also had these experiences, so I'll not take space for that. I do want you to know that my faith has been strengthened and my soul has been lifted during my 15 months in service, because I have sought God's face and have had him as the center in all things in my life.



Pvt. Abel G. Silva of Camp Crowder, Missouri

A Victorious Christian Life in the Army

By PVT. ABEL G. SILVA of Camp Crowder, Missouri (A Member of the Riverview Baptist Church of St. Paul, Minnesota) Dear Sir:-

The object of the present letter is to communicate with you that I have received your letter mailed to me to Camp Barkeley, Texas, sometime during the Lenten season. Enclosed in your fine letter I also found two booklets of Easter greetings from our churches. the "Victorious Christian Living" and the "War Cry", which in reality are wonderful, and thank you so much for them

I have found peace and confidence in Christ and I fear nothing now, because I know God is with me wherever I may be. I would not even be afraid to die because I know I'll be with Jesus before his Throne of grace. Sir, I have no words to explain this, but I am sure you and "The Herald" readers will understand me. I'm delighted to talk to you because I know I'm talking to some of my people in Christ, our Savior. My faith is very strong in Jesus and God, our Father, thanks to our Lord and my former pastor and people with whom I associated back at home in Minnesota.

This is only a confession of my own facts and how I feel and live in Army life. Through Jesus Christ I have learned to live a real Christian life.

The Circuit Rider Has Nothing on United States Army Chaplain Gustav T. Lutz

113th AAA Group, Camp Adair, Oregon

Dear Editor:

I have just mailed you a card notifying you of my change of address. I have been transferred to this beautiful Oregon Camp. Things happen so quickly in the army that it makes your head swim. It has given me a chance to rest up a bit, which I believe I needed quite badly.

My last battalion was in field position on maneuvers and, knowing that my men couldn't come to me, I had to go to them. The circuit rider has nothing on the Army Chaplain. My assistant and I would begin our Sunday Services at 8 A. M. and would continue traveling around to other positions holding services until after six o'clock at night. Our attendance was very encouraging. After traveling nearly 100 miles we were about ready for a good night's sleep. I was not one of the privileged chaplains to have a field organ, so we used either a pitch pipe and, later on, found a soldier who could play a musical instrument.

Now I find myself under entirely different circumstances. On Sunday I am to hold my first service in an Army Chapel. That will be another new experience. A chaplain certainly has many different experiences and countless opportunities of service.

Several people have written me in regard to their sons stationed at Camp Haan. One young man was very happy to see me, even though he had never met me before. I would appreciate if the readers of "The Baptist Herald" will let me know about any of their sons or friends at Camp Adair. I shall be happy to look them up if it is their desire.

Four Zimbelman Boys in the U.S. Army

By Their Pastor, REV. R. G. KAISER, of McClusky, North Dakota

NE of the Baptist Church of McClusky. No. Dak., would like to make this little contribution of bringing before the readers of "The Baptist Herald" a family with four sons in the service.



Pvt. Waldemar Zimbelman of Greenville, Pennsylvania

These four young men come from a family of nine children of Mr. and Mrs. Carl Zimbelman of McClusky, seven sons and two daughters. All of them are Christians and it was my privilege to baptize everyone of them. One of the sons, Robert Zimbelman, is at present preparing for the ministry at our Rochester Baptist Seminary,



Pvt. Herbert C. Zimbelman

Rochester, N. Y. Another one is doing defense work in Sacramento, Calif., and Ernst, the youngest, is in school.

Pvt. Herbert Zimbelman, the oldest son, belongs to Co. B. 706 T.D.Bn. and

is now engaged in desert maneuvers. Cpl. Hilmer Zimbelman belongs to the Med. Det., 63rd Infantry, stationed at Camp San Luis Obispo, Calif. Pvt. Waldemar Zimbelman is with Co. C. 18th Vn. 5th Regt., stationed at Greenville, Pa. And Pvt. Carl L. Zimbelman is with the U.S. Army Signal Corps and is pursuing his studies at the University of Grand Forks, No. Dak.



Carl L. Zimbelman of the U. S. Army Signal Corps, Grand Forks, North Dakota



Cpl. Hilmer D. Zimbelman, Camp San Luis Obispo, California

The parents, Mr. and Mrs. Carl Zimbelman, are surely to be congratulated for their fine contribution to human society in bringing up such splendid Christian children. The parents are not rich in earthly goods, but they are rich in God, since all their children possess the costly pearl. May all the children stay faithful to Christ.

Knights for Christ In the Bible

Prepared by the Christian Service Brigade



-Photo by Myslis.

David

"The Spirit of the Lord came upon David"

AVE you ever been bothered by the question, "What can I do for the Lord?" Do you wonder how Jesus Christ can use a young fellow like you for his glory?

Of course you have. I think every young fellow who is really saved and wants to serve his Lord is faced with that problem. You seem so small and insignificant that you think the Lord can't use you until you grow up.

That's just stuff and nonsense. Such thoughts are used by Satan to keep you from working for your Lord, because your inactivity as a Christian helps his cause along. God always had a place for you. Our Knight for Christ today illustrates this truth. We all know the life of David. He was a great king, a fierce warrior, a talented psalmist and musician. And he was all these things while he was still a young man.

Let's just look at a couple specific illustrations. Remember the story of David and Goliath. David was just a youth-too young to join the army and fight for his country. Yet God used

him to kill the giant and put to flight the enemy.

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Or let's look at David as the sweet singer in the tent of king Saul. David was still just a shepherd boy, called from the fields to sing and play for Saul. Yet God used him to soothe the troubled spirits of the King of Israel.

What was the secret of David's work for the Lord? Why did God use him as a youth? That same question can be asked concerning Samuel, Timothy, and many other Bible heroes. God used all of them as boys. Why?

Here's the answer. As it is written in our text, "the Spirit of the Lord came upon David." If you want success in what you do for Jesus, be sure that the Spirit of the Lord is with you. Do all your work for Christ in the Spirit of the Lord.

There's a problem here, however, that has to be faced. Jesus gives the power of his Spirit only to those who are willing to receive it. This means a complete surrender of your life to Jesus, a complete removal of all selfish desires and ambitions. Then, and only then will the Lord give you the power of His Spirit.

And then, and only then will the Lord be able to use you for his glory.

THE WAY TO PEACE

Our ideals are pitifully insufficient. The forces that seek to disintegrate

> "Lead on, O King Eternal, 'Till sin's fierce war shall cease, And holiness shall whisper The sweet amen of peace. For not with sword's loud clashing, Nor roll of stirring drums, With deeds of love and mercy The heavenly Kingdom comes."

(Continued from Page 5)

insist on their rights and forget that they have duties. That is also true in regard to race relationships. The Christian religion has always been emphatic. In this world there can be no race hatred.

Carl Ewald in his book, "My Little Son," tells of an evening when his little boy came home boasting of his part in the hounding of a Jewish boy who had ventured into their circle of fun. Ewald began to explain about the tradition and treasure of Jewish life. about Moses, Abraham, David and Jesus. They then started out together, father and son, in the hope of finding the Jewish lad in the dark streets, hoping they would find him and tell him that they were sorry. They came home baffled, but the lesson of the search had burned itself into the mind of Ewald's boy. That night as the father and mother stood over their sleeping son, he seemed fretful and nervous, wakeful and restless. The mother said: "Carl, I am afraid our little boy is sick." Ewald replied: "I know what is ailing him. I have just inoculated him against the meanest disease in the universe'

If we want peace we must put away every thought of race prejudice. Do we just sing it or do we mean it when we sing it:

In Christ there is no East or West, In him no South or North, But one great fellowship of love, Throughout the whole wide earth.

Thinking With High Idealism

Speak to the average man on the street and you will soon discover that there is a dearth of high idealism when it comes to matters pertaining to world peace. A common statement which reveals no idealism at all concerning world peace is, "So long as there are people there will be war." Shall we be satisfied with that kind of idealism? No follower of Christ should be satisfied until his idealism should match that of the Prince of peace. It was the Master who once said, "I, if I be lifted up, will draw all men unto my-

Let us begin to make peace attractive as war has been made attractive. Let us begin by making sacrifices for peace commensurate with the sacrifices we are called upon to make for the prosecution of war. The response to the call of the government for civilian defense has been revealing. Men and women were ready and willing to give many, many hours of their time for preparation as air raid wardens, nurses, etc. Can we afford to be less responsive to those who are doing their utmost to usher in the Kingdom

There are certain questions which may well serve us as a test as we think of ourselves in relation to this way of peace. Is the faith which I profess in God really alive? Do I believe in my fellowmen? Have I faith in those

ideals which the ages have acclaimed as the highest? Do I believe in my ability under God, to help build a world in accord with those ideals?

cannot always ride high and wide. They may pull men apart, but these forces are as nothing compared to the forces that find their source of strength in faith of the living God. There are differences, to be sure, but all have a common need and that need can be met by only one man who is the world's only hope, Christ, the Lord.

Soon after the first World War the French children were called upon to ballot for the world's foremost characters. They passed by Napoleon and Caesar. They chose Pasteur who strove in his quiet laboratory and Madame Curie who wrested radium from the bowels of the earth and gave it a free gift for suffering humanity. French letters carried postage stamps with the profile of Pasteur thereon. Perhaps some day American children will ballot. Who will the heroes be? God grant that it may be those whose lives were characterized by deeds of love and mercy. That and that alone must ever be the ideal toward which we

The Gospel for African Lepers

By MRS. ALMA McELHERAN of Nigeria, Africa, a Member of the Glory Hills Baptist Church of Alberta, Canada

Katsina Leper Home, Sudan Interior Mission. Katsina, Nigeria, Africa, May 14, 1943.

Dear Friends in the Lord:

During the past year and a half we have often reminded the Lord and ourselves of his promise in Isaiah 55:11. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." So often it seemed as though we were beating against a stone wall; so stony were the Mohammedan leper hearts. But now we are beginning visibly to realize his faithfulness to his Word.

During the beginning of this year there was a more noticeable working

The Missionary, Mrs. Alma McElheran, Reading the Word of God to Some

Many were under conviction, so we

felt it was an opportune time to have

a series of special meetings. A fel-

low missionary and a native evangel-

ist, much used of God, came to assist.

As a result of ten days of meetings

with three meetings a day, twelve per-

sons, four of whom are women, found

Truly, these were days of rejoicing!

You, who do not know the Mohammed-

an heart as we do, cannot fully appre-

ciate what this victory means to us.

The whole camp got a stirring and we

hear others say that they too want to

follow but are first counting the cost.

Out here it truly costs them something

to break away from their fathers' re-

ligion and customs.

peace in the blood of the Lamb.

hundred.

ten to some of these new converts speak for themselves:

Yusufu, the head leper police, said, "I have heard and read the Word and found it to be the Truth. I am happy to be saved and now desire to see others brought to Jesus, too,"

Come with us to a meeting and lis- I thought I wanted to be a follower, so I gave my heart to the Lord, and it was like eating honey. I never knew it was so good. Nobody forced me into it. I came all myself. If you knew how good it is, you would want to be a follower too," Hallelujah!

One of the newly converted women

Two Lepers As They Came to the Katsina Leper Home of the Sudan Interior Mission With Frightful Leprous Sores Over Their Faces and Bodies

*



Ali, who had just finished a three months' prison term and had returned to the camp, declared, "I have been listening to the Word for six years but only now accepted it. I am so happy. Hearing the Word profited me nothing, but when I accepted and believed it then I knew I was saved."

Listen to old Jibo! Leprosy has

came into the church and before the meeting began took a hymn book and showed us a hymn that she liked very much. She began to sing it quite lustily. These are the first few lines and they truly express her new found joy: "The Savior loves me, he is my shepherd: since Jesus shepherds me, I shall not want."

of the Spirit in the hearts of the lepers. In February some definitely accepted the Lord as their Savior. Within a space of six weeks ten had confessed Christ. The church attendance, which ordinarily averaged fifty to six-Christian. ty, began to number eighty to a



wasted his body so that he can barely walk because of his sores and toeless feet. His former occupation was witchcraft and he claims to have had personal intercourse with the devil. He has such a radiant testimony and talks like a man who has followed all his life. He said, "Some people have been inquiring from others. Is Jibo really following Christ? While others are bold enough to come to me and say, Jibo, are you following Christ? And I tell them, I have heard for a long time how good it was to be a follower, but that was as far as I got until one day

With over twenty new converts within the past three months we sense the need of more prayer and God-given wisdom to instruct them and teach them in the ways of Christian living. Every day at 5 P. M. a prayer meeting is held where they are taught to pray. They are given opportunity to give testimonies at the open air service held on Sunday nigts. They are urged to get out and witness to their neighbors and friends in the colony and in the surrounding villages.

It was encouraging to hear that the (Continued on Page 12)

The Same Two Lepers After Three Years of Regular Treatment at the Mission Hospital. The Man on the Right is a



E(LIPSE

By PAUL HUTCHENS

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"Not a shadow can rise,

Not a cloud in the skies,

But his smile quickly drives it away;

Not a doubt or

Not a sigh nor a tear.

a fear,

Can abide while we trust and obev."

SYNOPSIS

The engagement of Mildred Handel to The engagement of Mildred Handel to Clem Lindeman was broken shortly be-fore they were to be married because of his scorn for her religious convic-tions. She fled for peace of mind to the mountain camp of which Terry Nealle, a former suitor of hers, and his mother were in charge. Clem followed her there were in charge. Clem followed her there and a fight between the two men ensued. In the hospital Clem came to his senses and had a profound religious experience. Mildred was very happy about his conversion, but Terry in his blinding jealousy was still in eclipse. He knew it, hated himself for it, and yet didn't care. Then in sudden succession Terry saw Clem in his cottage burn the wedding license which was for Mildred and him, heard his mother tell him how Mildred with her radiant Christian example had restored her to fellowship with Christ, and felt his own doubts vanishing. But at the bridge, as he met vanishing. But at the bridge, as he met Mildred and wanted to introduce the subject of his love for her, she insisted again on making Clem the chief subject

CHAPTER THIRTEEN

And so again Clem became the chief subject of conversation. Clem had been brought up in the old faith, she told him, but in early high school days had rebelled against parental restraints. had been sent to Chandon purposely in the hope that the influence of a small college might be a means of reform. Shandon had hindered rather than helped because of its bewildering views on sin and redemption, which views might be correctly summed up in the gross statement of Everett Dean Martin, in his book, Psychology: "Redemption from sin is, psychologically speaking, a mechanism of defense against a feeling of inferiority." Clem had sought refuge from conviction for sin, he had told Nurse Marvel, by hid-

ing within the glass house of the new psychology. There was no supernatural—no resurrection of Christ; no virgin birth, no actual coming into men's lives of the Holy Spirit; no authority in religion. "Religion" was only a "defense mechanism" against a feeling of inferiority. Clem, being continually convinced of his sinful life, had therefore tried atheism as a defense mechanism—until God had revealed Himself that night in the Rangeville hospital.

Clem this, Clem that, Clem every-

What chance now was there, Terry thought, for him to speak to her of the one supreme thing? The light which a moment ago seemed to shine full upon him had disappeared. He relapsed into spiritual darkness—only it seemed to him now that there was still another light—the light of the Son. As he looked away for a moment down the canyon to the battered old football hero now clearly outlined, it seemed as if One was saying, "You may have My light, My Presence, to strengthen you in this, the greatest test of your life. My presence shall go with you. I will make My face to shine upon you, and I will give you peace."

A little longer conversation, and they turned and walked back to camp. At the porch entrance, they stopped and he said, "Mildred Handel-!"

Her face in the moonlight was as he had always known it to be-the most lovely of any woman. It was

and it was time now that he came to his senses and snapped out of his doleful mental state. He could not do it alone, but he would have to do it. Have

"I'm so glad I came to-Year-Round Camp, Terry, So glad."

"It's been good to have you here." "Even under such strange circumstances-such stormy circumstances?"

"Even under," he said.—"Well, I must be getting along to my cottage.' He turned, stepped down to the side-

"Wait-!" He felt her hand clasp his arm, and the very touch stirred him, made him want to cry out his love

"Know what thought just flashed into my mind, right this minute?" she

He let her hand stay where it wasclasping,-perhaps unawares to her, -the sleeve of his sweater, as he said, "No. What?"

"I was thinking of that night at Shandon when the victory fire was roaring on the campus and you were standing there in the firelight, making a speech and saying, 'You all know why I made that touchdown today. It's the gruelling hours of practice, the splendid coaching of the grandest coach a team ever had-' I've just thought of that, Terry, and-well, maybe our team is going to win again!"

It was thrilling to hear her voice, to recall that night, and the walk down to kick the post. That was the night he had noticed her voice for the first time, the night when he had said, "I'd like to have you come out to Solitude sometime and sing for my mother."

"Well," she said now, "I'm really going to get to sing for your mother." He swallowed a foreign lump in his throat. Her hand still clasping his

arm, was trembling, he thought. "Remember that other time when we were walking through the maples?"

He remembered. That was the day, after she and Clem were engaged to be married, and on that day he had told her of the lonely mountains. How they reminded him of the best man at radiant tonight with happiness-just and feel lonely . . " That was the a wedding-they "just stand and look why he did not know-oh, yes, he knew, day he had let her know how much it

was hurting him to give her up to

Why, now, he thought, as he looked past her for a moment at the ivy in the window, why now had she recalled him to that day? Was she trying to tell him-was she trying to pave the way for him to talk again of his love for her?

A second later he was disillusioned, when she said, "On that walk, you talked about my singing voice. You said you'd like to see it completely yielded to-Christ, that He might use it . . . to draw men to himself. Remember?"

He remembered the time and the place. He saw himself lift and toss a pebble into the Clear Creek riffle there, saw the pebble strike, and its splash be instantly lost in the swift cur-

"I thought you'd like to know," Mildred said now, "I thought you'd like to know that your wish has been fulfilled. I've surrendered my whole self to Him-to use as He may wish-anywhere He may lead."

He was silent. He was ashamed. Could he think of nothing except himself and his futile love for her, when she was so completely enrapt in her new joy-that of restored fellowship and peace?

"Are-aren't you glad?" she asked. "Why-certainly-of course. Why shouldn't I be?"

Why shouldn't I be!

"I guess my thoughts went astray for a moment," he said. "I was back at Shandon, thinking about-Remember what I said about wishing to stand on the left side of the groom in case I was best man at your wedding-so I couldn't see what was going on? Maybe I could still do that if-'

She laughed, gave his arm a playful little push and said, "I'm not going to be married for years and years. Well-I must be getting off to sleep. Tomorrow's a big day. Just as soon as the piano is tuned, I'm going to give this old river some competition."

For years and years!

The announcement was like a sentence from an implacable judge-and that judge, the law of life itself.

.......

In his own cottage a little later, Terry went down on his knees in prayer for the first time in many a week-in many a month, in fact. It was not prayer, however, but a tenminute period during which his mind wandered, and he repeated groaning petitions-"Oh Father, I'm a miserable fool! A love-sick young man without will power or backbone. I'm like any other poor fish-floating downstream, unable to breast the current . . ."

In that unsatisfactory ten minutes he kept seeing, not himself, but his rival and enemy kneeling in the firelight of the Nevermore, kneeling on the exact spot where a week ago he lay unconscious; kept seeing the old

to read; seeing Silent Oss on the bridge telling his favorite adventure story; seeing his mother in the moonlight with the veil fallen at last; seeing a thin streak of all-white hair drooping forehead . . .

He arose from his knees disgusted with himself. Prayer, he thought, was supposed to be a source of refuge— "Oh what needless pain we bear, All because we do not carry everything to God in prayer." He had used to sing that—and believe it—experience it.

Had he carried his burden to the Lord? Or was the Lord too far away -or he, himself, too far away-with til right this minute. I hope its being his sins - his jealousies standing hetween?

Tired, emotionally exhausted, he undressed, went quickly to bed and to

Morning came with a start, and he was up and busy with little chores about the camp. During the night when for a time he had been unable to sleep, he had resolved upon a new course. He could not afford to spend his time or his life moping and wishing for the impossible. If Clem were to be a guest at the camp, he must show him every courtesy. The strange request of Silent Oss to make any sacrifice to help Clem in his new life, was not strange-it was good psychology, good Christianity also to deny oneself for the sake of another.

Today, therefore, he would show himself friendly and hospitable.

He was standing beside the office stoop facing the river, when Clem came whistling up the trail from the Nevermore. His thoughts for the moment had been-briefly-of the trailing ivy in the porch behind him, and of the river itself, in the sunlight like a turbulent river of gold. On the opposite side, hopeful fishermen wearing hip boots, dodged in and out, whipping the most likely pools in an effort to lure to the fly some unsuspecting trout. Such pools along this part of the river were not plentiful because of the swiftness of the current.

Clem was within only a few feet of him before he was aware of his presence. He was, Terry noticed, when he turned to acknowledge his "Good morning, Terry," dressed in loosefitting summer clothes-open necked, green striped shirt and sweater, and gray trousers.

"Good morning, Clem," . . . Have to smile now, he thought, have to be friendly. He swung sharply toward Clem, extended his hand, felt Clem's firm clasp in response. There was nothing weak about Clem's handshake although the palm of his hand was as soft as that of a woman.

For only a fraction of a second, it seemed, their eyes met, and then Clem was loking again to the river and watching a harassed fisherman busy with a troublesome line which was caught on a bush. They were both red-bound Bible his father had used watching the angler, and Terry was later, there was Mildred's note for him:

thinking that the noise of the river here would drown any undisciplined words of the fisherman might be saying at the moment. He was thinking also of a neat little knot far down in neatly across a smooth, intelligent the pool of his own fishing line which Clem had borrowed for trolling one day at Shandon when he and Mildred had gone away to the lake together . . .

"And that reminds me," Clem said. "Remember the time one day last spring when I borrowed your fishing line for Mildred? It just occurs to me now that I forgot to unwind it and let it dry before giving it back-. 'Sfunny, I never thought of that before, not unput away wet didn't weaken it too much-make it rot."

And Terry thought painfully, "That shadow was cast by my own black heart. Clem hadn't even known there was a knot!"

And Mildred! Woman fashion, she probably had not noticed there was a knot either. It was an "accident" knot, he decided, and not a splice in a broken line. He hadn't used that particular line since then, because fishing here was done with a different type of tackle . . .

He had decided to be friendly. "After breakfast if you like, we'll drive to a place where trout are like peas in soup and have the time of our lives-I've an extra pair of boots, plenty tackle and-"

"Sorry," Clem interrupted. "Oh, I beg your pardon. I didn't mean to cut in like that, but I've planned the morning for study-getting ready for Sunday in the auditorium. I want to give them the best I can-" Clem stopped abruptly, reached out and clasped the arm of the man beside him. "I guess it seems strange to you to hear me talk like this-Imagine me preaching thegospel! It's not strange to me, though. It's only the inevitable. When I was only a little tike running barefoot over the old farm back in Iowa, I knew I was going to preach some day. Mother told me she'd read somewhere, Never preach if you can help it.' 'But I'm going to pray to Almighty God,' she said, "that you never can help it'. She's coming tomorrow,-maybe Mildred has told you. Greatest mother a fellow ever had - except yours, of course. Splendid of your mother to let me have those old books of your father's to study-even let me borrow his favorite Bible . . .

"Thanks, anyway, Terry, but your Uncle Oss has fixed up a little study for me somewhere up the canyon, he says, and he's taking me up after breakfast. We'll try to get in some fishing though, before we leave here."

We! The word registered painfully in Terry's mind.

Terry had to run away then to the Falls store on an errand. He left Clem in the camp dining room, and hurried down the canyon highway, driving old Pack. When he returned a half hour

right away. Wait for me as I've something very important to tell you-and to ask you. I need your advice-seems as if I'm always coming to you for help on some-Mildred." thing or other.

So she needed his advice! Well, he thought, a half hour later, why didn't she hurry back and tell him her troubles? Why stay so long? It shouldn't have taken her more than twenty minutes to drive Clem up to the ranch house, and to come back. According to his mother, who had told him where to find the note, she had been gone almost an hour. He wouldn't dare go up the trail looking for her, or she would think-

He heard her car then, coming down in second gear to save the brakes. He met her at Solitude bridge. "I'm so sorry I stayed so long," she told him smiling,—a mountain nymph in her laurel outfit, her ringless fingers on the steering-wheel-they were ringless, he noticed. No diamond, and no set-less gold ring to thunder at him the message he should never wish to hear-as concerned Clem.

"But I hadn't had my sunrise yet," she explained, "so I had to wait for it." She was laughing with her eyes, yet her face was a bit sober. The sun had been up for hours, he knew, at least it had been, yonder high in Solitude.

"Nurse Marvelous has taught me a very wonderful secret," she told him, while he stood beside her car, one foot on the running board—"and that is that I must have a sunrise every morning. A spiritual sunrise, you know. When she first told me. I thought she meant I should start the day with prayer, but she said, prayer was only our talking to God, and that I must let Him talk to me also. Want to hear what I had for my sunrise this morning?"

She pushed open the door for him. "Only take me a minute, and then-

"See here-in the story of the institution of the Lord's Supper. I guess I'm a lot like Philip—too practical, not visionary enough. Anyway-'

He watched her turn quickly to the passage in her brown-leather New Testament, and he was already ashamed of himself that he had not begun his own day with reading the Word. He had not even thought of doing so. He had arisen in darkness, and there had been no sunrise at all.

"First, Jesus talked to the disciples about going to the cross and shedding His blood for the remission of sins, then He talked about the many mansions in His Father's House, when all of a sudden, after Thomas' question about the WAY had been answered, Philip interjected his practical request -'Lord, show us the Father, and it sufficeth us . . .

"I guess I've been like that-having to be shown all the time-always want-

"I'm driving Clem up to his ness and reveal Himself, when I was study and will be back almost not willing to pay the price to put myself where His Light which is always shining, could reach me . . .

> "Nurse Marvelous-She is marvelous, don't you think?-has been telling me about Christ being the personal revelation of the Father. All the spiritual life we possess, all the victory we have over circumstances, over ourselves, is due to His immediate pres-

"Anyway, a little while ago I was sitting out on your old rock stage just above the ranch house, not so far from the circular window where I knew Clem was busy studying and reading and, as he said, making up for lost time; and this is the passage the Lord gave me for my sunrise-Philip said, 'Show us the Father', and the Lord answered-let me see-Here it is. It almost leaped out at me, it was so real. as if I'd never heard it at all before, it was so fresh and wonderful-"

"'Have I been so long time with you, and yet hast thou not known Me. Philip?

"'He that hath seen Me hath seen the Father. Believest thou not that I am in the Father, and the Father in Me? The words that I speak unto you. I speak not of Myself: but the Father that dwelleth in Me, He doeth the

Her way of reading was a benediction—a sunrise in itself. It seemed to Terry, startlingly, that never before in all his life, had the fact seemed more veritable—the absolute fact of the Deity of Christ and of His Oneness with the Father.-No wonder in His talks with His disciples, He had liked to call Himself the Son of Man.-That was not to emphasize His humanity in renunciation of Deity, but a declaration that He, being God, was also man, had incarnated Himself. He was both ends of the Great bridge—Deity and humanity. He was both ends of Jacob's ladder! Heaven was opened and the Way clearly indicated.

The two in the coupe were silent for a moment, both of them looking away from the printed page, looking across the canyon, above the canyon wall, seeing things higher than earth—as high as the heavens are above the earth . . . Then for a moment, which he would never forget, they faced each other, and he read in her dark, limpid eyes the sweetest story ever told-a love for the Father and for the Son, Who had at that moment been so clearly manifest to them by the Holy Spirit, through the Word! There was no other way He could reveal Himself.

It appeared that Clem had asked to be alone the whole day. Silent Oss would take his lunch up to him at noon. He would read or study or wander about in Solitude, whichever he might wish, but he must be alone. There were things to think about, things to plan. "Mother is coming toto be shown an the dark- morrow," he had told Mildred. "The

grandest mother a fellow ever had. and one who could stand more heartbreak than any other. I want to have a sermon she won't be ashamed of Sunday morning."

"I think perhaps he is going to memorize his sermon," Mildred told Terry, "as he used to do his debates and orations back at Shandon. Silent Oss and your mother have supplied him with a Bible dictionary, a concordance, a commentary, and everything they could find from your father's library "

It was to be his first day to show Mildred the things she had wanted to see most in the mountains- the great national park, which each year attracted so many hundreds of thousands of visitors—the mountains themselves. the crystal lakes, the endless reaches of rugged forest,-winding, climbing, carefully maintained mountain roads.

They were about to drive away, when Silent Oss emerged from behind the public shower, threw up a hand to stop them. "Don't forget .- You two going to spend the day away somewhere?" he asked raspily.

"Up in the park," Terry said, from behind the steering wheel. "I thought I'd drive her up to Big Elk Lake and take a few pictures."

Silent Oss looked sternly at them both for a moment, then with an effort focused his frightened eyes upon Mildred and said, "Don't forget what I told you .- We've got to do everything we can to help." He looked quickly to Terry, threatened him with his eyes and turning, strode across the bridge to the mail box, where at that moment the carrier was stopping.

There was the usual camp mail-the daily paper, advertising and magazines, and a few letters-none for Terry or Mildred, but several for Clem, 'I'll take them up to him at noon," Silent Oss told them as Terry pressed the starter button and he and Mildred drove away.

(To be continued)

THE GOSPEL FOR LEPERS

(Continued from Page 9)

Christian lepers had given sixty-four witnesses during the past week. These were all outside of the church. We feel if this witness continues and we are faithful in prayer that there will. be a greater outpouring of the Spirit.

It may be of interest to you that men of the forces are finding a home and spiritual help at our mission headquarters. Twice a week time is specially given to them and as many as twenty to sixty have been in attendance in one evening. During the Easter season five accepted the Lord as their Savior. Others have been saved during the past year. Two of these were American men. Any of you who have relatives serving out here can rest assured that there is spiritual fellowship for such who come this way.

Many thanks to all who are remembering us and the work in prayer.

REPORTS FROM THE

DAKOTA CONFERENCE

Vacation Bible School and Young People's Programs at Harvey, North Dakota

For the first time in a number of years a Vacation Bible School was held in the Baptist Church at Harvey. No. Dak., from July 12 to 16, with 18 children in attendance at the sessions throughout the days. Mr. Henry Lang, the student pastor of the church, was assisted in the teaching by Miss Alma Fiesel of Martin, No. Dak.

The closing exercises were held on Sunday, July 18, with an impressive program by the children before a filled house of interested parents, children, and visitors. An offering of \$20 was received.

On the same evening the young people of the church held their regular monthly program. A Bible Quiz was the main attraction of the evening. On Sunday, Aug. 1, a short play entitled "Just As I Am" was also presented by the young people in the church. HENRY LANG, Reporter.

The Central Dakota Y. P. Union Remembers Its Boys in the Service at Its Assembly

On Thursday, June 23, the Central Dakota Young People's Assembly held a special meeting for our boys from the Central Association who are in the service of our country. It was led by the Rev. J. C. Gunst of Wishek, North Dakota.

A representative from each B. Y. P. U. was asked to relate just what is being done for their boys in the Armed Forces. Many interesting things were discovered and new ideas exchanged. It seems most of the boys are receiving "The Baptist Herald" and some "The Reader's Digest". Most of them were sent boxes of goodies at Christmas time.

One small town remembers the boys especially each evening at seven o'clock when the church bells are rung for three minutes. Several B. Y. P. U.'s are sending the boys news letters which they find very interesting judging from their wonderful response by cards and letters.

Also on the same evening the pastors of the various churches were asked to speak. The main thought expressed by them was the fact that the boys are definitely in need of prayer. Each B. Y. P. U. has made it their responsibility to pray for their service men.

So to our 254 boys in the service of the Central Dakota Assembly we take this opportunity through "The Baptist Herald" to greet each one of you and want you to know that we as an assembly have been praying for you and wish you God's guidance!

Laverne Kremer, Reporter.

Women's Missionary Union Sessions During the Dakota Conference at Wishek, No. Dak.

On Saturday afternoon, June 19, delegates and friends of the Dakota Women's Missionary Union met at Wishek, No. Dak., in connection with the Dakota Conference for their annual business meeting. After an informal song service, Mrs. H. Braun from Parkston, So. Dak., led the devotions, basing her very timely and comforting message upon Heb. 12:1-29. Mrs. E. Becker, our president, then

took charge of the business meeting. 95 delegates from 43 societies responded to the roll call. Two newly organized societies were accepted into the Union, the society at Isabel, So. Dak., and the Gleaners Society of Gackle, No. Dak. This brings our number to 67 societies with 1266 members, which raised the sum of \$11,152.54 last year. From the treasurer's report we learned that we have \$426.33 in the Union treasury.

This sum together with the offering taken at our annual program on Sunday afternoon was divided as follows: Mrs. P. Zimbelmann, \$25.00; Mrs. R. Wolff, \$15.00; Mr. Schanz, former colporter, who at the present time is very ill, \$25.00; Red Cross and "Emergency Fund", each \$25.00. The remainder of the money was divided into three equal parts for General Missions, Centenary Offering and the Old People's Home in Bismarck, No. Dak.

The result of the election was: Mrs. E. Becker, Herreid, So. Dak., reelected president; Mrs. J. C. Kraenzler, Goodrich, No. Dak., secretary; and Mrs. G. Rutsch, Plum Creek, treasurer.

Our annual program was given Sunday afternoon before a very large and attentive audience. Dr. Wm. Kuhn was the guest speaker. The meeting was opened with a song service led by Mrs. G. Rutsch, with Mrs. Klein reading the Scripture passage, and Mrs. F. Trautner leading in prayer. Various musical numbers and readings followed The offering amounted \$308.69.

MRS. J. C. KRAENZLER, Secretary.

SOUTHERN CONFERENCE

Daphne Dunger Birthday Program Is Held by the Gatesville Sunday School of Texas

We as the little folks of the Bethel Heights Baptist Sunday School of Gatesville, Texas, a number of years ago organized a Primary Department. This department includes the ages from the Cradle Roll through the Juniors. We have chosen as our missionary project little Daphne Dunger, and through our missionary boxes have been able to be a blessing for the Lord.

This year on Daphne Dunger's birthday, June 22, the department teachers sponsored a program followed by a social hour for "the kiddies". The parents, deacons and general superinten-

dent were also present to enjoy this fete

The bringing of the mission boxes to the altar was the greatest thrill for the children. They were eager to learn the amount they had stored away during the year to GIVE so that others might learn of Jesus. The surprise was revealed to be the sum of \$70.00. Following the bringing of the boxes the birthday offering was taken. Each child brought a penny for each year of his age. With outside help this offering amounted to \$10.00 and the children are giving this into the Centenary Fund.

The children and parents then were ushered into the annex where a lovely table of refreshments awaited them. The table was centered with a large cake in honor of Daphne Dunger.

Mr. Eric Mueller is the general superintendent, Mrs. W. H. Buenning is the department superintendent, and Mrs. Gus. A. Koch is the Cradle Roll superintendent.

ELFRIEDA APEL, Reporter.

News from the Cottonwood Baptist Training Union and Sunday School of Texas

The Baptist Training Union of the Cottonwood Baptist Church near Lorena, Texas, gave its anniversary program on June 13. Our program consisted of various musical numbers. On account of gas rationing we were not able to render a play. But we were fortunate to have Prof. Albert Bretschneider, president of the Rochester Baptist Seminary, with us as our guest speaker. It had been 17 years since he had been with us. He was a great blessing to all of us. Our prayer is that the Lord may bless him in his work

We did not neglect our study courses, although we had to have them on Wednesday evenings. The adults studied the book, "Our Doctrines", which was taught under the capable leadership of our pastor, Dr. C. H. Seecamp. The young people were taught by our general director, Miss Eleanor Bremer, studying the book. "The Eternal King". In her sweet and earnest way, our pastor's wife, Mrs. Seecamp, taught "Bible Heroes" to the Juniors.

Our Sunday School has not been overlooked in these trying times. Our attendance is normal and a good spirit prevails. Under the able leadership of our superintendents, Mr. Edwin Gummelt of the Adults, and Miss Viola Hansen of the Primary Department, the Lord's work is being faithfully carried on. We combined the "Children's Day" and "Father's Day" programs recently.

With the Lord's help we soon hope to have our services in our new church. Our B.T.U. is sponsoring several projects for our new church. The Brotherhood has as their object the buying of the pulpit set, the Ladies' Union the purchase of the dishes, the young people and Intermediates the baby grand piano, the Juniors the Bibles.

MRS. THEODORE NEHRING, Reporter.



The Vacation
Bible School
Conducted by the
Baptist Church of
Startup, Washington

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PACIFIC CONFERENCE

Vacation Bible School is Held by the Baptist Church of Startup, Washington

Because of the success of the Vacation Bible School last year, the Baptist Church of Startup, Wash., despite war time handicaps, deemed it advisable to conduct a Vacation Bible School of one week for the benefit of the church and community. Being an educational project affecting the entire community, a special gasoline ration was made available by the local OPA Board.

Advancing Strides in the Work of the Fifteenth Street Church of Los Angeles, California

We are happy to announce that the Fifteenth Street Baptist Church of Los Angeles, Calif., has entered the Club Plan for our denominational papers, and we have 85 "Baptist Heralds" and 22 "Sendbote" subscribers, in comparison with 23 "Baptist Heralds" a year ago.

A new parsonage was purchased in March, which is located in Inglewood, and a week ago we were happy to announce that it is all paid for, with a balance of \$40.00 in the building fund. On Sunday, July 25, the B. Y. P. U.



The New Parsonage of the Fifteenth Street Baptist Church of Los Angeles, Calif., With the Rev. and Mrs. Edmund Mittelstedt

The teaching staff of five persons instructed an average attendance of 43 children in courses of "The Life of Christ" for Junior Boys, and "Geographical and Historical Study" for Junior Girls. Scripture memory and work projects were also part of the curriculum.

The missionary zeal of the school was revealed in the \$10.63 offering which was sent to denominational headquarters. The closing exercises were combined with the Sunday School Children's Day program at which an offering of \$23 was received for the Chapel Building Fund.

The Rev. R. H. Zepik is the pastor.

J. Ed. Lentz, S. S. Superintendent.

gave a program at which time the offering was designated for the building fund, and now the first \$100.00 for the new church is on hand.

Of course, we do realize that there is a difficult task ahead, but we do not underestimate in the least what lies before us.

EDMUND MITTELSTEDT, Pastor.

Successful Vacation Bible School by the Calvary Baptist Church of Tacoma, Washington

The students and teachers of the Vacation Bible School of Tacoma, Wash., ended their two weeks of sessions on Friday evening, June 18, by



Vacation Bible School Group of the Calvary Baptist Church of Tacoma, Washington

presenting a program for their parents and friends, including Scripture memory work, choruses, handicraft and other class work.

THE BAPTIST HERALD

The Primary Department, under the direction of Miss Bernice Hartung and Mrs. DeForest Bullock, studied the Creation Story. The Junior boys and girls, directed by Mrs. J. W. Yost, Mrs. Otto Barringer, Mr. Earl Ahrens, Mr. Alvin Bibelheimer and Mrs. Otto Stolz, studied the book of John. The Intermediates, led by Miss Elizabeth Ahrens and Mrs. F. Carver, studied "Fairest Lord Jesus".

The average attendance of the Bible School was 60, and the total enrollment 84. The collections, designated for missions, totaled \$38.91.

At the commencement exercises the superintendent of the Sunday School, Mr. Henry Schmunk, presented Bibles to the boys and girls not having one. The Rev. W. C. Damrau, our pastor, and superintendent of the school, introduced the speaker of the evening, the Rev. William Turner, of the Sixth Ave. Baptist Church, who presented a brief message.

Several boys and girls accepted Christ as Savior during the school.

JACQUELINE YOST, Secretary.

Session of the Women's Missionary Union at the Pacific Conference in Tacoma, Wash.

The days of the Pacific Conference held at Tacoma, Wash., from June 23 to 27, were days of delightful fellowship and inspiration. The reports from the Ladies' Aids were encouraging, both numerically and financially. There are 19 missionary societies in the conference. The few hours alloted to the ladies on Friday afternoon, June 25, were far too short for all the things we had to do in them.

In the afternoon program we tried to have a number from every society present at the conference. All the numbers were good, but the following numbers were of special interest. A reading was given by Mrs. Freiheit of Tacoma who is past 86 years old. This was a long but very interesting poem and showed wonderful memory work for one of her age. A reading, "For You We Are Praying at Home," dedicated to the mothers of the many boys of ours in the service, followed by a song, "God Bless Our Boys" was given by Mrs. Delzer of the Immanuel Church of Portland.

Professor A. A. Schade of Rochester, N. Y., was the speaker for the afternoon and in his interesting way gave us some thoughts on our most important work as mothers. Our nearest mission field are the little ones that tug at our apron strings. His text was taken from Proverbs 31.

Our election resulted in the following officers for the new year: president, Mrs. John Leypoldt of Portland, Ore.; first vice-president, Mrs. A. Felders, Mrs. J. G. Rott of Odessa, Wash.; secretary, Mrs. Otto Boehi of Portland, Ore.; and treasurer, Mrs. J. Olthoff of Salem, Oregon.

The next conference will be held at Lodi, Calif., when the Ladies' Missionary Society will celebrate its fiftieth anniversary.

MRS. OTTO BOEHI, Secretary.

ATLANTIC CONFERENCE

Intermediate Assembly at Madison, Conn., Is Sponsored by the New England Youth Union

The Intermediate Assembly, sponsored by the New England Young People's and Sunday School Workers' Union, convened Sunday, June 27, to Wednesday, July 7, at the Young People's Cottage at Madison, Conn. A group of thirteen boys and eleven girls between the ages of 12 and 16 years assembled for a ten day period of devotions, study and recreation. The Rev. G. E. Friedenberg, pastor of the Memorial Baptist Church of New Britain, served as dean and led the daily morning and evening devotions.

The Rev. Alex Elsesser, the new pastor of the Liberty St. Church at Meriden, taught a course on "Building a Youth Program", while the Rev. George Hensel, pastor of the King's Highway Baptist Church of Bridgeport, gave a series of lectures on "The Prophets and Their Message". The recreational program was planned and supervised by Mrs. Alex Elsesser, the former Sarah Schade, assisted by Miss Emma Williams. Mrs. Robert Dittrich and Miss Marie Hensel of Bridgeport were in charge of the preparation and serving of meals. Assisting the coursellors and faculty in various ways were Mr. and Mrs. Edwin Michelson, a senior student of Rochester Seminary and his bride, who are in charge of the cottage for the summer.

A well-planned and integrated program was carried out as follows. At 7:45 A. M. the rising bell sounded and at 8:00 A. M. breakfast was served. This was followed by devotions and "tidy-up" time. The study periods of 50 minutes each were concluded at 11:05 A. M. The hour before dinner was spent in swimming, volley ball, horse-shoe or in-door games. After dinner there was an enforced rest-hour which proved an endurance test for the boys and girls. The afternoons were spent in recreation and swimming until 6 P. M. when supper was served. The vesper hour, which always included a good "hymn-sing," was observed at 7 o'clock which was followed by an indoor program or entertainment.

A few special features might be mentioned. One of the vesper services was planned and conducted by the young people. We assembled on the rocks a mile distant from the cottage and while the sun was setting on the western horizon we lifted our voices and hearts in song and devotion. A wiener roast was held on the beach one night which was climaxed by two brief but very interesting sketches presented by the girls and boys, respectively.

GEORGE HENSEL, Reporter.

EASTERN CONFERENCE

Daily Vacation Bible School in the Calvary Baptist Church of Killaloe, Ontario, Canada

During the Vacation Bible School held in the Calvary Baptist Church of Killaloe, Ont., from July 6 to 16 the average attendance was 33, with a total enrollment of 36. The greater majority of the school was made up of students from the Killaloe Church. A fine representation from the Hagarty Church and a number who are not enrolled in either of the Sunday Schools were also in attendance.

The children eagerly participated in the study courses and the handwork. It truly was an inspiration for the teachers to work with the children.

The school closed on Friday evening with a fine display of handwork and a program, consisting of various phases of the courses and memory work taken in the school. The response and appreciation from the parents made the teachers feel that their work had not been in vain. Offerings were taken during the school days and on the closing night for missions. These offerings amounted to \$9.15.

The teachers who so ably assisted in the school were Miss Florence Fraser and Mrs. Louis Felhaber.

CARL WEISSER, Pastor.

Ordination of the Rev. Edmund B. Keller by the Central Church of Erie, Pa.

Mr. Edmund B. Keller, one of the recent graduates of the Rochester Baptist Seminary, was ordained into the Christian ministry on July 22nd at the Central Baptist Church of Erie, Pa.

The council, composed of representatives from 7 Baptist churches, was organized with the Rev. D. Fuchs, pastor of Andrews St. Baptist Church, Rochester, N. Y., as chairman and the undersigned as clerk. Mr. J. A. Zurn, chairman of the board of deacons, introduced the candidate, who has been serving as interim pastor since the former pastor, the Rev. G. Zinz, Jr., entered the country's service as chaplain.

After telling of his conversion and call to the ministry, he gave a concise presentation of his doctrinal views. The council declared itself satisfied and voted to recommend the church to proceed with the ordination in the eve-



Golden Wedding Anniversary of Mr. & Mrs. Ferdinand Kuehl of Sebastopol, Ontario

On June 5 the intimate friends and relatives of Mr. and Mrs. Ferdinand Kuehl of Sebastopol, Ontario, Canada, gathered at the home of Mr. & Mrs. Felix Heideman of Sebastopol to celebrate their 50th wedding anniversary.

Mr. Ferdinand Kuehl was born in

Mr. Ferdinand Kuehl was born in the Wilberforce Township on March 2, 1868. On June 8, 1893, he was united in marriage to Miss Minnie Hein. Their home was blessed by four daughters: Mrs. Mildred Heideman, Mrs. Annie Paul, Mrs. Augusta Rode, Mrs. Theresa Raddatz; and two sons, Joseph and Herb.

For forty-eight years of their married life they lived in the Lyndock District where Mr. Kuehl, for some time, served as trustee in the Lyndock Baptist Church. Both Mr. and Mrs. Kuehl are still members of this church. For the past two years they have made their home with Mrs. Heideman, their daughter of the Sebastopol district.

Although advanced in years Mr. & Mrs. Kuehl are both active and happy in the Lord. The pastor of the church, the Rev. John Kuehn, spoke on the text, "As thy days so shall thy strength be." A sumptuous meal was served. The table was decorated with a profusion of blooms and centered with a three-tiered wedding cake.

ning service. The writer had charge of the service.

The Rev. E. A. MacDonald, pastor of the Immanuel Baptist Church, read the Scripture, after which the Rev. D. Thomson, pastor of the Grace Baptist Church, led in prayer. Prof. A. Bretschneider, president of Rochester Baptist Seminary, brought the message of the evening, based on Christ's word: "I will build my church." The ordination prayer was offered by the Rev. C. C. Rich, D. D., with laying on of hands by the pastors present. The charge to the candidate was given by the Rev. W. T. Vandever, pastor of the First Baptist Church. The Rev. R. D. Wood, pastor of the Wayne Park Baptist Church, addressed the congregation. The hand of fellowship was extended to the candidate by the Rev.

After the newly ordained pastor had dismissed the large congregation with the benediction, the members and friends filed past to extend their felicitations. The Rev. E. B. Keñer and his efficient wife are making a large place for themselves in both church and community. May the blessing of the most high Cod very wars them.

high God rest upon them.

During the absence of Chaplain George Zinz in the U. S. Armed Forces Mr. Keller is serving as acting pastor of the church.

WILLIBALD S. ARGOW, Clerk of Council.

SOUTHWESTERN CONFERENCE

Anniversary Program of the Women's Missionary Society of the Salem Church of Gotebo

The Women's Missionary Society of the Salem Baptist Church of Gotebo, Okla., presented its annual birthday program at the church on Sunday evening, June 20. Several readings were given and a variety of musical numbers. Increased interest in our mission activities was stimulated through the presentation of a play entitled, "The Fifty Dollar Bill".

Mrs. Walter Laufer is president of our society. During the past year 153 sick calls were reported by the Sunshine Committee. Contributions to the Centenary Offering, to the Western Old People's Home, and to the missionaries Fords in the South Sea Islands were made by the society. The society served at two farm sales. Window shades and flags were provided for the church auditorium, and five rooms in the parsonage were papered.

Mrs. Menno Harms, Reporter.

Rededication of Sunday School Cottage by the West Side Church of Beatrice, Neb.

The West Side Baptist Church of Beatrice, Nebr., had the happy privilege on Sunday, July 18, of celebrating the rededication of its cottage for the children's Sunday School work. It is an old building, but with some minor repairs, new white enamel on the woodwork, dainty pink and blue primary paper on the walls and ceiling, and new paint on the floors it was made to look attractive to both children and adults, and, we trust, pleasing to the Lord who loves little children.

Miss Norma Larimore is now superintendent of the children's department,
succeeding Mrs. C. R. Vermaas whose
family answered the call to defense
work at Bremerton, Wash. The teachers are Miss Larimore, Primary girls;
Miss Bernice Ahl, Primary boys; Mrs.
Gwenn Oatis, Beginners. May this
place and these workers be the means
of transferring an abundance of Jesus'
blessings to these "little ones" whom
he so dearly loves.

A. G. RIETDORF, Pastor.

The Southwestern Conference, August 25-29, 1943, at Tabor College, Hillsboro, Kansas, Strassburg Church, Host.

"The Revitalization of Our Churches."

**Conference Hymn:

"Revive Us Again."

THURSDAY Morning, Aug. 26:
9:00 A. M. Prayer Service. Leader,
John Heer. 9:45 Organization, Elections, Mission Report, Church Reports.

Thursday Afternoon:

2:00 Prayer Service, Leader, Julius Ehrhorn. 2:30 "Revitalizing Power of the Holy Spirit," J. H. Kornelsen. 3:00 "Rediscovery of the Victorious

Faith," L. H. Smith. 3:30 "Revitalizing True Worship," Wm. Sturhahn. 4:00 "Renewed Interest in Our Denominational Work," Dr. Wm. Kuhn.

Thursday Evening:
Evangelistic Service, Sermon, Pieter

FRIDAY Morning, Aug. 27:

9:00 A. M. Prayer Service, Leader, John Borchers. 9:45 "Have We Been Marking Time in Our Churches?" A. G. Rietdorf. 10:15 "My Responsibility As a Christian Witness," Theo. Frey. 10:45 "Revitalizing God's Plan of Giving," Henry Pfeiffer. 11:15 Songfest, Wm. Sturhahn. 11:25 Doctrinal Sermon, Ben Fadenrecht.

Friday Afternoon:

2:00 Program of the Ladies' Mission Societies. 4:00 Ministerial Conference, Leader, Dr. Wm. Kuhn.

Friday Evening

Evangelistic Service. Preacher, Dr. Wm. Kuhn.

SATURDAY Morning, Aug. 28: 9:00 A. M. Prayer Service, Leader, Elmer Buenning. 9:45 Unfinished Business . . . 11:00 "The Second Coming—the Vitalizing Hope of the Church," J. J. Reimer. 11:30 Quiet half-hour, Dr. Wm. Kuhn.

Saturday Afternoon:

2:00 Business Session of the Y. P. and S. W. W. U. of the Southwestern Conference.

SUNDAY Morning, Aug. 29: 9:30 A. M. Sunday School. 10:45 Mission Service, Preacher, Dr. Wm. Kuhn.

Sunday Afternoon:
2:00 Young People's Program.
Sunday Evening:

8:00 Evangelistic Service, Message, Adolf Reeh.

The Program Committee.

CENTRAL CONFERENCE

Wonderful Missionary Conference at the Burns Avenue Baptist Church of Detroit, Mich.

Three wonderful days were ours at the Burns Ave. Church of Detroit, Mich., during our Missionary Conference held from June 25 to 27. Our speakers for Friday were Dr. Isaac Page of the China Inland Mission, Miss Helen Thestern, also representing China. The Rev. Hubert Cook spoke to us of South America, and Miss J. Patterson showed pictures of the Ramabai Mukti Mission.

Dr. Isaac Page of the China Inland Mission and Dr. Oswald Smith of Toronto were the speakers on Friday evening. Our hearts were stirred as we saw the challenge for us to go out as missionaries. Fifty young people came forward signifying their willingness to go wherever the Lord led.

The Rev. Fred Kendall of the Hebrew Christian Mission began the day with prayer on Saturday. The Rev. Leslie E. Goodman spoke on the Unevangelized Fields Mission. Pictures were shown of the work in Scandinavia by Mrs. Saunders. The Rev. Peter Dyneka spoke to us of the work being

done in Russia. Our speakers on Saturday evening, which was youth night, were the Rev. Leslie Goodman and Carl Tanis of the Sudan Interior Mission.

The Rev. Arthur Bowen of the South Africa General Mission spoke in our Sunday morning worship service. Sunday afternoon was a time of real fellowship, with a missionary symposium. Miss Helen Thestern told more of her thrilling experiences in our B. Y. P. U. service. Our conference came to a close on Sunday evening with the Rev. John Swanson of the Scandinavian Alliance Mission as our speaker.

our speaker.

DOROTHY NIENHIUS, Reporter.

NORTHWESTERN CONFERENCE

Farewell Reception for the Rev. & Mrs. A. G. Schlesinger at Kenosha, Wisconsin

A farewell program honoring the Rev. and Mrs. A. G. Schlesinger and daughter, Helen, was given in the Immanuel Baptist Church of Kenosha, Wis,, on Sunday evening, July 18. Mr. Schlesinger began his ministry at the Immanuel Baptist Church of Chicago, Ill., on Aug. 1 following a brief vacation.

Farewell addresses were given by the church moderator, the deacons, and representatives of the Young People's Society, the Sunday School and the Ladies' Missionary Society. The Rev. and Mrs. Robert Jordan of the First Baptist Church of our city also extended best wishes and "God speed" to the pastor and his family.

Included on the program were two selections by the choir, a vocal trio and duet and two instrumental duets. Mr. Robert Konitz read the scripture and led in a prayer. The honored guests were presented with gifts by the church, the Young People's Society, and the Ladies' Missionary Society.

ESTHER KLEIN, Reparter.

Birthday Surprise for Mrs. H. W. Wedel by the Victor Women's Missionary Society

At Victor, Iowa, in the home of the Rev. and Mrs. H. W. Wedel 20 members and friends of the Baptist Women's Missionary Society successfully carried out a surprise in honor of Mrs. Wedel's birthday on Tuesday, July 27. Arriving about noon with well filled baskets, the group soon had a bountiful dinner ready.

The afternoon's activities began with the reading of a birthday poem by Mrs. Elizabeth Muller, president of the society. She then presented Mrs. Wedel with several tokens of love and appreciation from the visitors. Mrs. Wedel's response was sincere.

Incidents and experiences of many years ago were recalled by several members of the Victor Society who knew the Wedels when they were serving the church at Salt Creek, Oregon.

This happy gathering for our pastor's wife showed in a small measure that she is not only a splendid inspiration to her husband and immediate family, but also to her "church family" and many friends—as one always to be depended upon! Reporter.

Inspiring Anniversary Program of the Ladies' Missionary Society of Kenosha, Wisconsin

August 15, 1943

Recently the Ladies' Missionary Society of the Immanuel Baptist Church of Kenosha, Wis., celebrated its 30th anniversary with a program that was enjoyed by a very large audience. This program was opened under the leadership of our president, Mrs. Dan Behr, after which our vice-president, Mrs. A. G. Schlesinger, read a chapter from the Bible and led us in prayer.

The program also included a piano solo by Mrs. Sam Behr, a violin solo by Mrs. Emil Kaleck, a xylophone solo by Arthur Klein, a reading by Mrs. Ray L. Schlader and another reading by Mrs. Richard Kaiser. The guest speaker of the day was Mrs. Frank Veninga of Milwaukee, Wash., who spoke on "Missions". We also enjoyed a short message by our pastor, the Rev. A. G. Schlesinger. The offering amounted to \$21.50.

HANNA P. KAISER, Secretary.

Annual Report of the Ladies' Mission Society of the Bethel Church of Sheboygan, Wis.

The meetings of the Ladies' Mission Society of the Bethel Church of Sheboygan, Wis., were held during the past year in the church parlors. They consisted of Scripture, prayer, songs and a program. During the year each member had some part in the programs. The society gave \$25 for the Centenary Offering, \$30 were sent to missions, \$10 were sent to the Children's Home to be used for Easter baskets for the children, and \$5 were given to the Old People's Home. The society bought the coal for the church.

We have held missionary programs during the year and have tried to follow a different program for each month. We had a rummage sale, and observed the World Day of Prayer. At Christmas our annual party was held. The meetings were well attended during the year and God has richly blessed us at those services.

Our group is small but we hope we can improve in the coming year. In order to do this, we must put our trust in God. The following were elected as officers for the year: president, Mrs. Rudolph Jahn; vice-president, Mrs. Thomas Lutz; treasurer, Mrs. J. Dechent; secretary, Mrs. Francis Guenther, and pianist, Mrs. Martha Nass.

MRS. FRANCIS GUENTHER, Secretary.

Union Vacation Bible School in Aplington, Iowa, Has Enrollment of 144 Children

The Baptist, Reformed, and Presbyterian Churches of Aplington, Iowa, united this year in their Vacation Bible School which was held from May 17 to 30. We had a record attendance since our Vacation School was organized this year with a total enrollment was 132.

The school was held under the efficient supervision of the Rev. Wm. Martin, who acted as superintendent of the Department were Mrs. C. F. Lehr, Mrs. Ed. Frey, and Mrs. K. Fekkers;



Women's Missionary Society of the Immanuel Baptist Church of Kenosha, Wisconsin

Primary Department, Verna Groenveld and Eunice Ontjes; Junior Department, Nellie Zindler and Mrs. L. Willeke; Intermediate Department, Rev. Wm. Martin; High School Department, Mrs. Martin. The Rev. C. F. Lehr had charge of the music and salutes. Two missionary offerings were taken during the two weeks which amounted to \$52.75.

On Sunday evening, May 30, we held a closing program for parents and friends. An offering of \$61.75 was received. The children demonstrated some of the things they had learned and an exhibit was held after the program.

EUNICE ONTJES, Reporter.

Encouraging Summer Activities of the Immanuel Baptist Church of Milwaukee, Wisconsin

This summer finds the Immanuel Baptist Church of Milwaukee, Wis., busier than ever. The Sunday morning services continue to draw many visitors and strangers from Sunday to Sunday. Even the prayer meetings enjoy an encouraging attendance despite many war-time impediments.

The church and Sunday School again sponsored a Vacation Bible School. Last year our school was the largest Baptist Vacation School in the city. We hope to approach that record again this summer. Our enrollment was almost the same as last year, and the average daily attendance was higher. Four full-fledged departments were again organized and a well-prepared corps of fourteen full-time workers rendered "a bang-up piece" of service.

The work of Miss Ruth Doescher, church missionary, who began her work with us on May 1st, and who was in charge of the Junior Department, contributed much to the enthusiasm and success in our church. A fine number of boys and girls responded to the 'evangelistic invitation of the last day, following the evangelistic emphasis of the entire school sessions. Similar to last year's experience, we again had 12 churches and seven denominations represented in our enrollment.

Ten of our young people have just returned from a week at the Baptist Youth Assembly at Beaver Dam. The

church and the Sunday School both provided funds to meet the financial cost in part for all of these young people. Five of our women have also attended the Women's Fellowship of several days at Beaver Dam. We thank God for all the people who are very busy these days, but who are more determined than ever to render service unto Christ.

T. W. BENDER, Pastor.

HORTHERN CONFERENCE

Ladies' Missionary Society of Camrose, Alberta, is Active in the Lord's Work

The Ladies' Missionary Society of the Bethany Baptist Church of Camrose, Alta., consists of 23 members. Our meetings are devotional, prayer services, and business. The rest of the afternoon is spent at fancy work, knitting and sewing.

The finished articles are then sold at our annual bazaar which is usually held in the month of July. Last year our proceeds of the bazaar were \$73.00. Each member also pays her monthly dues and often there are special donations. Our income is used for missionary purposes of the denomination. We also helped with the debt on our parsonage. This year we donated \$30.00 toward the building of cupboards in the parsonage.

Our Centenary Offering gift was \$42.00. In order to raise this money each member paid one cent a meal for those months.

Last Fall we canned fruit for the Christian Training Institute in Edmonton, and during the winter we sent chickens and eggs to them. On Feb. 22 we celebrated our 28th anniversary. We had a chicken supper and a short program afterwards. The Rev. Arthur Teske, our pastor, gave us a very interesting and inspirational message.

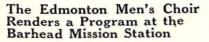
The officers are as follows: Mrs. Paul Weisser, president; Mrs. Philip Link, vice-president; Mrs. George Traster, treasurer; Mrs. Ben Weisser, secretary.

MRS. BEN WEISSER, Secretary.

Inspiring Rally Day Is Held for Eastern Saskatchewan at the Ebenezer West Church

In these days of war and dividing influences it is all the more necessary for the people of God to realize their unity in Christ, to inspire and to encourage each other. With this thought in mind, a Rally Day was planned and held on July 4 at Ebenezer West for the seven churches of Eastern Saskatchewan, namely, Ebenezer East and West, Springside, Homestead, Yorkton, Fonehill, and Fenwood. God gave wonderful weather, and so practically every family from these churches was represented.

The morning service began at 10:30



A report from the Men's Choir of the Central Baptist Church of Edmonton, Alta., has not appeared in our denominational papers for some time. But we can state with much joy that we are still serving at the Sunday morning services and at special occasions in our church.

On Sunday, July 11, it was our privilege to serve our mission at Barhead, Alta., with word, song and spe-cial music. The members of our mission station at Barhead are scattered, but they came as far as 20 miles to attend our program.



The Men's Chorus of the Central Baptist Church of Edmonton, Alberta, With Members of the Barhead Mission Congregation

A. M. The Rev. E. M. Wegner, pastor of the Ebenezer West, Springside and Homestead churches, was in charge, with the Rev. W. Stein, pastor of Ebenezer East and Yorkton, participating. The choirs of Ebenezer West and Springside beautified the service with their singing. Miss Beatrice Ross of Winnipeg played a violin solo, "The Holy City", and then Prof. O. E. Krueger, our guest speaker, brought a moving message on Ps. 84:7.

In the afternoon came the Rally Day program proper. Although every available space was fully utilized, the church proved to be far too small. The Rev. H. J. Waltereit, pastor of Fenwood and Fonehill, was in charge of the program. Every church participated to make the afternoon a unique and memorable experience.

Numbers were brought by the following: the orchestra of Ebenezer West, the orchestra of Fenwood, the choirs of Ebenezer and Yorkton, the combined young people's choir of West and Springside, a ladies' quartet of Ebenezer East, a trio of Homestead, and a short dialogue, "The Wish and the Deed," by young people of Fenwood. Professor Krueger also brought us an inspiring message of consecration. At the close, an offering of \$75 was received which was dedicated to the support of Mr. H. Schmuland, a student from our seminary in Rochester, serving the Endeavor field north of Ebenezer for the summer months.

Truly, it was an inspiring day. When the question was put to the audience whether such a day should be repeated next year, every hand went up in sup-

H. J. WALTEREIT, Reporter.

On the accompanying picture Miss Myrtle Hein, our church missionary, is seen at the extreme left. She and Miss Elsie Schmidt of Saskatchewan held a Vacation Bible School there for two weeks. They also worked hard in extending many invitations for the services on that Sunday.

Mr. Fred Holzimmer of Detroit. Mich., also appears on the picture. (4th from left.) He is a member of our Men's Chorus and helps us in every way as he gives a joyous testimony for his Master Jesus Christ. We have come to esteem him highly.

EUGENE E. LAND, Reporter.

Sessions of the Northern Conference at the Baptist Church of Southey, Sask.

With great expectancy the many friends and visitors, including about 95 delegates, responded to the hearty invitation of the Baptist Church of Southey, Sask., to attend the sessions of the Northern Conference in its spacious auditorium from July 7 to

During the opening service on Wednesday evening, July 7, the Rev. K. Korella, pastor of the Southey Church, spoke words of welcome to all delegates and visitors. He then directed the choir in the singing of "Peace is Our Greeting". The Rev. H. J. Wilcke of Olds gave the opening address.

Corresponding with the conference theme, "O Lord, revive thy work in the midst of the years," (Hab. 3:2), Dr. Wm. Kuhn, Prof. O. E. Krueger, the Rev. A. Husmann and the pastors of the conference brought their uplift-ing addresses. "A Praying Church,"

"A Witnessing Church", "A Sacrific-ing Church", "A Victorious Church" were only a few of the topics elucidated.

The program presented by the young people of Southey and Edenwold on Friday evening was a portrayal of the desire of Christian youth for a greater devotion and vision in the work of Christ. The Southey young people presented a play, "Recapturing the Vision", written by the Rev. and Mrs. K. Korella. This play can heartily be recommended to any B. Y. P. U. for any revitalization program.

On Saturday afternoon the conference took time for out-of-doors recreation in a picturesque glacial valley near Southey. In the evening all assembled for a vesper service, at which time Dr. Wm. Kuhn inspired us with an appropriate message.

On Sunday we were again privileged to hear messages brought by Dr. Kuhn. Mr. Husmann and Prof. Krueger. The missionary offering amounted to \$562.25. The ministers' chorus and mass choir rendered musical selections to the joy of all.

The officers for the coming year are: Rev. A. Kraemer, president; Rev. H. Schatz, vice-president; Rev's. R. Schilke and H. Waltereit, secretaries. The Rev. Phil. Daum is missionary secretary.

The Northern Conference still has numerous missionary opportunities, which need our support and labors. We are praying that the Lord of the harvest may send laborers into these ripe and promising fields.

FRED SCHMIDT, Reporter.

The Northern Conference Ministers Meet for Their Spiritual Retreat at Regina

"Revive thy work, O Lord . . ." With this prayer in their hearts as well as on their lips, 20 ministers of the Northern Conference convened at Regina, Sask., on July 6 and 7 for a two-day inspirational conference. Those days will remain unforgettable because all of us experienced new mountaintops upon which we came face to face with God.

At the very beginning, in the form of a public service on Monday evening, July 5, the Rev. A. Husmann showed us the primary condition of all spiritual life in a challenging message on "Back to Bethel". On Tuesday and Wednesday mornings, Prof. O. E. Krueger spoke to us first of all on "The Bible and Revitalization". Anew we came to see the value of the pure Word of God, and it was touching to hear the testimonies brought by many brethren of the effectiveness of the Bible in their various problems. Truly, his words are life!

Mr. Husmann brought us close to God in two touching messages on "Prayer and Revitalization" based on Rev. 3:1-6, and "Christ, Our Lord and Master". We, who are leaders of our congregations, are far from perfect, are not as wide awake as we should be. But thanks be to God, there is a way shown by the Word of God whereby all of us can overcome and be clothed in white raiment.

Our beloved Dr. Wm. Kuhn led us in an hour of confession as well as an hour with denominational problems. How guilty we found ourselves of sins

ministers we are sometimes prone to forget that we are only "sinners saved by grace," constantly in need of new grace, constantly in need of growing in knowledge of that grace that has made us children of God, more, ambassadors of God with but one message, Christ, the Crucified and Risen Lord. All these messages were followed by helpful discussions, inspiring testimonies, heart-searching prayers, and soul-stirring confessions.

In the second public service on Tuesday evening, July 6, we had the privi-lege of listening to Prof. O. E. Krueger and Dr. Wm. Kuhn speaking on "The Danger of Losing Christ" and "How to Find the Lost Christ", respectively. A special feature of this service was the ministers' chorus directed by the Rev. H. Schatz singing two perennial favorites, "Gottes Volk darf nie ermueden" and "Die liebe Kapelle".

One more topic held our attention for several hours, namely our Christian Training Institute in Edmonton. This God-inspired young branch of our denominational work is annually growing in importance. May we ever have the foresight and willingness to be ready to sacrifice for it as well as to receive the untold blessings which God wants to bestow on us through its ministry to our young people!

We are, indeed, grateful to God, to our church at Regina and its pastor, the Rev. R. Milbrandt, as well as to the brethren Kuhn, Krueger, and Husmann, for the deeply moving days we were privileged to spend together. May all that we received redound to the glory of God in our churches every-

H. J. WALTEREIT, Reporter.

The Edenwold Church Surprises Its Pastor, Rev. A. R. Weisser, on Father's Sunday

The occasion of Sunday, June 20, was announced for the Baptist Church of Edenwold, Sask., Canada, as a day on which we would honor our fathers. And that it was-at least, for a time, for a full church of members and many friends. The message for the morning was based on Luke 15:20, entitled, "A Father's Gracious Heart."

After the morning service the pastor, the Rev. Arthur R. Weisser, very innocently invited all to remain for refreshments and Christian fellowship in the basement and then to a program in the afternoon, in which the young people would honor their fathers. Knowing faces remained sober until the pastor walked into the basement where he was greeted with a song and a birthday cake on the richly spread tables. How many candles? Oh, there were a lot of them!

After dinner the meeting was called to order by Mr. Rumpel, our deacon. And, since this was not only the pastor's birthday but also his first year as a father, the occasion lent itself fittingly for "Roasts" as well as "Toasts". The many fine poems and thoughts presented gave evidence that much time was spent in preparation for this occasion.

Greetings and best wishes were expressed from all branches of the church. Deacon R. Galensozki spoke

of omission as well as commission. As in behalf of the church and made mention of the fine spirit and harmony that prevails throughout the church. Mr. Karl Brucker spoke in behalf of the Sunday School, and Mr. Carl Hollerbaum in behalf of the Young People's Society. Mrs. Hollerbaum brought greetings in behalf of the Ladies' Aid and Mission Circle, and expressed further kindness with a lovely gift. Miss Ella Rumpel respresented the Girls' Club and also presented a very fine gift.

At the close of the program the chairman took from his pocket an envelope and said that he was presenting this "little gift" in behalf of the church, young people and friends of the church. The pastor found \$75.00 in the envelope proclaiming that they had come as a payment on a good warm fur coat for the cold winter driving.

It is hard to find ample words to thank a church for such kindness. It was a day that will long and pleasantly remain in the pastor's memory. May God richly bless the work of his King-

BIBLE

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ARTHUR R. WEISSER, Pastor.

.. OBITUARY .. JOHANNA EDELGARD DUDECK of Milwaukee, Wisconsin

Johanna Edelgard Dudeck was born Dec. 29, 1921, at Tinnewalde, Germany. After a brief illness, she was summoned to her heavenly home on July 10, 1943. Her mother; three brothers, Hans, Harry, and Reinhold; and a twin sister, Gertrude; mourn her sudden departure. Her father preceded her in death in 1928. On April 9, 1939, Edelgard was baptized on her personal confession of faith in Christ as Lord and Savior. She will be remembered among us as a will be remembered among us as a consecrated Christian girl and as a faithful member of the church.

Immanuel Baptist Church, Milwaukee. Wisconsin.

T. W. Bender, Pastor.

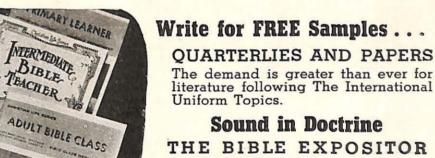
BE QUIET : FEAR NOT Thou layest Thy hand on the fluttering

And sayest, "Be still!"

The shadow and silence are only a par-Of Thy sweet will.

Thy Presence is with me, and where I fear no ill.

-Frances Ridley Havergall.



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REVIVE US, O LORD!

(Continued from Page 4)

materials come of "growing in the grace and knowledge of our Lord Jesus Christ."

Here are noble objectives: "That I may know him (Christ), and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death."

What do we know of the power of Christ's resurrection? Christ shares it with us, for it is the same power which, "even when we were dead in sins, hath quickened us together with Christ." It made possible our spiritual resurrection. This power is now effective in us. This resurrection life, which is eternal life, is active in the believer from the moment of his spiritual rebirth on. Do we live in the consciousness of this great power? It has tre-mendous possibilities for Christ-like living! Do we realize them?

Can we know Christ "in the fellowship of his suffering"? Yes, but not in his suffering of Gethsemane and Calvary. That was unique, and it lies in the past. Today Christ suffers as the heavenly high priest who is "touched with the feeling of our infirmities", and as the head which feels with his spiritual body, the church. Christ suffers with his suffering members in their temptations, afflictions, and persecutions. He has deep sympathy for the faithful ones, and he feels keen pain over the unfaithful. Christ is never indifferent. Believers who have the "mind of Christ" are affected in the same manner by the suffering of their brethren. They are always lovingly concerned about the welfare of the church. Thus, they come to know Christ in the fellowship of his suffering.

High Objectives

If we determine to strive for these high objectives, after a while we shall, undoubtedly, find that we have "not yet attained". Nevertheless, some progreater efforts and make all other possessions look like "refuse."

It becomes apparent, then, that concentration on Christ brings increased knowledge of Christ. This will lead to the thinking of Christ-like thoughts, to the speaking of Christ-like words, and to the doing of Christ-like deeds. Is there a more abundant life than

The Holy Spirit's Aid

To achieve revitalization of the spiritual life is altogether impossible without the Holy Spirit, because he translates Christ into the life of the believer. He guides into the understanding of the truth, of which Christ is the embodiment. He brings to mind and enlivens the words of Christ. He glorifies Christ by magnifying his works. He cultivates the mind of Christ in us. This makes for real spiritual abundance.

Strange as that may seem, revivals do not begin with the people who need most to be revived. It is common observation that the first to respond to a revival message are the most spiritual members of a congregation, and the most catching revival atmosphere is found in the most spiritual churches.

This is quite right, too. The drowning person has to be rescued and resuscitated by someone full of life and able to help. The many blessings of God flow through channels. His channels are his children. Those of them who are nearest to the source are the first to receive and to convey his bless-

"Lord, send a revival, and let it begin in me!"

gress will have been achieved, and the effort will not have been in vain. The spiritual exercise which is involved in the effort is life-giving to the inner man. It works like an elixir. Even the most partial success in coming to know something of "the breadth, and length, and depth, and height" of the life of Christ will inspire to ever

Do You Know That ...?

Column Edited by the REV. A. R. BERNADT of Burlington, Iowa

The Burlington city-wide Vacation Bible School program led by our owa Burlington Church and pastor has received three-column descriptions in two leading newspapers: "the Des Moines Register", Iowa's largest newspaper, and "the Protestant Voice", a national interdenominational publications.

There are now more than 40,000 Axis prisoners of war here in America working mostly on farms under guard. Each prisoner receives a little more than a dollar a day for his labor.

A religious census of the Senate shows that it is now 77% Protestant and 11% of its members are members of the Roman Catholic Church. There are a total of 380 Protestants in Congress and 97 Catholics, 7 Jews, 4 Latter Day Saints, 2 Christian Scientists, and 8 profess no religious affiliations!

Ohio has 25,000 state employees to run the affairs of state, but the Federal Government has 90,000 employees on the payroll in the same state. Thomas Jefferson had one Federal employee for every 5308 people, whereas the present administration has one Federal employee for every 45 people!

Baptists new number 13,314,630 members, not counting those of Baptist faith in Russia. We are the largest body of free Church members in the world.

Scientists say it would require 25 trillion electrons laid side by side to measure one inch. And still there are people who claim only Christians are called upon to exercise faith!

The Bible used by the Supreme Court is the same one that has been in use since the year 1800. It has been rebound 15 times.

Army Intelligence Officers using the Solomon Campaign as a measuring rod have figured it would take 43 years to reach Tokyo by the island to island route!

Estimated per-capita giving for religious purposes for the past three years is said to be \$14.59 whereas the per-capita cost of the war and other government expenditures for the same period has been \$1,690.21.

The Nazis are holding nearly 7,000,-000 prisoners of war and are re-ported treating them in accordance with the rules of the Geneva Con-

There are now 6,121 men in conscientious objectors camps. 5,483 are Protestant and 638 are Catholics. Baptists have 109, Friends 380, Jehovah Witnesses 153, Mennonites 2,308, Methodists 438, Nazarenes 12, Presbyterians 116, etc., with 117 Protestant denominations represented.

Florida in the year 1942 had 48,000 marriages but also 12,000 divorces! John Bartek, the Baptist of Freehold, N. J., who read the Bible at prayer meetings held on the Rickenbacker raft in the Pacific, might enter the Christian ministry because of his deep religious experience during those days.



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