



Corn Tassels in the Bright Sunshine

# BAPTIST HERALD

Printed in U.S.A.

August 15, 1943

# WHAT'S HAPPENING

● The new pastor of the First Baptist Church of Jamesburg, N. J., is the Rev. Glenn H. Klamm who began his ministry in the church some time ago. He has succeeded the Rev. Gustav T. Lutz, who has become a chaplain in the U. S. Army and is now stationed at Camp Adair, Oregon.

● All delegates and visitors to the Eastern Conference which is to convene with the Andrews St. Baptist Church of Rochester, N. Y., from Aug. 26 to 29 are to register as early as possible by sending their registration to Mrs. Otto Guddat, 239 Avenue C, Rochester, N. Y. An inspirational program has been planned for the sessions of this conference.

● On Sunday afternoon, July 4, the Rev. John Broeder, pastor of the Baptist Church of Holloway, Minn., baptized 8 persons on confession of their faith in Christ as Savior. Four of these, a mother and three daughters, were members of one family. At the communion service which followed, Mr. Broeder welcomed nine persons into the fellowship of the church, of whom one was received by testimony.

● Chaplain Paul Gebauer, formerly one of our missionaries to the Cameroons of Africa, has been appointed by the U. S. Army as a chaplain at Fort Brady, Mich. He finished the school work at Harvard University on July 10, and attended the services of the Rock Hill Baptist Church of Boston, Mass., on July 11. Chaplain Gebauer reported that "serving the Kaka people was good training for this assignment here. I enjoy every hour of it." His address is 3rd Bn, 131st Infantry, Fort Brady, Michigan.

● The Rev. E. P. Wahl has presented his resignation as pastor of the Central Baptist Church of Edmonton, Alta., Canada, in order to become the full time president of the Christian Training Institute of Edmonton. The school is now a project of our General Missionary Society, and Mr. Wahl has been asked to give his full time to the administration and promotion of the school. His resignation as pastor of the Edmonton Church will take effect on October 1st. The Fall term of the Christian Training Institute will begin on November 1st.

● Sunday, August 1, marked the 32nd anniversary of the services of Mr. William Krogman of Forest Park, Ill., as organist. He began his organ ser-

vice as a lad and, except for a few years when he was organist at the First German Baptist Church, has been faithfully serving as organist of the Forest Park Baptist Church of Forest Park, Ill. For 21 years he has also served as choir director in the church. The Rev. C. B. Nordland, pastor of the church, paid tribute to Mr. Krogman's ministry in the services of the Forest Park Church on that Sunday.

## Mr. Husmann Goes to Rochester, New York

In May of this year the Rev. A. Husmann of Forest Park, Illinois, received the unanimous call of the Board of Trustees and School Committee of the Rochester Baptist Seminary to become a member of the faculty. After long and prayerful deliberation Mr. Husmann finally was able to announce his favorable decision on August 5 to accept the seminary appointment.

Mr. Husmann has served as promotional secretary for our churches for the past three years with a great deal of success and with God's accompanying blessing. At the seminary he will serve as teacher both in the academic and theological departments, since a program of equalization of courses has been instituted for the faculty.

The seminary will open for the Fall term on Thursday, Sept. 17, with a public service to be held on that Thursday evening in the Andrews Street Church, at which Prof. Arthur A. Schade will be the principal speaker.

● The Rev. Theo W. Dons, general evangelist, supplied the pulpits of the Baptist Churches of Pound and Gillet, Wis., on Sunday, July 25. On the following Sunday, Aug. 1, Mr. Dons was the guest speaker in the Immanuel Baptist Church of Kenosha, Wis., of which the Rev. A. G. Schlesinger was formerly the pastor. On Sunday, Aug. 8, he spoke at the morning, afternoon and evening sessions of the Young People's Rally for the Northern Dakota Y. P. and S. S. Workers' Union which was held at the Baptist Church of McClusky, No. Dak., with Miss Esther Kaiser, president, in charge of the services.

● On Sunday, August 1, the Rev. G. P. Schroeder, pastor of the Baptist Church of Linton, No. Dak., baptized 8 persons and received them into the fellowship of the church at the communion service in the afternoon. Earlier on the same afternoon, the Sunday School picnic was held at the local park which was attended by a large crowd of children and their parents. On July 7 and 8 the young people of the Baptist Church at Linton and the mission station at Temvik held farewell programs for Mr. and Mrs. C. A. Albrecht, who have moved

to Bismarck, No. Dak., where they will reside. An article about their seven sons in the U. S. Army and Navy will soon appear in "The Baptist Herald".

● The Baptist Church of Goodrich, No. Dak., in cooperation with 4 other Protestant churches in town, closed a successful Vacation Bible School of two weeks on July 11, with 61 children enrolled, of whom 34 children were from the Baptist Sunday School. The Rev. and Mrs. J. C. Kraenzler, who planned and supervised the school, were assisted by Mrs. Ed. Stober and Mrs. Albert Schmidt as teachers besides several others. A daily missionary offering amounted to \$20.00. On Sunday evening, July 11, a large audience enjoyed the closing exercises at the Baptist Church. The Baptist Church has been recently insulated with "Masonite", the woodwork varnished and the floors sanded and varnished, making the church look very inviting.

● On Sunday evening, June 27, the B. Y. P. U. of the Baptist Church of Bismarck, No. Dak., heard reports about the Dakota Conference sessions at Wishek, No. Dak., by delegates. Data concerning the Christian Leadership Training courses was given besides their reports of Sunday School and young people's work. At this meeting a short farewell program for the Rev. and Mrs. A. Krombein and family was also given. To show their appreciation for their faithful leadership the B. Y. P. U. presented a beautiful picture of "The Lord's Supper" to Mr. and Mrs. Krombein before their departure to take up the work in the Baptist Church of Eureka, So. Dak., as reported by Miss Esther Schlichenmayer, secretary.

● On Tuesday evening, July 27, about 45 men of the Baraca Class of the Forest Park Baptist Church of Forest Park, Ill., met for a wiener roast on the lawn of Mr. Fred Grosser's home and for an inspiring program which featured the new sound film of the American Bible Society entitled, "The Book for the World of Tomorrow". Mr. Ray Mihm as chairman of the program committee, Mr. Walter Brunken as chairman of the membership committee, and the Rev. C. B. Nordland as pastor of the class announced plans for a great Fall program. The new officers of the class are Walter Grosser, president; Raymond Mihm, vice-president; Roland Ross, secretary and William Remus, treasurer. It is interesting to note that 19 years ago the Baraca Class was organized at the home of Mr. Fred Grosser with 7 men present for the discussion. Six of these men are still active members.

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### Coming!

#### CENTENARY JUBILEE ISSUE

The Centenary Jubilee of the Fleischmann Memorial Church of Philadelphia, Pa., the oldest church of the denomination, will be observed from Sept. 9 to 12 in connection with the Atlantic Conference to be held at this church. On Sunday, Sept. 12, or on some other Sunday in the month all of our churches are asked to give some recognition to the Centenary Jubilee. The next issue of "The Herald" will be largely devoted to this anniversary.

#### THE UNFOLDING YEARS

The Rev. Frank Kaiser, a son of the Fleischmann Memorial Church, has prepared an interesting and comprehensive article about the story of this century which will give our younger readers a good bird's eye view of the denomination's history and will warm the hearts of all others by awakening many associations with the events described and interpreted.

#### GOLDEN REMINISCENCES

Two articles by Prof. Lewis Kaiser of Rochester, N. Y., and by Dr. Wm. Kuhn of Forest Park, Ill., will depict reminiscences of days long ago when both were young lads in the church. Later one of them became pastor of the church for five years and the other served as pastor of the Second Church of Philadelphia for seventeen years. They are eminently qualified to make the past live again gloriously for all "Herald" readers.

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# EDITORIAL



Cleveland, Ohio, August 15, 1943  
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## Winged Words

"WORDS HAVE WINGS!" This proverb has peculiar significance in the present hour as we contemplate the power of the printed page to shape the thoughts as well as to mould the lives of men and women everywhere. Letters, magazines, newspapers, and books are catapulting after the Service Men into the far corners of the globe to bring them news from home and stimulating reading material.

In a very real sense our Publication Society represents the front lines in the spiritual warfare of our denomination. At a time when disintegrating forces have been active with the weakening of ties that formerly bound us together, our publications, "The Baptist Herald" and "Der Sendbote", have helped to strengthen a fellowship throughout the churches which is bound to result in greater denominational loyalty.

Therefore the sessions of the Publication Board on August 24 and 25 will be of concern to a much larger circle than merely the members of the board assembled in Cleveland, Ohio. Far reaching plans with possibly drastic publication changes will be considered for an enlarged ministry. The prayerful interest of all "Baptist Herald" and "Sendbote" subscribers and readers in these sessions is eagerly desired. Equally important should be our prayer of gratitude to God for the ministry of Mr. H. P. Donner for his invaluable services as our business manager extending for more than thirty years.

In a recent issue of "The Bible Society Record", the American Bible Society announced that "the demand for Bibles in this country is unprecedented." Dr. Francis C. Stiffler quoted from a letter written by Del Grant, an evangelist, after spending months on a 7,000 mile tour along the Alaska Highway. "Having interviewed hundreds of these boys," he wrote, "I believe I know what they most need and desire,—not seasonal knickknacks, but rather letters with a cheery lift, religious books and other publications, that will satisfy their newly created hunger for things of spiritual value,—and most of all the boys need Bibles. This need is our responsibility, and must be met."

This is a challenging task for the present day. The work of our publication society must be reenforced and strengthened in such a way that this ministry of the printed page may help now to usher in an era of revitalization and a great revival. Such winged words will be like angels of God that minister to every need of life.



—Photo by Ellis O. Hinsey

"Concentration on Christ Through the Reading of God's Word Will Lead to the Thinking of Christ-like Thoughts, to the Speaking of Christ-like Words, and to the Doing of Christ-like Deeds. Is There a More Abundant Life Than This?"

## Revive Us, O Lord!

A Timely Message on "Revitalization"  
by REV. ASSAF HUSMANN, Promotional Secretary

IT was a momentous decision when in an atmosphere of humble prayer and testimony the members of our General Missionary Committee voted unanimously to inaugurate a Revitalization Movement. There was a conviction upon them that this action was inspired by God's Spirit in God's time. Several months have passed since then, and news of the movement has spread to the four corners of our denominational field. The response is already encouraging.

### Why Revitalization?

If we could claim the fulness of spiritual life, there would be no need for revitalization. When we say that we need it we confess that, no matter what it was in the past, at present our spiritual life is devitalized. We are weak in the things which are essential, yea, indispensable to a vital Christian life. But we also yearn to be restored to that fulness of which Jesus spoke when he said, "I am come that they might have life, and that they might have it more abundantly."

There is a spirit of contrition and repentance upon us which makes many individuals and groups within our fellowship say the following: "We are superficial in our devotion to Christ, and indifferent to prayer, Bible reading, preaching, fellowship of the believers, and salvation of the unsaved.

We feel irresponsible in our personal conduct and concerning our Christian duties within, and without, our churches. Rather than seek reconciliation and peace we find satisfaction in the pursuance of personal and family feuds.

"Formalism and ritualism are on the increase in our services, often at the expense of 'worship in spirit and in truth'. We permit the accumulation of much 'dead wood' in our membership lists, because we believe more in quantity than in quality. Many members have shallow roots in the life of our churches, for, when transplanted from their home soil to a new place, they remain uprooted and die. There is much conforming to the pagan standards of the world."

This is only a partial list of the shortcomings and failures we are aware of. They are not everywhere identical, but we shoulder them collectively in agreement with the admonition, "Bear ye one another's burdens, and so fulfill the law of Christ." The prophets of old did that, too.

### Winning Christ

Paul, the great apostle of Christ to the Gentiles, was moved to say in his letter to the Philippians, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which

## THE BAPTIST HERALD

are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Paul's soul was not devitalized. He was vibrant with spiritual vitality. Yet, he was not satisfied with past, nor present, achievements.

He was forever pressing on. Therein lies the very principle of a healthy life. To keep life going, a continuous process of restoration must be kept up. Continual breakdowns must continually be repaired, to insure a steady flow of vitality. When we produce less energy than we consume, we become devitalized. Stagnation of life results in illness and death.

What was it that made such a virile Christian of the apostle Paul? Whatever kept him so wonderfully vigorous should certainly help us to regain our lost vigor. He tells us that the all-absorbing passion of his life was to "win Christ". By winning Christ he meant, (1), an ever growing appreciation of his personal salvation experience in Christ and, (2), an ever increasing knowledge of Christ in his resurrection, suffering and death. We shall do well if we follow this pattern.

### Appreciation of Our Salvation

Let us review our lives! How were we saved? By anything that was to our credit? No! We were saved not by any righteousness of our own, legal or otherwise, but by the righteousness of God in Christ, imputed to us by faith. We were saved by grace and not by merit. There are no works good enough to produce salvation. But there must be works good enough to prove it. Yet, even for the evidences of our salvation we cannot claim any credit, for Christ is both "the author and the finisher of our faith." He plants saving faith in us, and then he sees it through to maturity. Salvation is a priceless gift, and Christ is a wonderful Savior!

These facts stood out clearly some time or other in our lives. But do they now? Our confessions point in the opposite direction. We have strayed. "How shall we escape, if we NEGLECT so great salvation?" There is no escape from tragic losses for time and eternity, unless we give up drifting and set out after Christ again. We must regain lost, and conquer new, ground.

### Knowledge of Christ

To know Christ as Savior from sin is basic knowledge. Trying to build a Christian life without this basis is building a house on sand. But as indispensable and as wonderful as it is, such knowledge constitutes a minimum of what a believer may know of Christ. A Christian must have a sure foundation, but he is not expected to confine himself to living in the basement. He is to raise a life structure of precious and enduring building materials. Such

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# The Way to Peace

A Sermon by REV. LOUIS B. HOLZER,  
Pastor of the Temple Baptist Church  
of Pittsburgh, Pa.

WE are living in a world that is characterized by everything but serenity. We may speak of peace, but there isn't any save that found in the lives of individuals whose heart and mind are stayed on God.

Not long ago a minister friend of mine said, "Don't you think there are sinister forces at work in the world today and, no matter what we may do, they will have their way. We have become enmeshed in a net of our own making, and we do not know how to extricate ourselves." That there is truth in that statement, there can be no doubt, but it is also true that if we have built a world that has enslaved us it is also possible for us to build a world which will make men free.

### The Darkness About Us

All about us there is disillusionment and confusion, and we view with horror the results of our own making. Soon after the first World War there were movements which led us to believe that at last we had come to a place in our thinking and human relationships where another catastrophe, such as we had just passed through, would be an impossibility.

Now we find ourselves in the midst of a conflagration such as the world has never seen. The lives of millions have been uprooted, great cities are destroyed in space of a few hours, kingdoms are being erased and human blood is flowing in broad streams in large areas of the world's surface. The fortunes, happiness and comforts of untold millions have disappeared. Prosperity and freedom, of which we boasted, is largely a myth. The great culture of our day is covered by a blackout. Many are the diagnoses and panaceas offered, and after we shall have come to the end of the conflict we will discover that both diagnosis and panaceas are not such simple matters as we imagined them to be.

We are all concerned. There are those who are concerned about saving something; others who want to return to the old way of life; and still others who want a new world. To the first we would prompt the question, "What are you out to save?" There are some things that should be saved and these will be saved for they are indestructible. They may have to suffer a while. Goodness always suffers. It alone knows how to suffer.

The picture before us is dark for it is the night that is upon us. But a light shines in the midst of that darkness. It is the Prince of peace coming

❖  
The Way to Peace is Symbolized by These Girls Singing Their Hymns of Praise to the Accompaniment of the Harp, for Peace Begins in the Hearts of People With Their Thoughts Reflecting the Spirit of Christ, the Prince of Peace.

—Photo by Samuel D. Mysliss.



to our hearts again. That suggestive parable which he told of the prodigal may well be applied to the life of the nations. It is our right and privilege to think in terms of peace and ways that lead to peace. Paul adds to an exhortation he had written to the Christian fellowship at Philippi the following words: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, if there be any praise, THINK ON THESE THINGS." (Phil. 4:8). A wise man made this striking statement which is preserved for us in Proverbs 23:7, "As man thinketh in his heart so he is."

### Thinking Peace

We have been thinking war. We have harbored thoughts of suspicion in our lives. We have drawn lines between races and nations. We have been so busy acquiring things.

The senses determined our thinking, and there was no room for world of the spirit. We have thought much of getting something out of life instead of investing in life. We were much concerned about that which was immediate without any thought for the longer ranges of life.

Others did our thinking for us and now see the result. Men act in the way they think. In fact, acting is always the result of thought. You cannot harbor ill will or suspicion about your fellow-men without having it come to the surface sooner or later. If a leader can get people to think along a certain path it will not be long

before they will travel that path. Just now our thinking is centered on the successful prosecution of the war.

Thank God that in the midst of war ours is the right to think of peace. Think on peace! Now peace is not necessarily a cessation of hostilities, or the period that intervenes when nations lay down arms for an armistice. It is not inactivity. It means more than freedom from disturbance of war. It is that state of mind which gives a people poise and self-control in the face of adverse circumstances. It is never destructive. It always seeks to repair and build. It has its beginning in the heart and mind of the individual. That is where it should begin and where it must begin. There can be no world peace without its beginning there.

### Thinking in Terms of Others

Our relationship to God and the thoughts that come as a result of that relationship determine what our attitude shall be toward others. We have certain rights, but let us remember that every right given us has a corresponding duty. When we thought of others we became selfish. We thought in privacy of the little world in which we moved. Those of another race, another color of skin had no rights. We forgot that God had made of one flesh all nations. Since that is true they must have the same rights and privileges that are ours. We insisted on rights first as regards the State of which we are a part. We forgot that there were duties.

There can never be peace among the nations so long as they will cry and

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—Photo by Milne Studios  
Chaplain A. E. Jaster, a Captain in the Canadian Armed Forces, is ministering with good cheer and the comfort of God's truths to a young man in the Army Hospital at Camp Borden, Ontario. Chaplain Jaster is on leave of absence as pastor of the Baptist Church of Arnprior, Ontario

## Service Men's Mail Bag

Letters from "Our Boys" in the Armed Forces

### Pvt. J. D. Mueller in an Anti-Tank Company on Maneuvers Finds Time to Read "The Herald"

I have been receiving the BAPTIST HERALD regularly for a long time. I enjoy reading this paper very much. I like to read the letters from the Service Men, some of whom I have known for some time.

I also enjoy reading the serial story. It seems that this story is very true to life. I think a story of this kind can even help one's faith in God.

I am now in a large maneuver area in Louisiana. There are some nice pine trees out here. It rains quite often. But we don't get too much water to drink.

### The Story of Our Denominational Calendar Somewhere in England

By CPL. RAYMOND C. BACKHAUS  
Originally from Madison, South Dakota  
(Cpl. Raymond C. Backhaus who is from Madison, So. Dak., in a medical unit attached to the United States Air Force somewhere in England wrote an interesting letter to his aunt, Mrs. Ernest F. Krueger of Rochester, N. Y., a part of which follows.)

May 23, 1943.

Somewhere in England.

Well, I can't really say that I was surprised to hear from you because I have thought of you some the past few

weeks. I suppose you wonder why. Well, the reason is this. The denomination sends us papers and tracts every three months.

The letter sent at the first of the year was several months late, but when it did come there was a calendar in it. I already had one in my room at the barracks so without giving it much attention I gave it to another fellow here at the hospital or "Sick Bay", as the English term it. He hung it up in one of the rooms.

When May rolled around I walked in one day and noticed the picture of the Rochester Seminary faculty. I thought it would greatly interest Uncle Otto and Uncle Ernest (Professors Otto Krueger and Ernest F. Krueger) to know that their picture hung in an Army Medical Dispensary somewhere in England and also that one of their nephews worked in the same building.

You ask about the nature of my work. At present I am an ambulance driver. Of course, I drive a jeep more than the ambulance since we have very little use for the latter. We have a jeep for use in business driving. We have only patients with minor ailments here, since this really is only a dispensary.

There are some very interesting things to see here. I have had the privilege of visiting London twice and in the near future I plan to go to Ireland and Scotland on a furlough.

### In the Joyous Service of the King

By CPL. R. NEUMAN  
Serving in the R.C.E.C.W.M. Coy.,  
Somewhere in Canada

(A Member of the Bethany Baptist Church of Camrose, Alberta)

Greetings in Jesus' name! The door of opportunity is open and I'm taking advantage of it. I want all "Baptist Herald" readers to know that I've been blessed and lifted spiritually again and again through the reading of this magazine. God has permitted me to become more familiar with my Christian fellowmen. I have become acquainted with new members, with new fields and I am learning of experiences of other men in the service for Christ



Cpl. Rinold Neuman  
of the Canadian Armed Forces

and their country by reading this very fine paper.

I could enumerate a list of answered prayers but other staunch believers have also had these experiences, so I'll not take space for that. I do want you to know that my faith has been strengthened and my soul has been lifted during my 15 months in service, because I have sought God's face and have had him as the center in all things in my life.



Pvt. Abel G. Silva  
of Camp Crowder, Missouri

### A Victorious Christian Life in the Army

By PVT. ABEL G. SILVA  
of Camp Crowder, Missouri  
(A Member of the Riverview Baptist Church of St. Paul, Minnesota)

Dear Sir:—

The object of the present letter is to communicate with you that I have received your letter mailed to me to Camp Barkeley, Texas, sometime dur-

ing the Lenten season. Enclosed in your fine letter I also found two booklets of Easter greetings from our churches, the "Victorious Christian Living" and the "War Cry", which in reality are wonderful, and thank you so much for them.

I have found peace and confidence in Christ and I fear nothing now, because I know God is with me wherever I may be. I would not even be afraid to die because I know I'll be with Jesus before his Throne of grace. Sir, I have no words to explain this, but I am sure you and "The Herald" readers will understand me. I'm delighted to talk to you because I know I'm talking to some of my people in Christ, our Savior. My faith is very strong in Jesus and God, our Father, thanks to our Lord and my former pastor and people with whom I associated back at home in Minnesota.

This is only a confession of my own facts and how I feel and live in Army life. Through Jesus Christ I have learned to live a real Christian life.

### The Circuit Rider Has Nothing on United States Army Chaplain Gustav T. Lutz

113th AAA Group,  
Camp Adair, Oregon

Dear Editor:

I have just mailed you a card notifying you of my change of address. I have been transferred to this beautiful Oregon Camp. Things happen so quickly in the army that it makes your head swim. It has given me a chance to rest up a bit, which I believe I needed quite badly.

My last battalion was in field position on maneuvers and, knowing that my men couldn't come to me, I had to go to them. The circuit rider has nothing on the Army Chaplain. My assistant and I would begin our Sunday Services at 8 A. M. and would continue traveling around to other positions holding services until after six o'clock at night. Our attendance was very encouraging. After traveling nearly 100 miles we were about ready for a good night's sleep. I was not one of the privileged chaplains to have a field organ, so we used either a pitch pipe and, later on, found a soldier who could play a musical instrument.

Now I find myself under entirely different circumstances. On Sunday I am to hold my first service in an Army Chapel. That will be another new experience. A chaplain certainly has many different experiences and countless opportunities of service.

Several people have written me in regard to their sons stationed at Camp Haan. One young man was very happy to see me, even though he had never met me before. I would appreciate if the readers of "The Baptist Herald" will let me know about any of their sons or friends at Camp Adair. I shall be happy to look them up if it is their desire.

## Four Zimbelman Boys in the U.S. Army

By Their Pastor, REV. R. G. KAISER, of McClusky, North Dakota

WE of the Baptist Church of McClusky, No. Dak., would like to make this little contribution of bringing before the readers of "The Baptist Herald" a family with four sons in the service.



Pvt. Waldemar Zimbelman  
of Greenville, Pennsylvania



Carl L. Zimbelman  
of the U. S. Army Signal Corps,  
Grand Forks, North Dakota

These four young men come from a family of nine children of Mr. and Mrs. Carl Zimbelman of McClusky, seven sons and two daughters. All of them are Christians and it was my privilege to baptize everyone of them. One of the sons, Robert Zimbelman, is at present preparing for the ministry at our Rochester Baptist Seminary,



Pvt. Herbert C. Zimbelman  
in Desert Maneuvers



Cpl. Hilmer D. Zimbelman,  
Camp San Luis Obispo, California

Rochester, N. Y. Another one is doing defense work in Sacramento, Calif., and Ernst, the youngest, is in school.

Pvt. Herbert Zimbelman, the oldest son, belongs to Co. B. 706 T.D.Bn. and

is now engaged in desert maneuvers. Cpl. Hilmer Zimbelman belongs to the Med. Det., 63rd Infantry, stationed at Camp San Luis Obispo, Calif. Pvt. Waldemar Zimbelman is with Co. C. 18th Vn. 5th Regt., stationed at Greenville, Pa. And Pvt. Carl L. Zimbelman is with the U. S. Army Signal Corps and is pursuing his studies at the University of Grand Forks, No. Dak.

The parents, Mr. and Mrs. Carl Zimbelman, are surely to be congratulated for their fine contribution to human society in bringing up such splendid Christian children. The parents are not rich in earthly goods, but they are rich in God, since all their children possess the costly pearl. May all the children stay faithful to Christ.

# Knights for Christ In the Bible

Prepared by the  
Christian Service Brigade



—Photo by Myslis.

## THE WAY TO PEACE

(Continued from Page 5)

insist on their rights and forget that they have duties. That is also true in regard to race relationships. The Christian religion has always been emphatic. In this world there can be no race hatred.

Carl Ewald in his book, "My Little Son," tells of an evening when his little boy came home boasting of his part in the hounding of a Jewish boy who had ventured into their circle of fun. Ewald began to explain about the tradition and treasure of Jewish life, about Moses, Abraham, David and Jesus. They then started out together, father and son, in the hope of finding the Jewish lad in the dark streets, hoping they would find him and tell him that they were sorry. They came home baffled, but the lesson of the search had burned itself into the mind of Ewald's boy. That night as the father and mother stood over their sleeping son, he seemed fretful and nervous, wakeful and restless. The mother said: "Carl, I am afraid our little boy is sick." Ewald replied: "I know what is ailing him. I have just inoculated him against the meanest disease in the universe."

If we want peace we must put away every thought of race prejudice. Do we just sing it or do we mean it when we sing it:

*In Christ there is no East or West,  
In him no South or North,  
But one great fellowship of love,  
Throughout the whole wide earth.*

## Thinking With High Idealism

Our ideals are pitifully insufficient. Speak to the average man on the street and you will soon discover that there is a dearth of high idealism when it comes to matters pertaining to world peace. A common statement which reveals no idealism at all concerning world peace is, "So long as there are people there will be war." Shall we be satisfied with that kind of idealism? No follower of Christ should be satisfied until his idealism should match that of the Prince of peace. It was the Master who once said, "I, if I be lifted up, will draw all men unto myself."

Let us begin to make peace attractive as war has been made attractive. Let us begin by making sacrifices for peace commensurate with the sacrifices we are called upon to make for the prosecution of war. The response to the call of the government for civilian defense has been revealing. Men and women were ready and willing to give many, many hours of their time for preparation as air raid wardens, nurses, etc. Can we afford to be less responsive to those who are doing their utmost to usher in the Kingdom of God?

There are certain questions which may well serve us as a test as we think of ourselves in relation to this way of peace. Is the faith which I profess in God really alive? Do I believe in my fellowmen? Have I faith in those

## David

"The Spirit of the Lord came upon David"

HAVE you ever been bothered by the question, "What can I do for the Lord?" Do you wonder how Jesus Christ can use a young fellow like you for his glory?

Of course you have. I think every young fellow who is really saved and wants to serve his Lord is faced with that problem. You seem so small and insignificant that you think the Lord can't use you until you grow up.

That's just stuff and nonsense. Such thoughts are used by Satan to keep you from working for your Lord, because your inactivity as a Christian helps his cause along. God always had a place for you. Our Knight for Christ today illustrates this truth. We all know the life of David. He was a great king, a fierce warrior, a talented psalmist and musician. And he was all these things while he was still a young man.

Let's just look at a couple specific illustrations. Remember the story of David and Goliath. David was just a youth—too young to join the army and fight for his country. Yet God used

him to kill the giant and put to flight the enemy.

Or let's look at David as the sweet singer in the tent of king Saul. David was still just a shepherd boy, called from the fields to sing and play for Saul. Yet God used him to soothe the troubled spirits of the King of Israel.

What was the secret of David's work for the Lord? Why did God use him as a youth? That same question can be asked concerning Samuel, Timothy, and many other Bible heroes. God used all of them as boys. Why? How?

Here's the answer. As it is written in our text, "the Spirit of the Lord came upon David." If you want success in what you do for Jesus, be sure that the Spirit of the Lord is with you. Do all your work for Christ in the Spirit of the Lord.

There's a problem here, however, that has to be faced. Jesus gives the power of his Spirit only to those who are willing to receive it. This means a complete surrender of your life to Jesus, a complete removal of all selfish desires and ambitions. Then, and only then will the Lord give you the power of His Spirit.

And then, and only then will the Lord be able to use you for his glory.

ideals which the ages have acclaimed as the highest? Do I believe in my ability under God, to help build a world in accord with those ideals?

The forces that seek to disintegrate cannot always ride high and wide. They may pull men apart, but these forces are as nothing compared to the forces that find their source of strength in faith of the living God. There are differences, to be sure, but all have a common need and that need can be met by only one man who is the world's only hope, Christ, the Lord.

Soon after the first World War the French children were called upon to ballot for the world's foremost characters. They passed by Napoleon and Caesar. They chose Pasteur who strove in his quiet laboratory and Madame Curie who wrested radium from the bowels of the earth and gave it a free gift for suffering humanity. French letters carried postage stamps with the profile of Pasteur thereon. Perhaps some day American children will ballot. Who will the heroes be? God grant that it may be those whose lives were characterized by deeds of love and mercy. That and that alone must ever be the ideal toward which we strive.

*"Lead on, O King Eternal,  
Till sin's fierce war shall cease,  
And holiness shall whisper  
The sweet amen of peace.  
For not with sword's loud clashing,  
Nor roll of stirring drums,  
With deeds of love and mercy  
The heavenly Kingdom comes."*

# The Gospel for African Lepers

By MRS. ALMA McELHERAN of Nigeria, Africa,  
a Member of the Glory Hills Baptist Church of Alberta, Canada

Katsina Leper Home,  
Sudan Interior Mission,  
Katsina, Nigeria, Africa,  
May 14, 1943.

Dear Friends in the Lord:

During the past year and a half we have often reminded the Lord and ourselves of his promise in Isaiah 55:11. "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." So often it seemed as though we were beating against a stone wall; so stony were the Mohammedan leper hearts. But now we are beginning visibly to realize his faithfulness to his Word.

During the beginning of this year there was a more noticeable working



The Missionary, Mrs. Alma McElheran, Reading the Word of God to Some Lepers

of the Spirit in the hearts of the lepers. In February some definitely accepted the Lord as their Savior. Within a space of six weeks ten had confessed Christ. The church attendance, which ordinarily averaged fifty to sixty, began to number eighty to a hundred.

Many were under conviction, so we felt it was an opportune time to have a series of special meetings. A fellow missionary and a native evangelist, much used of God, came to assist. As a result of ten days of meetings with three meetings a day, twelve persons, four of whom are women, found peace in the blood of the Lamb.

Truly, these were days of rejoicing! You, who do not know the Mohammedan heart as we do, cannot fully appreciate what this victory means to us. The whole camp got a stirring and we hear others say that they too want to follow but are first counting the cost. Out here it truly costs them something to break away from their fathers' religion and customs.

Come with us to a meeting and listen to some of these new converts speak for themselves:

Yusufu, the head leper police, said, "I have heard and read the Word and found it to be the Truth. I am happy to be saved and now desire to see others brought to Jesus, too."

I thought I wanted to be a follower, so I gave my heart to the Lord, and it was like eating honey. I never knew it was so good. Nobody forced me into it. I came all myself. If you knew how good it is, you would want to be a follower too." Hallelujah!

One of the newly converted women



Two Lepers As They Came to the Katsina Leper Home of the Sudan Interior Mission With Frightful Leprous Sores Over Their Faces and Bodies

Ali, who had just finished a three months' prison term and had returned to the camp, declared, "I have been listening to the Word for six years but only now accepted it. I am so happy. Hearing the Word profited me nothing, but when I accepted and believed it then I knew I was saved."

Listen to old Jibo! Leprosy has

came into the church and before the meeting began took a hymn book and showed us a hymn that she liked very much. She began to sing it quite lustily. These are the first few lines and they truly express her new found joy: "The Savior loves me, he is my shepherd; since Jesus shepherds me, I shall not want."



The Same Two Lepers After Three Years of Regular Treatment at the Mission Hospital. The Man on the Right is a Christian.

wasted his body so that he can barely walk because of his sores and toeless feet. His former occupation was witchcraft and he claims to have had personal intercourse with the devil. He has such a radiant testimony and talks like a man who has followed all his life. He said, "Some people have been inquiring from others, Is Jibo really following Christ? While others are bold enough to come to me and say, Jibo, are you following Christ? And I tell them, I have heard for a long time how good it was to be a follower, but that was as far as I got until one day

With over twenty new converts within the past three months we sense the need of more prayer and God-given wisdom to instruct them and teach them in the ways of Christian living. Every day at 5 P. M. a prayer meeting is held where they are taught to pray. They are given opportunity to give testimonies at the open air service held on Sunday nights. They are urged to get out and witness to their neighbors and friends in the colony and in the surrounding villages.

It was encouraging to hear that the (Continued on Page 12)







The Vacation Bible School Conducted by the Baptist Church of Startup, Washington

PACIFIC CONFERENCE

Vacation Bible School is Held by the Baptist Church of Startup, Washington

Because of the success of the Vacation Bible School last year, the Baptist Church of Startup, Wash., despite war time handicaps, deemed it advisable to conduct a Vacation Bible School of one week for the benefit of the church and community.

Advancing Strides in the Work of the Fifteenth Street Church of Los Angeles, California

We are happy to announce that the Fifteenth Street Baptist Church of Los Angeles, Calif., has entered the Club Plan for our denominational papers, and we have 85 "Baptist Herald" and 22 "Sendbote" subscribers, in comparison with 23 "Baptist Herald" a year ago.

A new parsonage was purchased in March, which is located in Inglewood, and a week ago we were happy to announce that it is all paid for, with a balance of \$40.00 in the building fund. On Sunday, July 25, the B. Y. P. U.



The New Parsonage of the Fifteenth Street Baptist Church of Los Angeles, Calif., With the Rev. and Mrs. Edmund Mittelstedt

The teaching staff of five persons instructed an average attendance of 43 children in courses of "The Life of Christ" for Junior Boys, and "Geographical and Historical Study" for Junior Girls.

The missionary zeal of the school was revealed in the \$10.63 offering which was sent to denominational headquarters. The closing exercises were combined with the Sunday School Children's Day program at which an offering of \$23 was received for the Chapel Building Fund.

The Rev. R. H. Zepik is the pastor. J. ED. LENTZ, S. S. Superintendent.

gave a program at which time the offering was designated for the building fund, and now the first \$100.00 for the new church is on hand.

Of course, we do realize that there is a difficult task ahead, but we do not underestimate in the least what lies before us.

EDMUND MITTELSTEDT, Pastor.

Successful Vacation Bible School by the Calvary Baptist Church of Tacoma, Washington

The students and teachers of the Vacation Bible School of Tacoma, Wash., ended their two weeks of sessions on Friday evening, June 18, by



Vacation Bible School Group of the Calvary Baptist Church of Tacoma, Washington

presenting a program for their parents and friends, including Scripture memory work, choruses, handicraft and other class work.

The Primary Department, under the direction of Miss Bernice Hartung and Mrs. DeForest Bullock, studied the Creation Story. The Junior boys and girls, directed by Mrs. J. W. Yost, Mrs. Otto Barringer, Mr. Earl Ahrens, Mr. Alvin Bibelheimer and Mrs. Otto Stolz, studied the book of John. The Intermediates, led by Miss Elizabeth Ahrens and Mrs. F. Carver, studied "Fairest Lord Jesus".

The average attendance of the Bible School was 60, and the total enrollment 84. The collections, designated for missions, totaled \$38.91.

At the commencement exercises the superintendent of the Sunday School, Mr. Henry Schmunk, presented Bibles to the boys and girls not having one. The Rev. W. C. Damrau, our pastor, and superintendent of the school, introduced the speaker of the evening, the Rev. William Turner, of the Sixth Ave. Baptist Church, who presented a brief message.

Several boys and girls accepted Christ as Savior during the school.

JACQUELINE YOST, Secretary.

Session of the Women's Missionary Union at the Pacific Conference in Tacoma, Wash.

The days of the Pacific Conference held at Tacoma, Wash., from June 23 to 27, were days of delightful fellowship and inspiration. The reports from the Ladies' Aids were encouraging, both numerically and financially. There are 19 missionary societies in the conference.

In the afternoon program we tried to have a number from every society present at the conference. All the numbers were good, but the following numbers were of special interest. A reading was given by Mrs. Freiheit of Tacoma who is past 86 years old. This was a long but very interesting poem and showed wonderful memory work for one of her age.

Professor A. A. Schade of Rochester, N. Y., was the speaker for the afternoon and in his interesting way gave us some thoughts on our most important work as mothers.

Our election resulted in the following officers for the new year: president, Mrs. John Leyoldt of Portland, Ore.; first vice-president, Mrs. A. Felberg of Lodi, Calif.; 2nd vice-president, Mrs. J. G. Rott of Odessa, Wash.; secretary, Mrs. Otto Boehl of Portland, Ore.; and treasurer, Mrs. J. Olthoff of Salem, Oregon.

The next conference will be held at Lodi, Calif., when the Ladies' Missionary Society will celebrate its fiftieth anniversary.

MRS. OTTO BOEHL, Secretary.

ATLANTIC CONFERENCE

Intermediate Assembly at Madison, Conn., Is Sponsored by the New England Youth Union

The Intermediate Assembly, sponsored by the New England Young People's and Sunday School Workers' Union, convened Sunday, June 27, to Wednesday, July 7, at the Young People's Cottage at Madison, Conn. A group of thirteen boys and eleven girls between the ages of 12 and 16 years assembled for a ten day period of devotions, study and recreation.

The Rev. Alex Elsesser, the new pastor of the Liberty St. Church at Meriden, taught a course on "Building a Youth Program", while the Rev. George Hensel, pastor of the King's Highway Baptist Church of Bridgeport, gave a series of lectures on "The Prophets and Their Message".

A well-planned and integrated program was carried out as follows. At 7:45 A. M. the rising bell sounded and at 8:00 A. M. breakfast was served. This was followed by devotions and "tidy-up" time. The study periods of 50 minutes each were concluded at 11:05 A. M. The hour before dinner was spent in swimming, volley ball, horse-shoe or in-door games.

A few special features might be mentioned. One of the vesper services was planned and conducted by the young people. We assembled on the rocks a mile distant from the cottage and while the sun was setting on the western horizon we lifted our voices and hearts in song and devotion.

GEORGE HENSEL, Reporter.

EASTERN CONFERENCE

Daily Vacation Bible School in the Calvary Baptist Church of Killaloe, Ontario, Canada

During the Vacation Bible School held in the Calvary Baptist Church of

Killaloe, Ont., from July 6 to 16 the average attendance was 33, with a total enrollment of 36. The greater majority of the school was made up of students from the Killaloe Church. A fine representation from the Hagarty Church and a number who are not enrolled in either of the Sunday Schools were also in attendance.

The children eagerly participated in the study courses and the handwork. It truly was an inspiration for the teachers to work with the children.

The school closed on Friday evening with a fine display of handwork and a program, consisting of various phases of the courses and memory work taken in the school. The response and appreciation from the parents made the teachers feel that their work had not been in vain.

The teachers who so ably assisted in the school were Miss Florence Fraser and Mrs. Louis Felhaber.

CARL WEISSER, Pastor.

Ordination of the Rev. Edmund B. Keller by the Central Church of Erie, Pa.

Mr. Edmund B. Keller, one of the recent graduates of the Rochester Baptist Seminary, was ordained into the Christian ministry on July 22nd at the Central Baptist Church of Erie, Pa.

The council, composed of representatives from 7 Baptist churches, was organized with the Rev. D. Fuchs, pastor of Andrews St. Baptist Church, Rochester, N. Y., as chairman and the undersigned as clerk. Mr. J. A. Zurn, chairman of the board of deacons, introduced the candidate, who has been serving as interim pastor since the former pastor, the Rev. G. Zinz, Jr., entered the country's service as chaplain.

After telling of his conversion and call to the ministry, he gave a concise presentation of his doctrinal views. The council declared itself satisfied and voted to recommend the church to proceed with the ordination in the eve-



Children and Teachers of the Vacation Bible School Held at Killaloe, Ontario, Recently

Golden Wedding Anniversary of Mr. & Mrs. Ferdinand Kuehl of Sebastopol, Ontario

On June 5 the intimate friends and relatives of Mr. and Mrs. Ferdinand Kuehl of Sebastopol, Ontario, Canada, gathered at the home of Mr. & Mrs. Felix Heideman of Sebastopol to celebrate their 50th wedding anniversary. Mr. Ferdinand Kuehl was born in the Wilberforce Township on March 2, 1868. On June 8, 1893, he was united in marriage to Miss Minnie Hein.

For forty-eight years of their married life they lived in the Lyndock District where Mr. Kuehl, for some time, served as trustee in the Lyndock Baptist Church. Both Mr. and Mrs. Kuehl are still members of this church.

Although advanced in years Mr. & Mrs. Kuehl are both active and happy in the Lord. The pastor of the church, the Rev. John Kuehn, spoke on the text, "As thy days so shall thy strength be." A sumptuous meal was served. The table was decorated with a profusion of blooms and centered with a three-tiered wedding cake.

ning service. The writer had charge of the service.

The Rev. E. A. MacDonald, pastor of the Immanuel Baptist Church, read the Scripture, after which the Rev. D. Thomson, pastor of the Grace Baptist Church, led in prayer. Prof. A. Bretschneider, president of Rochester Baptist Seminary, brought the message of the evening, based on Christ's word: "I will build my church." The ordination prayer was offered by the Rev. C. C. Rich, D. D., with laying on of hands by the pastors present.

After the newly ordained pastor had dismissed the large congregation with the benediction, the members and friends filed past to extend their felicitations. The Rev. E. B. Keifer and his efficient wife are making a large place for themselves in both church and community. May the blessing of the most high God rest upon them.

During the absence of Chaplain George Zinz in the U. S. Armed Forces Mr. Keller is serving as acting pastor of the church.

WILLIBALD S. ARGOW, Clerk of Council.





### Inspiring Rally Day Is Held for Eastern Saskatchewan at the Ebenezer West Church

In these days of war and dividing influences it is all the more necessary for the people of God to realize their unity in Christ, to inspire and to encourage each other. With this thought in mind, a Rally Day was planned and held on July 4 at Ebenezer West for the seven churches of Eastern Saskatchewan, namely, Ebenezer East and West, Springside, Homestead, Yorkton, Fonehill, and Fenwood. God gave wonderful weather, and so practically every family from these churches was represented.

The morning service began at 10:30



The Men's Chorus of the Central Baptist Church of Edmonton, Alberta, With Members of the Barhead Mission Congregation

A. M. The Rev. E. M. Wegner, pastor of the Ebenezer West, Springside and Homestead churches, was in charge, with the Rev. W. Stein, pastor of Ebenezer East and Yorkton, participating. The choirs of Ebenezer West and Springside beautified the service with their singing. Miss Beatrice Ross of Winnipeg played a violin solo, "The Holy City", and then Prof. O. E. Krueger, our guest speaker, brought a moving message on Ps. 84:7.

In the afternoon came the Rally Day program proper. Although every available space was fully utilized, the church proved to be far too small. The Rev. H. J. Waltereit, pastor of Fenwood and Fonehill, was in charge of the program. Every church participated to make the afternoon a unique and memorable experience.

Numbers were brought by the following: the orchestra of Ebenezer West, the orchestra of Fenwood, the choirs of Ebenezer and Yorkton, the combined young people's choir of West and Springside, a ladies' quartet of Ebenezer East, a trio of Homestead, and a short dialogue, "The Wish and the Deed," by young people of Fenwood. Professor Krueger also brought us an inspiring message of consecration. At the close, an offering of \$75 was received which was dedicated to the support of Mr. H. Schmuland, a student from our seminary in Rochester, serving the Endeavor field north of Ebenezer for the summer months.

Truly, it was an inspiring day. When the question was put to the audience whether such a day should be repeated next year, every hand went up in support of it.

H. J. WALTEREIT, Reporter.

### The Edmonton Men's Choir Renders a Program at the Barhead Mission Station

A report from the Men's Choir of the Central Baptist Church of Edmonton, Alta., has not appeared in our denominational papers for some time. But we can state with much joy that we are still serving at the Sunday morning services and at special occasions in our church.

On Sunday, July 11, it was our privilege to serve our mission at Barhead, Alta., with word, song and special music. The members of our mission station at Barhead are scattered, but they came as far as 20 miles to attend our program.

"A Witnessing Church", "A Sacrificing Church", "A Victorious Church" were only a few of the topics elucidated.

The program presented by the young people of Southey and Edenwold on Friday evening was a portrayal of the desire of Christian youth for a greater devotion and vision in the work of Christ. The Southey young people presented a play, "Recapturing the Vision", written by the Rev. and Mrs. K. Korella. This play can heartily be recommended to any B. Y. P. U. for any revitalization program.

On Saturday afternoon the conference took time for out-of-doors recreation in a picturesque glacial valley near Southey. In the evening all assembled for a vesper service, at which time Dr. Wm. Kuhn inspired us with an appropriate message.

On Sunday we were again privileged to hear messages brought by Dr. Kuhn, Mr. Husmann and Prof. Krueger. The missionary offering amounted to \$562.25. The ministers' chorus and mass choir rendered musical selections to the joy of all.

The officers for the coming year are: Rev. A. Kraemer, president; Rev. H. Schatz, vice-president; Rev's. R. Schilke and H. Waltereit, secretaries. The Rev. Phil. Daum is missionary secretary.

The Northern Conference still has numerous missionary opportunities, which need our support and labors. We are praying that the Lord of the harvest may send laborers into these ripe and promising fields.

FRED SCHMIDT, Reporter.

### The Northern Conference Ministers Meet for Their Spiritual Retreat at Regina

"Revive thy work, O Lord..." With this prayer in their hearts as well as on their lips, 20 ministers of the Northern Conference convened at Regina, Sask., on July 6 and 7 for a two-day inspirational conference. Those days will remain unforgettable because all of us experienced new mountaintops upon which we came face to face with God.

At the very beginning, in the form of a public service on Monday evening, July 5, the Rev. A. Husmann showed us the primary condition of all spiritual life in a challenging message on "Back to Bethel". On Tuesday and Wednesday mornings, Prof. O. E. Krueger spoke to us first of all on "The Bible and Revitalization". Anew we came to see the value of the pure Word of God, and it was touching to hear the testimonies brought by many brethren of the effectiveness of the Bible in their various problems. Truly, his words are life!

Mr. Husmann brought us close to God in two touching messages on "Prayer and Revitalization" based on Rev. 3:1-6, and "Christ, Our Lord and Master". We, who are leaders of our congregations, are far from perfect, are not as wide awake as we should be. But thanks be to God, there is a way shown by the Word of God whereby all of us can overcome and be clothed in white raiment.

Our beloved Dr. Wm. Kuhn led us in an hour of confession as well as an hour with denominational problems. How guilty we found ourselves of sins

of omission as well as commission. As ministers we are sometimes prone to forget that we are only "sinners saved by grace," constantly in need of new grace, constantly in need of growing in knowledge of that grace that has made us children of God, more, ambassadors of God with but one message, Christ, the Crucified and Risen Lord. All these messages were followed by helpful discussions, inspiring testimonies, heart-searching prayers, and soul-stirring confessions.

In the second public service on Tuesday evening, July 6, we had the privilege of listening to Prof. O. E. Krueger and Dr. Wm. Kuhn speaking on "The Danger of Losing Christ" and "How to Find the Lost Christ", respectively. A special feature of this service was the ministers' chorus directed by the Rev. H. Schatz singing two perennial favorites, "Gottes Volk darf nie ermueden" and "Die liebe Kapelle".

One more topic held our attention for several hours, namely our Christian Training Institute in Edmonton. This God-inspired young branch of our denominational work is annually growing in importance. May we ever have the foresight and willingness to be ready to sacrifice for it as well as to receive the untold blessings which God wants to bestow on us through its ministry to our young people!

We are, indeed, grateful to God, to our church at Regina and its pastor, the Rev. R. Milbrandt, as well as to the brethren Kuhn, Krueger, and Husmann, for the deeply moving days we were privileged to spend together. May all that we received redound to the glory of God in our churches everywhere!

H. J. WALTEREIT, Reporter.

### The Edenwold Church Surprises Its Pastor, Rev. A. R. Weisser, on Father's Sunday

The occasion of Sunday, June 20, was announced for the Baptist Church of Edenwold, Sask., Canada, as a day on which we would honor our fathers. And that it was—at least, for a time, for a full church of members and many friends. The message for the morning was based on Luke 15:20, entitled, "A Father's Gracious Heart."

After the morning service the pastor, the Rev. Arthur R. Weisser, very innocently invited all to remain for refreshments and Christian fellowship in the basement and then to a program in the afternoon, in which the young people would honor their fathers. Knowing faces remained sober until the pastor walked into the basement where he was greeted with a song and a birthday cake on the richly spread tables. How many candles? Oh, there were a lot of them!

After dinner the meeting was called to order by Mr. Rumpel, our deacon. And, since this was not only the pastor's birthday but also his first year as a father, the occasion lent itself fittingly for "Roasts" as well as "Toasts". The many fine poems and thoughts presented gave evidence that much time was spent in preparation for this occasion.

Greetings and best wishes were expressed from all branches of the church. Deacon R. Galensozki spoke

in behalf of the church and made mention of the fine spirit and harmony that prevails throughout the church. Mr. Karl Brucker spoke in behalf of the Sunday School, and Mr. Carl Hollerbaum in behalf of the Young People's Society. Mrs. Hollerbaum brought greetings in behalf of the Ladies' Aid and Mission Circle, and expressed further kindness with a lovely gift. Miss Ella Rumpel represented the Girls' Club and also presented a very fine gift.

At the close of the program the chairman took from his pocket an envelope and said that he was presenting this "little gift" in behalf of the church, young people and friends of the church. The pastor found \$75.00 in the envelope proclaiming that they had come as a payment on a good warm fur coat for the cold winter driving.

It is hard to find ample words to thank a church for such kindness. It was a day that will long and pleasantly remain in the pastor's memory. May God richly bless the work of his Kingdom!

ARTHUR R. WEISSER, Pastor.

## :: OBITUARY ::

JOHANNA EDELGARD DUDECK  
of Milwaukee, Wisconsin

Johanna Edelgard Dudeck was born Dec. 29, 1921, at Tinnewalde, Germany. After a brief illness, she was summoned to her heavenly home on July 10, 1943. Her mother; three brothers, Hans, Harry, and Reinhold; and a twin sister, Gertrude; mourn her sudden departure. Her father preceded her in death in 1928. On April 9, 1939, Edelgard was baptized on her personal confession of faith in Christ as Lord and Savior. She will be remembered among us as a consecrated Christian girl and as a faithful member of the church.

Immanuel Baptist Church,  
Milwaukee, Wisconsin.

T. W. Bender, Pastor.

### BE QUIET : FEAR NOT

Thou layest Thy hand on the fluttering heart

And sayest, "Be still!"

The shadow and silence are only a part of Thy sweet will.

Thy Presence is with me, and where Thou art

I fear no ill.

—Frances Ridley Havergall.

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**REVIVE US, O LORD!**

(Continued from Page 4)

materials come of "growing in the grace and knowledge of our Lord Jesus Christ."

Here are noble objectives: "That I may know him (Christ), and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death."

What do we know of the power of Christ's resurrection? Christ shares it with us, for it is the same power which, "even when we were dead in sins, hath quickened us together with Christ." It made possible our spiritual resurrection. This power is now effective in us. This resurrection life, which is eternal life, is active in the believer from the moment of his spiritual rebirth on. Do we live in the consciousness of this great power? It has tremendous possibilities for Christ-like living! Do we realize them?

Can we know Christ "in the fellowship of his suffering"? Yes, but not in his suffering of Gethsemane and Calvary. That was unique, and it lies in the past. Today Christ suffers as the heavenly high priest who is "touched with the feeling of our infirmities", and as the head which feels with his spiritual body, the church. Christ suffers with his suffering members in their temptations, afflictions, and persecutions. He has deep sympathy for the faithful ones, and he feels keen pain over the unfaithful. Christ is never indifferent. Believers who have the "mind of Christ" are affected in the same manner by the suffering of their brethren. They are always lovingly concerned about the welfare of the church. Thus, they come to know Christ in the fellowship of his suffering.

**High Objectives**

If we determine to strive for these high objectives, after a while we shall, undoubtedly, find that we have "not

yet attained". Nevertheless, some progress will have been achieved, and the effort will not have been in vain. The spiritual exercise which is involved in the effort is life-giving to the inner man. It works like an elixir. Even the most partial success in coming to know something of "the breadth, and length, and depth, and height" of the life of Christ will inspire to ever greater efforts and make all other possessions look like "refuse."

It becomes apparent, then, that concentration on Christ brings increased knowledge of Christ. This will lead to the thinking of Christ-like thoughts, to the speaking of Christ-like words, and to the doing of Christ-like deeds. Is there a more abundant life than this?

**The Holy Spirit's Aid**

To achieve revitalization of the spiritual life is altogether impossible without the Holy Spirit, because he translates Christ into the life of the believer. He guides into the understanding of the truth, of which Christ is the embodiment. He brings to mind and enlivens the words of Christ. He glorifies Christ by magnifying his works. He cultivates the mind of Christ in us. This makes for real spiritual abundance.

Strange as that may seem, revivals do not begin with the people who need most to be revived. It is common observation that the first to respond to a revival message are the most spiritual members of a congregation, and the most catching revival atmosphere is found in the most spiritual churches.

This is quite right, too. The drowning person has to be rescued and resuscitated by someone full of life and able to help. The many blessings of God flow through channels. His channels are his children. Those of them who are nearest to the source are the first to receive and to convey his blessings.

"Lord, send a revival, and let it begin in me!"

**Do You Know That...?**

Column Edited by the  
**REV. A. R. BERNADT**  
of Burlington, Iowa

The Burlington city-wide Vacation Bible School program led by our own Burlington Church and pastor has received three-column descriptions in two leading newspapers: "the Des Moines Register", Iowa's largest newspaper, and "the Protestant Voice", a national interdenominational publications.

There are now more than 40,000 Axis prisoners of war here in America working mostly on farms under guard. Each prisoner receives a little more than a dollar a day for his labor.

A religious census of the Senate shows that it is now 77% Protestant and 11% of its members are members of the Roman Catholic Church. There are a total of 380 Protestants in Congress and 97 Catholics, 7 Jews, 4 Latter Day Saints, 2 Christian Scientists, and 8 profess no religious affiliations!

Ohio has 25,000 state employees to run the affairs of state, but the Federal Government has 90,000 employees on the payroll in the same state. Thomas Jefferson had one Federal employe for every 5308 people, whereas the present administration has one Federal employe for every 45 people!

Baptists now number 13,314,630 members, not counting those of Baptist faith in Russia. We are the largest body of free Church members in the world.

Scientists say it would require 25 trillion electrons laid side by side to measure one inch. And still there are people who claim only Christians are called upon to exercise faith!

The Bible used by the Supreme Court is the same one that has been in use since the year 1800. It has been rebound 15 times.

Army Intelligence Officers using the Solomon Campaign as a measuring rod have figured it would take 43 years to reach Tokyo by the island to island route!

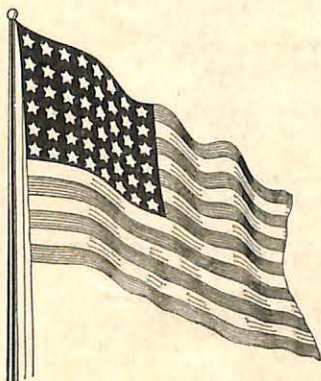
Estimated per-capita giving for religious purposes for the past three years is said to be \$14.59 whereas the per-capita cost of the war and other government expenditures for the same period has been \$1,690.21.

The Nazis are holding nearly 7,000,000 prisoners of war and are reported treating them in accordance with the rules of the Geneva Conference.

There are now 6,121 men in conscientious objectors camps. 5,483 are Protestant and 638 are Catholics. Baptists have 109, Friends 380, Jehovah Witnesses 153, Mennonites 2,308, Methodists 438, Nazarenes 12, Presbyterians 116, etc., with 117 Protestant denominations represented.

Florida in the year 1942 had 48,000 marriages but also 12,000 divorces!

John Bartek, the Baptist of Freehold, N. J., who read the Bible at prayer meetings held on the Rickenbacker raft in the Pacific, might enter the Christian ministry because of his deep religious experience during those days.



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