



—Harold M. Lambert Photo

“Please, God, Take Good Care of Daddy!”

BAPTIST HERALD

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January 15, 1943

WHAT'S HAPPENING

● From Nov. 23 to Dec. 4 evangelistic meetings were conducted in the Artas Mission Station of the Her-reid Baptist Church of Her-reid, So. Dak., in which the Rev. G. W. Rutsch of Gackle, No. Dak., assisted the pastor, the Rev. Emil Becker. Although there was no one who accepted Christ as Savior, Mr. Becker wrote that "we are convinced that the meetings were of a good purpose for all who attended."

● Mrs. F. W. C. Meyer of Rochester, N. Y., widow of the late Prof. F. W. C. Meyer, wishes to express her deepest gratitude and appreciation to all the many friends who remembered her so kindly in her time of sorrow with letters and cards and the assurance of their prayers. It will be impossible for her to answer each letter personally, and so she is taking this opportunity to send this expression of gratitude to all through these columns.

● Sunday, Dec. 6, was "canteen day" for the B. Y. P. U. of the Fifteenth Street Baptist Church of Los Angeles, Calif. After a potluck lunch, to which everyone was invited, thirteen Christmas boxes were packed for the men in the Service from the church. At 3:00 o'clock the group had the privilege of hearing the Rev. B. Satterthwaite of the Latin American Prayer Fellowship. Mr. Satterthwaite showed pictures of their mission work in Mexico.

● Two weeks of evangelistic meetings were recently held in the Riverview Baptist Church of St. Paul, Minn., with the Rev. Sidney E. Nelson assisting the Rev. John Wobig, pastor, with the preaching. Mr. Nelson was formerly young people's secretary of the Swedish Baptist Conference and is now conducting a Christian Service Book Store in St. Paul and giving his full time service to evangelism. A fine spirit prevailed throughout the meetings and several younger persons made their decision for Christ.

● The Rev. Edmund Mittelstedt, pastor of the First Baptist Church of Hebron, No. Dak., with its two churches at Hebron and Antelope, has announced his resignation and his acceptance of the call extended to him by the Fifteenth Street Baptist Church of Los Angeles, Calif. He and his wife will move shortly to Los Angeles where Mr. Mittelstedt will begin his pastorate in the Fifteenth Street Baptist Church, succeeding the Rev. B. W. Krentz, now a chaplain at Camp Callan near San Diego, Calif.



Chaplain B. W. Krentz of Camp Callan Near San Diego, California.

Chaplain Krentz, who was formerly pastor of the Fifteenth Street Baptist Church of Los Angeles, Calif., has recently completed a six weeks' course of study for Army Chaplains at Harvard University, Cambridge, Massachusetts.

Other chaplains from our churches are Roy Anderson of the U. S. Navy at the San Diego Naval Training Station; A. E. Jaster of Camp Borden, Ontario, Canada (See page 4 of this issue); and Edwin Kraemer of Pecos, Texas. (See page 5 of this issue.)

Word has been received that the Rev. Fred Schilling has received his appointment as Army Chaplain and reported at Harvard University for a period of instruction on Dec. 30th. Mr. Schilling was formerly pastor of the First Baptist Church of Wausau, Wis., and was graduated from our Seminary in Rochester, N. Y., in 1936.

● On Sunday, Dec. 27, the Gibbs Ave. Baptist Church of Canton, Ohio, held its last service as a small congregation before disbanding its church organization. Because of overwhelming difficulties, action was taken to dissolve the church and to grant letters of dismissal to the remaining members. The Rev. Wm. L. Schoeffel of Cleveland, Ohio, and the former pastor, the Rev. Benjamin Schlipf, participated in these services. The church property and furnishings have been turned over into the hands of the General Missionary Society of the North American Baptist General Conference.

● The Walnut Street Baptist Church of Muscatine, Iowa, at a business meeting on Wednesday evening, Dec. 2, voted to sever its affiliation with the North American Baptist Association and declared itself in fellowship with

the General Association of Regular Baptists. The Rev. A. E. Diddams is pastor of the church. In the city of Muscatine, Iowa, there is also the Rev. Vincent Brushwyler, formerly pastor of the Evangel Church of Newark, N. J., who serves the large First Baptist Church as minister. This Church is in fellowship with the Northern Baptist Convention.

● Evangelistic meetings were conducted from Nov. 9 to 22 in the Baptist Church of Neustadt, Ontario. In a calm and interesting way the Rev. H. E. Secord, Baptist minister of Walkerton, Ontario, brought the inspiring messages. Two persons accepted Christ as Savior and Lord. Every person who attended the services was lifted to higher grounds. The ministry of music by local and outside talent added greatly to the spiritual blessings. The Neustadt Baptist Church held its Mission Festival on Sunday, Dec. 6, with a splendid offering of \$89. The pastor, the Rev. R. A. Grenz, brought the message at both services: "What of Missions?" and "Perish Without Vision."

● The Clinton Hill Baptist Church of Newark, N. J., held a Christmas Eve Candle Lighting Service from 10:30 P. M. to 12:05 A. M. on Dec. 24 with carols sung by the noted gospel singer, Arthur McKee, and a message brought by Dr. William Ward Ayer of New York City. The Sunday School children presented a program on Christmas Day at 4 P. M. with the Intermediates and Seniors rendering the pageant, "The Gifts of God." On Sunday evening, Dec. 27, the pastor, the Rev. Verner I. Olson, spoke on "Wake Up America!" This sermon has been printed and is available upon request from the pastor. Following the New Year's Eve service "the Hallelujah Chorus" was broadcast from the musical tower.

● It will be of interest to all the friends of the former Mrs. Ella Bonikowsky, widow of the late Rev. Erich Bonikowsky of Carrington, No. Dak., to know that she is now married to Lieutenant R. A. Gerlitz, with whom she is living in Berkeley, Calif., for the duration. They are members of the First Baptist Church of Oakland, Calif., where they have met Mr. T. Eichler, son of the Rev. and Mrs. G. Eichler of Missoula, Mont., and Mr. R. Buermann, son of the Rev. F. Buermann of Portland, Ore. She writes that "the 'Baptist Herald' has always been my favorite periodical but now it is even more so, for it brings us news and inspiration we could receive in no other way." Their address is 2620 Shattuck Ave., Berkeley, California.

(Continued on Page 14)

The Baptist Herald

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Contents

Cover DesignHarold M. Lambert
 What's Happening 2
 Editorial—
 "Onward, Christian Soldiers" .. 3
 "The Chaplain in the Canadian Army" by Chaplain A. E. Jaster 4
 "Prayers for Those Who Stand in the Gap" by Chaplain Edwin Kraemer .. 5
 "Alive and Well!" by Mrs. Adlena Marschall 6
 Our Churches' Welcome to All Service Men 6
 Greetings and News from Our Service Men 7
 "Defense of Man" 8
 "A Chaplain Looks at His Work" by Chaplain Robt. A. Lundy .. 9
 "Our Army Goes to Church"10
 "Letters from Our Service Men"10
 "United to Win This War and to Witness for Christ" by Sgt. Gilbert A. Derman12
 Children's Page
 Edited by Mrs. Bertha Johnson 13
 "One Hundred Clubs Everywhere" by Mr. Walter S. Schaible14
 Reports from the Field15
 Obituaries19
 "Do You Know That . . . ?"20

Coming!

SIX SALIENT STEPS IN THE CHRISTIAN LIFE

From among the varied promises and commands that flash into our minds from the golden pages in the treasure house of God's Word Mr. David G. Vetter of Onida, South Dakota, a member of the Emery Baptist Church, has selected six of the more important for a more comprehensive understanding and appreciation of the Christian life.

THE PACIFIC GARDEN MISSION

The story of the next issue will tell the thrilling account of the famous Pacific Garden Mission in Chicago, Ill., where "Billy" Sunday, Harry Monroe and thousands of others have found the Lord as Savior. Permission has been secured to publish several chapters in one complete installment from the fascinating book by the same name written by the Rev. Carl F. H. Henry of Chicago.

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EDITORIAL



Cleveland, Ohio, January 15, 1943
 Volume 21 Number 2

Onward, Christian Soldiers

THE YOUNG MEN from our churches in the Armed Forces of the United States and Canadian governments are good soldiers of the Lord Jesus Christ. More than a thousand of them have broken the circle of their home church's fellowship and are now scattered over the face of the globe. About six hundred of them are receiving "The Baptist Herald" regularly. The editor had a singular experience in preparation for this editorial as he read several scores of letters from our Service Men to our missionary headquarters. These young men are fighting "the good fight of faith" as they adjust themselves to new and somewhat strange surroundings and as they overcome temptations by looking to God for strength and grace. They know the power of intercessory prayer as they ask and plead for the earnest petitions of those who are at home to God's throne.

Charles Weber of the Fourth Naval Reserve Headquarters in Chicago, Ill., is one of many of our young Service Men who has learned the truth of the Apostle Paul's words to be "strong in the grace that is in Christ Jesus" and to "endure hardness as a good soldier of Jesus Christ." For, as he wrote, "my continual prayer is that I may always be found faithful to Christ who gave his life for me that I may have life and have it more abundantly. And I am not ashamed to witness for him because someday I want him to witness for me."

From Cornwall, Ontario, Canada, there came this letter from Corporal N. Frieday, the spirit of which is typical of many other missives: "I cannot express fully my appreciation or feelings when I received those booklets from the General Council. I just sat down on my bunk in my barrack room and thought that the Lord never forgets you. It is wonderful to have friends so far away sending you the Word of the Lord and praying for you to brighten your way in this trying and troublesome world."

In this day we need soldiers and sailors and aviators whose fearlessness and courage will outmatch that of the enemy until victory has been achieved. Even more so, we need Christian Service Men whose devotion to Christ will burn like a glowing fire within them and will shine like a bright witness from them. To these young men from our churches we dedicate this special Service Men's issue of "The Herald" challenging and encouraging them with the words of the song:

"Onward, Christian soldiers! Marching as to war,
 With the cross of Jesus going on before."



The Chaplain in the Canadian Army

By CHAPLAIN A. E. JASTER
of Camp Borden, Ontario, Canada

Chaplain
A. E. Jaster,
Who Holds
the Rank of
"Captain,"
Saw Service
as a Soldier
in the First
World War
and is Now a
Spiritual Advisor
to Many
Canadian Soldiers
in the Second
World War.

FOR several months I have been thinking that perhaps some of the readers of "The Baptist Herald" would like to hear from one of our humble chaplains, or "padres" as they are being universally called in the Canadian Armed Forces. Without coming into conflict with the censor as regards the rights and privileges of a commissioned officer in His Majesty's Armed Forces, I will try and tell you a few things about the chaplain's work and position in our armed forces.

The chaplain receives his appointment by a commission from the King, the same as any other commissioned officer. He must have certain qualifications for his commission. These qualifications are established by the Department of National Defense. His medical category, education, and character are all very important in his qualifications.

The chaplain is responsible for the spiritual nurture of all the officers and men in his battalion or regiment with which he serves. The chaplain is a commissioned officer, but he is the one officer to whom any soldier can come at any convenient time without being paraded by an N. C. O., or other officer. He is the spiritual counsellor and adviser of all ranks in our armed forces.

The chaplain is the connecting link between the soldier and his home, and between the soldier and his church. He consults with the soldiers if they come to him, about their social problems in the army and at home. He conducts

church services, communion services, baptisms, marriages, and funerals. He visits the soldiers who get into trouble and who become prisoners in the guard-room and detention barracks and consults with them, and helps them to solve their problems in the armed forces. He visits the sick in hospitals, and in cases of severe illness he writes to the soldier's next of kin. In cases of death, he writes letters of sympathy or condolence to the deceased soldier's wife or family.

While visiting the sick in the hospital, most chaplains present the soldier with a few extra comforts and cheer, such as chocolate bars, candies of some kind, cigarettes, etc. And in the battalion or regiment, with which he serves, he is usually on the sports or recreations committee, and in charge of regimental libraries and reading rooms.

Somewhere someone has said that war is a man-made hell. And any person who saw service overseas during the last war, or who has been on active service overseas in this war, knows only too well that this little sentence tells an awful truth. War is perhaps the culmination of all the social evils of mankind. And while we have not been able thus far to liberate mankind from this evil, we must try and bring all the relief and comfort to suffering humanity that we can possibly bring, and especially to our men and women in our armed forces on sea, on land

and in the air. My personal experiences as a private in the infantry overseas during the last war have been a great help to me in my service now as a chaplain. There is no other place in life where men and women need to know Christ so much as in our armed forces.

As chaplains we have to go through some hard times, yes, terribly hard times with our men, if we want to be loyal to our commission. There is much to discourage a chaplain, but there is also much to encourage him, if he is faithful in the performance of his duties. Words cannot tell just what it means to a chaplain, when he gets a letter from a mother, thanking him for what he has done for her son, and the letter bears the marks of tears, which rolled down the mother's cheeks while writing the letter.

Once in a while the chaplain is blessed with an experience like the following. Several months ago, after a service in a chapel on a Sunday evening, three young soldiers remained with me for over an hour after the evening service. Two were young boys from the United States, between the ages of 17 and 18, and the third was a young boy from Western Canada in the beginning of twenties. All three very terribly frightened and restless about their soul's salvation.

The four of us knelt down in a little circle, and I asked each one to take his New Testament, and we read a number of Scripture verses. We prayed together most fervently. And these three young men shed many tears of real repentance for over an hour. But before we parted, they shed tears of joy and thanksgiving because God had made plain to them his way of salvation through Jesus Christ.

They wrote home to their dear ones in real letters of joy. All three boys have since gone overseas, but I believe that they will continue to bear a living witness to the saving grace of God in Jesus Christ. Experiences like that are our joy and reward for the endurance of hardship with our men in service.



On Parade for "Uncle Sam" Through the Streets of Oak Park, Illinois

Prayers for Those Who Stand in the Gap

By CHAPLAIN EDWIN KRAEMER of the Army Air Force
Basic Flying School of Pecos, Texas

SINCE the best of our youth are now being called to arms in defense of their country, it falls in line with our duty to pray for them. We learn from God's Word how Joshua prevailed against Amalek and his people when Moses held up his hands in prayer, and, when his arms grew tired, how Aaron and Hur were needed to hold them up. Our soldiers, too, need to be held up to the throne of grace in prayer.

We can easily lose the battle and all that is dear and precious to us if we fail in our devotion to God and reliance upon him for victory. The soldier, willingly or unwillingly, has been asked to fill the gap between right and wrong, justice and injustice, peace and war. He has hurled himself into the breach to stem the tide between the aggressor and the aggrieved. Are you praying for our men at the battle fronts? Samuel said, "God forbid that I should sin against the Lord in ceasing to pray for you." (1. Sam. 12:23.)

The VOICE said, "Pray! . . . What shall I pray?" Sincerely, what shall you ask for those on the battlefield? What blessing, what good, would you bestow on them through your prayers? Life is full, overfull, of duties and cares, and it is so easy to let time crowd out our prayers, but do not let it happen so in your case. Every mother, father, sister, brother, friend should have a special time for prayer during these days of spiritual and physical conflict. But what shall you pray for?

The most priceless and profitable thing you can ask for us is that Chris-

tian soldiers might remain constant in the spirit and practice of prayer. We are told that the "battle shall be turned at the gate" in prayer, and unless we are given help from above to persist and endure in prayer, we shall lose all. A Chaplain was visiting the men in the front ranks on the Bataan Peninsula, offering encouragement in faith and prayer, when he edged his way into a fox-hole where a Sergeant made room for him to enter. Soon thereafter a cloud of bombs began to fall around them, and it is reported that the Chaplain prayed. He prayed aloud too. The Sergeant prayed also. After the bombs ceased to fall the Chaplain said, "Sergeant, I noticed that you were praying." "Yes," said the Sergeant. "There are no atheists in fox-holes."

It appears to me that the time to pray is now! If God is worth calling on when we are face to face with death, he is worthy of our devotion and praise during all of this brief span of life.

Then also, pray for the salvation of the lost. We can think of nothing worse

than to send our men to the front lines to meet death unprepared.

A mother pleaded with her son to accept Christ before joining the armed forces. He laughed about the matter. Later the mother received a message that her son was killed in action. When his clothes were sent home, she found a Gideon's Testament, such as the Chaplains are placing in the hands of the men, in his pocket. And to her great joy she found that her son had signed the covenant of faith in the cover of the book. Sometime, somewhere her son had heard and yielded to the voice of God and had settled his account. Now the mother has a living hope of seeing her son again someday, thanks to the Gideons who are so generously giving time and means to provide Testaments for the soldiers.

Some four thousand copies have come to this post alone and men are reading them by the scores. They read them in the hospitals, day-rooms and barracks. Sometimes they read them in groups. Prayers are being answered as men hear the Word of God and turn their hearts to the Lord.

Finally, pray for victory. Surely, we are privileged to pray for victory in this struggle wherein so much is at stake and so much involved. We are not asking for victory which will bring us material gain, but victory which will bring peace, freedom and an abiding justice, victory which will enable us to preach the Gospel of peace to all men. So, then, may each of us, in this critical time be faithful and "abounding" in the ministry of prayer.

Special Service Men's
Subscription to
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Cleveland, Ohio



—Photo by Ewing Galloway

*"As cold water to a thirsty soul,
so is good news from a far
country."*

IN the task of sorting out some old family papers recently, I came upon an old, faded, foreign looking envel-

Alive and Well!

By MRS. ADLENA MARSCHALL of Anaheim, California

ope, with the postmark upon it, "Somewhere in France."

Inside of the envelope I found a card with a quaint Parisian scene upon it and below the short message of a few words,

"Dear Folks,

Am alive and well. Hope to see you soon.

Love, Bennie."

The date was faded, but I could still see the year 1918. How well do I remember the rejoicing in our home when we received this short message!

The favorite nephew of the family (the one in whom all our hopes had been planted who was once reported "missing in action") was now "alive and well." What words can be more full of meaning and importance to those whom we love than these?

Unbelievable but true! Was not here news as good as cold water to a thirsty soul?

The faint hope that had glimmered in my aunt's heart burned into a shining light of joy and peace. Her youngest son, her baby, was alive and well! Hope, the mother of faith, had given her the anchor to which to hold fast, that perhaps some day this miracle would happen.

May the mothers and dear ones of those who are reported "missing in action" hold fast to that strong thin line that holds the anchor of hope, that they may still receive that message, "Alive and well!"

"Dear God, grant them strength and quench their thirst. These dear ones, that await just such a message as this: 'Am alive and well.' May joy and peace again find its place among us all! Amen!"

Our Churches' Welcome to All Service Men

Our Church at Alpena, Michigan

With the opening of a large camp for airmen near Alpena, Michigan, we should like to receive the names of such who may be stationed here. Will parents or other relatives please furnish such information as may lead us to contact your son or relative? Members of the Fourth Avenue Baptist Church of this city would be happy to substitute at least in part some of the blessings which the boys are denied away from home. Send all names to the pastor of this church, and we shall give your requests our immediate attention.

W. W. Knauf, Pastor,
217 Fourth Ave.,
Alpena, Michigan.

Our Church at Gatesville, Texas

The nearest point of "Camp Hood" is approximately 5 miles from the Bethel Heights Baptist Church near Gatesville, Texas. Soldiers coming to Gatesville can take the 10 A. M. bus to Arnett, about 2½ miles from our church, from where transportation will be furnished them. We would be glad to hear from soldiers at Camp Hood whom we can serve in this way.

They are more than welcome to worship with us and in our homes a "home cooked dinner" awaits them. We can serve them best if we know of their

coming. The pastor will be glad to meet them at the U. S. O. Center in Gatesville at any time excepting on Saturday night or Sunday, to get acquainted and to arrange for accommodations.

W. H. Buenning, Pastor,
R. F. D. No. 3,
Gatesville, Texas.

Our Salt Creek and Salem Churches of Oregon

The largest training camp for soldiers has recently been completed in our territory. Within the last few weeks we have had about 60,000 boys moving in and eventually it may swell to the number of 80,000. We would appreciate it if we could have the name and address of any of our boys from our denomination who might happen to be at Camp Adair. We shall do whatever we can to make their stay pleasant and to be of brotherly and spiritual aid to them. Our Church in Salem and our Salt Creek Church near Dallas are both about 18 miles from the camp. It might be well to let the boys know that these two churches of ours are near the camp and that they should make themselves at home among us.

Otto Nallinger,
Pastor of the Salt Creek Church,
Route No. 1,
Dallas, Oregon.

Our Chicago Churches

Our churches in the Chicago area are happy to welcome all Service Men who may attend their services. The names and addresses of the churches as well as the telephone numbers of the pastors are herewith given.

First Church of Chicago,
Corner, Superior and Paulina Sts.,
Rev. John Schmidt, Pastor.
Monroe 0041

Grace Baptist Church,
Corner, Willow and Burling Sts.,
Dr. John E. Knechtel.
Avenue 0242

East Side Baptist Church,
Corner, 107th St. and Avenue N.,
Rev. Herbert L. Koch.
Saginaw 0297

Ogden Park Baptist Church,
1049 West Marquette Rd.,
Rev. Stanley F. Geis.
Wentworth 3082

Immanuel Baptist Church,
Corner, No. Robey and Newport Ave.,
Rev. Ralph Rott.
Buckingham 4828

Humboldt Park Baptist Church,
Corner, Spaulding Ave. and Cortland St.,
(Without a Pastor at Present).

Forest Park Baptist Church,
Harlem Ave. and Dixon St.,
Forest Park, Illinois.
(Call Mr. Fred Grosser at Forest 2253)

Bellwood Baptist Church,
St. Charles Rd. and 25th Ave.,
Bellwood, Illinois.
Rev. Lloyd G. Gibbs.
Maywood 5478



The U. S. Navy, Marine Corps and Army Get Together for a Friendly Chat —Ewing Galloway Photo

Greetings and News from Our Service Men

The 1943 Calendar Is a Real Treat!

By PVT. ROY W. ENGEL
of Fort Brady, Michigan

Dear Friends:

I have just received the copy of our 1943 denominational calendar and a copy of the magazine, "His." Thank you for your kindness.

The calendar is a real treat because there are many familiar faces in the picture of the Central Dakota Assembly and also some in the picture of the General Council. These group pictures are also a good reminder for me of what we are fighting for. Those happy faces reveal a spirit that no dictator can ever destroy!

Thank you for the assurance that you are remembering us in prayer. It helps a lot!

Sergeant John Lengefeld Enjoys "Baptist Herald" at Army Base on Hawaiian Islands

(John Lengefeld is a son of the Rev. and Mrs. E. R. Lengefeld of the Old People's Home of Chicago, Illinois.)

My dear Friends:

You will never really know how much "The Baptist Herald" has meant and still means to me. I scan every issue for news of my church and friends.

I am not lonesome for Christian fellowship, for even here so far from home I find an abundance of Christ's children. But, no matter where I go, I

will always long for my own church in Forest Park, Illinois. Friends, you'll never realize what a fine opportunity you have to attend your own church until that opportunity is taken away.

I am a soldier and pride myself on being able to "take it." But the tears flow freely when I lie on my bed and listen to our beautiful church songs as I dream of my own church with an empty seat where I once sat. I'm not complaining but I hope that someone will benefit by a lesson I have learned. There should be no empty seats!



Rev. and Mrs. John Schmidt of Chicago, Ill., With Their Youngest Son, 2nd Lt. Robert M. Schmidt

A Letter from Charles Wessler, One of the "Boys" of the Pilgrim Church of Jersey City, N. J., to His Pastor, Rev. Victor H. Prendering

"I want to thank you all for remembering me in your prayers. If it weren't for prayer I believe Army life would hold very many hardships. But as it is, it's swell. I do my best to be a good follower of God, and I always put in a good word for the Lord whenever an opportunity arises.

"I received a book from our Missionary Society, which also sends me tracts, and when one of the fellows who is down on Christianity and won't talk about it says something against it, I hand him this book which has Christian short stories that seem to hold his interest. I found out that some would rather read than talk."

The Rev. and Mrs. John Schmidt of Chicago, Ill., Write About Their Son, 2nd Lt. Robert M. Schmidt

We are enclosing a picture showing our son, Robert (Bob) M. Schmidt, between his parents, taken at the front of the parsonage when he was home on furlough recently. He surprised us when he returned after a year of absence from home as a 2nd Lieutenant.

(Continued on Page 19)

GOD BLESS OUR LADS

(The Motto Song of the Baptist Church of Emery, South Dakota, in Remembrance of Its Service Men.)

"God bless our lads" in air, on land, and sea!
For well we know how dear they are to thee;
Where'er they go, whatever they may dare,
God, ever keep them in thy gracious care.

"God guard our lads" by night as well as day,
For we, at home, for them will ever pray
That war and strife and enmity may cease,
And thou wilt send us Everlasting Peace.

"God guard our lads." Oh, keep them ever near!
Make strong their faith and drive out all their fear;
Give them a vision of thy saving love,
That nothing in this world can ever move.

"God guard our lads" and tho' just now they roam
Grant us our prayer and bring them safely home.
"God bless our foes" and cause their eyes to see,
That peace, alone, can only come from thee.

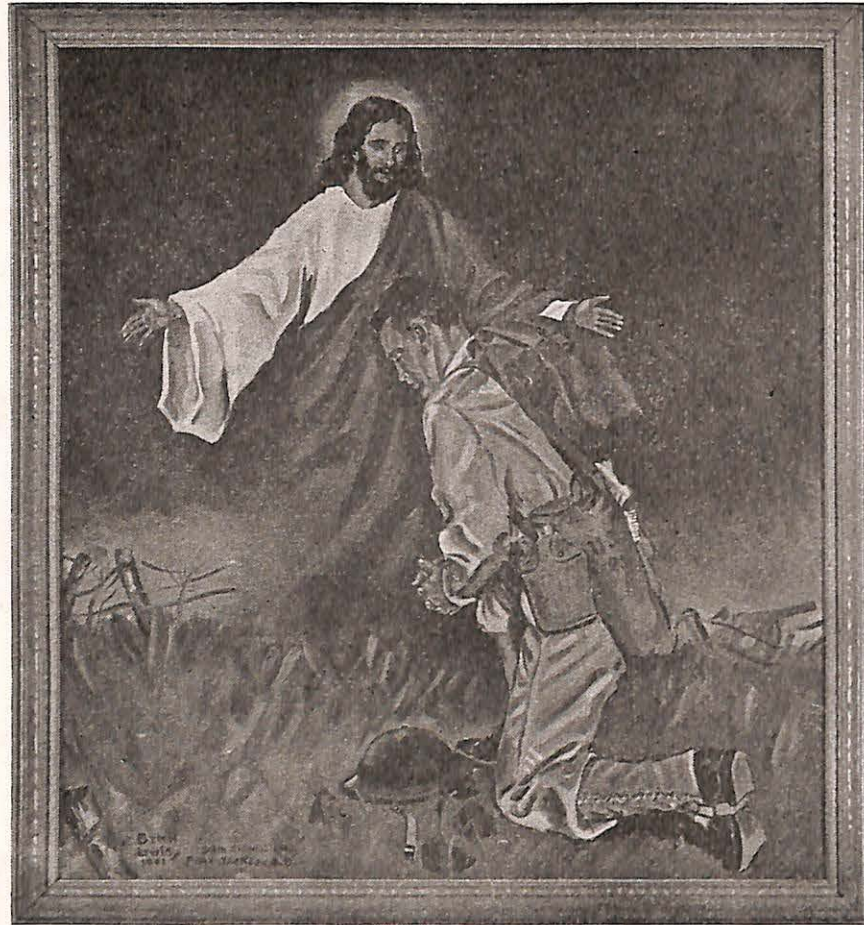
Service Men's Addresses Needed!

At the office of the General Missionary Society, Box 6, Forest Park, Ill., we have the names and addresses of more than 800 Service Men, who receive the quarterly installments of free Christian and denominational literature. Any changes in address of those men should be reported to the above address by the pastors of our churches or relatives. A revised and up-to-date list might be sent by each church.

Such changes in address for our Service Men, who are receiving "The Baptist Herald" at the special rate of 50 cents, should also be reported to the Roger Williams Press, 3734 Payne Ave., Cleveland, Ohio. It is also desirable that the Service Men themselves report these address changes to the Roger Williams Press or to Mr. H. P. Donner at 3734 Payne Ave., Cleveland, Ohio.

of New York City served as a model for the face of Christ. The hands of Christ were modeled by Private John Benkas of Lackawanna, N. Y. The kneeling soldier is a composite of two distinct types of American youth, posed by Private Thomas Hulen of Sturgeon, Missouri, and Private John Sherlock of Summit, Missouri.

May this painting be a blessing to every one of the thousand and more Service Men from our churches, many of whom receive "The Baptist Herald," as they look unto "Jesus, the author and finisher of their faith" for strength and guidance and comfort!



"Defense of Man"

The Story of an Oil Painting Owned by Chaplain Roy Reynolds of Camp Blanding, Florida

DURING the past year many of the larger cities of the United States were given a dramatic demonstration of the United States Army in action before audiences that taxed the seating capacity of immense stadia and gigantic fields. This provisional task force of about 2500 men was a cross-section of the well trained, experienced, physically fit and equipped men of the Ground Forces, of the Air Force and of the Services of Supply of the United States Army.

In the Army Depot, where many of the latest guns, armaments, tanks and equipment of the Army were on display, the Army Chapel occupied a prominent place. Here the editor of "The Baptist Herald" had the privilege of enjoying a lengthy conversation with Chaplain Roy Reynolds, with the rank of major, who related how the men of the Task Force had made frequent use of the chapel for worship and prayer and how the chaplains were rendering a unique spiritual service to "the boys."

A large oil painting in the chapel attracted considerable attention among the hundreds of visitors entering the building. It is one of the most out-

standing religious pictures which have been painted by Service Men. It is reproduced on this page of "The Baptist Herald" with the courtesy of Chaplain Reynolds, who also told the following story about the painting.

Just after Private Benn Lichtenthal, known in professional life as Benn Lewis, was inducted into the U. S. Army, he became acquainted with Chaplain Reynolds of the 128th Field Artillery, Fort Jackson, So. Carolina, who became interested in the ability of the young artist. After several small paintings had been made, it was suggested that Private Lewis paint a large oil painting (34 inches by 36 inches) for the new army chapel.

This is an unusual oil painting combining religious and military subjects. Titled "Defense of Men," the painting is a portrayal of a U. S. soldier kneeling in prayer on the battlefield, surrounded by smoke, barbed wire and field gun as the visionary figure of Christ watches over him in the background. The kneeling soldier is the protector of his country and fellow-men while Christ is the soldier's Protector.

Four soldiers served as models for the painting. Private Samuel Peskin

A Chaplain Looks at His Work

The Author of This Article Is
ROBERT A. LUNDY,
First Lieutenant,
Chaplain Corps,
Air Corps Technical School
Lowry Field, Denver, Colo.

WHEN a minister becomes a chaplain, as has happened to the writer recently, a variety of new experiences is opened up to him. Here at the Air Corps Technical School, Lowry Field, Denver, Colo., there are four chaplains who attempt to minister to the religious needs of many enlisted men and officers. Three of the chaplains are of the Protestant faith, and one is a Catholic. Denominational lines are never drawn in religious activities, however.

Army Chapels

The War Department recently constructed two new chapel buildings at a cost of \$21,000 each for use of both Catholics and Protestants. The buildings were dedicated with appropriate ceremonies late in November of last year. They are being used regularly for worship and other church activities.

Before writing a short word as to a chaplain's duties, may I remark about this particular army post. It is an air corps technical school, one of several throughout the country. The enlisted men have volunteered from all walks of life and have been assigned here from all parts of our country. Assigned to school squadrons, they learn aerial photography, how to service various types of planes, the mechanics of armament, and so on.

Several thousand civilian employees are still employed here improving the reservation. Some of the civilian clerks are women whose husbands have been in action at Pearl Harbor and in the Philippines. Some of the recent graduates from Lowry Field have also met death in the present war against the Axis powers. (Word has been received lately that two naval chaplains, one a Protestant (Presbyterian) and the other a Catholic, serving on the USS ARIZONA and the USS OKLAHOMA, respectively, also, were killed in action at Pearl Harbor).

Initial Experiences

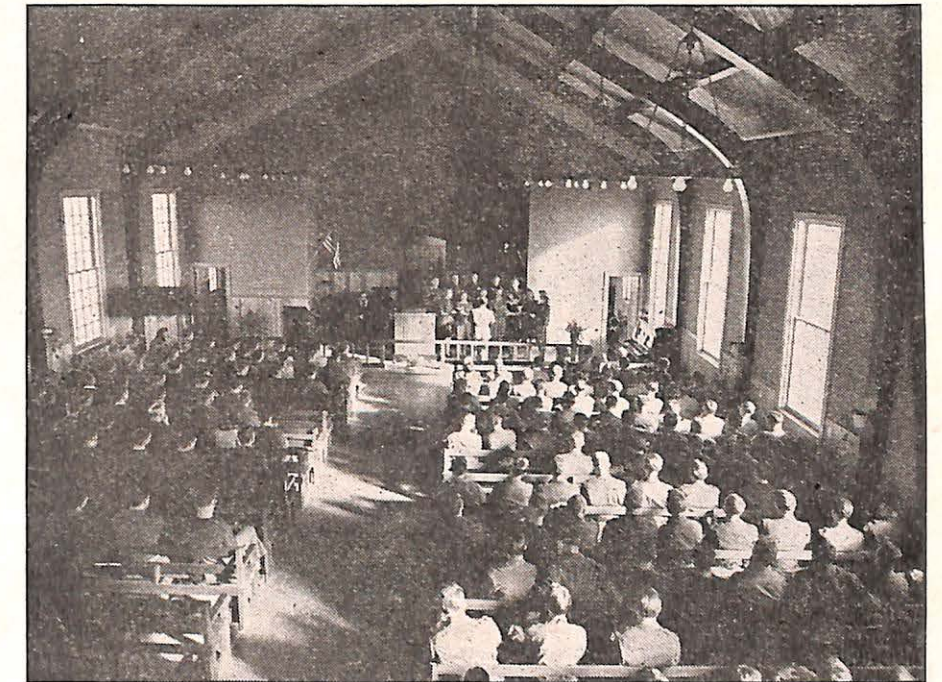
Along with nearly three hundred army officers who fill about as many positions as you would find in an American city of like population, are twenty-two nurses holding commissions in the Army Nurse Corps. That they are doing yeoman service is attested to by the chaplains who visit the hospitals daily in the course of duty.

A new officer arriving on the post during his first few weeks receives his vaccination against small-pox. He is likewise inoculated with a series of three typhoid "shots" and also receives a series of three anti-tetanus "shots" spaced at intervals. Yellow-fever serum probably also is administered, and his blood is typed.

Sunday School is held each Sunday for the children of officers and non-commissioned officers living on the post. One of the chaplains teaches a Men's Bible Class. In the evening, at 5:30 P. M., a vesper service is conducted, and there is a prayer meeting on Thursday nights.

The Chaplain's Many Duties

Other duties of the chaplain include the conducting of interviews with scores upon scores of individual sol-



A Sunday Worship Service in the Chapel at Camp Lerdo Near Bakersfield, Calif., With Chaplain Edwin Kraemer in Charge

At present officers and men are required to file their names, serial numbers, emergency address, and religious declaration with headquarters. Identification, or "dog" tags, are being issued.

Preaching Services

Early each Sunday morning one of the chaplains conducts a religious service in the guardhouse. Following this the regular Sunday morning preaching service is held in a chapel building. About one hundred men usually are in attendance.

The city of Denver, with excellent opportunities for worship, offers keen competition for the soldier's attention. So long as the men attend somewhere, no anxiety is felt for a rather low attendance figure at the post chapel. Dr. F. E. Eden, Pacific Coast director of evangelism, under the American Baptist Home Mission Society, himself a former Denver pastor, preached the Christmas sermon recently at Lowry Field.

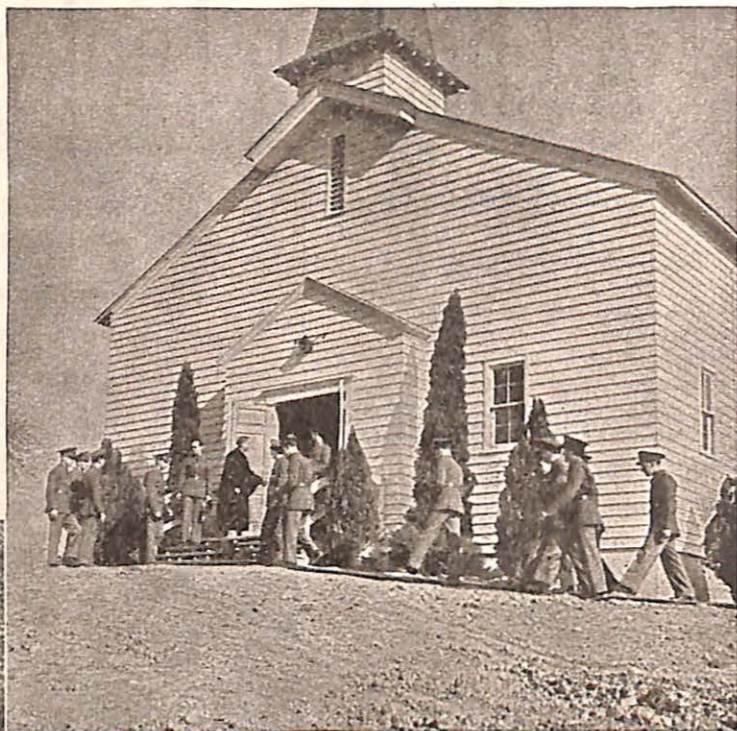
diers, many of whom have perplexing problems upon which they need wise counsel. The brunt of welfare work among the men is born by the local field headquarters of the American Red Cross. Only highest praise is accorded this great humanitarian organization after seeing it in operation. The War Department is constructing a new building to house the Red Cross here; it will be ready for occupancy the last of this month. In certain cases of emergency and death in a soldier's immediate family, financial loans from a Welfare Fund are administered under the chaplains' care.

Again the chaplain assists tremendously in fortifying the new soldier against temptation. Once every six months a lecture on sexual hygiene is given the soldiers. Not alone medical men but chaplains address the men. Since attendance is compulsory, one's audience may comprise a thousand individuals. What a rare opportunity to present the cause of clean living! A

(Continued on Page 19)

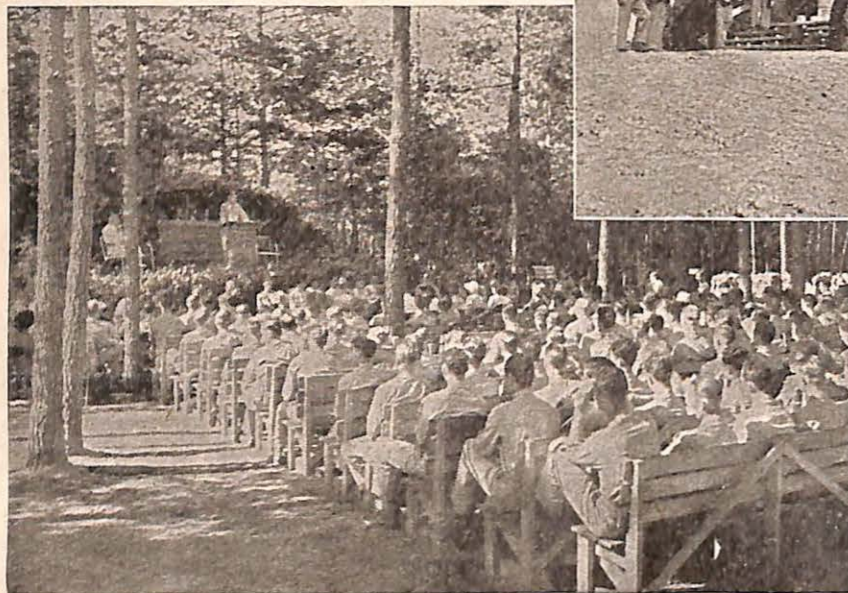
OUR ARMY GOES TO CHURCH

By BERT H. DAVIS



One of some six hundred new chapels in which Protestant, Catholic, and Jewish soldiers attend their separate services of worship

Photo by the U. S. Army Signal Corps



Outdoor worship is always popular in the army. It will be continued at appropriate times and places

Courtesy Public Relations Office, Ft. Eustis, Virginia. Private Charles Hart, Photographer.

NO LONGER are the worship services of the regiment held in the recreation hall, where the men played ping-pong or heard a concert just a few hours ago.

No longer does the army expect its chaplains to be "Jacks-of-all-trades, with week-day duties relating to the mess, the entertainment, and the athletic program of the camp or post.

Nowadays the army chaplain can give his full time to being the pastor of one thousand to twelve hundred men. For seven days a week he makes spiritual service, companionship, and

FROM THE U. S. NAVY

By WALTER W. KLAPSTEIN, Formerly of Tacoma, Washington

Dear Brethren in Christ:

What a joy it is to realize that there are people who care about the well being of the men in the service! As you undoubtedly know, the Navy is not the easiest place in the world to testify for Christ. But by God's grace, I have been faithful to him, and I rejoice in the many opportunities I have to witness for him. I praise him that I don't have to go on in my own strength, because then I would surely fail. But I am in his care and he holds me up with his hand and guides me by his Spirit, so I know I'm well taken care of.

He has led me into fellowship with the "Navigators" also. You have probably heard of them. That is a group

A Few of the Many Letters of Appreciation from Our Service Men Are Published on These Pages.

of service men who really love Christ and are serving him. I thank God for giving me the fellowship with these men, because I have had opportunities to serve God through the Navigators. Please remember the Christian service men and also all the unsaved ones in the Army and Navy. There is a real hunger for the gospel here, but it is so hard to break down the spirit of pride in the hearts of most men. Pray that the Gospel light may shine brightly!

Destroyer Base, San Diego, Calif.

FROM THE U. S. ARMY

By VERNON WOBIG, Formerly of Unityville, South Dakota

Dear Sirs:

I wish to thank you for the literature and books you have sent me. I enjoyed reading them and I have benefitted a lot from them.

Life in the army is quite different from civilian life and one must learn to live and get along with all types of people. Here one hears many of the troubles of others, but I'm happy I can take mine to the Savior and thereby get relieved of them and gain peace of heart and mind.

Christ is a Friend who is always with me and continues to satisfy and without him I know life would be an unending struggle and continuous unrest.

Fort Lewis, Washington.

FROM THE U. S. FORCES OVERSEAS

By LEONARD F. GLEWWE, Formerly of St. Paul, Minnesota (Riverview Baptist Church)

Dear Editor:

I was very pleased to receive your book and the calendar and also your best wishes. I want to wish the best of all to you and the denomination from Australia!

You express some very fine sentiments in your letter. There is a definite need for this comradeship to exist between our boys all over the world and the home church left behind.

Truly these are challenging days, not only in the political world but also in our Christian world as well. To you it will always remain to seek them out, to keep these you have and to ask for

Always the chapel glows with light, warmth, and companionship for men who drop in to talk with their friend, the chaplain.

The chaplain is the officer who most enlisted men feel free to consult about personal problems. He calls often at hospital and prison or guardhouse, and no man in the outfit can feel alone and uncomfortable while this minister in

khaki is on duty.

The families of the soldiers are coming to think of the chaplain as their pastor and friend, too, because of his interest in their sons. The writer recently visited Fort Dix, New Jersey, where there are fourteen chapels and a fine bunch of young chaplains at work.

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Religious services held during maneuvers in South Carolina

Photo by U. S. Army Signal Corps

Each chaplain's field equipment includes a folding organ

Photo by U. S. Army Signal Corps



Before the army built the chapels, a recreation hall or theater was the usual scene of Sunday worship

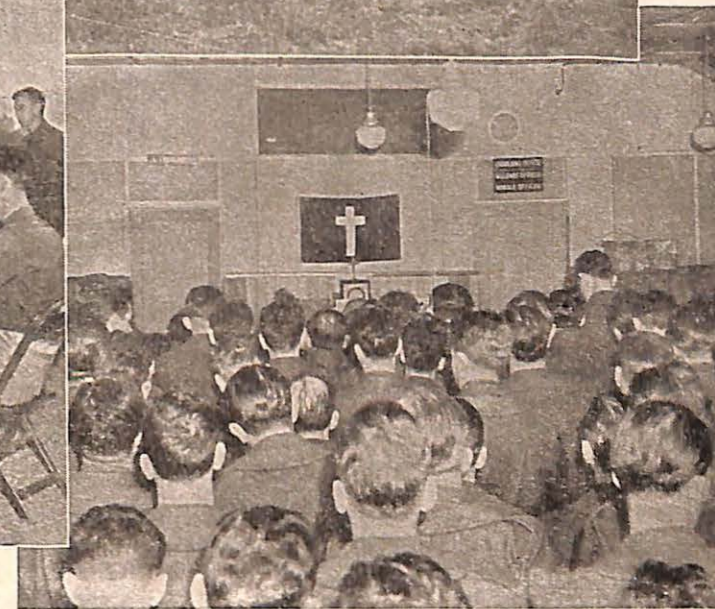


Photo by U. S. Army Signal Corps

FROM THE CANDIAN NAVY

By R. L. ZEPK, S. D., Formerly of Nokomis, Saskatchewan

Dear Mr. Kuhn:

I wish to extend my thanks and appreciation for the thoughtfulness of others in sending me copies of "The Baptist Herald." I like it especially because it so often gives news of some person I know and also for the magazine itself. The best thing to hear is that in spite of what is happening in other places, the work for Jesus continues on, at least in our homeland.

I also wish to thank you for the booklets. They help so much in times of stress and worry. When at sea, a booklet like that does much to make life something to think about and help us realize whom we are serving.

Halifax, Nova Scotia, Canada.

Don't Forget to Send "The Baptist Herald" to Your Service Men at the Special Rate of Fifty Cents Each.

the protection they need wherever they are. To us it is to remember, even in the holocaust of war, that we represent a glorious calling to God, country and our people, that we should set an example in courage and loyalty befitting our training and Christian education. No small part of this victory will be dependent upon the encouragement and the prayers of our friends in the homeland.

American Base Forces, Overseas.



One of the Chapels at Camp Funston, Kansas

United to Win This War and to Witness For Christ

By
SERGEANT
GILBERT A. DERMAN
of Fort Riley, Kansas



Sgt. Gilbert A. Derman, Formerly of Anamoose, North Dakota

A LITTLE over a year ago I wrote a short article that I intended to submit to "The Baptist Herald" for publication. In that article I expressed my ideas about the war and the army and my apparent dissatisfaction at being involved in either of them.

Then came Pearl Harbor. On the evening of December 7, 1941, I reread the article that I had prepared. Somehow, it was out of date. The things I had considered useless and foolish now had a definite meaning for me and I began to realize that there was a reason back of everything we did in our training, regardless of how trivial it may have seemed.

Since then we have become united in an all-out effort to win this war. All our thoughts and efforts are very definitely turned in that direction.

There is really nothing for me to say about my army life, since nearly everyone has a brother, a son, a husband or a sweetheart in the service who has given his views on the subject. I am at present with the Armored Force, training with an armored regiment in Kansas. I was with the Second Cavalry Regiment until

The address of the author of this article is as follows:
Sgt. Gilbert A. Derman, 37089837, Headquarters 2nd Armored Regt., 9th Armored Division, A. P. O. 259, Fort Riley, Kansas.

July of last year. I have been doing clerical work for the past year.

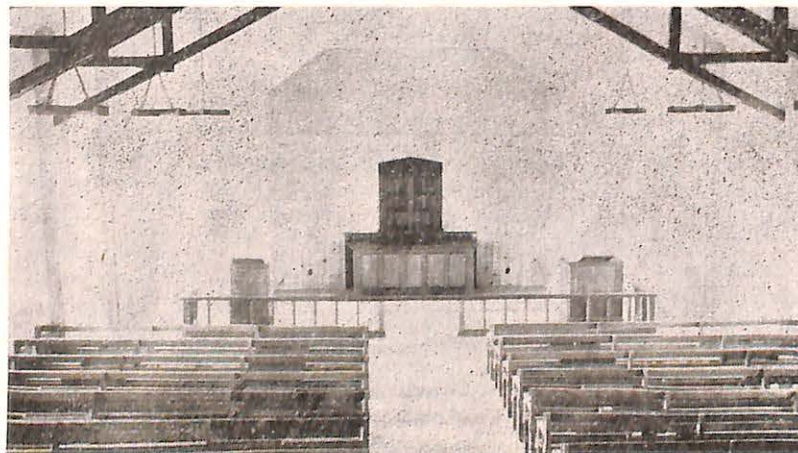
It is almost 17 months ago that I entered the army—just another "draftee." During the recent holiday season I was one of millions who missed the family reunions or the nearness of his loved ones, since we are scattered throughout the four corners of the globe.

I must also say that I miss the fellowship of the fellow-Baptists and eagerly follow the doings of the denomination in "The Baptist Herald." Especially do I miss the gatherings of the young people of the Dakotas in which I have been active for the past several years. I am eagerly looking forward to the time when I may again be privileged to meeting the young people at an assembly, a rally or a convention.

I heartily appreciate the Christian greetings I have received from time to time from pastors and from various church groups.

May we all look forward prayerfully to the day when this war will be over and we can again greet our friends and loved ones and look ahead to future happiness.

Editor's Postscript.—Gilbert A. Derman was exceedingly active in the Northern North Dakota Young People's and Sunday School Workers' Union, in which he served as an officer for several years. His smiling face and firm witness for Christ were highlights of the young people's assemblies of that area. His article was sent in response to our request for a brief word from him.



The Interior of One of the Army Chapels

CHILDREN'S PAGE

Edited by MRS. BERTHA JOHNSON of Chicago, Illinois

The Editor's Greetings

Dear Boys and Girls:

Greetings in the name of Christ and even though it is a couple of weeks past New Year's Day, I want to wish you all a very Happy New Year. I am happy to be back with you as your editor. I trust you have been keeping up your interest in the Children's Page during the past six months and that you have been collecting interesting material for our page. I would again urge you to send in stories, poems, pictures and puzzles that will be of interest to other children who read our page. We may not be able to use everything but we shall use what we have room for. I look forward with pleasure to your letters and contributions for the next few months.

New Year's Day with all of its gaiety is over but I hope that this little story about Bobby will be interesting and helpful to you.

Sincerely yours,
Bertha Johnson.

A New Year's Prayer

*The old year, Lord, is ended now,
A year of work, of play, of fun;
And so I come to thee today,
To thank thee, Lord, for what you've done.*

*To thank thee, Lord, for friends, for home,
For Christ who died for me,
Then when this life of mine shall end,
I like Him might be.*

*The old year, Lord, is ended now,
A new year is begun;
Help me, Lord, to do my best
To make this year a blessed one.*

Rearrange

Fill in the blank spaces. Then take the first letter of each word you have filled in and arrange them to spell the name of a holiday which we celebrated not so long ago. Send your answers to

Mrs. Bertha Johnson,
P. O. Box 6,
Forest Park, Illinois.

1. "If any man be in Christ, he is a _____ creature." (2. Cor. 5:17)
2. "For God so loved the _____." (John 3:16)
3. "Enter _____ in at the strait gate." (Matthew 7:13)
4. "_____ now thy Creator in the days of thy youth." (Eccl. 12:1)
5. "Ye are the salt of the _____." (Matthew 5:13)



Susan, All Covered With Snow, Enjoys Her Christmas Doll

6. "He that believeth on the Son hath _____ life." (John 3:36)
7. "Be _____ kind one to another." (Ephesians 4:32)
8. "I am the _____." (John 10:9)
9. "_____ and it shall be given you." (Matthew 7:7)
10. "For unto you is born this day in city of David a _____." Luke 2:11)
11. "_____ in me and I in you." (John 15:4)

New Year's Resolutions

"HAPPY NEW YEAR, BOBBY! It's time to get up."

Bobby rubbed his eyes and looked up into the bright smiling face of his mother. When he was awake enough to realize what was going on he jumped up and kissed his mother, saying "Happy New Year, mother!"

Daddy, mother and Bobby were going out to grandmother's for the day, so Bobby hurried to get himself dressed and eat his breakfast. Then while mother finished her tasks in the kitchen before leaving, Bobby hunted up his skates and got them in readiness for there was a pond out in back of grandmother's house and he wanted to skate.

As always, they had a wonderful dinner at grandmother's. Grandmother had raised some turkeys so they had roast turkey with all the trimmings and even mince meat pie. Bobby ate heartily, as ten year old boys do, and as soon as he was excused from the table, he said, "I'm going over and get Neil to skate with me." (Neil was a neighbor boy.)

Neil had received a new pair of skates for Christmas, so he was eager to skate with Bobby. They were both good skaters and so they had a good time racing back and forth across the pond. Before they realized it a couple of hours had passed and they were getting cold. Neil had to go home, so Bobby went into grandmother's warm house and lay down on the floor to rest.

The older ones were talking and laughing about their "New Year's Resolutions," and Bobby listened quietly to their conversation. Even though he was only ten years old, Bobby knew he hadn't always been a good boy during the past year, so he thought he would make some resolutions, too.

He found a piece of paper and a pencil, and sitting on the floor he thought of what he could do to be a better boy. This is what he wrote:

1. I will obey mother and do all I can to help her.
2. I will study harder on my lessons.
3. I will go to Sunday School every Sunday without fretting.
4. I will be good to my playmates.
5. I will be good in school.
6. I will not be selfish with what I have.

He folded the paper, put it in his pocket, and when he got home he put it in his dresser drawer so he could look at it once awhile.

During the night it snowed, and the next morning Bobby got out his sled to go sliding over on the hill.

"Oh, Bobby, will you please run to the store and get some sugar for me?"

"Aw, mother, I can't go now, I'm going sliding over on the hill." And away he went to slide.

Over on the hill with the boys, he soon forgot his mother's request. But about a half hour later he saw his mother coming down the walk with a bag of sugar under her arm. Then he remembered what he had written the day before: "I will obey mother and do all I can to help her." . . .

Monday morning Bobby went back to school after two weeks' vacation. Mother had told him to study his "Arithmetic" on Saturday but he was so busy with his new Builder's Kit that he didn't. Now when the teacher called on him to work a problem, he couldn't, so he got a zero for his lesson. Then he remembered his resolution: "I will study harder on my lessons."

Recess time came and he soon forgot his trouble. The boys were having a big time sliding around on a pond of ice on the school yard, when he spied

(Continued on Page 18)

One Hundred Clubs Everywhere!

By MR. WALTER S. SCHAIBLE of Forth Worth, Texas,
Promotional Director of the Clubs

TODAY many of our churches throughout the land have active 100 CLUBS boosting our denominational Centenary Offering. Through the pages of the BAPTIST HERALD we announced the 100 CLUB plan in December, 1941, and explained its relation to every reader in the issue of July 1, 1942. As project chairman it has been my keenest desire for some time past to present a complete summary of our gains. But no canvass of our churches could be attempted under the stress of these days. Though war demands are upon us, some of our leaders are devoting even more sacrificial efforts and have voluntarily reported their results.

These reports show that we have 100 CLUBS in the states of Alabama, Louisiana, Texas, Oklahoma, Kansas, California, Oregon, Montana, New York, Connecticut, Washington and provinces of Alberta, Saskatchewan and Manitoba in Canada. Perhaps there are other states from which we have not heard. Nor does this reflect on some sections where similar plans were already in effect, notably the Dakotas with their Dollar Clubs.

Two Young People's and Sunday School Workers' Unions have set splendid examples. The Southern Conference Union is 100%, that is, every church in this area has a 100 CLUB! The Oregon Union has six of seven of its churches behind the project.

Some unusual stories of sacrifice and vision have been received. The Church of Edenwold, Sask., with a membership of only 132 has set a goal of 100 members for its 100 CLUB,—no easy task for a Canadian church struggling with its building problem. The Canaan Church at Crawford, Texas, with a membership of 141 has gained 84 members in its 100 CLUB. The Bethany Church of Portland, Ore., is using a pledge card system so that even the youngest boy or girl may share in the plan. With a membership of 206, they have subscribed over \$325 through their 100 CLUB! Copies of their pledge card may be obtained from the writer.

The following report speaks for a church that has set the highest of all our goals. With 202 members to enlist, they are close to victory:

"The 100 CLUB is coming along. Cottonwood is aiming at 100%. The young people are putting on a special drive for dollars. The Juniors are having a contest in which they are taking missionaries to Africa in planes. Boy! are they working? Even the Primaries have been picking cotton to get a star on their poster. If you don't believe a 100 CLUB poster will bring in dollars, just try it."

From New Haven, Conn., comes this story: "Last year a class of girls ac-

What's Happening

(Continued from Page 2)

● On Sunday evening, Dec. 20, the choir of the First German Baptist Church of Chicago, Ill., rendered the cantata, "The Bright Morning Star" by Ira B. Wilson, with Mrs. Walter Pankratz directing. The Sunday School presented its Christmas program on the afternoon of Christmas Day which featured the play, "The Angels Made a Creche." The superintendent, Mr. Elmer Benson, was in charge. Pvt. Herbert Pankratz was at home over the holidays on furlough from Fort Sill, Okla., and directed the Christian Fellowship Chorus in the singing of several numbers on December 25. Among several visitors at the church during these holidays was Miss Beatrice Link of Camrose, Alta., a former student of the Edmonton Training Institute. The Rev. John Schmidt is pastor of the church.

● On Sunday evening, Dec. 20, the choir of about 20 voices of the Bethel Baptist Church of Sheboygan, Wis., rendered the cantata, "The Music of Christmas" by Ira B. Wilson, to an appreciative audience. The choir was directed by the pastor, the Rev. Thomas Lutz. On Christmas Eve the Sunday School with the superintendent, Mr. Francis Guenther in charge, gave its Christmas program. The play, "The Beauty of Christmas," directed by Mrs. Walter Karow, was presented by 6 older girls. On Sunday, Dec. 13, the Rev. Martin L. Leuschner of Forest Park, Ill., served as guest speaker, showing missionary pictures in the evening service. Recently the Rev. Thomas Lutz addressed the student body of Mission College of the Evangelical Reformed Church near Sheboygan on the theme, "The Christian Attitude Towards War."

● The Missionary Guild of the Forest Park Baptist Church of Forest Park, Ill., had the honor of presenting Mr. Werner E. Sallman of Chicago, Ill., the artist who has given the world the beautiful portrayal of "The Head of Christ," (see "Baptist Herald," April 15, 1942), to a large audience on Tuesday evening, Dec. 1st. The church was also taxed to its capacity on Sunday afternoon, Dec. 13, when the German Men's Brotherhood of the church held its anniversary program which featured the varied numbers by the Fetter Family of 13 children of Latvia. The Christmas program of the Sunday School was held on the afternoon of Christmas Day with recitations and songs by the various departments. Mr. Harold Johns, superintendent, was in charge and Mrs. C. B. Nordland was chairman of the program committee. From Jan. 4 to 8 Dr. William Kuhn brought the messages at the well attended "Week of Prayer" services.

YOUR QUESTIONS ANSWERED

1. 100 CLUB offerings may be used by a church or church group towards securing Centenary Share Certificates.
2. Write to M. L. Leuschner, Box 6, Forest Park, Ill., for a 100 CLUB HONOR ROLL.
3. Send money gifts to Dr. Wm. Kuhn at Box 6, Forest Park, Ill., stating that they represent 100 CLUB contributions.
4. Do not limit your 100 CLUB Offering to one dollar if you can give more. Many are giving two, three or five cents for each of the 100 years of our centenary.
5. Publish up-to-the-minute 100 CLUB activities in your sectional young people's papers where you have them.
6. Keep the project chairman posted.

cepted the 100 CLUB plan and each one had to earn a dollar in a special way. The day the dollars were brought in each one had to tell how she earned her dollar. One clever sixteen year old girl had put a sign on her house—"SHOES SHINED FOR 5cts." and she had more business than she bargained for. The girls are each earning another dollar this year for their 100 CLUB.

Last July we reported clubs having from six to thirty members. Five months later we are reporting clubs with fifty, one hundred and one hundred fifty members! Over a thousand individuals have responded! We are asking for ten times that many more! Now! We are asking for some leader to start a 100 CLUB where there is a church without one. Will that somebody be you? This is a National Young People's and Sunday School Workers' Project. As Christian warriors, let's make this an "all-out" effort to obtain a glorious and praiseworthy victory by July, 1943!

EDITOR'S NOTE: Any groups or organizations which have adopted the 100 CLUB in the interest of the Centenary Offering and have an interesting story to relate about their experiences are urged to write directly to Mr. Walter S. Schaible, 1205 So. Henderson St., Fort Worth, Texas, and to describe their adventures and success. Some of these accounts will appear later in print in "The Baptist Herald."

REPORTS FROM THE FIELD

CENTRAL CONFERENCE

Memorial Service for Sgt. R. W. Ranz Is Held by the Immanuel Baptist Church of Kankakee, Ill.

Raymond Walter Ranz was born in Kankakee on April 10, 1920. He was converted and baptized on Sunday, April 9, 1933, by the Rev. George Hensel, and became a member of the Immanuel Baptist Church of Kankakee.

He graduated from the Kankakee High School in 1938. Being interested in the technical phase of the Air Service he enlisted in February, 1941, and was graduated from the Air Corps Technical School at Morrison Field, Florida in September, 1941. Since February, 1942, he had been Technical Sergeant and Crew Chief.

He was happy in his work and the fact that he was promoted reveals that he did his work efficiently.

On Nov. 21st his life came to a sudden close in a plane crash somewhere in Latin America. A memorial service was held for him in our church on Sunday evening, Dec. 6th. A large audience was present. The pastor spoke on the theme, "Christian Patriotism." We had a minute of silent prayer before the regular prayer, the congregation standing. Miss Ruth Barton sang two selections: "The Twenty Third Psalm," and "Sunrise Tomorrow."

He leaves his parents, Mr. and Mrs. Walter Ranz; two younger brothers, Herbert and Robert; two sisters, Mary Louise and Betty Jane; and his grandmother, Mrs. Hary Ranz.

GEORGE HENSEL, Pastor.

PACIFIC CONFERENCE

No Spiritual Rationing at the Recent Oregon Association Sessions at Stafford

Today we hear and experience much about restrictions and blackouts. It is, however, gratifying that we of Oregon are able to report that God's realm and his people are not hampered by restrictions. His work goes forward and onward and we realize more than ever the words of Jesus: "... Thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

God's grace and love are not restricted, and as we direct our glances upward we realize that there is after all no spiritual blackout in the world. The star is still shining and guiding us through the dark night.

This truth we in Oregon again experienced as we met with our church in Stafford during the days of November 12 to 15 for our 1942 associational meetings. Happy days were spent in Christian love, fellowship, and edification!

Through the study of Paul's letter to

The Bible's Ten Greatest Chapters

The Rev. William L. Schoeffel, pastor of the White Avenue Baptist Church of Cleveland, Ohio, is preaching on "The Ten Greatest Chapters of the Bible" at the Wednesday evening prayer meetings of his church. Since many readers of "The Baptist Herald" might be interested in such a list of these important chapters, it has been sent to us by request.

- 1) Genesis 1 — Creation.
- 2) Exodus 20 — God's Holy Law.
- 3) Leviticus 16 — Atonement.
- 4) Psalm 103 — Thanksgiving.
- 5) John 1:1-18 — God's Glory.
- 6) Matthew 5 — Sermon on the Mount.
- 7) Isaiah 53 — Vicarious Suffering.
- 8) 1. Corinthians 15 — Resurrection.
- 9) Revelation 21 — The Consummation of the Ages.
- 10) 1. Corinthians 13 — The Greatest Thing.

the Colossians our faith and belief in Christ Jesus were again strengthened. We were again reminded that God's plan of salvation is sufficient for all and that Christ Jesus is and must ever be our all in all.

We are thankful to the Stafford Church and its lovable pastor, the Rev. B. J. Friesen, for their friendly welcome to their new and beautiful edifice, to their splendid homes and richly set tables. It has been good to have met with them and our fellowship with them has given us new inspiration to be laborers in God's vineyard.

OTTO NALLINGER, Secretary.

SOUTHWESTERN CONFERENCE

Annual Rally Day Program at the Salem Church of Gotebo, Oklahoma

We of the Salem Baptist Church of Gotebo, Okla., want to let our fellow-workers know that we are still carrying on God's work in our small group. In spite of many obstacles and hindrances, we are trying to do our best to be a shining light in this world of turmoil.

Several of our young men have joined the Armed Forces and our prayers and thoughts go out to them daily. We are keeping in touch with them as well as possible. Those who are in the Army are Earl Geis, Wilmer Lipps, Mitchell Powell and Ernest Schantz.

On Sunday, Nov. 29, we had our annual Rally Day program. The Sunday School presented a program instead

of the regular Sunday School classes. The theme of this service was "Laborers for the Harvest." This was fittingly carried out by readings, songs, and an inspirational message by our pastor, the Rev. Menno Harms.

The B. Y. P. U. was in charge of the evening service with Lenora Schantz, program chairman, in charge. This consisted of several musical numbers, two missionary plays and a reading by Leslie Schmidt, after which Mr. Harms delivered another fitting message using as his theme, "God's Greatest Vocation," based upon 1. Samuel 3.

At the close of the evening service we all had an opportunity to contribute to our missionary fund in the form of an offering. This totaled \$55 which were given to missions to help carry on the work on our mission fields.

MRS. ERNEST SCHANTZ, Reporter.

NORTHWESTERN CONFERENCE

Missionary and Christmas Programs of the Ladies' Aid of Sheboygan, Wisconsin

The Ladies' Missionary Society of the Bethel Baptist Church of Sheboygan, Wis., held its missionary program on Sunday evening, Nov. 8th. A welcome was given to all present by Mrs. R. Jahn, our president. Scripture was read by Mrs. Dechent and prayer followed by Mrs. Jahn. A short play was given on missions.

Mrs. Lutz gave a monologue on Miss Laura Reddig's work in the Cameroons. Those present were given a glimpse of the work that some of our missionaries are doing in that part of the world. The program was to show how important it is for each one here to give to the missions, so that the missionaries can have material to work with, and teach the gospel to the people in Africa. Each member had part in the program by giving their missionary offering, to this cause. The total sum received for the offering amounted to \$30.

On Dec. 9th the Missionary Society held its annual Christmas program. Mrs. Jahn opened the program with scripture, the story of the birth of the Christ-child and then led in prayer. The program followed with each member presenting a number of her own. There were poems, solos and duets sung. Mrs. Lutz read a story and during different parts of the story Christmas music was sung to go with the reading.

The spirit of Christmas was felt as the group took part in singing the Christmas carols. Each one received a blessing, as some of the numbers which were given, reminded us of the birth of our Savior and the approaching Christmas season. The program closed with the Rev. Thomas Lutz giving the prayer. Mrs. R. Jahn and Mrs. Mary Knuth served the refreshments to those present, after which each person present received a gift.

MRS. FRANCIS GUENTHER, Secretary.

Baptism of 17 Converts in the Bethany Baptist Church of Milwaukee, Wisconsin

The Lord has promised us that his Word shall not return unto him void but it will prosper in the thing where-to it was sent. Indeed, these words again became a reality to Christians as they witnessed the baptism of seventeen converts on Sunday evening, Dec. 13, at the Bethany Baptist Church of Milwaukee, Wis.

As the result of the recent evangelistic campaign the church has been drawn into a closer fellowship with God and the 17 persons who were so gloriously saved during these revival meetings were willing to go all the way and follow the Lord Jesus in baptism.

The Rev. Frank Veninga's message for the evening directed the baptismal candidates toward a successful Christian life, stating five rules that every Christian must follow to become a real soul winner for Christ.

On the first Sunday in January, the band of fellowship was extended to twenty-one new church members, three of which joined the church by letter and one by experience. During the ten years of the church's existence the membership has more than tripled itself.

The Bethany Church not only has experienced spiritual blessings but material blessings as well. At a recent Thanksgiving service the congregation witnessed the burning of one of two mortgages on the church property. The offering at this service amounted to \$827.97 and has now grown to more than \$900.00. This thankoffering will be used to reduce the remaining mortgage on the church to \$3,000.00. The new church edifice was dedicated in June, 1939.

ALMA SIEWART, Reporter.

EASTERN CONFERENCE

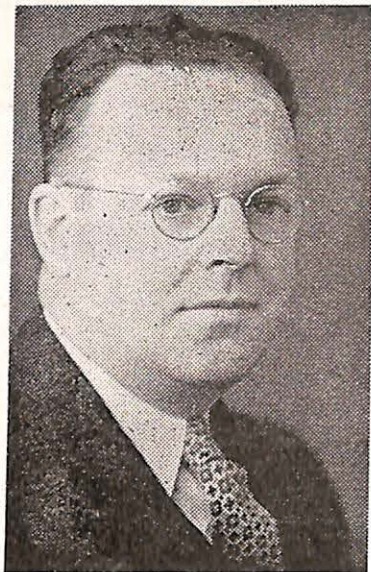
Evangelistic Services Are Conducted in the Arnprior and Killaloe Churches of Ontario

The Baptist Churches of Arnprior and Killaloe, Ontario, have recently completed a week of meetings in each of the churches. The Rev. Carl Weisser conducted the meetings at the First Baptist Church of Arnprior from Nov. 16 to 20, and the Rev. Leslie P. Albus conducted the meetings at the Calvary Baptist Church of Killaloe from Nov. 30 to Dec. 4.

On the Sunday following each week of meetings, each pastor also filled the pulpit at which he had conducted the meetings, while the other pastor filled the neighboring pulpit. The Rev. Carl Weisser was at Arnprior on Nov. 22 and Dec. 6, while the Rev. Leslie P. Albus was at the churches of Killaloe, preaching at the Hagarty County Church in the morning and at the Calvary Church in the evening.

Both pastors feel that, even though there were no visible gains, both churches were spiritually benefitted and brought into a closer bond in Christ.

LESLIE P. ALBUS, Reporter.



Mr. Ralph Brock of Erie, Pa., Field Secretary of the Baptist Life Association

Mr. Ralph Brock Is Appointed as Field Secretary for the Baptist Life Association

Since Oct. 1, 1942, Mr. Ralph Brock of Erie, Pa., has filled the position of Field Secretary of the Baptist Life Association with headquarters in Buffalo, N. Y., eventually to cover all the states of the United States in which the Association holds license, excepting the states of California, Oregon and Washington.

Mr. Brock has an excellent background of service in the Central Baptist Church of Erie, Pa. He has taught the adult Sunday School class for many years, and organized Troop 5, Boy Scouts in that church. The son-in-law of Mr. J. A. Zurn, he is the proud father of one son seven years old.

During his first month, through his efforts, 21 new members were secured for the Baptist Life Association, and in November 19 more new members identified themselves for amounts of insurance ranging from \$500 to \$3,000.

The officers of the Association are very hopeful that such successful recruiting will continue in the future. Not only will Mr. Brock's duties be to increase the membership of the Baptist Life Association, but what is more difficult, he will increase the sales force—men and women to build up the entire membership of the Association. Anyone desiring to be employed, either full-time or part-time, should write to Mr. Ralph Brock, 860 Walden Avenue, Buffalo, New York.

F. W. GODTFRING, Secretary.

Salesmen and Saleswomen

Excepting religion, insurance renders the greatest service to humanity. We are rapidly expanding and we need additional representatives. Prospects furnished. Full or part time work. Satisfactory earnings assured. We thoroughly train you. Splendid opportunity for rapid advancement. Write to Ralph Brock, Field Secretary, for complete details.

BAPTIST LIFE ASSOCIATION
860 Walden Ave.,
Buffalo, New York

DAKOTA CONFERENCE

Ministry of the Newly-organized Choir of the Washburn Baptist Church of North Dakota

Recently a group of young people from the Baptist Church of Washburn, No. Dak., met at the parsonage for the purpose of organizing a choir. Our pastor, Rev. John Giesbrecht, as well as many of the church members, felt a definite need for a choir, which the church had not had for the past several years.

The following officers were elected and installed: Mrs. John Giesbrecht, director; Rev. John Giesbrecht, president; Mr. Jacob Rothman, vice-president; Miss Adeline Keck, secretary; Miss Clara Geigle, pianist, and Miss Lucille Wagner, book ward.

Our young people are responding very enthusiastically to this new venture. At present, we have enrolled 31 members, and it is hoped that this number will increase.

The choir has sung in several church services and special programs. We enjoyed going Christmas caroling by means of horse and sleigh. The work of our choir is dedicated to the service of God and to glorify his name.

ADELINE KECK, Secretary.

The Church at Lehr, No. Dak., Welcomes the Rev. Martin DeBoer and Family

Since the Ebenezer Baptist Church of Lehr, No. Dak., has been without a shepherd for almost 5 months, God has answered our prayers and has sent us a new pastor with his wife and 2 lovely daughters in the persons of the Rev. and Mrs. Martin DeBoer and daughters, Lillian and Ruth.

On Sunday evening, Dec. 20, the church extended its welcome to them. Our neighboring church at Wishek had been invited with its pastor, the Rev. J. C. Gunst, who had charge of the program and brought a brief message appropriate for the occasion. Musical numbers were rendered by the Lehr church choir and by a young men's quartet.

Following this, there were addresses of welcome by one of our deacons, Mr. John A. Miller; by one of our oldest church members, Mr. Jacob Ruff, Sr.; and by our church clerk, Mr. Jacob Kessler. Then the Rosenfeld Church Station Choir sang a number and, in addition, messages were brought by our Sunday School superintendent, Mr. Albert Helwig; for the Lehr Ladies' Aid by Mrs. John A. Miller; for the Rosenfeld Ladies' Aid by Mrs. J. J. Knoblick, Jr.; for the King's Daughters by Miss Christina Harr. This group also presented Mrs. DeBoer with a lovely corsage of pink rose buds. Mr. Henry Kranzler spoke in behalf of the B. Y. P. U.

Then Mr. and Mrs. DeBoer spoke thanking all the members of the church for everything, including the pantry shower that had taken place before their arrival. They said that they firmly believed that it was God's will that they should come here and asked for our support in prayer.

CHRISTINA HARR, Reporter.

Recent Events of Importance in the Baptist Church of Harvey, North Dakota

On Sunday, evening, Dec. 6, the Junior Sunday School department of the Baptist Church of Harvey, No. Dak., had charge of the service by presenting a program of songs, recitations and the 117th Psalm. Miss Doris Faul was in charge of the meeting. The pastor of the church, the Rev. Daniel Klein, also spoke.

The 13th anniversary program of the Harvey Women's Missionary Society was held on Sunday evening, Nov. 22, with the dialogue, "The Neighborly Gossip," and an address by Dr. L. J. Seibel of the Mennonite Brethren Church featuring the program. Mrs. Daniel Klein led this service. Mrs. Harold Faul is president of the society.

On Sunday morning, Nov. 29, the Rev. Martin L. Leuschner, young people's secretary, was the guest speaker at the Sunday School and church worship services. This was his first visit to the Harvey Church.

M. LEUSCHNER, Reporter.

The Soul Harvesting Enterprise of the Dak. Conf. Receives Emphasis in Our Churches

The evangelistic endeavor of the Dakota Conference churches under the direction of the Rev. Arthur Ittermann of Emery, So. Dak., has been stressing prayer, tract distribution, personal soul winning and Sunday School evangelism. The endeavor has been given the descriptive name, "Soul Harvesting Enterprise."

About Jan. 5th the office of the General Missionary Society in Forest Park, Ill., sent a "Soul Harvester's Kit" to more than 200 church and youth leaders, Sunday School teachers and personal soul winners in the Dakota churches with helpful literature and suggestions how to win others to Christ. It is hoped that those receiving these kits will make good use of them.

All of the pastors of the Dakota churches are urged to send a report to the chairman, Rev. Arthur Ittermann, before Jan. 25, in which they are to include what has been done in their churches in carrying out the goals of the Soul Harvesting Enterprise. The united prayer of this ministry is for "A Great Revival and Ingathering for this Centennial Year of 1943."

M. L. LEUSCHNER, Reporter.

Northern North Dakota Young People's Rally at McClusky Is Attended by Large Crowds

On Nov. 27, the Northern North Dakota Young People's Association met for a rally at McClusky, No. Dak. The banner motto was "For Christ and the Truth."

The big day started at 10:30 A. M. Miss Betty Rott of McClusky opened with a song service. Miss Lydia Kaiser, also of McClusky, gave the "Welcome." The Rev. A. Bibelheimer, dean, gave the response.

Our worship service opened with a prelude played by Clara Geigle of Washburn. A song by a sextette of the McClusky young people was sung. The Rev. Alfred Weisser gave the sermon.



The Junior Sunday School Department of the Baptist Church of Harvey, North Dakota

He spoke on "Christian Youth Facing the Shattered Wall of Zion."

Our afternoon service started at 2:00 P. M. We opened with a devotion. The Rev. Edgar Klatt spoke to us on "The World's Greatest Need of Today—FAITH."

After our afternoon service, we had a special business meeting. Miss Esther Kaiser took charge of this. It was decided that our next assembly would be a combination of the Northern and Central Young People's Unions of the state. This means that our next assembly will be at Jamestown, No. Dak.

At 6:00 P. M. we had our fellowship supper, again at the courthouse. The local society was in charge. Verla Lang led in the song service. During the meal a piano solo was played by Wanda Kaiser, and a vocal solo was given by Verla Lang.

Afterwards a welcome was given to the new pastors of the Grand Forks and Washburn churches, the Revs. Edgar Klatt and John Giesbrecht by Lydia Kaiser. Roll call was a highlight of the evening led by Miss Clara Neuharth, vice-president. Each society had to give a silent act on some character of the Bible.

In the evening moving pictures were shown to us by the Rev. M. L. Leuschner, who arrived in time from Chicago to show them to us. Pictures were shown of the Cameroon Missions, churches in our denomination, the Edmonton Bible Institute, the oldest church, the Fleischmann Memorial Church at Philadelphia, birthplace of our nation. These pictures were very instructive and inspiring, showing some of our denominational workers as well.

CLARA GEIGLE, Reporter.

SOUTHERN CONFERENCE

Dedication of New Church Furniture at Donna, Texas, With Mission Secretary as Guest

It is always with joyous anticipation that one looks forward to a meeting with friends on a festive occasion. This is especially true when these friends

are fellow-believers and co-laborers in the vineyard of the Master. This was my recent experience in the Baptist Church of Donna, Texas, where I helped the church to dedicate the new church furniture.

Our story goes back some twenty-odd years, when a handful of our Dakota friends, along with others, ventured forth into the newly developed, but promising Rio Grande Valley of Texas. This pioneering group, along with other industrious "shock troops," have developed what was once waste land into beautiful citrus and vegetable gardens. Now one may look out upon thousands of acres of productive fields and orchards.

In spite of this economic success, these "Valley" pioneers recognized an obvious vacancy in their newly conquered land; and they planned steps to remedy this situation. Just as a home without a mother is a poor substitute for that sacred institution, so a community without a church is likewise incomplete. In 1928, this vital phase of the community life was taken care of with the erection of our North Donna Baptist Church. Since that day the church has struggled heroically to remain alive and useful.

In the planning of the church building, physical comforts were forfeited until such a time when prosperity should come round the corner. For 14 long years uncomfortable church "pews" had to suffice. Last year, the idea to purchase honest-to-goodness pews was born. The idea took root, blossomed into a reality, and on Dec. 6, 1942, we were privileged to help dedicate this new church furniture, which included pulpit chairs, into the service of Christ.

When the financial statement of this drive was read, it was learned to our gratification that the furniture was fully paid for, with a cash balance on hand. To celebrate this victory, a mission offering was taken which amounted to \$84.00. Much credit for the continued success of the work in Donna should be given to the pastor, who began his seventh year of service there on dedication day, the Rev. L. Hoeffner.

P. PFEIFFER, Mission Secretary.

NORTHERN CONFERENCE

Inspirational Program of the Young People's Society at the First Church of Leduc

After another year of activity the B. Y. P. U. of the First Baptist Church of Leduc, Alberta, can again report about its work to "The Baptist Herald." During the past year we held eighteen business meetings. Our other meetings featured varied programs and were filled with inspiration.

We have 44 members who are active in the work. In the past year we as young people presented communion cups to the church, and sent \$35.00 for missions.

On Dec. 2 we held our annual election of officers with the following results: Charlie Fleck, president; Mrs. J. Kornalewski, vice-president; Dorothy Fillenburgh, secretary; Cecilia Priebe, asst. secretary; Elmer Roth, treasurer; Agnes Priebe, pianist; Doris Holland, asst. pianist; Marvin Wiedman and Bill Ohlman, ushers; Elsie Mashoskie, librarian.

Thus we march on and forward trying to work more for our Master.

DOROTHY FILLENBERG, Secretary.

Reception at the Regina Baptist Church For the Rev. and Mrs. R. Milbrandt

It is invariably a joyous moment in the history of a church when a new pastor arrives to take over the field. This was particularly the case when the Victoria Ave. Baptist Church of Regina, Sask., welcomed the Rev. and Mrs. R. Milbrandt on Nov. 23rd. The strains of the chant of sadness that arose at the departure of the Rev. and Mrs. A. Kujath a few months ago suddenly became transformed into rising cadences of joy. The church has long and earnestly searched for the right

man. They feel now that God has answered their prayers.

On Sunday morning, Nov. 23rd, Mr. Milbrandt brought his inductive sermon. In the evening the official reception took place. Under the chairmanship of Mr. G. Pudlas, the senior deacon, numerous messages in song and speech were given. The Rev. A. R. Weisser, pastor of the Edenwold Church, spoke first very appropriately on "Feed Thou My Sheep." Then followed words of welcome from the representatives of the various branches of the church. At last the pastors from the neighboring churches brought their messages of congratulation and welcome: H. Waltereit from Fenwood; Wm. Sauer from Nokomis; H. Bentall from the First English Baptist Church of the city; and K. Korella from Southey.

After the official reception in the main auditorium all visitors were invited into the basement for a lunch with the Milbrandts and the members of the church. In this connection personal congratulations and wishes were expressed galore.

KARL KORELLA, Reporter.

Echoes From the Little Church on the Hill at Serath, Saskatchewan

The Little Church on the Hill at Serath, Sask., recently tried an experiment by holding an adult Bible School in which young and old were to participate. Since every experiment is invariably eyed with some suspicion, there was, by no means, one hundred per cent cooperation from the start. However, there are always heroic souls with sufficient adventure to go the second mile of innovation. And it was for these souls that the school ultimately became a success.

Every night for the duration of one week Bible School attendance grew steadily. Introduced by a one hour evangelistic period, the school went into session with splendid response on

the part of young and old. On the last evening these efforts were crowned with tangible success—the conversion of a young man.

In this work the pastor, the Rev. Karl Korella, was assisted by the Revs. E. J. Bonikowsky from Jansen and A. R. Weisser from Edenwold. We feel very grateful to them for their service.

Following the last night of Bible School all were invited to the basement of the church where lunch was served. Since this was to commemorate the twelfth anniversary of the Serath Ladies' Aid, the tables were decorated with the months of the year and each guest found his or her place accordingly. This unique arrangement found expression when one person from each month was called upon to praise or belittle his natal month.

Nearing the close, someone abducted the crown prince, Baby Korella. After a while, however, two little girls returned him in a new bed with gifts piled all around. For these very thoughtful and generous presents we are indebted to the Ladies' Aid and families of our Serath Baptist Church.

LILLIAN KORELLA, Reporter.

NEW YEAR'S RESOLUTIONS

(Continued from Page 13)

Gene, the boy who had deliberately broken his new Eversharp pencil. An ugly little voice whispered, "Go ahead and trip him. He broke your pencil; so here's your chance to get even with him."

Before he could stop and think it over, he went over and tripped Gene as he slid across the ice. Gene fell on his nose, and it started to bleed. When he started to cry, Bobby remembered that he had resolved, "I will be good to my playmates."

That night when he was getting ready for bed, he opened his dresser drawer and there was the paper on which he had written his resolutions. He felt badly because he knew he didn't keep his resolutions and he had been a bad boy.

But Bobby's mother had taught him to love Jesus and to pray. So that night as he knelt down before his bed, he prayed, "Dear Jesus, I am sorry that I disobeyed mother, and didn't get my lessons, and that I tripped Gene. Forgive me, Jesus, and help me to be a good boy." From that day on, every morning Bobby asked Jesus to help him to be a good boy for that day, and after that instead of trying to remember to keep his resolutions he tried to remember to be good just as Jesus is.

Now, boys and girls, perhaps you made some resolutions, too, and have found them hard to keep. Why don't you try Bobby's solution. If you didn't make any on New Year's Day, it isn't too late to make the following, and do them every day:

- With God's help I will
1. Read my Bible every day.
2. Pray every day.
3. Go to Sunday School and Church every Sunday.

OBITUARY

MRS. ELISE STADING of Antelope, North Dakota

One of the earliest pioneers of the Baptist Church of Antelope, No. Dak., Mrs. Elise Stading, nee Krause, was called to her heavenly reward on December 3, 1942. She was born September 2, 1869, at Elbing, West Prussia. At the age of 20 she came to America and settled at Danzig, No. Dak. Here in 1893 she was married to John J. Stading. In 1897 they moved to Antelope, and here she was baptized on confession of her faith by the Rev. Emil Mueller. Since that time she has been a faithful and respected member of the Hebron Baptist Church. She served many years as Sunday school teacher, also as president of the Ladies' Aid. She will be sorely missed in the church.

Besides her husband there are seven children who mourn her passing. They are Reinold and John, Jr., of Antelope; Robert of Casey, Ill.; Richard, now serving in the U. S. Army as Staff Sergeant; three daughters, Mrs. J. Stickle of Glen Ullin, No. Dak.; Mrs. Carl Hanger of Jamestown, No. Dak.; and Mrs. Richard Heil of Wibaux, Mont.; and 13 grandchildren.

Words of comfort were spoken at the burial service on December 8th by the undersigned.

Hebron, No. Dak.

Edmund Mittelstedt, Pastor.

JOHN S. HOOGESTRAAT of Chancellor, South Dakota

Mr. John S. Hoogestraat was born April 25, 1867, at Pewsum, Ostfriesland, Germany. He died December 8, 1942, at the age of 75 years, 7 months and 12 days.

In 1868 with his parents he emigrated to America and settled at Pidot, Illinois. From there they moved to Ackley, Iowa, in 1870, and to the Dakota territory in 1883.

On February 25, 1891, he was united in marriage to Gertie Johnson at the Germantown Presbyterian manse by Rev. A. Kalohn. For two years they lived on a farm one mile north of Chancellor and then moved to a farm located three miles north of Lennox, where they resided for 25 years. In 1918 they moved to Chancellor. Here they lived together until his departure.

After a considerable time of searching, soul trouble and prayer, he could through faith believing see that Christ had paid the debt for the penalty of his sins; this he accepted and received peace in his heart. On February 21, 1897, he was baptized by the Rev. Otji Olthoff and joined the Baptist Church of Chancellor of which he was a faithful member until the end.

On February 25, 1941, Mr. and Mrs. Hoogestraat celebrated their golden wedding anniversary.

He leaves to mourn his beloved wife, two sons, Bert H. Hoogestraat and Ed. J. Hoogestraat, two daughters-in-law, Mrs. Bert H. Hoogestraat and Mrs. Ed. J. Hoogestraat, one son-in-law, Henry Weeldreyer of Cottage Grove, Ore., ten grandchildren, two great grandchildren, one sister, Mrs. Flora Heeren of Tea, two brothers, Henry H. and Aaron Hoogestraat of Big Stone City, So. Dak.

Chancellor, So. Dak.

John P. Epp, Pastor.

Answers to November Problem of Children's Page

- Uncle Tom's Cabin — H. B. Stowe
Tom Sawyer — Mark Twain
Huckleberry Finn — Mark Twain
Little Women — L. M. Alcott
Jo's Boys — L. M. Alcott
Pilgrim's Progress — J. Bunyan
Book of Acts (Bible) — Luke
1 and 2 Corinthians (Bible) — Paul
Revelation (Bible) — John
Exodus (Bible) — Moses
Lamentations (Bible) — Jeremiah

Correct answer was sent by Charles Junior Reiss of Lyons, Kansas. All the others answers sent were incorrect.

KLARA BICKEL KOCH, Editor.

NEWS ABOUT SERVICE MEN

(Continued from Page 7)

We did not know that he had been a Cadet in training for an officer until a few days before his graduation. Here is a brief sketch of his career.

Robert, our youngest son, was born in Philadelphia, Pa., on January 7, 1920. As a boy he was fond of catching young rabbits on the prairie near Nokomis, Sask., Canada. He was almost killed in an auto accident when we returned from Canada to Philadelphia.

In Union City, N. J., he was graduated from Emerson High School, and in 1935 he confessed faith in Christ and was baptized by his father. He attended North Park College at Chicago, and State University of Iowa at Iowa City, where he studied chemistry.

Before he finished college he was drafted into the Army in November, 1941, and sent to Camp Bragg, N. C., and Camp Jackson, S. C. After he had been promoted a Corporal, he was selected for special training and appointed a Cadet at the Officers' Training School for Chemical Warfare Service at Edgewood Arsenal, Maryland, where he was graduated and commissioned a 2nd Lieutenant in this branch of service on October 31, 1942. His first assignment took him to Camp Gordon, Georgia.

A CHAPLAIN'S WORK

(Continued from Page 12)

recent visit by the writer to the "G. U." ward in the post hospital showed a surprising low casualty rate from this sort of thing. The men of the Air Corps, and, indeed, of our entire army, navy and marine corps are a splendid lot,—intelligent, clean and fine!

Time does not permit speaking of the many other things to which the chaplains give their time and attention. As in the ministry the avenues whereby aid may be extended to the individuals in one's parish are unlimited. Now, more than ever, the chaplain is a spiritual guide to his men pointing the way to service to God and fellow-man.

As a Northern Baptist chaplain the list of Baptist boys who pass through this office is ever growing. Churches, pastors, state convention secretaries, all can assist the chaplain in his work by keeping alive the home and church contact with the soldiers. Names of all service men, together with the most up-to-date addresses, are needed.

Benefiting from the experience of the past war, when our overseas soldiers were lost to the churches in large numbers, we of this age within the church can do much to save the men of our generation who are in service to Christ and the church.

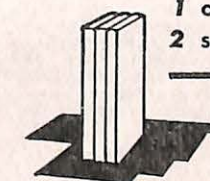
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Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

99 years ago—1844—our denomination still listed but one Church on its total report, the Church founded in Philadelphia by Rev. Anton Fleischmann with 19 charter members, with several others who had also been baptized into their fellowship.

The Bible has now been translated into 1055 different languages and dialects. No other book has enjoyed such distribution and so many translations.

89 years ago—1854—The First Church in Brooklyn, N. Y., was founded under the leadership of Rev. J. Grimmel by 24 charter members. The Church has grown to 225 members and meets in a splendid, modern building.

**A Small Supply
of 1943 Denominational
CALENDARS
Are Still on Hand.
Send for "Extras" for Your
Church While They Last!
General Council, Box 6,
Forest Park, Illinois**

The fastest scheduled diesel train in the world is the Burlington "Zephyr" averaging 84 miles per hour. The fastest scheduled steam train in the world is the Milwaukee Road's "Hiawatha" averaging 81 miles per hour.

79 years ago—1854—Brother E. Tschirch, acting as moderator at a meeting with 11 present, organized our Church at Kankakee, Ill., which has now grown to a membership of 261.

Rioting over the drafting of men for the Civil War resulted in 1,000 being killed in New York City and a property damage of more than \$2,000,000 in this same year of 1864.

69 years ago—1874—94 members under the leadership of Rev. J. Linker founded the Second Church in Philadelphia, now called the Pilgrim Church, which has also grown in size during these years, reporting a membership of nearly 400.

Santa Claus had quite a time with the request of one girl on the West Coast who wrote, "Dear Santa, I am a little girl of 18 years, and would like to have you bring me 20 gallons of gas, four new tires, and a Second Lieutenant."

59 years ago—1884—Professor J. S. Gubelmann was elected to begin his work as professor at our Seminary

Mention of a few of the NEWER BOOKS

by the
Business Manager

The Harmony of Science and the Bible

This new book by the able Dr. C. Theodore Schwarze, emeritus professor, New York University, is informing to a high degree. If you read it you will get much new light on your Bible and your convictions will be deepened. Read, by all means, what he has to say about the "rib." It has 155 pages and price is \$1.00.

It Can Happen Between Sundays

Just off the Judson Press Dr. Eugene D. Doloff conveys the results of his study and solution of the mid-week meeting, usually known heretofore as prayer meeting. It is surely timely. This week day service has suffered appallingly in some of our own churches so that the spiritual life, the dynamic of the church, is greatly impaired. This book is full of suggestion and is, of course, intended for pastors. 111 pages. \$1.00

Man of Like Passions

The newest book by Richard Ellsworth Day, who made a name for himself in his biographies of Spurgeon and Moody, brings new things to light from the godly and intensive life of the outstanding evangelist Charles G. Finney. Anyone who can read this book and not be greatly stirred might well ask if he is divinely called to the gospel ministry. Such an one may return the book and get his money back. There are 200 pages for \$1.50, that's three quarters of a cent for a page.

The Pastor's Legal Adviser

This book having had numerous favorable reviews since its recent appearance was written by two men, Norton F. Brand and Verner M. Ingram both of whom belong to the legal profession and whose counsel is dependable. Many difficult questions are elucidated making it a desirable volume for the pastor's library. Bound in natural buckram it has 237 pages including a valuable index and sells for \$2.00

The Divine Unfolding

It is my sincere desire that every growing Christian read this impelling volume. It nourishes the faith and fills one with the humble aspiration of knowing more intimately the great scheme of redemption as unfolded in history. The author, Dr. James R. Graham, Jr., still in the prime of life, was missionary to China under the Southern Presbyterian Board and is now of the faculty of Wheaton College. He is a vigorous platform speaker and is original in his presentation of truth. 128 pages and costs \$1.00

Spurgeon's Sermon Illustrations

An old book republished in condensed form. The sainted Spurgeon was a master at illustration. There are 550 of them including some direct quotations. They are a rich fund for the public speaker. 144 Pages. \$1.00

Roger Williams Press
3734 Payne Ave., Cleveland, Ohio

in Rochester. He taught theology there for 31 years before retiring.

Gov. Harold E. Stassen of Minnesota has often been talked about as being presidential timber for 1944. As newly-elected president of the International Council of Religious Education he will further his influence among the Baptists and Christians of our land.

49 years ago—1894—The Church at Sheffield, Iowa, now numbering 140 members was founded in this year, the year that also marked the beginning of the Chinese-Japanese war which continues intermittently even unto this day.

Branch Rickey, manager of the St. Louis Cardinal Team that won such fame in 1942, served at his post for 25 years without once attending a Sunday baseball game! They called him "the Sunday School man"!

39 years ago—1904—The work of caring for orphan children was incorporated into the work of our denominational conference leading to the purchasing of our fine Children's Home at St. Joseph, Mich., where dozens of homeless children are now being cared for through Rev. and Mrs. H. Steiger.

Senator Byrd claims the national debt will rise to \$300,000,000,-

ECLIPSE

**The Latest Novel by Paul
Hutchens, Popular Christian
Novelist, Will Begin as a
Serial Story in the Feb. 15th
Issue of**

**"The Baptist Herald."
An Exciting Story That Will
Stir Your Soul!**

000 before we will finish the war deficit-spending. At current rates of interest, it will cost \$7,500,000,000 to service such a debt. Just the interest will amount to more than the total cost of government in 1916!

29 years ago—1914—Philip Bickel, editor of the "Sendbote" from 1865 to 1878, died in this year after contributing a great deal to the literary life of our denomination.

The Church is always a priority, and religion knows no rationing.

19 years ago—1924—our Church at Franklin, Calif., was organized in this year and reports a membership of 138 within this brief history.

The airplane is mentioned in the Bible—Isaiah 31:5 and 60:8. The submarine is mentioned in the Bible—Habakkuk 1:14-17. The automobile is mentioned in the Bible—Nahum 2:4-5.

9 years ago—1934—Rev. S. Blum was appointed editor of the "Sendbote" and he has been rendering noble service ever since.

19% more people have been killed and injured in street accidents this year than last year due to the dim-out. More people have met with death and accidents on the streets of New York City than in the merchant marine during the same period.