

Lovely Blossoms of Spring

# BAPTIST HERALD

Printed in U.S.A.

April 1, 1944

# WHAT'S HAPPENING

Recently a Bible School of two weeks was held in the Baptist Church of Minitonas, Manitoba with 28 young people in attendance. The Rev. Phil. Daum of Winnipeg, Man., taught the courses on "The Letter to the Galatians" and "The Teachings of the Baptists," and the Rev. Otto Patzia taught "The Art of Worship" and "Problems of Young People." The Rev. Walter Stein, pastor, taught a course on "Scripture Memorization." In the evenings, messages for the church were brought by the Reverends Phil. Daum and Otto Patzia on "The Revitalization

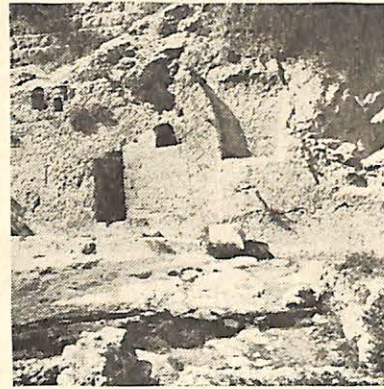
of the Christian and the Church." The church experienced a new spiritual uplift during these weeks.

The Rev. Jacob Zimmerman, formerly pastor of our Humbolt Park Baptist Church of Chicago, Illinois, has accepted the call of the First Baptist Church of Sheboygan Falls, Wisconsin, a church of the Northern Baptist Convention. He will begin his ministry there on May 1st following his graduation from the Northern Baptist Seminary in Chicago. Mr. Zimmerman wrote: "We will always be interested in the North American Baptist Conference, and you will hear from us from time to time."

The Grace Baptist Church of Sheffield, Iowa has called the Rev. Lyman Church of New Hartford, Iowa, to which he has given a favorable response. Mr. Church was formerly a member of the Baptist Church of Parkersburg, Iowa for a number of years and is well known to some of our Iowa churches. He will succeed the Rev. John Walkup, who is now pastor of the Daytons Bluff Church of St. Paul, Minnesota.

The Baptist Church of Kyle, Texas, extended a call recently to the Rev. David Zimmerman of Saltsburg, Penn., to which he has responded favorably. He will begin his ministry in the Kyle Church on Easter Sunday, April 9th, and will succeed the Rev. Max Mittelstedt, now pastor of the Baptist Church of Lebanon, Ohio. Mr. Zimmerman was graduated from our Rochester Seminary in 1920 and served for a number of years as pastor of the Union Baptist Church of Arnold, Pa. His wife is the former Miss Helen Witt of Bison, Kansas.

The young people's society of the First Baptist Church of Jamesburg, N. J., held a box social at its February meeting. During the program the



The Garden Tomb or Gordon's Calvary in Jerusalem As It Appears Today

**AN EASTER WISH**

May the glad dawn  
Of Easter morn  
Bring joy to thee.

May the calm eve  
Of Easter leave  
A peace divine with thee.

May Easter night  
On thine heart write,  
O Christ, I live for thee!

following three pantomimes were presented: "Miss Popularity," "A Confectionist" and "A Scene in a Restaurant." The society has two groups, and the second group was in charge of the social. The pastor, the Rev. Glenn H. Klamm, gave considerable assistance to make the social a success.

Sixty-five members and friends of the King's Highway Baptist Church of Bridgeport, Conn., surprised the Rev. George Hensel, pastor, on Feb. 22nd on the occasion of his birthday. The senior deacon, Mr. J. C. Komment, took charge of the program and extended the congratulations of the church. A box of candy which also enclosed a gift envelope was presented to him. On Sunday, Feb. 13, Mr. Hensel baptized 4 Sunday School scholars of high school age. They are Wilma Wolff, Hazel Freeman, Robert Hallquist and Irving Southard. Robert Hallquist has had musical training and is serving the church as organist.

A baby boy was born to the Rev. and Mrs. H. J. Wilcke of Olds, Alberta, Canada on February 22 who has been named Allen Leroy. On March 5 a baby girl was born to the Rev. and Mrs. Robert Schreiber of Wetaskiwin, Alberta, to whom the name, Carol Ruth, has been given. The Rev. and Mrs. Louis Johnson of Wyocena, Wisconsin have announced that a son was born to them on Feb. 16 and that he has been named Vaughn Anthony.

Mrs. Johnson is the popular editor of "The Children's Page", appearing monthly in "The Baptist Herald."

Word has been received by Mrs. F. W. C. Meyer of Rochester, N. Y., that her son, Dr. F. W. Meyer, and his wife are stationed at the Harris Memorial Mission in Manila, Philippine Islands, where they are undoubtedly interned by the Japanese. This is the first definite news about the Meyers, who have been missionaries in the Philippines, since the fall of Manila about Christmas Day of 1941. We rejoice with their many friends over this good news and their safe whereabouts.

The Salt Creek Baptist Church near Dallas, Oregon has called the Rev. Walter C. Radke to serve the church for the duration while its pastor, the Rev. Otto Nallinger, is serving as a U. S. Army Chaplain. Mr. Radke was formerly pastor of the Cole Harbor Baptist Church of North Dakota. His home church is our Baptist Church of Underwood, No. Dak. He is a graduate of Northwestern Bible School at Minneapolis, Minn. Mr. Radke is married and has 4 children. He began his interim ministry in the Salt Creek Church on March 1st.

Special Lenten services were held by the Zion Baptist Church of Okeene, Okla., from Feb. 23 to Easter Sunday with an all day Bible Conference scheduled for March 31 to be addressed by Dr. Robert J. Wells of Dallas, Texas, Rev. Paul B. Cullen of Borger, Texas and Rev. J. Frank Davis of Enid, Okla. The young people of the church have been enrolled in two study courses, "The Growing Christian" and "Synthetic Bible Study." The Rev. Henry Pfeifer, pastor served as evangelist in the Baptist Church of Ellinwood, Kansas from March 6 to 19.

The choir of the Bethel Church of Anaheim, California, recently elected its officers with the following results: Paul Leuschner, president; Elizabeth Reddig, vice-president; Mrs. Lydia Denny, secretary-treasurer. The director of the choir since October, 1943 has been Mr. Herman Zachay, formerly of Philadelphia, Pa. The choir of about 25 voices will render an Easter cantata on Sunday, April 9. The Rev. H. G. Dymmel is the pastor.

Miss Bonnie Grosser, a daughter of Mr. and Mrs. Walter Grosser of Oak Park, Illinois, was recently announced as the scholarship cup winner in the large senior class of the Oak Park High School with a record breaking

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## The Baptist Herald

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### Coming!

**A DAKOTA CONFERENCE TREK**  
Recently teams of youthful leaders have toured our Dakota Conference churches in the interest of a Cameroons' mission project, evangelism and Christian leadership training with unusual results. The story of their experiences will appear in the next issue of "The Herald."

**A PILGRIMAGE TO THE PACIFIC COAST**  
The editor of "The Baptist Herald" spent seven weeks in February and March visiting all but two of our 24 churches in the Pacific Coast area. An illustrated account of his many adventures will be prepared for our "Herald" readers.

**RED CROSS CLUBS OVERSEAS**  
Miss Eva Blum, a daughter of the Rev. and Mrs. Samuel Blum of Cleveland, Ohio has been one of the outstanding leaders in organizing Red Cross Clubs in England. The illustrated story of her work ought to fascinate every reader with the realization of the important place occupied by our young people in world affairs of today.

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# EDITORIAL

Cleveland, Ohio, April 1, 1944  
Volume 22 Number 7

## The Risen Lord

EASTER sets our faces towards the sunrise. Ahead of us as a mighty Conqueror, the triumphant Lord blazes his spiritual trail through the labyrinths of time. Above everything else, Easter Sunday is a day of victory and exultant hope. "Thanks to be God who giveth us the victory through our Lord Jesus Christ."

Anyone who carefully reads the Scripture accounts of the resurrection of Jesus Christ will soon note how the risen Lord was always preceding his disciples, drawing them to himself with all power given unto him in heaven and in earth and bringing them out of their closets of fear and timidity.

These words were to be relayed to the fearful disciples by the women who had come early to the tomb on the third day following the crucifixion: "Behold, he goeth before you into Galilee." (Matt. 28:7). Jesus himself gave these commanding orders to the women: "Go, tell my brethren that they go into Galilee, and there shall they see me." (Matt. 28:10). Before his ascension, Christ "led them (his disciples) as far as to Bethany, and he lifted up his hands, and blessed them." (Luke 24:50). Among his last words to his disciples were these: "Peace be unto you: as my Father hath sent me, even so send I you." (John 20:21).

The risen Lord is seen today by eyes of faith that envision the ultimate fulfillment of God's glorious promises through Jesus Christ. He is the living Companion of those who live by the truth of God's revealed Word, whose eyes, like those of the Emmaus disciples, have been opened to behold him as Savior and Lord. Whenever men and women believe that God through Jesus Christ can save to the uttermost in despondent lives and hopeless situations, then it will be found that the risen Lord has gone before them to bless and to bestow upon them his power and grace.

These facts of history and of our experience concerning the resurrection of Christ from the grave ought to transform this Easter Sunday into a day of dauntless faith and transcendent hope. However pitiful the world situation may be or however discouraging our personal state of affairs may be, the risen Lord in great power and glory always goes before us. And whenever we look unto him and by faith know him as our risen Lord, we shout exultantly as we share in "the power of his resurrection" and by his grace are drawn to him: "Forward With Christ!"



"Because I live, ye shall live also."  
(John 14:19)

**E**ASTER, the festival of our Lord's resurrection, along with Christmas, is the most joyous festival observed by the Christian Church. In our Easter sermon we shall make no attempt to prove that Jesus our Lord has risen from the dead. We shall simply take his death on the Cross and his resurrection as a matter of fact and as an established eternal truth. Would that at this Easter season we might all catch the spirit and meaning of his glorious promise: "Because I live, ye shall live also." (John 14:19). It is the resurrection of Jesus that gives mankind the divine assurance of life for evermore.

#### The Experience of Christ

The Easter lily as a beautiful reality of newness of life lives year after year, not because of the knowledge and progress of man, but because forces of nature, with their origin in God, make the beautiful flower survive and real to us. To be sure, to many the mysterious beauty and growth of the lily is beyond their comprehension, but they can greatly enjoy it, nevertheless. If on Easter morning we were to dissect and analyse the Easter lily be-

fore we could enjoy its beauty and inhale its penetrating aroma, we may be sure that no one could ever be thrilled by its meaningful life and glorious beauty.

We sense the new life, its beauty, and enjoy its fullness and reality with a thrilling heart, even though at all times we do not know the facts and details of its development. The God who gave life and beauty to the lily also gave life to mankind. To a true Christian the Resurrection Day of Christ, our Lord, is far more real and meaningful than the Easter lily. True Christian believers have no doubt about Jesus being raised from the dead. In simpleness of faith, yet with deep conviction, they can join in singing the words of this writer who said:

"He lives, he lives, Christ Jesus lives today,  
You ask me how I know he lives,  
He lives within my heart."

Many individuals have come to that assurance in life by a deep religious experience when by faith they have accepted Christ as Lord of their lives. Acceptance of his truth according to the Scriptures and repentance on their part paved the way. Faith opened the door of the heart for Christ to enter in. By grace his love shone in and

# Life, for Evermore!

An Easter Sermon by the REV. J. C. GUNST  
of Wishek, North Dakota

continues to shine on. Through such a newness of life comes an assurance of an ever present divine power. Anyone with such an experience knows of a living Christ.

#### Easter's Historical Evidences

But what about the resurrection according to historical evidences? We need to know the historical facts as revealed in the Scriptures and also need to accept them if we would be influential in advancing his cause in this life. Only those individuals of a shallow and superficial faith quibble about these historical facts. Consecrated men and women of God with a vital Christian experience accept the teachings of the Bible as inspired by the Holy Spirit.

When the Scripture reveals the fact "that Christ died for our sins, . . . that he was buried, and that he rose again the third day", (I Cor. 15:3-4), that stands as an unshakable and unquestionable truth. The Scriptures continue to teach: "He appeared to Cephas (Simon Peter); then to the twelve; then he appeared to about five hundred brethren at once; then to James; then to all the apostles; and last of all, he appeared to me also", in the words of Paul (Cor. 15:5-8). People may still have their doubts about these eternal truths if they cannot testify to the world that he lives within their hearts.

When I was a boy people spoke of "becoming converted," as they still do. Accepting Christ as your Savior and Lord is what they really meant. For me as a boy that was a great mystery at the time. In my thinking then I felt that such an experience might be possible, but no one could convince me.

But there came a time when as a very young man I really began to ask questions about God, about his truth as revealed in the Bible, about Christ as a personal Savior, about his plan of salvation and his power to transform lives. The message of the Cross, Christ's life and suffering, his death and resurrection still remained a great mystery to me.

#### A Personal Witness

Then one day in January there came a deep desire to have this doubtful matter settled. On my knees in deep penitence and utter devotion, in all simplicity and humbleness of heart, yet with an unwavering faith, my

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April 1, 1944

# This Is the Day!

A Study of an Old Testament Easter Text by the  
REV. DONALD G. DAVIS, Th. D., of Wasco, California

"**T**HIS is the day which the Lord hath made; we will rejoice and be glad in it." (Psalm 118:24.)

What day? The answer to this brief but vital question is to be found in a careful comparison of several closely related scriptures from both the Old and the New Testaments.

Matthew 26:30 records that at the close of the so-called Last Supper "when they had sung an hymn, they went out into the Mount of Olives." The supper had been a time of teaching, of heart-searchings, of heartaches, of affectionate farewell, dark with the portent of Jesus' betrayal. The hymn sung at the conclusion of the Passover meal was the 118th Psalm, the last of the "Hallel Psalms" used annually in the observance of the Passover. Facing as he did Gethsemane, the religious and civil trials, and the cross itself, the words of this Psalm must have been pregnant with meaning.

#### Christ, the Head Stone

Isaiah had prophesied seven hundred years before: "Therefore thus saith the Lord God, Behold I lay in Zion for a foundation a stone, a precious corner stone, a sure foundation" (Isaiah 28:16). Before Jesus' departure for the Garden of Gethsemane, where "he sweat, as it were, great drops of blood," the singing of the 118th Psalm provided God's commentary on Isaiah's prophecy. "The stone which the builders refused is become the head stone of the corner." (Psalm 118:22).

Our Lord knew that he himself was the stone mentioned. He knew that the builders had rejected him. After the parables of Israel's rejection of her king, had he not driven home these words: "Did ye never read in the scriptures, the stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore I say unto you, the kingdom of God shall be taken from you . . . and when the chief priests and Pharisees had heard his parables, they perceived that he spake of them." (Matthew 21:42-45)?

#### The Apostles' Proof-Doctrine

As Jesus sang with his disciples the "great Hallel," then he knew that the builders had rejected him. "He came unto his own, and his own received him not" (John 1:11). But he also

knew that in the "counsel and foreknowledge of God" he would yet be made the head stone of the corner. When would that be accomplished? This is important, because our text announces that its accomplishment marks the day mentioned in the text.

The multitudes which surrounded him during the so-called "triumphal entry" had used a refrain from the 118th Psalm: "Blessed is he that cometh in the name of the Lord," (Psalm 118:26; Matthew 21:9.) And yet Jesus had inferred that the only genuine praise had come from these words as repeated by the children later. (Matthew 21:15-16). Recollection of those scenes must have been in Jesus' mind as he sang this familiar hymn.

The closing words of the last Hallel Psalm, except for the frame which closes the Psalm as it began, portrayed Christ's readiness for the accomplishment of his great purpose in coming to earth: "Bind the sacrifice with cords, even unto the horns of the altar. Thou art my God, and I will praise thee: thou art my God, I will exalt thee." (Psalm 118:27-28). With these words upon his lips, Jesus moved toward the cross.

The terrible day of the cross, the darkest day of human history past, drags itself out. The body of Jesus reposes in the borrowed tomb. In fulfillment of scripture, Jesus arises on the third day, the first day of the week. The resurrection of Christ became the proof-doctrine of the apostle and the early church. They saw clearly that every benefit and blessing purchased by the blood of Christ on the cross is secured to us by his resurrection. As God speaks by Paul, "If Christ be not raised, your faith is vain: ye are yet in your sins." (1 Corinthians 15:17).

#### The Apostles' Preaching

The first persecution in the early church was a result of the preaching of the resurrection of Jesus, which preaching caused grief to the rulers of Israel. (Acts 4:1-2). In answering the charge, which involved the restoration of the impotent man at the temple gate, Peter replied: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole." (Acts 4:10).



The Earth Abounds With Evidences of the Creative Power of the Eternal God, Who Also Broke the Bonds of Death in the Resurrection of Jesus Christ on the First Easter Morning

Peter then proceeds to connect the resurrection of Christ with the fulfillment of God's promise that the rejected stone should become the head of the corner: "This is the stone which was set at naught of *you builders*, which is become the head of the corner." Of all the quotations of and references to Psalm 118:22 in the New Testament, these words of Peter's alone completely identify the rejecting builders, for facing Peter were Annas, Caiaphas, and others of the Sanhedrin who had made illegal trial of Jesus in the small hours of the night.

Peter says that the stone rejected of the builders became the head of the corner when God raised Jesus from the dead. The builders reject, scorn and crucify Jesus; but God raises him from the dead and makes him the head stone of the corner. Concerning the day when the rejected stone becomes the head of the corner, Psalm 118:24 states that "this is the day which the Lord hath made; we will rejoice and be glad in it" *What day?* The day when our Lord Jesus Christ was "declared to be the Son of God with power . . . by the resurrection from the dead." (Romans 1:4).

#### Christ's Resurrection Day

The resurrection day has always been the day of days to God's children in the present dispensation. Another aptly says: "Not his birthday: for that meant his entrance on a life of sorrows. Not his transfiguration-

(Continued on Page 6)



## Your Easter Offering for the Lord

By DR. WILLIAM KUHN, General Missionary Secretary

Every member of our North American Baptist General Conference will gladly share in our EASTER OFFERING which will be received during Passion Week, beginning on Palm Sunday, April 2 and closing on Easter Sunday, April 9.

It is one of the limitations under which every Christian is living and working that the full harvest of any Christian ministry can never be seen during this lifetime. It is our firm conviction based upon explicit declarations in God's Word that the full harvest of any Christian ministry will be revealed at the Judgment Seat of Jesus Christ. It often tests our faith severely when we fail to see the fruits of a Christian life spent in sacrificial service.

To know in advance what our EASTER OFFERING will accomplish will inspire us to make a contribution worthy of this cause. We would be thrilled, if we could get a true picture of our denominational household with its many activities.

### THE STATISTICAL PICTURE OF OUR DENOMINATIONAL HOUSEHOLD

At the end of 1942 we had a membership of 38,298 in 260 churches.

In our 309 Sunday Schools we have 3547 teachers and officers and 33,333 scholars.

206 Young People's societies have a membership of 7494.

227 Women's societies have a membership of 6655.

**Home Missions**—At present we are supporting 75 missionaries working in various capacities in 18 states and 5 provinces of Canada, requiring an annual expenditure of \$40,000.

The Christian Training Institute of Edmonton, Alberta, has become a Home Missions project. This institution, which

is usually called our Bible School, under the leadership of President E. P. Wahl and his Governing Board together with a large faculty, is rendering an inestimable service.

**Chapel Building**—This Department makes financial grants for the building of churches, chapels and parsonages.

**Aged Ministers and Relief**—Our friends in need receive \$7,500 annually.

**Ministers Pension**—As active beneficiaries, 83 pastors and pastors' widows are receiving \$18,000 annually.

**Cameroons**—Having assumed the support of all the stations formerly belonging to the Baptists of Germany, we are at present spending \$15,000 a year on that field. We are ready to undertake a much larger work in the Cameroons as soon as additional missionaries, both men and women, offer themselves for this ministry.

**Danubian Missions**—We are longing for the day when our Danubian Missions will again be opened to us. There we will have to face a difficult task of reconstruction in that most difficult of our mission fields.

**Our Seminary at Rochester**—During the long years of our history, our seminary has furnished most of our churches in the home field with pastors who have led these churches. Many men who have distinguished themselves in foreign mission work have come from our seminary at Rochester.

**Publication Society**—During many years streams of blessing have gone out from this society and watered our church field and made it fruitful. Today those streams of blessing are flowing in unabated measure, although now bilingually.

**Children's Home at St. Joseph, Mich.**—Beside giving those children, who are privileged to spend the early years of

their life in this home, a Christian training, we are also assisting some widows to support their own children in their own homes.

**Homes for the Aged**—Through our budget we also help to care for the aged ones in our four Homes for the Aged. They are located in Chicago, Philadelphia, Portland and Bismarck.

**Young People's and Sunday School Workers' Union**—Whenever we think of the work being done in this department of our denominational household, we are always led to thank God for this host of our youth. We always think of the men and women of tomorrow who are now building the church of the future.

**Fellowship Fund for World Emergencies**—We have set our goal for at least \$100,000, but we are convinced that at the close of this war much more will be needed in order to adequately respond to the calls for help.

Your Easter Offering will extend your influence far beyond the bounds of your immediate community, so that it will reach into the far places of this world.

Your Easter Offering will help to support every department of our denominational enterprise.

MAKE YOUR EASTER OFFERING WORTHY OF THIS GREAT CAUSE

### THIS IS THE DAY!

(Continued from Page 5)

day; for that was a momentary flash of glory in a career of pain. Not the day of his crucifixion; that was a great day for a ruined world, but for him it marked the lowest stage of humiliation and woe. Not his ascension day; for that was the closing scene of a triumph already achieved.

As a result of God's work on that day when Jesus the Lord "was raised again for our justification" (Romans 4:25), Christ, the rejected stone, has become "the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit" (Eph. 2:20-21).

**What day?** The day of Christ's resurrection, the first day of the week, "the Lord's Day"! Is it to be wondered at that God's children, who rejoice in the grace of God revealed in Christ, in his death and in his resurrection, have turned from the seventh day sabbath, the sign between God and Israel (Exodus 31:13), to "the Lord's Day," the day on which the New Testament church commemorates the resurrection of her Lord, the first fruits of them that slept, the first of the new creation?

**What day?** "This is the day which the Lord hath made; we will rejoice and be glad in it."

"Living he loved me, dying he saved me, Buried he carried my sins far away; Rising he justified, freely forever; One day he's coming, O glorious day!"

# Official General Conference Program

For the North American Baptist General Conference to Convene in Milwaukee, Wisconsin, from Thursday, May 11, to Sunday, May 14

PLACE—PLANKINTON HALL, Milwaukee, Wisconsin

### MOTTO:

"WITH CHRIST THROUGHOUT THESE YEARS" Heb. 13:8

### REGISTRATION—

Fifty Cents (Full or Part Time)

### THURSDAY, May 11

2:30 P. M.: Simultaneous Public Sessions of the Six Participating Denominational Boards With Each Respective Appointed Resolutions Committee for the Purpose of Drafting Resolutions.

4:00 P. M.: Pre-Conference Prayer Meeting, led by John Leyboldt. Song Leader, Thomas Lutz.

5:00 P. M.: Union Session of All Resolutions Committees for Coordination. (O. E. Krueger, Presiding.)

7:45 P. M.: OPENING SESSION. H. von Berge, Vice-moderator, presiding. Song Leader, John Walkup. Welcome to the Conference. Choir Selections. Address by Prof. O. E. Krueger. Moderator.

### FRIDAY, May 12

#### REPORTS OF THE PARTICIPATING SOCIETIES

9:00-9:30 Devotional Period, led by Donald G. Davis.

#### STREAMLINED REPORTS TOUCHING ON THE HIGHLIGHTS OF EVENTS OR REQUESTS AND SPECIFIC RECOMMENDATIONS

9:30-10:00 General Council.  
10:00-10:40 General Missionary Society.  
10:40-11:20 Rochester Baptist Seminary.  
11:20-11:50 Publication Society.  
11:50-12:10 Y. P. and S. S. W. Union.  
12:10-12:30 Children's Home.

### FRIDAY AFTERNOON REPORTS

#### OF RESOLUTIONS COMMITTEES

2:00-2:15 Devotional Period, led by R. Schreiber.  
2:15-3:00 General Council.  
3:00-4:00 General Missionary Society.  
4:00-5:00 Rochester Baptist Seminary.  
4:30-6:00 WOMEN'S MISSIONARY UNION. Special Program. Mrs. H. Dymmel, President, Presiding.

### FRIDAY EVENING INSPIRATIONAL SERVICE

H. W. Wedel, Presiding  
Song Service, led by Wm. Sturhahn.  
Choir Selections.

Address: "Hear Ye Him!" by Paul Zoschke.

Address: "That I May Know Him!" by G. G. Rausser.

### SATURDAY, May 13

#### REPORTS

#### OF RESOLUTIONS COMMITTEES (CONTINUED)

9:00-9:30 Devotional Hour led by John Knęchtel.

9:30-10:15 Publication Society.

10:15-10:35 Children's Home.

10:35-11:05 Y. P. & S. S. W. Union.

11:05-12:30 Fraternal Greetings by Dr. W. O. Lewis and others.  
Unfinished Business.

### SATURDAY AFTERNOON

#### ELECTION OF OFFICERS

2:00-2:30 Consecration Service: "Facing Our Task and Choosing Our Leaders" by George Lang.

2:30-3:30 Nominations and Election.

3:30-4:00 "What My Denomination Means to Me!" (Personal testimonies not to exceed five minutes each.) By R. Milbrandt, C. F. Lehr, W. Helwig, V. Prendergast and E. Wolff.

### SATURDAY EVENING HISTORICAL PAGEANT

#### "Golden Keys"

by Rev. E. J. Baumgartner  
Rendered by the young people of Milwaukee and assisted by the Rochester Seminary Chorus.

Song Service led by Henry Schmunk.

### SUNDAY, May 14

Services to be Conducted in Each of Our Three Milwaukee Churches, Immanuel, North Avenue, and Bethany Churches. The Guest Preachers to be Announced.

### SUNDAY AFTERNOON

2:30 Young People's and Sunday School Workers' Union.

H. J. Petke, Presiding.  
Address by Miss Laura E. Reddig, Missionary.

Introduction of Visiting Chaplains. Presentation of Service Flag in Honor of All Young Men in the Armed Services from All of Our Churches.

### SUNDAY EVENING

#### 7:30 CLOSING SERVICE.

L. B. Holzer, Presiding  
Memorial Service led by William Appel.  
Address by Dr. Wm. Kuhn.  
Closing Remarks by Prof. O. E. Krueger.

### Directions to the Auditorium (Plankinton Hall), 500 West Kilbourn Ave., Milwaukee, Wis. IF YOU COME TO MILWAUKEE BY WAY OF

The Chicago North Western Railroad, take the No. 12 or No. 17 street car, ride to Fifth Street, walk north two blocks to Kilbourn Avenue.

The Chicago, Milwaukee, St. Paul Railroad, walk north on Fourth Street 3 1/2 blocks to Kilbourn Avenue, and west one block on Kilbourn Avenue to Fifth Street.

The Chicago, North Shore & Milwaukee Railroad (Electric Line), walk north on Sixth Street three blocks to Kilbourn Avenue and east one block to Fifth Street.

The Greyhound Bus Line, take the Third Street car to Kilbourn Avenue, (a distance of only three blocks) and walk west on Kilbourn Avenue to Fifth Street.

Peoria Rockford or Cardinal Bus Lines, arrive at the United Bus Depot, walk north on Sixth Street 2 1/2 blocks to Kilbourn Avenue and east one block to Fifth Street.

The Yellow Cab taxi fare from any of the above stations to the Auditorium will be thirty-five cents.

## What's Happening

(Continued from Page 2)

average grade of 94.8 per cent, which is the highest grade that so far has been engraved on the scholarship cup. Bonnie was also presented with a small scholarship which will enable her to enter Mills College of Oakland, Calif., in the fall of this year. She is a member of the Forest Park Baptist Church of Forest Park, Ill.

● The commencement exercises of the Christian Training Institute of Edmonton, Alberta were held on Wednesday evening, March 22, in the Central Baptist Church with Dr. William Kuhn, general missionary secretary, and Miss Laura Reddig, Cameroons missionary, as the featured speakers. Lac Simon Eden, son of Sir Anthony Eden, British Foreign Secretary of Churchill's cabinet, was an honored guest in the large audience that witnessed this gala occasion. On Friday evening, Feb. 25, the Student Chorus rendered an excellent concert at the Central Baptist Church of Edmonton, which was repeated in the town hall of Leduc on Thursday evening, March 2. Eight young people composed the graduating class of 1944.

# The Sound of the Trumpet

A New Novel

by

GRACE LIVINGSTON HILL

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## SYNOPSIS

Lisle had little interest in the big party which was being arranged for Victor Vandingham at the millionaire's mansion because of his recent strange behavior and also because she had come to know about some Bible teachings which she had learned at a mission. There she had also met John Sargent, a fine, upright Christian young man. Lisle decided not to attend the dinner and to arrive at Victor's house later in the evening in time for the spectacular party, at least.

## CHAPTER TEN

The next night Lisle had a good rest after dinner before she dressed. It was not her intention to go to the next house early. She had declined the invitation to take dinner at the Vandingham home, much to the vexation of her hostess, who had at the last minute to accept a substitute of Victor's, a girl named Erda. She looked dubiously at the stunning ash-blonde who appeared, in the most daring dress she had ever seen in town, but there was nothing to do but make the best of it, for Victor had brought her in just when she was so annoyed with Lisle for not coming. She had expected Lisle to help her with last minute plans and decisions, but Lisle had sent word that she couldn't possibly get there until after dinner as something had come up that made it impossible.

Victor's mother was not completely obtuse. She had not lived with her son all his years without knowing that he sometimes did things that offended even his best friends, and she wondered what Victor had been doing now. And then when Victor produced this arrogantly beautiful ash-blonde she wondered the more, and put on her most worried expression, letting the dinner conversation lag again and again, until it was mainly confined to talk be-

tween Victor and the girl. And even that was anything but satisfactory.

In the interval between dinner and the time when the guests began to arrive for the evening she vanished, striving vainly by the aid of powder and brick red rouge to erase the traces of the few tears she could not help shedding after that awful dinner. She had left Victor and Erda down in the library what Erda laughingly called a heart-to-heart talk to get acquainted.

Erda's job she had set herself was to find out as much as possible about the Vandingham plant, and throw out feelers, for even if the young man Kurt Entry said they were trying to get should undertake that job, she felt that she could be of valuable assistance in more ways than one if she could just get an entrance to the place. So she wanted to test out Victor and see if there was any chance of a job in his office for her. Of course she had posed as being well off, but she was making a great deal of wanting a real defense job so that she could feel that she was honestly doing something in this great war in the country of her adoption.

But she didn't make much headway getting information on the plant from Victor. The truth was he didn't really know much about it yet. He had never taken an interest in business, and had declined, hitherto, all his father's offers of a partnership, and a chance to get ready for it during vacations. He just didn't know any more about that plant than the outside of the buildings. It was to him simply a dirty place where workmen had to labor to make an income for his dad. That was all. And he couldn't imagine why this girl should be interested to ask so many questions. But at last he vouchsafed to tell her that he was taking over himself in a few days now, at least for the duration, as they were making some parts of a very important invention that was to be used in war. And when she eagerly caught at the idea and said:

"Why, that's great! Aren't you just thrilled? Say, why can't you take me into your office as your private secretary? I couldn't think of any job I'd like better, and I'd do good work for you. I'm thoroughly competent. I can give you references. I'm a super-typist, and stenographer."

"Say! That's great!" said the young man. "I'll see if I can't arrange it when I get things going. Of course it will be somewhat up to dad right at the start, and I'd have to go slow. They haven't had any but men in the office heretofore. That's dad's idea, but of course when I get going it'll be up to me, and I'll be in a position to say, what I want, and get it. Say! It would be great having such a dream of loveliness around in a grimy old office of a steel plant. But maybe you wouldn't be willing to work in such a place. You see the office has to be right down by the works, and espe-

cially now when the government has stepped in and given us some secret contracts that it won't do to have known by people generally. That's one reason dad will be hard to persuade. He doesn't believe in having women messing in men's work. But me, I'm a different proposition. I can do a great deal better work if I have a few women around me, jollyng me along. And it would be just great if I could have a dream of loveliness around like you. Life would be worth living and all that you know. I'll see what I can do, baby, and you stick around and don't take anything else yet awhile."

So Erda sat happily with a glint in her narrowed green eyes, and a triumphant curve on her pretty sensuous lips.

Then the maid appeared and asked Erda if she would like to go to a room and freshen up for the evening and led her away, and Victor lazied out to the dining room where the sideboards were beginning to display wines of different kinds, and took a copious drink. Then his eyes sought the window where in the gathering darkness he could see the Kingsley house, and notice that there was no light in Lisle's window. So, that was what she was going to do, was it? She was going to pretend she was called away or sick or something, and she wasn't coming to his party at all! Well, if that was what she was going to do he was off her for life and he would see that she understood it thoroughly.

The truth of the matter was that Lisle was lying down then, taking her rest, and trying to gather strength for the ordeal of the evening.

Victor got himself ready for the evening, and went down for another drink. This was a habit he had acquired in college, and had learned well how it would bolster him up when he was ill at ease, so when he finally stood in line to receive his guests where his mother had arranged for him to be, he was gay and hilarious, talking loud, and greeting everybody in the latest accepted style. And his troubled mother stood worriedly in her place and tried to rally her forces. She knew that when his father came to stand with them he would notice Victor, and see that he had been drinking. He didn't approve of young men drinking too much, and so early in the evening! It was shocking! She would liked to burst into tears and run away to hide. How could her boy do a thing like this, bringing that awful girl to dinner? It must be all Lisle's fault. Lisle who had always been his friend, to desert him on this his great night! This night that she had dreamed of and planned for for years! And Lisle to spoil it all! Where was she anyway? Wasn't she coming at all? What would people think?

She turned sharply, intending to ask Victor if he knew where Lisle was, and why she was so late. Had she said anything to him about it? But Victor was talking to that lynx-eyed girl Erda, and of course she couldn't say anything before her.

Then suddenly there was Lisle. Mrs. Vandingham gave a startled look at her loveliness and fairly fell on her neck with joy.

"Oh, my dear Lisle!" she said. "I have been so worried. It would have simply spoiled the whole affair if you hadn't come. And we were terribly disappointed that you couldn't be with us at dinner!"

"Oh, I'm sorry, Mrs. Vandingham! I'm not that important you know. But I didn't mean to upset your plans," said Lisle sweetly. "Am I very late? I thought I would arrive about the time the rest of the guests did."

"Well, no, not so late, it is only that you are usually with us from the start at anything, you know, my dear. But now you are here I shall relax and enjoy myself. And now let me introduce you. Victor, here's Lisle, don't you see her?"

"I certainly do," blared Victor. "When did I ever fail to see Lisle? But I'm not sure I shall speak to her, coming late this way, and on my coronation night as she called it. How do I look, darling? Like the king you said I would be?"

Lisle gave Victor one of her steady looks, and perceived with a chilly little feeling around her heart that things were going to be pretty bad, for Victor was drunk. She had never seen him out and out drunk before and it shocked her. She had never been used to associating Victor with drinking. That is if he drank he probably did it quietly, and she hadn't seen him like this. But now he was boisterously drunk. She did not answer, but turned away to move down the line, till he put out a detaining hand.

"Hi, darling, you don't get out of it that easy. Let me make you acquainted with my other best girl, Erda Brannon. You two ought to be the best of friends, my two best girls! How about it, Lisle? Take her under your wing, will you?"

But Lisle gave one glance at Erda, flashed her a quick bright smile and turned away sharply, slipping on down the line and mingling with her friends, presently lost in a group of those she knew well.

Poor Mrs. Vandingham flushed deeply beneath her brick red rouge and giggled nervously. "Oh, Vicky," she gurgled, "you always will have your little joke," and she turned to renew her giggle for Lisle's benefit, but found that Lisle was gone. But when she turned back to Victor there was only a stupid look on his face as if he had been slapped, and the girl beside him was staring off haughtily, astorished. If Lisle had seen them both she might have felt that she had won the first bout of the battle, or she might have felt condemned that she had found no way to meet the onslaught of the enemy but by the world's methods. Just now, though she was laughing and talking brilliantly with a number of young men in uniform and girls in brilliant evening garb, she was suddenly remembering that she had not come alone to this party. There was One who had promised to be with her. Was she honoring Him? But of course she gave no sign of these thoughts as she went on, looking gay and bright and happy.

Mrs. Vandingham bustled up and claimed her attention later.

"Oh, my dear! How darling you look! That dress. I know that must have come from New York. It has the New York look. Somehow nothing around here can quite come up to New York, can it? And it looks so new and fresh and quite in keeping with the times with that charming girdle. It did come from New York, didn't it, Lisle?"

"Why yes, Mrs. Vandingham, it did originally, about two years ago, but I've never worn it around here I guess. Though the girdle is new. I made most of it myself!"

"My dear!" said the lady with a quick look around to be sure no one had heard. "How clever you are! But don't tell anybody. They all think it is absolutely new. I heard some of the girls talking about it."

"Did you?" said Lisle amusedly. "Well, I'm glad you like it. And what a lot of uniforms you have present. Isn't it grand so many of the boys are enlisting? And how enthusiastic they are."

"Yes," said Mrs. Vandingham with a quick droop of sadness in her face and voice, "I suppose it is, but I think of the mothers. How terrible it must be for them. I can't be thankful enough that my boy has had such an important post given to him. And that he will not have to go away. Of course he is broken-hearted that he cannot go out with the other fellows his age, but he was needed here. His father has not been at all well for the past year, and it was only with the help of Victor that he dared accept the assignment the government had given his company. Of course without compensations, and of course it means a great deal to me that he is to remain at home. I know you too will rejoice in that fact."

This was one of the trying situations that Lisle had known she would have, but fortunately, just then a group of old friends came up to introduce two soldier boys and she did not have to reply.

The evening dragged itself along, hour after hour, and Lisle avoided the neighborhood of Victor who seemed thoroughly engrossed with the girl Erda, though occasionally he came around where she saw his face furrowed with frown. You never would have taken him for a king being crowned that night. His handsome face was all of a frown, surly was his expression, and only now and then a grim smile appeared and that was directed at Erda.

There was good music, and of course there was dancing, and once Victor stalked over to Lisle and asked her to dance with him but she shook her head and told him that she had promised one of the soldiers to take him up to the library and show him a couple of choice engravings, portraying some ancient notable battles of the past. She decidedly did not want to dance with Victor. There was no knowing what he might not take it into his head to do if she did. He was evidently out for revenge, and he would have it somehow. But she reflected that her mother and his mother would both consider it a great breach of etiquette for her not to dance at least once with her host, and so when

she came back from the library and found him waiting in the hall for her, claiming her as a partner without even asking again, she submitted, moving gracefully, impersonally to the music, her eyes across the room, her lips silent and grave. She kept him at a discreet distance, in spite of his fierce effort to draw her closer.

"You are making a fool of yourself," he muttered. "Nobody dances that way now! I ought to have shown you how they do things today since you seem to have been out of the world."

She gave him a brief, bright smile and then said gravely:

"Is the world, then, such a pleasant place to be, that one should try to follow all its ways?"

"Oh, your'e simply impossible!" snarled the young gallant.

"Yes?" said Lisle. "Suppose we stop then," and dropping her hand from his arm she turned and quietly stepped out of the whirl vanishing across the room and out a door. Swiftly by a way that the years had made familiar to her as a child, she went to the room where she had left her cloak and her little white fur-edged shoes, hurriedly donned them, slipped down the back stairs, and out through the servants' entrance, unobserved, for the servants were all busy now. So she went across the snowy lawn to her home and happily up to her room. Her mother was out that evening, so there was no need to report on her experiences, and she could get quiet and think everything over.

She undressed in the dark, because she did not wish to afford any idle speculators over at the Vandinghams' the satisfaction of knowing that she had gone home and gone to bed. Her room was on the side of the house toward the Vandingham house, and while it was not likely that the gay guests would think to look out across the lawns, notice her light and call attention to it, it was altogether likely that Victor might take occasion to do so, and she did not care to give him the opportunity.

Victor had been drinking more or less all the evening, and while he had not been so hilariously as when she arrived, he was still pretty well under the influence of liquor. To have had his hot breath fan her face, heavy with the odor of liquor had been unpleasant to her in the extreme. It wasn't that she hadn't been where these things went on, occasionally, but she had been a girl happy in her studies, fond of simple pleasures, and just hadn't cared for this sort of gaiety. And now to find Victor like others whom she had known and avoided stirred her to deep disappointment. She might not wish to marry him, but it hurt her to be ashamed of him. She hadn't thought Victor had taken to drinking. She was almost shocked. Yes, it must be true that she was old-fashioned. Dowdy in her ideas. Well, she was, and a conviction grew in her heart that she was right in being that way. And her Companion, her escort for the evening, was He pleased at the way she had conducted herself? Did he like this dancing and drinking? Were places

(Continued on Page 16)

## REPORTS FROM THE FIELD

### EASTERN CONFERENCE

#### Dedication of the New Parsonage for the Temple Church of Buffalo, New York

Another great event has gone down in the history of the Temple Baptist Church of Buffalo, New York. A new church parsonage, located at 6 Norway Park was purchased on August 15, 1943 at a cost of approximately \$5,000 for the Rev. and Mrs. Herbert Hiller and Harry.

The dedication took place at the Sunday morning service on January 30 and proved most inspiring. Mr. Hiller's sermon, "The House of the Seer", and various musical numbers appropriately centered about the theme, "Home". Mr. Earl Stumpf, chairman of the Board of Trustees, presented the keys of the parsonage to the minister, describing a few interesting facts as to its purchase and renovation.

A poem, especially written for the occasion by Mrs. Robert Kemnitz, entitled "The Minister's Home", was presented by her daughter, Roberta. The chairman of the Board of Deacons, Mr. August Fey, offered the prayer of dedication, after which Mrs. Hiller sang "Bless This House."

In the afternoon from 2:30 to 4:30 P. M. Open House prevailed at the newly dedicated parsonage. Members and friends were invited to see the rooms of the house, and tea, coffee, cookies and ice cream were served in the dining room. Various gifts were also presented for the new home.

Mr. Hiller acknowledged his appreciation to the church for the kindness shown in so presenting its minister and family with a home.

Shirley J. Beuerman, Reporter.

### CENTRAL CONFERENCE

#### Young People's Society of Chicago's Humbolt Park Baptist Church Is Definitely Growing

The young people of the Humbolt Park Baptist Church of Chicago, Ill., have launched upon a new and improved program plan for the future. With our new pastor at the helm we expect to grow in mind and number. Already we have some of the members of our Sunday School turning out for our meetings.

Our Sunday School room has recently been decorated and we find it a pleasant atmosphere. The attendance has shown definite improvement for the past few months. The Lord has been truly blessing our efforts.

Many of the young men of our group have been called to the service of their country, but we who are left strive to enlist others in the service of the Lord.

Miss E. Shanks, Reporter.



The Parsonage of the Temple Baptist Church of Buffalo, N. Y., Which Was Recently Bought for the Rev. and Mrs. Herbert Hiller

#### The St. Joseph Baptist Church Loses Six Prominent Members Recently by Death

During the first six months of the fiscal year of the First Baptist Church in St. Joseph, Mich., six of the mature members of long standing and faithful service have passed away and gone to be with their Lord. These members are Mrs. Emma Bunks, Ferdinand Pschigoda, Mrs. Sarah Mollhagen, Charles Mollhagen, Aunt Emma Habel and Max W. Stock.

Mrs. Emma Bunks was the sister of the late Rev. F. A. Licht. Charles Mollhagen was the oldest member of the church, and Aunt Emma Habel the oldest lady member. Thus the church has sustained a real loss of men of God and "mothers in Israel."

The last to pass away was Mr. Max W. Stock, who died on Monday, Jan. 3, just after having attended the church for the last time on the previous day, the first Sunday of January.

Mr. Stock was the head of the Max Stock Construction Company, having built many homes, schools, churches, stores, and civic buildings. He built our Baptist Church in St. Joseph, from which church he was buried, as well as the Clay Street Baptist Church in Benton Harbor. The opening sentence of the sermon at his burial by his pastor, the Rev. L. H. Broeker, was: "The name of Max W. Stock is synonymous with growth, with development, with construction, with building and up-building; in St. Joseph, in the Twin Cities, in the outlying countryside and throughout Berrien County."

Mr. Stock also built our Children's Home in St. Joseph and was for many years, and at the time of his death, the chairman of the local committee of the Home. For over fifty years he was a member of our Baptist Church in St. Joseph and at the time of his death was the chairman of the Board of Trustees.

L. H. BROEKER, Pastor.

#### Fifty-third Anniversary Program of the Forest Park Baptist Young People's Society

The 53rd anniversary program of the Forest Park Baptist Young People's Society of Forest Park, Illinois was held in the church auditorium on Sunday evening, March 5.

The program centered on the topic, "Days of our Youth". Our counselor, Mr. W. W. Grosser, presented the officers of the coming year. The annual reports of both the treasurer, Daniel Granzow, Jr., and secretary, Edith Vogt, (the latter report being in play form depicting the activities of the society during the past year) were given. The musical numbers by the young people's choir and a solo by Bonnie Grosser stressed the theme of the evening.

Our speaker, Dr. Carl F. H. Henry, used as his text Ecclesiastes 12:1-7. He offered for our consideration the lives of young people who reached high places of success before the age of thirty. Then going on, he brought out what God can do with a young life under his control. Closing with the warning that youth disappears too quickly and that what is to be done for Christ must be done now, he extended the invitation for the surrender of life to Christian service. The response proved that the Spirit of God had spoken to many, and everyone left spiritually refreshed.

Harriet Grieger, Reporter.

#### White Ave. Church of Cleveland Holds Farewell Reception for Its Faithful Organist

"Into each life some rain must fall". This is, unfortunately, also true of the life history of a church. The White Avenue Church of Cleveland, Ohio has recently experienced the truth of this axiom. Miss Elizabeth Schroeder, who has been a faithful and active member of the church for thirty-four years, has left us to establish her residence in Chicago.

During her membership in Cleveland, she was organist, choir director, teacher of the Young Ladies' Class and an active member of the Ever-Ready Society. Her absence will be felt in practically every phase of the church work.

On Sunday evening, March 5, friends and church members gathered at the church to pay tribute to her devoted service. The Rev. Emanuel Wolff, the pastor, and representatives of the various societies spoke in behalf of their membership. Each, in turn, presented her with a practical gift. The choir sang "The Twenty-third Psalm", an anthem which Miss Schroeder had always selected for similar occasions.

Though separated, our people will think often of Miss Schroeder and pray for her welfare. Our loss will be the gain of the people of Chicago who will find in her a loyal friend.

Gertrude B. Fetzer, Reporter.

April 1, 1944

#### Youth Night is Observed at the Burns Ave. Baptist Church of Detroit, Mich.

Sunday evening, February 20, was "Youth Night" at Burns Ave. Baptist Church of Detroit, Michigan. The service was in charge of the young people of the church and the theme of our service was "Soul Winning".

The Rev. John Wilkinson, our assistant pastor, led the song service. Special music was rendered among other numbers by our Youth Choir under the direction of Mr. Wilkinson.

Mr. Arnold Rochell read several scripture verses on soul winning. Our B. Y. P. U. president, Mr. Henry Brandt, called a number of young people to the platform to give their personal testimonies, most of them being Service Men.

The Rev. P. G. Neumann, our pastor, delivered the message entitled, "The Biggest Thrill in Life", which is soul winning. He pointed out the joy of soul winning and the need for it, now, as always, using the scripture, "He that goeth forth and weepeth bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him." Several came forward for consecration.

Dorothy Nienhuis, Reporter.

### SOUTHWESTERN CONFERENCE

#### Special Happenings for the Ebenezer Baptist Church of Shattuck, Oklahoma

A number of "happenings" can be reported from the Ebenezer Baptist Church of Shattuck, Okla., since the arrival of our pastor, the Rev. John Heer, and his family last May. Some of the items are of greater importance to us than they might be to others because they have a special meaning for us.

A week of preparatory meetings were held prior to our mission festival. People were especially reminded of our mission goals and our projects of our denomination. Consequently, we had the privilege to offer a goodly sum to the Lord. Then, a week following our mission program, we had the privilege of hearing the Rev. R. R. (Bob) Chambers of the First Baptist Church of Shattuck in a dedicatory address for our boys in service at which time a plaque was also dedicated with the boy's names engraved on it, a picture of which accompanies this report.

We feel that every church in our denomination feels with us when we complain about shortages in manpower in our churches due to the fact that so many of our able young Christian men are in the Armed Forces. But in spite of this we had the privilege of listening to a wonderful play entitled, "Tinsel and Gold", at our Christmas program rendered by our girls. Then at our yearly business meeting on January 1st we had the privilege of informing our pastor's family that we were able to raise their salary by \$200 per annum.

Adam Fritzler, Church Clerk.



Service Men's Plaque of the Baptist Church of Shattuck, Okla.

(Left to Right: Mrs. Alice Littau, Sister of Sgt. Roy Kretz, Somewhere in England; Rev. R. R. (Bob) Chambers of the First Baptist Church, Shattuck, Okla.; Rev. John Heer of the Ebenezer Baptist Church, Shattuck, Okla., and Miss Virginia Lee Fritzler, Sister of Cpl. Raymond Fritzler, Somewhere in England.)

#### Recent Happy Events for the Ebenezer Baptist Church Near Elmo, Kansas

Last October the Ebenezer Baptist Church north of Elmo, Kansas held special meetings with the Rev. L. H. Durham, Kansas as guest speaker and evangelist. The meetings were well attended and 17 persons confessed Christ as their personal Savior. The Rev. Otto Pankratz, our pastor, is instructing these young Christians each Sunday morning, using the booklet "How to Begin a Christian Life".

On Christmas Eve the Junior School gave the Christmas program under the direction of Harold Fick. On Sunday evening, Dec. 26, the church choir, under the direction of Mr. Pankratz rendered a Christmas cantata, "The Music of Bethlehem."

The congregation of the Ebenezer Church held a covered dish dinner on Feb. 20 in honor of the birthday anniversary of the pastor, the Rev. Otto Pankratz. A beautiful birthday cake baked by several ladies of the church was presented to him. Afterwards a program of music and song was rendered.

We were especially happy to have had with us on this occasion the Rev. and Mrs. G. M. Pankratz of Hillsboro,

#### Dakota Conference to Meet in Bismarck, No. Dak., from June 14 to 18

On account of the great lumber shortage at the present time, it is evident that we of the Baptist Church of Herreid, So. Dak., could not get enough thereof to use the tent next summer for the Dakota Conference sessions. Further, there is no available building in Herreid for such purposes. Due to such conditions, the Dakota Conference will not convene in Herreid, So. Dak., as previously announced, but in Bismarck, No. Dak., from June 14 to 18.

EMIL BECKER, Pastor.

Kansas, the father and mother of our pastor. This happy gathering for our pastor shows in a small way our love and respect for him.

Mrs. Louis Guthals, Reporter.

### ATLANTIC CONFERENCE

#### Successful Efforts of Faith in the East Side Church of Wilmington, Delaware

Recently the East Side Baptist Church of Wilmington, Del., gave its pastor, the Rev. Christian Peters, a happy surprise in deciding to pay his annual dues in the Ministers' and Missionaries' Benefit Board in the amount of \$40 per year. A few weeks later a resolution was passed to raise the pastor's salary by \$100 a year. For both of these fine actions we are very grateful to the dear Lord and congregation. May the Master abundantly bless them.

The bulging wall of the church has also been completely rebuilt recently. The Ladies' Missionary Society has undertaken new work to help pay off this debt, which amounts to about \$3000. The work of the church is progressing in spite of the fact that a number of our young men are in the service of our country.

So we are confidently looking into the future knowing that the Lord will abundantly bless every effort of faith put forth in his Name.

CHRISTIAN PETERS, Pastor.

#### Red Letter Day for the Rock Hill Baptist Church of Boston, Mass.

Sunday, February 6, was truly a Red Letter Day for the Rock Hill Baptist Church of Boston, Mass. Chaplain Donald Carter was the guest speaker at the morning service. His message was on the theme, "A Victorious Life in Jesus Christ". Chaplain Carter was formerly pastor of the Second Brethren Church of Long Beach Calif., and is now a graduate of the Chaplains' School of Harvard University.

The Lord's Supper was observed at the close of the morning service, at which time two persons, having been received by letter, were welcomed into the church membership by our pastor the Rev. Robert Hess.

The Fireside Christian Endeavor Society had as its speaker Seaman 2/C Richard Saunders of Washington, D. C. He related his Christian experiences in and out of the navy. He is at present studying at one of the training centers in Boston.

A special guest with us on this day was one of our own number in the person of Chaplain Otto Nallinger, pastor of the Salt Creek Church near Dallas, Oregon. He is at the Chaplains' School, Harvard University, for the study in the course of instruction for chaplains. We hope to see more of Chaplain Nallinger and also to have him speak at a service while with us. He brought the greetings of his own church, the Pacific Coast Conference and from the General Missionary Society.

Fred Schlichting, Clerk.

## NORTHWESTERN CONFERENCE

### Birthday Surprize and Fellowship Supper Are held in Steamboat Rock, Iowa

On Thursday evening, Jan. 20, the Rev. H. Johnson, pastor of the First Baptist Church of Steamboat Rock, Iowa, was pleasantly surprised by a large group that gathered at the church in honor of his birthday.

Short talks were given by the Reverends George Ehrhorn, Carl Swyter and A. C. Kruse, pastor of the local Presbyterian Church. Jo-Ann Johnson and Bernadine De Vries sang a duet. A piano solo was given by Mildred Johnson, and Ben Johnson rendered a solo. The church presented the Rev. H. Johnson with a gift.



Cabinet Members of the Minnesota Y. P. and S. S. W. Union With Miss Reddig at Hutchinson, Minn.

Left to Right: Missionary Laura Reddig; Rev. L. B. Berndt, Dean; Theresa Glewwe, President; Carolyn Stassen, Secretary; Karl Krueger, Registrar; Elaine Kampher, Treasurer; Carolyn Rudel, Vice-President

The Baptist church of Steamboat Rock held its annual Fellowship Supper on Tuesday evening, Feb. 20. After a fine meal prepared by the ladies of the church, a program was rendered in honor of Mr. and Mrs. Asaph Tobert who recently returned from Nigeria, Africa. Short talks were given by the Reverends Fred C. Lehr of Aplington and H. Lohr of Parkersburg. At the close of the program Mr. Johnson presented Mr. and Mrs. Tobert with a gift from the church.

Mrs. Tobert was formerly Miss Carrie Swyter and the gift was a wedding gift from the church since Miss Swyter and Mr. Tobert were married in Africa on Dec. 8, 1942.

Marie Eilers, Reporter.

### Twelfth Anniversary of the Bethany Baptist Church of Milwaukee is Celebrated

On Friday evening, March 3, the Young People's Society of the Bethany Church of Milwaukee, Wis., celebrated the 12th anniversary of the church by participating in a very fitting banquet with 95 persons in attendance. The toastmistress, Bette Miller, gave a resume of Bethany Through the Years.

We were happy to have Miss Ruth Klein, the first pianist, with us who rendered a favorite piano solo. We had a singspiration led by Miss Pau-

line Froemming and assisted at the piano by Miss Lydia Schultz who has been the pianist for almost ten years. Miss Audrey Herzberg gave a reading entitled, "God's Creation." A trumpet solo recording by Marion Foster was engineered at the phonograph by Armin Ondrejka. Louise Erbach, the president, dedicated a song, "American Prayer" to our boys in the service from Bethany. Franz Litz's "Liebestraum" was played by Delores Kilinski at the piano. Bob Foster and his wife came from Wheaton, Illinois to bring the address of the evening, "What of Tomorrow."

During the past weeks we have been privileged to have missionaries tell of their experiences. Dr. Borden spoke about India where he served for 24 years. Mrs. V. Leech brought a fine message on China. Miss Kellersberger spoke on "Missions to

service to hear Miss Laura Reddig speak on "My Experiences in Africa."

On Sunday morning Sunday School was held at the usual time. The Rev. J. Walkup of the Daytons Bluff Baptist Church of St. Paul presented the lesson. The message, "Christ and Myself as a Soul Winner", was delivered by the Rev. J. Broeder of Holloway during the regular morning worship service. At the afternoon meeting, Miss Reddig presented a very inspiring message, "Christ and My Future". During this service, three letters were read from boys in service after which there were a few moments of silent prayer followed by the hymn, "God Bless Our Boys", in honor of the boys from our churches in the Armed Forces. The offering of \$82.00 was designated to go toward our mission project of \$500 to supply Miss Reddig with medicines and new hospital equipment upon her return to the Cameroons. The closing message, "Not I, But Christ", was delivered by the Rev. J. Walkup of the Daytons Bluff Church of St. Paul.

Carolyn J. Stassen, Secretary.

### Missionary Laura Reddig Visits St. Paul's Daytons Bluff Baptist Church, Where She Is a Member

The Daytons Bluff Baptist Church of St. Paul, Minnesota was, indeed, happy again to have Missionary Laura Reddig at our church. Miss Reddig is a member of this church and therefore calls it her second home.

In January Laura was surprised and greeted by a group of her friends upon her arrival at the St. Paul depot on her homeward journey from Africa. She spoke at our prayer service at that time, and we rejoiced to find that she was still the happy, singing young lady who had left us so long ago.

On Thursday, February 10, the three women's organizations, namely, the Ladies' Missionary Society, the Service Guild and the Sunshine Class sponsored a "Laura Reddig" night. Miss Reddig expressed the urgency of the call of Africa, showing how God has blessed to great ends the efforts of the few laborers there. She brought out how the people of Africa seek not books or words of the gospel but the gospel in action. In other words, they understand love as revealed in service, not in theory. She said the doors are open for many, many workers. She pictured to us "the fields white for harvest", but the reapers are few.

A consecration service was held by the Rev. John Walkup, our pastor, at the close of Miss Reddig's message. Several young people stood signifying their willingness to go wherever the Lord will lead them.

The Sunday School of the Daytons Bluff Baptist Church is sponsoring the preliminary course of the Evangelical Teacher Training Association. Fifteen members are enrolled in the class, which meets once a week for two hours of study. The course consists of Old Testament Law and History and will run for a period of six weeks. The Rev. John Walkup, our pastor, is conducting the course.

Mrs. H. Stanke, Reporter.

## DAKOTA CONFERENCE

### Annual Report and Review of Programs of the B. Y. P. U. of Plevna, Montana

The B. Y. P. U. of Plevna, Montana held its annual business meeting on Jan. 1st. The following officers were elected for this year: president, Arthur Hepperle; vice-president, Edward Burkle; secretary, Irene Feiack; treasurer, Wilmer Huber; pianist, Irene Feiack; asst. pianist, Bertha Karch; ushers, Manuel Lang and Ruben Oberlander; flower committee, Erna Burkle and Jeanette Losing; and program committee, Mrs. J. J. Renz, Louise Burkle and Norma Lang.

We decided to send "The Baptist Herald" to all our boys in the Armed Forces, and also to get a service flag as a remembrance of them. We also had the pleasure of accepting six members into the union again. May the Lord bless them in their work for him!

During the past year we held our meetings regularly once a month which were grouped into special programs, musical and literary programs, Bible studies and social gatherings.

Irene Feiack, Secretary.

### Baptist Young People's Society of Anamoose, No. Dak., Elects and Installs New Officers

On Thursday evening, December 30, the members of the B. Y. P. U. of Anamoose, North Dakota gathered for the annual business meeting, where the following officers were elected to take over their respective duties for the next year: Lillian Kessler, president; Mrs. Thos. Derman, vice-president; Milton Derman, secretary; Millicent Derman, treasurer; Ervin Bitz, librarian; and Ilo Waydeman, pianist.

On the evening of January 2nd the installation of the new officers was held under the direction of our pastor, the Rev. A. W. Bibelheimer. Our membership has dropped to 22 owing to the fact that quite a few have been called into the service of this country while others have gone elsewhere. So we have divided into two groups with which we expect to carry on with God's help. Plans are being made for a good attendance at our summer assembly at Fessenden, No. Dakota in June.

Milton Derman, Reporter.

## PACIFIC CONFERENCE

### Farewell Reception by the Salt Creek Church for Rev. and Mrs. Otto Nallinger

On January 19 a farewell reception was held at the Salt Creek Baptist Church near Dallas, Oregon in honor of the Rev. and Mrs. Otto Nallinger. Representatives of the various organizations of the church spoke words of farewell to our pastor and his wife, and small tokens of remembrance were presented to them by the various organizations. Mem-



Teachers and Officers of the Bethel Baptist Sunday School of Anaheim, California, With the Rev. H. G. Dymmel, Pastor, on Extreme Right

bers of the Bethel Baptist Church of Salem, Oregon, were also present and Dr. J. F. Olthoff spoke a few words.

The following day the Nallingers and daughter Jean boarded the train and left for the east coast where Mrs. Nallinger will stay with her mother while the Rev. Otto Nallinger is at Harvard University where he will train for six weeks for the chap-

lains of the Bethel Baptist Church of Tacoma, Wash., has had many varied festivities throughout the year. These are always interesting and full of blessing for all. But an event of recent date was of such special interest that we feel justified in sharing it with all "Baptist Herald" readers. On Wednesday evening, Feb. 16, our senior deacon, Mr. L. A. Ahrens, and his wife came to prayer meeting and found that many people had gathered to honor them and to observe with them and their children their golden wedding anniversary.

### Golden Wedding Anniversary of Mr. and Mrs. L. A. Ahrens of Tacoma, Wash.

An inspiring program followed under the direction of our deacon, Mr. F. Stabbert, and then beginning with our pastor, the Rev. W. C. Darnau, one representative of the church after another and members of the family took part. There were many good wishes, letters of congratulations from former ministers, words of praise and of appreciation, humor and pathos, music, readings, poems and presents. The church presented them with a beautiful arm chair.

Of special interest was a sketch by one of the children of the 50 years from their marriage to the golden wedding anniversary. The gift by the children deserves special mention because it was so unusual. It consisted of 50 Bibles presented to the church to be used in its missionary work in honor of their godly parents.

One had the feeling that it was worth a great deal to be thus honored but worth a great deal more to really deserve it. Our deacon and his whole family are rendering a great service to the Lord and Christ's Church. In the words of our pastor taken from the church bulletin: "May the good Lord preserve and use them in our church for long years to come."

E. Bibelheimer, Reporter.



Chaplain Otto Nallinger, Now on Leave of Absence as Pastor of the Salt Creek Baptist Church Near Dallas, Oregon





## Twenty Years Ago

(April 1 to 15, 1924)

❖ Early in April the Rev. Arthur A. Schade could take up his work again as pastor of the Temple Baptist Church of Pittsburgh, Pa., after a continued illness since October, 1923. During this cessation from pulpit and pastoral work, the Rev. H. F. Schade, a brother of the Rev. A. A. Schade, served the church as supply pastor.

❖ The young people's society of Bay City, Michigan, celebrated its first anniversary on Tuesday evening, April 1. The dialogue, "Beleidigt," written years ago by Prof. Herman von Berge for "Der Jugend-Herald," was rendered by 16 members of the society to the amusement and instruction of all present. The pastor and his wife, the Rev. and Mrs. Wm. Ritzmann, have been constant advisors throughout the year for the society's good and progress.

❖ The 43rd anniversary of the B. Y. P. U. of St. Joseph, Michigan, was held on April 1st with the Rev. H. Schwendener bringing an instructive talk on "Opportunity." Mr. Ed Doescher, who has served as president since 1914, was again installed as the leader of the organization. The honorary member, Mr. Henry Ewald, who was the first president of the St. Joseph B. Y. P. U. was reported to help out in the work of the young people whenever he can do so.

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### SOUND OF THE TRUMPET

(Continued from Page 9)

like these parties good for His children? She must look into that some day, that is, if she ever had occasion to feel the necessity of going to another one. Should her new Christ's child put herself in such a place?

Well, there had been soldiers in uniform there this evening, the uniform of their beloved country. Suppose that the party had been given by the enemy and that many present were in enemy uniform. Should a loyal American deliberately stay among them, except for state reasons under orders? Well, here again was something she must look into. But not tonight. She was tired and disappointed and had reached a place of parting where her old life and a new one separated. It made her sad and yet there was a deep gladness beneath it all.

As she laid her head upon the pillow she could hear the strains of the music from the other house, far enough away now to lose some of its wild blare. But presently as she remembered last evening, and her vision, a soft sweet memory brought other strains:

I have seen the face of Jesus,  
Tell me not of aught beside,

and she dropped off to sleep with a smile on her lips.

(To be continued)

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## Important Announcement

This Announcement has foremost interest for the subscribers of "The Baptist Herald."

It is very generally known that there is a great shortage of paper of all kinds as well as of the materials that enter into their manufacture.

The government of the United States itself makes strong demands on the paper supply in furtherance of the war effort with the attendant result of severe restrictions on the use of paper of all kinds inclusive of the publishing industry.

Until recently our publishing house has been exempted because of the limited tonnage required for our ordinary needs but we have now been drawn under the restrictions so that we are forced to do some retrenching.

As a result of this situation we are eliminating several pages of the HERALD. To make up this shrinkage we are setting some of the type a little closer and somewhat more solid. We have also decided to omit the advertisements of outside concerns, or at least hold them to a minimum. This alone leaves considerably more space to the editor and in the final analysis our readers will lose but little, if anything, in the amount of matter to which they are entitled.

We are confident that our HERALD family will accept this adjustment in the spirit of loyalty to our government in its gigantic problem and in the spirit of consideration for the publishers of this denominational organ whose circle of readers has far outstepped the nine thousand circulation and is still growing. Of course, this curtailment is held to be but temporary.

With Christian greetings to our host of friends

H. P. DONNER,  
Business Manager.

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## Do You Know That...?

Column Edited by the  
REV. A. R. BERNADT  
of Burlington, Iowa

"The Baptist Hour," a popular radio program carried by many Southern Stations, is on the air again at 7:30 A. M. Central Time each Sunday morning. 36 Stations carry this program without charge, of which Baptists can be justly proud.

**After all, whatsoever is bad during Lent is bad also during the rest of the year.**

Any Baptist who wants to feel proud of the work of his denominational group should read again "See Those Banners Go" by Frank Mead, who devotes more pages to the glorious history of Baptists than to any other group.

**Many have just enough faith to make them miserable, but not enough to make them hopeful.**

Raymond Clapper, famous columnist, who recently was killed in the South Pacific, met his wife at a Christian Endeavor meeting when he was president of the society!

**When a man uses profanity to support an argument, it indicates that either the man or the argument is weak—probably both.**

Some soldiers, two Chaplains, and an engineer stationed at Anchorage, Alaska, organized the "First Baptist Church of Alaska" recently. My, my, what the war doesn't bring to pass!

**Just because you have plenty of iron in your blood is no reason for letting it get rusty.**

At what time of the day was Adam created? According to Genesis 2:22 it would be "... a little before Eve!"

**Rip Van Winkle is the only man who became famous while he was asleep!**

The Northern Baptist Convention Education Society listed 68 schools in their latest bulletin including 11 Academies, 16 Seminaries, 10 Junior Colleges, 3 Training Schools, 18 Baptist affiliated Colleges, and 10 Colleges for Negroes. Here lies the promise of future Baptist growth if they are used by Baptist families.

**Never attempt to bear more than one kind of trouble at a time. Some people try to bear three kinds—all they have had, all they now have, and all they expect to have.**

21 new Liberty ships will be named after the Missions founded by the Franciscan Friars in the State of California!

**Four different men named Jesus are mentioned in the Bible! Acts 7:45; Luke 3:29; Matthew 1:1 and many places; Colossians 4:11. There are at least 13 men in the Old Testament named Jesus whose names appear in another form such as Joshua, Jeshuah, etc.**

37 Baptist pastors are now serving on 76 college campuses as student pastors to the Baptist youth who attend those schools.

**There is no better way to show love for your country than by supporting the one institution above all others that has made it great—the church.**