



"Welcome Home, Sailor!"

BAPTIST HERALD

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August 15, 1944

WHAT'S HAPPENING

● On Sunday June 18, the Rev. E. Fenske, pastor of the Freudental Baptist Church near Carbon, Alberta, Canada had the privilege of baptizing 12 persons, 2 of whom were adults and 10 were Sunday School scholars. From June 22 to 25 the Alberta Convention was held at the Freudental Baptist Church which proved to be a great blessing to the church and assembled delegates and visitors, as reported by Mr. Chris Harsch, church clerk.

● Recently the young people of the Baptist Church of Durham, Kansas organized a B. Y. P. U. with the following chosen as officers: Pearl Steinle, president, Frances Frick, vice-president; Arlene Hamm, secretary; and Raymond Zimmermann, treasurer. A missionary program was given by the B. Y. P. U. on Sunday evening, July 2. On Sunday, July 23, the Rev. M. L. Leuschner, editor of "The Baptist Herald" brought several addresses and showed pictures on a special "Denominational Day" observed by the Durham Baptist Church, of which the Rev. L. H. Smith is the pastor. Missionary checks totalling \$173 were sent by the church and Ladies' Aid for our denominational enterprise.

● On Sunday, July 9, the Rev. John Broeder, pastor of the Baptist Church of Holloway, Minn., baptized 4 persons on confession of their faith in Christ. They were received into the fellowship of the church at the communion service which followed. Two of these new members are young men of a family which recently moved into the Holloway community.

● On Sunday, June 25, the Rev. J. C. Kraenzler, pastor of the Baptist Church of Goodrich, No. Dak., had the joy of baptizing 5 persons and of receiving them into the fellowship of the church at the communion service on Sunday, July 2. A Vacation Bible School was conducted by the church in July. Mr. Kraenzler wrote: "The Lord has richly blessed our humble efforts in all our church enterprises."

● The Rev. J. H. Kornelsen recently resigned as pastor of the Bethany Baptist Church near Vesper, Kansas and announced that he will enter Northern Baptist Seminary of Chicago, Ill., in September where he will work towards the degree of Master of Arts in the field of Christian Education. His resignation is becoming effective on August 13th. Mr. Kornelsen and his family will change their residence shortly to the Chicago area.

● On a Sunday early in June, the Rev. R. Kern, pastor of the Bridgeland Baptist Church of Calgary, Alberta baptized 2 young people and received

these and another person into the fellowship of the church. Mr. Kern also had the honor of being elected president of the Calgary Baptist Men's Brotherhood. More than a hundred Baptist men were present at the installation service for the officers of the Brotherhood.

● The Grace Baptist Church of Sheffield, Iowa held a Vacation Bible School for two weeks towards the close of June with a school enrollment of 108 and an average attendance of 97.



"All Dressed Up, and No Place to Go!"
Two Indian Papooses of Alberta (See Article by Rev. F. W. Benke on Page 6 of This Issue)

The teaching staff consisted of Erma Harris, Alice Utken, Arva Koenigsberg, Beverly Church, Ruth Stover, Unice Boehlje, Helen Custer and Rev. L. F. Church, pastor. Eight cars were used each morning to bring the children to the school.

● The Rev. William H. Barsh of Lockhart, Texas, a graduate of the Rochester Baptist Seminary has been a chaplain in the U. S. Army since January 1943. At present he is serving with the Armed Forces in Normandy, France. He spent some time in Fort Bragg, North Carolina and Breckenridge, Kentucky before going overseas. His address is ASN O-509989, 41st Evac. Hospital, A. P. O. 230, New York, N. Y.

● The Rev. R. Sigmund of Hettinger, North Dakota, pastor of the Grace Baptist Church of Hettinger and of the Zion Mission Station near Havelock, has recently resigned and announced that he will enter a seminary for further studies in the Fall. His resignation will become effective very soon. In all probability Mr. Sigmund will enter the Berkeley Baptist Divinity School of Berkeley, Calif. His family will reside in Berkeley with him during the school year.

● The Rev. George Hensel, pastor of the King's Highway Baptist Church of Bridgeport, Conn., conducted an impressive dedication service for infants on Sunday, July 23, in the church. The children who were dedicated were John and Frank Woyke, children of Chaplain and Mrs. Frank Woyke, whose father is in England at present, and Gretchen Dittrich, daughter of Lt. Col. Robert J. Dittrich of Wichita, Kansas, who was visiting at the home of his parents. Lt. Col. Dittrich is with the Beech Aircraft Corporation of Wichita.

● Recently the Baptist Church of North Freedom, Wisconsin purchased a \$1000 war bond to be placed in the new organ fund and distributed "Self-denial Banks" among the members for the same purpose. The Rev. Ralph Rott, pastor, was also given "a love gift" of \$100 by the church. A church library has been started for the community which will contain some of the latest biographies, mission books and Christian novels. Mr. Rott has been active in civic affairs with the baccalaureate sermon, Memorial Day address and War bond drive lectures.

● On Sunday evening, July 9, the Rev. John P. Epp, pastor of the Baptist Church of Chancellor, So. Dak., had the joy of baptizing 15 persons upon confession of their faith in Jesus Christ. Eleven of these were adults and four came from the Junior B. Y. P. U. The Vacation Bible School of the Chancellor Church was held during the week of June 27 to 30. Seventy-one boys and girls were enrolled, with an average attendance of a little over 69. These boys and girls in a week's time brought together an offering of more than \$50.00 for two missionary projects.

● The Senior Youth Fellowship of the Oak Street Baptist Church of Burlington, Iowa elected the following officers recently: Miss Leonore Meilahn, president; Mr. Richard Johnson, vice-president; Miss Henrietta Bens, secretary and treasurer. Both last year's society president and vice-president are now in the U. S. Army making a total of 178 young people from this church in the Armed Forces. At a recent infant-dedication service, 19 babies were presented for dedication. The church now has 92 babies on the cradle roll, the largest enrollment in the church's history. The Rev. A. R. Bernadt is the pastor.

● A very successful Vacation Bible School was conducted by the First Baptist Church of Wasco, Cal., in June. With a total enrollment of 197 children and young people, the average attendance was 176 and the highest attendance on any single day 192. The offering for the expenses of the school amounted to \$220. About 25 teachers were engaged in the work of instruction with Dr. Donald Davis, (Continued on Page 11)

The Baptist Herald

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Coming!

THE WORLD'S GREATEST NEED
Prof. Alfred A. Cierpke, a member of the faculty of Bob Jones College of Cleveland, Tenn., has contributed an inspiring chapel talk for the special School Issue of "The Baptist Herald." Dr. Cierpke is a member of the Pilgrim Baptist Church of Philadelphia, Penn.

THE OTHER SIDE OF CHRIST'S COMMISSION
The Rev. W. J. Luebeck of Ashley, North Dakota deals with "the Great Commission" in a striking and convincing manner as he stresses the need for good Christian schools and consecrated teachers. This is a remarkably lucid and challenging article!

SPECIAL CONVENTION REPORTS
Reports will appear in the next issue which will cover the national convention of the Gideons recently held in Denver, Colorado; of the United Christian Youth Conference at Lakeside, Ohio; and of the Northern Baptist Youth Conference at Lawsonia, Wisconsin. Those comprehensive reports ought to lift the horizons of vision for every "Baptist Herald" reader.

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EDITORIAL

Cleveland, Ohio, August 15, 1944
Volume 22 Number 16

A New Chapter

WITH the first of August the editor has embarked upon a somewhat new task in behalf of the denomination. To be sure, no radical innovations in the course of his ministry are contemplated. He will even continue to remain at our missionary headquarters in Forest Park, Illinois. But a larger sphere of service will now begin to unfold, to which he has dedicated himself with God's help and guidance.

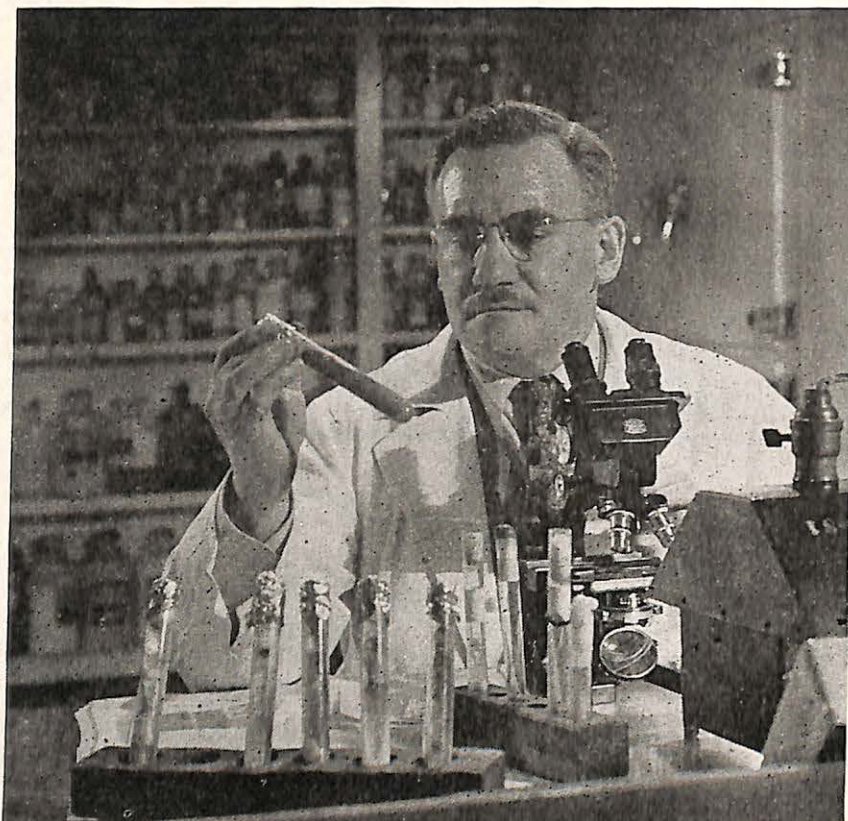
He is to give himself more fully than ever to the task of editing "The Baptist Herald". The Publication Board is to have full control of its policies and with the editor to promote it as one of our denominational publications. All of this has already happened in part, but during its former association with the National Young People's and Sunday School Workers' Union, it was largely considered as a young people's paper.

The editor is also undertaking the task of serving the denomination as promotional secretary. He is to present and to interpret the many phases of our denominational enterprise to our churches. The necessary literature and program material are to be prepared. The plans of the board of promotion of the Forest Park secretaries are to be launched by him for the information of our people.

It was hoped that the General Conference at Milwaukee might have selected a field secretary who would spend most of the year visiting our churches in a promotional capacity. The question has been asked whether the new promotional secretary will do any travelling on visitation tours. The answer can now be given that as far as his editorial and office responsibilities will permit, he will be ready and eager to visit our churches and personally to promote the interests of our denominational enterprise.

The work of the National Young People's and Sunday School Workers' Union will soon be placed into the hands of a new general secretary. The appointment has not been made as yet following the resignation of the Rev. Thorwald W. Bender as the secretary-elect. In the meantime, the necessary business of the Union will be conducted by Mr. Harold J. Petke, president, and the former general secretary.

The editor believes implicitly in God's unfolding purposes for "our beloved denomination." This cause has been very dear and near to his heart. With firm resolve to dedicate himself to this new task and with prayerful concern to do the Lord's will, he begins this new chapter with high hopes for the days that lie ahead.



Paul J. Trudel, M.A., Ph.D., of Buffalo, New York

The Chairman of the Board Speaks

DR. PAUL J. TRUDEL of Buffalo, N. Y., Chairman of the Seminary's Board of Trustees

Introducing the Chairman

Dr. Paul J. Trudel, chairman of the Board of Trustees of the Rochester Baptist Seminary, received his teaching license from the University of Tuebingen, his B. A. and M. A. degrees from the University of Buffalo and his Ph. D. degree from the University of Munich. He is at present director of the Clinical Research Laboratory of the J. N. Adam Memorial Hospital for Tuberculosis at Perrysburg, New York and is also in charge of the departments of Pathology and Bacteriology in this 500 bed hospital. He is also associate professor of Medical Biology at the University of Buffalo, teaching the subjects of Anatomy, Hematology and Bacteriology.

Dr. Trudel was baptized in 1923 in the former Spruce Street Baptist Church of Buffalo, New York and is at present a member of the Temple Baptist Church of that city. In addition to membership on the Board of Trustees of the Seminary he is also a member of the General Council and a director of the Baptist Life Association. He serves as a deacon in the Temple Church of Buffalo and is a licensed minister.

Dr. Trudel is a brilliant scientist and has reached high scholastic attainments. But those who know him best have the profoundest admiration for his humble and devout Christian spirit.

Our denomination is fortunate, indeed, to have as chairman of its School Board a man who exemplifies in his life the highest scholastic standards and a genuine Christian faith.

The Endowment Fund Campaign Committee is happy to present the following statement by Dr. Trudel.

Message by Dr. Paul J. Trudel

In these increasingly critical times of moral turbidness, our people have felt the pressing urge to pray and to work for a spiritual revitalization. Such a revitalization, we know, must start with the individual and in our own homes before it can be hoped to grip our church, community and country.

There is, however, a very important channel through which the masses can be reached, namely, our school. The strong influence through education was fully recognized when our fathers founded our only denominational school, the Rochester Baptist Seminary. This institution, demure and unpretentious, nevertheless can look back upon a remarkable record. During nigh onto a century it has sent many outstanding spiritual leaders into and well beyond our denomination.

Recently reorganized, the Rochester Baptist Seminary consecrated itself anew to a conservative and truly evangelistic teaching and now must seek recognition of its scholastic

standing by the State of New York. While there will be no difficulties to meet the scholastic requirements of the Regents, our school lacks a guaranteed endowment fund of at least \$150,000, a prerequisite of the State's recognition. The General Council, as well as the General Conference in Milwaukee, expressed their confidence in the new effort of our school and enthusiastically endorsed the establishment of such a fund. Some of our churches have already responded in a most magnificent way, even before the special committee for the promotion of the Endowment Fund became active. This committee of which the treasurer of our General Mission Society, Mr. Fred A. Grosser, is chairman, consists of the brethren J. A. Zurn, John Wobig, Walter Schmidt, Walter Marklein, J. A. Klausmann, George Hensel, E. J. Baumgartner and as ex-officio members, president-elect George A. Lang and the chairman of the Board of Trustees.

WHAT THE SEMINARY ENDOWMENT FUND WILL DO

- 1) To Increase the Seminary's Spiritual Effectiveness.
- 2) To Strengthen the Seminary's Financial Resources.
- 3) To Meet the Requirements of the New York Board of Regents for Higher Scholastic Prestige.
- 4) To Provide Scholarships for Worthy Students.
- 5) To Grant Recognized Degrees to the Graduates of the School.

All contributions to the Seminary Endowment Fund by Churches, Church Organizations or Individuals are to be sent to Mr. Fred A. Grosser, General Treasurer, Box 6, Forest Park, Illinois.

It may be a satisfaction to know that this fund, part of which will serve as scholarships for qualified students, will be administered by our own Investment Committee at Forest Park, Ill., and automatically will go to our General Mission Society if at any time our Seminary should cease functioning.

Sunday, October 29, will be "Seminary Sunday" impressing upon us the fact that the work which our Seminary is endeavoring to do is surely the Lord's work and pleasing in his sight.

The Board of Trustees is, indeed, grateful for the fine and enthusiastic support it has received by our people. Every member of this Board has the deep conviction that with the Lord's help and with our denomination solidly behind our Seminary, our school will succeed to be an even greater blessing to our denomination and our country.

We have well responded to our country's call for "War Bonds". We shall not fail when the Prince of Peace calls for our "Peace Bonds." Proudly we carry the banner: "A Better Seminary for a Stronger Denomination."

The Seminary's President Speaks

REV. GEORGE A. LANG, President-elect of the Rochester Baptist Seminary

Introducing the President-elect

The Rev. George A. Lang received his B. A. degree from the University of Rochester and B. D. degree from the Northern Baptist Seminary of Chicago, Ill., and also pursued studies at the University of Washington, Seattle, Washington. He served very successfully in pastorates at the First Baptist Church, Lorraine, Kansas; Calvary Baptist Church, Tacoma, Washington; and the Ebenezer Baptist Church, Detroit, Michigan. Mr. Lang is at present a member of the Board of Trustees of the Seminary, the General Council and the General Missionary Committee. In previous years he served as mission secretary in the Southwestern, Pacific and Central Conference.

While in Detroit he served as a trustee of the Baptist Training Institute of Detroit, a member of the Board of Managers of the Michigan Baptist Convention; vice-president, also secretary and treasurer, of the Detroit Baptist Missionary Society. Some years ago he was a member of the Board of Trustees of Ottawa University, Ottawa, Kansas and while serving as pastor in Tacoma, Washington his voice was heard each week over the radio in a Gospel Tabernacle program.

The Rev. George A. Lang was baptized by his father, the late Rev. Albert W. Lang, in the Faith Baptist Church of Minneapolis, Minnesota. His family is well known in our denomination as a family of Christian workers. His sister, Margaret, is missionary in Africa; his youngest brother, William C. Lang, is acting president of Yankton College; his uncle, Rev. August G. Lang, is retired; one cousin, Bertha Lang, is in China; another cousin, Mrs. A. A. Vinz, is a minister's wife; his uncle, the late Rev. Fred E. Lang, was missionary to Africa, and his wife's sister, Mrs. Hulda Lubbers, is missionary in India.

Mr. Lang brings to the Seminary a great heritage of Christian service as he faces his new duties. We shall do well to remember him in our prayers, asking God to grant him the wisdom, the courage, and strength for his high calling which is his.

The Campaign Publicity Committee takes pleasure in presenting the following statement by President George A. Lang.

Message by President George A. Lang

Daniel Webster was once asked the question what he considered to be the greatest thought of life. Without much hesitation he replied that the greatest thought of life was a man's personal responsibility to God. And such it is! We are responsible to God to do the greatest amount of eternal good in our life time.

Jesus Christ came to earth to save mankind. He confined his activities to this purpose. He gave his life on Calvary's Cross as a ransom for many. He was true to the purpose of his coming.

Man has been shackled by sin through the ages. At the same time he has longed for temporal and eternal freedom. This freedom Christ alone can give. "For if the Son shall make you free, ye shall be free indeed." Jesus gathered unto himself a group of men unto whom he entrusted a proclamation of this good news.

What sorrow, sighing and sadness are ours because of the refusal to accept God's way out. This way is revealed in the Bible. Most people know it not — in fact, are not desirous of knowing it. Yet it can be known, for the Bible is God's divine revelation of his will to mankind.

God has entrusted this revelation



President-elect George A. Lang, B.A., B.D.

to us, his people. We have it and enjoy it. It is meat for our souls. But what of the millions who know not Christ and his power to save? We (Continued on Page 9)

The Campaign Committee Chairman Speaks

MR. FRED A. GROSSER of Forest Park, Illinois, Chairman of the Seminary Endowment Fund Campaign Committee



Mr. Fred A. Grosser, Chairman of the Seminary Endowment Fund Campaign Committee

Introducing the Chairman

Mr. Fred A. Grosser combines executive leadership with Christian grace and winsomeness in every task that he tackles. For many years he has assumed a prominent place in the Forest Park Baptist Church of Forest Park, Illinois, of which he and his wife are members. At present he serves as a deacon, the general superintendent of the Sunday School, chairman of the Church Board, and moderator of the church's business meetings.

In the denominational enterprise he has given a good account of his stewardship since 1942 as the general treasurer. He is often in conference with Dr. William Kuhn, general missionary secretary, at the headquarters of our Missionary Society regarding important denominational matters. He is a member of the Finance Committee and the General Council of the denomination and the Board of Trustees of the Rochester Baptist Seminary.

For many years Mr. Grosser has been associated with John Nuveen and Co., of Chicago, Illinois, in which he now serves as treasurer. Mr. Nuveen is a prominent Baptist in the Northern Baptist Convention who has contributed tens of thousands of dollars for colportage and evangelistic work. He has purchased several large, commodious trailers, one of which bears his name, to be used in a missionary and evangelistic ministry in areas where the people cannot be reached by the churches. Mr. Grosser embodies this same zeal and enthusiasm for God's Kingdom which are to be found in his business associate.

Message by Mr. F. A. Grosser

By improving and strengthening our Seminary we cannot help but improve and strengthen our denomination.

Gathering this \$150,000.00 Endowment Fund is a great spiritual experience of which every member of our denomination should have a share.

Most of the spiritual leaders in our denominational life of today have received their training at our Seminary. Under God, we have them to

(Continued on Page 7)



A Stoney Indian of Alberta, Canada, in Colorful Regalia

Mission Work Among the Indians

By the REV. FRED W. BENKE of Edmonton, Alberta,
District Missionary

MISSION work among the Indians is one of the most fascinating stories in the annals of Christian missions. The past of the Canadian West is of recent date, but it has a noble galaxy of those who for the sake of Jesus Christ and his glorious gospel pressed forward through danger, hardship, loneliness and death and have made the present possible.

One of those worthies in the cause of the Lord among the Indians was the Rev. Robert Terrill Rundle, who was a heroically humble voice in a vast, lonely land. He was the first Protestant missionary in Northwest Canada, (1811-1866).

When he arrived at Norway House, Manitoba, he was told after his first meeting of a band of Indians on "the other side of the waters" who were ridiculing those who had attended the service, and further, that they would bury alive any missionary who dared to come to them. This report proved so attractive to the young Englishman that he at once set out for their camp. An old Conjurer, as he came near, hid himself under a blanket.

He gave them an invitation to come to the service and see how they liked it. Two Conjurers and a few others came. He had a most excellent interpreter that evening, and as he talked of the love of God for a lost world the interest became intense. The people were quite unwilling to leave and many questions were asked.

The Jesus' Road

This incident may be taken as the keynote of his years of missionary service among the Indians. One of the Crees told Rundle that he had been unable to sleep because of what he had heard. Another said: "We are like young birds in a nest with mouth open waiting to be fed."

The North Saskatchewan River is

intimately connected with the history of Edmonton and Alberta. "All romance of the most romantic era of the West clings to the banks of the Saskatchewan." The Indians called it Kis-set-kat-chewan, the great swift, angry, flowing waters. This river was navigable from Lake Winnipeg to Rocky Mountain House, with only one portage coming up and none going down. This was the great highway of the Company's trade and Edmonton as its western center. This too was the way the early missionaries traveled.

Undauntedly the missionaries carried "the Good News" to different tribes in Western Canada. And their efforts have not been in vain. A number have witnessed the glorious change that Jesus Christ has made in their life. There are many natives who were quickened to a new life by the Spirit of the gospel and who rendered signal service for Christ in the West.



Baptismal Scene of Indians With Indian Baptist Minister Officiating

I have met several such noble souls who have devoted themselves wholeheartedly in following "the Jesus Road." I am thinking of one who is a staunch supporter of the Church. Called to his sick-bed, he told me some things of his life.

"I was born in 1884. In 1905 we signed a paper to be a Christian, but it was later I was converted. When I heard the gospel message I could not sleep that night and prayed much. I asked the Great God to forgive my sins, because I lived a reckless life as a young man. Now I have peace with all men. I am ready to go if God wants me."

He has refused to go to the annual Sun Dance. Speaking about the Christian life he said: "If I want to be a Christian, I must let worldly things go."

At a prayer meeting in the old Indian church I asked one of the old Christian Indians from Saddle Lake about prayer and his reply was so impressive: "That is the only course of comfort I have when I talk to God."

Last summer I met several Indians in Peace River Town and became acquainted with them. They belong to a small tribe of Cree Indians from a near-by village. I spoke to them how valuable it is to know that we can put our trust in God. And the older of the men, Tom Whitehead, said with uplifted hand: "The Great God is my God." Others on that reserve need him, too!

By the Grace of God

In Prince Rupert and other parts of British Columbia God has granted his grace and opportunity to testify for the Savior among the Indian people, sometimes in gospel meetings, sometimes in personal interviews or visits and through the distribution of his Word. Prayerfully the seed has been sown and hopefully we look to the Lord of the harvest for his blessing.

Among others I heard of one of these Indians on the Pacific Coast who had had a remarkable conversion. Big Jim S. was a husky Indian who used to delight in drinking and fighting. When angry he would curse and swear, and since he had such a strong voice he was often heard a distance of four miles. One day a group of Christians came and began holding meetings. Big Jim soon became interested and the lion became a lamb through the transforming power of the Lord Jesus Christ.

Very soon after his conversion and while working for a wealthy cannery owner, he was ordered to do some work that as a Christian he could not do. The owner was not accustomed to being turned down and became very angry and struck Big Jim in the face. No sooner done than he realized that he had struck a man who had often beaten two or three men at once.

While looking for a way to escape, he was astonished to see Big Jim not rushing at him but with the right hand extended stepping quietly toward him with peace written on his face as he said: "God bless you!" A few minutes passed in silence as they held hands and looked into each other's

eyes. Then the owner asked in astonishment: "What has happened to you, Jim?" Jim answered: "I have been converted, the Lord has saved me, and taken all the fight out of me." Jim developed into a soul winner and served faithfully in the Lord's work until he was promoted to glory.

Missionary Activities

The Roman Catholic church has widely extended its missionary activities among the Indians in Canada. Next come the Anglicans, United Church and Presbyterians. Then there are other Evangelical Churches, including the Baptists, who are doing mission work among them. There are over 1,338 Baptist Indians in Canada, most of them in Ontario, some in Manitoba and the rest in the West. There are many more of Baptist belief, but not members, due to some extent to their nomadic life and lack of more aggressive mission work. In the summer time it is a common sight to see typical Indian tepees and a covered wagon, including all their belongings by the road-side.

The Government statistics list the number of Pagan Indians in Western Canada as 1,567. Then there are thousands who are only nominal Christians. And when sometimes such mission work is slow and has its discouragements, we bear in mind that it is not in vain but will bear fruit for time and eternity. Then too it must be remembered that during the years many things have influenced the minds of the Indian peoples: the coming of the white man with his new manners, customs and governments; the traders with their rum and greed; the Church with its new God, its morals and divisions. The missionary teacher faces these problems continually in contact with the Indian.

In the course of the last years I have come in touch with ardent Christian workers who too have been burdened about the need of doing more evangelical gospel work among the Indians. Some have written to me; others I have personally met. Also some of the more earnest Indian people feel and express the desire that their people may receive the full satisfaction that comes only through Jesus Christ. One of the Indians expressed himself very aptly when he said: "No preacher come around, Indian get bad."

Indian Gospel Services

For a time we had gospel services west of Edmonton among the Indians and halfbreeds and a keen interest was shown among those who attended. But due to circumstances this mission work could not be carried on. Since then the service of the missionary was required elsewhere. One of the Indian women moaned on her death-bed: "If that preacher was here now, he could help me. He could tell me how to get across happily."

Around Slave Lake Christian workers have contacted Indians and have met with a willing response. There are such among them who are yearning for the Word of God. One of the travelling missionaries read a verse in the Cree language to an old Indian.



Cree Indian Girls, Graduates of the Indian Industrial School, Edmonton, Alberta

He looked up, astonished and delighted to hear such words: "Come unto me, all ye that labor and are heavy laden and I will give you rest." He and his son expressed the desire to hear more about the Way of Life eternal.

A number of the Indians are located in the North and West and some are moving further away as the white settlers are coming in. This summer I came across two settlements of the so-called Beaver Indians around Hudson Hope, North Pine and St. John in northern Alberta. According to the last census of Indians the entire tribe numbered 705, distributed in three localities. Then I met some and heard of others—Cree Indians—living some three to four hundred miles north in the Peace River area on a large reservation in quite primitive ways. In some Indian settlements there is little or no mission work done by any denomination and in many no gospel preaching whatsoever.

A Real Challenge

The half-breed, and there are thousands of them, present a real challenge to Christian workers. They are, religiously speaking, the neglected people of our country. Most of the half-breeds live with the Indians, although they have not the full rights. Some associate with the white people, and others live by themselves. Here is a mission field among these people that is unique but very important. It requires much prayer, wisdom and grace of God to deal with them, but in the light of eternity it is worthwhile. Their immortal souls should be saved for the Kingdom of God.

During the winter time we had gospel services on two reserves near Wetaskiwin with good attendance, assisted by the students of our Christian Training Institute. At the close of the meeting, some of the Indians came up and asked: "Could you come again and have a meeting with us. All the people would like to hear more about God." We are planning to visit these and other Indian settlements and bring them the gospel story in word and song. Some are under strong conviction of sin, others believe but have never made a confession of their faith. And those that do confess Christ often have trials and temptations. At one meeting a number stood up and expressed their desire to follow Jesus.

We covet the prayers of God's children for the Indian people. In closing this humble report that has been given to the glory of God and on behalf of our Indian friends I would remind you of the words of our beloved Master Jesus Christ: "The harvest is truly plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest that he will send forth labourers into his harvest."

Campaign Chairman Speaks

(Continued from Page 5)

thank for the growth and achievements of our denomination during the past century. But we cannot rest on past achievements. We need strong spirit-filled men, men with vision and men of faith, for the future. They should come from our churches and be trained in our Seminary. We have peculiar and unique problems for which our Seminary can best train them.

Our Seminary, figuratively, must be a "Seminary set upon a hill" to which the eyes of our young men seeking to be "contenders for the faith" will turn automatically. It should have a reputation which will make it their first choice as a training institution. It should have an appeal that will draw them—scores of them—to it, year after year, and from every conference.

That our people have grasped something of this enlarged vision for our Seminary was evidenced by the spontaneous response which was accorded the appeal for the \$150,000.00 Endowment Fund at the Milwaukee Conference. Only a few minutes were allowed for presenting it, but in that short time sufficient pledges were made to assure those in charge that a large portion of the designated amount would have been subscribed then and there had the crowded program permitted an extended appeal.

We believe that the salvation of humanity rests in the Gospel of Jesus Christ rather than in the force of arms and military strength. Yet, how terrible short has been our giving in the past to purposes for the proclamation of the gospel by comparison to the vast sacrifices of men and money required for the conduct of a war such as we are now engaged in.

Our Seminary needs our prayers, our sons and our support!

The Sound of the Trumpet

A New Novel

by

GRACE LIVINGSTON HILL

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SYNOPSIS

The Vandingham plant was at work on a secret government job in the making of an important gadget for war purposes. Several government spies were determined to get the plans for this gadget into their possession. They tried to interest John Sargent in the proposition but in vain. Then Erda was put on the job and given instructions how she was to go about it. One night she disguised as a young workman and made her way cleverly into the plant, secured the important blueprints, and then made her way to the outer gate. In spite of several close calls, she seemed to be successful. She had even planned her alibi.

CHAPTER NINETEEN

She hurried along the dark street, her clumsy shoes stumbling at a rough stone. How glad she would be to get rid of these garments, and be clothed again in her own things. Well, if she pulled this off in good shape perhaps she would have money enough to get out of this kind of thing, live like a human being, and not like a spy. But would she be content without excitement? After all she had been raised to it. But if she did give it up would she want to marry Victor? Of course he was wealthy enough, and a fairly good sport in some things, but he was such an awful sap! There were other men in the world, and now that she had money enough to dress as she should, it would be easy to find them. But after all, why bother? She had Victor right where she wanted him, and could get anything from him she desired. Well, she would see, once she got away with this affair. And after all she could carry on her life work as successfully if she were a married woman.

And all this while she was going stealthily through narrow dark streets where no life seemed to be, vanishing into blackness. Till at last she came to a little door in a wall. She pressed a button, and the door swung inward softly, waited for her to enter and closed. At once a soft light blurred down a passage, and she followed the way as she had been directed.

The room she entered was plain and bare, as any rooming house might have been, and presently Weaver approached from the partly open doorway where he had been able to watch her coming.

"Well, what success?" he asked, looking at her sharply. He was not yet fully sold on this girl as their main spy for this important case.

For answer Erda handed out the roll of blue prints. The grim man unrolled and studied them for a moment, then, his expression relaxing, he lifted keen eyes toward her.

"Is this all?" he asked in his severe tone.

"If that had been all I should not have returned so soon," she answered haughtily. After all this man must be made to understand that she was slick. She always got what she went for. She took chances with her life sometimes, but she brought back the booty. She reached inside her blouse and pulled forth the coveted bright object. "This is what you wanted," she said coldly, and laid it in his hand.

"Ah!" he breathed with a look of gloating in his eyes. "You have brought it. And are you sure this is the one, the right one?"

"There are the blue prints, Mr. Weaver," she said loftily. "You can study them at your leisure. As for me I must catch my train to New York."

Weaver looked up with quick comprehension.

"Of course," he said quickly, and brought out a roll of bills, handing them to her. "Have you a place to keep this safely?"

"Certainly," she said crisply.

"Then you will go out the same passage by which you entered and you will find a car parked just outside the door. To the left. The key is in it, and it is being guarded by one of our men, but you will not see him, unless there is some warning to give you. You will drive by the back way to the Forty-third Street Station. Get out of the car and someone will immediately take possession of it. You go into the station and find your train. Here are your tickets. You will find a reservation in the Pullman, but you must enter it carefully. They would probably not permit you in the Pullman in that garb if you were seen. You have your other clothing?"

"Yes," said the girl. "I'll change on board of course."

"Very well. Now you better hurry. You haven't too much time to spare, and the next train would be awkward because it will be getting daylight. Here are directions, what to do about returning, and my telephone number. Now, go quickly. You have done well so far. Be careful not to spoil it all."

"Of course not," she said with a little cocksure smile, and hurried away.

When Lisle lay down to sleep that night it was with a wonderful sweet peace upon her. Even the thought that John Sargent was gone away and that she would not be likely to see him again for a very long time, because no one could know how soon or how far the soldiers would be sent,

could not cloud her joy. It was as if some great gift had been given her. Something that no distance or parting or contingency of life could ever cloud for her. She felt that now she knew him, his hands had held hers, his lips had touched hers, his arms had been about her and drawn her close. That made them happy in one another in a very special way.

She didn't stop to reason about it, nor think if it was a wise friendship, or any worldly thing like that. She just gloried in the sweetness of it without trying to reason it out at all. The fact that he had gone far away somehow set the whole matter as a thing apart from ordinary happenings, took away all objections that others might raise, all plans for the future. There just seemed to be the now, the today with its precious knowledge that he cared for her. How did she know that, she questioned herself? Why, his eyes had said it plainly, as they looked into her own, his lips as they clung to hers had told her. And he had called her "dear" as he left her. Not the silly "Oh, Dolling!" that people were flinging about today, but gravely, sweetly "Dear!" That seemed to have more meaning than the common endearments that were not really endearments at all, only imitation ones with no meaning behind them. And he belonged to her Christ whom she was beginning to love and serve. That gave her great joy and peace. That meant there could be no question about him. Even her mother when she came to know everything about it and understand, could not but approve. But that was something that could wait now. He was gone away, and she could keep it for herself, unless there should come a time when her mother could know him for herself.

She found herself suddenly contrasting him with Victor in a new way. She thrilled with pride over him that he had gone as a soldier. It was hard to have him gone, and there was fear and peril in the thought, yet rejoicing because it showed what kind of a brave loyal man he was. No hiding behind a safe pleasant job at home for him, even though it had been easy. He wanted to feel that he was doing the right thing. He wanted to fight for his country. He had had a safe defense job, and could have stayed, but he had heard the "sound of a trumpet" in his soul and he had answered it. Oh, he was one to be proud of, her John, her Christian soldier boy!

And once again as she drifted off to sleep she felt the thrill of his kiss on her lips, the holding of his arms about her, and his voice saying "Dear!" Oh, there was no room now for Victor in her heart, for Victor had heard no sound of a trumpet in his life, or if he had, he had not answered it. He had listened to the blare of trumpets that called him to please himself.

And with the thought of her young lover's kiss thrilling on her lips she fell asleep, and dreamed of clouds of glory, and a cause of righteousness that was serving their Lord. The trumpet!

But when Lisle awoke in the morning, and recalled the joy and the thrill

of the meeting with her new friend it seemed to her all like a wonderful dream, and she wondered if it could have been only a figment of her imagination, or just a wishful vision.

Till suddenly the memory of that precious kiss thrilled across her consciousness, and she knew it had been real. And then a joy she had not dreamed existed, swept in and enveloped her whole being.

She went down to breakfast with a light in her face, a joy in her eyes, that her mother noticed at once. She had not seen that look in the girl's face since she was a happy carefree little girl playing around all day long. It was something real and her mother studied over it while they ate and talked of trifling matters. She decided that the cause must in some way be connected with Victor. For Victor had been her childhood companion, and they had seemed so happy together. Somehow Victor must have done something to make her happy about him again. At last she said:

"Have you been seeing Victor these days while you were away from the house?"

"Victor?" said Lisle with a dreamy, faraway look in her eyes. "No, I haven't seen Victor anywhere. He doesn't frequent the places I've been inhabiting lately. You wouldn't catch him even so near an army as the canteen amusing the soldier boys. Victor is enjoying himself somewhere. He is a slacker!"

"Oh, my dear! I don't think you ought to say that," said her mother. "His mother tells me he is very much interested in his work, and you know it is most important, what the Vandingham plant is doing. His mother says he is extremely busy. Sometimes he cannot spare time to come home for his meals. He feels he is needed at the plant, and he sends out for a sandwich and a cup of coffee."

Lisle gave her mother an unbelieving look.

"I'm afraid Victor's mother doesn't know all about her son," she said, after a moment's thought. "I'm afraid she believes everything he tells her."

"My dear! You don't think Victor would lie, do you? Not lie to his mother!"

"Yes, I'm afraid he would," said the girl gravely. "He used to do it when he was a kid of course. Tell her he felt sick when he simply wanted to stay at home from school. Tell her yes, he had worn his rubbers, when I knew he hadn't thought of it. When I knew he had flung them back in the closet after she had gone back to the dining room from telling him to wear them. He used to say he had done errands for her when I knew he hadn't even gone near the place. And I don't believe Victor has changed much since those days. Not for the better anyway."

"Oh, my dear! You seem so bitter against your old friend. Don't you think perhaps you have a duty toward him, to help him do better things? How would it be if you were to ask him over to dinner tonight and spend a happy evening with games and music the way you used to enjoy yourselves? I believe you could make

him happy again, and make him want to stay around among the right kind of people. His mother is quite worried about that girl he has for a secretary. She wants him back associating with you. She feels he is terribly hurt at you, and the reaction has turned him toward that awful girl. His mother feels that girl is terrible, though the only time I ever saw her she seemed a rather pretty child. A bit too sophisticated, perhaps, for Victor and his family traditions, of course, but not bad. Not really bad. I told Mrs. Vandingham I thought she was a little too hard on the girl, and I was sure Victor's upbringing would tell in the end. He wouldn't be led by any but the right type of girl. I'm sure that girl isn't so bad."

"If you had seen her at the party, mother, I'm afraid you would have thought so. She was rather unspeakable."

"Oh, well, at the party. I suppose the poor child has never been out much to the right kind of party, and wouldn't quite know how to act."

"No, mother! It wasn't that! Oh, you don't understand! You wouldn't have liked her actions, her dress, anything about her."

"Well, try to feel as kindly as you can toward her, dear. She probably won't trouble your life at all if Victor comes around all right. And I do think it is your Christian duty, dear, to try to be nice to Victor. Try to lead him back to his old self. To better things. Don't you think you might, dear?"

"No!" said Lisle quickly. "I don't think there is anything I can do for Victor. I'm done with him, mother, utterly done. He disgusts me. Lying around in a pretty office with a pretty secretary, taking her out to lunch and to dance, and to night clubs half the night, while other men of his age are either in training, or at the front."

"But my dear, you don't know many other young men, do you? You have been so exclusively with Victor during the years that you really are quite to yourself now. I blame myself for that. You haven't enough friends. I should have seen to that!"

Lisle laughed joyously. "Oh, you dear little mother. Don't go and worry about a thing like that. I have friends galore. Fine friends. You ought to see some of the splendid fellows we have coming to the canteen nights when they are in town. They are real young men."

"But you don't know them, my dear. You never went around with them. They may be much more slackers in their hearts than you think Victor is."

"No, mother, you're mistaken. Some of these fellows are true Christian young men, with real purposes in life. You'd be surprised. Some day I want you to come down with me and meet some of them. Perhaps I'll bring them home for an evening if you don't mind."

"Why of course, child, I suppose that would be a patriotic and a benevolent thing to do, to show them a good time when they are away from home, and I'll be glad to help entertain them. But that isn't like old friends. You surely wouldn't rate strangers ahead of an old friend."

"Why mother they are not absolute strangers. I've met them again and again. I know what some of them are. You and father couldn't help approving them. Some of them have left fine prospects to go to war because they think it is right. Some are fliers, some are artillery men, some are officers."

"Oh, older men, I suppose."

"No, young men, as young as Victor. And they are solemnly glad to go and do their duty fighting. One of them told me that he felt as if he heard a trumpet sounding in his soul calling him to go."

"Why, how poetic! That sounds like quite a young boy. Such a boy as Victor used to be when he came over here so often."

"No," said Lisle, "he is not so young. He's finished college, and been working for a year or more. And he's not a bit like Victor. Mother, you seem quite sold on Victor again. I thought you had seen enough of his outrageous actions to disgust you. I'm afraid I see his mother's fine artistic hand in this. She has been talking to you, hasn't she?"

"Well, yes, I had a little talk with her yesterday. She came over to talk with me about you. She wanted me to coax you to ask Victor to come back here. She is very worried about him. She thinks you have cast him off, and she feels it is a great mistake."

(To be Continued)

Seminary President Speaks

(Continued from Page 5)

who have this revelation are responsible to bring it to those who know it not. It is for that reason that we have seminaries to train men for this all important task.

We are appreciative of our Seminary which is dedicated to the training of ministers for this great work. It is our aim and purpose under the guidance of the Holy Spirit to make our Seminary thorough in scholarship, Biblically sound in doctrine, Baptist, evangelistic and missionary in spirit.

The Lord Jesus was hopelessly missionary. From the beginning of his public ministry, he won souls to himself. He instructed them and sent them forth to win others to him. The Apostle Paul was hopelessly missionary. After his conversion his sole passion was to win souls to Christ and establish Christian churches.

Christianity has always been and is today missionary in spirit. The winning of souls to Christ and his way of life is its central activity. When this war is over, we look for a great forward movement in Christian missions both at home and abroad. We therefore believe in giving our young men the best Christian education for this great ministry.

Remember our Seminary daily in your prayers! Send us the names of any young men or young women in your church who are interested in entering into full time Christian service. We shall appreciate any such cooperation. To a sin sick world we would send forth our graduates with the message of redeeming grace in Christ Jesus, who said: "As my Father has sent me, even so send I you!"

CHILDREN'S PAGE

Edited by MRS. BERTHA JOHNSON of Wyocena, Wisconsin

Promise of the Month

"Lo, I am with you alway even unto the end of the world." Matthew 28:20.

Verse of the Month

"The Lord is my shepherd; I shall not want." Psalm 23:1.

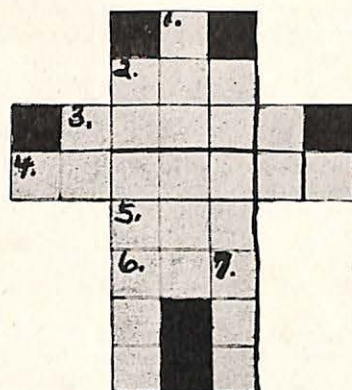
Cross-Word Puzzle

Down:

1. Leader of Israel after Moses' death
6. A city of Canaan (Joshua 11:2)
7. Joshua's father.

Across:

2. The man who had a great many troubles.
3. The deliverer of the nation of Israel.
4. A queen of Persia (a book in the Bible) possessive case.
5. One who held up Moses' hands during battle (Exodus 17:12)
6. One of Jacob's sons (Genesis 30:6)



NOTICE

We should like to have our entire Children's Page made up of your contributions on October 15, so please send your contributions to Mrs. Bertha Johnson, Wyocena, Wisconsin before September 1. We shall appreciate anything you have to send.

Little Is Much

A TRUE STORY

By Sarah E. Loucks

It was Doctor Atwell's birthday, and the great big box that the postman had just brought with those stacks of letters and cards proved that the folks back in the U. S. A. had not forgotten their missionary over in India.

Nancy and Dick were so excited as they watched for Father to return from the hospital, and they kept asking, "Why doesn't Daddy Doc come?" And when, at last, he did appear, what whoops of joy greeted him!

It was such fun unpacking the box which contained gifts for all the family. For Father there were shirts and slacks, neckties, socks, slippers, bathrobe, surgical instruments and rubber gloves; for Mother there were tabel linens, a china tea set, and a percolator; Nancy simply went wild over a "gorgeous" dress and all else to go with it, for her graduation from junior high school in June; while Dick boasted that his gift, a Cub outfit, beat them all, and that as soon he got it on, he was going out to hunt bears.

The letters were fairly bursting with news. "Hey!" shouted Dick, "hear what Tom says. He's going camping for two weeks with the Scout

Troop this summer." And Nancy broke in excitedly, "Aunt Marge wants me to spend the Christmas holidays with her, when we're home on furlough next time." Mother smiled happily as she read, "Gladys has passed her physical examination and is sailing for India as soon as she can book passage." Gladys was one of Mother's very best friends. "Here's more good news," added Father. "Fred has sold his farm and is sending fifty dollars toward our new Leper Home."

Just then Dick came out of his room. "This is some swell birthday," he declared, strutting about in that new Cub outfit.

"Yes, it's been great," agreed Dad. "But I've an operation on hand, and now I must go over to my patient."

"Before you go, tell me, what do you want done with all these birthday cards?" asked Mother.

"Oh, I know," Nancy cried. "Let's copy Scripture verses on them and then give them to the people for Christmas."

"Or, for learning Bible verses," chimed in Dick. "I'll help with the writing."

"Good idea! But I'll keep this one to tack up in the dispensary where folks can see it when they come for medicine."

"That card!" Dick looked doubtful. "Why, that's just a Sunday School card, not nearly as nifty as these."

"They're all right in their way," acknowledged Father, "but this one is choice."

Nancy peered over his shoulder. "Oh, it's a picture of the crucifixion of Christ and the two thieves," she explained. Then she read the verse beneath. "The Good Shepherd giveth his life for the sheep," and added softly "It is lovely, Daddy."

"Perhaps so, but it doesn't look like much to me," was Dick's careless reply.

"Little is much when God is in it," quoted his father.

Well, God was in that little, and he did make it much, though he worked in a very strange way to do so.

In the market place one evening, there was a dreadful commotion.

Many of the villagers had been drinking, and soon began to quarrel and fight. One of them, Sabaran, stabbed another man. They called for Doctor Atwell, but before he could reach the man, he was dead.

Sabaran was arrested; taken to Madras; tried; and sent to prison. While there he learned to read and write English. After a time, he was set free, and went back to his home in the mountains. One morning, as he was waiting for medicine in the dispensary, he saw that Scripture card of the Good Shepherd. When he saw the Doctor, he cried, "Doctor Sahib! Come, tell me—this Good Shepherd—who is he? And these men on crosses—who are they?"

Patiently the Doctor stopped in the midst of all his work, and again told Sabaran the old, old story of Jesus' love for the world, and of his death on the cross so that whosoever will may be saved. Sabaran listened and at last understood that he was a lost sinner, and needed a Savior. He was sorry for his sins, and prayed to God to forgive and save him. At the very instant he called, he was forgiven and saved.

But that was not all. Sabaran went right home and told his wife about this Good Shepherd who gave His life for the sheep, and she, too, believed and took him as her Savior.

And when Dick heard how these two souls had been saved by "just a Sunday School card," as he had called it, he was astonished. "Well," he exclaimed, "Little sure is much when God is in it!"

(Reprinted from SUNDAY SCHOOL TIMES)

In That Which Is Least

By Ruby W. Tobias

When the Master of all the workmen sent me into the field, I went forth elated and happy, the tools of his service to wield, Expectant of high position, as suited my lofty taste, When lo! He set to me weeding and watering down in the waste.

Such pottering down in the hedges! A task so thankless and small! Yet I stifled my vain ambition, and worked for the Lord of all, Till, meeker grown, as nightly I sank to my hard-won rest, I cared but to hear in my dreaming, "This one has done his best."

The years have leveled distinctions. There is no more great or small; It is only faithful service that counts with the Lord of all. And I know that tilled with patience, the veriest waste of clod Shall bring forth the perfect harvest, planned in the heart of God.

National Women's Missionary Union

Article Prepared by MRS. MILDRED B. DYMMEL of Anaheim, Calif., President

Greetings! Loyal Women of our North American Baptist Churches!

Busy but blessed days were experienced by all those attending the General Conference in Milwaukee recently and we want to acquaint you with some of the high lights of particular interest to our women.

First — THE NEW OFFICERS

President, Mrs. H. G. Dymmel of the Pacific Conference; Vice-President, Mrs. E. Elmer Staub of the Central Conference; Secretary, Miss Eva Yung of the Atlantic Conference and Treasurer, Mrs. C. F. Lehr of the Northwestern Conference.

Second — THE CONSTITUTION

A new constitution was adopted, copy of which has been sent to all societies. May we clarify one phrase pertaining to the annual dues. Formerly, there were three separate funds into which each society contributed as follows: \$1.00 Membership, \$1.00 Scholarship, \$1.00 Missionsperle. These separate funds are now being combined into one to simplify accounting for the treasurer. We trust your society will be faithful in sending the annual dues of \$3.00 to our treasurer, Mrs. C. F. Lehr of Aplington, Iowa, for we have definite mission projects in mind and need your wholehearted support.

Third — MISSIONSPERLE

After the August issue, we regret the "Missionsperle" will no longer be printed. It was voted to send Mrs. Wm. Kuhn flowers and a note of thanks as a token of appreciation for seventeen years of willing and devoted service as editor of the paper. Hereafter, a Women's Page will appear in

IMPORTANT NOTICES

The new chairman of the program committee for the National Women's Missionary Union, as appointed by the president, Mrs. H. G. Dymmel, during the sessions of the General Conference is Mrs. Schoeffel of Kenosha, Wisconsin.

All dues of the women's missionary societies are to be sent to the new treasurer, Mrs. C. F. Lehr, Aplington, Iowa. This will correct a number of items which have appeared in earlier issues of "The Baptist Herald."

After the local conferences have convened, please send the names and addresses of the new conference president promptly to the National Union secretary, Miss Eva Yung, 123 West 13th St., New York 11, N. Y.

Miss Eva Yung, Secretary.

"Der Sendbote" and "The Baptist Herald" once a month under the direction of Mrs. A. Reeh of La Salle, Colo., on missionary and other subjects of special interest to women. We trust this will in a measure replace the loss of the "Perle."

Fourth — PROJECT CHART

In order to stimulate greater interest and spiritual growth in our various missionary societies, a project chart was adopted by the Union and has been sent to each society. The society which is faithful in fulfilling the requirements outlined under each

point on the chart may place a red seal after such a point. At the end of the year the points (red seals) may be added up. If ten points have been reached, your society is entitled to a Gold Seal; eight points constitutes a Silver Seal Society and six points a Blue Seal Society. The number of points your society has earned during the year is to be reported at your local conference. At the next meeting of the General Conference (1946) the complete report for the two years is to be given to the secretary of the Union. We trust you will adopt this chart in your society. If there are any questions in your mind, please communicate with either Mrs. Reeh or Mrs. Dymmel.

Fifth — SCHOLARSHIP FUND

At the Woman's Meeting on Friday afternoon we of the General Conference heard the personal testimonies of several young women who have completed or are still training for full time Christian service. Some of them have been recipients of the scholarship provided by our Union. Had you heard them you would have agreed that the investment of your dollar is infinitely worthwhile, for in helping to train them and send them out into the fields that are white already unto harvest, we have a share in proclaiming the "Good News" to the ends of the earth. Several of the young women on the platform that afternoon will be going to our Cameroons field. It was also a real treat to have our missionary-nurse, Laura Reddig, with us, to become acquainted with her personally and to be challenged by her inspiring message. The offering of the afternoon amounted to \$128 and was designated for our Cameroons schools.

You have done nobly in the past. May our enlarged vision of the Cameroons Mission Fields and the great task before us at home here spur us on through this year. God grant it!

WHAT'S HAPPENING NEWS

(Continued from Page 2)

pastor, serving as general director. A total of 69 children received honor recognition certificates for having completed the Bible memory requirements and for not having been late or absent during the entire school.

● Mr. Robert G. Konitz, a 1944 graduate of the Rochester Baptist Seminary, recently accepted the call extended to him by the Walnut Street Baptist Church of Cincinnati, Ohio. On Thursday evening, July 6, he was installed at an impressive church reception. Greetings were brought by the presidents of the Baptist Ministers' Association, the Cincinnati Baptist Church Union and the Miami Baptist Association. Mr. Edward Schmidt brought the greetings of the church. Mr. Konitz has succeeded the Rev. P. C. A. Menard, who retired after serving the church as pastor for many years.

● The Calvary Baptist Church of Tacoma, Wash., has called the Rev. Virgil R. Savage as associate pastor to direct the Salishan Mission in Tacoma. Mr. Savage was formerly

pastor of the Christian Fellowship Church in a defense housing project of Portland, Oregon. He studied at Bob Jones College of Cleveland, Tenn., and the Western Baptist Theological Seminary of Portland. He was formerly a member of the Laurelhurst Baptist Church of Portland. Mr. and Mrs. Savage and their twin sons are making their residence at 110 Chehalis St., Tacoma, Wash. The Rev. W. C. Damrau is the pastor of the church.

● Dr. Donald G. Davis, pastor of the First Baptist Church of Wasco, Calif., has been granted a leave of absence

by his church for the duration of the war in order that he might enter the chaplaincy of the U. S. Army. He entered the Chaplains' School at Harvard University, Cambridge, Mass., early in July for the prescribed period of instruction. Mrs. Davis and the children, Gordon, Dorothy and Ruth, will remain in Wasco. The Wasco Baptist Church is sending "The Baptist Herald" or "Der Sendbote" to every family of the church and paying for the expense thereof out of the church's general treasury.

● The Rev. J. J. Renz, pastor of the Baptist Church of Plevna, Montana for the past six years and four months, presented his resignation recently and announced the acceptance of the call extended to him by the First Baptist Church of George, Iowa. He will begin his pastorate in the George Church on October 1st when he will succeed the Rev. Carl Swyter, now residing in Steamboat Rock, Iowa. During Mr. Renz' ministry in Plevna, 55 members were added to the church, the church was enlarged and the parsonage was renovated. His resignation was accepted with sincere regrets by the Plevna Baptist Church.

Young Peoples' Sessions

of the Central Conference, August 26 and 27, at the Forest Park Baptist Church, Harlem and Dixon Streets, Forest Park, Illinois
Young Peoples' Banquet, Saturday Evening, August 26th.
SPECIAL ROAST DUCK DINNER
Toastmaster, Rev. Fred Lower of Kankakee, Illinois
Missionary Laura Reddig, Speaker

Sunday Afternoon, August 27th, Sunday School Program.
Rev. G. P. Neumann of Detroit, Mich., Speaker
Music by Christian Fellowship Club.

REPORTS FROM THE FIELD

Official Call to the Supreme Legislative Convention of the Baptist Life Association

To the Entire Membership:

The Fourth Supreme Legislative Convention of the Baptist Life Association will be held at Chicago, Illinois, on Thursday, August 31, 1944, 9:30 a. m. Official headquarters and all sessions of the convention will be at the Northern Baptist Seminary, 3040 West Washington Blvd., Chicago, Ill.

This convention is called for the purpose of electing officers and directors of the Baptist Life Association and for the transaction of all such other business as may come before the convention.

Officers and directors constituting the Board of Directors will assemble for a meeting at 2 o'clock P. M. on Wednesday, August 30, 1944, at the above address for the transaction of such business as shall be necessary and required.

The by-laws of the Baptist Life Association provide for the election by local branch societies of "one delegate to such convention for the first ten in number of its insurance benefit members, and an additional delegate for each 100 or major fraction thereof in number of its insurance benefit members in excess of ten."

Each delegate is entitled to one vote; there shall be no voting by "proxy."

It will be necessary to the convention to adopt a few amendments to our constitution and by-laws which are being suggested by the Insurance Commissioner of the State of New York. These amendments have been discussed by the directors and will be formally approved and acted on by the Board at its meeting before the convention and will then be submitted to the convention for adoption.

Sincerely yours,

HENRY MARKS, President.

Attest: F. W. GODTFRING, Secretary

EASTERN CONFERENCE

Temple Baptist Church of Buffalo, N. Y., Burns Mortgage of Church and Parsonage

The Temple Baptist Church of Buffalo, N. Y., had a great time of rejoicing recently, as we celebrated the burning of the mortgages on our church and parsonage. Mr. Walter Schmidt, the church moderator, gave us some interesting facts concerning the history of the ownership of the property on which the church and parsonage stand.

The Rev. Herbert Hiller officiated at the actual burning of the mortgage papers as our hearts were lifted up to God in thanksgiving. Mrs. Hiller sang a solo entitled, "God Bless This House." Mr. Herbert Brunner also sang a hymn that inspired all. The church choir sang an anthem entitled, "How Pleasant is Thy Dwelling Place, O, Lord of Hosts."

Our pastor gave us an inspiring message reminding us that we are all debtors not only to our Lord and Master but to one another and also to our church. Only by loving service and loyal consecration can we hope to pay in part our great debt. After many short testimonies and prayers we met in the church basement for refreshments and a time of fellowship.

Mrs. Walter Schmidt, Reporter.

Noteworthy Events and Special Blessings for the Temple Baptist Church, Buffalo, N. Y.

Pentecost Sunday was a day of special blessing this year for the Temple Baptist Church of Buffalo, N. Y., for our pastor, the Rev. Herbert Hiller was privileged to baptize seven persons who had previously accepted Christ as their personal Savior. Five of these were Sunday School pupils and two husbands. The conversion of these persons was, to a large extent, the result of evangelistic meetings held in March, with the Rev. L. B. Holzer from the Temple Church of Pittsburgh, Pa., assisting our pastor. Mr. Holzer's ministry among us was of great spiritual blessing and his messages challenging and inspiring.

Another noteworthy event in our church was the annual Spring Concert held on Sunday evening, June 11, for which a fine program had been prepared. This concert was an unusually rich treat, for not only were we privileged to listen to splendid vocal solos, duets, and choruses, organ, piano, and saw numbers, but also to the sweet and exquisite strains of the harp, rendered in six choice selections.

A time for great rejoicing for our members also was the burning of the church mortgages on the evening of June 28. After the program a time of blessed fellowship followed.

But not only has the church progressed financially and numerically during the past months. Revitalization has been the keynote in our pastor's messages and it is for this that he and many of us are earnestly praying.

Mrs. Paul J. Trudel, Reporter.

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DAKOTA CONFERENCE

Sessions of the Central Dakota Association Convene in Bismarck, North Dakota

The Dakota Central Association met this year in Bismarck, No. Dak., in connection with the Dakota Conference. This was deemed necessary after several churches had found it impossible to entertain the association.

Our opening session was held in the city auditorium on Tuesday evening, June 13. The Rev. J. C. Schweitzer of the local church extended a hearty welcome to all delegates and visitors. The moderator, the Rev. A. Krombein, responded.

The Rev. E. Kary brought the opening message in English speaking on the theme, "I Will Build My Church." The Rev. A. Krombein spoke in German on the theme, "The Unchangeable Christ." In the day sessions the Rev. A. Guenther led a devotional service, reminding us of former days in the association. The Rev's. G. P. Schroeder and W. Luebeck also spoke.

The reports from the various churches were encouraging. The people in general have shown a will to work and God has blessed our efforts.

The Rev. A. Krombein was elected as moderator for the next year, Rev. J. Benke as clerk, and Mr. Andrew Meidinger as treasurer.

Edward Kary, Reporter.

Dedication of New Ebenezer Church Building Near Wessington Springs, South Dakota

On Sunday, June 25, we of the Ebenezer Baptist Church of Wessington Springs, So. Dak., dedicated our new church building, this one taking the place of the one which was completely destroyed last October by lightning. The past eight months have been strenuous ones for our people. Much time was spent in prayer and labor. We bought a church in Delmont and moved it here, but it had to be remodeled.

After many rainy Sundays with roads almost impassable, June 25th dawned with clear skies. By 10:30 A. M. a large crowd was waiting outside the church for the unlocking of the doors by our pastor, the Rev. Arthur J. Fischer, after which the people marched into the church.

The Rev. G. W. Rutsch of Emery, So. Dak., was our guest speaker in the morning and afternoon. In the evening we had the Rev. H. R. Schroeder of Madison and the Rev. N. Ballard of Wessington Springs.

The Ladies' Aid served meals at noon and in the evening. It was estimated that about 350 people were served at each meal. It was also estimated that about five hundred people were present at each service.

Mrs. Carrie Weber, Reporter.

Wedding Bells for the Rev. J. Reimer and Miss Esther Ittermann at Streeter, No. Dak.

On June 21 a wedding ceremony was solemnized, which united in holy matrimony the Rev. J. Reimer and Miss Esther Ittermann, the only daughter and youngest child of the Rev. and Mrs. G. Ittermann of Streeter, North Dakota.

The Evangelical Church, in which the ceremony took place, was beautifully decorated with peonies. Mrs. Arthur Ittermann, the bride's sister-in-law, played the wedding march, and the brother of the bride, the Rev. Arthur Ittermann, sang a selection before the ceremony commenced.

Mrs. Ben Zimmermann was maid of honor and the Rev. P. T. Hunsicker attended the bridegroom as best man. Loraire and Josslin, the older girls of the Rev. and Mrs. Arthur Ittermann, served as flower girls.

The Rev. Albert Ittermann, uncle of the bride, assisted in the ceremony. He spoke very fittingly about "the true bride," making repeated reference to "the Church, the Bride of God." The father of the bride then officiated.

Following the service all went to the church parlors where the ladies of the Baptist Church had prepared a wedding dinner. Much time was spent in singing of choruses, speech making by some of the ten ministers who were present, and listening to various quartet numbers. Mary were the gifts with which the newlyweds were showered. May God grant them the finest gift of all as they journey through the years together—the blessing from above!

P. T. Hunsicker, Reporter.

Many Important Events for the First Baptist Church of Hebron, North Dakota

Recently we of the First Baptist Church of Hebron, No. Dak., were privileged in having Dr. E. H. Giedt, former missionary to China, in our midst. An attentive audience listened to the many adventures and blessings Dr. Giedt has experienced in his sacrificial work among the Chinese people.

Our young people are going forward with Christ! Well attended meetings are held regularly every Sunday night under the able direction of one of our four group leaders. To date, 37 of our young men are serving in the Armed Forces of our Country—we feel this loss keenly. In their honor our young people are erecting a special memorial in addition to the regular honor roll, in the foyer of the church.

During the week from June 5 to 9 a Vacation Bible School was held, with the attendance of 38 pupils. These were divided into Beginner, Junior, and Primary classes, with Mrs. Theophil Frey, Mrs. J. G. Benke and Rev. J. G. Berke teaching. Bible study, memorization of teaching, Bible verses, and new choruses and Bible verses, and new choruses were the order of the day. On Friday evening a closing program was presented to many interested parents and friends.

The parsonage is already modern and very convenient, and now an automatic gas-heating system, instead of coal, is being installed, for which the pastor and his wife are very grateful.



Children Attending the Vacation Bible School at Hebron, North Dakota

We as church were host to our Central Dakota Young People's Assembly. Our spiritual appetite was more than satisfied and we feel strengthened anew for the great task before all of us, namely, that of proclaiming Jesus Christ.

Mrs. Jothan G. Benke, Reporter.

PACIFIC CONFERENCE

Activities of the Home Builders Class of Vancouver's Ebenezer Baptist Sunday School

The Homebuilders Bible Class, which is the Junior member of the Ebenezer Baptist Sunday School of Vancouver, British Columbia, has successfully passed

Vacation Bible School of Two Weeks Is Held by Tacoma's Calvary Church

During the first two weeks of June, the Calvary Baptist Church of Tacoma, Washington, had a wonderful opportunity in serving the community in which it is located with a Vacation Bible School. The children were very regular in attendance, responsive in the memorization of Scripture passages, and eager for the Biblical stories and truths presented to them.

On the last Friday of the Bible School session the children gave a program to a large gathering of appreciative parents and friends. Each group gave a short resume of the particular Bible theme



Home Builders Class of Vancouver's Ebenezer Baptist Sunday School with Mrs. L. F. Gassner, Teacher (Front Row, Left)

its second birthday. It has already become a very important part of our Sunday School in that it is a class where both the young husbands and wives attend classes together on alternate Sundays or bring their little ones.

During the winter months we had several social evenings at the homes of our members, thus serving to get better acquainted with the new members of whom we have had quite a number as well as visitors from our prairie churches, some of whom are stationed here on military service.

Our teacher, Mrs. L. Gassner, has endeared herself to all of us. We are proud to say that there is a healthy spirit among us and that we enjoy the study of our lessons.

Mrs. F. Yunke, Reporter.

studied and they recited the memory verses learned. The Rev. V. R. Savage, the newly called pastor of the Salishan Baptist Chapel, gave a short but very appropriate message, "Building on a Rock Foundation."

The Bible School had an enrollment of sixty-four and a daily average attendance of fifty. Seven teachers faithfully helped in teaching the various classes, and our pastor, the Rev. W. C. Damrau, acted as superintendent.

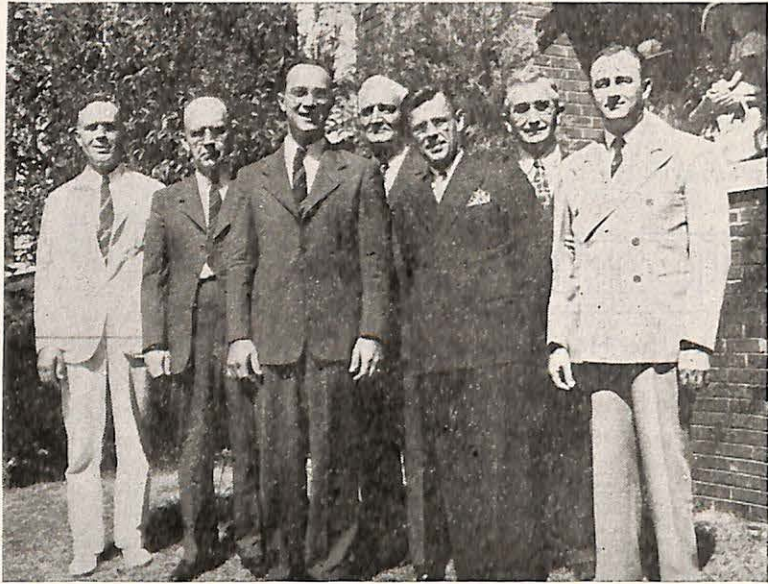
The daily offerings of \$40.00 went for foreign missions. There were three definite conversions. We thank God for the rich blessings bestowed upon this endeavor, and only in heaven will the results be realized.

Frieda Blandau, Reporter.

The Fiftieth Jubilee Sessions of the Pacific Conference at Lodi, California

The Pacific Conference held its historical 50th Jubilee session with its largest church, the First Baptist Church at Lodi, California, from June 21 to 25. Due to circumstances it was not possible for the Washington and Oregon ministers to have their retreat in March, so it was decided to make it a pre-conference affair. With Dr. Wm. Kuhn and Prof. O. E. Krueger as speakers this conference was a marked success. It was also a very fitting opening for the conference itself.

men have entered the ministry from our churches. We praise the Lord for these wonderful years of progress. The conference acknowledges its debt to the Mission Society for help given; to the Publication Society for printed matter for young and old; and last, but not least, to the Rochester Baptist Seminary from which most of its ministers were graduated. It was due to the spiritual ministers of the conference, who desired only to serve the Lord faithfully, and the faithful members of the churches, that God was able to bless the conference and also to use it to bless others. R. Hugo Zepik, Reporter.



Southern Conference Ministers in Attendance at the Dallas' Young People's Assembly (Left to Right: Reverends David Zimmerman, Kyle; W. Helwig, Dallas; Roy Seibel, Waco; J. E. Ehrhorn, Dallas; C. H. Seecamp, Cottonwood; W. H. Buening, Gatesville; J. K. Warkentin, Crawford.)

After due preliminaries of welcome by the Rev. A. Felberg, pastor of the host church, and reply by moderator, the Rev. H. G. Dymmel, the opening message was brought by the Rev. Frank Friesen, pastor of the 75 year old Bethany Baptist Church of Oregon, which is the mother church of this conference. To dwell on the many inspirational and instructive messages given by Dr. Kuhn, Prof. O. E. Krueger, and the pastors of the conference would take much space; yet we do thank them for these, and pray God's blessing upon their labors.

From the historical statistics compiled by the Rev. H. G. Dymmel come some interesting facts.

The Pacific Conference was the fourth of the nine conferences founded. At birth it had 8 churches, with 532 members giving a total of \$4698. Today it contains one-eleventh of our denomination's churches, and raised \$128,548.00, holding third place among the conferences. Its mission contributions of \$55,190.00 were one-third of our annual budget, Centenary Offering, and Fellowship Fund. To date it has raised, for all purposes, the sum of \$2,077,330.91.

The 122 ministers have given 1035 years of service with an average ministry of 8 years. Seven ministers have served the conference 27 years or more, while one, the late Dr. J. Kratt, has the record of 40 years in the Trinity Church of Portland, Oregon. Nineteen

The following served as teachers: Mrs. Walter Stalker, Beginners' class; Mrs. Glenn Sutton, Primary class; Mrs. Victor Anderson, Junior class; Rev. Rudolph Woyke, Intermediate class; Shirley Bender, secretary. Mrs. J. Ware and Mrs. Harold Schroeder were assistant teachers. The school closed with a demonstration program on the evening of June 29th.

Shirley Bender, Secretary.

SOUTHERN CONFERENCE

Annual Summer Assembly Held With the Carroll Baptist Church of Dallas, Texas

With "Christ" as the theme, enthusiastic young people of the Southern Conference gathered at the Carroll Avenue Baptist Church in Dallas, Texas, for the annual summer assembly held from July 6 to 9.

The Rev. Martin L. Leuschner of Forest Park, Illinois, was guest speaker for the occasion and led in all open forums which were centered on the theme. In the discussions from time to time Mr. Leuschner made mention of the plans being made for the enlargement of our missionary enterprise in the Cameroons of Africa as well as the anticipated growth of our denominational work here at home.

Important Notice

Because of unforeseen difficulties, several important reports and announcements could not be published in this issue of "The Baptist Herald". They will appear in the forthcoming September 1st number.

Editor.

Morning, afternoon, and evening addresses at the assembly were given by local conference pastors which included Rev. R. W. Seibel, Waco; Rev. C. H. Seecamp, Lorena; Rev. David Zimmerman, Kyle; Rev. W. H. Buening, Gatesville; Rev. J. K. Warkentin, Crawford, dean; and Rev. W. Helwig, Dallas, host pastor.

In meeting the challenge made to us, and as a result of an offering taken at the assembly, we are now well over our goal of \$1500.00 pledged for the "Victory Trek for Christ." At the end of the assembly it was announced that \$2737.93 had been given for this cause.

It was during the assembly that the beloved world renowned minister of the gospel, Dr. George W. Truett, Dallas, was called home. In a brief memorial service held Sunday morning, and in silent prayer our hearts were turned to God with thanksgiving for the blessed ministry of this noble servant.

Throughout the assembly we were favored by musical selections by the various churches and the choir of the entertaining church.

In an address to the assembly on Sunday afternoon, Miss Viola Harson, president of the Southern Conference, graciously gave words of appreciation to Mr. Leuschner upon his outgoing ministry as National Young People's secretary at which time she presented him with a gift in the name of the Southern Conference. Mr. Leuschner also gave the closing address of the assembly. Norma Apel, Reporter.

The Greenvine Church of Texas Enjoys the Use of Its New Educational Building

The Lord has added his blessings to the efforts of our Greenvine Baptist Church near Burton, Texas, in putting up an educational building. The churches of Brenham and Greenvine consolidated. The Brenham building was taken down, the material used, and the necessary new lumber was purchased to make the beautiful 26 by 40 foot educational building possible which has folding doors to make three large class rooms, besides a fine roomy kitchen which is also used as a class room. The folding doors tucked away convert the three large rooms into a dining room or recreation room. On special occasions, such as entertaining the conference, etc., this educational building has proved itself indispensable, because we can now serve our guests more conveniently.

Our men and boys (also the ladies and girls when their time came) were "busy as bees" in taking down the old building and putting up the new one. Mr. Albert Luedemann, Sunday School superintendent, was appointed by the church as builder-in-chief. The pastor, the Rev. J. J. Lippert, was architect and assistant builder. Two thousand, two hundred and seventy-two hours of labor were donated by the various members.

On March 22 the finished building was dedicated free of debt with extra money in the treasury. In recognition of the efforts put forth by our pastor, the Rev. J. J. Lippert, and his wife, during this project, a chest of Wm. Rodgers silverware and some money were presented to them on this memorable day.

Betty Lou Rost, Reporter.

:: OBITUARY ::

RUEBEN OLSON of Milwaukee, Wisconsin

Rueben Olson, son of Mr. and Mrs. Carl Olson, was born May 30, 1930, and died at the Marinette General Hospital, Marinette, Wis., on July 10, 1944, reaching the age of 14 years, one month, and ten days.

At the age of four the family moved to Milwaukee where they have resided since. Rueben attended the Kilbourn Junior Trade School of Milwaukee and finished his seventh year this spring. Besides his parents he is survived by one sister, Eileen; the maternal grandparents, Mr. and Mrs. John Graetz of Pound, Wis.; the paternal grandmother, Mrs. Esther Olson of Minneapolis; and several aunts, uncles, and cousins.

Funeral services were held on Thursday, July 13, at the Pioneer Baptist church of Pound, Wis., with the pastor officiating. Interment was in the Pound cemetery. A memorial service was held at the family church, the Immanuel Baptist Church of Milwaukee, with the Rev. T. W. Bender officiating.

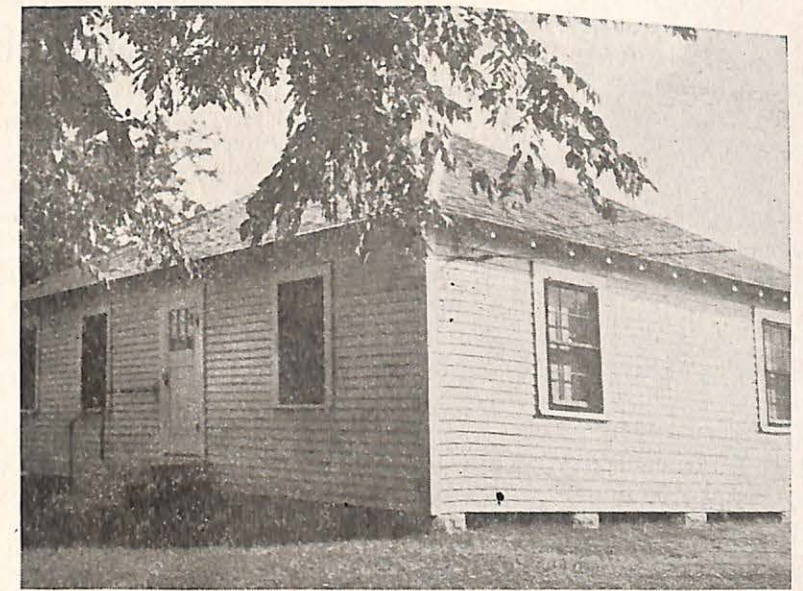
Pioneer Baptist Church, Pound, Wisconsin.

F. W. MASHNER, Pastor.

MR. HSKO DE BOER of Corona, South Dakota

Mr. Hisko De Boer was born Nov. 12, 1866 in Leer, Ostfriesland (Germany) and died on July 18, 1944 after having attained the age of 77 years, 8 months and 7 days.

In 1882 the deceased left his native land with his parents and came to America locating in Grundy County, Iowa. Later he went to Lyon County, Iowa, where he established his own home. In



The New Educational Building of the Greenvine Baptist Church Near Burton, Texas

October, 1909 he moved with his family to South Dakota, locating on a farm south of Corona where he lived until March, 1938, when he moved to Corona. Here he spent the rest of his earthly pilgrimage.

On Feb. 1, 1898 he departed was united in marriage with Miss Jennie Vust. This union was blessed with 8 sons and 6 daughters of whom one son and one daughter preceded him in death.

On June 7, 1891 he was baptized by the Rev. A. Williams upon the confession of his faith in Jesus Christ as his personal Savior and united with the First Baptist Church at George, Iowa. When he came to South Dakota he united with the Baptist Church at Corona where he remained a faithful member until his earthly life ended.

During the last few years cancer caused a lingering illness of the departed. However, his physical condition continually became more unfavorable and finally caused his earthly life to cease.

He is survived by his wife; seven sons: Rev. Martin DeBoer of Lehr, No. Dak.; Okko, Leonard, Otto, John, Dick and Louis, all of Corona; five daughters: Lena, Mrs. Leonard Eprung of Corona, Florence, Mrs. George Buseman of Canistota, Elsie, Jennie and Anna who still reside in the parental home; one brother,

John A. DeBoer of Madison, So. Dak.; 17 grandchildren besides many other relatives and friends who mourn his departure.

On July 21 services were held at the home and the First Baptist Church of Corona, So. Dak., with the Rev. R. A. Klein, pastor, in charge and the Rev. J. Jordan of the First Baptist Church of George, Iowa, assisting.

Corona, So. Dak. R. A. KLEIN, Pastor.

New Christmas Cards

To any who may be interested, and especially distributors, we are able to announce that the new stock of Christmas Cards, or Folders, which they are, has arrived from the manufacturer and advance orders can be filled even now. Anyone desiring to get an early start in selling can proceed at any time.

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MRS. ANNA GERBER

of the Bethany Baptist Church of Oregon

Mrs. Anna Gerber was born in Switzerland on Feb. 6, 1857. At the age of 20, with her parents, she moved to Bethany, Oregon, where she resided to the time of her death. She was married to Peter Wyman in 1878, who preceded her in death in 1891. In 1902 she was married to Ulrich Gerber, who preceded her in death in 1909. She was baptized and received into fellowship of the Bethany Baptist Church on April 24, 1887, to which she remained true to the time of her death. Six daughters and two sons were born to her, the two sons preceding her in death. Thirteen grandchildren and 11 great grandchildren also mourn her departure. She died on April 24, 1944 at the home of her daughter, Mrs. Lillian Hanson. She was a faithful and praying mother and sister in Christ.

Bethany Baptist Church,
Oregon

FRANK FRIESEN, Pastor.

MR. JOHN F. DORNBUSCH
of Dayton, Ohio

Though his death took place several months ago, we wish also in these columns to pay tribute to the memory of our Brother John F. Dornbusch of Dayton, Ohio. He was born March 26, 1867 in Berlin, Germany, came to this country as a small child, and lived almost the rest of his life here in Dayton, Ohio. In 1882 he was baptized by the Rev. Mr. Griep in the then First German Baptist Church, joining our church several years later. In 1891 he was married to Margaret Elsner, to which union two daughters were born, both of whom survive their parents.

When Mr. Dornbusch passed away on March 30, 1944 at the age of 77, he was widely beloved for his friendly manner and deeply missed in the church for his devotion. He served his Lord in varied ways. Our church remembers especially the fine manner in which he graced the office of deacon for so many years, being our oldest deacon at the time of his death.

Fourth Street Baptist Church,
Dayton, Ohio.

REUBEN P. JESCHKE, Pastor.

Twenty Years Ago

August 15 to 31, 1924

❖ The Eastern Conference meeting with the Andrews St. Baptist Church of Rochester, N. Y., from August 27 to 31 passed a resolution declaring that "as ardent lovers of our country and as followers of the Prince of Peace abhorring all war, be it resolved that we emphatically state our conviction that war should be declared by Congress only upon vote of the people."

❖ The summer assembly of the Atlantic Conference young people was held at Madison, Conn., from August 23 to 30, 1924 with 35 young people in attendance. Teachers included Prof. G. H. Schneck, Rev. Paul Wengel, Mrs. Emma B. Meier, Miss Priscilla Hoops and Dr. Fred W. Meyer, who had recently returned from the Philippine Islands. The Rev. William L. Schoeffel was in charge of the recreation.

❖ The dedication of the remodeled church edifice and commodious Sunday School Building of the Oak Street Baptist Church of Burlington, Iowa was held from August 17 to 24 with the Rev. O. E. Krueger in charge. The entire cost of the project was \$82,000 with a remaining debt of about \$35,000. The Sunday School attendance on August 17 reached the high mark of 566. Dr. William Kuhn spoke on Genesis 28:16 and 17, and on "Helpers and Hinderers" based on the third epistle of John. The Rev. A. P. Mihm was another of the many guest speakers of the week.

Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

❖

Dr. Rushbrooke stated last April that all Baptist Churches in Berlin have been destroyed by aerial bombardments. The publishing house at Kassel and Baptist Headquarters building in Berlin have also been destroyed.

Mosquitoes were unknown in England 500 years ago. Well, how would you like to be a mosquito trying to pick up a living in an age when everybody wore suits of armor?

The first American Chaplain to be permitted to serve on Soviet soil is a Baptist.

It is said of some people that they make a nickel go so far that the buffalo gets sore feet.

The Moody Bible Institute of Chicago, Ill., has about 2700 students in its day and night schools about equally divided, with 225 looking forward to doing missionary work.

Our eyes are placed in front because it is more important to look ahead than look back.

J. Edgar Hoover attributes the increase of crime among the young people to "broken homes and irresponsible parents" and not to so-called juvenile delinquency.

Science is resourceful. It couldn't pry open a day-coach window, so it air-conditioned the train.

A resourceful army chaplain recently made communion cups by cutting down empty 50 calibre shells and polishing them.

Many a man keeps his nose to the grindstone so his wife can turn hers up at the neighbors.

A rainbow seen from an airplane high in the air appears as a complete circle!

Some are bent with toil, and some get crooked trying to avoid it.

Burlington, Iowa, with 29 Protestant Churches had 17 Vacation Schools this summer!

When prices are high, money doesn't talk, it whispers.

A chaplain in the American army prayed for the Japanese dead as they were buried at Tarawa recently.

Be pretty if you can; be witty if you must; be agreeable if it kills you.

The first man killed in the Armed Forces in this war was a Negro from the state of Kentucky.

What this country needs is a man who can be right and President at the same time.

Man is an able creature, but he has made 32,600,000 laws and hasn't yet improved on the ten commandments.

It's nice to have four years between elections for it takes that long for people to regain their faith.

The corn in Iowa and Illinois promises to be so big this year that some feel they can use the cobs for railroad ties!

A Bargain Set of Books

Here is something very attractive covering a wide field published under the general topic of

THE BIBLE STORY

This set of books belongs to the class of subscription books and when originally published sold in excess of thirty dollars.

These books were compiled and edited with the child in view. The printing is in a variety of large and legible type and there are over three hundred pictures of classical value and copies of masterpieces known the world over including several colored plates of exceeding beauty.

The books are based on the Bible with sidelights from Palestine and other lands that influenced the world's history. There are many of the never-dying poems and hymns that have enriched the world and the entire arrangement lends itself to the vivid imagination of the child to awaken love and interest for God's word and for the finest literature the world has produced.

There are six volumes, all told, five of them are outlined as follows: 1. The Golden Book. 2. Hero Tales. 3. Tales of Judea. 4. Life of Jesus. 5. Songs of the Ages. Each of these books has over 500 pages. Then there is a supplemental book of 179 pages entitled "HOW TO USE" which gives directions as to the best method of reading the larger books.

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