



Service Men's Wives of Forest Park, Illinois

# BAPTIST HERALD

Printed in U.S.A.

November 15, 1944



# WHAT'S HAPPENING

● Fifteen young people from our churches are in attendance at Sioux Falls College at Sioux Falls, South Dakota this Fall. Included in this group are four ministers, the Reverends Edmund Keller (formerly of Erie, Pa.), Henry Lang of Harvey, No. Dak., Lorenz Michelson of Martin, No. Dak., and Arthur Fischer of Wessington Springs, So. Dak. The other students are Magdalene and Marianne Luebeck, Esther and Wanda Kaiser, Phyllis Meidinger, Emily and Lavina Schauer, Martha Kepl, De-lores Kraemer, Alice Pris, and Margaret Krueger.

● "Family and World Wide Communion Sunday" was observed by the Trinity Baptist Church of Portland, Oregon on Oct. 1st. Dr. John Ley-poldt, pastor, baptized five persons, among them two young mothers, at an impressive baptismal service. At the communion service eight persons were given the hand of fellowship by Dr. Leypoldt into the church.

● The Rev. John P. Epp, former pastor of the Baptist Church at Chancellor, So. Dak., is now serving as minister of the Shawnee Baptist Church about 12 miles from Central Baptist Seminary of Kansas City, Missouri where she is enrolled as student. The Rev. Otto Pankratz, pastor of the Ebenezer Baptist Church near Elmo, Kansas, is also enrolled as a student at the seminary.

● The First Baptist Church of Lodi, California has called Mr. Elmer H. Zachay of Anaheim, California as its assistant pastor to the Rev. A. S. F. Felberg, minister. Mr. Zachay is at present a student at the Berkeley Baptist Divinity School of Berkeley, California but spends the weekends in Lodi. He is a son of Mr. and Mrs. Herman Zachay, formerly of Philadelphia, Pa., but now residing in Anaheim, Calif.

● The Rev. Vincent Brushwyler, formerly pastor of the Evangel Baptist Church of Newark, N. J., and more recently pastor of the First Church of Muscatine, Iowa, has become the general director of the Conservative Baptist Foreign Mission Board of the Northern Baptist Convention. He will soon assume active direction of the affairs of the society with headquarters in Chicago, Ill.

● The Fleischmann Memorial Baptist Church of Philadelphia, Pa., has extended a call to Mr. John F. Crout-hamel, Jr., a Senior student at the Eastern Baptist Theological Seminary of the city. Mr. Crouthamel has accepted the call. He will be graduated from the seminary in the Spring of



Poster Announcement of the Nationwide Bible Reading Program from Thanksgiving to Christmas 1944 Sponsored by the American Bible Society (See the list of Bible Readings on Page 10)

1945 when he hopes to be married and to move into the church's parsonage. His home church is the Memorial Baptist Church of Germantown, Philadelphia, Pa.

● The Baptist Church of Wishek, No. Dak., has called the Rev. Arthur Weisser of Edenwold, Saskatchewan, Canada as its pastor to succeed the Rev. J. C. Gunst, who has become the general secretary of the National Young People's and Sunday School Workers' Union. Mr. Weisser has accepted the call and will begin his ministry in Wishek on Dec. 10th. The church will miss him greatly.

● The Harvest and Mission Festival of the Baptist Church of Benedict, North Dakota was held on Sunday, Oct. 15, with similar services having been held at the Sawyer Station on Sept. 24. A fine spirit prevailed with a large representation of members and friends, so that with only a membership of 12 families on this field, a total offering of \$630 was brought and laid upon God's altar for missionary purposes. The Rev. Fred Trautner is pastor of the church.

### Front Cover Picture

The front cover picture and the picture on page 6 of this issue were taken by Mr. Herman Siemund of Chicago, Ill., at a recent meeting of the Forest Park Woman's Missionary Guild.

The young women in the front cover picture are as follows, from left to right: (Front Row, Mrs. William Ross, Mrs. Gerhardt Koch, Mrs. Clarence Ebertshauser; Middle Row, Mrs. Ralph Koltzow, Mrs. Erwin Wuttke, Mrs. Cyrus L. Gates; Top Row, Mrs. Hollis Barber, Mrs. Burrell E. Jackson, Mrs. Bernard Salins.

● The Hurnville Baptist Church near Henrietta, Texas has called the Rev. Daniel Klein, pastor of the German-town Baptist Church near Cathay, No. Dak., as its minister to which he has responded favorably. At the Hurnville Church, Mr. Klein will succeed the Rev. J. K. Warkentin who served the church with such marked success for a brief pastorate. It is expected that Mr. and Mrs. Klein will begin their residence near the Henrietta Church of Texas early in December.

● The Rev. Milton R. Schroeder of Superior, Wisconsin, the son of the Rev. and Mrs. H. R. Schroeder of Madison, South Dakota, has announced that he has resigned as pastor of the First Baptist Church of Superior and has accepted the call extended to him by the First Baptist Church of Albert Lea, Minnesota. Mr. Schroeder was formerly pastor of the Fleischmann Memorial Baptist Church of Philadelphia, Pa., from 1935 to 1943. He will begin his ministry at Albert Lea, Minn., on December 1st.

● On Sunday afternoon, Oct. 22, Dr. William Kuhn, general missionary secretary, brought a message at the Baptist Church of Whitemouth, Manitoba. In the evening he addressed a large congregation in the McDermot Ave. Baptist Church of Winnipeg, Manitoba at the Harvest Mission Festival. From Oct. 26 to 29 Dr. Kuhn participated in the program of the Pacific Northwest Association and young people's meetings held in the Ebenezer Church of Vancouver, British Columbia. For several days at the beginning of November he was in Edmonton, Alberta attending the sessions of the school board of the Christian Training Institute. On Sunday, Nov. 5, he was the guest speaker at the 60th anniversary program of the Germantown Baptist Church near Cathay, No. Dak.

● Evangelistic meetings were held for two weeks in October in the Ogden Park Baptist Church of Chicago, Illinois by the Rev. F. W. Bartel, denominational evangelist. There were four young people who confessed their faith in Christ. On Sunday morning, Oct. 15, the Harvest and Mission Festival program was held and in the evening Miss Laura E. Reddig showed missionary pictures of the Cameroons field. On Sunday, Sept. 10, the Rev. and Mrs. Earl H. Ahrens brought their testimony and story before going to Africa. The guest speaker at three services on Homecoming Sunday, Oct. 22, was the Rev. M. L. Leuschner, editor of "The Baptist Herald." On Sunday, Dec. 17, the church choir will render the Christmas cantata, "Glory in the Highest" by Nolte, which will be the first time in the church's history that a cantata will have been presented. The Rev. Stanley F. Geis is the pastor of the church.

## The Baptist Herald

Published semi-monthly on the first and fifteenth of each month by the

ROGER WILLIAMS PRESS  
3734 Payne Avenue, Cleveland, Ohio.  
Martin L. Leuschner, D.D., Editor

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### Coming!

**TO DO LESS IS TO DISOBEY JESUS**  
This inspiring sermon will introduce the Rev. Paul E. Loth, pastor of the Bethel Baptist Church of Buffalo, New York, to our "Baptist Herald" family, and will be a spiritual blessing to all who read and meditate upon its message.

**PUBLICATION SUNDAY**  
In preparation for Publication Sunday to be observed on December 10th the next issue of "The Herald" will review the new denominational history, "These Glorious Years," soon to make its appearance, and will feature an account of the Publication Society's widespread ministry in the distribution of Christian literature.

**SERVICE MEN'S LETTERS**  
The next number will publish a great many letters and brief articles from Service Men and Women stationed in India, France, England, Alaska, the South Pacific and camps in the United States and Canada, together with pictures of these countries and photographs of Service Men. These special pages will be of unique interest to all.

Subscription price—\$1.50 a year  
To Foreign countries—\$1.75 a year  
Advertising rates, \$1.50 per inch,  
single column, 2 1/4 inches wide.

Obituary notices are accepted at 5 cents per line, set in six point type, after an allowance of ten lines.

All editorial correspondence is to be addressed to the Rev. Martin L. Leuschner, 7346 Madison Street, Forest Park, Illinois.

All business correspondence is to be addressed to the Roger Williams Press, 3734 Payne Avenue, Cleveland, Ohio.

Entered as second-class matter January 9, 1923, at the post office at Cleveland, Ohio, under the act of March 3, 1879.



# EDITORIAL

Cleveland, Ohio—November 15, 1944  
Volume 22 Number 22

## The Fruit of the Spirit

**R**ED-CHEEKED apples do not grow overnight. The joys of the harvest season are the consummation of Spring plantings and of the summer's arduous labors. Luscious fruit is the happy outcome of an intelligent and devoted nurture of fruit trees through many earlier months. It's the reward of nature for a steady, year-round attention to her needs.

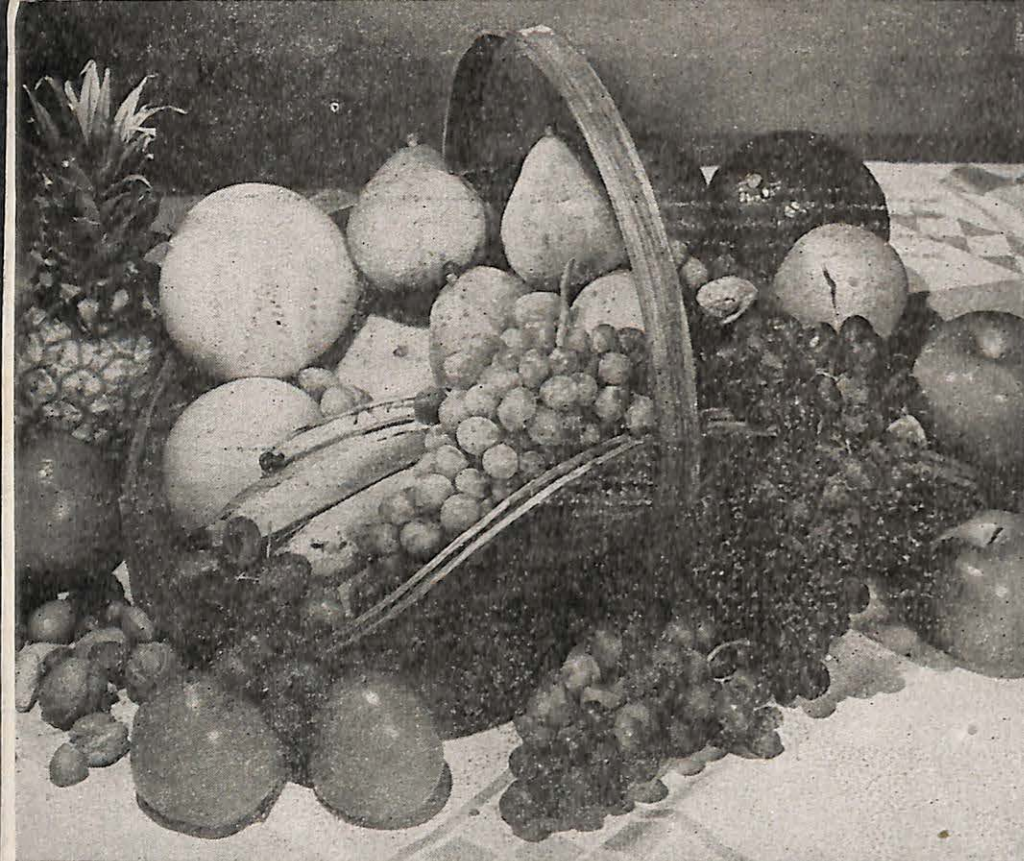
Thanksgiving belongs to the fruit of the Spirit in the life of the Christian. It cannot be spasmodic to be genuine. Saying "thanks" to God only on one day of the year is far removed from the Christian's sincere outlook. Nor is it dependent upon outward favorable circumstances of life as they arise in the course of ongoing days.

Our gratitude to God is the outgrowth of a relationship to him through faith in Jesus Christ whereby "the Spirit itself beareth witness with our spirit that we are the children of God: and if children, then heirs" of his heavenly Kingdom. Thanksgiving is our expression of joy by having become children of the adoption; it is the by-product of our walk in the Spirit. It is the golden fruit of the Christian's life by which he testifies of the power and grace that dwell within him.

The Apostle Paul emphasizes this truth in the memorable words of Colossians 2:6-7. "As therefore ye received Christ Jesus the Lord, so walk in him, rooted and builded up in him, and established in your faith, even as ye were taught, abounding in thanksgiving." Such a Christian's life, as described by the apostle in these words, will bring forth its thanksgiving to God, day after day in due season, even as the tree produces its sweet fruit. By such true thanksgiving, we shall know the genuineness of the Christian's life. "By their fruits ye shall know them."

This Thanksgiving season in the Christian's life will evoke expressions of gratitude in a steady outpouring of thanksgiving to God. It will find our people bringing their gifts for "The Fellowship Fund for World Emergencies" during the denominational Thanksgiving and Sacrifice Week from Sunday, Nov. 19, to Sunday, Nov. 26, and continuing to do so thereafter to minister to others' needs. It will be the thanksgiving of those who have received God's blessings as a trust from above to be returned to others in service and a ministry of mercy. It will reveal Christians like trees "planted by the rivers of water", rooted in Christ, and abounding with the fruit of thanksgiving.





—Ewing Galloway Photo

# An Altar of Thanksgiving

A Thanksgiving Day Sermon by the REV. A. S. F. FELBERG of Lodi, California

"What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people." (Psalm 116:12-14)

WITH many Christian people in our land we raise a spiritual altar of thanksgiving today. We raise our voice in gratitude to God, for it is he who made us what we are. Things about us may distress and trouble us. But God is greater than anything that may approach us.

Our text may possibly be a reference to a part of the Passover ritual. The cup to be drunk as a part of the sacrifice of thanksgiving for great and manifold deliverance was called "the cup of blessing" in the service of the Passover.

It was a Jewish custom at the Feast of the Tabernacles that the high priest would hold aloft a golden cup full of water, which he poured out before the people in gratitude to God for his goodness. The Jewish father at the Passover Feast solemnly lifted the wine cup above his head, and partook of it with thanksgiving; thus, the meal became a sacrament.

## The Return of Love

Our text speaks of a man who is overwhelmed with a sense of the divine benedictions and asks what return he can make. It seems to him that nothing would be more appropriate to acknowledge the benefits enjoyed than a devout and public thanksgiving.

The great thought here is that we

please God most deeply by thankfully taking what he gives. God gives like a father and mother towards their children, because they love them and are happily impressed if the children acknowledge this fact. If there be any thought of return, it is only the return of love; and that is how God gives.

We are told that a boy, in whose home a barrel of meat was brought, suggested to his parents to ask a blessing over the whole barrel of meat and let the thanking stop at that, instead of every day. That is the opinion of many. But if blessings are continuous, our thankfulness should have no spare day. On our national calendar only one day is set aside for



Rev. A. S. F. Felberg of Lodi, Calif.

thanksgiving, and it seems that many days are left to voice our complaints, disappointments and dissatisfaction. That should be reversed in every Christian's life.

This Psalm speaks of true gratitude. As such it is divided in two major parts: 1. What God did for his servant; 2. What his servant is to do in return unto God for received blessings. He advances from admiration to practical thanksgiving.

## God's Benefits Toward Us

Let us look at God's benefits towards us, first of all. The Psalmist hurries on to sing the issues of deliverance without waiting to describe them. That little dialogue of the devout soul with itself goes very deep in its recognition of God's character as the Giver of all good and perfect gifts.

We are inclined to complain about the trouble in the world and day in which we live. Even in days like ours we have need to be thankful, and that so much more in view of the benefits which we enjoy in comparison with many others. In thinking of all the suffering and disaster which have come upon many, and the disadvantages under which so many people live, even in our own surroundings, we shall this day prove ourselves thankful unto God.

Some may ask: Why be grateful unto God? Is it not natural that everything move along its way? We see it in the procedure of sowing and harvesting. It is nature, together with skill and diligence of mankind, which provided for our living. Herein they forget that the Lord makes the sun shine upon the righteous and evil alike, that the ungodly might turn from their evil ways and acknowledge God.

Some people grumble because God has placed thorns among the roses. Why not thank God because he placed roses among the thorns? This world is not heaven, but heavenly experiences in a dark world are certainly reason for thanksgiving.

## God's Bountiful Supplies

A story tells us that a father, who could not see the reason for thanksgiving, neither could he know of any benefits of God bestowed upon his life, was urged by his little girl to count all that he appreciated while the daughter would count the stars on a clear Fall night. Both of them confessed: "I had no idea that they are countless."

1. God's answers to our prayers.
2. His help in need.
3. He is the Savior of our soul, peace of our heart; he saves, comforts and keeps us.

These benefits were the salvation for which the Psalmist had prayed and the answer he had received. God's benefits meet the believer's needs to the fullest extent. As the necessities arose, God's supplies have been adequate.

The story is told of a man who, although not rich, had the custom of going to the court of justice and paying the bail for convicts who had no friend to help them. His testimony was that not a one had betrayed him in his trust. Shall we fail to be thankful to him who has saved us from

eternal loss, and has blessed us with Christ Jesus, the Holy Spirit, forgiveness of sins, eternal life and hope in Christ Jesus?

## A Witness of Thanksgiving

Overwhelmed by the immeasurable blessings of God, the Psalmist knows he cannot repay God's loving kindness, so he will make his whole life a living witness for God.

- 1). He will uphold the cup of salvation.
- 2). He will pay his vows unto the Lord.
- 3). He will serve the Lord.
- 4). He will offer the sacrifice of thanksgiving.

How can we reward him for it? By cheerfully accepting his gift. By thankfully recognizing that all benefits come from him.

What is it that we bring and do in response to God? Mankind needs again to be made acquainted with the contents of the cup of salvation, the fact that God is love and has no delight in the misery, wickedness and suffering of humanity.

**THE OFFERINGS  
OF OUR CHURCHES  
DURING THE  
THANKSGIVING  
AND SACRIFICE WEEK,  
from Sunday, Nov. 19, to Sunday,  
Nov. 26,  
Will Be Designated for the  
Fellowship Fund for  
World Emergencies**

These Offerings Will Bring Help and Relief to the Stricken Peoples of War-torn Countries, Will Assist Them in the Rebuilding of Bombed Churches, and Will Carry the Spirit of the Good Samaritan to the Four Corners of the World.

We are told that there are twenty-seven million young people without any religious training. Only seventeen percent of all America goes to church. "Back to God" is our thanksgiving motto. We cannot prove our gratitude in any better way than by actually volunteering our service to God to carry the cup of salvation to others.

## Enjoy Life in God!

But that requires a personal dedication unto God. How does it come that with the fullness of God at our side, we still have need? That with the Word of God in our hands, we know so little? That with the Spirit of God in our hearts, we are so carnally minded? That with the joy of God for our portion, we are so troubled? That with the heart of God for our hiding-place, we are so defenseless? We have all and abound, and yet we can be likened unto one to whom wealth had been given which he did not use. There is so little to spare, and yet so much is flung away. It requires a great deal of practical wisdom, and strong, manly Christian principles to make the most of God's gifts. We must learn it lest we should hurt that most tender love, and lest we should impoverish and hurt ourselves.

We all rob ourselves of much blessing and happiness. Some of us by reason of natural temperament. Some of us by reason of the pressure of anxiety and the aching of sorrows and bleed-



Lac Beauvert of Jasper National Park, Canada as Photographed by Mrs. Doris Weisser of Edenwold, Saskatchewan

# Look Unto the Hills

By PFC. HERBERT D. WOLITARSKY, Bushnell General Hospital, Brigham City, Utah

(Pfc. Wolitarsky is a Member of the Baptist Church of Turtle Lake, No. Dakota)

At eventide when in yon western skies the sun hangs low  
The eastern hills reflect the radiant light abiding through the day.  
Though now in ever greater hue and colors fair  
I see the final beauty which that light with us would share.

Look unto the hills of east to see how they, opposed by yonder light,  
Cast to the eye the image of the handiwork of God,  
Who made each valley bear a wealth of firmament so shining bright  
From Autumn's brush now tinting red each leaf, and yellow every goldenrod.

Soon darkness falls, and in the silence of the restful night  
Upon earth's bosom sleeps in peace the grandeur  
Which on the morrow will rise again in beauty and in might,  
Because the promised light in east must surely reappear!

Thus let my soul rejoice today while it is light  
That on the way of life, the matchless glory of the Son,  
His beauty to a slumbering world might cast from me  
That others, too, might come to know the heights of sweet eternity!

ing of wounds; others by mere blindness to the true character of God's love.

Only he who enjoys life in God, enjoys it worthily, yes, only he enjoys it at all. "I will proclaim the name of Jehovah and acknowledge that to him alone is my gratitude due, for he is my God, the Lord of my salvation!"

## Our Spiritual Altar

So, today, let us erect a spiritual altar upon which we bring our offerings of gratitude to God in the midst of an unbelieving and troubled world, without apology. Let us openly acknowledge that it is of God that we live where our homes are not destroyed and our safety endangered by the wrath of war. It is of God that we are permitted to proclaim the gospel unto salvation freely. It is of him that we enjoy a thousand benefits—materially and spiritually. Let us therefore proclaim his name before the people.

Nothing is too great for us to attempt; nothing too small for us to put our strength into;—when we drink of

the cup of his benefits which sweetens all.

Some years ago I was called upon to bring the Thanksgiving message in a church in Saskatchewan, Canada, right in the center of the drought area. At the time it seemed an impossible thing to ask the people, in the midst of want and crop failure, to give thanks unto God. What for? But I was happily surprised when a woman came to me and offered ten dollars for missions, which I at first refused to accept. She told me that a relative of hers from Buffalo, New York had sent her the money ten months ago for a Christmas present. She, knowing that there was no money in the community, put it aside for any emergency which might arise—through sickness or otherwise. Now she said: "Since nothing of that kind occurred, I have decided to give it for the Lord's work as a sacrifice of thanksgiving for all his benefits towards us." She added the quotation of the hymn: "Tis so sweet to trust in Jesus."

May this spirit be manifested in our thanksgiving unto the Lord!





Members of the Woman's Missionary Guild of Forest Park, Ill., Get Ready to Pack Christmas Boxes of Cookies, Candies, etc., for Their Service People

## Let's Thank God for Peace!

A Thanksgiving Day Meditation by MRS. BERNARD SALINS of Forest Park, Ill., Wife of a Service Man Overseas in Italy

"And he shall rebuke among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war anymore." (Isaiah 2:4)

WHAT a wonderful day it will be when we shall see these things come to pass—when nations shall lay down their arms and there will be a lasting peace on earth; when we shall see people living at peace with their neighbors and without the fear and terrors of war in their hearts. This is the very thing the world is seeking today, seeking feverishly and unceasingly, but getting further from their goal even as they try to find the means of bringing it about.

We as Christians know that the answer lies only in the Person of the Lord Jesus Christ. We know that there shall never be a lasting peace on earth until he shall come, the Prince of Peace. And we look for his coming with rejoicing and expectancy.

### Two Great Bible Verses

But what about now, while we are waiting for this great event? Can the Christian have peace in the midst of all the chaos and hatred, fear and uncertainty that surround us today? Can we as mothers and wives of Service Men have peace while our loved ones are out on the fields of battle, facing danger, perhaps death? Yes, we know that we can have such peace through the Person of the Lord Jesus Christ—the peace that passeth under-

standing, the peace that is the fruit of the Spirit, the peace that is the gift of God.

In the time that my husband has been overseas two verses have been a great source of comfort to me, and I believe the Lord has given them to me to help me find that peace of heart which we all so sorely need.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." (Isaiah 26:3)

"Walk in wisdom toward them that are without, redeeming the time." (Colossians 4:5)

Let us look at the first verse again: "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." That is a practical promise, a workable promise, a promise that is good for every-day living. "Thou wilt keep him"—the Lord Jesus Christ, the Son of God, the Prince of Peace! Could we ask for any greater assurance than that? And note it says, "in perfect peace." That isn't a fluctuating condition that is dependent upon how we feel at the moment, but in perfect peace—an abiding peace, a comforting peace, an ever-present peace.

### Our Trust in God

"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." But that makes it conditional! "Whose mind is stayed on thee." How then can we keep our minds on him and our hearts trusting in him?

Well, he has certainly shown us that he is worthy of our trust. We

trust him for our salvation; surely, we can trust him for the safekeeping of our loved ones. Sometime ago our pastor, the Rev. C. B. Nordland, brought it to our attention during a study of the Book of Job that God retains unto himself alone the power of life and death. That struck me very forcibly at the time, and I like to ponder on it. God alone has the power of life and death in his hands! So we can trust our loved ones with him, knowing that nothing can happen to them unless it be fully in accord with his will for them. And certainly whatever is his will concerning them is the best thing for us too. No matter how fiercely the battle may rage around them, no matter how great the odds may be against them, God alone holds the power of their lives in his hands and they are safe with him.

In Isaiah 59:1 we read: "Behold, the Lord's hand is not shortened that it cannot save; neither his ear heavy, that it cannot hear." Distance is nothing to him. Why, he created the heavens and the earth! England, France, Italy, Germany, Australia, India—in the air or under the sea—it is all the creation of his hand. And his hand is not shortened that it cannot reach our dear ones wherever they may be.

So we Christian wives and mothers can have peace in our hearts by trusting in him. Praise God, he does care for his own!

### Our Wonderful Savior

But now, to go back to the second verse: "Walk in wisdom (he that winneth souls is wise) toward them that are without, redeeming the time." There is a challenge contained in that verse, and I like to place it right along with the one about peace. As we walk down the street or travel in the streetcars and buses we can see the marks and scars of war and sin on the faces of those around us. People are frightened; they are weary; they are trying to run away from themselves, to escape from the circumstances that surround them.

As we pick up the newspapers we read about mothers abandoning babies, and we shudder at the cruelty of these acts. This is all brought on by war hysteria, and because they are not anchored to the Rock. They are trying to find solace and escape in taverns and drinking because they do not have the peace that we Christians have. They are without Christ, without peace, without salvation—and what is worse, they don't even know their plight.

We can redeem the time while we are waiting for our loved ones to come back to us and the time while we are waiting for the Lord to come by working for him, carrying the wonderful Gospel message to those who do not know him. In serving him and helping those who are without Christ, we'll find ourselves so busy and happy in his service that our minds will be stayed on him. And the peace that he promises will fill our hearts and make us rejoice in the blessings of such a wonderful Savior!

# Introducing the Home Mission Secretary

Presenting the REV. H. G. DYMMEL, Who Began His Ministry as Home Mission Secretary on November 1st

## The Objectives of My Task

By REV. H. G. DYMMEL

I DEEPLY appreciate the privilege of serving my beloved denomination, which has done so much for me, in the capacity of its home mission secretary. Ever since my boyhood days, when the first book was given to me (and I have it still) which was a missionary story, missions has held a large place in my life.

In keeping, then, with the purpose of our beloved denomination and the labors of her consecrated leaders, past and present, the objectives of home missions may be stated to be to win men and women to a saving knowledge of Jesus Christ, to unite them with other disciples in the fellowship of his church, and to guide them in worship and service at home and abroad by helping them to discover and to accept for themselves and for the world the full consequences of being a Christian.

In particular these objectives can be described as follows:

1. To cultivate the inner life with Christ and to help Christianize family life through the Bible, prayer, and service.
2. To carry on projects of study and research for the churches.
3. To supply appropriate leadership and adjustment where the work of the church suffers.
4. To make the gospel of Christ and his church available to those sections of America which lack its ministry.
5. In the case of the handicapped or retarded areas or under-privileged groups, to assist in providing those institutions and services which witness to Christian faith, hope, and love, to the end that a Christian community life may be created.
6. To bring the gospel to bear upon the broad social and civic questions of our day.
7. To be a sympathetic brother of all our ministers and missionaries.

What are the resources for this task? "There is no restraint to the Lord to save by many or by few." (1 Sam. 14:6). "He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things?" (Rom. 8:32).

What is my equipment? "Nothing in my hands I bring. Simply to thy cross I cling."

"Make thy petition deep, O heart of mine, Thy God can do much more than thou canst ask; Launch out on the Divine, draw from his love-filled store; Trust him with everything, begin today; And find the joy that comes when Jesus has his way!"



Rev. H. G. Dymmel, the New Home Mission Secretary of Our Denomination

## Biographical Notes

By M. L. LEUSCHNER, Editor

UNIQUE", "colorful", "brilliant" are adjectives that are often used to describe the Rev. H. G. Dymmel, the new home mission secretary of our churches. His mind scintillates with compact utterances of wisdom like the flashes of Northern Lights in the heavenly spheres. His heart shows deep currents of devotion to people and to his God that flow steadily and profoundly in service to others.

The General Missionary Committee at its last annual session held in Milwaukee, Wisconsin in April of this year appointed Mr. Dymmel as its home mission secretary. His appointment was approved by the General Conference. On November 1st he began his new ministry, moving with his family to Forest Park, Illinois about November 10th and embarking upon this new adventure in his life.

His entire career has been a series of adventures. His enthusiastic ways, his vivacious spirit, his colorful speech reveal the love of adventure in his soul. He has touched the keys of many notes in his life which, combined, form a symphonic pattern of musical harmonies.

As a young man from 1915 to 1923 he served variously as a stenographer, correspondent and interpreter in court and county offices, in a private corporation and in the army as a soldier. In 1924 he entered the Rochester Baptist Seminary with a recommendation from the Andrews Street Baptist Church of Rochester, N. Y. and was graduated in 1926.

His marriage to Miss Mildred Berger of Philadelphia in 1926 was an im-

portant event in his life, for she has been a guiding and moulding influence of great blessing for him. From 1926 to 1929 he and his wife sojourned in "the City of Roses" at Portland, Oregon where he was the assistant pastor to Dr. Jacob Kratt in the Trinity Baptist Church.

While attending the Colgate-Rochester Divinity School in Rochester, N. Y., from 1929 to 1930, he was also the organist at the Andrews Street Baptist Church of that city. His fondness for the organ has never waned in his life. For a full year he served as pastor of the Community Church at Hartsville, N. Y., before securing his A.B. degree from the University of Rochester in 1932. He also became the recipient of the M.Th. degree from the Colgate-Rochester Divinity School in 1934.

The panorama of his life changed considerably in 1932 when he was called to become a professor at our Rochester Baptist Seminary, and for six years until 1938 he taught German, the Bible, History, Ethics, and New Testament Greek at the Seminary. The students of those days still speak highly of his effective teaching methods, for he could be as stern as an English school master and as tender-hearted as a mother in his relationships with them. The classroom was always an exciting place when Prof. Dymmel was present!

But the lure of the church field with its human needs and spiritual opportunities for service were too great for him. In 1938 he answered the call of the Bethel Baptist Church of Anaheim, California and spent six years in a memorable ministry there.

While in Anaheim he was always active in opening new doors of service or in training himself for new skills. He passed the U. S. Civil Service examination as an interpreter in three languages. He finished the residence requirements of the Ph. D. degree at the University of Southern California in Los Angeles, California, majoring in Church History and Sociology. He began a series of radio broadcasts on Sunday afternoons from a station in Santa Ana, California. He investigated the possibilities of establishing a Home for the Aged in the garden spot of Anaheim where temperatures seldom go down to the freezing point. He served as dean of the California Young People's Assembly at Camp Thousand Pines in the San Bernardino Mountains. He has always maintained a fast pace of life for himself.

Mr. and Mrs. Dymmel have two children, George, age 15, and Joan, age 13. The family has already moved into the apartment flat at 7651 Monroe Street, Forest Park, Illinois, which is in the same apartment building with the Rev. and Mrs. J. C. Gunst and their family. We wish them much joy and blessing from above in this promising new undertaking of their lives!





Rev. and Mrs. Earl H. Ahrens of Tacoma, Washington

# Five New Cameroons' Missionaries

Brief Introductions of Our New Missionaries to Africa, Edited by the REV. M. L. LEUSCHNER.

FIVE young missionaries, now on the high seas on their way to the Cameroons of Africa, are following eagerly in the footsteps of intrepid heralds of the Cross who have gone to "the Dark Continent" before them. Their names—Edwin and Verna Michelson, Earl and Lois Ahrens, and Miss Lillian Jacobsen—will soon be familiar household words in our homes and churches. The light of their devoted example will shine with increasing brightness as the days and weeks pass by.

Like George Grenfell of the Belgian Congo, of whom it was said, "Africa was in his brain and upon his heart," these five young people for many weeks lived intensely and passionately for the moment when they would be actually "off for Africa." They have already learned that which was the witness of Mary Slessor of African missionary fame when she wrote, "My life is one long, daily, hourly, record of answered prayer." For God has marvelously answered their prayers and sent them on their way with evidences of his present wonder-working power.

On Tuesday, October 17, the five missionaries sailed from Philadelphia, Pa., on the Portuguese liner, SS COLONIAL, for Lisbon, Portugal. There they will board another Portuguese boat and sail for Lobito, Angola on the west coast of Africa, south of the Cameroons. It is hoped that they will be able to secure plane passage from Angola by way of Leopoldville, Bel-

gian Congo to Victoria in the Cameroons. A long and arduous journey awaits them with many uncertainties but with the certain assurance that God will accompany them and will guide them safely.

### EDWIN AND VERNA MICHELSON

Both Edwin and Verna Michelson were born in Martin, North Dakota, a quiet, little town of the Dakota prairies. They went to school together in Martin, and Verna Rust had the distinction of serving as high school valedictorian of her class in 1939. Mr. Michelson attended our Rochester Baptist Seminary and was graduated on May 7, 1944. Verna was graduated from the Northwestern Bible School of Minneapolis, Minnesota in the Christian Education Course on June 5, 1943.

Edwin made his confession of faith in Christ as Savior on December 3, 1932 and was received into the fellowship of the Baptist Church of Martin on August 7, 1933. At the age of nine years Verna Rust was converted in January 1931, and in the summer of that same year was baptized on confession of her faith. These young people were married on June 15, 1943. Another outstanding event in their lives was the ordination of the Rev. Edwin Michelson at Martin on May 24, 1944.

They have been actively engaged in young people's assemblies and conferences in the Northern North Dakota area. In a quiet way they have given

**GOOD NEWS**  
Passports have been received by the Misses Laura E. Reddig and Margaret Kittlitz for their sailing to Africa. Both are under appointment for missionary service as registered nurses in the Cameroons. If passage can be secured, both Miss Reddig and Miss Kittlitz hope to be on their way to Africa before Christmas of this year.

a convincing testimony that Jesus is all the world to them, their life, their joy, their all. They have been adopted by the Burns Avenue Baptist Church of Detroit, Michigan as their own missionaries and their salary will be paid as missionary contributions by this large, influential church.

### EARL AND LOIS AHRENS

Both Earl and Lois Ahrens are members of the Calvary Baptist Church of Tacoma, Washington. This church has adopted these young people as their own and made their support in the Cameroons a missionary project of the church, according to its pastor, the Rev. W. C. Damrau. Earl was converted during evangelistic meetings which were held in the Tacoma Church-



The Five New Cameroons' Missionaries at Philadelphia, Pa.

in March 1934 with the Rev. P. G. Neumann, at that time pastor of the Salt Creek Baptist Church of Oregon. He was baptized by the Rev. A. Husmann a few months later and received into the fellowship of the church. After high school, he attended the College of Puget Sound in Tacoma for one year, and then spent three years at the Multnomah School of the Bible in Portland, Oregon. A year of studies at the Pacific Lutheran College in Tacoma followed.

The Home of the Missionaries, Rev. George A. Dunger, at Warwar Station in Africa



Lois Hartung, a daughter of Mr. and Mrs. Fred Hartung of Tacoma, was saved in June 1931 as the result of family devotions and the personal work of her mother. Shortly thereafter she was baptized and received into the fellowship of Tacoma's Calvary Baptist Church. She spent two years at the Multnomah School of the Bible in Portland after finishing high school.

Both Lois and Earl have found joy in responding to the call of God to go to the Cameroons. Their respective families are devoted members of the Calvary Baptist Church. They have been active in Sunday School, B. Y. P. U. activities, Vacation Bible School work and more recently in the Portland Avenue Mission Chapel of the Calvary Church in the new Salishan Settlement. With a talent for music and friendly contacts and with a winsome testimony they are going forth to make Jesus Christ known wherever doors open for them in the Cameroons.



Miss Lillian Jacobsen of Tacoma, Washington

### MISS LILLIAN JACOBSEN

Miss Lillian Jacobsen of Tacoma, Washington was baptized in 1908 upon confession of her faith in Christ by the Rev. R. A. Blandau, at that time pastor of the Calvary Baptist Church of that city. She became a member of the First Baptist Church of Tacoma, and later joined the Temple Baptist

Church, of which the Rev. R. L. Powell is now the pastor. This church is known for its intense missionary zeal, and recently it held a wonderful farewell service for Miss Jacobsen and assured her of their prayers and continued interest in her behalf.

After securing her education, including four years of Normal School training equivalent to the B. A. degree, she taught from 1929 to 1931 in various schools in the State of Washington. In 1931 she sailed for China as a missionary of the China Inland Mission. In August 1939 she returned to America but with a great love for this kind of work still in her heart. In the Shansi province of China, where she had worked, she had experienced many hardships during the Sino-Japanese War but her love for the people and for her Savior never waned.

In 1940 and 1941 she attended the University of Washington at Seattle, and received her B. A. degree with a major in Oriental studies. She took further studies in 1942 at the West Washington College of Education and received her B. A. degree in education from that institution. She continued teaching soon thereafter, but God laid his hand on her and called her to the harvest fields of Africa. "Firmly the Lord set my face", she testified, "toward the British Cameroons of West Africa."

She radiates good cheer and easily makes friends with others. Her devotion to the Lord Jesus Christ is a glorious testimony. With many dedicated talents and an eager spirit to serve the Master, she will fill an important place for our God and his Kingdom upon the Cameroons mission field. She has been adopted by the Grace Baptist Church of Racine, Wisconsin, of which the Rev. Ray L.



Rev. and Mrs. Edwin Michelson of Martin, North Dakota

Schlader is pastor, and which has made itself responsible for her salary as a mission project of the church.

### God's Promises for Us on Our Trip to Africa

By MISSIONARY EDWIN MICHELSON

Philadelphia, Pa. Oct. 16, 1944

The long awaited hour is near at hand. We are boarding the "S. S. Colonial" tomorrow afternoon at 3 o'clock. I had a glimpse of the "Colonial" today, and she seems to be a fair sized ship, considering everything.

As we go we claim the promise, "Lo, I am with you always, even unto the end of the world." We know it is God's will that we should go to the Cameroons to serve. May he bless us as we work together for him!

### Thank God for His Guidance on Our Way to the Cameroons

By MISSIONARY EARL H. AHRENS

Philadelphia, Pa. Oct. 16, 1944

Today we took the major part of our baggage through United States Customs. Edwin Michelson and I also got our first look at the "S.S. Colonial" today. It is a fine little steamship. "Big and fat" would be good words of designation. We both decided it would not tip over if we stepped aboard.

The boat will sail sometime after 5:00 p.m. on Friday, Oct. 17th. This is the second big step which the Lord has prepared for us to take. The first was "preparation." Now comes the actual sailing. We are thankful that God has led us to this specific field and to this special work!



# The National Scripture Memory Course

By REV. J. C. GUNST, General Secretary of the National Y. P. and S. S. Workers' Union

A NEW uniform Course on Scripture memorization work for our National Young People's and Sunday School Workers' Union is under way. The greatest contribution which our Sunday Schools and Christian homes can make to the growing lives of our boys and girls is to lead them in feeding their souls with the great eternal Truths as found in God's Holy Word, our Bible. Committing these choice passages of Scripture to memory in their early formative years can only be of inestimable value in the building of fine sturdy Christian character in the leaders of tomorrow. We need to emphasize the reading, studying, and memorizing of the Bible more so now than ever before.

To have a practical working program and a unified plan for Scripture memory work throughout our National Union, we wish to recommend a simple plan by which our Sunday School pupils can become easily and well acquainted with their Bible. The general plan is to have all children from the ages of six to fourteen years, inclusive, do Scripture memorization work as indicated in the following outline. Different suitable awards are to be granted by the National Union according to ages and verses memorized. Leaflets giving further information have been prepared and will be sent to all pastors and young people's union officers. Other copies are available upon request.

- Age 6—16 Bible Verses Annually.
- Age 7—40 Bible Verses Annually.
- Age 8—70 Bible Verses Annually.
- Age 9—75 Bible Verses Annually.
- Ages 10 and 11—100 Bible Verses Annually.
- Ages 12 to 14—125 Bible Verses Annually.

For the "Grand Award" after the entire 9 year course has been completed a very special prize will be awarded. No rigid schedule or method of committing these given Bible passages to memory is stressed, since that is left to the local group. Also Camp awards or any additional recognition for such work will be left entirely in the hands of the local Unions or associations.

The Scripture Memory Course material should find its way very effectively into churches and Unions where there is no unified Scripture memory program carried out at the present. This material should lend itself very satisfactorily to additional program material for Junior organizations and for Vacation Bible Schools. All the details of this program including the sponsoring of it in local fields, advertising, and the extra financing of awards, other than those the National Union is giving, are to be in the hands of the local churches or Unions. We might suggest that a capable person, with a warm heart for memorization work, be chosen as director of the

Scripture Memory Course program of the church or in the Union.

We wish to have it understood that wherever there are Scripture Memory Course programs in effect, this suggested National Union program should be regarded as supplementary to that which the group already has. We further wish to emphasize that this material of the National Scripture Memory Course ought to strengthen the program of memorization work that has previously been done or is being conducted in some conference areas.

Since this is something entirely new for some of our churches and conference Unions we urge you to give it a fair trial. The leaders should be patient at the beginning and be faithful in the work. In some of our conferences Scripture memorization work has done great things for the youth of our churches and the churches

## Nationwide Bible Reading Program

Special Bible Readings from Thanksgiving to Christmas

A Nationwide Bible Reading from Thanksgiving to Christmas, in which millions of American Service Men and Women and their families and great numbers of other Americans will join, is being sponsored by the American Bible Society and two National Sponsoring Committees formed for this purpose.

The National Sponsoring Committee of laymen, composed of leaders in various fields, includes ex-President Herbert Hoover, Mr. John Foster Dulles, Admiral Ernest J. King, and Ambassador John G. Winant. More than thirty major religious bodies are represented on the National Sponsoring Committee of denominational presiding officers.

Hundreds of thousands of men and women in the Armed Forces and multitudes at home are finding the Bible an inspiration and guide now as never before. By a more extended and simultaneous reading now by those in service and by those of us at home a spiritual bond will be created that will be full of meaning for millions of families and that will make a priceless contribution to their hope and faith.

Through a nationwide poll of pastors and Army and Navy chaplains, Bible passages most helpful in times like these have been chosen. The passages receiving the largest number of votes are being designated one for each of the 33 days between Thanksgiving and Christmas. Bookmark leaflets listing the passages with helpful suggestions on how to get the most out of the reading are being furnished

**EDITOR'S NOTES**

Copies of the new 8 page leaflet, "National Scripture Memory Course," are available in any quantities for distribution by writing to the Rev. J. C. Gunst, Box 6, Forest Park, Ill.

Bookmark leaflets listing the Scripture passages for the Nationwide Bible Reading Program can be secured from the editor, Mr. M. L. Leuschner, or the American Bible Society. (See address below.)

The Women's Missionary Union page will appear in the December 1st issue of "The Herald." It had to be held over until that time because of insufficient space.

themselves. Let us all as Christian leaders be much in prayer about this program asking the Holy Spirit to direct us in acquainting our youth with His Word which is "the Way, the Truth, and the Life."

This important work is to get under way in your church immediately and kept up throughout the year. For any additional information on this project please write to our General Secretary of our Union.

without charge in large quantities to churches and chaplains for wide distribution. Copies may also be secured by writing to the American Bible Society, Park Ave. and 57th St., New York 22, N. Y.

**LIST OF 33 PASSAGES**

Thanksgiving, Nov. 23	.....Psalm 103
Friday	..... John 14
Saturday	..... Psalm 23
Sunday, November 26	..... Psalm 1
Monday	..... Matthew 5
Tuesday	..... Romans 8
Wednesday	..... I Corinthians 13
Thursday	..... Psalm 91
Friday	..... Matthew 6
Saturday	..... John 3
Sunday, December 3	..... Isaiah 40
Monday	..... Psalm 46
Tuesday	..... Romans 12
Wednesday	..... Hebrews 11
Thursday	..... Matthew 7
Friday	..... John 15
Saturday	..... Psalm 27
Sunday, Dec. 10	..... Isaiah 55
Monday	..... Psalm 121
Tuesday	..... Philippians 4
Wednesday	..... Revelation 21
Thursday	..... Luke 15
Friday	..... Ephesians 6
Saturday	..... John 17
Sunday, Dec. 17	..... Isaiah 53
Monday	..... I Corinthians 15
Tuesday	..... John 10
Wednesday	..... Psalm 51
Thursday	..... Psalm 37
Friday	..... John 1
Saturday	..... Revelation 22
Sunday, Dec. 24	..... Psalm 90
Christmas, Dec. 25	..... Luke 2

# CHILDREN'S PAGE

Edited by MRS. BERTHA JOHNSON of Wycocena, Wisconsin

### Promise of the Month

(Memorize)

"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24.

### Verse of the Month

(Memorize)

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." Psalm 1:1.

### OUT IN THE COLD

Original Poem by DARLENE KIST, age 11, Hazelton, No. Dakota

One day in the street where it was snowing and cold,  
I saw a lady weak and old.  
And I could see she was weary and sad  
Trying to shelter herself from the cold.  
I went up to her and said,  
"Have you a place to stay from the cold?"  
And the weak and old said, "No, my child."  
So I told her to come home with me,  
Away from the streets, which were icy and cold.  
My mother and I found a home  
For the lady who was so weak and old;  
A home to stay out of the cold.

### Match Them Puzzle

Sent in by DELORES HOFF, Venturia, No. Dakota

Match the statements in column A with those in column B so that each one makes a complete true statement:

- |   |                             |
|---|-----------------------------|
| A | 1. And Daniel was cast      |
|   | 2. Jesus is anywhere        |
|   | 3. Jesus died and           |
|   | 6. I will                   |
|   | 5. Paul was a Jew           |
| B | 1. rose in three days.      |
|   | 2. and became a Christian.  |
|   | 3. into the lion's den.     |
|   | 4. and everywhere.          |
|   | 5. make you fishers of men. |

### Friends of God, Series IV

Read the whole book of Ruth, and then answer these questions:

- Why did Elimelech and Naomi leave the land of Israel?
- To what country did they go?
- Whom did Naomi's two sons marry?
- What caused Naomi much sorrow?
- Which of Naomi's daughters-in-law returned to Israel with her?
- What did Ruth do for Naomi?
- Whom did Ruth marry later on?
- What kind of man was Ruth's husband?



Nova June Schimke of Trochu, Alberta, Canada on Her Fourth Birthday on June 23rd

### MY EVENING PRAYER

by LUTHER CABE

(Sent in by Ruby Graf, Henrietta, Texas)

Dear God, wouldst Thou look down tonight,  
As shadows begin to steal,  
And let me feel thy presence  
In my being, as I kneel.

Forgive me my selfishness,  
And teach me how to pray,  
That I may live a life that Thou  
Might smile on every day.

Protect me through the future,  
Dear Lord, watch o'er me every day,  
And guide me all along through life,  
Lest I should go astray.

### MARY HELPS

Original Story by

SHIRLEY SEILS, Baraboo, Wisconsin

Little Mary Barber was very disappointed because she had so wanted to go on that hike with Betty and Nancy. But Mother had wanted her to stay and watch the baby, so she thought she had better, as not to disappoint her mother.

Mary was sitting on the front steps when she heard a thump, thump from next door. A little crippled boy lived here. Mary got up and ran to the house. Here the little boy lay on the floor, his crutches beside him. "I fell," he said, "And I could not get up."

Mary called the Doctor who took the little boy to the hospital.

"If you had not called me as soon as you did, this boy would have died," the Doctor said.

That night Mary's mother said, "Yes, dear, you helped in more than one way today, and I am proud of you. I know that the Lord Jesus is too. Now aren't you glad you did not go on that hike?"

Mary certainly was.

### THE BEGGAR'S MISTAKE

by ALICE HITCHCOCK

(Sent in by Gertrude Schultz, Edmonton, Alberta)

Away over in China there lived a poor, miserable beggar. He was unable to find work to do that he might earn his own living, so there was nothing left for him to do but beg. All day long in all sorts of weather, he would sit by the roadside crying out for help to those who passed by. At night he would return, weary and discouraged to his home, a cave in the side of a hill.

Things had not been going well. The poor fellow received, each day, only a few small grains of wheat or rice, and sometimes a crust of bread or a few coins. However, one day the beggar heard some news that made him very, very happy. The King was to pass by on the road at which he sat begging. No doubt, the King would give him a wonderful gift. Oh, he could hardly wait!

The beggar made haste to prepare for the arrival of the King. He went to the medicine-man and got some plasters for sores. With a forelorn expression on his face, he sat at his usual place, to await the arrival of the King.

The King, upon seeing the beggar, said, "Well, my good man, what have you for your King today?"

How surprised the beggar was to hear these words! He was the one who hoped to receive the gift, but instead, the King was asking for a gift from him. He began to whine: "Times have been so hard. I haven't even enough to eat. I'm thin and hungry. Just look at my sores. I haven't a thing to give away." Truly the beggar was a pitiful sight huddled there by the roadside. The King, of course, never suspected that the big, red, bloody looking sores were plasters the beggar had gotten for the occasion.

The disappointed beggar reached down into his pouch and brought out the smallest thing he could find. What do you suppose it was? It was a grain of wheat. The King thanked the beggar and passed on his way.

That night when the beggar reached home in the hillside, he poured his day's collection on the ground. There were several crusts of bread, a few grains of wheat, a small handful of rice and a few coins. But what was that which shone so brightly? It was just the size of a grain of wheat. It was a grain of wheat!—The grain of wheat he had given to the King! The King had returned it to him changed into a piece of gold. How sorry the beggar was that he had not given the King everything he had in his pouch. He would then have had a pouch full of gold. But it was too late.

Boys and girls, what are you giving to your KING?



## REPORTS FROM THE FIELD

### ATLANTIC CONFERENCE

#### Six Cameroons Missionaries at the Pilgrim Baptist Church of Jersey City, N. J.

We thank God that we of the Pilgrim Baptist Church of Jersey City, N. J., could have all our newly appointed missionaries in our church, to tell us of God's guidance in their lives. On Sunday, September 24, Miss Lillian Jacobsen and Rev. and Mrs. Earl Ahrens spoke in our evening service. Their messages left a fine impression upon our hearts, and we pray that others of our young people may answer the call of our Lord to his harvest field.

Then on Sunday, October 8, Rev. and Mrs. Edwin Michelson came to speak in our evening service. To our great surprise, Chaplain Paul Gebauer, veteran missionary from the Cameroons, came in the afternoon and stayed for the evening service. This visit was unexpected, and we think it was from the Lord, so that Chaplain Gebauer could give these outgoing missionaries some last-minute advice out of his rich experiences. Also present were Mrs. Dunger's sister and her husband, Mr. Thalman.

For us as a church it was a spiritual feast. After Rev. and Mrs. Edwin Michelson told how the Lord led them to become missionaries to the Cameroons, Chaplain Gebauer also spoke and led in the closing prayer. Two of our Service Men were also present at this service. We as a church are grateful for the gracious guidance of the Lord and pray for a harvest of souls.

V. H. Prendinger, Pastor.

#### Farewell Reception for Our Five Cameroons Missionaries in Philadelphia Before Sailing

The Pilgrim Baptist Church of Philadelphia, Pa., counted itself fortunate when three of our new missionaries were secured as guest speakers at the annual meeting of the church held on Wednesday evening, Sept. 27. Miss Lillian Jacobsen and the Rev. and Mrs. Earl Ahrens spoke on that evening of their Christian experience and won the hearts of all those present at the meeting. Everyone looked forward to the date when they would return for a brief stay in Philadelphia, where they were to board the Portuguese liner, S.S. Colonial, which was to bear them on the first portion of their journey to Africa.

The date of sailing was finally set, and the young people of the Pilgrim Church arranged a social hour on Friday evening, Oct. 13, when our five missionaries were our honored guests. Singing, a period devoted to the repeating of Biblical promises, musical numbers and games were some of the features of the evening. The Rev. and Mrs. Edwin Michelson spoke briefly, since this was their first visit to Philadelphia.

The officers of our National Union



Chaplain Paul Gebauer, Rev. and Mrs. Edwin Michelson, and Mr. and Mrs. Thalman at the Pilgrim Church, Jersey City, N. J.

had arranged for the presentation of bon voyage gifts from our North American Baptist Young People's and Sunday School Workers' Union and this was thought to be an appropriate occasion for the giving of these gifts. Five-year diaries were presented to Rev. Earl H. Ahrens, to Rev. Edwin Michelson, and to Miss Jacobsen, and Mrs. Earl Ahrens and Mrs. Edwin Michelson received "treasure boxes" filled with chocolates, accompanied by a card which the officers of the Union had signed. Mr. John Vorgity, president of the Atlantic Conference Young People's and Sunday School Workers' Union, made the presentation and brought the greetings of the young people of the conference as well. Our missionaries also received autograph books signed at the recent Atlantic Conference session.

Because the sailing date of the steamship was postponed to Tuesday, October 17th, Philadelphians had the additional joy and privilege to hear Mr. Ahrens and Mr. Michelson at the Sunday morning and evening services in the Pilgrim Church on October 15th.

On Tuesday, October 17th, at noon our missionaries boarded the liner, accompanied, as far as it was permissible to go, by the Rev. Herman Palfenier, pastor of the Pilgrim Church. The visit of our missionaries in Philadelphia is counted as a long to be remembered blessing by all who heard them.

Ida Draeger, Reporter.

#### Spiritual Blessings of the Atlantic Conference Held at the Ridgewood Baptist Church

The annual meeting of the Atlantic Conference was held at the Ridgewood Baptist Church of Ridgewood, Long Island, N. Y., from September 20 to 24. The conference theme, "Thou, O Lord, Remainest Forever," was a constant reminder throughout the conference of God's faithfulness.

The keynote address was preached by the moderator, Rev. H. Palfenier. The morning devotions (German) were in charge of Revs. G. Schmidt, W. Kahlert,

and John Grygo. The noon devotions were conducted by the Rev. S. Blum, who stirred our hearts to renewed confidence as he spoke on the theme, "With Him." The evening speakers were the Revs. J. Kuhl, Peter Pfeiffer, and Dr. Wm. Kuhn. Dr. Kuhn's missionary address was both challenging and heart stirring. Three scholarly and spiritual papers were prepared and read by three of our conference ministers: "Christian Faith", Rev. A. Elsesser; "Christian Hope," Rev. H. Kuhl; "Christian Love," Rev. R. Schade.

A highlight of the conference was the presence of the five newly appointed missionaries, the Ahrens, the Michelsons, and Miss Lillian Jacobsen. On Sunday afternoon a mass meeting was held in charge of the young people, at which time the missionaries gave their testimonies. A tribute, led by Rev. Peter Pfeiffer, was given to the men of our conference in military service.

The newly elected conference officials are: moderator, Rev. G. Hensel; vice-moderator, Rev. R. Schade; recording secretary, Rev. P. Orthner; statistician, Rev. C. Peters; Missionary committee: Rev. A. E. Kannwischer; Mr. Luebeck; Children's Home representative, Rev. G. Schmidt.

The good number of registered delegates, full attendance at the services, and the fine spirit and fellowship at the conference were a commendation to the pastor and people of the Ridgewood Church for the efficient and hospitable way they do things. As we left for our homes we had this testimony, "It was good for us to have been there."

Robert S. Hess, Reporter.

#### Young People's Session of the Atlantic Conference Held at the Ridgewood Church

On Friday, September 22nd, the Young People's and Sunday School Workers' Union of the Atlantic Conference had the privilege again for the second year to meet with the regular sessions of the conference.

Saturday and Sunday were devoted to young people's and Sunday School activities. Although we have over 550 young men and young women in the service from our conference, we as officers have noticed an increased interest in both in those that remain and are humbly thankful to God for the upward trend.

On Saturday evening, Sept. 23rd, 160 persons attended the annual banquet with the Rev. Herbert Freeman, pastor of the Ebenezer Baptist Church of We t day at our mass meeting, we had the privilege of having five of our out-going missionaries to the Cameroons with us, church. The missionaries are Miss Lillian Jacobsen, Rev. and Mrs. Earl Ahrens, and Rev. and Mrs. Edwin Michelson.

There is an increased desire among our young people for a conference all our own to be held this coming May in

1945 and at our first executive meeting of newly elected officers and delegates, it will be a matter of discussion. We will seek the Lord's will in this also. We will plan also a definite missionary undertaking for the coming year. We are thankful for the reawakening of the desire for Christian fellowship, and things spiritual, for we know only constant prayer can bring about these things in these perilous times.

Newly elected officers are as follows: president, Mr. John Vorgity, Pilgrim Church, Philadelphia, Pa.; vice-president, Miss Frieda Kosik, Ridgewood Church, Brooklyn, N. Y.; recording secretary, Miss Florence Wanger, Fleischmann Church, Philadelphia, Pa.; corresponding secretary, Mrs. Sarah Elsesser, Liberty St. Church, Meriden, Conn.; mission secretary, Miss Eleanor Seltzer, Evergreen Church, Brooklyn, N. Y.; treasurer, Miss Edna Lukas, Kings Highway Church, Bridgeport, Conn.; and advisor, Rev. Herbert Freeman, Ebenezer Church, West New York, N. J.

John Vorgity, President.

### NORTHWESTERN CONFERENCE

#### Special Events at the Grace Baptist Church of Racine, Wisconsin

On September 5th the Grace Baptist Church of Racine, Wis., had a reception for our newly adopted missionary, Miss Lillian Jacobsen. Miss Jacobsen had served as a missionary in China for eight years, and now has sailed for the Cameroons Baptist Mission Field in Africa. We pray the Lord's richest blessings upon her in her work there.

We were also privileged to have with us for a week of special meetings the Rev. F. L. Prestige of the Extension Department of Moody Bible Institute. We were richly blessed by his ministry to us during that week of Sept. 15 to 21.

Our Sunday School at present is engaged in an enlargement program. We have staged an attendance contest with the Tabernacle Baptist Church of Kenosha. The competition is keen, and both sides are out to win. The boys and girls are also competing among themselves. The interest is increasing every Sunday. Everyone is working hard to make our Sunday School larger and more interesting.

Adeline Jander, Church Reporter.

#### Three Mountain Top Experiences for the Bethany Church of Milwaukee, Wis.

Many of the Lord's showers of blessing have come to the Bethany Baptist Church of Milwaukee, Wis., since the Fall work has begun. Three meetings in particular were especially outstanding in our memories of mountain top experiences.

Over the weekend of September 10 we again had the pleasure of having the Wheaton Ambassador Quartet in our midst. The Ambassadors had been with us for several days last Easter and had been enjoyed so much that we invited them again. Through their messages of word and song, the Lord showed us anew the beauty of Christian living.



The Youth Fellowship and Rev. L. B. Holzer of the Temple Baptist Church, Pittsburgh, Pa.

On September 17 we had a service in honor of our young men and women in the Armed Forces. Our minds reverted to the day when they were in our midst as letters from most of the young people were read and we prayed together that these fine Christian young men and women might soon be with us again. We remembered them materially, too, for it was announced that the following Sunday each family was to donate a batch of cookies. Twenty-four boxes of delicious cookies were packed and mailed the next week.

October 15th marked another great experience for us as a church family as we enjoyed our annual Church Family Night. Each department of our family was represented as we heard about its work from one of its members. Between the messages, we were favored with special numbers from our talented young people and faithful male chorus.

Delores Kilinski, Reporter.



Mrs. J. Huber (Third from Right) of East Rochester, N. Y., and Some of Her Friends of the Andrews Street Baptist Church

### EASTERN CONFERENCE

#### Mrs. J. Huber of Rochester, N. Y., a Minster's Widow Is in Her 85th Year

On April 30 of this year Mrs. J. Huber of East Rochester, N. Y., celebrated her 85th birthday. Even though some months have passed since that occasion, we still want to bring our tribute to her.

She and her late husband, the Rev. J. Huber, served the Lord for many years in our churches. Their first pastorate was at the Holland St. Mission and later at Clinton Hill Baptist Church of

Newark, N. J. From there they went to the Liberty Street Church of Meriden, Conn., where they spent thirteen years. For several years they were at Killaloe, Ontario, Canada, and their final charge was at Folsomdale, N. Y. The Rev. J. Huber passed to his reward in January 1942.

Messages and remembrances coming from far and near on Mrs. Huber's birthday testified to the many friends she has made. The accompanying picture shows her in the center of some of her friends, who came to pay their respects to her. From left to right they are: Mrs. G. A. Schneider, Mrs. A. A. Schade, Mrs. P. Rauschenbusch, Mrs. F. W. C. Meyer, Mrs. J. Huber, Mrs. A. Ramaker, Mrs. D. Hamel.

Mrs. Huber is a member of the Andrews Street Church of Rochester, N. Y.

Mrs. L. E. Gietz, Reporter.

#### Active Young People's Societies and Sunday School at Pittsburgh's Temple Baptist Church

The Temple Baptist Church of Pittsburgh, Pa., is happy to report a promising new young people's group, the Junior High Fellowship, which was organized on October 3, under the leadership of our pastor, the Rev. L. B. Holzer. The officers of this organization are Glenn Zeiler, president; Phyllis Peterson, vice-president; Marilyn Herman, secretary; Miles Harper, treasurer; and Betty Carpman, pianist. Average attendance each Sunday night is 30, and under a competitive program between the boys and girls this number is still increasing.

The regular Temple Youth Fellow-

ship is doing a wonderful work with Betty Peterson, president. The accompanying picture was taken at one of our monthly meetings by Mr. Harold Krepps, treasurer. There are 35 of our young people in the Service with whom we correspond every month. A very enjoyable part of our meetings is the reading of letters received from our members from as far away as India, New Guinea, Italy, England, France and many other places. "The Templelite" is mailed every month to our Service Men.

Our Sunday School under the able leadership of Mr. Fred Skyrms is making progress. A fund has been started with which Visual Aid Equipment will be purchased for the Christian Education program of our school.

Elisabeth M. Kapteina, Reporter.



## NORTHERN CONFERENCE

### New Parsonage Costing \$4000 Is Built by the Baptist Church of Trochu, Alberta

We of the Baptist Church of Trochu, Alberta, Canada want to let our many friends know that God has given us a beautiful parsonage. This building is located near the church and offers a splendid opportunity to our pastor, the Rev. C. T. Rempel, and his family to build their home in the vicinity of the church.



The New Parsonage of the Baptist Church at Trochu, Alberta, Canada

In this connection, we desire to mention to the glory of God that this house is entirely paid for. This seemed for some time to be an impossibility, for it meant the raising of \$4,000.00, but after the offering was taken, we were amazed to learn that we had more money than was needed. Truly, we praise the Lord for making his people willing to give so liberally.

Since we were so conscious of the fact that God had given us this house, it was our desire to dedicate it to him. For this occasion we invited the Rev. A. Kraemer of Medicine Hat, Alberta, whom God used mightily to bless us. E. Schimke, Church Clerk.

## SOUTHWESTERN CONFERENCE

### Sessions of the Nebraska Association Are Held at the Baptist Church of Beatrice

Convention days of the Nebraska Association which were held from Oct. 5 to 8 at the West Side Baptist Church of Beatrice, Neb., proved to be a spiritual inspiration to all. The theme of our convention was "Jesus Is Coming to Earth Again."

We were grateful to have Miss Ann Swain, our Southwestern Conference missionary, with us. Our opening meeting was on Thursday evening at which the Rev. Theo. Frey brought the message.

On Friday morning we gathered again to transact the necessary business and to hear the reports from the churches of the association. The Rev's. A. G. Rietdorf, Theo. Frey and John Borchers and

Miss Ann Swain spoke on appropriate subjects.

On Saturday we had an institute for the Young People's and Sunday School Workers' Union. Classes on "Teaching Possibilities in the Children's and Junior Departments" were conducted by Miss Ann Swain. Other classes were conducted by the Rev. C. B. Scott of the First Baptist Church of Beatrice.

The mission sermon was brought by the Rev. John Borchers on Sunday morning. In the afternoon a B. Y. P. U. program was given. Miss Swain gave a report on the conference mission project. Dr. Ross McCown of the Presbyterian Church of Beatrice delivered a very

appropriate message. The closing address, "The Glory of His Coming," was given by the Rev. Theo. Frey.

Lois Mohrmann, Reporter.

### Recent Mountain Top Experiences at the Strassburg Baptist Church Near Marion, Kans.

"Master, it is good for us to be here." These words of the Apostle recited here at the Strassburg Baptist Church near Marion, Kansas as this church observed two memorable days during the month of October.

On Sunday, Oct. 1, the Strassburg Church, with the Emmanuel Church of Marion and the Baptist Church of Durham, as guests, observed its annual Harvest and Mission Festival. What a day of blessings it was! The Rev. Martin L. Leuschner was the guest speaker, bringing three heart-searching messages depicting God's immeasurable goodness toward man in blessings that always have a purpose.

The presence in the meetings of several of our own denominational Service Men added much to the day's blessings. Chaplain Otto Nallinger of Fort Riley, Kans., pastor on leave of absence of the Salt Creek Baptist Church of Oregon, delighted the audience by leading us in a lively song service. His assistant, Pvt. Wilkinson, very ably accompanied him at the piano. Cpl. Warren Brenner who has seen action in the South Pacific spoke to the group on Sunday afternoon. Another welcome guest was Sgt. Marvin Hartman of Anaheim, Calif., now stationed at Fort Riley. Cpl. Wm. Reh, formerly a member of the church here, was also present.

## THE BAPTIST HERALD

The Rev. L. H. Smith of Durham and Rev. C. C. Gossen of Marion also brought messages that inspired and challenged the group. Special music was furnished by the Marion Girls' Singers, an octet from Durham, by Rev. and Mrs. Ben Fadenrecht of Dillon, and by the various musical groups of Strassburg. Dinner and supper were served in the church basement by the ladies of the church. Missionary offerings for the day amounted to \$305.00.

Sunday, Oct. 15, was another day of rejoicing for it finally brought to this church its new pastor, the Rev. Arthur Schulz, and Mrs. Schulz. Days of anticipation finally came to an end, and the church welcomed their new leaders with open arms. A parsonage which had been completely redecorated and modernized awaited them.

On Sunday evening each department of the church expressed words of welcome to Mr. and Mrs. Schulz. Special musical numbers were presented by the choir, the ladies' chorus, the men's chorus and also by Mr. and Mrs. Schulz. Mr. A. J. Heidebrecht represented the deacons, Mrs. C. C. Stenzel spoke for the Ladies' Missionary Society, Mr. Harvey Kruse had words of welcome from the Sunday School, Miss Irma Vogel spoke in behalf of the B. Y. P. U., Mr. Milton Stenzel represented the music department, and Mrs. Jake Stenzel welcomed them in the name of the Junior church. The Juniors also sang two numbers dedicated to Mr. and Mrs. Schulz.

Already they have won a place in our hearts; we are confident that God has led them here, and we are looking to him for great blessings as we labor in love together.

Miss Agnes Quiring, Reporter.

## DAKOTA CONFERENCE

### Recent Inspiring Events at the Baptist Church of Napoleon, North Dakota

The summer and fall months have been filled with many activities for the Baptist Church of Napoleon, North Dakota. Outstanding among these were the Vacation Bible School, the house remodeling job, and the annual Harvest and Mission Festival.

The Vacation Bible School was the first of its kind ever to be held in our church. In spite of the many difficulties connected with transportation and labor shortages, parents were willing to bring their children. Mrs. W. C. Heringer, Mrs. Otto Grenz and the Rev. and Mrs. U. Kary served as teachers. A fine demonstration program climaxed these school days.

A large part of our summer days were taken up with the parsonage-remodeling job. This was done at a considerable expense to our members, but a willing spirit was always manifested. The church building also received some necessary repairs, all of which has enhanced the value of our church property.

On Sunday, October 1st, we held our annual Thanksgiving and Harvest Festival. The Rev. Paul T. Hunsicker of Fredonia, No. Dak., had been invited as guest speaker. In the Sunday School hour a Service Men's Honor Roll was dedicated. Mr. Hunsicker brought a

thanksgiving message in which he reminded us of the many reasons for thanksgiving in spite of all the sorrows in the world. In the evening he brought a missionary message and presented to us a missionary vision which enabled many of us to see anew the many missionary opportunities.

When the thanksgiving and missionary offering was received we felt like the enthusiastic Negro who said, "My cup runneth over; my saucer also", for \$790.00 had been laid upon the altar of God. Thanks be to God for such a willing spirit on the part of our people. Surely, they believe in laying up treasures where "neither rust nor moth doth corrupt". Our offering was divided among the Central Dakota Association, the Fellowship Fund for World Emergencies, and the Seminary Endowment Fund. Edward Kary, Pastor.

### South Dakota Association Holds Its Annual Meeting at the Danzig Station of Tyndall

The days of October 2 to 4 were days of rich blessing at the Tyndall Baptist Church, Station Danzig, near Tyndall, So. Dak., the occasion being the annual meeting of the South Dakota Association.

The general theme, "The Church—The Bride of Jesus Christ" was treated in the following manner: "What Christ Can Do," Rev. H. R. Schroeder; "The Bride Confessing Her Lack of Love," Rev. R. A. Klein; "The Bride Viewing Her Crucified Lord," Rev. Arthur Ittermann; "Knowledge of the Doctrinal Teachings of Love," Rev. P. Geissler; "Growing Christians Fulfilling the Teachings of Love," Rev. Arthur Fischer; "The Great Rewarding Climax for the Faithful Bride of Christ," Rev. Arthur Schulz. The devotionals were led by Rev. G. W. Rutsch who spoke on "The Old Testament Love Song" and Rev. H. G. Braun whose topic was "The New Testament Love Song." Mr. L. F. Jacobs led in the period allotted for "Songs of Love, Testimony and Prayer."

Once again it was our privilege to have Dr. William Kuhn bring us four messages, all of which were thought-provoking and soul-stirring on the subjects, "The Security of the Church," "My God Shall Supply All Your Needs," "The Church that Suffered from a Deadly Cancer," and "The Church that Banned Christ from Its Midst."

During the course of the meetings anthems were rendered by the choir of the entertaining church under the direction of their musically talented pastor, Rev. Albert Ittermann.

At the annual business meeting the officers elected to serve for the ensuing year were: chairman, Rev. Arthur Ittermann; vice-chairman, Rev. G. Rutsch; secretary, Rev. Arthur Fischer; treasurer, Mr. L. F. Jacobs. Two offerings were received amounting to \$216.00 and it was voted that the monies be disbursed equally for the General Missionary Fund, the Seminary Fund and the Fellowship Fund for World Emergencies.

The Women's Missionary Union of the state under the able leadership of Mrs. H. G. Braun held its meeting on Wednesday afternoon. An interesting program was given consisting of reports

from the various societies and talks by Mrs. G. Rutsch on "The Part Women Played in the Old Testament" and by Mrs. Arthur Schulz on "The Part Women Played in the New Testament." Dr. Kuhn in a very appealing manner told of "Women's Contribution to the Church" and also stressed the needs of the outgoing missionaries who will endeavor to carry on in the Cameroons.

Mrs. G. Rutsch was elected president for the new year and Mrs. R. Klein, secretary. The offering amounted to \$56.27.

The final service of the association was especially fitting when after the stirring message by Dr. Kuhn, a wonderful anthem for peace was given by the choir and the prayer for peace was spoken by Dr. Kuhn.

Charles Voigt, Reporter.

## Christmas Material for the Christmas Program

### Christmas Services

These are complete programs sufficient for an entire evening with songs and recitations.

#### THESE ARE 16 PAGE PAMPHLETS

Substitutes or supplemental material can be woven in.

God So Loved the World. By Gockel & Saleska. A 20 page service in front full cover in colors, containing much material with songs and texts. 5 cts.; dozen 50 cts.; \$3.50 per hundred

Peace on Earth. A Lillenas production. New songs and 4 pages of recitations. 10 cts.; dozen \$1.00

The Star of Hope. A Lorenz pamphlet of 16 pages with 10 Songs and 11 Recitations. 10 cts. each; \$1.10 the dozen; \$7.00 per hundred

The Stranger of Bethlehem. A Lillenas publication. 16 pages. 10 cts. each; \$1.00 the dozen; \$6.00 per hundred

### Material Pamphlets

Standard Publications.

These all contain much variety of material suited to the various ages and are of great value.

Christmas Treasury (Lorenz) 30 cts.  
Christmas Helper (Rodeheaver) 30 cts.  
Practical Christmas Helper (Lillenas) 20 cts.  
Christmas Suggestion Book (Meredith Tullar) 30 cts.

Meig's Christmas Selections. A large selection of material, only three songs. 48 pages. 25 cts.

Christmas Program Builder. By Lillenas. Large variety of recitation material and songs. 56 pages. 35 cts.

### Recitation Assortments

Recitations and Dialogs in packages of former years. Nothing new. 75 cts.

Christmas Dialogs No. 300. By Louise Grether. A pamphlet of 11 dialogs and plays. 58 pages. 25 cts.

Little Folks Christmas Collection. Compiled by Louise Grether. Intended for the Beginners, Primaries and Juniors. Many short pieces. Recitations, Dialogs, Acrostics, .rills, etc. 46 page pamphlet. 25 cts.

### Christmas Songs

A Collection of 23 well known and popular Christmas songs in pamphlet form. Including numerous translations of old, popular German songs. 10 cts. Dozen \$1.00

Christmas Carols "New and Old". Compiled by Haldor Lillenas, 57 in number. 25 cts.

### Cantatas

Star and Desert Sand (Lorenz). By Marian Morris. A Christmas Cantata-Pageant for Choir and Sunday School. 30 folio pages. 35 cts.

Silent Night. By Haldor Lillenas. A story cantata for women's voices. 36 pages. 40 cts.

### Christmas Plays

(Our own publications)

Good Will Among Men. By Gretchen Remmler. For seven young girls. Three acts. 4 pages. 5 cts. 7 for 30 cts.

The Christmas Vacation. In two parts. For five girls and a teacher. 5 pages. 10 cts. 6 for 50 cts.

Miss Grumble Made Happy. By F. A. Bloedow. A drama in six acts. For 3 young ladies, 2 men, 1 child and a group of children. Humorous with a moral. 6 pages. 10 cts. 6 for 50 cts.

The Christmas Telephone. A playlet having a missionary motive requiring seven characters: 1 telephone operator and 6 younger persons representing as many nationalities. Very appealing. 6 pages. 5 cts. each. Eight for 25 cts.

The Other Side of Christmas. A dialogue of some length for 3 boys and 4 girls with a welfare motive. Entertaining and helpful. 6 pages. 5 cts. each. Eight for 25 cts.

### Other Playlets and Pageants

Making Christmas Gifts. By Louise Grether. A dialog for five women. 20 minutes. 15 cts.

Birthday Gifts for Jesus. By Louise Grether. A playlet for children in any number, and two grown-ups. 30 minutes. 15 cts.

A Lowly Cattle Shed. By Leonora Ashton. A Christmas play for 6 girls and "3 Wise Men." In 3 scenes. 20 pages. 25 cts.

The Light Is Come. By Dorothy Lehman Sumerau and I. H. Meredith. A pageant 16 pages in cover. 35 cts. \$3.42 per dozen

Christmas Giving (Lorenz). By Dorothy Abbott. Stressing Christmas generosity and helpfulness, 16 pages. 30 cts.

The Bethlehem Shepherds. A dramatization in three short acts. 1. The Night Watch. 2. Visiting the Christ-child. 3. Telling Others. Characters: Four shepherds, an angel, group of angels, Mary and Joseph and three travelers. 12 page pamphlet. 15 cts.

### Christmas Pantomimes

"O come All ye Faithful," "O little Town of Bethlehem," "Away in a Manger, No Crib for a Bed," "Holy Night, Peaceful Night." Each 15 cts. Dozen \$1.50

### Folio Music

All My Heart This Day Rejoices. By George Kessel. For mixed voices. 8 pages. 15 cts.; \$1.75 per dozen

There Were Shepherds. By George Kessel. For mixed voices, 14 pages. 25 cts.; \$2.40 per dozen

Roger Williams Press, 3734 Payne Ave., Cleveland 14, Ohio.



### Mission Festival and Future Plans at the Baptist Church of Hebron, North Dakota

The heavenly Father has again showed his blessings upon us in the Baptist Church of Hebron, No. Dak., and has again given us a bountiful harvest. It is only proper that we place a part of what he has given to us on the altar of the Lord to be used in his vineyard for the building of his Kingdom on earth.

On Sunday, Sept. 17, we gathered in our church at Hebron for the first Harvest and Mission Festival. The Rev. E. Broeckel of Bismarck spoke to a large and attentive audience in the morning, afternoon and evening. On the following Sunday, we met at our Antelope Station Church, where the Rev. J. C. Schweitzer of Bismarck brought another stirring appeal to the hearts of our people in the morning and afternoon, and an English sermon in our City Church at Hebron. We are happy to report that the sum of \$2834.50 was placed upon the offering plates to be used as a combined Mission Fund, Building Fund and assistance of our Old People's Home at Bismarck.

The work in our churches is progressing very well and all branches of the church working in cooperation with the Rev. and Mrs. J. G. Benke. Plans are now going forward for a few weeks of evangelistic meetings, for which Rev. John Reimer has been invited, and the hope and prayer of the church are for a bountiful harvest of souls who may become willing to accept and follow Christ as their Savior. Our church choir is planning a sacred concert for the Watch Night service on Dec. 31st under the able leadership of Mrs. Benke. The Women's Missionary Society recently sent out 22 packages to our soldier boys over seas for Christmas.

I. E. Giedt, Correspondent.

## CENTRAL CONFERENCE

### Revival Meetings at the Pin Oak Creek Baptist Church of Mt. Sterling, Mo.

The Pin Oak Creek Church of Mt. Sterling, Mo., experienced the Lord's presence and blessings during the fine revival meetings held from September 10 to 24, conducted by Mr. Arthur A. Voigt of Avon, South Dakota.

Mr. Voigt had conducted similar meetings for us in January of this year. The church felt blessed by the service he had rendered, so that when we as a church spoke of evangelistic meetings for this season, the invitation was extended to both Mr. and Mrs. Voigt to come and serve us.

The Lord granted us fine weather for the meetings. Souls were saved. Many showed a desire for salvation and we trust they will soon surrender their lives fully to Christ and also come into the church. The interest was good throughout the entire meetings, and from night to night new faces were seen.

Mr. and Mrs. Voigt made visits in the homes of members and friends in the church community during their stay here. We have learned to love them as

such who walk close with Christ our Lord, and daily seek his guidance. In appreciation of their service with us, the church responded with a gracious free will offering for them.

Ricka Leimkuehler, Reporter.

### Recent Events at the Fourth Avenue Baptist Church of Alpena, Michigan

September 24 was a day of many blessings for all who attended the Rally Day services in the Fourth Ave. Baptist Church of Alpena, Mich. Our pastor, the Rev. W. W. Knauf brought a very inspiring message on the subject, "Gather for God." A Rally Day program by the Sunday School followed the morning service. Five Primary pupils who were promoted to Junior classes received Bibles from the Sunday School. Each one who attended our Rally Day services received a souvenir flag folder. We had a record attendance of 134.

We had a dedication service of the Service Flag on October 8, honoring the men and women from our church and Sunday School in service. A gold star was placed for Sgt. John Liske who was killed in an accident while in service. Two of the men who were home on furlough shared the platform with our pastor, namely, Corporal Harry Paad of the Army and John Scott of the Navy. Our pastor brought a very fitting message on the subject, "I Love My Country."

A Harvest Mission Festival program was given by the Sunday School on October 15. Recitations and songs by the Beginners, Primary and Junior Departments were enjoyed by all. Solos were sung by Misses Doris and Helen Dietz and a number was rendered by the Girls' Quartet. The church was appropriately decorated for the occasion with fruits and vegetables with which God had so richly blessed us.

Alma Paad, Reporter.

### Weddings and Program Plans at the Baptist Church of Watertown, Wisconsin

The altar of the First Baptist Church of Watertown, Wis., was banked with hugh bouquets of white gladiolas, palms, and ferns for the candlelight ceremony which united in marriage Miss Carol Anderson, daughter of Mr. and Mrs. James H. Andersen, and Ensign H. F. Larson, son of Mrs. Mary Larson, on Saturday evening, September 2nd. The Rev. Rudolph Woyke officiated. Mrs. Paul Albrecht, sister of the bride was matron of honor and Mrs. Allen Anderson served as bridesmaid. The groom's brother, Roy Larson, acted as best man. Ushers were Staff Sgt. Allen Anderson and Cpl. James V. Anderson, brothers of the bride.

Another young church couple who were married on October 15th are Miss Lorraine Rabenhorst, daughter of Mr. and Mrs. Ray Rabenhorst, and Edgar Goetsch, son of Mr. and Mrs. David Goetsch. May God bless both of these young couples as they begin their married life!

The King's Daughters' Society of the church is planning a candlelight Christmas service for a Sunday evening in December. The B. Y. P. U. is also busy making plans for a Sunday evening program to be given sometime this fall.

Mrs. Glenn Sutton and Mrs. Walter Stalker are organizing a Junior-Intermediate young people's society to supplement the present young people's organization.

Mrs. Roger Norman, Reporter.

### The Annual Church School Workers' Conference Is Held at Burlington, Iowa

The Annual Church School Workers' Conference for all the teachers and officers of the Oak Street Baptist Church School of Burlington, Iowa, was held on Sunday, September 17th. The conference began at 2:30 P. M. with a song service led by Mr. Emil Hemmye. This was followed by an address by Dr. Chas. Caster, and an open discussion followed led by him. Three different conferences then followed, one for Children's Workers led by Miss Mary Lohr, one for Youth and Adult Workers led by Mr. Herbert Wittkamp, and another for the general officers and Adult Class secretaries led by Miss Catharine Wittkamp. The afternoon's program closed with a devotional service led by the pastor, Rev. A. R. Bernadt.

The workers then enjoyed a supper and informal fellowship period. Moving pictures were also taken of the group.

The entire congregation was invited to the evening service. The Church School workers sat in a group and were presented to the church by the general superintendent, Mr. Herbert Wittkamp. Miss Henriette Bens played a marimba solo and Mr. Milton Marquardt sang. The sermon of the evening was given by Rev. W. B. Slater, pastor of the Christian Church of Burlington. At the close of the service one of the young men of our Church School who is soon to enter the military service was baptized.

Mary Lohr, Reporter.

## OBITUARY

### MRS. DELLA H. JACOBS of Chancellor, South Dakota

Mrs. Della H. Jacobs, nee Fluth, was born on November 16, 1891 at Bridge-water, So. Dak. In the year 1912 she came to a saving knowledge of Jesus Christ as her personal Savior, was baptized on the profession of her faith by Rev. H. Dahlman, and was added to the church at Emery, So. Dak. Soon after her conversion she took a great interest in the Lord's work and continued in an increased measure until her death.

She lived in the community of Bridge-water until 1940 when she was united in marriage to Mr. Lambert F. Jacobs of Lennox, So. Dak., when she became a member of our church at Chancellor, So. Dak. She was able to fill her place in the church on Sunday morning, complaining about a headache, but no one considered it dangerous. She passed away that same night at the age of 52 years, 10 months and 29 days. Preceding her in death were her parents and one brother, Jake.

She is survived by her husband, Lambert F. Jacobs; one stepson, Fred Lambert; his wife and their daughter; two sisters, Mrs. Jennie Wobig of Unityville, Miss Clara Fluth of Sioux Falls, So. Dak.; four brothers, Dick of Sac City, Iowa, John and Herman of Bridge-water, So. Dak.; a number of nieces and nephews; and a host of relatives and friends. With them mourn the church and the Sunday School over the loss of a devoted member and a willing and able Sunday School teacher.

Chancellor, South Dakota.

Rev. AUGUST G. LANG, Pastor.