



Rochester Seminary Students in the Class of 1891

BAPTIST HERALD

Printed in U.S.A.

October 15, 1944

WHAT'S HAPPENING

● The Rev. John Giesbrecht recently resigned as pastor of the Baptist Churches of Washburn and Underwood, North Dakota in order to take up further studies at Dakota Wesleyan University at Mitchell, South Dakota. He hopes to receive his B. A. degree next spring. Mr. Giesbrecht may serve two small neighboring Baptist churches as student pastor while at school.

● Miss Edna Geissler, the daughter of the Rev. and Mrs. Peter Geissler of Avon, South Dakota, has been appointed field officer of the U N R R A (United Nations Relief and Rehabilitation Administration.) In this very responsible government position, she has already gone overseas to European lands. Miss Geissler has had extensive and invaluable experiences in social service agencies in the New York City area which have prepared her effectively for this work.

● The Rev. David Littke, pastor of the Baptist Church of New Leipzig, No. Dak., and its several stations, has announced that he has accepted the call extended to him by the Baptist Church of Plevna, Montana. He will begin his pastorate there on Nov. 5th and will succeed the Rev. J. J. Renz, now of George, Iowa.

● A nine pound baby boy was born to the Rev. and Mrs. G. K. Zimmerman of the Beaver Baptist Church near Midland, Mich., on Sept. 27. The son has been named Paul Roger. It may be of interest to "Baptist Herald" readers to know that the baby's great grandmother, Mrs. Rosalie Dier, who is 90 years of age, is the oldest living charter member of the Holmes St. Baptist Church of Lansing, Mich.

● The Rev. P. F. Schilling recently resigned as pastor of the Baptist Church of Beulah, No. Dak., because of illness. He was in a hospital at Bismarck, No. Dak., for quite a number of weeks, hoping to be released early in October. His resignation took effect on October 1st. Mr. and Mrs. Schilling expect to make their home with one of their children as soon as circumstances will permit. Our best wishes go with them in their retirement!

● The Central Baptist Church of Waco, Texas enjoyed a good revival from August 20 to September 3. The pastor, the Rev. Roy Seibel and the Rev. J. K. Warkentin of Crawford were in charge of the services. There were four conversions and one addition by letter. Mr. Seibel began his ministry at the Central Church of Waco in February of this year and since that time there have been 18 additions to the church.

● The Rev. J. H. Kornelsen, formerly pastor of the Bethany Baptist Church of Kansas, has accepted the call extended to him by the Rural Bible Crusade to become its national director. He will continue to study at Northern Baptist Seminary of Chicago, Ill., where he is enrolled as a student at present. Mr. Kornelsen also wrote: "It is our assurance that in this work we will not need to break completely with our 'Beloved Denomination' which has meant so much to us, especially in recent years." To which the editor says: "We certainly hope so!"

THE SEMINARY'S NEW NAME

Frequently the Rochester Baptist Seminary of Rochester, N. Y., was confused with the Colgate-Rochester Divinity School. To avoid such confusion the Board of Trustees of the Rochester Baptist Seminary in its meeting of Sept. 23 went on record to have our Seminary's name changed to "the North American Baptist Seminary." This change will take effect June 1, 1945.

The Chairman of the Board
Paul J. Trudel.

● The Northern North Dakota Sunday School Association will be held at Goodrich, No. Dak., on Wednesday and Thursday, Oct. 18 and 19. The Rev. R. E. Wiegand of Sioux Falls, South Dakota will conduct a class on "What Baptists Believe" and speak at the Wednesday evening service. Other sermons will be brought by the Rev's. G. W. Pust, Daniel Klein and Edgar W. Klatt. Important addresses, discussions and business sessions will be held throughout the days. Everyone in the Northern North Dakota Association is invited to attend.

● On Sunday evening, Sept. 24, the Rev. Emil Becker, pastor of the Baptist Church of Herreid, South Dakota, had the joy of baptizing three adults on confession of their faith in Christ as Savior. The annual mission festival of the church was held on Sunday, Oct. 1, with Dr. William Kuhn, general missionary secretary, as the guest speaker. The missionary offerings of the day amounted to the sum of \$2200. Mr. Becker has resigned as pastor at Herreid and has accepted the call to become the minister of the Bethany Baptist Church of Vancouver, British Columbia, where he will take up his duties on Nov. 1st.

● The Immanuel Baptist Church near Loyal, Okla., celebrated its Harvest and Mission Festival on Sunday, Sept. 24. Rev. Menno Harms of Gotebo and Miss Ann Swain, missionary, were guest speakers. The church choir contributed to the spirit of thanksgiving

with several anthems of praise. The church was beautifully decorated with the fruits of fields and gardens. The morning offering for the Fellowship Fund for World Emergencies brought \$176, and the evening offering for the Cameroons mission brought \$173. The Rev. Wm. Sturhahn is pastor of the church.

● On Sunday, Sept. 17, the annual Harvest Mission Festival of the Plum Creek Baptist Church near Emery, So. Dak., was observed with the church platform banked high with homegrown fruits, vegetables and flowers, preaching in their own way about God's grace and loving provision for mankind. Brief messages were brought by both the Rev. and Mrs. G. W. Rutsch, pastor of the church and his wife, in addition to an impressive program. The mission offering for the Fellowship Fund for World Emergencies amounted to \$224.75.

● On Sunday, Sept. 10, the Baptist Churches of Elgin and Sumner, Iowa were delighted to hear the guest preacher, Rev. Robert Schade of Plymouth, Mass., who was visiting in Iowa with his wife, the former Miss Henrietta Wedel. On that same Sunday, the Rev. Paul K. Zoschke, pastor of the Elgin and Sumner churches, brought the message at the evening service in the Clay Street Church of Benton Harbor, Mich. Evangelistic services were held in the Baptist Church of Elgin for two weeks early in October by the Rev. Charles E. Neighbour of San Gabriel, Calif.

● The Rev. J. G. Rott, pastor of the Odessa and Lind Baptist Churches of Washington for the past 8 years and 4 months recently resigned and announced that he had accepted the call of the First Baptist Church of Sumner, Washington, which is a church of the Northern Baptist Convention. Mr. Rott completed his ministry at Odessa early in October and will rest for several weeks before beginning his pastorate in Sumner on November 1st. We wish Brother Rott and his family much success on the new field as he leaves our denomination circles "for a season", as we hope.

● Corporal Warren Brenner of the U. S. Marines, a member of the Mt. Zion Church near Junction City, Kansas, and Miss Irene Schuber of Durham, Kansas were married on Tuesday evening, Sept. 26, at the Durham Baptist Church. Corporal Brenner has seen considerable action with the 22nd regiment of the Marines in the South Pacific and is now recuperating from illness at the Marine Barracks, Klamath Falls, Oregon. He has promised to give a full length, illustrated article about some of his experiences in the South Pacific in a forthcoming issue of "The Baptist Herald."

(Continued on Page 16)

The Baptist Herald

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Contents

Cover Design.....	Christian Dippel
What's Happening	2
Editorial—	
"The Revitalization of a Seminary" ..	3
"Christian Compassion"	
by President George A. Lang ...	4
"Inaugural of the Seminary's New President"	
by M. L. Leuschner	5
"The Seminary Endowment Fund Campaign"	6
"Session of the Board of Trustees"	
by Rev. A. F. Runtz	7
"The Sound of the Trumpet"	
Chapter Twenty-three	8
"Rochester Baptist Seminary Opening"	
by Prof. A. Bretschneider and Mr. B. C. Schreiber	10
"The National Women's Missionary Union"	
Edited by Mrs. Martha E. Reeh ..	11
Reports from the Field	12
"Do You Know That ...?"	16

Coming!

SPECIAL MISSIONARY ISSUE

In preparation for the denominational Thanksgiving and Sacrifice Week to be observed by our churches from Nov. 26 to Dec. 3 the next issue of "The Herald" will feature articles by Dr. Wm. Kuhn, general missionary secretary, and others about the purposes and needs of the Fellowship Fund for World Emergencies, for which all missionary gifts will be designated this year.

OUR CHAPLAINS TELL THEIR STORY

Graphic letters and brief articles by six or seven of our many chaplains stationed all over the globe in active service about the tremendous needs of the people of other lands for the gospel message and for a demonstration of Christian love and brotherhood will be published in the next issue.

A MISSIONARY'S DAY

Both Miss Laura E. Reddig and Rev. George E. Dunger have described a typical day in a missionary's life. If space permits, both of these interesting accounts, profusely illustrated, will appear on Nov. 1st. No one will want to miss these articles with their human interest tales.

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EDITORIAL

Cleveland, Ohio October 15, 1944
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The Revitalization of a Seminary

THE revitalization of our Rochester Baptist Seminary is under way. The faculty and students of this beloved school of ours as well as its board of trustees are agreed that the greatest emphasis in the years to come will be placed upon "maintaining an institution whose teachings shall be highly scholastic, positive, Biblical and Baptist, undergirded with a strong emphasis on the eternal realities of Holy Scripture."

This overarching purpose has determined the decisive steps taken by the Seminary's board of trustees in recent months. Its members have prayed and worked for a revitalization of our school. Even now no stone is being left unturned by the board that this goal shall be attained. In fact, we can say that it is here at the school already with spiritual warmth and with promise of greater things ahead.

The inauguration of Professor George A. Lang as the new seminary president on Sunday, Sept. 24, which is vividly described and illustrated elsewhere in this issue, set the sails of our seminary for such a program of revitalization in the days to come. In his address on "An Apostolic Ministry in the Modern World", Dr. Charles W. Koller of Chicago, Ill., called for the restoration of the apostolic pattern in those who are to be the ambassadors of Jesus Christ in order that they, too, might have anew the apostolic power. This was the keynote of all that was said and done at this impressive and colorful inaugural ceremony, as the heart of everyone present coveted a revitalized and stronger seminary to meet the spiritual needs of our churches.

This spirit has been caught by our people as the overtone of good news about such a revitalized seminary has come to the attention of our churches. One cannot travel widely in our conferences and not be made definitely aware of this deepening confidence and interest in our school. In their rejoicing our people are eager to support the seminary with united and wholehearted effort.

Seminary Sunday on October 29th ought to be a Jubilee Day for all of our churches. We can praise God for his marvelous guidance in bringing this revitalization to pass. We must pray for the school and its faculty and student body for continued blessings from above upon them. We ought to support the Seminary Endowment Fund generously so that the school can render its most effective ministry to the students and denomination by training efficient ministers for our churches, who will be ambassadors with a passion to magnify Christ and men of God filled with the Holy Spirit.

Christian Compassion

A Sermon by Prof. GEORGE A. LANG,
President of the Rochester Baptist Seminary

THE LORD JESUS often spoke to great crowds. Multitudes of people were interested in his actions and teachings. They were ever around him. He could have lost the personal individual touch. But Jesus never lost sight of the fact that crowds are made up of individual souls. To see the needs of the crowds he had to see the needs of the individuals. Likewise, to meet the needs of the crowds, he had to meet the needs of the individuals.

Jesus' Estimate of People

When looking at the people in a crowd various estimates may be made of them. They may be estimated according to their social standing, according to their wealth, according to their education, or even according to their value as political supporters.

The Lord Jesus, as reported in Matthew 9:36, viewed the multitudes according to their spiritual standing. "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." The Lord saw the condition of their souls. He estimated them according to their spiritual experiences and resources.

Note the vision of the multitude that Jesus had. He saw them as individuals who "fainted". They were "distressed", as the Revised Version has it. They were confused, perplexed, unsettled. The condition of their heart and soul was that of a restless, moving sea. It was a condition of spiritual unrest and uncertainty.

Jesus saw them as "scattered". They were looking for unity and direction, but they could find neither. They were looking for a leader whom they could follow and at the same time were fleeing from leaders whom they had followed. They were leaving one personality and were going after another. "We will follow anyone, but this one," may have been words that they were saying. They were living negatively.

Like Lost Sheep

The sum total of Christ's vision of the multitudes was that they were "as sheep having no shepherd." Their lives were purposeless, protectionless, aimless. They were like lost sheep. The expression of that girl whom I overheard speaking to another girl some years ago describes it well: "I just like to get into a car and drive and drive and drive." Or the expression so commonly used sometime ago: "I

don't know where I'm going, but I'm on my way," was very apropos. They were just going. They were lost. They had no definite future. They were without God, without hope, without a Savior, without a shepherd who would save them, would serve them and would guide them. They were just plain lost.

Seeing the people thus, how did Jesus look upon them? Did he scold them? Did he minimize their intelligence? Did he deride them? Note — "He was moved with compassion on them." He viewed them not with harshness, but with tender sympathy. How Christ revealed his compassion for people again and again!

On his coronation day while looking over Jerusalem, Christ thought of the coming destruction and distress of the citizens. He had sought to lead them away from the terrible experiences which awaited them, but they would not follow him. Thus as he thought of the suffering multitudes of future Jerusalem, we are told that he wept.

A Heart of Love

This compassion and sympathy came from his heart of love. He had come into the world in order to save the people from their sins and also out of their sins. This was in the eternal purpose of God when God sent his Son. Following the wellknown verse, known as the miniature gospel (John 3:16), we read: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved." God's compassion for a lost world — a lost soul — is shown in that he sent his Son for the soul's salvation. This compassion the Lord Jesus showed throughout his entire life.

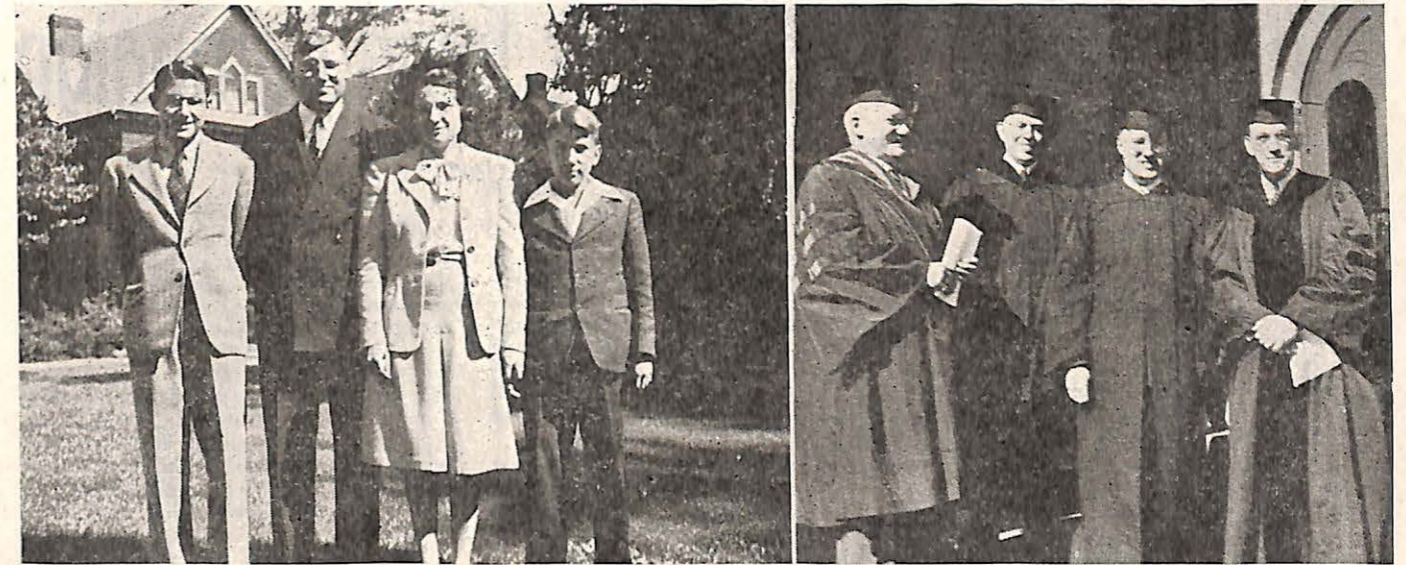
As he hung on Calvary's cross for the sins of the world, he prayed a prayer of compassion for his offenders, when he said: "Father, forgive them for they know not what they do." He had one consuming desire as he lived out the will of the Father, and that was to save the distressed, scattered, confused and lost individual souls and personalities.

If Jesus were looking at the multitudes of today in our large cities and in our rural areas, and were describing them as he saw them, would he use any other descriptive words than those which we have been considering? Surely, he would again speak of them as distressed, scattered and lost. He would again seek to bring them under his power and blessing. He would seek to give to them salvation and peace in heart and soul.

Our Outlook on the Crowds

As we look at the multitudes of people about us, do we see them through the eyes and understanding of Jesus? Do we see the needy souls in our communities as lost sheep, looking for a shepherd? Do we see throngs of young men and women in our armed

(Continued on Page 7)



Left Picture: President and Mrs. George A. Lang and Their Sons. Right Picture: Dr. Paul J. Trudel, Dr. Charles W. Koller of Chicago, Ill., President George A. Lang, and Dr. Edwin McNeill Poteat at the Inaugural Festivities on Sunday, September 24

Inaugural of the Seminary's New President

Report by MARTIN L. LEUSCHNER, Editor of "The Baptist Herald"

SOMETHING new under the sun can still occur! In the 94 years of its illustrious history, our Rochester Baptist Seminary had never witnessed such a colorful and impressive ceremony of inauguration for its new president as on Sunday afternoon, Sept. 24, when Professor George A. Lang was inducted into office.

It was a memorable hour for the seminary and the denomination. The Andrews Street Baptist Church was well filled for the occasion. A special delegation of twelve friends from the Ebenezer Church of Detroit, Mich., was on hand to give encouragement to their former pastor. Representatives from other denominational societies and Baptist seminaries took part in the program. The colors of academic hoods worn by many of those in the procession were almost as bright as the hues of Joseph's coat.

With impressive dignity, befitting an institution of learning, the procession of 29 men entered the church shortly after three o'clock, singing "The Church's One Foundation." Professor A. Husmann, director of the procession, was followed by members of the faculty, former seminary professors, invited guests, and the board of trustees. In a mood of joyous expectancy, the congregation felt that this was the opening of a new chapter in the seminary's history which, under God, may be filled with untold blessings from above.

The induction address was delivered by Dr. Charles W. Koller, president of the Northern Baptist Seminary of Chicago, Ill. Formerly he served on the seminary's school committee. At five years of age in Texas, he was given the first suggestion by the Rev. O. E. Krueger to think of entering the ministry. He is the president of the

institution, from which President Lang received his B. D. degree.

With great fervor and passionate emphasis, Dr. Koller depicted "An Apostolic Ministry in the Modern World." He was thinking of all seminaries, to be sure, but he was outlining the program to be emphasized by our school as he said that the restoration of the apostolic pattern by the ministers of our churches will necessitate conformity to the apostolic doctrine, and will require that they be apostolic in spirit and apostolic in their procedures.

The congregation quietly listened to the address but one could feel the spirit of approval that underscored every statement of his. "The world is always prepared to listen", Dr. Koller said, "when a man stands up and then intelligently and lovingly says: 'Thus saith the Lord.' A seminary is a place where young people go after they have found themselves and have reached definite convictions regarding these facts, that they are called of God and that they are sent of God."

Earlier in the service, Mr. H. P. Donner of Cleveland, Ohio had offered the invocation prayer. Out of the fullness of years which have brought to him certainties of faith, he prayed for God's resources of power and grace upon the school and president. Other veterans of the Christian life were also present and offered their prayers silently to God for the seminary, including Professor A. J. Ramaker, former dean of the school; Professor Lewis Kaiser, former teacher; and Mrs. F. W. C. Meyer, widow of the late Professor Meyer.

Fourfold greetings were brought by distinguished representatives from their respective institutions and groups. Dr. Edwin McNeill Poteat, the bril-

liant new president of the Colgate-Rochester Divinity School, spoke for that institution in greeting the president-elect of our seminary. He expressed the hope that "nothing should come between the two institutions to mar the fellowship of the years nor to prevent a united front to Rochester". Prof. Albert Jones, head of the philosophy department of the University of Rochester, brought the greetings from the university in the absence of Dr. John E. Hoffmeister. Greetings from the denomination were brought with heart-felt warmth by Dr. William Kuhn, general missionary secretary. Prof. O. E. Krueger represented the faculty in greeting the new president and reemphasizing two traditions of the seminary, the historical and mystical, which are a part of the faith of our fathers.

Dr. Paul J. Trudel, chairman of the board of trustees, earnestly spoke the charge to Professor George A. Lang as he inducted him into office as the president of our seminary. President Lang brought the response with a clear vision of the tasks before him, a determined courage to follow God's leading, and a firm resolve to give a good account of his stewardship to our churches. The Rev. Martin L. Leuschner, promotional secretary, offered the inaugural prayer, asking God's benediction upon the new president and the unfolding years of the seminary's ministry.

The pages of this new chapter in the memorable book of our seminary are now being turned, as the reorganized faculty, the new president, and the encouragingly large student body lead this beloved seminary of ours to new heights of attainment in training well qualified and devoted pastors for our churches and meriting the fullest confidence of our people.

Several Scenes of the Rochester Baptist Seminary

(Top, the Seminary from the Corner of Tracy and Alexander Sts.; Center, the New Building on Tracy St.; Bottom, the Seminary Facing Alexander St.)

The Seminary Endowment Fund Campaign

A Joint Statement by Mr. FRED A. GROSSER, Chairman of the Campaign Committee, and Rev. E. J. BAUMGARTNER, Publicity Director

OCTOBER 29th is Seminary Sunday. Every church in our denomination has been benefited, either directly or indirectly, by our Rochester Baptist Seminary. Every church in our denomination should be intensely interested in the future welfare of our Seminary. Therefore, it is to be hoped that every church in our denomination will observe Seminary Sunday appropriately.



The Present Student Body of the Rochester Baptist Seminary

It should be a day of thanksgiving to God for his blessings to the denomination through the Seminary; a day of vision in which we see the need for a stronger Seminary to meet greater opportunities of service; a day of prayer in which we ask for the guidance of God, and a day of giving when we either bring an offering in cash or make a pledge for the Seminary Endowment Fund.

The fact that our Seminary is in need of an Endowment Fund of \$150,-

000 has been proclaimed by letter and through our denominational periodicals repeatedly during the last three months. Every member of our denomination has learned about it, has had an opportunity to pray about it, and has had time to decide in his own heart what his responsibility is toward the project.

Attention has been called to the fact that when we reach the goal set before us, it will mean that an average do-

average required for the successful completion of the campaign has been mentioned only as a matter of information as to what the average contribution per member will be. The committee is eager that every member should be given the privilege of having a part in this enterprise, be it large or small. The widow's mite was exceedingly important in the eyes of our Master. Let every one give according to the dictates of conscience in view of the pressing need.

SEMINARY SUNDAY,
October 29th,
to be Observed in the Interest
of the
\$150,000 ENDOWMENT FUND
CAMPAIGN
for the Rochester Baptist Seminary
—
"A Better Seminary for a Stronger
Denomination"

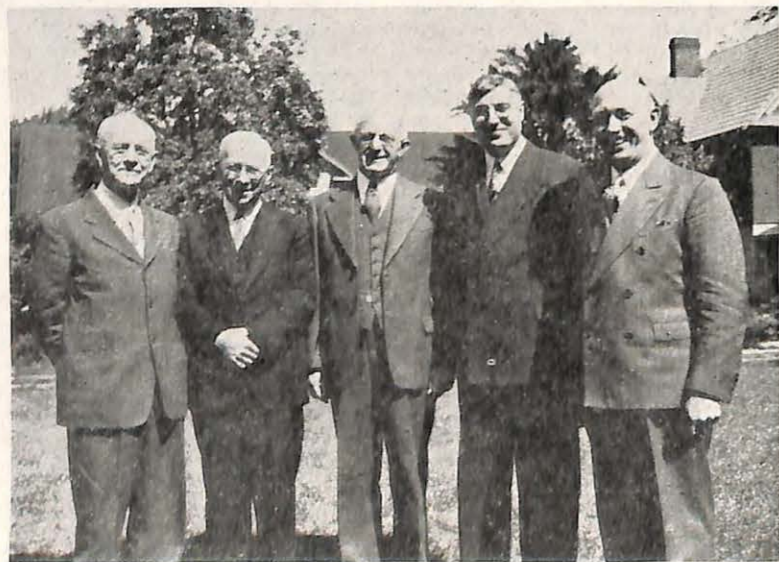
Everyone should be permitted to experience the glow of satisfaction which comes with the consciousness of duty well done. All of us working together, each giving according to ability, will under the guidance of God lead to the realization of our goal.

All indications suggest an enthusiastic response to the Endowment Fund appeal. Pastors and laymen alike have promised support. Cash contributions received at this writing aggregate over \$10,000.00. It remains for Seminary Day to show how thoroughly in earnest we are in our desire to further the cause of Christ through our Seminary. Many of our people will use the pledge cards which call for payments to be made according to your own terms during 1944 and 1945. It will be well to remember that all pledges should be paid in advance of the next General Conference to be held in 1946.

Every church treasurer is urged to report to Mr. F. A. Grosser, Box 6, Forest Park, Ill., and remit all donations and pledges immediately after Seminary Sunday. A complete report of the day's accomplishments will be published just as soon thereafter as possible.

Is it too much to expect the total sum to be subscribed on or before October 29th? According to your faith be it, unto you. Matt. 9:29.

The Endowment Fund Committee is most appreciative of the fine assistance and cooperation rendered to it by Rev. Samuel Blum and Rev. M. L. Leuschner for the liberal space allotted to it in the columns of "Der Sendbote" and "The Baptist Herald," and for their enthusiastic support of the Seminary and this campaign.



The Rochester Baptist Seminary Faculty

(Left to Right: Ernest Krueger, Otto E. Krueger, Albert Bretschneider, George A. Lang and Assaf Husmann)

Session of the Board of Trustees

Report by Rev. AUGUST F. RUNTZ of St. Joseph, Mich.,
Secretary of the Board

THE Board of Trustees of the Rochester Baptist Seminary met in special session in the Seminary building in Rochester, N. Y., on September 23. Since the Rev. George Lang, our new president, was to be inaugurated on September 24 the Board took this opportunity of meeting one day earlier in order to transact some necessary business.

President Lang reported that eight new students had entered the school this fall, and that several more may still come. He was hopeful of an enlarged student body. Some of the undergraduates are taking courses at the Colgate-Rochester Divinity School, others at the University of Rochester.

President Lang also reported on the status of the integrated program with the University of Rochester. Since the University seems to be hesitant about carrying out some of the previous arrangements, and since some of these arrangements were not worked out in detail the whole program seems to be in a state of lapse. However, the following brethren were instructed to negotiate further with the University: Dr. P. A. Trudel, President George Lang, Prof. A. Bretschneider and Mr. Zurn. It is hoped that workable arrangements will be made so that degrees can be granted.

Reports were made by the Endowment Fund Committee of which Mr. Fred Grosser is the chairman. He told the Board what had been done thus far, and what the plans for the future were. The report was very encouraging, and the committee is to be commended for its splendid work thus far. Since Rev. E. Baumgartner had acted as publicity man for the Fund Committee, he was asked to serve also as Public Relations Director for the Seminary.

The new members of the executive committee are: Dr. P. A. Trudel, Walter Marklein, President George A. Lang, Prof. A. Bretschneider, George Hensel and Alfred Bernadt. Mr. Wilbert Neuffer was elected treasurer, and Prof. E. F. Krueger superintendent of the building, in which capacity he has done such a fine job in the past.

Since there has been some resentment on the part of some of the trustees of the Colgate - Rochester Divinity School regarding the name of our Seminary, and since it was felt that in reality such resentment was justified, for such had been the name of the now Colgate-Rochester Divinity School; and we in no way supplanted that school, it was therefore decided that effective June 1, 1945 the name of our Seminary shall be changed to North American Baptist Seminary. This change would also make the name of the school conform to that of the General Conference.

The matter of cooperation between the Divinity School and our Seminary was discussed and it was felt that everything possible should be done to

continue the fine spirit that has existed between the two schools ever since the inception of the German Department of the Seminary.

Prof. O. E. Krueger was advised that he is to be retained as professor until May 1946. It is hoped that Prof. Frank Woyke, who has been granted a

leave of absence in order to enter the chaplaincy, will be able again to take up his teaching duties by that time. A congratulatory letter from him to President Lang was read before the Board.

We regret to report that Mr. Walter Marklein is seriously ill, and so was unable to attend the Board meeting. Prayer was offered for him.

Another scribe has been appointed to report on the inauguration of President Lang. The meeting closed with the prayer that God may continue to use our school for the advancement of his Kingdom.



Members of the Board of Trustees of the Rochester Baptist Seminary

CHRISTIAN COMPASSION

(Continued from Page 4)

forces as Jesus sees them? Do we view the heathen where our missionaries labor as the Lord speaks of the multitudes? Do we look at all of these individual souls as potential followers of our Christ and his way of life?

Naturally, we are responsible for the people in our own acquaintanceship and community. In the field in our own North American Baptist General Conference, what tremendous opportunities for winning souls for Christ! The days of progress herein as a distinctive conference are not past. We still have our own circle of influence in the great world harvest field.

May I refer here to a paragraph which appeared in some current Baptist papers which was attributed to me and purported to tell of the future of our denomination. This paragraph was not sent to them by me but was taken out of a certain interview with a newspaper reporter. The questions were not wholly accurate. The implication was that I had dogmatically stated that our conference will have completed its work within a certain length of time. This, however, was not my meaning. The Lord knows how long our work as a distinctive conference will continue. We will labor faithfully for the progress of our beloved denomination in meeting the needs of our people. We will also let our influence be felt upon all people in our respective communities. We must be faithful in bringing our living Christ to the lost and distressed multitudes about whom Jesus spoke.

What can we do about it? The people whom the Lord described above

are the kind of people among whom he would have us work. This seething, wandering mass of humanity is the harvest field in which the Lord would have us labor. Just what can we do?

The Lord has an answer for this question as he says: "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." There is one thing that all of us Christians can do. It is to pray. To pray is to work. Real praying is real working. It was while Jesus was praying in Gethsemane that he sweat as it were drops of blood. We are told that David Brainerd so prayed for the souls of the American Indians about him that sweat rolled from him and melted the snow on which he knelt. Real praying is real spiritual work.

The Lord tells what the subject of our prayer should be. We are to pray for Christian workers for this great spiritual harvest field. We are to pray that God send forth his harvesters into his harvest. In relationship to our conference, this includes our Seminary in Rochester, our Bible School in Canada, our workers in the Cameroons, our Danubian workers, our home mission workers in our local churches.

Workers in them have done noble Christian service in the past. We thank God for them. Today again the spiritual need of the multitudes moves our hearts with compassion for them. We must bring our Christ to them. We would pray for such workers as God can use to accomplish this great task during these most critical days. May Christ give to us his compassion for the lost, and his prayer burden for his workers!

The Sound of the Trumpet

A New Novel

by

GRACE LIVINGSTON HILL

—Copyright by J. B. Lippincott Co.—

SYNOPSIS

The Vandingham plant was at work on a secret government job in the making of an important gadget for war purposes. Several spies were determined to get the plans for this gadget into their possession. They tried to interest John Sargent in the proposition, but in vain. Then Erda was put on the job and given instructions as to how she was to go about it. She was successful, largely because she was able to deceive the employer's son, Victor Vandingham. The theft of the gadget was soon discovered and everybody was suspected, including Victor. When Erda returned to the plant, she was grilled by the detectives for hours. Oh, the endless questions! Would they never cease?

CHAPTER TWENTY-THREE

But as the day wore on Erda was almost of the opinion that she was going to escape from this setting and get away to pastures new. She would contact Weaver and Lacey and get sent elsewhere. They didn't need her here any longer. She had accomplished their purpose for them, and they could afford to pay her a little more and send her to parts unknown. Now especially if they were getting this murder slant on things. They were stressing it so much that it almost seemed to overtop the robbery.

She was surprised that she did not hear any whispering about what had happened from the other girls, but they were absolutely mum. No talk whatever, unless it were to ask for paper, or letters that they were working on. Well, this too was a part of their scheme to put her on the spot, she supposed, and being Erda, and proud of her shady record, she held up her head, determined to see it through and show them that they were barking up the wrong tree. She would come out of this innocent as a lamb. It wouldn't be so hard to fool the government. She had done it before with other governments, and she would do it again. So she sat smiling through the hours, waiting for what came next.

Lisle went about her daily program like one walking on the clouds. Rosy

clouds, too. War might be in the world, and sorrow and disappointment. Separation might loom, and undoubtedly would on her horizon, but just for the present her soul was filled with ecstasy. Just to know the touch of John Sargent's lips, the feel of his arms about her in that quick parting clasp, just to hear over and over that quick whisper "Dear, good by!" That was enough to give her such joy as she had never known before.

Oh, there would come a time when she would want something more to satisfy the questions that would come. But she knew he was honorable. All the rest would come in due time. It simply hadn't come to her consciousness as yet.

And then one day later there came a letter. A dear letter. It brought back the thrill of his presence.

It began very simply:

Dear:

I didn't ask you if I might write. We had no time for questions. No time for me even to say, 'I love you,' though I am sure you know that. I am sure our lips told all that was necessary, though we could not say it formally.

And there was so much that could have been said that perhaps were better left unsaid, since I am going away, and since we both know that I may never be able to return. That is hard to speak of, but because it is true, perhaps I have no right at present to say more than I love you. Just this much I'll tell you. I think I have loved you ever since I first saw you, that day the lady made such a fuss about the mud spattered on her "imported frock." Our eyes met, and I loved you. I knew I had no right, no future to bring to such as you. But I loved you. And I love you still. I had your dear smile to cherish in my heart then. Now I have the touch of your precious lips. I shall always love you.

If I were stationed near home, I would feel that I must wait until you knew me better before I told you that I love you, until your parents knew me, wait until I had something besides my love to offer you. But since, in this strange war-world in which we are living today, it may be that this is all we can ever have on this earth, I must tell you of my love.

And I am taking it for granted that you love me too, for I seemed to read that in your eyes and your lips on mine as we parted. But I want you to feel that this is a sacred thing between us, so if anything should happen to me, and you should find someone else to love, that our love was so pure that you could speak of it without hurting another love.

I do not like to write these words, but I know they should be written. I want you to be free as air, if anything happens to me.

I shall not speak of this again, for we must not be sorrowful. If God is willing I shall come back, and then we can plan for the future. But now I am at least glad I have the privilege of telling you that I love you. Later when I can I will give you an address that will reach me. I shall be longing to hear from you. Till then God keep you tenderly.

Yours, John Sargent.

"Yes, I'll be remembering his poor mother, and how she has spoiled him all these years. It's her fault largely that Victor is so unbearable. All right, run along to your committees, mother, and I'll take this thing over and settle it once for all."

"Now don't be so hard, Lisle dear! Don't, I beg of you."

"Mother I'm not hard, but I've got to be true, you know."

"Yes, you've got to be true of course," sighed her mother, "but be sure you are not blinded as to what is truth. You don't want to say or do anything that you will regret all your life. Remember there are not so many old true friends."

"Well, he certainly isn't one," said Lisle annoyed, and resolved as she hurried down the stairs that she would show John's letter to her mother the first opportunity that offered. It really was time that her mother understood that there was somebody else she loved, somebody who was real. She had hoped to wait a little until her mother got Victor off her mind, but if Victor had started in on another siege of friendliness it was time he was settled once for all, and time her parents understood that her heart was occupied and happy. Only she did so want them to know John, to see him, before she had to tell them. They would be a bit horrified perhaps that she had actually fallen in love with someone they didn't know, hadn't even seen. And John was so winning in appearance. His blue eyes so trustable, the light in them could not fail to win at once. His wonderful gold hair, and his gorgeous smile! If he were only here for an hour!

Then Lisle entered the living room and Victor arose from an attitude of dejection on the couch over in the corner, and lifted a hang-dog expression to her face. Woebegone! That was it. So he was going to take that attitude, was he? And blame all his troubles on her! It was an old trick of his with which she had no patience. But Victor was really dejected. He didn't attempt to smile or crack any jokes. He just nodded to Lisle as if she were an old rag of a friend to whom he had come as a last resort, and then he dropped back to the couch with his old cap in his hand, which he continued to twirl and watch as he talked, for all the world like his little-boy self when he came to pour out his troubles to his girl friend.

But Lisle was not moved by any such manifestations. She merely said good morning briskly and dropped down on a chair halfway across the room from where he sat. This was nothing to her but a business to be got through with as soon as possible, for she had been writing a letter to John when this summons reached her, and she wanted to get back to it. Of course she knew that she could not send it yet, because she had no address, but it was as if she had been having a pleasant talk with her lover and she hated to be interrupted by something she knew would turn out to be unpleasant.

But there was something about Victor's appearance that was different from any attitude he had ever worn before. He seemed almost humble, and

utterly dejected. His old arrogance was gone, as if he had been through some terrible experience that had changed his whole view of life, and the way he tossed his cap around and around restlessly was terrible to see. She watched him with a puzzled look. She hadn't of course heard about the trouble at the plant. She only knew that there was a large detachment of soldiers guarding the vicinity, but that would be natural if they were making something important for the war, some secret weapon. That was what had been given out to the general public, and as yet no one knew the terrible catastrophe that had happened. It would have to come out soon of course, but until it did Victor naturally would have held his head high and gone smiling on his way. Lisle could not make out what was the matter with him.

"Are you still my friend?" he managed to stumble out presently, into the midst of her attempt to be pleasantly impersonal and talk about the weather, and sports, and ask him if he had met many of the soldiers in town. Then he suddenly burst in with his pitiful question.

Lisle looked at him sharply.

"Friend? Why, yes, your friend, I suppose. Why?"

"Does that mean you would be friend enough to do something to help me out in a jam?"

"Why—I guess so—that is—I couldn't promise of course until I knew what it is you want, what you need."

"Yes, you would say that!" sneered the old Victor bitterly.

"What is it, Victor, what is the matter?"

"Matter enough!" he said sourly, tossing his heavy lock of black curls off his forehead. "I'm in a heck of a mess, and as far as I can see you are the only one who can help me out. I wouldn't have come to you if there had been any other way, because you've been so hard on me, and so sort of fanatical and sentimental. But there isn't anybody who can help me but you, and if you won't help I might as well go out and drown myself in the river."

"Why, Victor! What in the world is the matter? What has happened?"

"Plenty!" said the boy, basking under her kindly distressed tone. "But there isn't anything the matter that you can't help me out of if you really will do it. I knew if I came to you you would forget you're mad and be ready to help. You always were a good little sport that way whenever I got into a scrape. Why, you see, that little gold-digger I've been having for a secretary has been caught giving away our plant secrets to the enemy. Besides that, she stole some of the important parts of a secret machine we're making for the government, and it can't be found. And she stole the blue prints. Important blue prints that the enemy can use to duplicate our machines, and on top of it all that they think she killed a man trying to get away with it. They've searched her room and found the gun the bullet came from, hidden in one of her shoes, and they have proof enough to electrocute her. They've found she's got in touch with a short wave radio and

she's been giving away our plant secrets to the enemy right and left and they've got her hard and fast. But you see the government men are trying to tie me up to it. They think just because I've been kind to her and taken her out socially to help her have a good time here, away off from her home and friends, that she and I have been in the cahoots on this, and they're trying to ring me in on it too, get me in the trial, and get me all tangled up asking questions. Of course they'd try that with dad too if he wasn't so darned respectable they know he didn't do it. And it's pretty near killing him. It isn't out in the public eye yet of course, but it soon will be, and I've got to do something about it right away or I'll have to go to jail, and mighty quick too."

"But I don't see how I could help you out in a situation like that. I haven't any influence with courts, and policemen, or the government."

"Oh yes, you can do it all right. You don't need influence with police or courts. If you'll just drop past arguments and marry me nobody will trouble any more about it. They will know if you married me I'm all right. They'll know you have confidence in me, and that would settle it for most people. And a daughter of old J. D. Kingsley! He has influence, plenty. And he of course would do all he could to get me off if I was your husband. Oh, it's a cinch I wouldn't have any more trouble if you'd marry me right away. You know you and I could go out now and be married and then put it in the evening papers, and everything would be all okeydokey. Will you do it, Lisle? If you will I'll be a model man from now on. And we'll have all kinds of a grand time. Come on, Lisle, say you'll do it. It'll be all right. Your parents won't care, seeing it's to save my life, and keep me out of jail. You're a good scout, you'll marry me, won't you?"

Lisle looked at her former playmate aghast.

"Victor! How perfectly terrible! I'm awfully sorry for you, but you know I can't marry you for a reason like that. I can't marry someone I don't love, even if it were to save everybody's life. It wouldn't be right! And it wouldn't do a bit of good, either, to get married. The government wouldn't have any more faith in you because you got married, and they wouldn't stop arresting you and trying you because you'd gotten married. That's a silly idea. Getting married is too solemn a business to be rushed into to save your neck when you're in trouble. No, Victor, I couldn't possibly marry you, ever. I don't love you and never will. And you know it wouldn't do any good any way."

"You mean you let me hang if it came to that? Suppose they charged me with murdering that workman and you knew you could save my neck by marrying me, Lisle, wouldn't you do it? Lisle, I ask you, won't you take pity on me?"

Sadly she looked at him and shook her head.

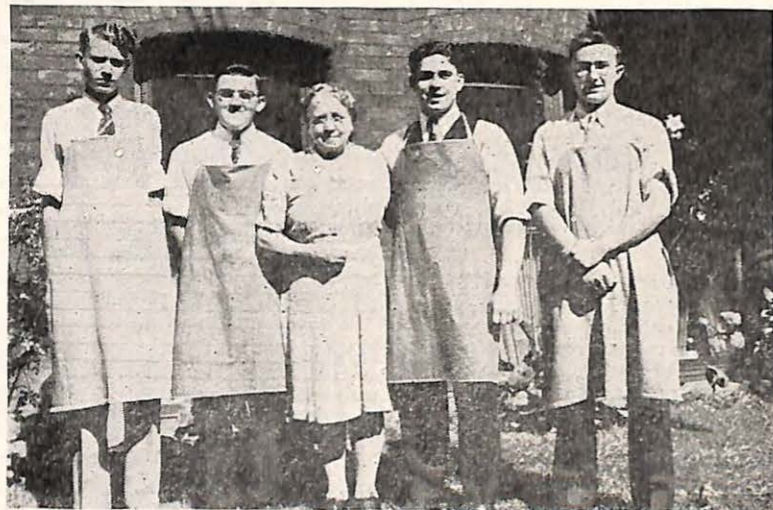
"I couldn't Victor. It would be wrong. Marriage isn't a thing like that."

(To be Concluded)

First Events of the Fall Term

Report by Student B. C. SCHREIBER

After the glorious days of the General Conference in Milwaukee, Wisc., the students hurried back to Rochester to continue in the class into the fellowship of the Andrews Street Baptist Church. Gilbert Schneider, a post-graduate and potential missionary to the Came-



Mrs. Rose Storz, "House Mother," and Four Kitchen Assistants
(Left to Right: Alvin Wetter, Norman Miller, Mrs. Storz, Roger Schmidt and Victor Stading)

routine of study and work. The contrast between the regular school term and the summer session was evident in various ways. The student body was comparatively small as well as the faculty. The seniors had left for their respective fields of labor, and there were no new students.

Nevertheless we enjoyed fine Christian fellowship. We received knowledge and blessing from our professors in the classes, and we received many invitations to fill the pulpits in churches of Rochester, Buffalo, and vicinity. Calls came from Baptist, Reformed, Presbyterian, and Community churches, but it made no difference to the students, for they gave them all good gospel messages which were favorably received.

Notwithstanding all this, there was an eager desire to see new faces in the seminary. A home becomes more interesting if new things are added from time to time. Our desire and curiosity were finally fulfilled. The new students began to appear with the opening of the fall term. They arrived singly, and also in pairs, as for instance, Mr. and Mrs. Faszter, and Mr. and Mrs. Straub. They believed God when he said, "It is not good for man to be alone," and they thought they had been alone long enough.

Our first chapel period lasted for almost two hours. Both faculty and students took part in relating their spiritual blessings and experiences of the past summer. New students were enthusiastic and grateful to God for opening doors and overcoming obstacles in their efforts to come to Rochester to prepare for the gospel ministry.

On Friday, September, 15th, the new students were formally welcomed into the seminary. Another welcome was tendered to them on the following Wednesday when they were received

rooms, is back with us again after "going into a far country to seek himself a wife."

Chief among the new faces was the president-elect, Prof. George A. Lang. He and his family have already won

Rochester Baptist Seminary Opening

Report by Professor ALBERT BRETSCHNEIDER

The formal opening of our Seminary took place on Friday evening, Sept. 15th. The new president was in the chair having been presented to the audience by Professor A. Bretschneider. The president of the student body, Mr. Otto R. Schmidt, brought warm words of greeting to the eight new students who have registered and to the new president as well.

Our pastor, the Rev. Daniel Fuchs, invited the young men to hearty participation in the life and work of the Andrews Street Church and to the many exceptional opportunities of service in the churches of Rochester. Mr. Roger Schmidt, sang a very lovely solo and a student quartet brought an inspiring challenge. Professor Assaf Husmann brought a timely message on the topic, "On Fire for God."

Among the eight new students who have come four are married. Mr. and Mrs. Alvin Straub and Mr. and Mrs. Isador Faszter of Hilda, Alberta, are living in the dormitory. Howard Dike, from the Cazenovia Baptist Church of Buffalo, N. Y., goes to his home over the weekend where he has a small church to which to minister. Kenneth White lives in Rochester, where he is doing missionary work among the Jews. Dale Chaddock and Alvin Wetter, a son of Rev. G. Wetter, are from our churches in St. Joseph and Benton

the love and respect of students, faculty, and church within the short time that they have been with us.

We are looking forward to "attempt great things and expect great things from God." We need the prayers and the support of our denomination, for we would say with the Psalmist, "With God we shall do valiantly."

Harbor, Michigan. Norman Miller and Victor Stading, both of them prompted by Miss Laura Reddig's inspiring messages last summer in North Dakota, have come from our churches in Venturia and Antelope, No. Dakota. Mr. and Mrs. Wilmer Quiring were temporarily detained, but came to be with us again on Sept. 24th.

We regret that a number of our prospective students from Canada were unable to get labor-exit permits and hence have not arrived. Several others who are of draft-age and have deferred classification, nevertheless, were not permitted to come to Rochester to study for the ministry. We have postponed the orientation exercises and dinner in the hope that some of the above may still be able to come.

All new students who are high school graduates are taking college work in the University of Rochester. Students who are lacking high school credits are making them up in our night high schools while pursuing their regular work in the seminary. Our Sophomores and the Juniors are likewise taking two courses each in the university.

The integrated program with the University of Rochester is for the time being suspended, but we are trying to work out an approximation in the can be revived.

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The National Women's Missionary Union

Program Material for Women's Missionary Societies and Guilds For
Use in November Prepared by Mrs. MARTHA F. REEH
of La Salle, Colorado

THEME FOR THE MONTH:

"O, Give Thanks Unto The Lord"

SUGGESTED SCRIPTURE:

"Now therefore, our God, we thank thee, and praise thy glorious name."
1 Chronicles 29:13.

SELECTED HYMNS:

"Come Ye Thankful People", "We Plough The Fields and Scatter".

"Gratitude is the fairest blossom which springs from the soul; and the heart of man knoweth none more fragrant." Do we agree with Hosea Ballou that proper gratitude for twelve months of spiritual blessings could never be gathered into one day? Thanksgiving Day is rather one on which to remind ourselves that every day is rich in mercies and that we should prove our "Thanksgiving" by "Thanksgiving". The sun should never fail to rise on grateful hearts.

Being Content With What We Have

True thanksgiving grows out of contentment with God's plan for our lives. A story is told of a man who found it difficult to be content with what God gave him.

A farmer walked by the side of his fields in the springtime. There had been no rain and the corn had not come up. A frown was on his face and complaints on his lips. Surely, there would be no harvest.

The little seeds heard the grumbling and said, "How cruel to complain! Are we not ready to do our best when the time comes?"

At last the rain came and the corn sprang up. The farmer was satisfied, but he forgot to rejoice and be thankful. His mind was filled with other things.

Very peaceful were the next few weeks. The corn blades shot up, grew tall and strong, and put forth flowers. The ears began to appear. Once more the farmer walked through the fields; he looked at the ears; he saw they were very small, and again he grumbled: "The yield will be less than it ought to be. The harvest will be bad."

The time of harvest came and the barns were filled with golden grain. Shame filled the farmer's soul as he glanced at his Bible and read: "Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men."

Lives Of Thankfulness

These are days when the faith of many is shaken to the deep foundations. Many are shaking in their hearts all over the world, "Where is God and what is he doing about our present world?" But we will not yield to that mood; we shall give thanks at



Mrs. Wm. Kuhn of Forest Park, Ill.,
Editor of the "Missions-Perle"
for 18 Years

all times. Thankful let us be for our heritage of faith in a living God, for faith in our Lord and Savior for these times. Moreover, let us rejoice that he calls us of this generation to crusade, under the captaincy of Jesus Christ, to bring others into closer fellowship with him.

We ought to be thankful to God for our fathers in the faith and for the heritage of religious freedom we enjoy in this country. America still remains the most pleasant land in which a man and his family can live. Of course, it has imperfections and is no Utopia. But if we are "workers together with God", we can help to build a Christian democracy, fuller and truer than any hitherto. For such a challenge of Christian brotherhood let us be thankful.

Thanksgiving in Wartime

Even in this tragic year we can be thankful. We should be mindful of his care as he has lighted our future with hope, stilled our fears and helped us to bear the burdens. If we are women of real Christian faith, God will give us a deeper appreciation of thankfulness. The most abiding things in the world cannot be shaken by war, misfortune, sickness or even death.

Men from a torpedoed warship or a wrecked plane, out on a lonely ocean

on a pontoon raft with a sack filled with air — day after day, with little chance for life; that is heroism. Many of our boys carry New Testaments and when things look very black, they have not forgotten that there is a God to whom to turn.

Difficult as it may seem for some of us to praise God at this Thanksgiving time, we should, indeed, be thankful that he has shaken many things out of our lives. Our lives can be more meaningful in service for others, since they are not so cluttered with trivial matters. We shall hear God's voice more clearly and we can follow Christ more faithfully with distractions gone. Spiritual realities are the only realities. Can we not be thankful for the consolation and peace we find in Christ Jesus?

ORCHIDS TO YOU!

By Mrs. MILDRED B. DYMMEL,
President of the Women's Missionary Union

IT WAS at the General Conference at Milwaukee, Wisconsin that our Dr. William Kuhn came before the Women's Missionary meeting to tell us that Mrs. Kuhn could not be with us because of ill health and that with the August issue of the MISSIONS-PERLE Mrs. Kuhn would resign her work as editor of the paper. We accepted the resignation regretfully, for the Missions-Perle has been edited monthly by her for 18 years and has rendered a worthy service in our denomination by giving missionary gems to many of our women's unions for their programs. It was voted we send Mrs. Kuhn a fitting remembrance as a token of our "THANK YOU."

This article is a surprise recognition for Mrs. Kuhn. However, we would like also to include two others in "Orchids to You". To Mrs. John Leypoldt of Portland, Oregon, treasurer of the organization for many years, and to Mrs. Julius Kaaz of New Haven, Connecticut, secretary for a number of years, we as a Union express our heartfelt gratefulness.

Your ability and consecration have endeared you to all who have had the privilege of working with you and we shall always remember you as Christian gentlewomen. We admire you for what you have done and love you for what you are. We shall miss you on the Board but we know you are working with us in spirit wherever you are, and your enthusiasm will so abide in our hearts that even in the face of discouragement we may be tactful, persevering and able to lead others in the future great work of our Union.

"Beautiful lives are those that bear
For other lives their burden of care.
Beautiful souls are those that show
The Spirit of Christ where'er they go."

REPORTS FROM THE FIELD

Miss Bertha M. Lang, Missionary in China Arrives in United States by Plane

Miss Bertha M. Lang, daughter of the Rev. A. G. Lang, a missionary in China under the China Inland Mission, arrived in the United States on Sept. 16 for a well deserved furlough. Because of illness she was rushed to Rochester, Minnesota, where she was operated upon at the Mayo Clinic on Monday, Sept. 25. Cards and letters will reach her addressed to Colonial Hospital, Rochester, Minnesota.

In her letter to the editor, Miss Lang described her amazing trip from China to the United States as follows:

"I left Pinyang, China, on July 2nd. I came across China in an open military truck and then flew the rest of the way across India, Iran and Africa. I came on a military hospital plane—an unheard of thing by all men in service whom I have met. Colonels, lieutenants, captains, pilots and all were most kind to me.

"The doctors in China and India were anxious that I have immediate medical attention and so I have come to the Mayo Brothers Hospital here in Rochester.

"It doesn't seem possible that last Monday night I was still at Casablanca, Africa. It's just a week today that I arrived home. Truly, the Lord has done wonderful things for me! Hundreds of missionaries are waiting in Bombay, India, for months hoping to get home."

SOUTHWESTERN CONFERENCE

Young People's Session of the Southwestern Conference Held at Marion, Kansas

The Southwestern Conference Young People's and Sunday School Workers' Union met August 5th and 6th with the Emmanuel Church at Marion, Kansas. The business meeting was held Saturday afternoon. Roll call was answered by twenty churches.

The following officers were elected: president, Thelea Schroeder; vice-president, Kenneth Prang; treasurer, Harvey Fritzemeier; secretary, Bettie Geis; "Challenger" editor, Ann Swain; Awards Committee, Rev's. Ben Fadenrecht and Otto Pankratz.

The following churches received Sunday School awards: La Salle, Colorado; Bethany, Vesper, Kansas; Lorraine, Kansas; Okeene, Oklahoma; Gotebo, Oklahoma; and Shattuck, Oklahoma. These churches received B.Y.P.U. Awards: La Salle, Colorado; Bethany, Vesper, Kansas; Lorraine, Kansas; Stafford, Kansas; Creston, Nebraska; Gotebo, Oklahoma; and Marion, Kansas.

The Gotebo Church is to be highly congratulated upon receiving both the Sunday School and B. Y. P. U. Excellence banners for the past year. Okeene received the Mileage Banner.



Mr. and Mrs. Emil Seedorf of Kankakee, Ill., on Their Golden Wedding Anniversary Day

The financial goal for the coming year was set for \$1500. Twelve hundred dollars of this will go to the Rev. and Mrs. J. J. Reimer for work in the Spanish-American Missions.

The dedication service for our missionaries, Miss Ann Swain, and the Rev. and Mrs. J. J. Reimer, was held Sunday afternoon. After the testimonies from our missionaries, the Rev. Henry Pfeiffer gave the dedicatory address.

Lois Lichte, Secretary.

CENTRAL CONFERENCE

Events of Rejoicing and Thanksgiving for the Baptist Church of Trenton, Illinois

September 14 to 17 was an enjoyable season for the Baptist Church of Trenton, Illinois. During that time we had in our midst the Rev. and Mrs. Earl H. Ahrens of Tacoma, Wash., missionary appointees to the Cameroons. A close family relationship exists between this couple and the Trenton Baptist Church, and during these days we spent part of the time in showing them that we love them because they belong to us. In return, they gave us value received, and, in addition, a spiritual uplift that cannot be valued.

On Friday a church fellowship evening brought us a feeling of kinship with our relatives. The crowning event, however, was the program which they carried out on Sunday morning. Their team work in duets (vocal and instrumental) and their clear ringing testimony of Christ's work in their lives brought great blessings in its wake. On Sunday evening they spoke to our parent church, the St. Louis Park Baptist Church in St. Louis, Mo. Our prayers go with them as they sail on October 14 for the Cameroons.

The Trenton Church is very happy, too, to report the return home of its pastor's wife, Mrs. C. F. Zummach, from the Highland hospital where she has been confined for six weeks as the result of an accident on July 2nd in which she suffered a fractured vertebra. Her courage, patience, sense of humor, and trust in God have made hers a church experience. Our prayers of concern for her have changed to prayers of rejoicing in the promise that in time our "lady of the manse" will be fully restored to a normal condition.

Mrs. Edna Gieseke, Church Clerk.

Golden Wedding Anniversary of Mr. and Mrs. Emil Seedorf of Kankakee, Illinois

A three-day celebration was held from September 9 to 11 marking the attainment of 50 years of happily married life by Mr. and Mrs. Emil Seedorf of the Immanuel Baptist Church of Kankakee, Ill.

Miss Hattie Salzman and Mr. Emil Seedorf were married by the Rev. G. Mengel on September 11, 1894 in Kankakee at the Salzman residence. Mrs. Max Leuschner of California, sister of the groom, and Mr. Charles Salzman, brother of the bride, were the attendants.

Eight children, all of whom are living, and were present at the celebration, were born to this couple: Robert and Raymond of Yuma, Colorado; Myrtle Seedorf Woodrich, Harold, Marvin, Elmer, Kankakee; Everett, LaCrosse, Wis.; and Evelyn, New London, New Hampshire. Mr. and Mrs. Seedorf have 13 grandchildren.

The couple is very active in the Immanuel Baptist Church of Kankakee, being deacon and deaconess, faithful in work and attendance at all church meetings, and their respective classes.

Services in honor of the couple were held at the Immanuel Baptist Church on Sunday, Sept. 10, with Rev. Martin L. Leuschner of Forest Park, Ill., a nephew, as guest speaker. The gift of a beautiful Bible was presented by Rev. Fred Lower in behalf of the church.

Open house was held at their floral bedecked home Sunday afternoon. Many friends and relatives were present to extend their congratulations.

The celebration was climaxed on Monday evening at a banquet held at the church. Mr. Leuschner was toastmaster. The program was given by the children and grandchildren of the bride and groom of 50 years ago. This consisted of songs, readings, a skit, and pictures. Present at the banquet and husband, and their wives Mrs. L. Jansen, sister of Mr. Seedorf; Alma Salzman, sister of Mrs. Seedorf; Rev. and Mrs. Fred Lower, Rev. and Mrs. M. L. Leuschner; and Mrs. Lena Krueger and daughter Lulu, the pianist.

Evelyn Woodrich, Reporter.

Young People's Banquet During Central Conference Sessions Was a Great Success

The Young People's and Sunday School Workers' Union of the Central Conference held its banquet during the conference days on August 26th at Chicago, Ill., and it was a huge success. Of particular interest were the decorations with big palm trees and native grass huts lining the table—an African jungle theme—in honor of the speaker, Miss Laura E. Reddig. Her address was "God's Place for Us."

Mr. Harold Johns, president, presided. The Rev. Fred Lower was an entertaining toastmaster and the Rev. Owen Miller was an inspiring song leader. Mrs. Walter Pankratz supplied unusually fine instrumental music for the program and the Bellwood young people's society presented a most amusing skit, "Medical Missions," that urged more interest and support of our African Missions.

Ed. Meister, Publicity Director.

Beaver Baptist Church of Mich. Holds Farewell for Esther Schultz, Missionary Applicant

On Sunday evening, September 10, members and friends of the Beaver Baptist Church near Auburn, Michigan, gathered for a surprise farewell program for Miss Esther Schultz, who has left for the Baptist Missionary Training School in Chicago to prepare for missionary work in Africa. She was one of several people who answered the call on Sunday afternoon at the General Conference in Milwaukee, Wis., for full time service for Christ in the mission field.

A program of special music and recitations was given pertaining to missions. The Rev. G. K. Zimmerman, pastor of the church, spoke on "Called to Service." Gifts were presented by four branches of the church, and refreshments were served in the church basement. Miss Schultz will go to the mission field as soon as her training has been completed and passage to Africa is available.

Ruth Majeske, Reporter.

SOUTHERN CONFERENCE

Baptismal Service and Mission Emphasis Week at the Cottonwood Church of Texas

The Cottonwood Baptist Church near Lorena, Texas, has many reasons to praise the Lord Jesus Christ, for "grace upon grace" and "blessing upon blessing" have come to us in these days.

We held our revival meetings for two weeks in August under the trees with beautiful weather prevailing. Rev. W. O. Wright, pastor of the Pleasant Grove Baptist Church of Dallas, served as evangelist. Ten persons confessed Christ as Savior, two joined by letter, two surrendered for special service for the Lord, and forty-nine rededicated their lives for consecrated work in the Lord's vineyard.

A baptismal service was held on Aug. 27 at which time 10 candidates were baptized and received the hand of fellow-



The Speakers' Table at the Young People's Banquet of the Recent Central Conference (Left to Right, Facing Camera): Mr. Walter Pankratz, Missionary Laura E. Reddig, Mr. Harold Johns, Miss Marion Kleindienst, Rev. Fred Lower)

ship on the following Sunday with two other members who came by letter.

From September 10 to 14 a Mission Emphasis Week and a Mission Study course for all groups of the church was held in our church. Dr. C. H. Seecamp taught the adults; Rev. B. Tullock of a neighboring church the young people and Intermediates; Mr. Edwin Gummelt the Juniors, and Mrs. C. H. Seecamp the Primary children. Dr. and Mrs. W. B. Glass, missionaries to North China for 43 years, Rev. J. B. Parker, missionary to the Spanish-speaking Americans in New Mexico, and Mrs. C. F. Frazier, missionary to the Indians in Arizona, addressed the church on successive nights.

George Vorderkunz, Secretary.

ATLANTIC CONFERENCE

Atlantic Conference Young People's Assembly Is Held at Bradley Beach Cottage

No finer setting than Bradley Beach, New Jersey could have been chosen for this summer's assembly of the Atlantic Conference Young People's and Sunday School Workers' Union held from August 5 to 12. The spacious cottage within easy view of the ocean housed nearly twenty young people of the Institute, and at the opening meeting on the evening of August 5 the outlook was a promising one.

It was at the first meeting of the group, a "get-together" meeting, that the faculty members were introduced. Rev. W. J. Appel of the Evergreen Church of Brooklyn, acted as dean. Assisting him were Rev. Rudolph Schade of the Second Church of New York City, and Rev. Herbert Freeman of the Ebenezer Church, West New York, New Jersey.

On Sunday morning the group attended the regular morning service at the Methodist Auditorium of Ocean Grove, where their 75th anniversary was being observed. At the evening service the Salvation Army Band participated, giving fine music.

During the week at Bradley Beach a regular but elastic schedule was

kept. There were classes during the mornings and organized play and swimming during the afternoons. Every evening sunset services were held, and then the remaining hours of the day were spent in relaxation or sport activities.

The first class, a course in Bible study was led by Mr. Schade, and proved to be most successful in familiarizing the group with the contents of the Bible. "Recruiting for Christ" was the challenging title of the course given by Mr. Freeman. The course presented personal evangelism as the privilege and responsibility of every Christian.

The evening sunset services under the leadership of the faculty were memorable for the participation of members of the group, for the special music, and for the worshipful setting of the out-of-doors.

Wanda Dorothy Ginter, Reporter.

NORTHERN CONFERENCE

Vacation Bible School at the McDermot Avenue Church of Winnipeg, Manitoba

For two weeks during the month of August a very successful Vacation Bible School was held at the McDermot Avenue Baptist Church of Winnipeg, Manitoba. There were 65 children enrolled. The school was under the supervision of Beatrice Ross with the Rev. O. Patzia, Mrs. D. Unrau, Doris Chambers and Ruth Zindler as teachers.

The children were deeply interested in their work, especially the singing and Bible drill periods. Besides the New Testament missionary stories and handwork, we had Scripture memorization for them.

On Sunday evening, August 27, we had our closing program at which the children showed parents and friends something of what they had learned during the two weeks of school and also displayed their handwork. Our one aim in teaching was to make known to the children God's wonderful love.

Beatrice Ross, Reporter.

Farewell Reception for Miss Myrtle Hein, Missionary Ap-pointee, at Edmonton, Alberta

On Wednesday evening, August 9, the Central Baptist Church of Edmonton, Alberta, held a farewell service for Miss Myrtle Hein in appreciation of her faithful three years of service as church missionary. Miss Hein has left us to prepare for service in the foreign mission field of the Cameroons, Africa.

in giving a report of its newly erected parsonage. Many times in the history of the church the need of owning a parsonage was seen, but it never materialized. With the resignation of the Rev. E. P. Wahl last year, this need became greater than ever because of the acute housing shortage in Edmonton. Before bringing his work to a close, Mr. Wahl wisely led the church to a resolution that a parsonage should be built. Mr. R. Eggert was elected to be the contractor,



Pupils and Teachers of the Vacation Bible School of the Central Baptist Church of Edmonton, Alberta

The Rev. R. Schilke, our pastor, was in charge of the program. Representatives of the various societies spoke in behalf of their membership. Gifts and tokens of remembrance were presented to her by the organizations of the church. Mr. Adolf Layetzke, deacon, represented the church. Mr. G. Rinas and two Sunday School scholars represented the Sunday School.

The mixed choir was represented by Mr. Albert Layetzke. Mr. W. Schultz spoke in behalf of the male choir, and the Tract Society. The Ladies' Aid was

and all labor was done by members and friends of the church without an outlay of cash, though credited to them.

On Aug. 12 the first floor of the building was ready for occupancy and a dedication service was held at the church. Joy was written on all faces. The pastor thanked God for his guidance and protection in the work, and the people for their whole-hearted support and cooperation. As a token of appreciation Mr. Eggert received a wall mirror in the name of the church. The guest speaker for the occasion was Rev. P. G. Neu-



The New Parsonage of the Central Baptist Church at Edmonton, Alberta

represented by Mrs. L. Benke, Mrs. O. Kuehn and Mrs. R. Schilke. Mrs. P. Schroeder spoke in behalf of the young people's society. The Cheerful Helpers Club was represented by Miss Emma Sonnenberg, and the Junior and Intermediate Society by Miss J. Wilchinski. Miss Hein gave a short review of her work in the church.

Dan Kirsch, Church Clerk.

Central Church of Edmonton Dedicates New Parsonage and Holds Vacation Bible Schools

The Central Baptist Church of Edmonton, Alberta, takes great pleasure

mann of Detroit, Mich. His message on "A Little Bit of Heaven" touched every heart, and the church rejoices that it now has a home which truly can be a little bit of heaven for its pastor and for those who seek spiritual guidance. The offering at that service amounted to \$448.13.

The cost of the parsonage thus far is almost \$7,000. A debt of only \$600 remains. Several rooms are to be built in the basement of the parsonage, which will probably cost a little more than \$1,000. The church has done beyond expectation this year, and we all rejoice over it.

During the past number of weeks we

were privileged in having a number of visiting ministers with us, who in the breaking of the bread of life became a blessing to the church: L. F. Gassner from Vancouver; F. W. Mueller from Portland; E. Klatt from Grand Forks; F. G. Neumann from Detroit; H. Lueck from Spokane; and A. W. Teske from Camrose. The pastor wishes to thank these brethren for their service.

From July 31 to Aug. 11 the church held two Vacation Bible Schools, one held at the Central Church during the forenoons with a total enrollment of 86 children and an average attendance of about 75. This school gave its closing program on Sunday evening, Aug. 13. The other school was at the mission station Lauderdale during the afternoons with a total enrollment of 68 children and an average attendance of about 60. Its closing program was given on Sunday afternoon, Aug. 13.

Richard Schilke, Pastor.

Nine Young People Are Baptized for the Rabbit Hill and Temple Churches of Leduc

During the past weeks God has richly blessed his people in the northern area of the Alberta convention. For two weeks, during the month of August, our churches observed a combined evangelistic campaign with the Rev. P. G. Neumann of Detroit, Mich., as evangelist. The meetings were held in a tent and God wonderfully blessed the testimonies of his children and the heartsearching messages of his servant. The spirit of God worked wonders in the hearts of people and many came to the altar to dedicate and rededicate their lives to Christ.

As a result of these meetings a number of baptismal services were held in the various churches. We of the Rabbit Hill and Temple Baptist Churches of Leduc observed our baptismal service with the First Baptist Church of Leduc on Sunday, September 10th. Nine young people followed the Lord in baptism. It was an impressive service at which a few hundred people witnessed the testimonies of these who professed full surrender to Christ.

A. Huber, Pastor.

DAKOTA CONFERENCE

The Turtle Lake Baptist Church of North Dakota Holds Its Mission Festival

On Sunday, September 17, about 175 people gathered at the Baptist Church of Turtle Lake, No. Dak., to observe its annual Mission Festival with the Rev. J. C. Schweitzer of the Bismarck Baptist Church as the speaker.

Morning services were conducted in the German language while the afternoon service was presented in English. The topic was "Why I Chose Jesus." During the day's program vocal solos were presented by Miss Lila Franke of Turtle Lake and Mrs. J. C. Schweitzer of Bismarck.

A fine day was enjoyed by all and many blessings were received. The total missionary offering amounted to \$592.15. Phyllis Klein, Reporter.

Young People's Rally at Lehr for the Central Dakota Young People's Union

The young people of the Central Dakota Churches spent a blessed day at Lehr, No. Dak., on August 27 for our annual Rally Day.

Mr. Earl Abel, a student at our Rochester Baptist Seminary, read the Sunday School lesson and led in prayer.

The Rev. J. J. Abel spoke to us on the lesson after which the Rev. Edward Kary introduced our guest speaker of the day. The Rev. L. Berndt of Minneapolis, Minn., brought us an inspiring message on the topic, "To Me To Live Is Christ."

In the afternoon service we had roll call of the various societies. A number of special numbers were given. Dolores Fehr, assembly secretary, read the scripture after which Rev. P. Hunsiker led in prayer. Rev. J. G. Benke brought us a stirring message on the topic, "Our Duty as Christian Young People."

In the evening service the Rev. J. C. Gunst, our newly elected General Secretary, read the Scripture and led in prayer. Our guest speaker, the Rev. L. Berndt, delivered the evening message. The mass choir gave two numbers under the direction of the Rev. W. Luebeck.

We regret seeing our former dean, Rev. J. C. Gunst, depart from us, but much greater opportunities await him, of which he is well worthy.

Dolores Fehr, Reporter..

Ordination of the Rev. Alex Sootzman, Pastor at McLaughlin, South Dakota

At the request of the Baptist Church of McLaughlin, So. Dak., an ordination council met at the church on Sept. 22 for the purpose of examining Mr. Alex Sootzman for ordination into the gospel ministry. Mr. Sootzman is a graduate of the class of 1944 of the Rochester Baptist Seminary.

The meeting was opened by Mr. J. J. Schweigert, deacon of the local church. The delegate list was set up which showed that there were 5 ministers and 3 laymen present. The council duly organized itself, electing the Rev. Emil Becker from Herreid as moderator and Rev. J. G. Benke from Hebron as clerk. Mr. Schweigert presented the candidate to the council.

Mr. Sootzman then gave a very clear statement regarding his conversion, call to the ministry and his doctrinal views. All questions were satisfactorily answered. The council unanimously voted to recommend Mr. Sootzman to the church for ordination.

The ordination service was under the direction of the moderator, Mr. Becker. Rev. J. G. Benke read the scripture portion and Rev. D. Litke led in prayer. Mrs. Sootzman favored us with a solo and also sang a duet with Mrs. Benke. Rev. Karl Gieser from Bismarck had been chosen by the candidate to bring the ordination sermon which he based upon 1 Tim. 6:11, 12.

Rev. Emil Becker spoke the ordination prayer with the laying on of hands. Welcome into the ranks of the ministry was given by Rev. J. G. Benke and the

charge to the candidate was given by Rev. David Littke from New Leipzig. The charge to the church was given by Rev. Otto Lohse from McIntosh. The moderator presented Mr. Sootzman with his certificate and the impressive service was closed with the benediction by Rev. Alex Sootzman.

Jothan G. Benke, Clerk.

Farewell Reception for Rev. and Mrs. J. J. Renz and Daughters Is Held at Plevna, Montana

On Sunday, Sept. 3, the B. Y. P. U. of the Baptist Church of Plevna, Montana, held its last social gathering with the Rev. and Mrs. J. J. Renz and daughters. Mrs. Karl Hepperle, president, presented the pastor and family with a lovely gift from the Union. We as a group of young people really learned to love the entire family and we will never forget their good works and deeds among us.

Sunday, Sept. 10, was a very sad day for the entire church. People from far and near gathered to hear the Rev. J. J. Renz for the last time. He gave his farewell sermon in the morning and the thought he left with us was "Believe on the Lord."

In the afternoon the church held a special farewell program which was led by our deacon, Mr. Ben Huber.

The deacons in behalf of the church expressed their appreciation for the wonderful work the family had done in our midst. John Allerdings presented them with a sum of money from the church. Our Sunday School superintendent, Ted Kuster, told them how helpful and willing they had always been in all things. Mrs. Karl Hepperle presented Mrs. Renz with a gift from the Ladies' Aid and Bertha Karch presented her with a gift from the Mission Circle. Mrs. Fred Roesler gave a fine reading called, "Our Minister."

The Rev. J. J. Renz was also the teacher of the young men's Sunday School class. Through his interesting lectures many hearts were brought closer to the Lord. They presented him with a lifetime Shaeffer Set and extended their heartiest wishes.

Mr. and Mrs. Renz and daughters were in our midst for only a short period of six years. We wish them the Lord's richest blessing in their new field at the First Baptist Church of George, Iowa.

Irene Feiock and Bertha Karch, Reporters.

PACIFIC CONFERENCE

Tacoma's Calvary Church Presents Love Offering of \$1038 to Missionaries Earl and Lois Ahrens

August 6th was a memorable date in the history of the Calvary Baptist Sunday School of Tacoma, Washington, for on that day the Sunday School brought a love offering of over one thousand dollars for Rev. and Mrs. Earl Ahrens, who are going as missionaries to the Cameroons of Africa.

When we as a school first learned of Lois and Earl's call to Africa, our

hearts "burned within us" for joy at God honoring our Sunday School by choosing two from among us to work for him in Africa. After thanking the Lord for this privilege of serving on the foreign field, our next desire, naturally, was to aid financially in getting these two ready to go. This was our part as Sunday School and we gladly and willingly accepted our share.

The date, August 6th, was set early in July for the day of the "love offering," so that all of us could really earn, save, pray, and give. Each Sunday throughout the month of July during opening exercises, the need of missions was emphasized, missionary stories were presented, and the privilege and blessing of giving for the Lord were presented. The scholars caught the vision and a warm, whole-hearted enthusiasm was manifested.

The morning of August 6th found every available chair in the Sunday School room taken and some had only standing room. A fine missionary program preceded the offering through which the spirit of God moved and was felt. Lois and Earl were asked to take special places on the platform and were seated between two beautiful baskets of gladioli, while above them hung in clear print the verse: "Inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."

Following the program two sincere beautiful prayers, one in German and one in English, were given to ask God's blessing on our giving. While the pianist softly played a hymn, and an able usher directed the scholars to the front in orderly fashion, each member came forward and placed his offering on the altar. Young and old came with their gifts and prayerfully placed them on the steadily growing sacrifice. With hearts full of thanksgiving and eyes brimming over with tears, we beheld the heaped sacrifice given for the Lord. On totaling the offering we found that \$1038 had been brought, which was given as a love-offering to Mr. and Mrs. Ahrens.

On Sunday evening, August 6th, the church had a farewell service for them and commissioned them for service as missionaries. Each department of the church was presented by its leader and they gave their charge to our departing missionaries in the form of favorite Bible verses. Mr. Ahrens, father of Earl, representing the deacons of the church, gave a most earnest and sincere testimony. In a touching manner he related how the Lord step by step prepared his son for service.

Our hearts were all moved and many a tear glistened in the eyes of those assembled as Brother Ahrens wished his son and daughter-in-law Godspeed and said farewell in a loving and fond embrace. Then the church, led by our beloved pastor, the Rev. W. C. Damrau, covenanted in a solemn vow before the Lord to uphold the Ahrens in prayer and remember them daily. Following this, Earl and Lois gave their testimony in which they spoke of their love for Christ and their deep desire to do something for him, cost what it may.

Esther Blandau, Reporter.

EASTERN CONFERENCE

Eastern Conference Holds 94th Session at the Forest Baptist Church of Winburne, Pa.

The 94th session of the Eastern Conference was held at the Forest Baptist Church of Winburne, Pennsylvania, from August 30 to September 3. The theme of the conference was "Spiritual Priorities" with Matthew 6:33 as the key verse, "Seek ye first the Kingdom of God ..."

Various messages centered around the meaning and message of the Kingdom of God. In addition to the many conference pastors who participated, delegates and attendants were pleased to hear each day from our general missionary secretary, Dr. William Kuhn. His reports and messages were heart-searching, Biblical, and inspiring.

Newly elected conference leaders include: Rev. Herbert Hiller, moderator; Rev. Arthur Kannwischer, vice-moderator; Rev. Paul E. Loth, recording secretary; Rev. John Kuehn, statistician.

The hospitality shown to the conference by the Forest Church and its pastor, Rev. George Zinz, Sr., could hardly

Missionaries Sailing for Africa

On Oct. 14 five of our missionaries began a long voyage to the Cameroons, Africa. They sailed from Philadelphia, Pa., on the Portuguese liner, S. S. Colonial, going to Lisbon, Portugal; then to Angola on Africa's west coast; and then back to the Cameroons by way of the Belgian Congo. Pray for them on their arduous trip!

The missionaries are the Rev. and Mrs. Earl Ahrens of Tacoma, Wash., the Rev. and Mrs. Edwin Michelson of Martin, North Dakota, and Miss Lillian Jacobsen of Tacoma, Wash. Their address for the present will be:

Baptist Mission
Soppo, P. O. Buea,
British Cameroons,
West Africa

be surpassed anywhere. When the conference closed many were the expressions that not only was it one of the best in regards to Christian fellowship but that the blessing of the Lord was upon the entire series of meetings.

Paul E. Loth, Reporter.

"What's Happening" News

(Continued from Page 2)

● During the summer months the following ministers supplied the pulpit of the Connors Ave. Baptist Church of Detroit, Mich., while its pastor, the Rev. Wm. Hoover, was engaged in evangelistic work: Rev. F. F. Jordan, Rev. A. Bandzmer, Rev. Fred Gunther, Rev. H. P. Kaiser, Prof. Herman von Berge, and Rev. George A. Lang. Since last November the Rev. Wm. Hoover has conducted seven revival campaigns. These combined campaigns have resulted in the conversion, restoration and consecration of 425 persons.

● From Sept. 24 to 29 Mr. Charles A. Wells of New York, N. Y., noted Baptist lecturer and world traveller, addressed enthusiastic crowds at the Oak Street Baptist Church of Burlington, Iowa and answered questions at the forums after each lecture. He also spoke over the radio station K B U R daily and addressed the high school and Junior College groups, the Rotary, Kiwanis, A B C and Lions organizations of the city. The Rev. A. R. Bernadt, pastor of the church, has announced that the Oak Street Baptist Church of Burlington has set its goal for the Seminary Endowment Fund at \$3000.

● On Friday evening, Sept. 15, Miss Mildred Lehr, daughter of the Rev. and Mrs. C. Fred Lehr of Aplington, Iowa, was united in marriage with Pvt. Robert O. Stevens of St. Paul Park, Minn., at an impressive ceremony at the Baptist Church with 300 guests in attendance. The Rev. C. Fred Lehr officiated at the double ring ceremony. The former Miss Lehr is a graduate of Mounds-Midway School of Nursing of St. Paul and for the last two years has been nursing in that city. Pvt. Stevens is stationed at McGuire General Hospital, Richmond, Va., with the

army medical corps. They will make their home in Richmond, Va.

● From Sept. 4 to 17 revival meetings were held at the Baptist Church of Durham, Kansas with the Rev. Henry Pfeiffer of Okeene, Okla., serving as evangelist. The singing of choruses every evening was led by the Rev. C. C. Gossen of Marion, Kansas. Two persons confessed their faith in Christ at these services. In August five churches of Durham and vicinity sponsored three weeks of tent meetings with the Rev. L. H. Smith of Durham as the evangelist. Several from the Durham area gave their hearts to Christ and were baptized. From Sept. 25 to Oct. 6 evangelistic meetings were held in the school auditorium of Durham with Dr. A. J. Harms, pastor of the First Baptist Church of Omaha, Neb., serving as evangelist.

● Sunday, Oct. 15, was devoted to the interests of the Church School in the Immanuel Baptist Church of Milwaukee, Wis. The Rev. Douglas Eadie of Philadelphia, Pa., was the guest speaker in the morning service, congratulating the Sunday School on having attained the coveted Achievement Plan Award of the Northern Baptist Convention. In the evening service the Rev. J. C. Gunst, our new young people's secretary, brought the message at the Church School and Young People's Consecration Service. On Sunday, Oct. 8, Miss Laura Reddig, Cameroons missionary, was the guest speaker at the services. The Rev. Thorwald W. Bender, pastor, is spending several days each week in studies for the Th. D. degree at the Northern Baptist Seminary of Chicago, where he is also teaching several classes in logic in the department of philosophy.

Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

❖

Our Seminary at Rochester, N. Y., ranks among the oldest theological schools, for even though it has always been comparatively small it will soon celebrate its 95th birthday.

The business of the ministry is to comfort the afflicted and also afflict those who are comfortable.

Our Seminary at Rochester received ten new students this year; one of the largest entering classes to come to Rochester in recent years.

There are three times as many rats, mice, and cats to be found in the average city as there are people.

Our Seminary at Rochester has one of the faculty, Professor Frank Woyke, serving as a Chaplain in the Armed Forces; only one, but he represents 20 percent of the entire faculty.

Rev. Martin Niemöller of Germany has begun the eighth year of his imprisonment because he refused to submit to the dictations of others in the field of his personal religious convictions.

Our Seminary at Rochester recently held inauguration services for the new President, Prof. George A. Lang. This was the first service of this kind to be held in many years.

The man who is set in his ways never hatches any new ideas.

Our Seminary at Rochester now has 27 young men preparing themselves for the Christian ministry in our 288 churches.

Love comes unseen; we only see it go.

Our Seminary at Rochester is seeking to enlarge its endowment by \$150,000.00 through the endowment fund drive in our churches.

Having and holding is poverty; having and giving is wealth.

Our Seminary at Rochester has its own library of several thousand books dealing with all phases of the work of a minister.

The place to be happy is here, the time to be happy is now, the way to be happy is to make others so.

Our Seminary at Rochester has the most complete set of "Sendbote" and "The Baptist Herald" issues to be found anywhere in our denomination.

Do all the good you can, by all the means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can.

Our Seminary at Rochester trains young men for ministering in both languages, which makes it a unique school among seminaries in America.

A ballot in the box is worth ten at home on the veranda.

Our Seminary in its teachings upholds and emphasizes the divine truths of Holy Scripture which constitute the foundation of our faith, and which point the way to man's salvation by faith in him who shed his blood on the Cross.