

A Seaman "Stands Watch" in the Pulpit

BAPTIST HERALD

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April 1, 1945

Page 2 THE BAPTIST HERALD

HAPPFHING

- The Baptist Church of McClusky, North Dakota has extended a call to the Rev. Arthur Fischer of Wessington Springs, South Dak., to which he has given his favorable response. Mr. Fischer will begin his pastorate in McClusky on April 1st, where he will succeed the Rev. Rudolf Kaiser, now of Hettinger, North Dakota.
- The Rev. and Mrs. Fred Schmidt of Whitmouth, Manitoba, Can. have announced the birth of baby girl on Sunday, February 18, who has been named Marilyn. The Rev. and Mrs. Reuben Jeschke of Dayton, Ohio have announced that they have adopted their second boy, whose name is Thomas Alan. He is about two and one-half years old now and has been with Mr. and Mrs. Jeschke for about
- The Rev. Alfred R. Bernadt, pastor of the Oak Street Church of Burlington, Iowa, is serving as dean of the School of Religion for all Protestant churches of Burlington for the sixth consecutive year. The meetings were held on Tuesday evenings for six weeks from Feb. 20 to March 27 with an attendance of about 125 church workers, teachers and interested friends.

eight months.

- The Rev. Wolfgang G. Gerthe, a recent graduate of the Rochester Baptist Seminary in the class of 1945, has accepted the call extended to him by the Germantown Baptist Church near Cathay, North Dakota. He will succeed the Rev. Daniel Klein, now of Henrietta, Texas. Although Mr. Gerthe finished his seminary course in January 1945, he will continue his studies until May of this year when he will assume the pastorate in the Germantown Church.
- The Baptist Church of Lehr, North Dakota has extended a call to the Rev. H. J. Waltereit of Fenwood, Saskatchewan, Canada to become its pastor, to which he has responded favorably. Mr. Waltereit will begin his pastorate in Lehr about May 1st, succeeding the Rev. Martin De Boer, now of Buffalo Center, Iowa. This is the most recent of several changes whereby pastors in our Canadian churches have crossed the border to assume charges in Baptist churches of the United States.
- The Women's Missionary Society of the Bethany Baptist Church near Camrose, Alberta celebrated its 30th anniversary on Feb. 25. Mrs. Robert Patterson of Edmonton, returned missionary from China, was the special speaker for the day. She related many incidents of her experiences and of

- her work there. The mission offering amounted to \$62.00. "The Lord has richly blessed us as a society through all these years and to him be all the praise and glory", as reported by Mrs. P. A. Link, secretary.
- On Monday evening, Feb. 5, a pantry shower was given by the Hurnville Baptist Church near Henrietta, Texas for the Rev. and Mrs. Daniel Klein. The entire congregation met with the Kleins in the Henrietta schoolhouse for this occasion. After a brief program, the rest of the evening was spent in singing choruses and playing games. For the present, the church is meeting in the schoolhouse since the church building burned down to the ground. Plans are under way to secure a new church.
- Eighteen young people of the Baptist Church of Linton, North Dakota have received credit for the course, "Personal Factors in Character Building", in a leadership training class for 2 months taught by the pastor, Rev. H. J. Wilcke. Mr. Wilcke also brought 'the message at the Union Prayer Service of the World Day of Prayer in which the Evangelical and Methodist groups joined the Baptists for the occasion. The B. Y. P. U. is being given efficient and aggressive leadership by its president, Mrs. Gottlieb
- Mr. John F. Miller of Clermont, Iowa, a member of the Baptist Church of Elgin, Iowa, celebrated his 73rd birthday on February 23 and with his wife observed their 49th wedding anniversary on the same day. Mr. Miller has recently made a remarkable recovery from a very serious illness and operation. He is the senior deacon of the church and for many years has served as the agent for the Publication Society in his church. We want to remember him in our prayers that God might continue to bless his testimony and use him in Kingdom
- The Rev. W. S. Argow of Erie, Pa., one of our retired ministers, served as interim pastor for several months in the First Baptist Church of Erie. The closing Sunday of his appreciated ministry was March 11. Mr. Argow also brought an address, "Youth and Democracy", at an Interfaith program on Feb. 20 in observance of Brotherhood Week held at the Erie Hebrew Institute. The other message brought at this program was delivered by Rabbi Bernard Lander of New York City. The meeting was held under the auspices of the Erie Youth Council, Erie Council of Churches and Jewish Youth Council.
- On Sunday evening, Feb. 25, the Calvary Baptist Church of Carrington, No. Dak., held a baptismal service with the Rev. Alfred Weisser bap-

- tizing three persons on confession of their faith, including his oldest daughter, Barbara. These were received into the church on Sunday, March 4, along with two other persons who joined by letter. The pastor taught a Christian leadership course from Feb. 26 to March 2 with 13 persons completing the course. The Junior department of the Sunday School contributed most of the money for a fine set of new flags for the church.
- From Feb. 11 to 16 the Baptist Church of Parkston, So. Dak., held evangelistic meetings with the Rev. M. Pekrul of Sioux Falls, So. Dak., assisting the pastor, Rev. H. G. Braun. The meetings were well attended and a fine, prayerful spirit manifested itself in the services. From March 4 to 9 Mr. Pekrul brought evangelistic messages every evening at the mission station at Tripp, So. Dak. The congregation there has bought the Reformed Church building and expects to remodel it for its use as soon as material and laborers are available. On Sunday, Feb. 4, Rev. H. G. Braun welcomed 4 new members into the fellowship of the Parkston Church.
- On Sunday, Feb. 25, Dr. William Kuhn, general missionary secretary, supplied the pulpit of the Baptist Church of Aplington, Iowa, during the absence of the pastor, Rev. C. Fred Lehr, who with Mrs. Lehr was visiting his son in an Army Hospital in California. On Sunday, March 11, he was the guest speaker in the Grace Church of Racine, Wis. On March 21 and 22 he spoke at union meetings of the Immanuel and Second Churches of New York, N. Y., and brought the address at the 50th anniversary program of the Girl's Home of New York City. He spoke at the midweek service of the Evergreen Church of Brooklyn, N. Y., on March 23, and was the guest speaker at the Pilgrim and Fleischmann Memorial Churches of Philadelphia, Pa., on Palm Sunday, March 25.
- On Sunday evening, Feb. 25, a Sacred Concert was held at the Rock Hill Baptist Church of Boston, Mass. Much work and prayer were put into making it a success. Well over 200 people attended the concert, and it was greatly appreciated by all. The offering was designated to pay for the new choir robes, which the choir used for the first time that evening. Featured artists included the Rock Hill Senior Choir directed by Mr. Keith Hatfield; Mrs. C. M. Keir, concert organist; Lena Samsel, soprano soloist; William Davis, tenor soloist; Keith Hatfield, baritone soloist; Kathleen Longstaff, violinist; and Karl Zeise, cellist. The church's annual missionary conference was held from April 3 to 5 and April 8.

The Baptist Herald

on the first and fifteenth of each month by the

ROGER WILLIAMS PRESS 3734 Payne Ave., Cleveland 14, Ohio. Martin L. Leuschner, D.D., Editor

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Coming !

THE SPRINGTIME OF THE SOUL

The glory of spring and the rapturous joys of the Christian life are given poetic expression and Biblical exposition in this fine sermon by the Rev. Herbert Hiller, pastor of the Temple Baptist Church of Buffalo, New York.

BIBLES-NOT BOMBS!

The American Bible Society, of which Mr. Walter W. Grosser of Oak Park, Ill., is a vice-president, is doing a remarkable job in distributing Bibles in these chaotic war times. Mr. Grosser relates this story in an article which will be informing and thrilling for every reader.

HOME MISSION FIELDS

The Mexican Mission of Saguache, Colorado, and the newly organized Baptist Church of Billings, Montana, are two important home mission fields of our denomination in the colorful part of U. S. A. "Out Where the West Begins." God's blessings upon those fields will be vividly portrayed in these two important articles.

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EDITORIAL

Cleveland, Ohio - April 1, 1945 Volume 23 Number 7

Faith of Our Fighters

URING one of the darkest hours in early American history, someone wrote Benjamin Franklin a letter, saving pessimistically: "The sun of liberty has set." The great old patriot wrote back, "Then light up the candles!"

In times of world confusion and darkness the Christian's individual witness stands out with unusual brightness. On battlefields of war, soldiers light their candles of faith in the lonely foxholes in which they have sought refuge. The faithful testimony of a sailor or soldier by showing what it means to live for Christ among his buddies is a light that no one can put out.

It is impossible for anyone to predict what kind of peace treaties will be written after the close of this war. Our most ardent hope is that the four freedoms will be written into the life of the post-war world. But we must steel ourselves against the hard facts of the world of today and be prepared for disillusionments that are bound to come like an avalanche upon us. Much of the light of great social idealisms is bound to suffer a terrible, horrifying eclipse.

In such days, my soul, take courage! Forget not to light up the candles of your faith. "Let your light so shine among men that they may see your good works and glorify your Father which is in heaven." Christianity is substantially the sum total of millions of candles afire for God. Together they burn as a bright light which "shineth in darkness."

A lad at the front tells how he had to hit the foxholes in a hurry one night. He had taken a devotional booklet with him, which he later read with the aid of a match. This prayer seemed to speak to his particular need at that hour: "Master, we thank thee that no blackout can blot out the light of thy face. Help us to keep singing of thy love, while we watch and pray for the lights to come on again."

This is the faith of our fighters, which this issue of "The Baptist Herald" so aptly describes. In lonely foxholes and outposts of duty as well as on dangerous missions of war these boys from our churches are true to the faith of their hearts in Jesus Christ. They are lighting up their candles all over the world!

To the two thousand young men and women in Service receiving "The Baptist Herald" we want to say this brief word: "Keep the flag of your faith flying high! Speak a good word for Jesus Christ! Live at your best for him! Even when it is dark around you, light up the candles of your life for Christ, the greatest Conqueror of all times!"



THE BAPTIST HERALD

This Is a Common Sight in Times of War as Streams of Suffering Humanity Leave Their Bomb Destroyed Cities and

When the Boys Come Marching Home

A Timely Message by REV. HAROLD L. RETZKE, a Student at Northern Baptist Seminary and a Member of the Gross Park Immanuel Church of Chicago, Ill.

OHNNY will come marching home again. This hope is ringing in many hearts today. The Christian Church should now be asking herself whether, after all, we have truly prepared ourselves for this momentous homecoming. Are we true to our mission in this world?

The church has seen all mankind in its various trials and has offered help, but found to its bitter dismay insufficiency of its resources. Churches have made statements against war, promoted schemes for peace, but still the march of wars goes on. Christendom has set up plans for moral and religious education, seeking to instill good-will and brotherly love, but individual and social disintegration continues. Looking back at its inadequacy and the continual futility of its works, how can it help but see what a revitalization it needs?

The church of today needs to take inventory, to see exactly where she stands and what she is doing to further the joy of salvation in men's hearts of today. In a recent article by Chaplain Roderick Hurley, attached to the Marine Corps in the South Pacific, he says that Sunday sermons won't be enough to satisfy the men and women in the post-war era. We must offer them an opportunity for social activity, for them to be a part of the community and to work for Christ and his Kingdom. It is his earnest belief that the church must exercise its powers in all directions, to a much larger extent, than it has ever realized.

Well organized churches that will offer these returning men and women every possible aid in the readjustment

of their lives to normal times is sadly needed. We need to be not only spiritual advisors, but to assist in placing these war-torn individuals in their rightful place in society. We as the church need to set the standard of morality on such a high level that these returning people will seek our counsel and guidance for their future

We need to realize and emphasize to them the words of Paul in the third chapter of his letter to the Philippians where he says, "forgetting those things which are behind and reaching forth unto those things which are before," to press toward the mark. We, the Bride of the Lamb, should endeavor to instill in these minds the necessity of not reliving those dreadful, wearisome days, but to set before these returning campaigners a goal for which

they can strive. We should guide them and be a constant companion for them until reasonably sure that they will not stray from the fold.

But in this assistance that the church is offering, it must not forget its prime purpose, to seek and to save those who are lost in sin. That was the reason which sent Judson to Burma, Carey to India, and Livingstone to Africa. Spiritual transformation is still the world's greatest need, and it is one thing that the world will never try to mock nor deem unnecessary.

The influence and position of the church in the minds and hearts of these individuals in the post-war world will entirely depend upon this fact, how unceasingly it will attend to its primary function. By remaining true to its initial purpose, it will strengthen

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To You in Our Country's Service By ETHEL L. RENNISON of Davenport, Iowa

Wherever you are in service

And remember you in prayer.

How little we know of the dangers, The hardships and trials you face; Only the Lord can comfort And give you sustaining grace.

May God forgive our indifference, And make us more zealous to pray That you may be kept from all evil, And brought safely home some

May you trust in the blood of Jesus On land, on sea or in air,

Dear Friends, we think of you often

That cleanses our souls from sin;

May you yield to the Holy Spirit And have peace and joy within.

> And so to the Lord we commend you, To his wise and loving care; For he who is here with the home folks

Is with you, each one, everywhere!

"And now, brethren, I commend you to God, and to the Word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." (Acts. 20:32)

My (hurch in Washington, D.C.

By ELVIRA M. ENGEL, YIC, USNR-W, Formerly a Member of the Baptist Church, Avon, South Dakota

WOULD like to share with you a bit of my church life as a member of the Calvary Baptist Church in Washington, D. C.

A Sunday at Calvary is a busy but a pleasant day for us. We begin our morning worship with Sunday School at 9:30 A. M. Several groups meet for "Opening Exercises" to take care of the many departments of the Sunday School. Following Sunday School is our morning service with Dr. Clarence Cranford as pastor. The attendance averages more than two thousand each Sunday morning, which is certainly inspiring in itself to see this mass of people congregating to hear the Word of God.



Elvira M. Engel, a "Wave" in the United States Naval Reserve

After the morning service we all proceed to what is called the "handshaking room". Here is where the young people take an active part. On weekends thousands of service people visit the city, and it is our primary motive as young people at Calvary to see that all newcomers are made to feel welcome. So, if there is someone there who looks strange to us, we go and shake hands with him and during the course of introduction, etc., we invite him to go to the dinner club which is another name for the gathering of all young people for dinner at a cafeteria on Sunday Aside from the dining room at the cafeteria, we have a recreation room where we gather around the piano and sing choruses and become better acquainted with all who are new.

Following dinner, we all join hands and form what is called a "Friendship Circle." This circle is a symbol of "Unbroken Fellowship" of Christians throughout the world, for the people who comprise this circle come from all parts of the world. Having joined hands, we are ready for the announcements of the church activities of the week. Over on one side of the circle you may hear someone say, "A group

of us are going to visit the Home of the Incurables this afternoon, and all who would like to go meet us over here at the close", or someone else might say, "Another group is going through the Capitol," and yet another might suggest going to Walter Reed Hospital to visit the soldiers.

The sightseeing tours for the afternoon being completed, we again direct our attention to the leader for the weekday activities, but he alone doesn't announce them. Before he has a chance to say something, someone announces a roller skating party for Monday night or if it happens to be the second or fourth Monday in the month BSU is announced for that night. BSU is our Baptist Student Union where young people from all the Baptist Churches of the city meet for one solid hour and really study and delve into the Scriptures. This meeting is closed with family altar in which we share Christian experiences with one another.

On Tuesday night all who are members of the Youth Choir attend choir practice from 6:30 to 8:00 P. M. Wednesday night is Senior Choir practice at 6:30 and at 8:00 P. M. we go to prayer meeting. Young people are quite prominent at prayer meeting in the Calvary Church, for we feel the need of bringing ourselves closer to God and to help us the rest of the

On Thursday night there may be a Commission Meeting to plan our young people's meetings for the coming month, for we know that organization and development to further the work of our Lord through us as young people are very essential.

For Friday night someone may announce a party that Carey or Seagrave B. Y. is having. It may be a hayride, ice-skating, or perhaps a party down to the church, but whatever type of



The Calvary Baptist Church of Washington, D. C., Which Ministers to Hundreds of Service People in Our National Capital

party it turns out to be we always have a lot of fun. Another activity on Friday night is "Happy Hour". Any young people who are interested working with underprivileged children are requested to come to "Happy Hour." At "Happy Hour", underprivileged children of the area are taught to do things with their hands, something to do in a pleasant environment in the way of a bit of recreation and relaxation.

The announcement for Saturday night is a standing announcement be-cause that is the night for our Church Door Canteen from 6:30 to 11:00 P .M. for all Service people and civilians. This Canteen offers a bit of recreation, music, refreshments, something different than what the Service person will find at the usual USO's. It is a place where we can go and feel the presence

Of course, one cannot attend and participate in all these activities, but young people who want to develop spiritually through service in music, or working with underprivileged children, or to be recreational leaders or workers in B. Y. P. U., certainly have the opportunity to do so at Calvary. Speaking of B. Y. P. U., we have four Unions to take care of the different age groups and recently a Junior Hi

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-Courtesy of "The Baptist Leader"

While Pastor Cranford Plays the Piano, Some of the Church Young People, Including Wave Elvira Engel (Left), Gather Around and Sing Familiar Songs



An American Soldier Makes Friends Easily With These Three French Girls, Four Year Old Triplets Named Chantal, Jacqueline and Georgette

A Packet of Service Men's Letters

Some of the Many Letters Received from Service Men of Our Churches

This Chaplain Really Enjoys Himself!

By CHAPLAIN OTTO NALLINGER, Pastor of the Salt Creek Baptist Church near Dallas, Oregon. Now on Leave of Absence as U. S. Army Chaplain.

I am enjoying England. I have had opportunity to see most of it. You might be interested to know that I came over on the same boat with Chaplain Donald Davis of Wasco, Calif. We were in the same cabin and had a good time together.

This week I spent two days with Chaplain Frank Woyke in London. We had a good time talking and seeing London together. Next week I shall see Lester Voth, one of my boys from the Salt Creek Church of Oregon, who has been over here for two years. That will be quite a treat for me.

I am keeping busy with my unit and another unit close by, where I hold services on Sunday afternoons. In addition, I am doing Special Service work and take care of Orientation lectures. I am getting good experiences and am having a good

A New Year's Watch Night Service in England

By Lt. EDWARD G. FIEDLER Somewhere in England

(Lt. Fiedler is a Member of the Walnut Street Baptist Church of Newark, New Jersey)

I have just received my first copy of "The Baptist Herald" since I left the states. I was very glad to get it because it gives the news of the home churches. I also want to thank you for the Christmas booklet sent by the conference. It was a very interesting book. I gave it to my Chaplain to read and he enjoyed it also.

In our chapel here in England we have a Bible class on Thursday evenings in which we study the book of Acts. It is very interesting and our service ends with special prayers. Sometimes on Sunday evenings we go to the local churches here in England. Their services are interesting but different. Last night, New Year's Eve, we had a Watch Night service which was very good.

I have been over here five months and can say that God has blessed me all that time even as he has done during my entire life.

The Influence of a Christian Training Upon a U. S. Sailor By Seaman WALTER KLAPSTEIN of the United States Navy

(A Member of the Calvary Baptist Church, Tacoma, Washington)

Greetings in the precious name of our blessed Lord Jesus Christ! What a joy it is to have the privilege of upholding his name in the service, where men so frequently and thoughtlessly crucify him afresh every day. If they only really realized the truth, I'm sure that there would be a lot less profanity and blasphemy and sacrilege in the Navy.

SENTENCE SERMON

"When God closes one door, he invariably opens others."

I've talked with any number of men, and I'm amazed at how many of them have had good Christian training, coming from Christian homes. Still, when they get away from their home environment, they find the going a little bit tough, so they just throw in the sponge and take the easy way of the world. What a challenge it is for us, who truly know him as our Lord and Savior to be courageous and faithful in his service and to prove through our lives that he is abundantly able to keep and protect through any and every circumstance of life.

THE BAPTIST HERALD

I can personally testify to the incomparable joy and fulness of life which come through the daily walk with him. "And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may be able to abound to every good work." (2 Cor. 9:8.)

I want to thank my friends and loved ones at my home church for making it possible for me to get "The Baptist Herald". I have received many blessings from it. It's always good to be able to keep up with the news from home, but my greatest blessings have been from the devotional and missionary articles. My, what great doors of opportunity there are these days to send forth the glad gospel tidings. May He find us ever ready to go with willing and humble hearts! "Who will raise up for me against the evil doers? Who will stand up for me against the workers of iniquity?" (Ps. 94:16).

Blessing and Inspiration from "the Baptist Herald"

By ROBERT MOSER (Somewhere in Australia)

I have been owing you a letter ever since I have been in the Army. Do forgive me. Time flies by so fast that one hardly has time to think.

I have been reading "The Baptist Herald" every month and receive an inspiration and blessing from it. You can be assured that I will be a lifetime subscriber to it. It does one good to read of the Baptist work at

You see, I have a special interest in the Baptist work. Besides being married to a Baptist girl, my father is the pastor of the First Baptist Church of Decatur, Indiana. Also my grandfather, Rev. August Pistor, now deceased, was pastor of the Forest Park Baptist Church of Forest Park,

So I guess the Baptist denomination is born in me. My grandmother, who passed on recently, was Mrs. Pistor. I often remember how she used to speak of the Rev. Theo. W. Dons.

In an issue of some time ago, I especially enjoyed the article on 'A Soldier's Prayer Life.'

The article entitled, "On the Trail of the Red Man", also proved to be very interesting, espeially so to me since one of my buddies is a fullblooded Sioux Indian.

Do continue the good work. You are in my prayers daily. To whomever is responsible for my subscription to the magazine, I say, "Many,

Celebrating Christmas With the U. S. Ninth Army Somewhere In Germany

By Sgt. R. R. SCHILBERG

(A Member of the Baptist Church of Bessie, Oklahoma and a Former Enthus-iastic Participant in the Oklahoma Young People's and S. S. Workers' Union Institutes)

I receive my issues of "The Baptist Herald" quite regularly even here "somewhere in Germany."

I agree that the whole world should be linked together in Christian fellowship. I have learned from contact with the enemy that it is only through Christ, our Lord, that that fellowship can come. It is humanly impossible to fight an enemy without bitterly hating him. I must admit I cannot feel merciful toward an enemy whom I must fight, and yet I shudder when I think of the destruction of humanity which this war is causing.

We are burning gasoline in a blackout building and it does not make any too good a light, and if you notice a lot of soot on the paper, do not be surprised. I am almost as black as a Negro from working in the room.

We were moved from our front line positions before Christmas so we (my organization) were truly out of the fox holes before Christmas, but we expect to return to them shortly. We had turkey for dinner but not quite all the trimmings. It was swell, just the same.

On Christmas Eve we were in some cellars. The Chaplain passed out some leaflets which had a sermonette and some carols on them. So we elected one fellow to read the sermonette and then we sang Christmas carols. I was quite popular in the carol singing because I knew the melodies best of all, thanks to my exposure to a Christian atmosphere when I was very young.

On Christmas morning everything was frosty and we did not have to work, so it really seemed like Christmas even here. To help our spirits along, some fellow set up a pine tree which we found, so we did celebrate!

Yes! I've had some breath taking experiences but thus far I have been very fortunate. I have not even gotten a bad scratch. I am thankful for the protecting hand which God has kept over me. I am aware of the prayers that are offered in my behalf by the young people of different churches and am thankful for the thoughtfulness of of my brothers and sisters in Christ.

God Was My Co-Pilot in Flights Over Europe

By Capt. VICTOR H. PRENDINGER, JR., Twenty-first Bomber Command, Now Somewhere in the South Pacific (Capt. Victor H. Prendinger is the Son of the Rev. and Mrs. Victor H. Prendinger of the Pilgrim Baptist Church of Jersey City, New Jersey)

I want to express my appreciation for the spiritual guidance and inspiration I receive in reading "The Baptist Herald." The one thing I missed most of all while in England was Christian fellowship. The chapel services were very encouraging, but they lacked the fellowship for which I longed. The only link I had was the "Herald"

It seems that combat offers a good excuse for loose morals. That idea of



Captain Victor H. Prendinger, Jr., of the 21st Bomber Command of the U.S. Air Corps, the Son of Rev. and Mrs. Victor H. Prendinger of Jersey City, New Jersey

"here today and gone tomorrow." Naturally, no one wishes to be killed but I was glad to have the assurance that death was nothing to be feared as long as my Savior was with me.

My favorite Psalm is Psalm 91. Whenever I was alerted this Psalm was like God speaking to me and quieting all my fears.

God was more than good to me. In all the plants in which I flew, there was never an injured person. We would be shot full of holes with many narrow escapes, but no person was ever touched. Sometimes our crew would be split up to fly another ship. Each time someone was either injured or shot down.

When I explained that a lot of people were praying, my crew always asked me to ask that the prayers continue. They often admitted that they would pray when in danger. But too many forgot to give thanks when the danger was past and slipped back to worldly affairs.

One incident which will always stay with me happened to my best friend. His grandfather was a Methodist minister and from our many talks he revealed a very religious family. He could recite and sing many verses and old hymns. But after a few missions he started to drink very heavily. In the club he would denounce God, ridicule the virgin Mary and make parodies of hymns. Many officers who were not religious would warn him not to act like a fool and slowly he became disliked by most of the men.

When he was the only one killed of his crew, many felt as though God had turned his wrath on him. It

CHOIRS! PASTORS! SOLOISTS! NEW SONGS "GLORY JUBILEE SONGS," 64 pages, 50 cts. each, 10 for \$3.50 postpaid EVANGELIST JOSEPH T. LARSON, 2410 Pleasanton Ave., Boise, Idaho.

1400 sold—more selling. Introduced and Commended by Dr. Haldor Lillenas, and Dr. Arthur W. McKee. SEND FOR LIST 6 other books. sobered many of his fellow pals who had gone through these nightly orgies with him. Whenever I think of him I can only askGod for guidance to stay closer in the footsteps of Jesus Christ who has done so much for me.

I will never cease giving thanks to God for bringing me through all the dangers safely. As I look back I can only be grateful for a Christian mother and father who have shown me that it pays to serve Christ. All my life is a series of wonderful experienes of God's guiding hand.

Interesting Services In Florida's Southern Baptist Churches

By Pfc, MILTON B. BROECKEL of Ft. Myers, Florida

(Pfc. Broeckel is a son of Rev. and Mrs. E. Broeckel, now of American Falls, Idaho)

Yesterday morning we had a very interesting topic for the morning service at the Baptist Church in Ft. Meyers. Dr. Hudson McMillan, formerly an instructor and missionary in China, brought us a message which I shall never forget. His theme was, "Unto the Progress of the Gospel". In this he told us of his experiences as a prisoner of the Japanese.

Last night Virgil E. Havens spoke on "The Church of Christ in the Congo". I am sorry that I had to work and didn't have time to go and listen to him. The topic by itself brings a message of its own.

These two men gave the first of a group of sermons given for the "Chain of Missions". I believe that most of the Baptist churches in the Southern Baptist Convention observe this as we in the Middle West observe our Mission Festivals.

The following four stanzas of a poem were written by my father, Rev. E. Broeckel. I'll have to let the poem give its own message to you. It's too hard for me to try to explain what it means to me, but I can assure you that it has been a great blessing to

HEART THROBS

My heart goes out to meet you, Wherever you may be, At home, or on the battle front, Or on the raging sea.

My thoughts are with you ever, Remembering you in prayer, That Jesus Christ who never fails, May protect you in His care.

So 'tis in our pilgrimage Through life while here on earth, It gains in love, in fellowship, And adds to its real worth.

So heart with heart united, We, our lives together share, And so united with our Lord,

I really enjoy reading "The Baptist Herald". It brings back many pleasant memories that couldn't be brought back by anything except a good church

I used to save all my papers so that could read them many times. Now since I am back in the United States again, I pass them on to the boys who I know would like to read them.

This camp is only a few miles from the little town of Ft. Myers, so I attend the Baptist Church in town whenever it is possible. I really enjoy going to services when I can be sure that they are led by a Baptist.



The Planting of a Cedar Tree in a Reforestation Area by One of America's C. O.'s

They Also Serve!

The Story of Conscientious Objectors in This War by BURNELL E. FRANKE, a Member of the Baptist Church of North Freedom, Wisconsin

WOULD you like to know how conscientious objectors are serving their country? My aim, as a North American Baptist conscientious objector in Civilian Public Service, is to present some facts about the group as a whole and especially about C. P. S.

A conscientious objector is any person, whether called to military service or not, who refuses to support the conduct of a war or to profit directly or indirectly from the war. The main difference between the two types of conscientious objectors is a matter of degree. There are those who cannot support military conscription, and they usually refuse to register for induction, for which offense they are given a prison sentence. Probably a large majority of us, although we too may be somewhat opposed to conscription, feel that our testimony must be an active expression of the method of reconciliation, even if the expression of such involves us indirectly in the war system.

Provision for C. O.'s

When conscription began in 1940, Selective Service made provision for conscientious objectors in the following ways. Either we could go to the Army as non-combatant servicemen doing medical work, (IA-O); or we might go to a Civilian Public Service camp to do work of national importance under civilian direction, but not directly help the war effort. If we refused either of these, we would be sentenced to prison, as over 3,000 fellows have been because of their convictions.

The number of conscientious objectors in 1A-O service is unknown. In Big Trees in the Siskiyou National Forest

October, 1944 there were over 7,500 in Civilian Public Service. There are about 105 C. P. S. camps and units throughout the United States. Work in the base camps, which is quite similar to that done by the Civilian Conservation Corps, is mostly protection and conservation of natural resources such as forests, farmland, and wild life, while work in the special service units has to do chiefly with human conservation such as work in hospital training schools, medical research, hookworm control and other human conservation projects.



Except for three camps administered by the government, most of the C. P. camps and units are administered by the three historic Peace Churches -the Friends or Quakers, the Brethren, and the Mennonites, although various other religious groups are beginning to administer some projects in connection with Civilian Public Service. It costs these church groups about \$35.00 a month per man for maintenance and, since we do not get any compensation from the government for our 81/2 hours work a day, the peace churches give us an allowance of \$2.50 a month.

The object of giving the administration of C. P. S. camps to the churches was to give the religious groups of America an opportunity to demonstrate their faith in a type of life that does away with the necessity

Life at Camp No. 59

Some of the things which have impressed me about conscientious objectors since I came to C. P. S. Camp Number 59 at Elkton, Oregon in May,

THREE THOUSAND EASTER LETTERS

Between March 5 and 20 a total Between March 5 and 20 a total of 3000 packets with an Easter card greeting, a specially printed Easter letter and the leaflet, "Psalms of Modern Life in Pictures," were sent to 3000 of our churches' Service Men and Women all over the face of the globe. This is a ministry which is rendered every quarter by our denomination under the auspices of the General Council. However, only those Service People received the letters whose addresses were forwarded to headquarters in response to our urgent requests. to our urgent requests.

1943, are the cooperative and democratic way in which they do things and the fact that no military discipline is necessary to keep the camp running smoothly. Living with fellows who have many different religious philosophies, one tends to improve and enlarge his own philosophy. The camp at Elkton is one of about 20 camps and units administered by the American Friends Service Committee, and there are about 130 of us assigned there now. The government agency for which we are working is the Oregon and California Revested Lands Administration, which is a self-supporting forestry agency under the General Land Office.

Civilian Public Service Camp No. 59 with the main camp near Elkton has various side camps some distance from the main camp. The two most permanent of these are a tree nursery and a road building camp. During the rainy season, which is the winter, there is usually a tree planting side camp, such as the one where about thirty of us are now.

We are planting trees in the area known as the Tilamook Burn. It was burned over in 1933 and again in 1939, which left hundreds of thousands of acres desolate. This was probably the most destructive forest fire which America has ever known as far as timber loss is concerned because it burned over 320,000 acres of virgin

Douglas Fir trees. An astounding fact in regard to this fire is that over 270,000 acres of it burned within 20

A Million Trees Planted

Last year we planted about a million trees in this area and probably more than that will be planted this year. We are helping to execute about the most efficient method of keeping forests in this country which is planting a square mile of trees for each square mile that is logged. During the summer we are available for fighting forest fires at any time and are usually called on several times every year.

Our work schedule and length of service are about the same as that of most of our friends in the Armed Forces, but we do not get any salary, clothes, or dependency allotments from the government such as do the servicmen so that we are practically wholly dependent upon the religious organizations for our support.

Although most conscientious objectors have some religious reason for objecting to war, there are some who object to war on political and economic grounds. Undoubtedly, most of us take the Christian stand but even there, we have different reasons for opposing war.

For instance, some of us may just be obeying the commandment, "Thou Shalt Not Kill", while some of us cannot reconcile the slaughter in connection with war with the New Testament doctrine of brotherly love. A lot of us feel that a Christian should overcome evil with good. These varying opinions may be what helps to make our worship services so inspir-

The Sincerity of These Men

We as pacifists and conscientious objectors (all C. O.'s are not pacifists or peacemakers nor are all pacifists necessarily C. O.'s) realize that we are a minority group but feel that we must follow our conscience as we think most other people do except that their conscience may allow them to go a bit farther than ours, in supporting war, for instance.

One might ask and quite fairly so if "conchies", as we are often called, are mostly "draft dodgers" or if we

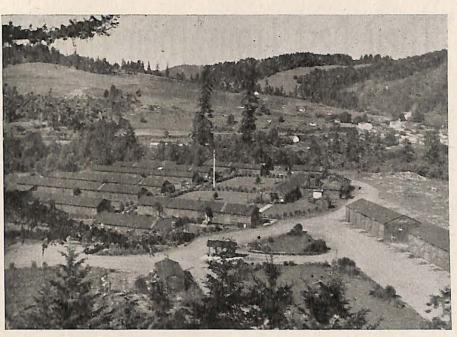
are really sincere.

This sincerity is quite well tested by our local draft boards before we are given our IV-E classification for Civilian Public Service. Quite likely most conscientious objectors are sincere enough to die for their country and humanity, as is shown by some of the dangerous jobs taken by fellows such as parachute jumping to fight forest fires, "guinea pig" experiments in diet, nutrition and disease control on diseases such as typhus, cancer, pneumonia, malaria, yellow jaundice, and others.

Many of us would like to serve in

the war torn countries doing reconstruction and rehabilitation work and some have gone to China, for instance, to do such work but Congress made a ruling which put a stop to conscientious objectors serving abroad.

We have a very high regard for



Camp No. 59 at Elkton, Oregon, for Conscientious Objectors

HELP FOR THE C. O.'s

In addition to our 6000 and more Service Men and Women in the Armed Forces of the United States and Canada, we have a group of about 30 young men in United States and Canadian camps for conscientious objectors.

Cognizant of this fact, the General Maries.

Cognizant of this fact, the General Missionary Committee has already made a grant of money to the Emergency Fund of the Northern Baptist Convention for helping Conscientious Objectors and a study is being made "with a view to making arrangements for their systematic support."

them for what they are doing, and much as we would like to do work as important as theirs, we feel that if our conscience or "that part of God within each of us", prevents us we must follow it and hope we are justified in doing so.

My Church in Washington

(Continued from Page 5)

group was started. The programs presented by the young people in the different groups are very interesting.

It is also very interesting to see all these young people go to the auditorium for our Sunday night church service. I am sure that God is working through us at Calvary Church to reach out to other young people who are in dire need of spiritual blessing. I can sincerely say that I, as a Wave in Washington, D. C. have received much enjoyment and blessing working in this grand church.

Thus winds up another week in the city, not an ordinary week where we have enjoyed Christian Fellowship, but a week where we have walked with God and felt his guidance.



those in the Armed Forces and respect The Library Is a Cepter of Spare-time Activity at the Conscientious Objectors' Camp

"They Rest From Their Labors"

In Sacred Memory of 2nd Lieutenant Herbert G. Heinz of Philadelphia, Pa.

By Rev. HERMAN PALFENIER, Pastor of the Pilgrim Baptist Church, Philadelphia, Pa.

On Sunday, Feb. 14, the Pilgrim Baptist Church of Philadelphia, Pa., gathered for a memorial service in honor of Herbert G. Heinz, one of her sons who answered the call of his country and sealed his devotion and loyalty with the last full measure of sacrifice, the giving of his own

At the age of 12 years he was converted and baptized into the fellowship of the Pilgrim Church whose faithful and loyal member he remained to the day of his death. He enlisted in the Army Air Corps on May 24, 1943, received his training in the different training centers and was sent overseas in August 1944. On August 27, 1944 he was killed on his first mission over Germany.

His family and his church feel his loss very keenly, for he was a splendid young man, modest and unassuming, but with a fine Christian character, loved and respected by all who knew him. May the Lord comfort and strengthen his loved ones to bear this loss with Christian fortitude in the sure hope of a glad reunion with him in the Glory Land.

May the Lord speed the day, of which the prophet wrote when he said: "And he shall judge among the nations and shall rebuke many people: And they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more." (Isa. 2:4).



2nd Lt. Herbert G. Heinz of Philadelphia, Pa.

THE SACRIFICE SUPREME

Written in memory of Herbert G. Heinz who gave his life for his country. By his pastor Rev. H. Palfenier.

Thou, brother, friend, wast called into the fray To give thy best, thy life, the enemy

to stay: The record of the years, thy pilgrimage on earth,

Was broken like the wings of a swift soaring bird,

That, bravely breasting storms and clouds, flies on

But to be stricken by the hunter's gun.

Thus did the sudden breaking of thy mortal clay

Thank God, We're Free Again!"

An Amazing Letter by REV. and MRS. PAUL FRIEDERICHSEN from Manila, the Philippines to His Parents, Rev. and Mrs. P. A. Friederichsen of Maywood, Illinois

black with smoke and fire; guns are forsake us." Psalm 78:72 has been booming, shrapnel falling-but we are FREE! We can't believe it is true even yet. It has all been too horrible to write in this letter-enough that it is over. We have signed up to come home already.

We are all fairly well just now. Have had dysentery, colitis, tonsillitis, dengue, and many other dietary ailments. Bobby had T.B. for a year but his lungs show clear now. Doug is 20 lbs. underweight, Paul weighs 130 and I am 109. Just before de-liverance we all had to spend most of our time in bed from sheer weakness. We killed a cat for dinner the day before the army came in! We'll need a complete medical overhauling

God has proved himself sufficient. Even in the valley he has been with out to his glory.

Yes, its really over! The sky is us and "he will never leave us nor our testimony through it all.

The last few days have been strenuous, indeed, for our weakened bodies, but the time for rest, we hope, will soon appear. It seems that since we are now in other hands than before, we are having just one surprise after another, as before we had one disappointment after another. Today we had real wheat flour bread, one large slice each, the first we have tasted for over two solid years.

The Red Cross gave us magazines to read today, the first for 3 yearsalso such good life-savers.

The Lord has laid many things on our hearts during our internment and we are only longing for the time when we shall be able to begin to carry them

Release thine ever-living spirit for

We mourn thee not, as those who have

THE BAPTIST HERALD

Afar by faith we see that day, the rending of the clod;

When broken pinions shall in wondrous luster shine

And soar with power unsurpassed through realms divine;

When peace shall fill this earth from pole to pole And God shall fill the universe, in

righteousness, the whole! Then God's own will shall reign

throughout his vast domain And he upon the throne shall be, the Sacrifice Supreme!

When the Boys Come Home

(Continued from Page 4)

itself and prove helpful to this world as the channel of re-creation of an outcast humanity through the power and force of the Gospel of our Lord and Savior, Jesus Christ. This means to bring them under conviction and to lead them to our God. We who will endeavor to do this must exhibit sturdy faith and hope. Then and only then can we as the Christian Church bring about achievements such as were experienced in the New Testament times, and take our rightful place in the post-war era.

NEW BIBLES

Owing to the difficulty in securing Bibles in well-known bindings and styles it is gratifying to be able to advertise a few new numbers.

The following four Bibles we have not carried heretofore:

No. 1390 POCKET BIBLE

Soft leather binding, overlapping covers, gilt edge, size 3½x5% inches, and thin, 16 colored pictures. So small a Bible must necessarily be printed from small type.

No. S91RL STUDENT'S BIBLE

Bold face Brevier type, splendid leather binding, overlapping cover, red under gold edges. Red Letter and colored pictures. Sturdy bind-\$4.00

No. S39 TEACHERS BIBLE

Flexible leather, Size 4%x6% inches and 114 inches thick. Overlapping cover, red under gold edges, center column references, pronouncing, 256 pages concordance and other helps including maps. Bold face type. Very

\$5.00

No. 2603 HOME EDITION BIBLE

Leatheroid, hard cover, square corners, extra large bold type. Size 5½x8¼ inches. Center column references, self-pronouncing, family record and maps. \$4.25

ROGER WILLIAMS PRESS

3734 Payne Ave., Cleveland 14, Ohio

Memorial to Dr. George W. Truett

Article Prepared by Rev. WILFRED HELWIG of Dallas, Texas

MEMORIAL to the late Dr. George W. Truett, world-famous Baptist preacher of Texas, will be this \$1,650,000 building to be erected as an addition to Baylor University Hospital, in Dallas.

The new 15-story structure, incorporating the most advanced medical facilities, will give North Texas one of the most complete and modern institutions for care of the sick in the nation. It is being made possible by contributions from Dallas people and



Texas Baptists. The fund will also provide new buildings for the Baylor College of Dentistry and School of

The Truett Memorial Building, with 400 beds, will double the capacity of the hospital. Each floor will have two solariums, facing morning and afternoon sun. A roof garden atop the fifteenth floor will be used for convalescent patients. The building will have thirteen operating suites, 400 private patients' rooms and will house the William Buchanan Blood Bank, the X-ray department, research and general laboratories, library, chapel and other technical and service

"Lives of great men all reminds us We can make our lives sublime, And departing, leave behind us

Footprints on the sands of time."

The beautiful memorial buildings Which are to be added to Baylor Hospital here in Dallas are those footprints that will follow the life of this world-famous preacher of the Gospel, the late Dr. George W. Truett. Throughout his life he was marked everywhere as one living only for the benefit of others. His earthly career was brought to an end when the Lord saw that his work was done, and he took him to his eternal reward. However, Dr. Truett was one of those men whose works will continue even after death. Today, Baptists of Dallas and throughout Texas are busy erecting this fitting memorial which is to carry on that unselfish ambition in whose honor it is to be erected.

The following quotation from a letter by Mrs. George W. Truett to Mr. Charles R. Moore reveals the keen internal showed in Baylor which her husband showed in Baylor University Hospital and her

estimate as to how fitting this memorial is to the memory of Dr. Truett.

"The Baylor University hospital and the schools forming the Baylor Unit in Dallas grew into my husband's very being. Next to his church this very institution held first place in his heart and life

"He would not care for a great monument of stone or marble, no matter how beautiful its workmanship, but if he could know that the great institution into which he had put so much of his young lifeblood in its early days, and to which he devoted his best years, was now to benefit through his homegoing, his heaven would be two heavens in 'Immanuel's land.'



George W. Truett, D. D., LL. D. 1867—1944

Dallas campaign by organized liquor interests in the city.

It was brought out that the fund was from the proceeds of an assessment made upon sales of liquor over a three-day period many weeks after the civic campaign in Dallas for the Truett Memorial building had closed. The attempted donation was announced in the papers before the check had been received.

Dr. Wallace Bassett, a board member, declared. "The trustees of Baylor University do not have to have pressure brought upon them to do right."

"I had rather have a two-story building with a good conscience," declared Dr. W. Marshall Craig, another board member, "than 40 stories with-

DR. TRUETT'S GREATNESS An Editorial in the Dallas "Times Herald' on July 8, 1944, a Few Days After His Homegoing

Dr. George W. Truett has passed on, but his influence reached around the world while he was alive and it will extend far into the future through the men and women whose lives were enriched by him.

This great preacher seldom spoke in public without revealing his profound study of the Bible, yet he was widely read in general literature and his range of knowledge extended through all history and was international in scope.

Dr. Truett believed in immortality so implicitly and so completely that he had only pity for the doubter. He has passed from this life, but it is impossible for any one who knew him to think for a moment that there is not another sphere in which he is continuing to live and to serve.

WING CHILDREN'S PAGE SINSI

Miss ESTHER SCHULTZ, 5555 Woodlawn Ave., Chicago 37, Illinois

Esther Schultz, the Editor

We want to introduce the new editor of this page. Her name is Esther Schultz. You will see her picture nearby. I am sure that all of you will think she's just grand after you read "The Childrens page" this year.

Esther Schultz is a student at the Baptist Missionary Training School in Chicago. In several years she wants to go as one of our missionaries to the Cameroons of Africa. Her home was formerly in North Dakota where she was the president of the Northern North Dakota Young People's Union from 1941 to 1942. Her home is now in Michigan where she is a member of the Beaver Baptist Church.

She loves to work, and her hobbies is collecting "hankies." Possibly some of you can help her with her col-M. L. Leuschner.

AN OPEN LETTER

Dear Boys and Girls.

Isn't it fun to have a page again for ourselves?

This is a special page. It is yours. You will send the things you want

Perhaps you can write a poem or a story about spring! Mayby it is one about something interesting you are doing at school.

Have you read any interesting books lately? Tell us about it.

There will be a surprise for those who send the letters which we print. It is not fair for one person to decide, so we will get others to help me decide which are best. I'm going to enjoy hearing from

you! Send all writings to me at 5555 Woodlawn Avenue, Chicago 37, Ill. Would you like a Question Box? If

so, send your questions, and I'll answer them on our page!

If you want to read the library books send your request to me. I'll see that you get the books.

With love, Esther Schultz.

::

RONNIE'S BOOKS

"Mother, tell me a story. Please,

tell me a story," said Ronnie.
"Darling, I've told you so many stories, I just don't know anymore." "My Sunday School teacher knows lots of stories! Can't she help you find some?"

"That's a fine idea. I'll call now." Mother called his teacher, Miss Esther.

"What stories can we get, Mother?" asked Ronnie.

"One of the books is called, Tell Me About Jesus. She said the Bible stories and pictures are lovely."

"Mother, get it, and tell me about Jesus!" exlaimed Ronnie.

"Dear, she also told me about a





Miss Esther Schultz, Editor of "The Children's Page"

book called, Tell Me About God, by Mary Alice Jones

"Why, Mother, we could use them when Daddy, you and I have our evening prayers!"

Just then Daddy came in and had to be told all about the new books Ronnie wanted.

'Well, son", said Daddy, "I would like to see you have the books, but they might cost more than we can allow for books."

'We can get them from the Braese Library," said mother, "without any cost."

HARRY'S POEM

Harry came bursting into the house one evening after school, "Mother, Mother, we fourth graders wrote poems today. Do you want to hear mine?"

Mother smiled and said, "Of course, Harry!"

So Harry began:

I love the spring!

It makes me want to skip and sing. It makes me happy every day.

It makes me want to shout and play.

I love the spring! The whole outdoors is new.

I even hear the church bells ring, Thank you, Lord, you love us, too.

"My, dear, that is nearly good enough to go in "The Baptist Herald," said Mother.

"The editor of the Children's Page in the Herald said there would be space for our stories, poems and even questions," said Harry. "I wonder what the surprise for the best one will be?"

"Suppose you write and find out," suggested Mother.

"What should I write about?" questioned Harry.

"The letter says about Spring," explained mother.

"I'll write just now!" said Harry.

THE STORY OF EASTER

Mary Lee looked up from playing with her dolly and asked, "Why do we keep Easter, Daddy?"

"Easter is the day on which we are very happy."

"Why?"

"That is a long story."

"What is it?"

"A long time ago, when Jesus lived on earth, many people loved him, but there were some who did not understand him. They had Jesus put to death. They put his body in a cave and put a big stone in front of it.

"On the beautiful, bright, sunshiny Sunday morning two women went to the cave with spices for his body. On the way the birds were singing, the lovely flowers were blooming, and the grass was a pretty green carpet."

"'It is so beautiful outdoors today!' said one of the women.

'I'm so unhappy, that I can't enjoy it,' said the other.

"When they got to the cave the stone was rolled away! Jesus wasn't there! An angel was sitting on the stone! The women were afraid!

'Don't be afraid,' said the angel, 'Jesus is not here, he is risen.'

"The women were so happy that they ran and told others this good

"For us, Easter is a happy day. We know that Jesus lives. By putting flowers in our churches, by helping those in need, and by singing songs of joy, we show our great love for him.

"Daddy, that is a lovely story! Is it true?'

"Yes, dear, it is. It is in the Bible. I'll show you where it is found."

(Note: Would you like to look up the story in Matthew 28, and read the story for yourself? Maybe you can read it for your family prayers.)

GOODBYE, DEAR BROTHER

By MARVIN RUST (Ten Years Old)

Note: Marvin's brother, Robert C., is now serving our country with the United States Navy.

Goodbye, dear brother in navy blue, I know you'd like to stay for Easter

But you must serve your country bold, That our great liberty we will hold.

You're in the training station now, To meet the test you know not how; But somehow you will see it through, My dear brother in Navy blue.

Pretty soon you'll make for sea, On many ships you there will see; Many sailors just like you, Someones brother, in Navy blue . . .

ATLANTIC CONFERENCE

Day of Prayer and Birthday Surprise for Rev. George Hensel at Bridgeport, Conn.

On Wednesday evening, February 21, the King's Highway Baptist Church of Bridgeport, Conn., observed our denominational Day of Prayer. The Ladies' Missionary Society also attended in a body. At the close of the service the pastor, Rev. George Hensel, was pleasantly surprised. Since his birthday is on February 22, the church arranged this little party on Wednesday evening.

Our senior deacon, Mr. A. J. Komment, congratulated the pastor on behalf of the church and presented him with an envelope containing a generous gift. The young people also extended their best wishes in the form of a monetary gift being presented by their treasurer, Wilbur Foster. The pastor expressed his appreciation in warm words for the gifts and the loyal cooperation of the members in his ministry to the church.

The ladies had prepared delicious refreshments and a large birthday cake which were enjoyed by all amidst happy fellowship. We can report that the work of the church is progressing steadily for which we are George Hensel, Pastor.

EASTERN CONFERENCE

God's Blessings and Promises of Greater Things at Central Church, Erie, Pa.

As we of the Central Baptist Church of Erie, Pa., look back upon the past months, we see that the Lord has abundantly blessed us. One of our greatest blessings was the acceptance of the Rev. Paul D. Ford to be our shepherd during the absence of Chaplain George Zinz, who is serving God and country in Holland. Mr. and Mrs. Ford sometime ago returned from the British West Indies where they were missionaries for over twenty years. Many are the interesting and stimulating stories of their experiences during their sojourn, winning souls, on these isles of the sea. We believe that the church was led by the Lord in extending the call to the Fords and our prayer is that he will continue to bless their ministry in our midst.

The Church School collected and sent 547 pieces of second hand clothing for the native workers on the Island from which Mr. and Mrs. Ford have so recently returned and our holidays were much happier in the thought that we have made happy the Christmas of some less fortunate than ourselves. It has been voted to send such "love offerings" down to these workers ever so often.



REPORTS FROM THE FIELD

The Soul Seekers Group of the Central Bantist Church, Edmonton, Alberta

Mr. and Mrs. George Neth recently celebrated their Golden Wedding anniversary and held "open house" to one and all. May God continue to bless these two faithful workers of many years of service to him.

The church is now launching forth on a Post War Project to improve the church property and surroundings, and has set a goal of approximately \$5,890 to be reached in the years 1945 and 1946. Upon the ending of the war, we will then begin our actual beautification work.

The Fidelis Class, composed of the young adults, has been meeting reg-ularly and Mr. Ford has been conducting a most interesting study on the Bible. A revival was held in our church from March 18 to 25 with Mr. Ford as the speaker.

Mrs. Robert R. Eichler, Reporter.

NORTHERN CONFERENCE

The Soul Seekers Group of Edmonton, Alberta Distributes Many Christian Tracts

The Soul Seekers Group of the Central Baptist Church of Edmonton, Alberta supplies and distributes tracts throughout the city.

Recently the Sunday School sent out the group, which appears in the accompanying picture. From left to right they are Evelyn Belter, Mildred



Students and Faculty of the Bible School Recently Held at Ebenezer, Saskatchewan

Ertman, Evelyn Ertman, Madeline Buckles, Vera Munta, Agnes Buckles, Emma Sonnenberg, and Minnie Schmidt. They visited and gave tracts to most of the patients in the Royal Alexandria Hospital which is seen in the background.

If the Lord is willing, we hope to organize other groups to do similar work in all of our city hospitals, including the Army Hospital.

Our Junior and Intermediate Societies have been distributing tracts to the homes in the vicinity of our church under the leadership of Jeanette Wilchinski. We pray that God will bless this work to the furtherance of his Kingdom.

Madeline Buckles, Reporter.

Bible School and Evangelistic Services at the Ebenezer Church of Saskatchewan, Canada

A very successful Bible School of two weeks was brought to a close on Feb. 9th in the Ebenezer East Baptist Church of Ebenezer, Saskatchewan. We had an enrollment of 32 students, besides a few adults who came in the afternoons in the classrooms.

The subjects that were taught were: "Music and Singing" by Mr. C. Neufeld from Winkler, Man.; "Baptist Fundamentals" by the pastor of the church, Rev. G. Beutler; "Sunday School Teachers and Their Work" and "The Letter to the Ephesians" by our newly elected young people's secretary, Rev. J. C. Gunst.

We have a very aggressive and cooperative young people's society. The pastor finds it a joy to work with them. We also regarded it as a special privilege to have had Mr. Gunst with us and to be the first church to initiate him in his work. Mr. Gunst taught very diligently and the pupils enjoyed his teaching.

He also brought the evening messages during our revival campaign which was combined with the Bible School. The large audiences at the services were certainly a proof that the people enjoyed his messages. At these evening meetings three young people let Jesus come into their hearts, and others rededicated their lives

The closing of the Bible School and the revival meetings were brought to a climax on Friday through a fine program. The choir in connection with the students brought lovely messages in song under the direction of the music teacher, Mr. C. Neufeld. Then the Misses Bertha Schroeder, Myrtle Fenske and Alice Patzer spoke as students in behalf of the Bible School expressing their heartfelt thanks, whereupon all three teachers responded with brief messages. Rev. J. C. Gunst brought the main message of the evening in the English language on the theme, "Witnessing for Jesus' The offering of the evening Sake." amounted to \$100.

G. Beutler, Pastor.



Students of the Bible School of the Springside and Ebenezer West Churches of Saskatchewan With Rev. E. M. Wegner, Pastor, at Left, and Rev. J. C. Gunst, Young People's Secretary, at Right

Bible School for the Springside and Ebenezer West Churches of Saskatchewan, Canada

It was our privilege here at the Springside and Ebenezer West Churches of Saskatchewan, Canada to have had the Rev. J. Gunst, our new denominational young people's secretary, with us for a period of about two weeks in February. During this time a much appreciated Bible School was held with Mr. Gunst expounding Paul's letter to the Ephesians and teaching a Sunday School course, while the undersigned taught the book of Joshua and a course on "Christ and Christian Relationships."

A fifth period was used by Mr. Gunst for lectures on various subjects of interest such as "Our Denomination." "Our Foreign Missionary Activities," "Desirable Christian Young People's Activities," "A Model Sunday School," "God's Way of Financing the ships of Church Members." These in- us.

spirational messages were of great benefit to the students.

At the close of the Bible School an inspiring program was rendered by the student body. After the introductory part, during which our String Orchestra made "a joyful noise unto the Lord," five students spoke on the various subjects taught. "Budding preachers" can sometimes preach as well as experienced ones. The student body also rendered four anthems under the direction of the pastor, and Mr. Gunst gave an address on "Our Denominational Mission Projects." This message was not only informative but also inspiring and challenging. The mission offering amounted to over eigthy dollars.

Such a Bible School is, indeed, a welcome change from the monotony of the winter work and is worthy of recommendation to every local church. May God bless Mr. Gunst and make him a blessing wherever he labors, Church," and "The Biblical Relation- for it was a joy to have had him with E. M. Wegner, Pastor.

Mid-Winter Institute of the

HORTHWESTERN CONFERENCE

Minnesota Young People Is Held at Randolph

From February 23 to 25 the Minnesota Young People's and Sunday School Workers' Union met for its sixteenth annual Mid-Winter Institute at the Baptist Church at Randolph, Minnesota.

The theme, "Make Me a Blessing," was presented in the following manner: "In Reading My Bible Successfully," Rev. L. B. Berndt; "In the Home," Rev. August Lutz; "In the World Today," Rev. Don Ganstrom.

At the opening meeting on Friday, Mr. Berndt spoke on "A Well-Dressed Christian" and the class on Saturday afternoon was devoted to a Singspiration led by Rev. August Lutz. On Saturday evening a program of sacred music was presented by a girls' octet from St. Olaf College, Northfield, Minnesota.

During the meetings special music and devotions were taken care of by the various societies. Recreation was provided by the entertaining society and on Friday evening several getacquainted games were played. On Saturday afternoon the young people went on a cross country hike and then on a sleigh ride back to the church. On Saturday evening after the service short skits were presented by each society. These proved to be very entertaining and a fine time was had by everyone who attended.

For the mission project this year, a \$500.00 goal has been set and this money will be contributed to the Seminary Endowment Fund. The offering taken on Sunday afternoon at the Institute was designated toward this project.

Carolyn J. Stassen, Secretary.

Church Hymnals

In the following listing are a few hymnals adapted to the church worship service. They are the publications of leading publishers in this respective line.

I. CHRISTIAN WORSHIP

This is the newest Baptist book on the market and is in its second corrected edition. A book of much dignity. 650 numbers. \$100.00 per hundred

II. NEW BAPTIST HYMNAL

This is the older book and will serve well for general purposes. 431 numbers. \$67.50 per hundred

THE THE AMERICAN HYMNAL

Published by Robert H. Coleman of the South. A very popular and singable book called "Coleman's Masterpiece." 531 numbers. \$67.50 per hundred

IV. THE MODERN HYMNAL

A Coleman publication of wide distribution. To be had in round or shaped notes.

\$65.00 per hundred

V. TRIUMPHANT SERVICE SONGS A Rodeheaver publication. Bound in green waterproof cloth. \$45.00 per hundred

VI. THE INTER-CHURCH HYMNAL

A Biglow & Main compilation termed "A Treasury of Hymns." 479 numbers with quite an extended supplement of aids to wor-\$80.00 per hundred

VII. THE SERVICE HYMNAL

The book is published by the aggressive music compilers Hope Publishing Co. and is classed as a selection of "gems of Christian song from the hymnody of two thousand years." 480 pages with 501 numbers. \$67.50 per hundred

VIII. TABERNACLE HYMNS No. 4

A more versatile book claimed to be much richer and fuller than its predecessors. Of spiritual as well as musical value, 352 pages. \$55.00 per hundred

Note: Our house is distributing agency for the hymnals listed above. Others are likewise available.

Roger Williams Press, 3734 Payne Ave., Cleveland 14, Ohio.

Events of Great Importance and Unusual Promise at the Bethel Church, Anaheim, Calif.

DACIFIC CONFERENCE

The Bethel Baptist Church of Anaheim, California is experiencing a reawakening under the pastorate of the Rev. P. G. Neumann.

The Sunday School has accepted the goal to double its attendance by Easter of 1945. Rapid gains have been made. New attendance records are established almost every Sunday. Definite steps are being taken to bring to Sunday School the youngsters who have no church home and to interest them and bring them to Jesus.

The Sunday School has notified Dr. William Kuhn, general missionary secretary, that they will undertake the financial responsibility for the next missionary to go to the Cameroons. We deem it a rare privilege to have this opportunity.

The Wednesday evening service is the foundation of the church. Approximately 60% of the members attend these meetings regularly. We can truly say the Lord has been with us and we have felt his presence.

Almost every Sunday souls are brought to Christ and many others indicate that they wish to join the church. Peter Deyneka, the human dynamo from the Russian Gospel Association, gave us a challenging message on a recent Sunday evening. The Mason Bell Ringers also have rendered an evening of gospel music. Major and Mrs. Richard Bong, ace of war aces, visited the church services on a Sunday morning.

At the present time the church board is negotiating for additional property adjacent to the church. The property will be needed to enlarge the church and Sunday School program. Mr. Neumann has organized a male chorus of thirty voices.

Although many of our young people are in the service, we rejoiced in inducting sixteen new members in the Baptist Youth Fellowship last Sunday. Mr. Neumann has been instrumental in formulating plans for the "Youth for Christ" movement in Orange County. He has been elected county chairman for this important work. It is expected that the high school auditorium will be filled at the first rally on March 24th.

Paul J. Jungkeit, Reporter.

:: OBITUARY ::

HANS CORNILS

of the Bethany Church, Oregon

Mr. Hans Cornils was born on July 21, 1877 in Germany. At the age of 15 years he came to Bethany, Oregon where he resided to the time of his death. He was married to Emma Cornils in 1908. Seven children were born to this union, four sons and three daughters. He was hantiged and received into fellowship of baptized and received into fellowship of the Bethany Baptist Church on April 12, 1925, to which he remained true to the time of his death. After a few days of illness he went home to be with the Lord on Aug. 29, 1944. He leaves to mourn his death his wife Emma, four sons, three daughters, two grandchildren, and a large host of friends.

Bethany Baptist Church of Oregon.
FRANK FRIESEN, Pastor.

MR. JOHN TRACHSEL of Portland, Oregon

of Portland, Oregon

Mr. John Trachsel was born on May
1, 1863 at Winklen, Frutigen Kanton,
Bern, Switzerland. He was converted at
the age of eighteen and was baptized
by his uncle in 1881. On July 15, 1884
he was married to his first wife, Adeline
Muerner. Eight children were born to
this union. In March of 1891 he with
his wife and five small children emigrated from Switzerland to Portland,
Oregon, where he acquired a home at
Bethany, Oregon.

On April (0, 1810 big first wife, was

On April 10, 1910 his first wife was taken home to be with the Lord. On Jan. 13, 1912 he was married to Susie Ickes, and two children were born to this union. On March 7, 1904 he became a member of the Bethany Baptist Church, a relation to which he remained true to the time of his death, and serving as church clerk and Sunday School teacher for a number of years.

In Oct. 1935 he and his wife entered

for a number of years.

In Oct. 1935 he and his wife entered the Baptist Home for the Aged in Portland, where he resided to the time of his death. He went home to be with the Lord on Dec. 1, 1944, attaining to an age of \$1 years and 7 months. He is survived by his wife Susie; eight children, 23 grandchildren, and 15 great grandchildren and a large host of friends.

Bethany Bantist Church

Bethany Baptist Church Near Portland, Oregon

FRANK FRIESEN. Pastor.

MRS. BERTHA SAYENGA of Pittsburgh, Pa.

Bertha Sayenga, nee Frank, of Pittsburgh, Pa., no longer moves among us. For sixty-two years she proved herself a faithful member of the Temple Baptist Church of Pittsburgh, Pa. Her record of 19 years of regular attendance in the sessions of the Sunday School stands as a challenge to all who knew her. She has left to her family a goodly heritage and to the many friends in the church an example of what constitutes faithful, devoted and loyal membership in the church of Jesus Christ.

On Friday, February 16th, just as the

church of Jesus Christ.

On Friday, February 16th, just as the day was closing, after having bade the members of the family farewell, she silently fell asleep to a much deserved rest after a long and most useful life. She is survived by five daughters: Mrs. Anna Wright, Misses Frieda and Lenore Sayenga, Mrs. Dean Walter and Mrs. Ida Saltzer; four sisters: Mrs. Emma Hamel, Mrs. Ida Batz, Mrs. Clara Eglisdorf, Mrs. Lydia Wright. Words spoken by Jesus and by the Apostle Paul applied to her life brought comfort to bereaved hearts.

Temple Baptist Church, Pittsburgh, Pa. LOUIS B. HOLZER, Pastor.

MRS. SELMA BAUER BATT of Marion, Kansas

Mrs. Selma Batt, daughter of August and Carolina Bauer, was born on August 10, 1891 near Marion, Kansas. At the age of 18 years she realized her lost condition and accepted Christ as her personal Savior, was baptized by the Rev. John Sievers and became a member of the Emmanuel Baptist Church of Marion, whose faithful member she was to the end.

She was united in marriage to Charl s
Batt on April 29, 1914. The Lord gave
them two sons, Herbert who lives near
Marion, Kansas, and Dean in the U. S.
Army. She is survived by her husband,
two sons, and one grandchild, one sister,
Mrs. Lena Hoffman near Elmo, Kansas;
one brother, Fred, in McNary, Arizona;
and a host of relatives and friends.
She died on February 6, 1945 at the

She died on February 6, 1945 at the age of 53 years, 5 months and 25 days. The Rev. and Mrs. Ben Fadenrecht sang two comforting songs in connection with the funeral service.

Marion, Kansas.

C. C. GOSSEN, Pastor.

MR. JOHN BARTO

of Los Angeles, Calif.

Mr. John Barto of Los Angeles, Calif., was born on Dec. 22, 1899 in Russia and passed away on Feb. 12, 1945 after a two weeks' illness of Spinal Meningitis, which was caused by a fall.

was caused by a 1am.

In 1919 he was converted and upon confession of his faith was baptized at Koenigsberg, East Prussia, Germany, by the Rev. Friederick Rockschies.

the Rev. Friederick Rockschies.

In November 1920 he was united in marriage to Miss Minnie Hans. In 1925 he came to Winnipeg, Canada and after a very short stay there he came to the United States. Since then he made his home in Los Angeles, Calif. Here he became a member of the Fifteenth Street Baptist Church. For a number of years he was a faithful member of the choir, in which he served as vice-president at the time of his passing.

He leaves to mount his passing his

He leaves to mourn his passing his widow, seven brothers, all residing in Russia, and many friends. Funeral services were held on Feb. 16. Interment was at the Inglewood Cemetery. May God in his infinite love and mercy comfort the bereaved.

Los Angeles, Calif.

EDMUND MITTELSTEDT, Pastor.

MR. OTTO STABBERT of Los Angeles, Calif.

Mr. Otto Stabbert of Los Angeles, Calif., Mr. Otto Stabbert of Los Angeles, Calli, was born on Dec 28, 1877 in East Prussia, Germany, and passed away on Feb. 8, 1945 at the White Memorial Hospital of Los Angeles. In 1894, at the age of 17, he came to the United States making his home at Germantown, North Dakota. In June 1895 he was converted and upon confession of his faith was baptized by the Rev. John Jaeger. Since this time he has been a faithful, active and influential worker in several of our

churches.

He was united in marriage on August 4, 1901 to Miss Mary Banik. This union was blessed with three children, one son and two daughters. From 1908 to 1921 he resided in Benton Harbor, Mich., where he was an active member of the Clay Street Baptist Church, serving as Sunday School superintendent, church clerk and treasurer. From 1921 to 1929 he made his home in Lodi, Calif. Here, too, he served the church as deacon, trustee and Sunday School teacher.

In 1929 he came to Los Angeles, where he was a loyal member of the Fifteenth St. Baptist Church. During the years of his being here he was Sunday School teacher, trustee and deacon. His untiring services to the church and his sincerity in serving his Master, by serving his fellowmen, will long be remembered and greatly missed.

For a number of years he had been suffering from a heart ailment. About 18 months ago his condition became more critical and since then to the time of his passing he did not regain his strength. Although on his bed of pain for so many months his thoughts and plans were always centered around the welfare of God's Kingdom and the church.

He leaves to mourn his departing, his widow; one son, Herbert, of Anaheim, Calif.; two daughters. Ella Schmirier of Davis, Calif., and Alice Beeman of San Francisco, Calif.; one daughter-in-law; two sons-in-law; three grandchildren, Donna and Joan Stabbert and Barbara Schmirier; three brothers, Julius of Germany, Carl of San Antonio, Texas, Ernest of Lodi, Calif.; and one sister, Berta Bohnet of Anaheim, Calif.; besides a host of friends.

a nost of friends.

Funeral services were held on Feb. 12
at the Fifteenth St. Baptist Church with
the undersigned officiating, assisted by
the Reverends O. R. Schroeder and P. G.
Neumann of Anaheim. Interment was at
Inglewood Cemetery. We mourn his
passing but not as those without hope.
We look forward to a glorious uniting
in our Eternal Home.

Los Angeles Colif.

Los Angeles, Calif.

EDMUND MITTELSTEDT, Pastor.

MRS. CHARLES HEITSCHMIDT

of Lorraine, Kansas

Mrs. Minnie Heitschmidt of Lorraine, Kansas Muss. Minnie Heitschmidt of Lorraine, Kansas, daughter of John and Charlotte Housinger, was born November 25, 1853, near Monee, Illinois. At the age of sixteen she was converted in a Camp Meeting of the Evangelical Society. On April 28, 1874, she was united in marriage to Mr. Chas. Heitschmidt at Three Oaks. Miehigan. This union was blessed with twelve children, two of which died in infancy, and Edward died in 1937 at the age of sixty-two.

In April 1877 the family massage with the state of the same and the same an

age of sixty-two.

In April, 1877 the family moved to Ellsworth County, Kansas, where they homesteaded five miles northeast of Lorraine. In those pioneer days they learned to overcome hardships and difficulties. On Easter Sunday 1897 Mr. and Mrs. Heitschmidt were baptized on confession of their faith by the Rev. R. Stracke, pastor of the Lorraine Baptist Church. Mr. and Mrs. Heitschmidt retired from the farm and moved to Lorraine in 1921. In April 1923 Mr. Heitschmidt passed to his reward.

Mother Heitschmidt was a Bible loving and praying member of the church she loved. She was a faithful reader of "Der Sendbote" until her death. She was a faithful wife and mother. She prayed much for her children, and had the joy of seeing her ten children make a profession of their faith in Christ as their personal Savior.

personal Savior.

For the past eight years a daughter and son-in-law. Mr. and Mrs. Henry Schacht, have lived with the mother. She went to meet her Savior on Tuesday, February 20, at the age of 91 years, 2 months, and 25 days. She leaves to mourn her passing six sons and three daughters, thirty grandchildren, and twenty-five great grandchildren. Funeral services were held in the First Baptist Church, Lorraine, and interment was in the church cemetery of Lorraine. the church cemetery of Lorraine. Lorraine, Kansas.

FRED G. FERRIS, Pastor.

DAKOTA CONFERENCE

Women's Missionary Society of Turtle Lake, North Dakota Holds Its Anniversary Program

The Baptist Women's Missionary Society of Turtle Lake, North Dakota held its anniversary program on Jan. 21st. The program consisted of a dialogue, readings, recitations and songs, besides a short talk by the Rev. August Rosner, our pastor. The offering for that evening amounted to \$33, but this sum was raised by the Society to \$50, and was sent for missions.

Our Society consists of 22 members. We used the mission boxes as a means to raise money. We served several lunches and had a food sale during the past year. The money which we received was used for missions, Red Cross, Fellowship Fund, Rochester Seminary anad Baptist Hospital in St. Paul. We also sent a box of eggs, cookies, etc. to the Old People's Home in Bismarck, No. Dak.
Mrs. Edwin Wacker, Reporter.

Large Missionary Offerings Are Given by the Baptist Church of Goodrich, North Dakota

In reviewing the past few months, we of the Baptist Church of Goodrich, No. Dak., must say with the Psalmist, "Praise the Lord, O my soul, and forget not all his benefits."

On Nov. 5th the church held its Harvest and Mission Festival. The Rev. A. Bibelheimer served as guest speaker. The offering for missions was \$552.

It was sold.

It was our great joy to recommend Mr. Ervin Gerlitz to our Seminary in Rochester, N. Y. Ervin began his theological training in the month of January. The church presented him with a set of useful books; consisting of a Bible Dictionary, Concordance and Commentary, as a token of remembrance and appreciation of his faithfulness. Our pastor Rev. J. C. faithfulness. Our pastor, Rev. J. C.

February 1945

Editor's Announcement!

Due to tightening government restrictions regarding paper, "The Baptist Herald" is compelled to limit its size for the rest of 1945 to 16 pages.

However, improvements are now being made to make "The Herald" more worthwhile, even though it cannot be enlarged. This is the first of our issues with brand new type. We shall try to give you better pictures. "The Children's Page" will appear monthly thereafter.

Preparations are now being made to publish a large Denominational Annual, to be profusely illustrated, in December of this year. You can anticipate something GRAND and very FINE! Watch for further announcements!

Kraenzler was encouraged for his faithful work when the church voted to contribute its share towards his pension dues in the M. and M. fund.

Our Ladies' Missionary Society under the leadership of Mrs. J. C. Kraenzler is doing splendid work. The combined offerings received at our special meetings totaled over \$450. In this we have a share in supporting our foreign missions, Children's Home, Seminary, Old People's Home in Bismarck and Fellowship Fund for World Emergencies. Our 31 boys in the U. S. Army have also been remembered with gifts and greetings at various times of the year. Our Sunday School, supervised by Mr. A. Felchle, held its Harvest Festival recently and an offering of \$200 designated for the Fellowship Fund was received.

Our Young People's Society, with Ervin Gerlitz as president, had two special missionary programs recently. On January 7th the play, "Revive us Again", directed by Mrs. J. C. Kraenzler, was well received. The combined offering of \$40 went to the Bender Trek.

J. C. Kraenzler, Pastor.

FEBRUARY CONTRIBUTIONS - NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Total Contributions

	February	February
Conference -	1945	1944
Atlantic	\$ 1,620.22	\$ 778.62
Eastern		620.67
Central		1,023.82
Northwestern		1,528.99
Southwestern		1,144.93
Southern	. 557.94	185.71
Pacific		2,243.74
Northern	502.65	351.12
Dakota	740.86	3,000.33
Totals	\$13,410.15	\$10,877.93
Fellowship Fund for World Emergencies	Little Barrier	
February 1945	\$ 1,0	034.93
February 1944	1,1	106.62
Total to February 28, 1945	\$116,5	232.74
Seminary Endowment Fund		
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Total to February 28, 1945 \$ 69,873.65

Do You Know That ...?

Column Edited by the REV. A. R. BERNADT of Burlington, Iowa

Our Burlington Church has had seven boys missing in action at some time or other. Six of these have been heard from again, and it is hoped the seventh case will also have good news to report soon.

> Social tact is making your company feel at home, even though you wish they were.

45 Nisei who have next of kin living in relocation centers here in America have been killed in Italy.

It is hard to understand why goods sent by ship are called cargo, and goods sent in a car are called ship-ment.

10 per cent of the YMCA membership is feminine.

When you argue with a fool, be sure he isn't similarly engaged.

Forty Baptist families had to flee one Mexican city to escape mob violence.

Clothes don't make a man, but they surely can break a husband.

The manufacturers of cigarettes spend \$30,000,000.00 annually for advertis-

It is more dignified to say we are moving in cycles rather than run-ning around in circles, although they both amount to about the same

The first President of the Northern Hughes, former Chief Justice of the United States Supreme Court, and now one of the most distinguished American Baptists.

> Man is the only animal that laughs. He is the only animal who has politicians.

Dallas liquor dealers recently sent three gifts: \$25,000 to Baylor Univer-Methodist University, \$10,000 to Southern Methodist University, \$10,000 to St. Paul's Hospital (Catholic). The first two gifts were returned as being unacceptable in view of the teachings of those institutions. The Catholic Samaritans said, "Thanks!"

The man who saves money nowadays is not a miser; he is a wizard.

An advertisment said the speaker spoke direct from the shoulder. Too bad that some speeches can't originate a little higher up.

The great difficulty in amplifiers is that they amplify the speaker's voice but not his ideas.

A past President in writing a short history of America said in one sentence, "America was discovered in 1492, and now look at the crazy thing."

They say the subways are getting so crowded that even the men can't get all the seats.

Isn't it a good thing that politicians get paid by the year, because we are sure they would starve to death on

There are nearly 20,000,000 telr-phones in the United States; so when a girl does make it in two guesses, she isn't doing so bad.