



The Christian's Call to Prayer in the Cameroons

BAPTIST HERALD

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February 1, 1945

WHAT'S HAPPENING

● The Rev. F. W. Bartel, general evangelist, spent the days from Dec. 31 to Jan. 12 at the Baptist Church of Martin, No. Dak., of which the Rev. John Kepl is pastor, and conducted evangelistic services there. From Sunday, Jan. 14, to Sunday, Jan. 21, he served in a similar capacity at the Connors Ave. Church of Detroit, Mich., of which the Rev. Wm. Hoover is minister. From Jan. 28 to Feb. 9 he will be at the Clay Street Church of Benton Harbor, Michigan, where the Rev. Erich Gutsche serves as pastor. Mr. and Mrs. Bartel live in the nearby city of St. Joseph, Mich.

● The B. Y. P. U. of the Baptist Church of Wishek, No. Dak., has undertaken an aggressive program for 1945 with the church's new pastor, the Rev. Arthur Weisser, and the B. Y. P. U. president, Miss Jeanne Mehlfaff, in charge. The society is divided into four groups with able chairmen leading them. Miss DeLores Quatier reported that the young people are enthusiastically supporting the work of the society.

● The B. Y. P. U. of the First Baptist Church of La Salle, Colorado presented the picture, the Head of Christ, by Warner Sallman to the church on New Year's Eve. Before the unveiling of the picture the president of the B. Y. P. U., Carl Jepsen, read John 8:12 and after a short message dedicated the picture to the church. After the unveiling of the picture, the Rev. Adolf Reeh read Col. 1:13-18 and made a brief acceptance address in behalf of the church.

● At the Watch Night service of the Immanuel Church of Kenosha, Wisconsin one of the speakers was Dr. Paul Rood, president of the World's Fundamentalist Association and formerly president of the Los Angeles Bible Institute. The guest speaker at the services on Jan. 14 was the Rev. H. G. Dymmel, home mission secretary. At the beginning of the year, the church surprised its pastor, the Rev. Wm. L. Schoeffel, with a gift of \$50 and the announcement of a raise in his salary of \$300.

● The new officers of the California Women's Missionary Union are Mrs. E. Mittelstedt, Los Angeles, president; Mrs. G. G. Rauser, Franklin, vice-president; Mrs. C. R. Homfeld, secretary-treasurer. During the past year a total of \$4,303.90 was given to foreign and home missions by the California societies with a membership of 301 women. The sum of \$80.00 was allotted for the Seminary Endowment Fund and the Fellowship Fund for World Emergencies at the Union's annual meeting held in Los Angeles.

● The annual report of the Ladies' Missionary Society of the Trinity Baptist Church of Portland, Oregon, as reported by Mrs. Otto Boehi, showed a total sum of offerings in 1944 amounting to \$835.55. The members made 379 calls upon those who were sick. The average attendance at the 10 regular meetings was 35 women. The society remembered many groups and organizations engaged in the Kingdom work of Christ with gifts. The pastor, Dr. John F. Leyoldt, led a number of devotional programs for the society.

● At the Watch Night service on Dec. 31 the Rev. W. Helwig, pastor of the Carroll Ave. Baptist Church of Dallas, Texas baptized a high school girl. The church observed the communion service in the closing hour of the old year. The young people's program from 10 to 11 P. M. was in charge of Mr. Emil Boettcher. Beginning with Jan. 7 a special Junior Department in the Sunday School was officially opened. The pastor wrote encouragingly: "In recent weeks every phase of our church has taken on new life."

● The East Side Baptist Church of Chicago, Ill., recently extended a call to the Rev. Louis Johnson of Wycocena, Wisconsin to become its pastor. A favorable response has been given and Mr. Johnson began his ministry in the church of Chicago's Southside on January 7th. He succeeded the Rev. Herbert Koch, who is now teaching school in Manville, Wyoming. Mrs. Johnson was the editor of "the Children's Page" of "The Baptist Herald" for several recent years. Both Mr. and Mrs. Johnson call the Baptist Church of Steamboat Rock, Iowa their "home church."

● The Rev. Lorenz Michelson of Martin, No. Dak., and Miss Laverne Krenmer of Linton, No. Dak., were married on December 27 with the Rev. H. J. Wilcke of Linton, No. Dak., officiating. After the wedding and honeymoon trip they returned to Sioux Falls, So. Dak., where Mr. Michelson is attending Sioux Falls College and serving a small church. He will complete his studies for a college degree in spring of this year. Mr. Michelson is a 1944 graduate of our Rochester Baptist Seminary and was the summer pastor of the mission field in Billings, Montana in 1943.

● A daughter, Joy Delle, was born on December 19 to Rev. and Mrs. Walter C. Radke of the Salt Creek Baptist Church near Dallas, Oregon. On March 1, 1945 it will be a year since Mr. Radke became pastor of the church, following a leave of absence granted to Rev. Otto Nallinger to become a chaplain in the U. S. Army. This news was contributed by Mrs. Ernest Loewen, reporter for the church. A baby boy was born to the

Rev. and Mrs. Fred Mashner of the Pioneer Baptist Church of Pound, Wisconsin, on January 6, who has been named Marvin.

● Bible studies are being given the students of the Junior High and High School departments of the public school in Aplington, Iowa beginning with Jan. 8th. These studies are non-sectarian in character and attendance is voluntary, but the Bible Study period is conducted in the school during school time. Arrangements have been made for children who do not want to attend to be assigned to other work for that time. Among the Aplington pastors teaching the studies is the Rev. C. Fred Lehr of the Baptist Church who is teaching the 11th and 12th grades.

● On Sunday, Jan. 14, the Rev. M. L. Leuschner of Forest Park, Illinois was in Cincinnati, Ohio, preaching in the Walnut Street Church, of which the Rev. Robert Konitz is the pastor. On Sunday, Jan. 21, he brought several messages and showed denominational missionary pictures in the Minnetrista Baptist Church of St. Bonifacius, Minn., of which the Rev. August Lutz is pastor. On Sunday, Jan. 28, he served in a similar capacity in Pound, Wisconsin, where the Rev. Fred Mashner is the pastor. The Polish Baptist Church joined the Pioneer Church for the evening service.

● On Sunday, Jan. 7, the Rev. M. L. Leuschner, editor of "The Baptist Herald," was guest speaker in the Baptist Churches of Elgin and Sumner, Iowa with the pastor, the Rev. Paul Zoschke, in charge. During "the Week of Prayer" meetings were held for two evenings in Sumner and on three evenings in Elgin with messages by Mr. Leuschner, followed by pictures of the Cameroons and home mission fields. From Jan. 21 to 28 the Rev. Charles E. Neighbour of San Gabriel, Calif., held a Bible Conference in the Elgin Church with well attended services every evening besides the Sunday meetings.

● Dr. William Kuhn, general missionary secretary, was the guest speaker at the Watch Night service of the Bethany Church of Milwaukee, Wis., participating also in the 13th anniversary program of the church held that same evening. On Sunday, Jan. 7, he spoke in the services of the North Avenue and Immanuel Churches of Milwaukee, Wis. On Saturday, Jan. 13, Dr. Kuhn conferred with the Board of Deacons of the Evangelical Baptist Church of Newark, N. J. This church has supported Missionaries George and Louise Dunger in Africa for several past years. From Jan. 12 to 14 he participated in the 90th anniversary program of the Ridgewood Church of Ridgewood, Long Island, N. Y., and brought the closing message on Sunday evening.

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Coming!

ON THE BATTLE FRONT WITH OUR CHAPLAINS

Several pages will be devoted to the latest stirring accounts of battle front experiences by Chaplains George Zinz, Frank Woyke and Leslie P. Albus from the western front and from Chaplain Vernon P. Jaeger from the Italian front besides a poem, "Tomorrow", by Chaplain B. W. Krentz of Fort Lewis, Wash.

WHITHER BOUND, OUR CIVILIZATION?

This provocative question is of concern not only to the Rev. C. B. Nordland of the Forest Park Baptist Church, Forest Park, Illinois, who has given a thoughtful answer in the light of Scripture, but it also ought to disturb every thinking Christian of today. Read this sermon with reflective earnestness.

IN THE LAND OF CANAAN

The front cover picture of the next issue will show the Canaan Baptist Church of Crawford, Texas, deep in the heart of the Southland. In this "land of cotton" we have a thriving rural church with a most attractive parsonage, about which an interesting thumbnail sketch will be given.

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EDITORIAL

Cleveland, Ohio — February 1, 1945
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The Voice of Twelve Million Baptists

BAPTISTS cannot and must not be silent! Their testimony must be proclaimed. Their convictions must become a world-wide influence. In a fellowship that extends around the face of the globe, the voice of twelve million Baptists must sound forth the message of hope and cheer for the world of today.

That is the purpose of Baptist World Alliance Sunday to be observed on February 4th. The power of united prayer and fellowship ought to weld the Baptists of the world together into a mighty army for Jesus Christ which will make a spiritual impact upon every continent and in every nation of this earth in the days to come.

In a prepared statement for the observance of this Baptist World Alliance Sunday, Dr. James H. Rushbrooke, president of the Alliance, and Dr. Walter O. Lewis, general secretary, besides other officers, reiterated that Baptists stand essentially for the Gospel of Christ and for religious freedom. "Never was our testimony more deeply needed than now. . . . Is it possible to doubt the necessity of this emphasis of ours?"

The voice of twelve million Baptists must be unmistakably united in a clear, winsome witness for Jesus Christ. "We are committed to evangelism with all our resources of heart and mind and soul and strength. The world without Christ is veritably lost. 'In none other is there salvation.' To win for Christ men and women, one by one, represents the only possibility of transforming the world. It is God's method." It must be the method, practised daily, of twelve million Baptists.

In the united strength of the Baptist World Alliance there are possibilities for moulding opinion and determining decisive action for religious freedom in the post-war world. "There may emerge a larger toleration after the war. In this we can rejoice, but toleration is not religious freedom. What Thomas Helwys, Roger Williams and the Virginia Baptists demanded, and what every Baptist who knows his principles demands, is the full religious freedom which is rooted in the relations of men to God, and which no State may rightly suppress or limit. Whether our testimony be accepted or not, to offer it remains our high and sacred obligation."

Let your testimony and your prayers join the mighty chorus as with one voice and in one accord this great host of Baptists lift up their hearts to God and plan for the day of service that shall dawn for us. "May light and strength be granted to us all to play our part as changed people in fashioning a new world, always humbly realizing that we look for 'the city which hath no foundations, whose builder and maker is God'."



The Things That Children Learn and the Ideas Which They Acquire in Early Youth Become the Habits of Life Which Shape Their Destiny in the Years That Follow. —Photo by Samuel D. Myslis

Life's Most Dangerous Habit

A Radio Sermon by the Rev. WALTER C. DAMRAU of the
Calvary Baptist Church, Tacoma, Washington

THE STORY of Felix, the Roman governor, which is related in Acts 24: 24-27, illustrates one of life's commonest attitudes or habits, that of procrastination, which is the delaying or postponing of important work or decisions until another time. Often that work is forgotten, and the decision is never made. "The road of 'by and by' leads to the 'town of never,'" says a Spanish proverb so aptly, while another adage solemnly declares that "the road to hell is paved with good intentions." Even a mere delay in important matters can have grave consequences and sometimes fatal results. Hence, procrastination is life's most dangerous habit, especially if it involves delaying or postponing life's most important decision concerning our eternal destiny.

Two Contrasting Characters

Our Bible story deals with two characters, the cruel and licentious Roman governor Felix, and his prisoner, the apostle Paul. The life story of the apostle Paul is too well known to be repeated here, but what do we know about Felix, the governor? History and tradition tell us a few facts about this man. He was a freed slave who

had risen from his low station in life in the most corrupt city of his day, Rome. Eventually he had forced his way into power. Tacitus, the Roman historian says of him: "Through all cruelty and licentiousness he exercised the authority of a king with the spirit of a slave." The proverb is often true, "No despot is so cruel as a slave when he is put on the throne."

Felix, true to his name, (which means "happy") gave himself with reckless abandon to a life of pleasure and lust, trampling under his feet the thoughts and feelings of other men. Three times he had been married and divorced, and Drusilla, the Jewess, his present wife, was persuaded by trickery and with the aid of Simon Magus, the magician, to leave her husband and become his wife. His character may best be described as being lustful, corrupt, covetous and compromising, habitually postponing important decisions.

It was before this insolent despot that the high priests and elders had lodged their complaints, and before whom Paul had so ably defended himself. Felix, true to his character, had deferred the decision and Paul was committed to prison in the meantime. Shortly after this trial, so our Scripture portion here declares, Felix and

his wife, Drusilla, sent for Paul to hear him concerning his faith in the Lord Jesus Christ.

Now it was not idle curiosity that prompted Felix to invite Paul to a hearing as to his beliefs. Verse 22 in this chapter tells us, "But Felix, having more exact knowledge concerning the Way, deferred them . . ." In other words Felix knew already a good deal about the Christian religion, information that he possibly had gained from the contacts with Christians in the city of Caesarea. He had also heard additional facts about it from Simon Magus, the sorcerer, now living at his court. Quite likely his conscience was troubling him, and for these pangs of a guilty conscience he was seeking a balm.

Paul's Ruling Passion

Notice Paul's subject for discussion in verse 25. Note also that it was very personal. Many a prisoner would have sought to plead his cause before the governor while discoursing before him. Others would have compromised their own conscience and would have left out all matters controversial or personal. But not the apostle Paul. To preach Christ and to save souls were the ruling passion of his life.

(Continued on Page 16)

February 1, 1945

True Worship, Acceptable to God

The first of a Series of Four Articles on "True Worship"
by Prof. O. E. KRUEGER of the Rochester Baptist Seminary

IN THIS article we want to limit ourselves to a discussion of the nature of true worship. According to definition, an animal is a breathing creature. Plants cannot live without air, but they have a different process of air-intake. Man, too, is a breathing creature, but he does not live by oxygen and nitrogen alone. God has breathed upon him the breath of life. He has become a living soul, a worshipping creature.

Animals eat and drink; some store food. They do not talk, but they communicate; some sing. Animals do not keep historical records, nor do they formulate five-year programs, but some give very strong evidence of reasoning power. They do many things which are done by man, but they do not worship. The breath of God has not imparted to them a living soul.

Seeing God's Glory

Man is a worshipping creature. He has worshiped throughout the ages in all stages of development and deterioration when he worships the creature rather than the Creator. When men suppress the truth by wickedness and glorify not the God who manifested himself to them by his works, then they become fools by boasting of their wisdom. They exchange the glory of the immortal God for the worship of man and beasts, and they themselves sink to the level of mortal things and may even become more beastly than beasts.

Recall the first chapter of Romans. The process of brutalization is sweeping over the nations to our utter amazement. It all begins with false gods and misdirected worship.

We like to think of the men who had a striking experience of true worship. Jacob, prepared for such an experience in a dream, said upon awakening: "Surely, the Lord is in this place, and I knew it not. How dreadful is this place! This is none other than the house of God, and this is the gate of heaven." By setting up a stone for a pillar and vowing it should become a temple, he made the mistake of thinking that God would be more readily found in that place than on his further journey. But God is available everywhere to the true worshiper.

Standing On Holy Ground

Let us follow Moses as he leads the flocks of his father-in-law for the fourteen thousand and six hundredth time to the mountain side of a dreary land. Just how he worshiped God in those forty years is not revealed. That he did worship is only natural to believe. Then, suddenly, the reward of that true worship came, when in that "dead-end street" out there in the desert he found himself standing on holy ground. He took off his shoes, covered his face, and went forth on

his mission because he had "seen God."

How wonderful it would be to come to a worship experience such as Isaiah had in the temple! No doubt it came as the culmination of the prophet's search of the living God in the midst of the wickedness of a god-forsaking people. Here we have the elements of a true worship experience. As did he, so do we become aware of the presence of God enthroned as the ruler of the universe. We become aware of his holiness and our sinfulness, in which we cry out, "Woe is me for I am undone, because I am a man of unclean lips and I dwell in the midst of a people of unclean lips."

In true worship we feel the cleansing power come upon us, not by way of our own futile efforts, but by the way of the altar of sacrifice. True worship then sends us forth as messengers, silent or vocal, of the eternal King.

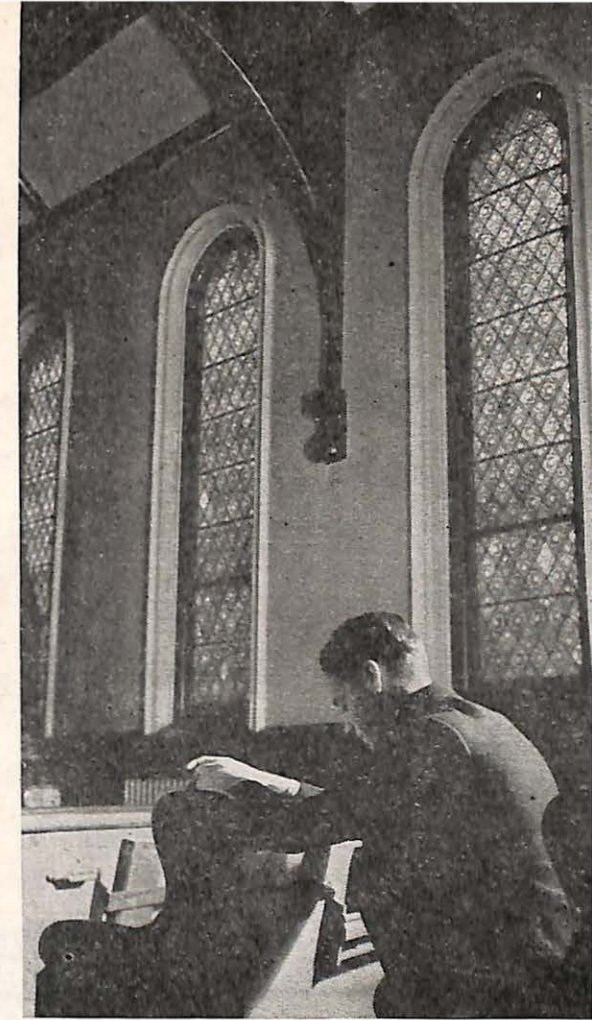
Such striking worship experiences do not happen every day. They may come once in the lifetime. Millions of good Christians never have them at all. Of course, we do have our moments of meditation in the night-watches. We are aware of his presence when we pray to him in secret or in the great congregation or where two or three are gathered together in his name. We are aware of his presence when he comes to the listening heart, overawed by the marvels of nature and the majesty of his power. We stand on holy ground.

Public Worship

We have been dealing with the nature of private worship. Just what is supposed to happen in public worship? We have our so-called worship services in which the pastor leads in an accepted order of service and in which hymns, prayers, the reading of Scripture, and the sermon have a place. As a denomination, we, with many others, have been pulpit-minded, pulpit-centered. All other things seem to be preliminaries. The sermon had the big place. If the worshiper did not get anything out of the sermon, he felt he might as well have stayed at home.

We must remember that church attendance is more than listening to a good, bad, or indifferent sermon. We go to church to worship God in fellowship with other worshipers. If we are not far enough along the line to regard worship as a privilege, we must regard it as a duty.

The tendency today is swinging strongly away from the pulpit and is centering on the altar. But by all means we must not give up the one to stress the other. Let the pastor be a priest of God who leads the people to God. Let him also continue to be a prophet of God who brings God's message to the people. There cannot be true worship unless there is a clear conception of the nature of God. Preaching must go on.



—Ewing Galloway Photo
"O Thou, by whom we come to God,
The Life, the Truth, the Way;
The path of pray'r Thyself hast trod:
Lord, teach us how to pray!"

In true public worship we feel the sense of adoration in the presence of God. We ascribe supreme worth to him; we manifest our reverence before him; we seek the group confirmation of our personal experience. Where two or three, a hundred or a thousand are gathered together in his name, the Lord is present in a peculiar way and the voltage of private conviction is immensely raised.

An experience of true worship involves the whole spiritual nature of man. If there is no true intellectual insight into the nature of God, worship will remain a blind act. If there is only an emotional response, it will soon effervesce and the worshiper will lapse into ultimate indifference or despondency. If there is no response of the will, the worship will have no value for God or man.

To sum up what has been said, we may infer that complete and true worship is a movement in the soul of man in which he becomes aware of the Holy Presence and of his own sinfulness. Then he moves on to a conscious sense of elevation of his spirit to a fellowship with God, to whom his will responds in full surrender for service in daily living.

Of the 250 people gathered for worship in a certain place, only a few may experience true worship. The intention of the worship service, however, is to enlighten the mind, to stimulate the emotions, and to stir up the will of the worshiper, so that he may present his soul and body a living sacrifice, holy, acceptable unto God.

A Glorious Task in an African Trek

A Thrilling Missionary Account by Missionary
GEORGE A. DUNGER Written at Belo, the Cameroons

you through rain or shine; others—perhaps those carrying the camp beds or the clothing box—may show up at the destination hours after your arrival—thus upsetting the normal program of work.

We left Ndu on a cold and rainy day—in fact, I caught a bad cold walking and riding in the driving rain, slithering over narrow paths, going through tall grass, up to 9 and 12 feet. However, the next day brought climatic change. We descended an escarpment and traversed a hot and humid basin for two days, surrounded by high mountains. (It is a strange experience to have a cold in the shimmering, glaring, hot, African sun!)

In all of these places—mountains and plains—we have outstations and several schools. So, after the day's trek is done—usually 4 to 6 hours—the order is: washing, several pots of weak tea (to replenish loss of body fluid), perhaps a short rest, then meetings with village heads, church members, deacons, church workers, teachers. What are these meetings about? Those with the chiefs and village authorities are perfunctory with the aim of establishing cooperation. Those with church members deal with relations to the pagans, marriage and dowry palavers. There are individual cases as, for instance, that in which a member defrauded a sum of money that had been collected many years ago for the purpose of buying a church bell. Church discipline has to be administered, instruction has to be given regarding the management of the church, collection of small amounts of money, training of future church workers, building projects—ad infinitum.

Schools have to be visited, classes inspected, teachers' oral and written English corrected, teaching apparatus checked and instruction to be given how to improve it, teachers' and school records gone over, checked and approved, instruction must be given how to plant vegetables, fruit trees, trees for ornamental and economic purposes, such as cypresses and eucalyptus, instruction given regarding replacement of bush houses (classrooms) with sun dried brick houses, outlining, measuring foundations, plots, determining boundaries, placing of fences, marking paths, inspecting sanitary features as the spring for drinking water, bathing pool—ad infinitum.

No doubt you can imagine that after the day's trek, usually ending around noon, the remaining hours overflow with activity. Then comes supper, one or two pages of reading—if your eyes are not too weary—and then a well-earned rest (if you are free of malarial fever). The next morning, long before the sun rises, an early breakfast, breaking camp, packing the 20 or 25 boxes (that is for the whole Dunger family), supervising the tying of boxes, a short hymn and prayer and off we go into the young African day.

Mountains ahead, or rivers, or gullies, or plains—the trek will be weary. On the way you think of the past day, its problems, perhaps discussing issues with the evangelist who is following along,—perhaps sorrowing for the spiritually weak, sick church left behind,—perhaps rejoicing over a manifestation of God's grace in the life of a man or a woman,—perhaps anticipating the troubles, difficulties, dangers, that lie ahead.

Day after day passes. One follows the narrow trail from village to village until the destination is reached—usually a main station. Here the work is multiplied tenfold, for there are evangelists' conferences to be conducted, larger schools to be taken care of, conferences to be held with headmaster and teaching staff, the bricklayers, brickmakers, tile makers and their apprentices, important clan and tribal authorities to be contacted and visited.

And, meanwhile, Louise unpacks stationery, typewriter—in order to answer a mountain of official and local correspondence. Letters, containing requests, complaints, asking advice pour in from the coastal schools and stations, a number of callers line up at the office door every day—each with his problems, aches and pains Just a trek from Ndu to Belo

You may ask: Why all this? Isn't the missionary supposed to preach the gospel and win souls for Christ? To this there is a very simple answer: St. Paul said, "I am all things to all men, that I might by all means save some." The problems and needs of

the Cameroons' native are legion. Like St. Paul we will accomplish most by carrying the gospel message into the lives of these people, and the presentations of the gospel message, if we wish to follow the example of Jesus, must be based on the needs and problems of the people! Thus we serve Christ among the lowly—"by all means"—be it a meeting, a conference, a conversation, a fleeting acquaintance, a school, a hospital, a brickfield, a tile-maker's shed—in order to "save some."

What a glorious task! What a great challenge! What a responsibility! Let us continue in working together, for in sharing this task the burden becomes lighter and we may accomplish more We are one in uplifting the Cross of Jesus and proclaiming his dominion.

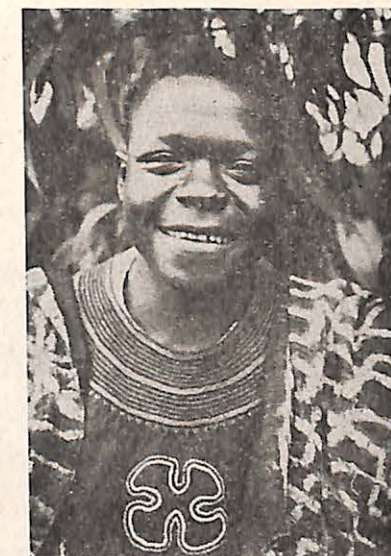
The Dodge Truck arrived at Victoria in the middle of June. I took it to Great Soppo shortly after. I do not know as yet how high transport costs will be, but I am afraid that they will amount to an appreciable sum as the truck had to be shipped from Lagos. Herewith my heartiest thanks and sincere appreciation for giving us the Dodge, a most necessary means for our work.

Native pastors, evangelists and catechists were delighted when they first saw it—and so were we, and still are we! It seems the ideal vehicle, for it can carry one ton and is provided with four forward gears, making it possible to climb Bamenda Division hills and mountains without difficulty. It is equipped with a most useful set of tools and tool compartment, a removable tarpaulin covering for the body, spares, accessory gasoline and oil as well as water tanks.

We are very happy about this gift to the Mission, for we are no longer dependent on expensive, unreliable, nerve-shattering transports or the so infrequent government lorries. I only hope that the authority will allow us a sufficient amount of gasoline for the supervision of church and school work. I am driving the truck myself in order to give it the best possible care.

It is with a feeling of deep gratitude that I make acknowledgment of the receipt of the 500 New Testaments in Basic English. Would you please forward to the donors the thanks from our church workers and teachers? They will receive spiritual benefits that cannot be expressed in words, for the reading of these New Testaments will open to them new doors of understanding of God's Word. It may interest you to know that I could have sold the lot right at Victoria when removing the boxes from the Custom House.

The removal of these 500 New Testaments weighing 900 pounds was accomplished by the new Dodge truck. It was a happy event; our own supply of God's Word transported on our own truck — IN THE CAMEROONS! I suppose that our people at home can hardly imagine, feel, or adequately experience the deep joy that comes with accomplished facts like these—and herewith our heartfelt thanks to the fellow-workers who accomplished these facts. May this happy event portend the pouring forth of untold blessings:



A Happy Bekom Christian in the Cameroons of Africa Photographed by Missionary George A. Dunger

"SECURE IN CHRIST"

By Mr. ARTHUR STAIRS
of Forest Park, Illinois

(These words were inspired after listening to a sermon preached by Rev. C. B. Nordland, pastor of the Forest Park Baptist Church, on the subject, "The Security of the Believer.")

Secure in Christ, blest Lamb of God
Who died to set me free,
And in his body bore the rod
Designed for such as me.

Secure in Christ, when foes assail
And try to make me doubt;
I'll trust in him who will not fail,
Nor ever cast me out.

Secure in Christ, not I alone
Can merit one good thing;
No work of mine could e'er atone,
Or satisfaction bring.

Secure in Christ, when days are dark
And I but dimly see;
Some day to glory I'll embark,
And ever with him be.

Secure in Christ, 'til I shall stand
Before his shining face,
And ever dwell in that blest land
For all those saved by grace.

consecrated missionary workers, a strong native church, schools that are models and inspirations for pupils to dedicate themselves to the Master's service, hospitals, manual and agri-



The New Dodge Desert Truck Which Is Now Being Used by Missionary Dunger on the Cameroons' Field With Mrs. Dunger and Daphne Looking Out of the Cab

(The Initials, C. B. M. (U. S. A.), Mean "Cameroons Baptist Mission, United States of America.")

cultural training schools, so that whoever will may enjoy the blessings of Christ, and, guarded by Christian service, become shining examples of the Christian life, the love of God.

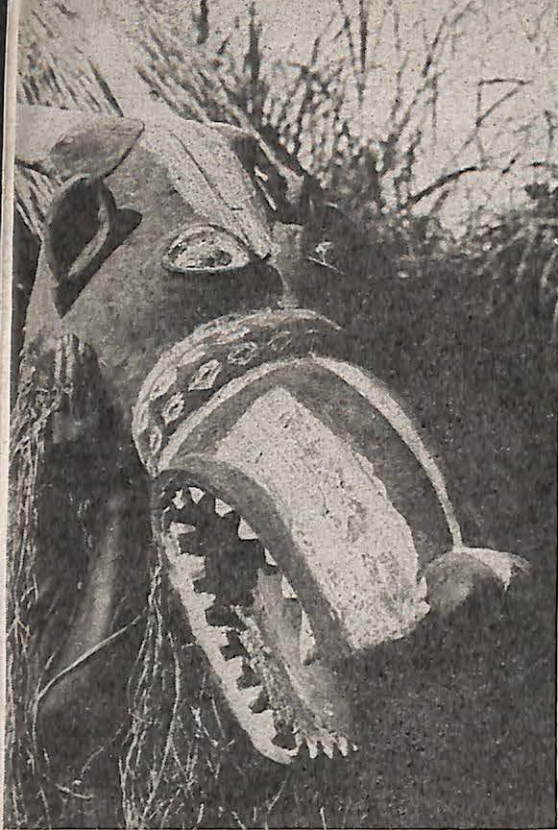
It may be said that although there is a craving for books among the natives, the desire to possess a Bible or a New Testament is genuine. A new Testament in Basic English is a great treasure! The blessings these New Testaments will bring to our church

workers are inestimable, for to them will be opened the rich storehouse of the teachings of Christ and the apostles—and the church workers will try to pass them on to the congregations.

Louise and Daphne have remained well throughout seasons of testing and strain, speaking of climatic conditions (we are almost constantly on the move!). The disquieting symptoms I developed turned out to be only functional disturbances caused by quinine, low blood sugar and overwork. One month of hospitalization and medicines put me back on my feet. For all this we praise and thank God. May these events portend abundant and even richer blessings for our mission work in the Cameroons.

SENTENCE SERMON

"Give, not from the top of your purse, but from the bottom of your heart."



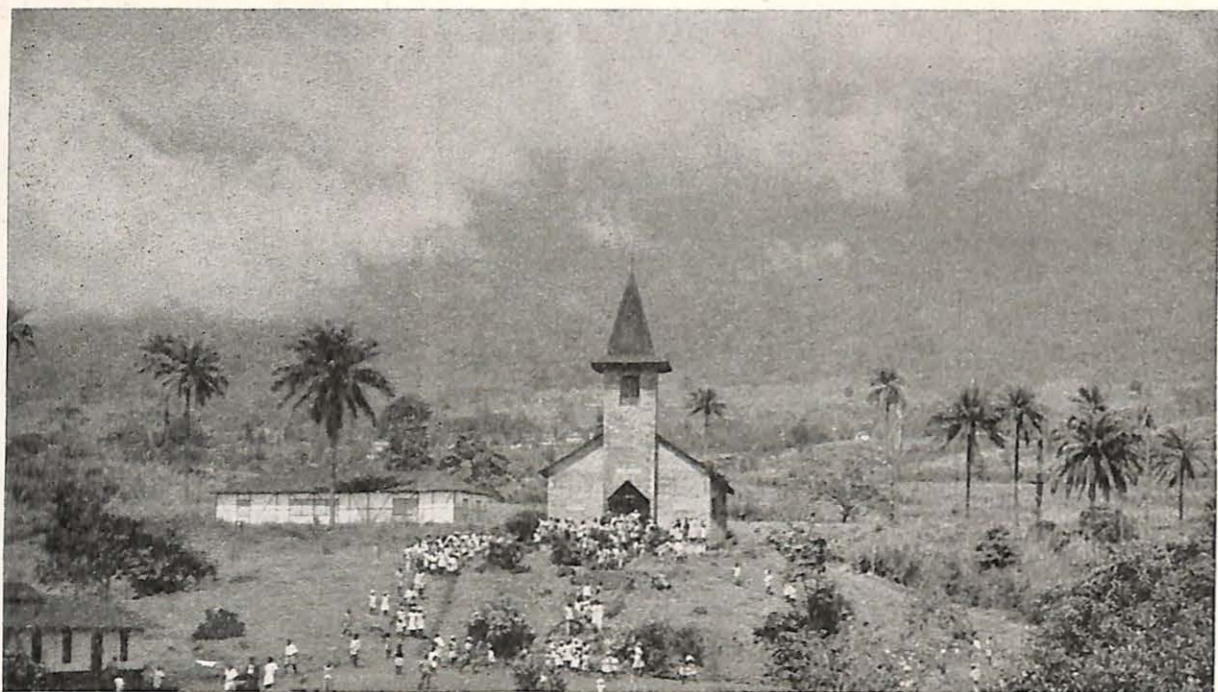
The Grotesque Mask of a Cameroons Medicine Man or "Witch Doctor"

RECENTLY we left Ndu, the central grassland station, and trekked to Belo where our English School needed urgent attention. The trek was accomplished in four days.

You may ask, what exactly is a trek? It is a very simple matter and at the same time quite complex—simple, because there are no trucks to break down, no boiling radiators, flat tires, no engine troubles; complex because a "gang" of twenty carriers, stringing out in front or behind you, may become quite bothersome. There may not be sufficient food, or it is too expensive. Some carriers get sick; others are natural trouble-mongers; some may damage your precious kitchen box and thus break the last few cups and plates; some stay with



A Typical Scene of a Native Village in Kakaland Visited by the Missionaries on Their Trekking Tours



The Bender Memorial Baptist Church of Soppo, Africa, Built by Missionary Carl Bender and Natives Shortly Before His Death in 1935

A Missionary's Busy Day

By Missionary-nurse LAURA E. REDDIG Who Is Now on Her Return
Trip to the Cameroons, Africa

"CLAP, CLAP" go native hands outside the door, and the missionary knows it is time to get up. "Now where are the matches?" Of course, they will be found right under the pillow, for they must be kept handy at all times. How much handier it was back in the days of flashlight batteries, and not so much danger of setting the mosquito net on fire either.

Up goes the chimney on the kerosene lamp, and light dawns in the little one-room hut which serves as the hotel. Rats which scurried all around during the night are now quiet, and stray moths begin to flutter around the lighted lamp.

"Send to the chief to see if he has found a guide to take us to Nkoll."

And as the missionary picks up a shoe to put on, little white ants or termites crawl all over the hand. The toe of the shoe is covered with the mud camouflage or covering which white-ants put over the area to be attacked. Just two or three more hours of sleep and there would have been one toeless shoe.

It's a good thing we put that box of records and school supplies up on big stones last night, for termites would eat paper much faster than leather shoes.

"Come and take the bed down, Kaffa." Then as the missionary breakfasts on a thermos of hot coffee, some boiled eggs and sandwiches, the bed is taken down. First the mosquito net is carefully shaken out and rolled up, then the blankets folded, the sheets

and pillow cases put into their special bag, the mattress rolled up and the bed folded up and everything put into the bed-bag.

"Don't forget to shake all the water out of the wash-basin, so when you fold it up it won't get the blankets wet."

The Carriers Are Ready

"Tell Dogo that he can call the carriers together now, for it will soon be light enough to see the road, and we have very far to go today." Then the boxes are locked, chair and tables collapsed, and the furnished house becomes an empty, one-room hut again.

"Be sure and sweep the kitchen clean, so these people will remember we kept their house even cleaner than they had it. You be sure to give the

owner that shilling for the house, and for getting firewood for us. I have given him his 'Dash' (gift) for the eggs he brought me, even though they were all rotten."

When all the carriers have found the boxes or loads and have tied their many yards of rope around them, all gather for the morning prayer. Should it be at a place where there is a mission chapel, all will wait until the villagers gather for the early morning prayer service. A short Bible passage with a thought for the day, a song and prayer, and all join in the Lord's Prayer. Thus, with God's blessing asked on our travels and our work, the carriers pick up their loads, the missionary climbs on the horse, and the day's trek is begun.

Native church workers come along from one place to another so that they might bring up any problems they have personally or in connection with their work. Problems and ideas regarding Sunday School work, medical work, visitation, church work, or any part of the many tasks a church worker faces, will be discussed while on the way to the next station.

Should the missionary remain behind the carriers in talking to natives along the way, saying goodbye to the chief, or giving last minute instructions as to how a native may take his child to the nearest doctor, it would be easy to lose the way. African paths have no sign-posts, but whenever there is a branch in the road, the natives will "lock" the wrong road with a piece of green grass or some

green leaves. Even "Ginger", my horse, got to know which was the right road by keeping in the open path and not the "locked" one.

Sights Along the Road

Signs and sights along the roads are many, and natives must find the white missionaries very curious. The deep holes along the side of the road at the hill-tops or near the trees are holes in which they hope to catch leopards or hyenas. Little roofs over a little pot means that some native has offered a special sacrifice to his gods for a good harvest or to keep monkeys from stealing the bananas and plantains on his distant farm. The holes along the road which show different colored clays is where native pot-makers get their clay.

Natives working their farms far from their villages will erect a little shelter, mostly just a roof, under which they take refuge during a rain-storm. Native doors are "locked" by placing two criss-cross sticks and a little bundle of "medicine leaves" in front of the door. Corn dries on large mats in the yard, and children keep the chickens away. Red cam-wood is beaten into a thick powder, and when the next market or dance comes along, it is mixed with palm oil to make a red skirt or red stockings and arms for some children or girls.

Climbing the hills, one often sees the Fulani cow-herdsmen with their cattle on another distant hill. "Ginger" knows that he may get a calabash of fresh milk, so he eagerly goes that way. Many days on the road will deplete cooking fats, so the cook tries to get some butter from the Fulanis, which boiling and straining will make safe for kitchen use. Carriers like to drink the thick buttermilk from the large calabashes which the Fulani women carry so gracefully on their heads as they go up and down the hills.

Stopping to rest at a little village will give the missionary a chance to become acquainted with the chief, and to tell him of the work we are doing among other people. He is invited to attend or to visit the nearest chapel service, or to send his boys and girls to the nearest school. And what was he doing about having latrines built throughout his village as he was told to do, so that dysentery might be checked there? No, there would be no time to sleep in his village tonight, and if there were any people who needed treatment, they should come to the next village, for the missionary would be there for another day.

The Afternoon Conference

A rainstorm comes up, almost without notice, and the boy who has the umbrella is far ahead. No house in which to take shelter, so horse and rider get a good soaking. What about the river near Nkoll? No doubt it will be very full with all the rain. Did the carriers get there before the rain caught them? The river is, indeed, full and running over, and rising every minute.

Perhaps the swinging hammock-bridge was already erected. No, this was too early in the season and it

wasn't up as yet. So a rope was tied to a stone and thrown across the river and held tight while the missionary swam across, hanging on to the rope. The carriers had gone ahead, reaching their stopping-place before the storm got too bad and the river too full. A native volunteered to swim "Ginger" across the river, so the muddy path to Nkoll was quickly covered in anticipation of a warm fire, dry clothes and a pot of hot tea.

The school teachers were called for a conference that afternoon, bringing with them all their lesson-plans, records and registers. Faults and mistakes are pointed out to the teachers, new plans and ideas introduced and explained, handwork examined, former assignments checked, songs and especially religious lessons checked. School teachers in most places are also the Sunday School teachers, so Sunday School work is also looked over. The constant questionings and requests for new supplies get the usual answer.

village gave to the missionary, there are some sweet potatoes left, and with the mangoes picked by one of the Christians of Nkoll, it would be enough until tomorrow when some of the "tins" could be opened.

No big tub-full of water in which to stretch out and relax, for there is but the folding canvas tub in which to swim. The boy has covered the open windows with banana leaves, and the room is not too cold as yet. The bed looks good in the corner, but not for some time yet will it be occupied.

About 7:30 P. M. the teachers, the church teacher and some of the native Christians gather around the little fire built in the house occupied by the missionary, and the next few hours (often until ten P. M.) will be spent in informal talking and visiting. They want to learn about America. They want to hear how people in other parts of the world live. They want to know what the possibilities for advancement most Cameroons young people have.

They are anxious to hear of the



Missionary Laura Reddig Treating "a Foot Case" on a Busy Morning at the Mbem Mission Compound

"Sorry, but it doesn't look as if we can get any until the war is over, unless we get more missionaries from America before then who can bring supplies along."

Seeds of various fruit trees, or even seedlings of other trees are distributed in the schools, with directions as to how to care for the new plants. The school pool, the farms, and all outdoor work or practical work is observed.

A Round of Activities

Late in the afternoon the natives of the village bring their sick, and sometimes there is enough vaccine, after vaccinating the school pupils, to vaccinate some of the village children against small-pox. One of the hospital helpers visits the homes of those who are too sick to come to the mission where the missionary stays. Fees charged usually amount to about a penny or its equivalent in bananas, corn or eggs. It never fails but that some native will come running just after the medicine box has been packed and put away for the night, asking for medicine.

The cook no longer asks what he should fix for supper, for there is the chicken which the chief in the last

plans of the missionaries for their people, so that they might pray about them also. They want to know how to apply Christ's teachings to certain problems they meet in their own lives. The fire dies down and it gets really chilly, but the interest is still very high. It is often hard to tell them: "That's enough for tonight", but after prayer they go to their houses with much to think about.

Alone With the Mail and God

A late messenger brings the mail! Of course no one is too tired to read letters from home, and what a stack there can be in mail that comes but once every two weeks. So, sitting in the folding chair, with the untouched bed in the corner, the missionary is transplanted to America in the messages from friends and family. Anxiously the pages are scanned, and laid aside for the late hours of tomorrow night. A late note is written to go back to the other missionaries in the early morning, and another note to the teachers of another school who are having difficulties with the chief. Then to bed for the missionary, and by the light of the kerosene lamp God's

(Continued on Page 12)

NEWS FLASHES!

Miss Laura E. Reddig and Miss Margaret Kittlitz sailed from Philadelphia, Pa., on January 25th for Lisbon, Portugal. From there the two missionary-nurses will go to the city of Freetown on the West Coast of Africa and then to the Republic of Liberia, where they hope to board a plane to their destination in or near the Cameroons.

On January 12th Dr. Kuhn, general missionary secretary, received the following cablegram from Missionary Dunger: "All Missionaries Arrived Soppo Safe and Sound Stop Letter Follows." This news of the safe arrival of Rev. and Mrs. Edwin Michelson, Rev. and Mrs. Earl H. Ahrens and Miss Lillian Jacobsen will bring much joy to all our mission friends.

The Seminary Fund Grows Steadily

Report Prepared by Rev. E. J. BAUMGARTNER, Director of Publicity
for the Seminary Endowment Fund Campaign

Rochester Goes Over the Top

By Rev. DANIEL FUCHS, Pastor

It will interest the readers of "The Baptist Herald" to know that the Andrews Street Church of Rochester, New York has already gone over the top in its goal of \$1000 for the Seminary Endowment Fund. We are still expecting further contributions to come in.

Gifts of \$2000 from Cleveland's White Ave. Church

By Rev. EMANUEL WOLFF, Pastor

The White Avenue Baptist Church of Cleveland, Ohio has made cash contributions of \$1092.50 towards the Seminary Endowment Fund with \$140 in additional pledges and with \$600 as an additional church pledge. The church pledge will be paid out of the local expense treasury of the church and not out of mission money. We are now hoping that the three ladies groups, the Sunday School and perhaps other gifts will bring the total beyond \$2000.

Seminary Sunday at Ridgewood

By Rev. A. E. KANNWISCHER, Pastor

We of the Ridgewood Baptist Church of Ridgewood, Long Island prepared for Seminary Sunday by repeated announcements, by the distribution of the Seminary pamphlet and by prayer. At the evening service Mr. Frank C. Arnold, a member of our church and a trustee of our Seminary, spoke appealingly about the history of our Seminary, its present role in the life of our denomination, and its plans and needs. It was also my privilege to speak briefly by way of grateful acknowledgment of the Seminary's influence in my life. While the financial results attained to date are encouraging, we regard them merely as a good beginning.

Seminary Plans at Stafford, Kansas

By Rev. F. E. KLEIN, Pastor

As pastor of the Calvary Baptist Church of Stafford, Kansas I am very happy to write this letter. In the Standing Committee of the church we discussed ways and means by which we would do our part in the campaign for the Seminary Endowment Fund. After some deliberation the Committee decided to recommend to the church that we raise \$1000 for this project. On the Seminary Sunday I presented the recommendation and the church voted to accept the recommendation. So now our church will try to raise this money by or before the next General Conference. I might say that we raised an offering in the morning

\$65,633.75

The offerings of our churches for the Rochester Seminary Endowment Fund received to January 19, 1945, was \$65,633.75. The sincere interest of our people in the Seminary and in this campaign has been most encouraging to the Board of Trustees, Faculty and Student Body of our School.

service on Seminary Sunday and it amounted to almost one quarter of the \$1000 goal. The need of our School was presented preceding the offering and then later the pastor preached on "The High Calling of the Christian Ministry." I am sure that if a large number of our churches will set such a goal, it will not take until the next General Conference to raise the money for the fund.

Portland's Laurelhurst Church Shares in the Seminary Fund

By Rev. FRED W. MUELLER, Pastor

Delegates and friends who were present at the General Conference in Milwaukee last May will recall the enthusiastic beginning which the Seminary Endowment Fund Drive received that Saturday night. Our Laurelhurst Baptist Church of Portland, Oregon made a small pledge that evening. But we are most happy to report, that we went far beyond all expectations in this matter. Seminary Sunday among us was well advertised and planned for. The literature was used and several brethren, namely, Messrs. Harold Petke and Henry Steinfeld, spoke for the laity and I as pastor of the church spoke on "The Function and Purpose of our Seminary." All of our gifts were sent in before the year's end and amounted approximately to \$2,625. We bless God for the privilege of sharing in this enterprise.

Liberal Seminary Gifts of Portland's Trinity Church

By Rev. JOHN LEYPOLDT, D. D., Pastor

The Seminary Offering of the Trinity Baptist Church of Portland, Oregon amounted to \$1000. The reason for taking the offering on an earlier Sunday was to allow several weeks to elapse before we took another denominational offering for the Fellowship Fund at our Thanksgiving Service. We never use any high-pressure methods in our church. The Seminary literature was distributed. The pastor announced the purpose of the special offering in the church bulletin and from the pulpit and the members give liberally. We had gifts from twenty-five cents to \$100. Three brethren gave \$100 each. This will

undoubtedly not be the end of gifts for the Seminary that will come from our church.

The Immediate Response of Portland's Immanuel Church

By Rev. OTTO ROTH, Pastor

As soon as the request for gifts to the Rochester Baptist Seminary Endowment Fund was published in our church papers, the Immanuel Church of Portland, Oregon sent a check for one thousand dollars to Forest Park, and we did not take it out of the mission treasury, but out of the church fund. We are always willing to cooperate with our denomination and we are happy to have a part in the well-being of our Seminary. We do feel that all teachers there are doing their best, even those whose long and faithful service in our denomination seems not to have found the favor of those who have something to say about it. We are under the impression that all have served in the most conscientious way and that many fine ministers have come from Rochester. But we do feel that the problem of still better and bigger men does not rest in the treasury nor in any degree, as valuable as that may be. The spiritual goal may only be reached by those who travel the spiritual road. The secret of spiritual power, which makes good ministers, lies in the promise given by the heavenly Father in Acts 1:4.

Enthusiastic Response of the Forest Park Church

By Rev. C. B. NORDLAND, Pastor

Seminary Sunday at the Forest Park Church of Forest Park, Ill., will be remembered, not because of any spectacular demonstration in the presentation of the Seminary Endowment Fund, but rather because of the ready response on the part of the people as they over-subscribed the goal of \$2,000 which we had set for our church. As to the "how" of doing it, it was simplicity itself. Our church committee on the endowment fund prepared and mailed two letters. The first told about the fund effort and enclosed with it a folder telling of the seminary needs. The second letter went to the people during the week preceding Seminary Sunday and urged the people to come prepared. The gratifying feature of the effort and the encouraging results are that our people have thus expressed their confidence in the Seminary Board, the new President and the faculty. It is the assurance of our willingness to do our part so long as the seminary continues to stand for those historic and foundational Christian truths committed to the Church of Christ by our blessed Lord and Savior.

A Missionary Regretfully Returns from China

By MISS ESTHER SALZMAN of Kankakee, Illinois, a Missionary in China of the Northern Baptist Convention

LEFT for China as a missionary of the Women's American Baptist Foreign Society in February, 1940. I spent ten months in language school at Peking. Then I arrived at Kin-hwa, Chekiang (which was in free area) in April 1941 after running the Japanese blockade. One month later I had to leave the city because of the advancing Japanese, but the enemy retreated and we returned in three weeks.

Until May 1942 we remained in Kin-hwa, getting acquainted with our Chinese workers, the hospital work, training school methods, evangelistic work; and continuing my language study. All this time the city was subjected to frequent bombings, and rumors of the advance of the enemy were many.

In May 1942 it was necessary to evacuate the city. We four foreigners managed to escape by boat, at one place being just about two hours ahead of the Japanese. The next three months were spent as real refugees until finally we landed at Nanping, Fukien where I stayed for a two months rest.

In October 1942 I went back to Western Chekiang for a winter of relief work. There was great satisfaction in the work. We were able to help in a material way and also had the opportunity to testify of One who is able to satisfy their spiritual needs.

The winter of 1943-1944 was spent in Foochow, studying the language. Then in March 1940 I went to help in an hospital in Kienow in the province of Fukien. After only three happy months there it was necessary to start for home. Throughout these years all material possessions of mine were lost. I wandered around with "no abiding place" but the real joy and peace which Christ did give, who is "the same, yesterday, today and forever", more than offset the uncertainties and difficulties which we had to meet.

After getting warnings from the American Embassy in China and from our Baptist Board, and also following the advice of older missionaries and Chinese friends, I decided it would be best to leave the interesting work in Kienow, Fukien and find a way of getting to Kunning, the doorway out of China.

We expected to start on June 19th on a four day bus ride, and then connect with the railroad which would take us toward Kweilin. About nine o'clock on the evening when we were to start, a telegram came saying that

A Typical Scene of Great Beauty in China With a Lake Boat Silhouetted Against the Mountains That Surround Kungming As It Enters the Canal, One of the Principal Arteries to and from the City

—Acme Photo



the roads were already torn up and that we should not start out on the intended route.

For a while it looked as though we were too late in getting out of the area which would be isolated, should the Japanese succeed in making connections from the south and north.

After hours of searching and interviewing on the part of several of the party and after much praying by all of us, a group of twenty-six hired a privately owned truck, the driver of which was willing to take us to Hen-yang by whatever road possible. You can guess the amount of commotion there was on the afternoon we started with twenty adults, six children and sufficient baggage packed into this enclosed Dodge truck.

We went only three and a half days' journey instead of the expected eight, because the farther west we came, the more hopeless it looked about getting a way through. So it was decided to go to the nearest air base and put ourselves at the mercy of those in authority.

At first, the air base commander said that he had no authority to allow civilians to ride in military planes, but again a Higher Power intervened! After waiting three days, we were told to move into the barracks in order to be ready when an empty transport plane came.

The rest of the travel out of China was by plane. One hop from Kanhhsien to Kweilin; another from Kweilin to Kunning! Then from Kunning to Calcutta, India we used the regular commercial air line service over the Burma "hump" of mountains.

From Calcutta we took a train across India to Bombay. It was quite a contrast from train rides in China, for compartments with plenty of space, electric fans, and good service are not to be found in China. Bombay was our resting place. We had been told that a boat would be leaving in a few days. Well, it did, but we didn't! In fact, several boats left before we were allowed to go aboard and then abroad!

Fifty-one days of waiting in Bombay! We did a bit of sight-seeing but mostly resting and eating. The weather there was not as hot as I expected it would be, for it was the rainy season.

Finally, we were told that it would be possible to get passage on a troop ship. August 31st was an exciting day, the beginning of a thirty-seven day cruise on the South Pacific Ocean. From reports it was a dangerous trip at times, but again God gave the "peace that passeth all understanding". We were crowded and had to live under certain military restrictions, but it was a good trip.

On the morning of October 6th we saw dear U. S. A. again. It was three o'clock that afternoon before we were allowed to walk down the gang-plank onto the soil, where we were no longer foreigners.

Someone has said that the best part of going away is coming home again. That is a good part, I'll admit, but I do feel that the gaining of new friends and especially the realization of our Father's nearness during these past years somewhat offset the separation and unpleasant experiences which we have had to undergo in China.

Epoch-making Session of the Publication Board

Report by the Rev. T. W. BENDER of Milwaukee, Secretary of the Board

YOUR PUBLICATION BOARD is happy to announce that at our recent meeting on December 15th we were successful in complying with the directive of the General Conference that an associate manager be appointed to work with Mr. H. P. Donner in the managing of the Publication Society. The Rev. E. J. Baumgartner, pastor of the North Ave. Church in Milwaukee, was unanimously elected to this position and has been led of God to accept this appointment.

The New Associated Manager

Brother Baumgartner is known among us as an aggressive administrator and as a loyal supporter of the entire denominational program. The members of his present church, as well as of other churches which he has served during various pastorates, respect and love him as a devoted follower of Christ and as a true pastor. Brother Baumgartner plans to begin his work as associate manager by the first of April.

Meanwhile he will be in touch with Brother Donner and have conferences with him from time to time in the enacting of such new plans as the Board has authorized in order to expand the scope of the work and services of the Publication Society. It is understood that Brother Baumgartner is to work shoulder to shoulder with Brother Donner in all things so as to enable him as speedily as possible to become acquainted with the many details of his new office.

In the event of Brother Donner's incapacity the associate manager is to assume the entire responsibility of management. We trust, however, that Brother Donner, who has served our denomination for so many years, might be spared of God so as to complete his present term of service. Upon his retirement at the next General Conference, the newly appointed associate manager will be nominated to the Conference to succeed Brother Donner.

Forthcoming Changes

Another office that will have to be filled at least by the next General Conference is that of editor of *Der Sendbote*. The Rev. S. Blum, our present editor, will retire at the end of this denominational triennium in keeping with the new policy of retirement voted by the General Conference at its last session. The Board has commissioned its executive committee to secure suitable candidates for this office. Brother Blum has already made some suggestions, and all of our people are invited to bring capable men to the attention of the Board.

The executive committee consists of the president, Mr. Harold Johns; the vice-president, Mr. O. G. Graalman; the secretary, Rev. T. W.

Bender; and Mr. Helmuth Wobig and Prof. H. von Berge. The remaining members of the Board, all of whom were able to attend this important meeting, are the brethren: C. F. Zummach, Walter Kohrs, R. E. Jeschke, and Henry Hirsch. The successor to Brother Blum should not only be able to bring idiomatic German and editorial skill to the job, but he will also have to be thoroughly American in his thinking.

The Publication Board believes that the present method of handling the orders from our churches and of developing the book market within our churches requires a thorough overhauling. We have commissioned our managers to secure an efficient and aggressive manager for the Book Department, and such stenographic help and office equipment as may be required, in order to expand this phase of our work in accordance with current demands and the very promising possibilities.

"These Glorious Years"

Speaking of books, "These Glorious Years" is now ready for distribution at the price of \$2.50. Get your copy of this denominational reverie immediately, since a new edition may not be possible in the immediate future. Also, you will be interested to know that the Roger Williams Press has under consideration the publishing of a book bringing some spiritual experiences of our chaplains and service men. The Rev. Martin Leuschner, who suggested this venture, has been authorized to explore the possibilities in cooperation with the Literary Committee of the Board.

We were glad that our new Youth Secretary was able to meet with us. The Rev. J. C. Gunst brought a new challenge to the Board in proposing "A Youth Quarterly" to be published by us. The Board instructed him to work out the proposal in more detail and to bring to us such data as we shall need before being able to decide the feasibility of this project.

Other Important Decisions

To give you a bird's-eye summary of other significant actions of the Publication Board, let it suffice simply to enumerate some of these: The *Baptist Herald* is to return to twenty pages by April 1, 1945, if possible, after having been curtailed to sixteen pages; if necessary, the *Wegweiser* and the *Saemann* will be dropped in order to safeguard this return of the *Herald*

CORRECTION

In the article about the Rev. A. P. Mihm in the January 1st issue of "The Baptist Herald" entitled, "His Monuments Still Stand," the year of his entering the Seminary should have read 1886 and the city in Ontario in which Mr. Mihm served as pastor of the Baptist Church from 1909 to 1913 should have been Kitchener. Editor.

to its previous size and to its great ministry as our most influential publication. The 1945 Bible Day Offering of our churches has been designated for the distribution of "New Testaments in Basic English" in the Camerons. An English annual is to be published at the beginning of each year, similar to denominational annuals in use by other denominations; the Editor of the *Herald* is to prepare this annual and the *Volkskalender* is to be suspended at the discretion of our managers in order to make this new annual possible.

The work of our Publication Society, like all business at present, is subject to many government regulations. Our allotment of paper is steadily declining. To secure steady and efficient clerical help amounts to a major problem. Our managers, Messrs. Donner and Baumgartner, need the prayerful support and patient cooperation of all our people. Let us not expect materials or service from Cleveland that we are not able to expect from any other business concern in these days.

Loyalty to Our Society

On the other hand, the Board realizes the urgency of correcting such present conditions which can be remedied in part even today. We ask our people to be patient as we promise, with more confidence than we have been able to entertain in recent years, that the services to be rendered by our House in Cleveland will soon be more prompt and more helpful.

You can support the present reorganization of our Publication House by making sure that all the Sunday School, youth, and worship materials used by your church are procured through our own denominational Society.

A MISSIONARY'S DAY

(Continued from Page 9)

Word brings new hope, courage, comfort and challenge for the day and days to come. His help is sufficient for even the hardest day of any missionary.

With tired but very thankful hearts, missionaries end any day, regardless of how busy it has been, knowing that theirs has been the privilege of telling others about Christ, who have never heard about him, of helping and caring for those in need, and of showing love to those who have never known what love is. Praise God! Each day is one glorious privilege of living for Christ and trying to serve him as one serves and helps the pagan natives and the Christian natives, our brothers and sisters in Christ. These privileges and joys are there to be shared by twenty to thirty new missionaries who will hear God's call and go out to the Camerons.

REPORTS FROM THE FIELD

PACIFIC CONFERENCE

Successful Evangelistic Services at Lodi, Calif., With Rev. Fred W. Mueller As Evangelist

Days of great blessing were enjoyed by the First Baptist Church of Lodi, Calif., from Nov. 20 to Dec. 3 in a series of special meetings in which the Rev. Fred W. Mueller, pastor of the Laurelhurst Baptist Church of Portland, Oregon, served us with most deeply appreciated messages. All of the services were well attended.

Two adults and eleven children accepted the Lord as their personal Savior and two other Christians dedicated their lives anew to Christ. The church appreciated the kindness of the Laurelhurst Church for relinquishing the time of its pastor during these two weeks.

Bertha Wolff, Reporter.

Recent Activities of the Young People's Society of Portland's Trinity Baptist Church

The young people's group of the Trinity Baptist Church of Portland, Oregon has been active under the leadership of our enthusiastic president, Victor Steinfeld. Our meetings have been interesting, novel and very well planned. A Fireside, held on alternate Sundays, supplements our meetings. These are planned by Dorothy Torner, a recent graduate of Linfield College. Carolling among the neighborhood of the church was one of the activities during the Christmas season. On December 17th, "Why the Chimes Rang" was presented by the young people and was given under the direction of Ruby Steinfeld.

The young people are keenly interested in the 83 men and 3 women on our service prayer list. Although many of these have been on the "front line," we are happy to report that there are no gold stars on our service flag. Every Sunday morning Dr. John Leypoldt, pastor, reads the 86 names at the close of his prayer.

We send packages at frequent intervals and edit a "Trinity Service News" every two months which is much appreciated by our boys. A gift of \$5.00 from Mr. William Pfaff and his son, Aaron, was enclosed in a Christmas letter from the pastor which was sent to each service man. Many of our men have been home on furlough recently, including six of them who have returned from active service in the Pacific area. Several of these boys have spoken in our Sunday evening services and letters from our service men are also frequently read.

During the past several months eight converts were baptized and six others were received into the membership of our church.

Martha Leypoldt, Reporter.

Sessions of the Oregon Association at the Immanuel Baptist Church of Portland

The Oregon Association met at the Immanuel Baptist Church of Portland, Oregon from Nov. 9 to 12. "The Victorious Life" was the theme. A welcome by the host pastor Rev. Otto Roth, and response by vice-moderator Rev. F. W. Mueller, opened the Association session. The opening address was delivered by Rev. W. Radke from the Salt Creek Church.

On Friday morning the organization of the association was taken up with results as follows: moderator, F. W. Mueller; vice-moderator, Otto Roth; and secretary and treasurer, Frank Friesen.

On Friday afternoon the Ladies' Missionary Union brought a very fine program under the leadership of Mrs. Otto Roth. Musical numbers and readings were given by all churches. An address was brought by Police Woman Mrs. L. Johnson on problems of delinquent youth.

Friday evening will long linger in our hearts, because of the fine musical numbers and the address brought by Dr. Miliken of the Baptist Seminary in Portland. Several important themes were discussed by the brethren Theo. Leger, John Leypoldt, Otto Roth, F. W. Mueller, Leland Friesen and B. J. Friesen.

On Sunday morning we met for the Sunday School hour with Superintendent J. A. Hoelzer in charge. Reports were given by all Sunday Schools of the association. At the morning worship service the Rev. Frank Friesen brought the message on the subject, "The Abundant Life." On Sunday afternoon the meeting was in the hands of the Oregon Baptist League, with President Ed Rocks in charge. The League gave a very fine program with Darrell Marks as the speaker. The Sunday evening service was well attended and the Rev. J. F. Olthoff brought the sermon.

Frank Friesen, Reporter.

NORTHWESTERN CONFERENCE

Revival Meetings and Baptism of Twenty Candidates at Parkersburg, Iowa

The past year has been a banner year for our Baptist Church at Parkersburg, Iowa, and, in retrospect, we can say with a writer of old, "Ebenezer." In September we had the privilege of having the Rev. P. G. Neumann from Detroit, Mich. with us, who conducted a two weeks' evangelistic campaign. As a result of the meetings, together with the Lord's Spirit and the splendid work of our pastor, the Rev. H. Lohr, twenty persons expressed their desire to be baptized, and three persons came into the church by letter.

On the 29th of October the twenty applicants were baptized, and the following Sunday they were given the hand of fellowship, as well as the three who came by letter and confession. Among those who came into the church were two entire families, and the majority of those baptized were adults. The church itself had a spiritual revival, for which we want to thank our Master. Every branch of the church is active.

We also can report that 18 of our boys are in the service, as well as two of our girls, some being in the South Pacific, some on the Western front, and others in various camps, but the Lord has been very gracious and until now has spared them all.

The church has invited the Iowa Convention for 1945 and in conjunction with the convention will celebrate its 50th anniversary.

R. H. Mulder, Reporter.

Times of Spiritual Refreshing in the Baptist Church of Aplington, Iowa

From Monday, Nov. 6, to Sunday, Nov. 19, it was our privilege in the Baptist Church of Aplington, Iowa to have the Rev. C. B. Nordland, of Forest Park, Ill., with us in special evangelistic services. These services were richly blessed of God, and souls professed conversion, while many of God's own children testified to a deeper joy in and a renewed consecration to the Lord. Mr. Nordland's straightforward gospel messages, proclaimed in the power of the Spirit, were very well received, and by the use of "Gospel Magic" he was able to illustrate many of the important truths of Holy Writ in such a manner that their meaning and significance became clear even to the youngest.

Because of the lateness of the harvesting season, the first week of our services came right in the midst of corn harvesting, and that influenced our attendance somewhat, for corn-picking time is a very busy time in these parts. However, the attendance grew steadily and with it also the interest.

So much did our people fall in love with Brother Nordland and so richly were they blessed by his ministry among us that they have expressed a very definite desire to have him return this year, believing that the Lord has a still greater work for him to do in our midst. To God, the giver of every good and perfect gift, to Mr. Nordland for his willing service, and to our Forest Park Church for releasing its pastor to us, we are deeply grateful for the blessing received.

On New Year's eve, Dec. 31, three young people followed the Lord in baptism. They were a young couple previously converted and a young woman coming to us from another denomination. Others are still pondering this step of obedience and will undoubtedly follow later on.

C. Fred Lehr, Reporter.

Evangelistic Services, Leadership Courses and Christmas Program at Manitowoc

The Lord has not withheld his hand of blessing from us in the First Baptist Church of Manitowoc, Wis., for which we are thankful. Our fall program began with a week of evangelistic meetings conducted by the Rev. and Mrs. Wiley S. Young of the First Baptist Church in Sheboygan. Mr. Young led the singing and preached while Mrs. Young conducted children's meetings and helped with the music. The Youngs were for many years active in full time evangelistic work, touring 38 states as well as Canada and Mexico. The meetings were well attended and served as a real spiritual tonic to the church, although several decisions for Christ were also made.

On the first Sunday night in November the Rev. Lawrence E. Wegner, pastor, had the privilege of welcoming six people into the membership of our church, one by letter and the others by baptism. Among those baptized were a man and wife who had been Catholics but had been converted through listening to the Old Fashioned Revival Hour and were now eager to join an evangelistic church and go all the way with the Lord.

For five consecutive weeks, (two Mondays and three Tuesdays) beginning with October 30th, we conducted a Teachers' Training Institute in cooperation with the Presbyterian Church of our city. The courses taught were: "Survey of the New Testament," "Survey of the Old Testament," "Church History," "Personal Christian Living," and "Methods and Materials of Christian Education." The classes were held in the educational unit of the Presbyterian Church. The total enrollment of the school was 48 with an average attendance of 38. Nine denominations were represented in the school. It was a real success and a spring Institute is being planned for the purpose of training teachers and workers for the Vacation Bible Schools.

Our Christmas program was held on Christmas eve and was presented by the children and young people of our Sunday School. Features of the program were recitations, flannelgraph lecture, pantomime and a pageant built around the Christmas carols.

Lawrence E. Wegner, Pastor.

CENTRAL CONFERENCE

Reception for the Rev. and Mrs. E. A. McAsh by Detroit's Ebenezer Church

A reception was held for the Rev. and Mrs. E. Arthur McAsh by the Ebenezer Baptist Church of Detroit, Mich., at its New Year's Eve service on December 31st. The church extended a unanimous call to Mr. McAsh several weeks ago, after he had served very satisfactorily for a four month interim period.

Mr. and Mrs. McAsh served one of the Baptist churches of Chatham, On-

Motto for 1945 —

"We'll live for Christ,
Whose Blood Applied
Can cleanse each sin
In Forty-five."

Motto of the Baptist Sunday School at Sumner, Iowa, of which Mr. Lorimer Potratz is Superintendent.

tario before coming to Ebenezer. They are newcomers in our North American Baptist Conference, but since they have won the love of all age groups at our church through their friendliness and desire to promote the work of the Lord Jesus, we are sure they will be a real asset to our denomination at large.

At the reception, words of greeting were extended by representatives of the various church organizations. This was followed by the congregation filing past our beloved pastor and wife personally to convey good wishes and pledges of support in carrying on the work of the Lord. Refreshments were then served in the dining hall.

Some of the other features of this annual "Watch Night" service, which started at 8:30 P.M. and ended at midnight, were special musical numbers, a statistical report by the church clerk, a period of testimony and prayer, and a goal set by our pastor for 1945. The guest speaker, who brought a very inspiring sermon, was Mr. Paul Holsinger, a talented young man, who is a student at the Northern Baptist Seminary in Chicago, Ill.

Ebenezer's four students who are preparing at various institutions for full time Christian service were home for the holidays and sponsored a great Young People's Holiday Round-Up on Dec. 29. Mr. Holsinger also brought the message at this great rally in which 15 local youth groups cooperated.

Edwin F. Straus, Reporter.

NORTHERN CONFERENCE

Day of Prayer on January 1st at the Edmonton Christian Training Institute

January first, as is the custom of our Christian Training Institute at Edmonton, Alberta, was observed as a Day of Prayer. Practically all students arranged to be back from their weekend and New Year's holidays in order to participate in this special annual event.

On New Year's Eve a Watch Night service was held at the Institute. The students were in charge and everybody present enjoyed every part of the evening. The prayer and devotional meeting lasted until 1:00 A.M.

Then on the first of January the entire school met at 10 o'clock in the morning for a meeting of praise and thanksgiving. The Rev. Geo. Dawe brought a brief message at this meeting. Lives were rededicated to the Lord and the atmosphere of the meeting was charged with the very presence of God. At two o'clock in the afternoon the student body was divided

into four groups. Each group met under the leadership of one of the senior students for a special prayer meeting. Intense prayer was offered for our churches, the pastors, home and foreign mission work, the needs of the school and many special requests.

In the evening a general meeting was held. Friends of the school attended this meeting and reported having received great blessings from the same. The Rev. T. Titcombe, deputational secretary of the Sudan Interior Mission, brought an inspiring message for this evening. We all counted it a fitting climax for the special Day of Prayer.

A gospel team of the Christian Training Institute visited the following seven churches, Trochu, Hanna, Bethel, Zion, Freudental, Torrington and Olds, during the close of the year 1944 and the beginning of the new year. It was the coldest spell of weather we have had thus far during this winter, but the Lord was with the group and they had a marvelous blessed time in every church. The people were very generous and kind to the students at every place they were able to visit. Even though Fred Heffke froze his ears when they had to change a tire out on the open prairie when it was about 25 or more below zero, he was thankful that he was able to be one of the group to go on this tour.

The Rev. Hugo Lueck of Spokane, Wash., arrived on January first and is now busy with his class work. On Sunday, January 7, he began his work with the Baptist Church of Onoway, Alberta.

E. P. Wahl, Reporter.

DAKOTA CONFERENCE

Rev. David Littke, New Pastor, Holds Evangelistic Services at Plevna, Montana

On Sunday afternoon, Nov. 5, the Baptist Church of Plevna, Montana had the privilege of welcoming its new minister, Rev. David Littke, and family, formerly of New Leipzig, No. Dak. Our deacon, Ben Huber, was in charge of the program. Guest speakers were the Rev. Rudolf Kaiser of Hettinger, No. Dak., and Rev. Henry Lang. A reading, "Our New Minister's Family," was given by Mrs. Fred Roesler. Mr. and Mrs. Littke thanked the church for everything they had received in behalf of the church.

On Sunday, Nov. 12, we received our mission offering. We thank the Lord for this wonderful offering which amounted to \$2,257. May it help bring many more lost sinners into Christ's fold.

From Nov. 20 to Dec. 8 we had evangelistic meetings. Through the hearty and sincere messages of the Rev. David Littke, 17 persons were brought to Christ. The meetings were well attended every night and everyone received great blessings from them. On Christmas Eve the Young People's Union presented Mr. and Mrs. Littke and family with a gift of \$20.

Irene Feiock, Reporter.

Seventeen Students from Our Churches Are In Attendance at Sioux Falls College

On a recent trip to the South Dakota Young People's and Sunday School Workers' Union Rally held at Tripp, So. Dak., the Rev. J. C. Gunst, general secretary of the Union, had opportunity to visit Sioux Falls College at Sioux Falls, So. Dak.

The purpose of his visit was to contact the seventeen students from our various Dakota churches who are attending college. Most of these young people are key persons who are very active as leaders in conference, assembly, and youth unions in the Dakota conference. Four of the young men have graduated from our Seminary in Rochester, N. Y., and are continuing their studies at Sioux Falls College. Miss Magdalene Luebeck of Ashley, No. Dak., is the Dakota Conference representative to the National Union. Her sister, Marianne Luebeck, is president of the Dakota Conference Union.

All others are quite active in church work. Miss Lavina Schauer is treasurer of the B. Y. P. U. of the Baptist City Temple. These are all consecrated Christian young people who are eager to become better prepared for greater service in our denominational life and the Kingdom work. In the Sioux Falls College Christian Association the following serve as officers: Lorenz Michelson, vice-president; Emily Schauer, secretary; and Magdalene Luebeck, Membership Committee Chairman.

Due to the fact that the students were busy with examinations, a group conference as anticipated was not possible. But all students were contacted by the general secretary and a number of personal conferences were enjoyed.

Mr. Gunst also met the new college president, Dr. Ernest O. Smith, who is a consecrated, Christian young man. Under his fine spiritual leadership the college promises great service to the young people of the five state area which the college is prepared to serve. We have good reasons to believe that our people will want to pray for and support this fine college in the future.

J. C. Gunst, Reporter.

Christmas Programs of the Young People at the Baptist Church, Sawyer, No. Dak.

The young people of the Baptist Church of Sawyer, North Dakota have been very active in the past year. Our officers are: president, Lorraine Huber; vice-president, Mr. August Faul; secretary, Evelyn Faul; treasurer, Reuben Burkle; and pianists, Lois Trautner and Lorraine Huber. We take charge of the evening service every second Sunday.

After a Bible Study led by Mrs. Fred Trautner and Bible memory work, different members of our young people present a short program. A very impressive Christmas pageant entitled, "The World's Christmas Tree" was given by our members to a crowded church.

Our offerings have been used for the following purposes: \$80 for a piano, \$30 for the redecoration of the



Students at Sioux Falls College, Sioux Falls, South Dakota, From Our North American Baptist Churches

(Left to Right, Back Row: Esther Kaiser, DeLoris Kremer, Marcella Triebwasser, Emily Schauer, Lavina Schauer.

Middle Row: Lorenz Michelson, Alice Pris, Edward Keller, Henry Lang, Marianne Luebeck, Arthur Fischer.

Front Row: Wanda Kaiser, Helen Kolashesky, Phyllis Meidinger, Martha Kepl, Magdalene Luebeck.)

church, \$22 for the Fellowship Fund for World Emergencies, and \$17 for benevolences.

We also helped with the Christmas program at the Benedict Church and

received an offering of \$12, and from the Sawyer Church \$45 which are for our Children's Home at St. Joseph, Michigan.

Elizabeth Trautner, Reporter.

In Memory of Our Service Men

Memorial Service for Warren Zantow of the United States Army at North Freedom, Wis.

Warren Zantow was born on a farm near Baraboo, Wisconsin on July 8, 1924. Here he also received his public school education at the Fairview School. He was graduated from the Baraboo High School in 1943. Warren was a born mechanic. At the age of 14, he built a miniature threshing machine, not for play only, but it threshed, cleaned and measured the grain.

On Oct. 5, 1943 he was inducted into the army. He was sent to Ft. Blanding, Fla., where he received a chauffeur's training. After a furlough of 8 days at home, he was sent to Ft. Ord, Calif. From here he went overseas and landed on Goodenough Island in the South Pacific on April 12, 1944. From there he was transferred to the New Guinea Islands, and was trained as a ranger and served in a scouting squad.

Warren fell victim to the explosion of a Japanese shell on his post with eight others of his squad. Only one survived to tell of the tragedy. Warren brought the supreme sacrifice for our beloved country on the Island of Leyte on Oct. 21, 1944 at the age of 20 years, 3 months and 13 days.

May God richly bless and comfort the parents and immediate relatives. Since the church was pastorless, the undersigned was called upon to officiate

at this very large and impressive service.

North Freedom, Wis.

Rev. C. F. Stoekmann,
Reporter.

Aircraftman Rueben Seefried of Calgary, Alberta Is Killed in Action

Aircraftman Rueben Seefried was born at Bismark, No. Dak., on Sept. 13, 1921. After spending his early childhood in the U. S. A., he came with his parents to Canada where they took up residence in various points in Alberta, coming to Calgary in 1942.

On Dec. 29, 1942 the young mechanic joined the Canadian Air Force as an Aircraftman. The following year he left for overseas, where he served actively until Dec. 21, 1944 when he was killed in action. He was buried in Brookwood Cemetery on Dec. 28. On the same day a memorial service was conducted at the Bridgeland Baptist Church of Calgary, Alta., where he was baptized and received the hand of fellowship on the evening before leaving home for overseas.

He leaves to mourn his departure his parents, one brother (overseas), three sisters and many friends. The message of comfort was based on Ps. 61:2. "When my heart is overwhelmed; lead me to the rock that is higher than I."

Bridgeland Baptist Church
Calgary, Alberta

R. Kern, Minister.

Holiday Echoes from Rochester

Report from the Rochester Baptist Seminary
by Prof. O. E. KRUEGER

HUMAN nature requires periods of rest. That is why the decalogue sets aside a day for that purpose. That is why Jesus asked his disciples "to come apart and rest a while." After sixteen weeks of strenuous school work, both students and professors were glad to be relieved from the treadmill and to have a change during the Christmas holidays, if not a release from all responsibility.

How did we spend the holidays? Every man's story is different and space forbids relating the individual experiences. We can make general statements only. The minute the examinations are over, the exodus begins. Some have the privilege of going home; some accept the invitations from churches which desire to have students for the holidays. We are glad for these requests; sorry we cannot meet them all. It is good for students and churches to get acquainted with each other.

All but a dozen were away from the city. A dozen churches were visited. For some it is impossible to get away from Rochester, since they have obligations with the churches in which they direct a choir, teach a Sunday School class, act as the pastor's assistant, direct young people's work, or even hold a pastorate. These men

spent their holidays in looking after their church work. Their spare time was devoted to reading, writing papers, doing double duty at snow-shoveling or other tasks which they had taken over from the absentees. Some time was given to relaxation, rest, and meditation.

The men who were out in the churches report having had a very helpful and happy time while they tried to make themselves useful in preaching, teaching, speaking to young people's groups, taking part in prayer meetings, giving messages in song, accompanying the pastor in making calls upon the sick and others.

The men were impressed by the many duties which a pastor has to perform. They appreciated also the cordiality with which the churches received them. The professors all spent the days of rest at home reading, writing articles, preparing for future courses.

It seems very strange to have our commencement services in mid-winter and then not to have any in May. That arrangement throws a greater burden on the small faculty. We all hope the war will soon be over when all our Armed Forces who carry the terrific brunt of these abnormal times can return to their homes. We do not complain about our little inconveniences.

Life's Most Dangerous Habit

(Continued from Page 4)

Even a corrupt Roman governor had a soul worth saving. The subject of Paul's discussion is stated in verse 25.

Like all good messages, Paul's discourse had three main points. He reasoned about 1) righteousness, 2) temperance or self-control, and 3) the judgment to come.

Yes, Paul dared to speak to this unscrupulous and corrupt politician of righteousness, a righteousness which neither he nor his wife possessed nor could ever hope to obtain by natural means. Paul spoke of a righteousness that would be acceptable to God. He concluded, no doubt, by pointing to the righteousness that God in his infinite mercy had provided for every sinner in the Lamb of God, slain for our sins on Calvary's cross, a righteousness which they could appropriate by a simple act of faith in the Lord Jesus Christ, if they cared.

What a subject concerning "temperance" to broach to a man, who had lived a life of self-indulgence and lust, a man who was in a position to take the life of this bold and daring preacher. Felix, who had never exhibited temperance, needed a lesson in self-control. He needed to know Him who is able to deliver from the bonds of sinful habits and from the chains of body and soul-destroying immorality. He needed to meet Him who is ready to impart the necessary power to overcome temptations, even the Lord Jesus Christ, who keeps him whom he saves.

Many a man lives for pleasure and refuses to consider the consequences of his indulgence. Felix and his wife here were made to face the consequences of their sinful lives. In no uncertain terms they were informed of the judgment which they soon would have to face, a judgment which all of us eventually have to face unless we have received Christ as Savior.

Perhaps, for the first time in his life Felix was confronted with his sins and their consequences. As the Spirit of God strove with him, he was terrified and trembled. What might have been the turning point in his life was quickly lost, as his old habit of procrastination manifested itself. He said to Paul, "Go thy way . . .!"

Felix did hear Paul again, but with hardened to the gospel message. When finally after two years he was called to Rome to answer charges of misgovernment, he still had not made his decision, and as far as we know he never made that all-important decision to accept Christ as his Savior. Postponing the decision, he went into a Christless eternity.

Now, my friend, may I be a bit personal in these closing remarks? How is it with your life? Is your soul ready to meet God? Have you been cleansed from your sin by the blood of the Lamb? Then will you accept the invitation to come unto him, you who labor and are heavy-laden with the burden of sin? He will give you rest. Do not postpone or defer your decision until some other time. Do it Now!

OBITUARY

MR. CARL J. SCHOLZ
of Milwaukee, Wisconsin

Mr. Carl J. Scholz was born in Raschwitz, Germany, on March 2, 1875. In 1893 he came to America and settled in Milwaukee, Wis., with his wife, nee Miss Henrietta Meier, whom he married in 1900. About a year ago Mr. and Mrs. Scholz moved to Royal Oak, Mich., to

make their home with a son, their only child. Brother Scholz was called to his heavenly home on Nov. 21, 1944, following a brief illness. Besides his wife, his son and his family, the deceased is survived by two brothers, Paul and Max, and one sister, Mrs. Paula Kekow. The burial service was conducted from the Immanuel Church of Milwaukee of which the deceased was a faithful and honored member.

Milwaukee, Wisconsin,
Immanuel Baptist Church.
T. W. BENDER, Pastor.

DECEMBER CONTRIBUTIONS—NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Total Contributions

Conference	December 1944	December 1943
Atlantic	\$ 2,395.78	\$ 2,377.05
Eastern	943.77	841.40
Central	5,456.21	9,910.98
Northwestern	6,680.26	5,444.22
Southwestern	9,478.61	6,869.44
Southern	8,652.97	4,162.69
Pacific	13,684.41	13,002.97
Northern	2,927.20	2,484.90
Dakota	7,938.95	9,218.52
Totals	\$58,158.16	\$54,312.07
Fellowship Fund for World Emergencies		
December 1944	\$ 19,970.78	
December 1943	17,626.27	
Total to December 31, 1944	\$109,188.33	
Seminary Endowment Fund		
December 1944	\$ 11,947.87	
Total to December 31, 1944	\$ 60,067.18	