



Michigan's Beaver Baptist Church Among the Maple Trees

BAPTIST HERALD

Printed in U.S.A.

July 1, 1945

WHAT'S HAPPENING

● On Sunday, June 17, exactly 35 years since the Rev. Charles F. Zummach delivered his first sermon in the Baptist Church of Trenton, Illinois, during his first pastorate at the church, he preached on the same text, and "to a large extent the same sermon", as reported by Mr. Zummach. It was based on the text of Romans 1:16. On June 15 the Rev. and Mrs. Charles F. Zummach observed their 35th wedding anniversary.

● The ordination service for the Rev. S. Donald Ganstrom, an appointee of our General Missionary Society as a Cameroons missionary, was held at the Baptist Church of Emery, South Dakota on Friday evening, June 29. Dr. William Kuhn, missionary secretary, preached the ordination sermon. A more complete report about the ordination service will appear later in "The Herald." On Sunday morning and afternoon, July 1, Dr. Kuhn brought missionary messages to large congregations in the Emery Church.

● On Sunday evening, May 10, the Rev. Emil Becker, pastor of the Bethany Baptist Church of Vancouver, British Columbia, Canada had the joy of baptizing seven Sunday School scholars. The work in this church is showing numerous evidences of progress and of God's continued blessings.

● The Rev. Henry Lang, a student of Sioux Falls College of South Dak., who received his Bachelor of Arts degree from the college in May, 1945, has accepted the call of the Baptist Church of Vida, Montana. He is already on the field to begin his ministry to this church on July 1st, which has been pastorless for some time.

● The Rev. H. Schatz of Morris, Manitoba, Canada recently presented his resignation to the Baptist Church of Morris and announced that he had accepted the call extended to him by the Victoria Ave. Church of Regina, Saskatchewan. He will begin his pastorate in Regina on July 29th, succeeding the Rev. R. Milbrandt who will go to Medicine Hat, Alberta about July 8.

● The Rev. H. J. Freeman, pastor of the Ebenezer Baptist Church of West New York, New Jersey has resigned and accepted the call of the Tabernacle Baptist Church of Kenosha, Wisconsin. The Kenosha church is not a member of the North American Baptist fellowship. Mr. Freeman served as advisor of the Atlantic Conference Y. P. and S. S. Workers' Union during the past year.

● The Rev. Karl Korella has resigned as pastor of the Baptist Church of Hilda and Gnadenfeld in Alberta, Canada, and has announced that he has accepted the call of the Bethany Church of Camrose, Alberta, where he will begin his pastorate on August 1st. As pastor of the Camrose Church, Mr. Korella will also be able to study at the University of Alberta in the nearby city of Edmonton.

● On Sunday evening, May 27, the Rev. Frank Veninga, pastor of the Bethany Baptist Church of Milwaukee, Wis., baptized 8 persons on confession of their faith in Christ. On that same Sunday the Ambassador Quartet of Wheaton College made its third appearance in the church by presenting an inspiring program. Mr. Veninga will be pastor of the Bethany Church until Sunday, July 15.

FRONT COVER PICTURE

The front cover picture of the Beaver Baptist Church near Midland, Michigan, and the sermon by its pastor, Rev. Gideon Zimmerman, as well as the article about the church (See Page 10) represent the fourth of a series of issues introducing "The Baptist Herald" readers to our important rural churches.

The fifth church to be presented by pictures and articles in this series will be the Wilcox Ave. Baptist Church of Colfax, Washington. Watch for it on August 1, 1945!

● The Rev. W. W. Knauf, pastor of the Bethany Church near Vesper, Kansas, delivered the baccalaureate address for the senior class of Hunter High School on Sunday evening, May 13, and on the following Wednesday evening brought the commencement address for the Hunter grade school. The young people of the Bethany Church contributed \$138 toward the Kansas' Union missionary project in the support of four native evangelists in the Cameroons.

● On May 23 Miss Ethel L. Rensson of Davenport, Iowa and Mr. Adolph D. Schantz of Gotebo, Okla., were married at the home of Mr. C. M. Koch in Davenport, Iowa. Mr. Schantz was formerly colporter of our Publication Society, and Mrs. Schantz is the author of "Joy Spilling Over", a volume of poems. On May 26 they began their residence in Moffat, Colorado where Mr. Schantz began his ministry with a small Baptist Church to which he was recently called by the congregation.

● The reception by the Freudental Baptist Church near Carbon, Alberta, Canada and its Zion Mission Station for their new minister and his wife, Rev. and Mrs. E. M. Wegner, was held on Sunday afternoon, May 6. Mr. J. J. Ohlhauser, senior deacon, was in charge of the program, which included greetings by representatives of the church and response by Mr.

and Mrs. Wegner. The work of the Rev. E. M. Wegner on this field has already been richly blessed of God.

● A study course was completed by members of the Carrol Avenue Church of Dallas, Texas on Friday evening, May 25, with 45 persons in attendance and 19 completing the course and taking the exams for credit. It was taught by the pastor, Rev. W. Helwig. The courses were "The Place of the Sunday School in Evangelism" by Barnette for adults, and "This is My Bible" by Van Ness for the Junior group. The church has had 11 additions to its membership since Jan. 1, 1945.

● On Sunday evening, June 3, the Forest Park Church of Forest Park, Ill., was filled to capacity to hear the Rev. Paul Friederichsen, a missionary in the Philippine Islands who on Feb. 3, 1945 was freed with his family from Santo Tomas Internment Camp in Manila by United States soldiers. Missionary Friederichsen is a son of Rev. and Mrs. P. A. Friederichsen of Maywood, Ill. A missionary offering of \$120 was also received for our denominational enterprise. The Rev. C. B. Nordland is the pastor.

● On Sunday evening, May 13, the Baptist young people's society of Goodrich, No. Dak., rendered a very interesting Mother's Day program consisting of several readings, recitations, choir anthems and special musical selections. Brief addresses of tribute were brought by Mrs. Walter Schmidt and the pastor, Rev. J. C. Kraenzler. The offering of \$38.77 was designated for the Youth Fellowship Crusade of the denomination's Fellowship Fund. The following officers were recently elected for the ensuing year; Paul Stober, president; Marvin Engel, vice-president; DeLyle Stober, secretary; and Iris Schmidt, treasurer.

● On Sunday afternoon, May 27, the Women's Missionary Society of the Immanuel Baptist Church of Kenosha, Wis., held its anniversary program with Mrs. H. G. Dymmel of Forest Park, Ill., president of the National Women's Missionary Union, as the guest speaker. The Kenosha Union president, Mrs. Wm. L. Schoefel, was in charge of the program, which included numerous musical numbers. On Sunday evening, June 17, the male chorus of the First Church of Chicago, Ill., rendered a sacred concert in the Kenosha Church with Mr. Walter Pankratz directing.

● On Sunday, May 27, the Rev. M. L. Leuschner, editor of "The Baptist Herald", was the guest speaker at both services of the Seventh St. Church of La Crosse, Wis. At the evening service two large United States and Christian flags were dedicated and

(Continued on Page 10)

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Coming!

THE SAVIOR'S LOOK

There is unfathomed glory in the Savior's look! The Rev. H. J. Waltereit of Lehr, North Dakota unfolds this glory in this heart-warming sermon which will bring great joy and much blessing to every "Baptist Herald" reader.

SUCCESSFUL PIANO ACCOMPANYING

Professor Carl F. H. Henry of Chicago's Northern Baptist Seminary strikes the right note in this provocative article about the things that a good piano accompanist should do and should not do. It makes for exciting reading, too.

OUR FATHER'S BUSINESS

It is the firm conviction of Mr. R. H. Mulder of Parkersburg, Iowa that sound business methods must be applied by church members and officers, and as a Christian lawyer he develops that thought in this stimulating article.

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EDITORIAL

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God Giveth the Increase

EVERY summer day substantiates the time-honored truths of God's Word, which are sometimes forgotten by us in the hectic pace of life. The waving wheat fields remind us that God is the Source of life and that "in Him we live and move and have our being." The forces of nature in the sunshine and rain, which are all harnessed to God's beneficent purposes, declare to us that without Him we can do nothing.

The Apostle Paul was greatly concerned that the church at Corinth should understand this truth. They represented a typical church group of that day. They can easily be found among many church members of today. Each one wanted to be the leader or "the boss." His word had to be accepted as "the last and final word." As a result there was envying and strife and divisions among them. The Apostle was shocked by this spirit and with unsheathed sword he wrote: "Are ye not carnal and walk as men?"

He took their own words and tore their logic apart as if they had been slips of paper. In their pride and vain glorying they were saying: "I am of Paul", "I am of Apollos", etc., without understanding that their proud strutting before men was like filthy rags before God. What they needed to know was that it is "God that giveth the increase." (I Cor. 3:7) What they needed to learn was humility that "neither is he that planteth anything, neither he that watereth."

That lesson of the Christian life is not easy to learn. It requires the discipline of emptying oneself of all selfish motives and waiting upon God to be filled by his Spirit. It means taking God into account with every step of the way and in every experience of life. It enables us to realize our complete, day-by-day dependence upon God and his grace toward us.

Let these summer days preach this sermon to you. "It is always God that giveth the increase!" Every event of life becomes meaningful and glorious only as we relate it ultimately to God's loving will!

"Back of the loaf is the snowy flour,
And back of the flour the mill;
And back of the mill is the wheat, and the shower,
And the sun, and the Father's will."

Walking With God

A Sermon by FRED MASHNER of Pound, Wisconsin

"If we would walk with God, we must go God's way. We cannot go our own way and expect God's company."

IN Genesis 5:22 we read that "Enoch walked with God." The age in which Enoch lived was, probably, the darkest the world has ever known. It had wandered from God in thought, in purpose, in worship, and in life. It was altogether degenerate.

We have a divine description of it. "And God saw that the wickedness of man was great in all the earth, and that every imagination of the thoughts of his heart was only evil continually." This is God's description of the age in which Enoch was called to live.

However, he stands out like a green tree, like a tree planted by the rivers of water. He was the one star amid the darkness. He was the one ray of light in the terrible storm of evil. He was one flower in that neglected garden. His life was in sublime contrast to all around him.

A WALKING RELIGION

"Enoch walked with God" implies an abiding consciousness of God's presence. The divine was with him, a living, conscious fact. He felt God nearer to him than nature, nearer than any other being. God was his constant companion of spirit.

Our age is one of many words. We have a walking religion. The most important industry of our day is by our talking and walking. "It's no use going to preach unless you preach as you go," said Francis Assisi. There is no teaching like that of "life teaching." Our lives are living epistles, walking gospels. We spread some philosophy of life wherever we go, work, or play. What kind of a gospel are you spreading? "Enoch walked with God." He got his resources from God. And what a man believes reveals itself in his life.

IN HARMONY WITH GOD

If Enoch walked with God, he must have walked in harmony with God. For how can two walk together unless they agree? Companionship that is happy and congenial is something rare, indeed. To walk with such a one and to talk to him marks an important event in life, especially if the talk is intelligent, stimulating and interesting. We learn much about people and much about ourselves by walking and talking with them. "If we walk in the light, we have fellowship with God." Enoch walked with God amidst his family enjoyments, duties, and anxieties. Many people lose their religion through the increase of domestic cares and take all their offspring in the same path.

The two disciples on the road to Emmaus unexpectedly had Jesus join



Rev. Fred Mashner, Pastor of the Pioneer Baptist Church of Pound and of the Baptist Church of Gillet, Wisconsin

them. After he had talked and walked with them, they said, "Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the Scriptures?"

Someone has also said: "God makes holy souls his friends and noiselessly informs them of his purposes." This means something deeper than ordinary religion. It implies fellowship with God through the Holy Spirit by which he communicates to his servants his will and purposes and guides them in the way by which they should go.

In our nature sin has entered into our lives. Sin builds the barrier between us and God. And in sin we cannot walk with God because we cannot have fellowship with God.

OBEDIENT TO GOD

If Enoch walked with God, he must have been obedient to God. And by being obedient to the one with whom he walked and talked, Enoch became like him, for he was a changed man. He was different from all other men. Enoch practiced the presence of God until he could walk with God.

If ever there was a man who once opposed God, then accepted him and became obedient and changed, it was the Apostle Paul. Once he stood before a group of murderers, holding their coats while they cast stones upon a man with a prayer on his lips: "Father forgive them."

See him as he hurries to Damascus, eager to commit another murder, but lo, before he reaches the city he is halted by a voice, "Saul, Saul, why do you do this to me?" And Paul becomes obedient, embraces the faith in Christ, goes through new trials,

and is himself persecuted and stoned. But hear his words now: "The life I now live in the flesh, I live by the faith of the Son of God, who loved me and gave himself for me." "It is not I that liveth but Christ that liveth in me."

You cannot help becoming a changed man when you are obedient to him. You cannot help becoming a changed person when you become obedient to God. If you walk with God, you must go God's way. You cannot go your own way and expect his company. Such walking requires obedience to God.

HUMBLY BEFORE GOD

If Enoch walked with God, he must have walked humbly with God, for such walking requires humility. The Bible says: "What does the Lord God require of thee, but to do justly, to love mercy, and to walk humbly with thy God." "Think not highly of thyself." Even Jesus gives us his example of humility when he says: "Take my yoke upon you, and learn of me, for I am meek and lowly in heart and ye shall find rest unto your souls."

Enoch walked humbly with God. Enoch could have done as the Pharisee who stood and prayed thus within himself: "God I thank thee I am not as other men are . . ." But not Enoch. He was humble. He would not parade his righteousness.

When the sun shines into our rooms, we see how much dust there is. The same is true of our walking with God. When we let the light of his love shine into our hearts, we see our sinfulness, our guilt, our shame, and it makes us humble.

Walking with God is a desire to attain perfection. God is perfect, and the presence of the Perfect One makes us conscious of our imperfection.

IN GOD'S PRESENCE

Do you practice the presence of God until you can walk with him and he with you? Are you trying to make him your aim in living?

"Living for Jesus a life that is true, Striving to please him in all that I do."

Start the day by washing yourself in the thoughts of God. Practice the presence of God until you, too, shall say: "Lord, what a change one hour spent in thy presence will avail to make." In his presence we have the sweetest comradeship in life. It brings heaven down to earth.

"And He walks with me, and He talks with me, And He tells me I am His own; And the joy we share as we tarry there, None other has ever known."

The Marks of a Living Church

A Stirring Call to Christians by Rev. GIDEON ZIMMERMAN, Pastor of the Beaver Baptist Church of Michigan

"Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." 1. Peter 2:5.

Men have been able to live without their own legs and arms and even without their own stomach, but the heart with its mysterious action is indispensable. The heart and its action mean life to the human body. What the pumping of the blood to all parts of the human body means toward life physically is identical to what the prayer life of the Christian Church means toward its life spiritually.

HEART ACTION

The most poorly attended service in most churches is the prayer service. The reason for this must evidently be because Christians have not realized its importance toward spiritual life. Every human person will make many extra trips to see the heart specialist when there seems to be a weakness of the heart and possible sudden death. However, when the Lord has made it possible for his children to meet at a specified time each week for prayer, there usually is not the compulsory feeling to attend as though their spiritual life and that of others were in danger.

But it is the lack of prayer that has made Christians and churches lukewarm. If prayer were not so very important, we wouldn't find so many accounts in the Gospel about Jesus' prayer life. For him it was the first step in any of his undertakings. For the abundant life in churches today it means earnest efforts in prayer. The greatest victories for God can be won through prayer.

WITNESSING FOR CHRIST

The most vital ministry of the local churches, witnessing for Christ through home visitation, has to a great extent been lost in our present day. We all witness for Christ by attending the house of God for worship and living as Jesus did, but going on visitation missions as the disciples and the seventy did is very limited.

It is very common for people not even to know their neighbors who live in the same house, let alone to know those who live across the street or next to us. It is tragic that some Christians even think it is impolite to ask a neighbor about his relationship with Christ, for fear it might be intruding into other people's affairs.

The seventy were sent to go "into every city and place, whither he him-

self would come." They were instructed to expect despising, but their joys would be many. From their own report we read, "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name." We must expect the same things in our day. There will be those who are indifferent to the Gospel message, but there are many who are eager to hear it.

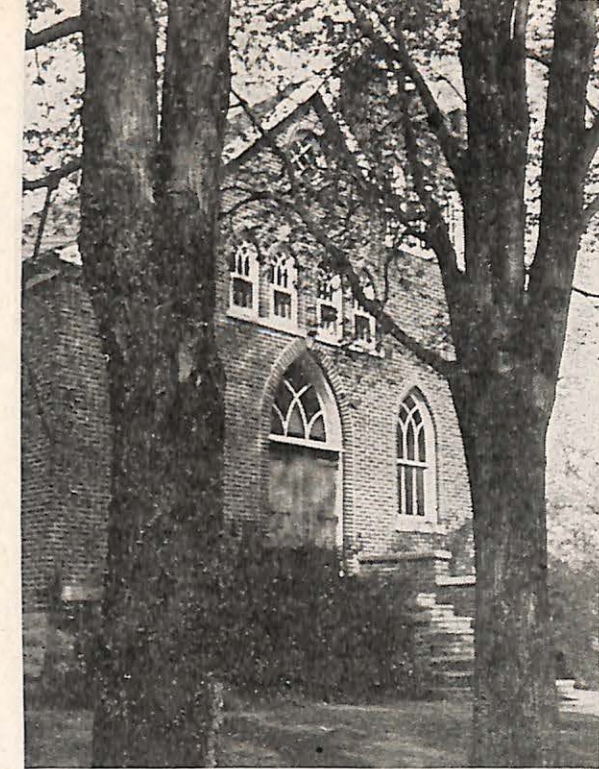
There are multitudes in the community of every church who very seldom, if ever, visit the house of worship. Many of these are parents who make their children attend Sunday School and church but who themselves hardly ever come to see what the church is able to give to all who come. These multitudes are what made Jesus to "be moved with compassion."

The Lord Jesus is asking us to witness to these, and we must go to them before they will come to the house of worship or accept Jesus as their Savior. It takes more than the pastor's calling to accomplish this great task. We must have the help of each earnest Christian of our churches. Our prayers come first and then our efforts together through visitation.

In the minds of these many prospects we can usually read, "the pastor is inviting us, but, of course, it's his business to do that; but those, with whom I must sit and sing when I do come to church don't seem to be



Rev. and Mrs. Gideon Zimmerman and Their Son Whose Happiness Knows No Bounds



The Beaver Baptist Church Near Midland, Michigan Is Literally Surrounded by Shady Maple Trees

much concerned about me." This is not true of all our lay people, because there are those who are making it their task each day and week to witness for their Savior. However, we need to have every Christian to enlist and share in witnessing through this Christ-instituted method, if the non-church going and unchristian people are to be reached.

WHITE HARVEST FIELDS

The witnessing through home visitation is still bringing about wonders. There are those who have become regular visitors to the house of God and others who have accepted Christ as their Savior, because lay people have given of their time to go on assigned missions to speak to people in their homes concerning their relationship to God. "Therefore, said he unto them, The harvest truly is great, but the laborers are few."

There are people in almost every community who are not professing Christians. These facts, if known through a survey, ought truly to move us with compassion. Statistics tell us that more than half of the people in the United States have no church affiliation and less than half of the people go to church. There are many of those non-church going people in every community. Therefore, let us harvest the fields that are ripe. If we are to represent "the living stones that built up a spiritual house," then this great power of witnessing for Christ must be realized in each individual Christian.

Praying and witnessing are only two of the marks of a living church, but they are among the most important. In these two marks of a living church is the hope of a revival in God's world. Our obedience to the command of Jesus, to go and teach them to "observe all things whatsoever I have commanded you," will mean salvation for many through Jesus Christ, our Lord and Savior.

Our First View of the Grassland

By Missionaries EARL and LOIS AHRENS of the Cameroons, Africa

meet missionaries under other Boards, and to observe their station organization. In both places, we enjoyed a time of wholesome Christian fellowship.

As we advanced upward into the Grassland, we observed many changes in landscape and people. There were fewer trees, and now endless, rolling, grass covered hills, with farms scattered across them like a lovely patchwork quilt. The farther we traveled the more awed and curious the people seemed. Native women were seen working on their hillside farms, and everywhere the smell of new-burnt grass was pungent in the air, for they were burning the old grass and weeds, making ready for the approaching rainy season, which would mean to them another planting season.

At first all of this made only a small impression on us. It could have been a part of California or Montana, except for the color of people's skins and the thatched roof houses scattered here and there. However, by now all of this seems to be a vital part of us — the look of the hills, and even the "smell and feel of the air."

On the last day of our journey by motor, we had a number of mountains to climb resulting in over heating and motor trouble. Thanks to God for answering many silently breathed prayers and the labors of Mr. Dunger and the native mechanic, we managed to limp into Ndu at eight o'clock that night.

We stayed at Ndu for one week, during which time we were shown the school work, church, and building projects and we were introduced to the village heads. We also met the Ndu Christians who gave us a fine welcome singing and waving palm branches.

INTO THE GRASSLANDS

Then on March 1st, we left the conveniences of the motor road and Ndu to go via horse and foot on our initial tour of the grassland fields. It was our first trek of momentous importance to us because there was so much to see and learn all at once, and because at the outset we knew so little! Each day contained new joyful and sacred responsibilities and challenges as we met happy native Christians and saw the need in living, reality before our eyes — no longer just seeing a vision of that need before our mind's eye.

Here was a challenge to give of our best, our utmost, mind, soul, and body, so that Christ might be brought to these people, and Christians taught to walk in his way. More than once we said what undoubtedly every Christian worker says when he sees before him a need for the Gospel of Christ: "Oh, if only I had a thousand

hands and lips and minds to use here in this place for the Lord." But God has only asked of us that we give all we have wherever he needs us most. The first glorious joy of being an ambassador for Christ in this place broke upon our hearts, and within us rang the old familiar words uttered by Charles Wesley:

"O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace."

"My gracious Master, and my God,
Assist me to proclaim,
To spread through all the earth
abroad
The honors of thy name."

We traveled first to Mbem, stopping on the way at several outstations to inspect our schools, holding brief meetings with the Christians and talking over problems with the teachers, evangelists and laborers. Everywhere, the natives welcomed us wholeheartedly, glad that God had answered their prayers in sending more missionaries. In almost every place the Christians brought gifts (or "dashes") of eggs, (some good and usually some not), chicken, cola nuts, or some fruit. They could usually spot us when we were still miles away, for they seem to have keen eyes, and they would come to meet us singing their hymns, which at first sounded to us like weird repetitions accompanied by the rhythmic beating of their drums.

We have become "African" enough already, however, so that we now enjoy listening to their music. When we left each compound (where there were Christians), they usually followed us for a short distance in the same fashion, often waving branches. If we had time, we stopped to have meetings with the chiefs, for we need their cooperation if the work is to go forward. For the most part they were very glad to see us, and were most friendly.

AT THE MBEM STATION

Upon arriving at the Mbem Station in Kaka we were given a warm reception by the Christians, moreso than usual because many people thought my wife to be Miss Reddig. In fact, one woman said with beaming face, "Oh! Miss Reddig done catch man and done come back to sit down for we!" It's been a standing joke ever since. Here at Mbem we had our first (rather frightening) experience in speaking Pidgin English in public, for the interpreter in the church could not understand proper English. We were inwardly somewhat chagrined when they laughed at us, but Mr.

Dunger hastened to assure us after this meeting that it was as much the unaccustomed sound of our voices as our Pidgin English which provoked laughter.

While there we stayed in the lovely burned brick home which Rev. Paul Gebauer had built. We were especially interested in the school boys who were apparently "freshly washed" and clad alike in loin cloths of blue and white. Here also, we heard the school boys sing a "white man song" for the first time, and though it wasn't too bad, neither was it quite like the white man sings, for they invariably changed the rhythm to suit their black man's taste and pitched the tune quite a little higher than their voice range comfortably allows.

After staying at Mbem for four days, attending to the most urgent items there, we again struck out, this time headed for the Warwar Station. Throughout the entire journey it was interesting to watch the carriers go before us, shouting and singing in spite of their loads. Often they were to be seen, all 35 of them, winding their way picturesquely up some distant hill. It was fun, too, crossing low rivers on horses, especially one day when Lois' horse stumbled and "dunked" her up to her knees! It could have been really bad, but, as it was, it only proved to be another of the frequent laughs which brightened our trek.

DAPHNE DUNGER'S PEP

Daphne Dunger was constantly a source of amazement to us as she rode on her very own horse, "Gadjere!" She could sit on the horse all day and have more pep left at the end of the journey than all of us put together. She seems to like the idea of having so many new "Aunties and Uncles," (new missionaries), on the field.

We also had our first experience sleeping in a tent in Africa at Yang, which is between the Mbem and Warwar stations. In this place we were lulled to sleep by the sound of drums and the singing of native voices, for there was a seasonal dance taking place in the village which lasted all night.

Oh, yes, and we must not forget to tell you of our first encounter with a Cameroons storm. We were sleeping in a small grass-roofed church which had so many holes in it that every time there was lightning we saw it through several dozen holes, and incidentally felt the rain by the same means. It was fun, since this was not a really severe storm.

We proceeded on to Warwar, which is the station most isolated from western influence. This place is lovely, situated on a hillside overlooking Warwar valley and distant hills. Here we noticed a change in the type of houses. Whereas we had formerly seen square or rectangular houses with grass roofs, we now saw round ones, often with a tufted peak in the center of the grass roof. Here too we saw more Mohammedans than in any other place, and could see a definite need again for workers.

While at Warwar two trips were made to neighboring villages. At a

nearby village an important chief was contacted who was exceptionally cordial considering the other chiefs whom we met. One chief in a certain village at first looked quite frightening to us, because he was in quite an inebriated condition. His eyes looked wild and he flung his arms as he shouted at his subjects. He proved to be harmless, though too drunk to carry on an intelligent conversation, so we bade him "good-by" and proceeded on our way.

THE WARWAR CHRISTIANS

Here at Warwar we were again introduced to the evangelists, church workers, and Christians, and again as many items as there were time for were given our attention. These included: (1) church workers' conference, (2) the supervision of station

The trip from Tep to Lus was rather a tiresome one, for on that day we covered almost thirty miles. Of course, that was the day the carriers picked to voice their complaints!

THE CHURCH AT LUS

One of the most interesting meetings we attended was one held at Lus in a new church, as yet incomplete. Here three churches gathered together in the one roofless building. They were a most receptive group of listeners. Neither of us shall ever forget the sight of all those happy natives sitting on the ground before us, each one earnestly listening to the evangelist and missionaries.

Never to be forgotten was our most frightening and exciting "first" experience — that of crossing a "tie-tie" bridge, or a bridge made up entirely



A Treacherous-looking Hanging Bridge Built by Cameroons' Natives Which is the Only Bridge Across the River Between Kaka and Mambila

laborers, (3) contacts with the chief and village elders, (4) contact with the government District Officer, and (5) the looking over of station activity in general, and the giving out of necessary instructions.

On the morning on which we were to leave Warwar, Mr. Dunger's horse was reported missing. We were now in a hurry, because the Bamenda District Officer had written Mr. Dunger requesting his appearance at a meeting to be held in Bamenda just one week thereafter. This meant "forced" trekking for the five of us. We had no time to waste, so we could not wait for the horse to be found. Fortunately, the beast had taken the same road as we, so by noon he was overtaken and returned to his owner.

Typical of the African's nature were requests from carriers, station laborers, church workers, school teachers and almost all other employees for more money. These pleas had to be met with the presentation of facts along with the reminder that we as Christians are working not for material gain but for the joy in serving Christ and pleasing him. Everywhere we faced the same problem, sometimes justifiable, but often motivated by the desire of personal gain.

Of course we staunchly declared that we were not afraid, but truthfully, we must admit that we didn't cross it without a little prayer! It was astonishing to us to see the Dunger family walk across it as though it were the famous Brooklyn bridge.

Now we hastened to Ndu, where we could only stay for one day, and then rushed off to Bamenda to be there at the appointed time.

While in Bamenda we obtained some fuel for the Dodge truck, and other necessary supplies were obtained. Here the Dungers received their vaccinations in preparation for going home for their long needed and deserved rest. Because of God's grace and sustaining power, they have done a wonderful piece of work. We thank God daily that we have been introduced to the work in such a thorough way by them, for they've done everything possible to acquaint us with the people and the work.

Now at last we made our way via truck and horse to the last of the Grassland Stations, Belo. Oh, such beautiful country! Belo is situated in the midst of seemingly impassable mountains which appear to be close

(Continued on Page 16)

The Missionaries' Carriers Ford the River Between Kaka and Mambila in Africa

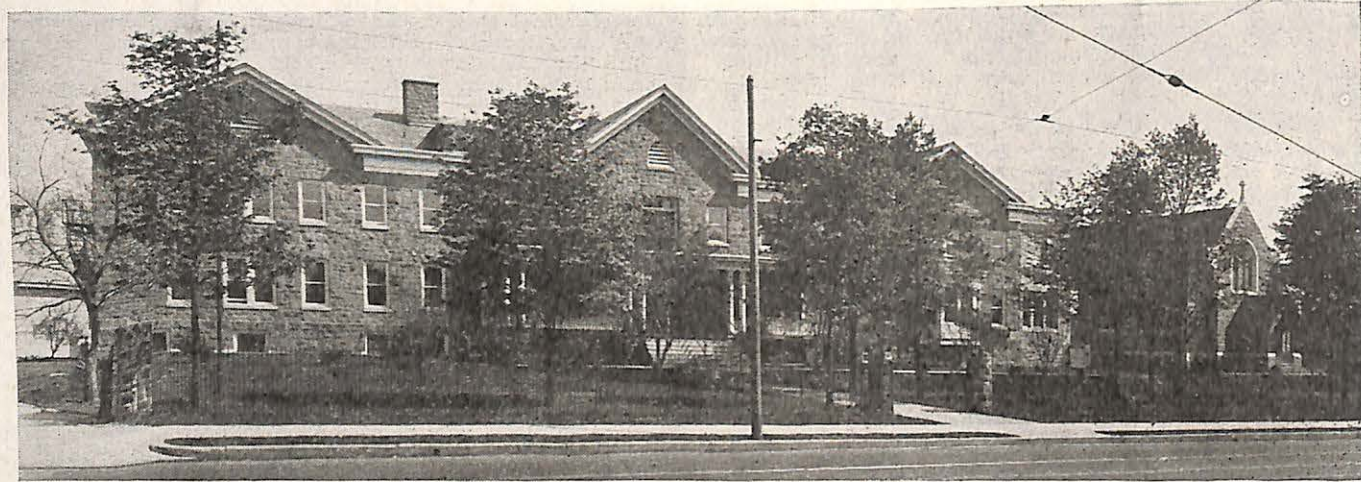
TAKING leave of the Soppo Station on Feb. 15th the Michelsons, Miss Jacobsen, the Dunger family, seven native boys, a load of supplies and we were "piled" into the new Dodge truck bound for the Ndu station, which by trekking is about 2½ weeks walk from Soppo, but by truck is only a few days. Arriving shortly before noon at the Mungo River, where the truck and we had to be ferried across to the French side, we observed that the water was very low. The truck was loaded on to what was called a "ferry", which is in reality a clumsy, snubnosed barge, and we followed.

Then the excitement began! There were about twelve natives pushing and pulling the bulky craft, for the water was scarcely knee deep, and each man shouted instructions to his neighbor. Altogether we seemed to be "getting nowhere fast." We had only a few more yards to go when, alas, we were grounded on a sand bar — and there we stayed for two hours.

The natives worked laboriously, employing every possible means to dislodge the barge under Mr. Dunger's supervision. They finally succeeded in moving it close enough to the dock so that several planks bridged the remaining gap — and thereupon we entered the French Cameroons. It was an interesting experience for us, and we have already learned that such delays are typical of African travel.

WELCOME AT NDU

On our way to Ndu we stayed overnight in two other mission stations, the French Protestant Mission in the French Cameroons, and the other the Basel Mission in the Bamenda Division of the British Cameroons. It was interesting and informative to



The Home for the Aged in Philadelphia, Pennsylvania Which on Decoration Day, May 30th, Celebrated Its Fiftieth Anniversary

Philadelphia's Home Celebrates a Jubilee

The Report of the Golden Jubilee of the Home of the Aged at Philadelphia, Pa., by Rev. JOHN F. CROUTHAMEL

"THIS is the Lord's doing; it is marvelous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it." With this appropriate text Dr. William Kuhn, general missionary secretary, led the churches of Philadelphia, Pa., and the surrounding territory in a day of joyous thanksgiving upon the occasion of the Golden Jubilee of the Home for the Aged on May 30th.

A gathering which filled the Windisch Memorial Chapel to overflowing opened the anniversary service with jubilant song under the leadership of Mr. Paul Zabel. Mr. Elmer Merz, president of the Men's Board of Directors, delivered

the opening address, expressing official thanks for the efforts of the churches in behalf of the Home and challenging one and all to renewed labors in the coming days.

After a stirring reading of the 118th Psalm by Rev. Herman Palfenier, pastor of the Pilgrim Church of Philadelphia, the combined choirs of the Fleischmann Memorial Church and the Pilgrim Church thrilled the assembly with two selections under the direction of Mr. Fred Hofmaier. The combined male chorus of the two churches, as conducted by Mr. Paul Zabel, also provided one of the inspirational highlights for the day.

However, the festive spirit of celebra-

tion deepened into a mood of genuine worship as the speaker of the day, Dr. Wm. Kuhn, led us back through the years and recounted those significant, Spirit-directed steps, which made the event possible. The authentic marks of the Cross, sacrifice, love, and prayer, were seen upon the Home; therefore the certainty: "This is the Lord's doing."

The first steps, which culminated in the present Home, were taken by the Delaware Vereinigung when, at its 1895 session, it was determined that a meeting should be held on June 10th at the First German Baptist Church of Philadelphia for the purpose of planning for a German Baptist Home for the Aged in that city. The meeting was attended by delegates from the three German churches in Philadelphia, the two in Baltimore, Md., and the church of Wilmington, Del.

The proposal met with such enthusiasm that by November of the same year plans for organization were perfected and officers elected. Early in 1896 the ladies of the churches were organized into the Ladies Board of Managers, an organization which has become indispensable in the management of the Home's affairs. By October plans were far enough advanced to permit the purchase of property on Rising Sun Avenue, which was at once renovated into a building suitable for such an institution.

In April, 1897 the first guests were admitted, and on June 10th of that year, exactly two years after the first meeting of the churches of the region, the Home was officially opened and dedicated. The remarkable progress of the period from 1895-97 was to become characteristic of the Lord's working in this enterprise.

Such were the efforts of God's children and such was the measure of his blessing, that by 1905 the original edifice was quite inadequate for the growing work. Therefore, thrusting out upon God's promises and trusting that it



Looking Towards the Pulpit and Beautiful Stained Glass Windows of the Worshipful Chapel of Philadelphia's Home for the Aged

GOLDEN JUBILEE FUND OF \$10,000
 The Philadelphia Home for the Aged Is Raising \$10,000 during the Golden Jubilee Year to be Devoted to Further Improvements and Expansion.
 Send All Gifts or Requests for Further Information to Philadelphia Home for the Aged, 7023 Rising Sun Ave., Philadelphia, Pa.

was his work, the society began to draw up plans and accumulate funds for the erection of a new structure. Through a feat of remarkable Christian cooperation, the proposed plans were realized in the construction of a \$40,000 building, which was dedicated on September 22, 1906.

The next fourteen years were times of struggle and testing, for a debt of \$20,000 had been incurred in the erection of new quarters. However, through prayer and sacrificial giving, a new victory was gained by December 30, 1920, when upon the celebration of the Silver Jubilee, the building was free from debt.

The next great milestone in these fifty years of progress was marked in 1931, when the dream of a chapel was realized through the efforts and influence of Mr. Reuben Windisch, and the generous gifts of friends in Newark, N. J., and Detroit, Mich. This beautiful structure, dedicated to the glory of God, captures in a unique manner the spirit of the home, and has naturally become its spiritual center.

It is completely equipped, even to a fine pipe organ, which was the personal gift of Mr. and Mrs. Windisch. The Rev. F. P. Kruse was the Home's first chaplain. After his departure, he was succeeded by the Rev. J. G. Draewell who served in this capacity until his death in 1943. Since that time, Miss Laura Auch, the Home's beloved and capable matron, has been responsible for all religious services.

The structure of the chapel allowed the creation of six more guest rooms, as well as the building of an annex which has been converted into a cheery Sun Parlor.

Space cannot permit an enumeration of those faithful officials and leaders who have served the cause of love as embodied in our Home. It suffices to say that from the first Boards, directed by Mr. David Kaiser and Mrs. Carrie Knobloch, to the present directors, led by Mr. Elmer Merz and Mrs. Albertine Mercner, God has raised up men and women endowed with vision and purpose for the perpetuation of this work.

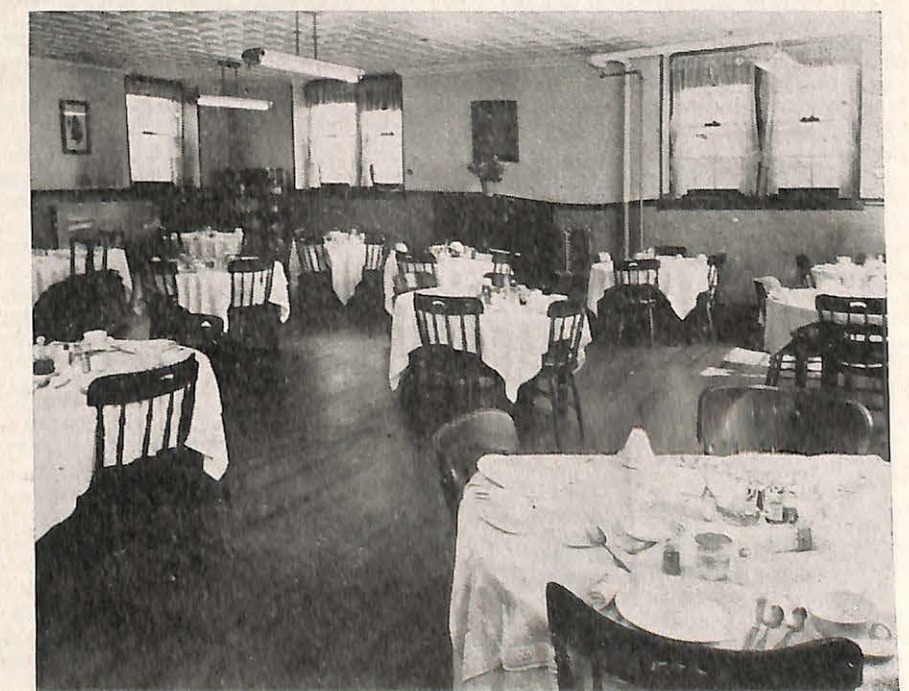
This fact is quite apparent in the plans already made for post-war development. The Home is still not able to meet all the cries for help which reach it, but is still determined to become more adequate. Therefore the Board of Directors, in its April session, voted to establish a goal of \$10,000, to be raised during the Golden Jubilee year, and devoted to future improvements and expansion.

We feel that the fact that over \$1,000 of this was raised on the first day is a harbinger of a new day of accomplishment. We call upon the churches of our denomination to rejoice with us in this blessing. "This is the Lord's doing; it is marvelous in our eyes."



The Informal and Comfortable Parlors of the Home for the Aged Where the Guests Listen to the Radio Programs and Sing Their Favorite Hymns

HELPERS TOGETHER BY PRAYER
 A Denominational Project for the Winning of Many Helpers in a United Ministry of Prayer
JULY 1 to 7
 Pray for the Leaders of Governments, that God may give them understanding and compassion in the midst of their difficult tasks.
JULY 8 to 14
 Pray for Our Summer Conferences, that they might kindle the fires of a new zeal and greater loyalty for Christ and His cause in many hearts.
INFORMATION
 IF you wish to become a "Prayer Helper" and not to mutilate the leaflet, send your name and address on a separate sheet of paper and mark it, "A Helper Together By Prayer."
 Mail it to Rev. WM. KUHN Box 6, Forest Park, Illinois.



The Spick and Span Dining Room of the Home is Flooded With Light and Sunshine in an Attractive Setting for the Day's Meals



Congregation of the Beaver Baptist Church (Right) of Michigan With the Children of the Junior Church, (Left), Showing the Rev. G. Zimmerman at the Extreme Left

The Beaver Church Among the Maples

The Story of the Beaver Baptist Church of Michigan as Reported by HERMAN MAJESKE, Church Deacon

ABOUT fifty years ago a very small group of Baptist Christian people emigrated into a vast wilderness called Beaver Township in the state of Michigan. There were no roads on which to travel, and the only available footing was a path along the higher ridges. In 1896 eight people of this Baptist Christian group gathered and organized what is now known as the Beaver Baptist Church.

At that time the public school district of Beaver had a small school building for educational purposes. The district board decided to relocate the site for a new school and the opportunity was given to buy the school house to be converted into a place of worship.

This opportunity was seized by the few pioneer members and the school house, with a seating capacity of about sixty, was used for a place of worship until the year 1930 when this building was outgrown by its increased membership. The need for a new building was immanent and with the help of God the present brick building was erected under the leadership of the Rev. Henry Sellhorn, regular pastor at that time.

Since ours was a rural church, many of our young people were lured to Detroit during the long winter months to seek employment in the shops and factories. Some remained in that city joining our Baptist churches there. What proved a gain for them was quite a loss to our small church.

The church ground of our Beaver Church consists of one acre surrounded by beautiful territory of rich, fertile soil. The church lawn is well kept with many beautiful shade trees and a splendid maple grove with a fireplace for picnic and fellowship purposes.

Our new parsonage just across the road from the church is of brick construction like the church and is modern in every way. It was constructed in the year 1936 under the leadership of the Rev. Henry Pfeifer, who contributed greatly to the completion of the work.

It involved a lot of planning and labor for a small church group to build a new church and parsonage within six years.

However, faithful members and willing friends offered helping hands and the work went forward according to the plans of our many Christian members. The volunteer help of members and friends contributed to the excavation of the church grounds. Two thousand loads of dirt were hauled to raise the site to its present level.

In the years gone by, young men have stepped forth out of our Beaver church to enter the field of the ministry. At the present time a young woman is preparing herself at the Baptist Missionary Training School in Chicago for foreign missionary work in Africa. Beaver Church is active in spiritual work with six organizations, namely, the church itself, the Sunday School, young people's organization, Ladies' Missionary Society, the Junior Church, and the Friendship Circle.

Our Junior Church is one of our newer organizations. Its services are held during the regular Sunday morning worship service. We feel this is a very essential branch because it instructs the boys and girls in the things of the Bible and teaches them the duties and privileges of a Christian. Our teachers are interested in the welfare of their scholars; and the scholars show an apt interest in the work. This interest is shown by their fine and increasing attendance and the response in memory work given out.

The seed sown in the hearts of Juniors was harvested at our recent revival meetings when eight boys and girls gave their hearts to the Lord. Their services are held in the parsonage basement which has been fixed into regular church quarters. Recently we have re-decorated and equipped these rooms, making them very pleasant for worship.

Our work in Beaver is growing. Under the divine leadership of spirit-filled

men of God our membership has increased to the present one hundred and two members. We do believe there is a great opportunity here in Beaver to do God's Kingdom work. By his grace and under the able and sincere leadership of our minister, Rev. Gideon Zimmerman, we are going forward for Christ.

What's Happening

(Continued from Page 2)

the church adopted the Camerons native evangelist, Peter Giyo, as a special mission project. Preceding the services the Rev. M. Vanderbeck, pastor, plays a brief program of reproduced chimes music which is broadcast from the steeple of the church. The community Vacation Bible School was held from June 11 to 23 with about 125 children in attendance and a staff of 14 teachers. Rev. M. Vanderbeck was the superintendent. For a church of less than 35 resident members this undertaking was an unusual accomplishment!

● On Pentecost Sunday, May 20, the Beaver Baptist Church near Midland, Mich., had the Rev. M. L. Leuschner of Forest Park, Ill., as guest speaker at its services. The annual Women's Missionary Society program was held in the evening with Mrs. Helena Ebert, president, in charge and with Mr. Leuschner bringing the message. On Sunday evening, May 27, the B. Y. P. U. held its anniversary program with Miss Koko Kosai, a Japanese student at the Baptist Missionary Training School of Chicago, as the guest speaker. Miss Florence Schultz, vice-president, was in charge of the service. The Michigan Five Church Union young people's rally was held at the Beaver Church on June 16 and 17 with Rev. J. C. Gunst, young people's secretary, as guest speaker. The Rev. Gideon Zimmerman is leading the church in its aggressive program as pastor.

CHILDREN'S PAGE

Miss ESTHER SCHULTZ, 420 Beloit Ave., Forest Park, Illinois

THE BOOK OF THE KINGDOM
By Verna Lentz of Edmonton, Alberta

An everlasting Kingdom
Is promised in the Word,
And I believe the offer
Made by a faithful Lord.

Some day the smoke of battle
Will lift and clear away,
Then Christ shall rule the nations
In righteous peace for aye.

MY PRAYER

By Muriel Bettenhausen of Wishek,
North Dakota

Dear Lord, guide me lest I go astray
Each day, each hour at work or play,
And help me strong to be in faith and
courage,
Even as our boys are strong and faithful.
Dear Lord, hold thou my hand
Show me the way that leads to our
eternal home.

JESUS SHINES

By De Lores Hoff of Venturia, North
Dakota

Jesus was crucified for our sins,
For everyone that loves him;
He died for you and me,
That we can take him in.

Jesus shines everywhere,
That everyone can see
He shines for everyone,
And he also shines for me.

"GUESS WHO"

By Arthur J. Stairs, of Forest Park,
Illinois

There is a person that I know
Who follows me where'er I go;
Since I was born and real, real small,
She watched my footsteps, lest I fall.

She fed and cared for me each day
And from her side I could not stray;
She always gave me the best of care,
In time of trouble, always there.

And when I was just five years old
I marched to school, yes really bold;
Yet all the time I was away,
By the front window she would stay.

And when she saw my little feet
As they came toddling down the street,
Her thoughts would then no longer roam,
She always met me far from home.

And as each day I live and grow,
A sweeter one I fail to know;
In all the world there is no other
As precious as my darling "Mother".

A LETTER FROM ALASKA

Juneau, Alaska
May 11, 1945

Dear Miss Schultz:

I love the Lord Jesus. I was saved on March 18, but have not yet been baptized. We are praying that a minister will come up here so that I can be baptized.

I came from Iliamna, and there was no school there. I couldn't go to school until I came to Juneau last February. I am 13 years old.



Fido and Tippy Enjoy Their Ride on the Fourth of July Holiday

We study the Bible every day. We are nearly through with Acts. We go to Sunday School, too.

With best wishes,

David Richtroff,
Box 1565
Juneau, Alaska

P. S. How would some of you boys like to write to David?

THE CHURCH IS GOD'S HOUSE

Billy and Jerry were out on their bikes riding past the church. Soon they noticed Mr. Brown, the Janitor, outside sweeping the walk, so they stopped to chat with him.

"Why are you cleaning today, Mr. Brown? It isn't Sunday."

"No, Jerry, this is Wednesday and I'm getting the church ready for prayer meeting tonight," said Mr. Brown.

"What work do you have to do?" asked Billy.

"Well, you would be surprised how many interesting things I do. I try to keep the building warm in Winter and cool in Summer. I ventilate the building, so that no one gets sleepy during the service. Of course, there is the cleaning—making everything bright and shiny. I consider keeping God's house clean a very important job. To me it should always be neat and orderly. Most people help to keep it that way."

"I guess we just didn't think much about keeping it clean," said Billy.

"No, sometimes we do forget and eat candy in the back pews, chew gum and

CHANGE OF ADDRESS:

Now that it is vacation time I'll be living at another address for the Summer. It will be:

420 Beloit Ave.
Forest Park, Illinois

After September 10th, I will be at:

510 Wellington,
Chicago 14, Illinois

put it under the seats," explained Mr. Brown.

"You know, Billy, we can talk about how to take care of our church in Miss Irma's class on Sunday. Maybe she'll ask Mr. Brown to tell us how!" exclaimed Jerry, all excited.

"I'd love to hear what you have to say about your helping care for the church," said Mr. Brown.

WHY DON'T YOU WRITE?

Now that school is out, most of you will be attending Vacation Church School. You may be writing poems, stories, words to be sung with church hymns in your Vacation School choir and maybe even plays. Perhaps you will be planning a fine worship service which you will use when your mothers come to visit, or perhaps you will be putting on a program for Parent's Night. Won't you write and tell us about it? Or send your poems, stories, etc. We are interested to know what boys and girls are doing all over our great nation! In fact we'd like to know how many attend school, how long the school lasts, how many teachers, and if "Scripture Memory" work is used.

New Bibles

Owing to the difficulty in securing Bibles in well-known bindings and styles it is gratifying to be able to advertise a few new numbers.

The following four Bibles we have not carried heretofore:

No. 1390 POCKET BIBLE
Soft leather binding, overlapping covers, gilt edge, size 3½x5½ inches, and thin, 16 colored pictures. So small a Bible must necessarily be printed from small type.
\$3.00

No. S91RL STUDENT'S BIBLE
Bold face Brevier type, splendid leather binding, overlapping cover, red under gold edges. Red Letter and colored pictures. Sturdy binding.
\$4.00

No. S39 TEACHERS BIBLE
Flexible leather, Size 4½x6¾ inches and 1¼ inches thick. Overlapping cover, red under gold edges, center column references, pronouncing, 256 pages concordance and other helps including maps. Bold face type. Very compact.
\$5.00

No. 2603 HOME EDITION BIBLE
Leatheroid, hard cover, square corners, extra large bold type. Size 5½x8¼ inches. Center column references, self-pronouncing, family record and maps.
\$4.25

ROGER WILLIAMS PRESS
3734 Payne Ave., Cleveland 14, Ohio

REPORTS FROM THE FIELD

NORTHERN CONFERENCE

Baptismal Service for the Ebenezer and Yorkton Baptist Churches of Saskatchewan

Our Ebenezer and Yorkton Baptist Churches of Saskatchewan, Canada had a lovely combined baptismal service on Good Friday in the English Baptist Church in Yorkton, where seven candidates from Yorkton and 3 from Ebenezer were baptized. On Easter Sunday at a very impressive Lord's Supper the 10 newly baptized young people and two young ladies, upon acceptance by letter, were given the hand of fellowship by the Rev. G. Beutler, pastor of both churches.

The Ebenezer Church has also sold the present parsonage and has begun the erecting of a modern parsonage on a fine location facing the church. Because of the splendid co-operation of members and friends, great progress has been made in a few days. May the Lord bless his people in their desire to serve him, and make the work of their minister's family a pleasure.

G. Beutler, Pastor.

CENTRAL CONFERENCE

Inspiring Events as Evidence of God's Blessings at Detroit's Ebenezer Baptist Church

The Lord has been blessing us at the Ebenezer Baptist Church of Detroit, Michigan, under the able leadership of our faithful pastor, Rev. E. Arthur McAsh. We are happy that souls are being saved, and on Sunday evening, May 13th, seven persons followed the Lord in baptism.

Our young people's work is progressing. Every other Sunday evening after the service we have a Fireside Fellowship meeting, sponsored by the young people and attended by all ages. We enjoy a blessed time of fellowship at these gatherings in the singing of choruses, testimonies, prayers, special numbers and light refreshments.

Once a month we have young people's visitation when we call on the homes of other young people inviting them to our services as well as to the great youth rallies, "The Voice of Christian Youth," an organization for all young people of this city. The Ebenezer Church has received the banner several times for the largest number present and also for the highest percentage.

The young men and women from our church who are in the service of our country are greatly missed among us. We are glad to hear from them from time to time through letters and also as some of them come home on furlough. Not long ago, we had the joy of having 1st Lt. Marvin Skubick back



Lt. Marvin Skubick of the Ebenezer Baptist Church of Detroit, Michigan

with us, after completing 35 missions over Germany as pilot on a Bomber B-17 and as Squadron Leader. He received the Distinguished Flying Cross, also the President's Citation, three Oak Leaf Clusters and two Battle Stars. He spoke at the evening service on May 6th, giving us a vivid description of one of his missions and telling of God's protection and guidance in the midst of the horrors of war. On Saturday, May 12th, Lt. Skubick and Miss Barbara Sosa were united in marriage at a beautiful church wedding. They have dedicated their lives to serve the Lord.

Mrs. D. J. Orland, Reporter.

Evangelistic Services at the Fourth Ave. Baptist Church of Alpena, Michigan

Evangelistic services were held from May 21 to 30 at the Fourth Ave. Baptist Church of Alpena, Mich., with the Rev. William Hoover of the Connors Ave. Church of Detroit, Michigan, serving as evangelist. The services were well attended and many never missed a service during the entire campaign. Our church became too small after the first three meetings, and so the services were held in the First Baptist Church of Alpena thereafter. Many pastors and members of other churches and denominations also attended and took part.

We are truly thankful to the Lord for the many blessings we received from the messages given by Mr. Hoover and from the films that were shown by him at the close of the services. Many special numbers were rendered during the services which were added blessings. We thank God for souls saved and rededicated. We also had the joy of having Mrs. Hoover with us at this time.

We were very happy to welcome the Rev. and Mrs. Willy J. Luebeck and family of Ashley, North Dakota, on a recent Sunday. A call was recently extended by our church to Mr. Luebeck which he accepted with much joy.

Alma Paad, Reporter.

SOUTHERN CONFERENCE

Mother's Day Program by the Young People of the Hurnville Church of Texas

On May 13, Mother's Day, a program in honor of all mothers was given by the young people of the Hurnville Baptist Church near Henrietta, Texas. We were, indeed, thankful to see so many attend this program. The devotion was led by Leroy Moser.

The program of various musical numbers and recitations included a play entitled, "Let's Give Mother a Rest," by Ida Lee Wolf, the cast of characters including Christine Oster, Richard Wist, Victor Moser, Dorothy Moser, Ida Moser, Marie Oster, and Alvin Moser.

A number by the choir and message by the pastor, Rev. D. Klein, brought the program to a close. The offering of the evening was for the Fellowship Fund for World Emergencies.

Christine Oster, Reporter.

Reception for Rev. and Mrs. R. Schreiber by the Crawford Church of Texas

The happy occasion, which we as the Canaan Baptist Church near Crawford, Texas, had been anxiously and prayerfully anticipating, has now become a reality. The Rev. and Mrs. R. Schreiber and their two small children, Frederick and Carol, arrived in our midst on May 9th. Since our church had been pastorless for so many months, we were more than curious to see and to know what our new minister and family would be like. We can truthfully say that our anticipations were more than fulfilled and we are thankful to God for sending us such a fine family.

On Friday evening, May 11th, we held our installation services. Several of our neighboring churches were represented. The Rev. C. H. Seecamp of the Cottonwood Church and the Rev. Roy Seibel of Waco took part in the service. Two double duet numbers were rendered and brief addresses of welcome were given by the different branches of the church. Mr. Schreiber brought a fine response. The entire service was in charge of our deacon, Mr. A. J. Weber.

On Sunday, May 13th, Mr. Schreiber delivered his first sermon to us. The Sunday evening service was conducted by our Women's Missionary Union which held its annual program. A play was given and we were favored with a vocal duet by Mr. and Mrs. Schreiber. Mr. Schreiber also gave a brief closing address.

On Monday evening, May 14th, we gathered at the recreation grounds of our church for a "get acquainted party." Everyone brought something for the Schreiber's pantry and a few hens for their barnyard. Cake and coffee were served to all.

Mrs. Marvin Mattage, Reporter.

EASTERN CONFERENCE

Mountain Top Experiences for the Forest Baptist Church of Winburne, Pennsylvania

Christian greetings to the readers of the Baptist Herald! We are very happy to send a report of the many blessings that have come to us in the Forest Baptist Church of Winburne, Pa. The outstanding mountain-top experience was the time when the Eastern Conference was with us last Fall. The presence of Dr. William Kuhn throughout the conference and his participation in it gave added interest to the sessions.

In April we were pleased to have the Rev. Fred Bartel, evangelist, with us for two weeks of evangelistic meetings. These meetings were well attended, and a real joy was experienced by all who came.

On Mother's Day, May 13, it was the privilege of our pastor, the Rev. George Zinz, Sr., to baptize eight young people, one of them a sailor home on furlough. At the communion service following the baptism the hand of fellowship was extended to them.

Mrs. Henry Litke, Church Clerk.

NORTHWESTERN CONFERENCE

Golden Wedding Anniversary of Mr. and Mrs. Emil Thoms of Milwaukee, Wisconsin

On May 30 in the presence of a large gathering of friends and relatives, Mr. and Mrs. Emil Thoms of Milwaukee, Wis., celebrated their golden wedding anniversary.

Mr. Thoms, the son of a German Baptist minister, was orphaned as an infant, but God saw fit to give him a Christian foster-father in Rev. Carl Ohlgart. Mrs. Schmidt Thoms was the daughter of devout Christian parents also. Six children, a number of grandchildren and one great-grandchild resulted from this happy marriage. Mr. and Mrs. Thoms have always been very active in the North Avenue Church of Milwaukee, Mr. Thoms being active even to the point of helping to erect the present church structure.

The gathering of friends was entertained by readings, vocal and piano selections rendered by the grandchildren. Mrs. Austin, the daughter of the first pastor of the church, representing the women of the church, Mrs. Schwarten for the Red Cross, Mr. H. Elsesser for the German Bible Class, and Mr. G. Alswede for the church spoke fitting words of tribute for the loyalty and devotion to the church and Christ on the part of Mr. and Mrs. Thoms.

After the service, the entire church was treated to a buffet supper by the children of the celebrants. The weather, the floral and other decorations, as well as the many appropriate gifts and tributes made the day one that shall not soon be forgotten by a couple who have made their presence felt in the cause of Christ and in their children's lives.

P. Pfeiffer, Pastor.



Members of the Felicity Society of the Baptist Church at Venturia, North Dakota

DAKOTA CONFERENCE

Activities of the Felicity Society of the Baptist Church at Venturia, No. Dak.

We, the ladies of the Baptist Church of Venturia, No. Dak., have organized a society, called, "The Felicity Society." The following officers were elected for this year: Miss Adeline Dockter, president; Mrs. Arthur Tesky, vice-president; Miss Frances Hoff, secretary; and Mrs. Arthur Giedt, treasurer.

We have 30 very active and willing members at present. Our meetings are devotional and businesslike in nature. The rest of the evening is spent at fancy work and sewing. In 14 months we have had two miscellaneous sales, from which the proceeds and free will offerings have amounted to \$505.32.

We have remembered these organizations prayerfully in our distribution of funds: the Fellowship Fund, the Seminary Endowment Fund and the Bender Memorial Trek. Our boys in the Service have also been remembered with gifts and greetings at various times of the year.

Hulda Dockter, Reporter.

President Lang Receives Doctor of Divinity Degree at Sioux Falls Commencement Exercises

On Sunday, May 20, Sioux Falls College held its 62nd annual commencement at the First Baptist Church of Sioux Falls, So. Dak. This progressive little Baptist college granted degrees and certificates to 27 students, ranging from one-year commercial student certificates to Bachelor of Arts degrees.

Among the ten that received their B. A. degrees there were three of our own North American Baptist boys. Rev. Arthur J. Fischer, now pastor of the church in McClusky, No. Dak., Rev. Henry Lang, pastor-elect of the church in Vida, Montana, and Rev. Lorenz Michelson, pastor of the Riverside Community Church of Sioux Falls, So. Dak., received their Bachelor of Arts degrees. All three of these men are graduates of our seminary in Rochester, N. Y., the latter two being graduates of last year's class.

The commencement was highlighted by the commencement address delivered by President George A. Lang of the

North American Baptist Seminary, who later in the service became the recipient of honorary degree of Doctor of Divinity.

The Rev. George A. Lang received the degree of Bachelor of Arts from the University of Rochester in 1923 and the degree of Bachelor of Divinity from the Northern Baptist Theological Seminary of Chicago in 1926.

Upon the completion of his theological course, he was called to the pastorate of the First Baptist Church of Lorraine, Kansas, where he remained until September, 1934. During his pastorate in Kansas, he served on the board of trustees of Ottawa University. From October, 1934 to October, 1938, he was pastor of the Calvary Baptist Church of Tacoma, Washington. While in this pastorate, he took graduate work in psychology and psychiatry at the University of Washington in Seattle.

In 1938, he was called to the Ebenezer Baptist Church in Detroit, Michigan, from which he was called to the presidency of the North American Baptist Seminary in August, 1944.

In addition to his present duties as president of the Seminary, he is professor in the departments of Old Testament and Christian Education. He is also serving our people as moderator of the General Conference of North American Baptists.

The following citation of honor was given by Dr. Smith, president of Sioux Falls College: "George A. Lang: In recognition of your services to the Kingdom of God and the Baptists of America as a strong preacher of the gospel of Jesus Christ, a loyal and devoted churchman, an efficient administrator of a theological seminary, and a wise counsellor of young ministers, and on recommendation of the faculty and by authority of the board of trustees, I, the president of Sioux Falls College hereby confer upon you the honorary degree of Doctor of Divinity in token of which we now invest you with the Doctor's hood."

This commencement was truly a great day for Sioux Falls College since it was the first time in a number of years that it graduated students with a B. A. degree. Last year Sioux Falls College once again became a four-year school, following a successful financial campaign of over \$140,000. There has been a new revival of interest in the college in this area.

Melvin A. Pekrul, Reporter.

SOUTHWESTERN CONFERENCE

"Personal Evangelism" is the Theme of the Oklahoma Young People's Institute

The various churches of Oklahoma held their annual institute from May 24 to 27 at the Salem Baptist Church of Gotebo. We felt God's presence at all times and were enriched by his blessings. The theme of the institute was "Personal Evangelism." The theme song was "Something for Jesus."

We were especially blessed by the presence of Miss Ann Swain, the Southwestern Conference missionary, who gave us some interesting talks and taught the Juniors and Intermediates, and of the Rev. J. C. Gunst, our young people's secretary, who at all times had inspirational messages that seemed to fill our hearts with the joy of being followers of Christ. We were also favored by the presence of the Girl's Quartet of the Christian Training Institute of Edmonton, Canada.

Our classes were conducted by very able and talented teachers as follows: Adults, Rev. Henry Pfeifer on "A Study on Soul Winners"; Young People, Rev. J. C. Gunst on "Soul Winning"; Juniors and Intermediates, Miss Ann Swain on "Building Life's Temples."

The recreational services were held on Saturday afternoon at Spring Lake. That evening a vesper service was held at which choruses were sung, testimonies were given and recognition and prayers were given for the boys in the service of our country. Then we had a talk by the Rev. Daniel Klein of Henrietta, Texas.

A report by Miss Swain on the work of the Spanish Mission in Colorado was very interesting on Sunday afternoon. After this, the Rev. J. C. Gunst led in the installation of new officers for the coming year, who are as follows: president, Dale Geis of Gotebo; vice-president, Irene Reising of Okeene; secretary, Evelyn Schmidt of Bessie; treasurer, Bobbie Griffis of Shattuck; advisor, Rev. Henry Pfeifer of Okeene.

The awards were also given with Shattuck taking home the Sunday School and mileage banners and Gotebo keeping the B. Y. P. U. Banner. The closing sermon was preached on Sunday evening by Mr. Gunst.

Lesley Schmidt, Reporter.

ATLANTIC CONFERENCE

Ordination Service for the Rev. Bruno Schreiber, Pastor-elect, for New Leipzig, No. Dak.

The 10th of May was a day of rejoicing for the Calvary Baptist Church of Bethlehem, Pa., for on that day Mr. Bruno C. Schreiber, a son of the church, was ordained to the work of the gospel ministry. In the afternoon the council of ordination convened and organized itself for this purpose. Rev. Wm. Appel of Brooklyn, N. Y., was elected as chairman and Rev. E. Frey of Bethlehem, Pa., as clerk of the council.

The pastor, Rev. Phil. Potzner, then introduced and recommended the candidate to the council after which Mr. Schreiber proceeded to relate his Christian experience, his call to the ministry and his statement of Christian doctrine. In clear and positive words our brother gave testimony concerning all this. The council unanimously declared that commendation be made to the church to proceed with the ordination.

The ordination service drew members and friends of the church in such numbers that the church was filled to capacity. All came with joy and anticipation in their hearts and were not disappointed. The Spirit of God sanctified the service to the glory of Christ and the heart-lifting joy of his children. The pastor led the song service and the sweet incense of spiritual praise filled the house of God. Rev. H. Kovacs read the Scripture lesson.

Prof. O. E. Krueger brought the ordination message based upon the words of Paul to Timothy: "A good minister of Christ Jesus." (1. Tim. 4:6.) With consummate skill and functional power he brought home to our hearts what a good minister of Jesus Christ should be. Rev. H. Palfenier then led in the ordination prayer with the laying on of hands by the brethren. Mr. Potzner gave the charge to the church and in the name of the church presented Mr. Schreiber with a beautiful Teacher Bible. Mr. Appel gave the charge to the candidate, pointing out the joys as well as the sorrows that are the lot of a true minister of the gospel. After the closing hymn the Rev. Bruno Schreiber dismissed the congregation with the benediction.

Mr. Schreiber is a graduate of our North American Baptist Seminary, completing his studies with honors. He has received and accepted the call from the Church in New Leipzig, N. D., and will take up the work there in the near future. May the Lord's richest blessing attend his labor for him.

H. Palfenier, Reporter.

PACIFIC CONFERENCE

God's Many Blessings in the Ministry of Portland's Laurelhurst Baptist Church

We at the Laurelhurst Baptist Church of Portland, Oregon, have, indeed, been greatly blessed in recent months. God's word has been faithfully proclaimed by our pastor, Rev. Fred Mueller. We shared his ministry in evangelistic efforts with the Young People's Assembly at Sylvan Lake, Canada, for two weeks, with the Ebenezer Baptist Church, Vancouver, Canada, for two weeks, and with the First Baptist Church in Lodi, California, for two weeks. During the past year two baptismal services were held, and seven candidates followed the Lord in baptism. Passion Week was observed with Dr. Linus Johnson of this city as guest speaker.

Our Sunday School, under the leadership of Mr. Herman Reisbick, has shown progress. A house and lot adjoining our church property were purchased for the use of Sunday School rooms. The debt of \$3,000 has been

liquidated. We are thankful for the many children of the neighborhood who attend Sunday School. Our church, like many others, has started a building fund, and ours has grown to \$10,137.00. Our church members have shown great interest in the Seminary Endowment Fund campaign, and we are happy to report the contributions amounted to \$2,597.57.

Anna Wardin, Reporter.

Celebration of the 35th Wedding Anniversary of Dr. and Mrs. John Leyboldt of Portland

On May 9th the Trinity Baptist Church of Portland, Oregon, surprised its pastor and wife, Dr. and Mrs. John Leyboldt, on the evening of their 35th wedding anniversary. When they arrived at the church for the mid-week devotional meeting they were surprised to find the Sunday School room decorated for the occasion and to be informed that they were to be the guests of honor for the evening.

Mr. Harry Johnson, one of our deacons, took charge of the meeting and acted as Master of Ceremonies. Another deacon, Mr. Otto Boehi, read the Scripture lesson and Rev. Theo. Leger brought a brief devotional message based on the Love Chapter, 1. Corinthians 13, after which he presented the guests of honor in behalf of the church with a beautiful basket bouquet of calla-lilies and pink snapdragons and informed them that the church would relieve them of their premiums to the Ministers' and Missionaries' Benefit Board.

Many of the organizations of the church were represented in the program: Miss Martha Roth, our church-worker, spoke words of appreciation to the pastor and his wife for their assistance and presented them with a set of boudoir lamps in behalf of the Sunday School. Reversing the usual procedure, Victor Steinfeld, president of the B. Y. P. U., repeated part of the marriage ceremony usually used by our pastor and remembered them with a Cory coffee maker. Mrs. Otto Boehi spoke briefly on the influence of Christian lives and gave them a lovely coffee table engraved with an eagle in the center from the Women's Missionary Society. Although the smallest organization in the church, the choir represented by its president, David Billeter, remembered them with a table mirror and flower bowl. Mrs. Elsie May spoke for the King's Daughters Sunday School Class, of which Mrs. Leyboldt is the teacher, and as a token of appreciation for her faithful service, presented them with a red azalea plant. Mrs. Lillian Wuerch gave an appropriate reading.

The music was furnished by the "Sextet" consisting of Gladys Trachsel, Martha Lee Benke, Esther Rosen, Mary Leyboldt, Martha Leyboldt and Virginia Aplanalp singing "The Miracle of Love." A violin selection, "The Swallows," by Reinhold Sichau, and a choir anthem, "O Sing Unto the Lord a New Song," were also rendered.

Opportunity was given for Dr. and Mrs. Leyboldt to say a few words and they both spoke of their surprise and appreciation of being so remembered.

Betty K. Pfaff, Reporter.

"They Rest From Their Labors"



Seaman Carl H. Albrecht of Linton, North Dakota
† 1921 — 1945 †

Memorial Service for Seaman Carl H. Albrecht at Linton, North Dakota

Report by Rev. H. J. Willeke, Pastor

On March 27th word was received that Seaman Carl H. Albrecht of Linton, No. Dak., second son of Mr. and Mrs. Carl Albrecht had been killed in action in the Pacific area. The news of his death came just three months after the death of the first and youngest brother who now is followed by the next youngest of eight sons in the country's service.

In his last letter, written when he first heard of his brother's death, he made known the faith that was his as he left the scenes of battle forever. "The eleventh chapter of John gives me comfort and lightens my sorrow. Jesus says in there, 'I am the resurrection and the life, even though they are dead yet shall they live.' I surely wish that some of us could be at home with you, mother and dad. But in times like these we must put our trust in God and believe in him, and he will take care of us all." He leaves to mourn his parents, 3 sisters, 6 brothers and a host of friends.

Carl was born in Temvik, No. Dak., on October 13, 1921. Under the inspirational leadership of the Rev. F. Alf, he gave his life to the Master at an early age. He joined the Navy in 1942 and, after having received his basic training, he became attached to the Hospital Corps. In December, 1943 he went overseas to see action in the invasion of the Marshall Islands, Saipan, Tinian and Iwo Jima where he lost his life.

The memorial service was held in the Linton Baptist Church of which he was still a member, even though his parents, since his enlistment, had moved to Bismarck. John 11:25, Carl's own last testimony, served as text for

the brief meditation. The undersigned was in charge of the service assisted by the Rev. J. R. Matz of Bismarck. May our Lord and Master be with and bless the family!

Memorial Service for Pvt. Ruebin Pepple Is Held by the Cathay Baptist Church

Report by Rev. R. A. Grenz, Pastor

Pvt. Ruebin Pepple, son of Mr. and Mrs. Chris Pepple of Cathay, North Dakota, was born on July 6, 1919 near Cathay. He lived with his parents on the farm until his induction into the United States Army in June 1942.

Ruebin received his training at Fort Knox, Kentucky; Los Angeles and Camp

Homegoing of Rev. C. C. Gossen

Obituary of the Late Pastor of the Emanuel Church of Marion, Kansas by the Rev. L. H. SMITH

THE Rev. Cornelius C. Gossen was born on Dec. 28, 1895 in Nikolaipol, Turkistan, Asia, from where his parents and family came to America in 1910, settling on a farm near Corn, Oklahoma. He was called home on June 1st, at 8:00 P. M. at the hospital in Halstead, Kans. He was aged 49 years, 6 months, and 3 days. The testimony of his life and word give us the definite assurance that he has gone home to glory.

He accepted Christ as his Savior at the age of 16, and was baptized and received into the Mennonite Brethren Church of Corn, Oklahoma. After completing his elementary schooling and a three year Bible course at Corn, Okla., he entered Tabor College at Hillsboro, Kansas. He completed the theological course there in 1922 and entered the Southwestern Baptist Seminary of Ft. Worth, Texas, from which he graduated in 1924.

On Sept. 6, 1925 he was united by marriage to Louise Graf of Henrietta, Texas. To this union four children were born who are Ella Marie, James, Betty Lou and Vernon, all of whom survive him.

Early in life he felt God's call to the ministry and prepared himself for it. Shortly after affiliating with a church of the North American Baptist Conference, he was ordained to the ministry in Dallas, Texas in 1924. He accepted a pastorate at Branch, Louisiana, where he served two years. In 1927 he was called to the Canaan Baptist Church near Crawford, Texas. Here he served for nearly 16 years. Since July, 1943 until the time of his death he served as pastor of the Emanuel Baptist Church of Marion, Kansas.

His passing is mourned by his sorrowing wife, four children, three brothers, four sisters, many dear relatives, the members of the Marion church, and a host of warm friends. His parents and one sister preceded him in death.

Cooke, California; Camp Forest and Nashville, Tennessee; Pine Camp, New York; and Indiantown Gap, Pennsylvania. Shortly before going overseas in January 1944, he was home on furlough. His death on January 18, 1945, was the result of wounds received in action on December 14, 1944. As a wounded soldier he was held prisoner in a German hospital. He attained the age of 25 years, 6 months, and 12 days.

He leaves to mourn his departure his parents; two brothers; three sisters; a nephew and a niece; a grandmother and a grandfather and many relatives and friends.

May the Lord bless his memory and the sacrifice he made for his country and comfort those who mourn.

The memorial service was held on Sunday, May 20, at the Cathay Baptist Church. The American Legion of Heaton-Sykeston Post assisted. The Rev. R. A. Grenz was in charge.



Rev. C. C. Gossen
† 1895 — 1945 †

:: OBITUARY ::

MR. WALTER A. HEIN
of the Grace Church of Union City, N. J.

Mr. Walter A. Hein of Union City, N. J. was born on April 28, 1892, and died in Hackensack Hospital on May 19, 1945 at the age of 53 years. On November 15, 1919 he married Miss May Braun, the ceremony being performed by Pastor Frederick Licht. He was converted under the ministry of Pastor Edward Anschuetz and baptized on Feb. 24, 1907. He was a quiet Christian brother and a loving husband. He was esteemed at his place of employment as a faithful Christian. He is survived by his wife, Mrs. May Hein; and 4 sisters: Mrs. Christina Brandkamp, Mrs. Emma De Alvarez, Mrs. Josephine Ohlsen, and Mrs. Ruth Heilmann. The Rev. Herman G. Kuhl spoke words of comfort from 1. Cor. 15:26, assisted by Rev. Alex Fraser.

Union City, N. J.
H. G. KUHLE, Pastor.

MRS. MARY JANE SCHULZ
of the Bethany Church, Kansas

Mrs. Mary Jane Schulz, nee Schmidt, of the Bethany Church of Kansas was born on April 22, 1859 at Leroy, Wis. She went home to be with her Lord and Savior on May 8, 1945 at the age of 86 years and 16 days. In her early youth she made peace with God through the Lord Jesus Christ and was subsequently baptized in July 1869 by the Rev. Mr. Jaenicke and united with the First Baptist Church of Kekaskee, Wis.

On Feb. 7, 1878 she joined hands in holy wedlock with Mr. Carl William Schulz with whom she pioneered in Kansas that same year. They took up a homestead in Lincoln County where she resided until her death. God blessed their home with four sons and one daughter. She was preceded in death by her husband in Oct. 1912, and by two sons, one of whom died in infancy.

Upon her coming to the community, she became one of the organizers and charter members of the Bethany Baptist Church near Vesper, Kansas. In this fellowship she proved her devotion to Jesus Christ in consecrated activities and endeavors for him throughout her life.

Those who are left to mourn her departure are her two sons, John and Ben of Vesper, Kansas; one daughter, M. Leona Buening of Gatesville, Texas; 12 grandchildren; 9 great grandchildren; 2 sisters, Emma and Louise Schmidt of Oakfield, Wis.; and a host of relatives and friends.

Bethany Baptist Church of
Lincoln County, Vesper, Kansas.
W. W. KNAUF, Pastor.

VIEW OF THE GRASSLAND

(Continued from Page 7)

enough to touch with the hand. Here, too, we met with the same problems as those of the other stations. So much work to be done in this vineyard — and the laborers so few.

Here we envisioned great possibilities in the field of education for our Christian natives. A natural waterfall would provide excellent power for a badly needed industrial school.

Because George Dunger was confined to his bed by reason of a malarial attack while at Belo, we were obliged to take our first trek alone to two neighboring outstations. On one occasion we traveled through a beautiful forest which was gloriously cool even in the heat of the day. This trek was a grand taste of what future

Two New Books
WITCH DOCTOR'S HOLIDAY

by CHARLES LUDWIG

Here is a story of tribal intrigue, of the struggle of an African chief to escape from the confining superstitions of his tribe, of the scheming and plotting of a cruel witch doctor as he endeavors to maintain his control by witchcraft, superstition, and violence. Here is a story that lays bare the heartbreak of heathen Africa, giving a frank but sympathetic picture of the conditions of life in a typical jungle tribe. You will be shocked by this realistic picture of the cruelties, the weird customs, and the almost unbelievable heathen practices as they unfold before you, and rejoice in the ultimate victory of the Gospel. The author, son of a missionary family, grew up amid the scenes he portrays. The "Witch Doctor" was a familiar figure to him. What he saw with his own eyes he has written, weaving his story about plot that makes you want to read on to the very last line.

184 pages. Price — \$2.00

IF I WERE YOUNG

By CLOVIS G. CHAPPEL

Themes wonderfully attractive to young people, with perfectly matching titles and texts, are here developed with such sincerity, directness, and wholesome balance that they are as interesting to those who wonder what they would do "if they had it to do over," to elders concerned with guiding young life, as they are to the youthful hearers in the forefront of the author's mind. This book is filled with Biblical illustrations used in a remarkable way. It is a "must" book for ministers, Sunday school teachers, young people's leaders, in fact, for everyone desiring a stronger Christian life.

217 pages. Price — \$1.50

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experiences will be like.

Rather tired, but peaceful and happy, we five returned at last to Ndu after having been on the tour for thirty-eight days. Now after one week at Ndu, while the Dungers pack to go home, we are again starting out to look over some of the outstations.

Who can say that a missionary's life is dull and narrow? We count it all a joy to be ambassadors for Jesus Christ!

Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

∴

It is reported that only 42% of our young people in the Armed Forces are members of any church.

To get to heaven you turn right and then keep going straight.

The Brewers Digest in May 1941 stated, "One of the finest things that could have happened to the brewing industry was the insistence of high ranking officers to make beer available in army camps."

The best way to cure snake bite with whiskey is to let the snake drink the whiskey before he bites you.

In this country there are three times as many criminals as college students; there is a murder every 40 minutes and an aggravated assault every hour.

A mother is the only woman on earth who can divide her love between ten children and each child still have all her love.

Mexican Catholics boycotted Colgate-Palmolive-Peet soap company as a Protestant organization supporting Protestant missions.

When you brood over your troubles you hatch despair.

There are but three surviving rulers who rule by divine right. They are the Dalai Lama of Tibet, the Japanese Emperor, and the Pope.

If you don't believe in cooperation, observe what happens to a wagon when a wheel comes off.

Every clergyman in Chicago will receive during 1945 "The Defender," which is an outstanding Negro newspaper.

Step on your stumbling blocks instead of falling over them.

More than 90 per cent of all flowers have no odor at all or have an unpleasant smell, but how we do remember and revere the other 10 per cent.

Some people grow under responsibility—others merely swell.

There is a difference between a pastor and a minister; the former being a minister installed in charge of a specific church.

Do good with what thou hast or it will do thee no good.

A baby learns to talk in two years but it takes a man more than 40 years to learn to keep his mouth shut.

One of life's hardest jobs is to keep up the easy payments.

There is a heat detecting instrument so sensitive that it will react to the heat of a lighted candle 100 miles away!

Some people not only want their religion free but they want the preacher to deliver it to their homes.

MAY CONTRIBUTIONS — — NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Total Contributions

Conference	MAY 1945	MAY 1944
Atlantic	\$ 3,241.24	\$ 1,229.14
Eastern	1,522.59	1,514.08
Central	4,702.63	3,625.35
Northwestern	2,647.33	1,839.48
Southwestern	1,627.80	842.55
Southern	766.35	581.09
Pacific	6,843.43	6,978.50
Northern	1,955.03	1,185.12
Dakota	6,603.84	3,090.57
No Conference		129.83
Totals	\$29,910.24	\$21,015.71

Fellowship Fund for World Emergencies

May 1945	\$ 4,084.05
May 1944	2,200.90
Total to May 31, 1945	\$125,319.32

Seminary Endowment Fund

May 1945	\$ 2,509.27
Total to May 31, 1945	\$ 78,766.94