



Fun on the Farm!

BAPTIST HERALD

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May 15, 1945

WHAT'S

HAPPENING

● The Rev. John Broeder recently resigned as pastor of the Baptist Church of Holloway, Minnesota and announced that he had accepted the call of the Baptist Church at Victor, Iowa. He will begin his ministry at Victor on June 15 and will succeed the Rev. H. W. Wedel, who is now living with his wife in Milwaukee, Wisconsin.

● The Rev. John C. Schweitzer, pastor of the Bismarck Baptist Church of Bismarck, No. Dak., has resigned and accepted the call extended to him by the General Missionary Committee to become the denomination's general evangelist to serve with the Rev. F. W. Bartel. This evangelistic ministry will begin on September 1st.

● From April 3 to 5 the North Dakota Baptist Pastors' Institute was held at the First Baptist Church of Bismarck, No. Dak. More than 30 of the group of approximately 50 were from the North American churches of the state. The Rev. H. G. Dymmel, home mission secretary, served on the faculty staff, speaking several times on "Facing the Task of the Minister of Today" and bringing an evening message on "The Purple Within."

● On Easter Sunday, April 7, the Rev. A. Kujath, pastor of the Baptist Church of Kelowna, British Columbia, baptized 20 persons and received these and three others into the fellowship of the church at the communion service. For two weeks before Easter Sunday evangelistic meetings had been held with the Rev. J. Kornalewski, pastor of the First Church of Leduc, Alberta, as evangelist. More than 20 persons accepted Christ as Savior during these meetings.

● The Rev. Phil. Daum of Winnipeg, Manitoba has accepted the call to become the first pastor of the Baptist Church at Chilliwack, British Columbia, Canada, which was recently organized and about which an illustrated report appears on page 12 of this issue. He will begin his ministry in Chilliwack shortly after July 15th, but will continue to serve as colonization secretary in the Northern Conference territory. The Chilliwack Church belongs to the Pacific Conference group.

● The Bethany Baptist Church near Vesper, Kansas held a reception for the Rev. and Mrs. W. W. Knauf and family on Friday evening, March 23. After a program under the direction of Mr. Harry Gabelman, Sunday School superintendent, a get-acquainted hour of fellowship was enjoyed. A fine pantry shower was also held. The Rev. W. W. Knauf began his ministry

in the Bethany church on Palm Sunday, March 25, succeeding the Rev. J. H. Kornelsen.

● A Christian Leadership Course was taught for several weeks before Easter for 17 young people of the Baptist Church at Fessenden, No. Dak., with the Rev. G. W. Pust leading the group in a study of Van Ness' book, "Training in Church Membership." On Easter Sunday evening the play, "Barabbas," was given by the group of young people who had been in the study course, and the offering of \$20 was designated for the "Youth Fellowship Crusade."

Ten Thousand, Fifty-seven!

On April 17, 1945 Mr. H. P. Donner, business manager of the Publication Society, announced that subscriptions to "The Baptist Herald" totalled 10,057. For the first time in our "Baptist Herald" history, we have gone beyond the 10,000 mark. A few years ago that appeared to be an impossible goal. This total includes 1884 Service Men's subscriptions.

The editor wishes to express his appreciation to all loyal friends and boosters of "The Baptist Herald," who have made this possible. Your friendly recommendations and enthusiastic co-operation have brought "The Herald" to this pinnacle.

Martin L. Leuschner.

● The golden wedding anniversary of Mr. and Mrs. William Kohls, Sr., of Elgin, Iowa was observed on Sunday, April 1. A pot-luck dinner was held in their honor with relatives and members attending. Instrumental numbers, reminiscences, and appropriate readings felicitated the celebrants. In behalf of the church Mr. Otto Krueger presented Mr. and Mrs. Kohls with a purse of money. The honored couple have been members of the Elgin church for 50 years. The Rev. Paul F. Zoschke is their pastor.

● In spite of the very blustering weather, Easter Sunday was a heart-warming day for the Baptist Church of Wishek, North Dakota. It began with a sunrise service, after which the young people gathered at the parsonage for breakfast. The Rev. Arthur R. Weisser, pastor, baptized 15 persons at the evening service, and received 18 new members into the church at the candle light communion service afterwards. Two and a half weeks of evangelistic meetings had been conducted by the pastor before Easter Sunday.

● The Temple Baptist Church of Buffalo, N. Y., held special meetings

from April 10 to 15 for the deepening of the spiritual life and for the winning of souls. The messages on the consecutive evenings were brought by the Professors George A. Lang, Albert Bretschneider, O. E. Krueger, and William A. Mueller of Rochester, N. Y. On Sunday, April 15, the guest speaker at the services was Prof. A. Husmann. A students' quartet of Messrs. R. Dale Chaddock, Theodore F. Krause, Raymond Dickau and John H. Vanderbeck also sang. The Rev. Herbert Hiller, pastor, reported that the meetings were very successful.

● The Rev. A. Kraemer of Medicine Hat, Alberta, Canada has resigned as pastor of the Elm Street Baptist Church, and has announced that he has accepted the call to become the pastor of the Baptist Church of St. Rose, Manitoba on July 1st. The Medicine Hat Church has sold its building and is now making aggressive plans for a new church in a better location in the city. The General Missionary Committee has appointed the Rev. R. Milbrandt of Regina, Sask., as Northern Conference missionary worker. For the coming year he will serve the Medicine Hat Church as pastor and assist in its program of expansion.

● Mr. Albert Gernenz, a son of the Immanuel Baptist Church of Kankakee, Ill., and more recently the assistant pastor of the Tabernacle Baptist Church of Chicago, has accepted the call to the Covenant Baptist Church of Englewood in the Chicago area and began his ministry there on April 1st. Mr. Gernenz will receive his B.Th. degree from the Northern Baptist Seminary in May of this year and in 1946 will receive his B.D. degree. His picture appeared on page 6 of the March 1st issue of "The Baptist Herald" reading the Bible to an aged veteran.

● A splendid group of 13 students of the Christian Training Institute of Edmonton, Alberta is active this summer in missionary and evangelistic work. Mr. William Mueller is serving the Valley View Church in the Peace River district north of Edmonton for seven months from April to November, 1945, and Mr. Fred Ohlman is supplying the pulpit of the Baptist Church at Lashburn, Saskatchewan for four months. Three young ladies, Herta Krueger, Gladys Sheirer and Gladys Schmuland, are serving in the area in and around Valley View. Eight young women are visiting our churches in two quartets, with separate itineraries.

● A few copies of the April 15th issue of "The Baptist Herald" reported some news, which has since been verified. The Rev. Frank Veninga has resigned as pastor of the Bethany Church of Milwaukee, Wisconsin after a successful ministry there of four

(Continued on Page 9)

The Baptist Herald

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Coming!

SPRINGTIME, FLOWERS AND HARMONY

The Rev. E. M. Wegner, who began his ministry in the Springtime of May of this year at the Freudental Baptist Church (which means, "the vale of joy") near Carbon, Alberta, Canada, has contributed a timely article for the June 1st issue.

A REVIVAL OF SCRIPTURE MEMORIZATION

Miss Ann Swain, the Scripture Memorization worker of the Southwestern Conference, has been doing a quiet but marvelous work in the churches of Kansas, Oklahoma and Nebraska. She was finally persuaded to tell the wonderful story of her ministry for the benefit of "Baptist Herald" readers.

A CHAPLAIN TO NEGRO SOLDIERS

Even though Chaplain Edwin Kraemer is a born "Southerner," he is rendering a unique service at Freeman Field, Seymour, Indiana among Negro troops of Uncle Sam's Army. The pictures and story will be a thrilling account to every reader.

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EDITORIAL



Cleveland, Ohio
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United in Prayer

WE ARE most strongly united when we pray. Differences of human relationship disappear in the prayer fellowship around God's throne of grace. In recognizing our mutual dependence upon God and his sufficiency, we find ourselves to be the same in spiritual needs. We cannot pray for ourselves alone and still be Christian. But in praying for others, we reach out our hands and clasp the hands of others until we find ourselves in a world-wide fellowship of prayer.

Our nation's new leader has been deeply aware of this. President Harry S. Truman has asked for the prayers of all people as he realized that only through united, earnest prayers can this nation continue to be blessed of God and to assume a real leadership in world affairs.

The young people's society of our First Church of Chicago, Illinois, was only one of a great many groups which sent the president a prayer pledge "to uphold you in prayer to God Almighty, that he, in his infinite wisdom and power, may guide you in all your decisions and enable you, in these critical times, to lead our great nation along the paths of righteousness, to the end that a just and lasting peace may soon be established." A nation becomes strong and united with a spirit like that!

As churches of our denominational fellowship, we want to lay hold on that power and appropriate these blessings. A stirring summons to united prayer has been sounded by Dr. William Kuhn, our general missionary secretary. In praying for definite causes and purposes during the thirteen summer weeks of June, July and August, we shall be united in intercessory prayer for others. We shall be God's co-laborers, HELPING TOGETHER BY PRAYER.

The article by Dr. Kuhn in this issue of "The Baptist Herald" outlines the plan for this denominational prayer crusade. Six page leaflets have been prepared with the suggestions for our united prayers for these weeks. They will be distributed in ample quantities to all of our churches. Those who become "Helpers Together by Prayer" by returning the enrolment pledge to headquarters will receive an attractive Prayer Reminder card.

What blessings can await us this summer if we really pray for one another! Each one of us would then share in heaven-bestowed gifts, and all together we would be welded into a greater unity in Christ, our Lord!

Helping Together By Prayer

An Urgent Summons to Our Churches for United Prayer by
DR. WILLIAM KUHN, General Missionary Secretary

Because of the prayers ascending from loved ones in homes and churches, the angel of the Lord encamps around many men on the battle fronts and protects them in his impenetrable armor. In answer to prayer, divine guidance is given to individuals and churches and nations standing bewildered and not knowing which way to turn in an hour of destiny at some crossroads of life. Time would fail to enumerate even some of the miracles of God which are wrought by the helping together by prayer of his intercessors.

Understanding This Mystery

It is only natural for us to inquire how our prayers can help in bestowing such miraculous gifts from God. We are sure that our prayers do not inform God of the particular situation, nor do they induce God to be more merciful. It would be a slander on God's sovereignty to say that our prayers change God's mind.

It is ordained in God's administration that God's people shall help together by prayer. Only so will we be constrained to remain dependent upon God. Our lives will be unspeakably enriched as we are privileged to participate in bestowing such gifts upon the needy. Although we cannot solve the mystery of the efficacy of our prayers, we will do as countless saints of all ages have done and join those who are "helping together by prayer."

How To Become A Prayer Helper

It will never be accomplished by a simple resolution of our will. More than that, we must appropriate the grace of God to qualify us for this holy ministry. To all prayer helpers the Lord says: "Have faith in God." In the most desperate situations such faith triumphantly says: "With God all things are possible", and believes that nothing is too trivial for him who notes the sparrow fall and who counts the hairs of our head.

Prayer helpers must have a big sympathetic heart and a worldwide outlook, sharing the lives of others, rejoicing with those that rejoice and weeping with those that weep. Saints become prayer helpers in the school of God's grace.

Membership In the Prayer Band

There are such in our churches who consistently and continuously appear at the Throne of Grace with their intercessory prayers. It is better to be recognized as a Helper by Prayer

at the Throne of Grace than to have that reputation among men.

We now extend this call to many among us who have heretofore never shared in this ministry of intercessory prayer. It will be a strong encouragement if those who have been prayer helpers for years will openly join this prayer band.

This is the Lord's promise for united prayer:

"If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my father which is in heaven. For where two or three are gathered together (for prayer) in my name, there am I in the midst of them."

Matt. 18:19, 20.

By faith we would boldly step out upon this promise and claim it to the glory of God by us.

Plans For Immediate Action

Spirit-given visions and dreams can only become fruitful by being translated into reality. It is for this reason that we are publicizing this plan in the BAPTIST HERALD and SENDBOTE. Knowing from experience the hearty response which a spiritual project like this receives from our people, we are confidently expecting to receive many enrolments from those who are "helping together by prayer."

An interesting and informing leaflet has been prepared which will be supplied in sufficient quantities to our churches. In this leaflet we have selected thirteen prayer topics, one for each of the thirteen weeks of June, July and August, with the suggestion that our pastors, young people's groups and the family at their family devotions unite in prayer for the topic assigned in that particular week.

By following this plan, not two of us, but hundreds, and we hope thousands will agree on earth for this very thing which our Father in heaven will do for us. For every enrolment card received from such who are "helping together by prayer" we will send a suitable acknowledgment from Forest Park.

Prayer helpers will not pray in vain, for Jesus says unto all:

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Luke 11:9, 10.

The Divine Pattern Of Revival

An Earnest, Timely Sermon by Rev. F. W. BARTEL,
General Evangelist

OUR HEARTS hunger and thirst for a real, heaven-sent, Holy Ghost revival in our churches. A mere stirring up of effervescent and idle emotionalism is not enough. It must go deeper. Divine fire must fall. Hearts must be moved, convicted and also cleansed. Deep and unshakable conviction must fall on saint and sinner alike, resulting in lasting repentance and transformed lives. Hearts must break and bleed, burn and yearn with divine compassion for the salvation of the lost. How we long to see the Church on fire for God, and multitudes of sinners brought to Christ!

A Revival Is Prayed Down

But revival cannot be secured by any man-made measure or device. "Not by might, nor by power, but by my Spirit, saith the Lord." Revival comes only from God, and must be prayed down. Prayer is the divinely appointed way to secure blessing from heaven. For God says, "Ask of me, and I will give thee." And Jesus said, "Ask, and ye shall receive, seek, and ye shall find, knock, and it shall be opened unto you." And James explains, "Ye have not because ye ask not!"

But much earnest and definite prayer is being made daily for revival. Why then is the revival not yet here? Evidently, the conditions of revival are not being met. We must remember, that the one hindrance to revival is sin. And sin is such a terrible reality that it hinders answered prayer and makes revival impossible. David said, "If I regard iniquity in my heart, the Lord will not hear me." And the prophet reminds us, "Behold, the Lord's hand is not shortened, that it cannot save, nor his ear heavy, that it cannot hear, but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

It is not that God is unwilling to send revival, for Jesus said, "I am come to send fire on the earth, and what will I, if it be already kindled?" God promised through his prophet of old, "I will pour out my Spirit upon all flesh, . . ." God is far more willing to send revival than we are to receive it. The one great barrier that hinders revival is unconfessed and unforgiven sin. In our day the fact of sin has

often been toned down and glossed over, neglected and denied by pulpit and press until "there is no fear of God before their eyes."

Emphasis on Repentance

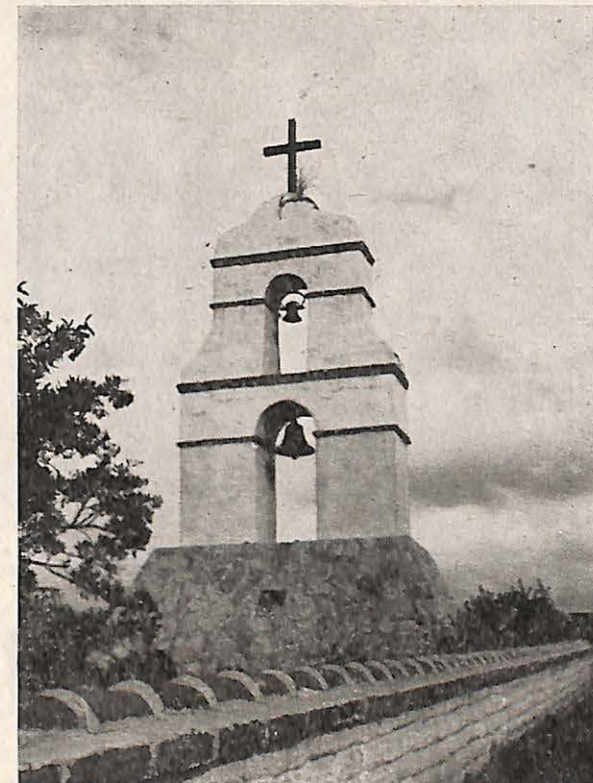
We must therefore place a new and special emphasis on repentance as the first condition of revival and blessing. Thus, John the Baptist and Jesus both cried, "Repent ye, for the kingdom of heaven is at hand!" Peter said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." God's gracious promise still stands, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land."

All this is strikingly illustrated for us in the thrilling story of the returning exiles from the Babylonian Captivity as related for us in Nehemiah 8, 9 and 10. The heroic group under Ezra had restored the temple, and that group led by Nehemiah had successfully rebuilt the walls of Jerusalem under great difficulties. Then, realizing that all the evil of the exile had fallen on them because their fathers had forsaken the law of God, and earnestly desiring a spiritual renewal for themselves as the restored nation, the people asked to hear the Word of God. (Neh. 8:1.)

Then, as the Word of God was distinctly read and explained to them, they began to realize more fully how sadly they had neglected the law of God, and how far they had drifted from God, and fallen short of God's pattern and standard for a godly life. "For all the people wept, when they heard the law." (Verse 9.) Thus, the reading of God's Word led to conviction, confession of sin and revival, and then to the renewing of the nation's covenant with God!

Great Bible Doctrines

The only way to secure conviction is by the Word of God. The Bible is our "best-seller", but whether it is also



our "most-read" book may be questioned. However, the weakness of much Bible reading, study, teaching and preaching of our day is that so often we simply follow the same favorite and time-worn grooves of thought, which we have followed for years, and dwell on such sweet truths as Christ's love for us, the sweetness of his fellowship and guidance, his goodness and faithfulness to the complete neglect of whole bodies of other vital Bible truths.

The fading out of the Bible doctrine of hell and judgment has often cut the tap-root of repentance, revival and soul winning. Therefore the doctrinal emphasis in many churches, where the emphasis is placed on the abstract instead of on the practical certainties, is not conducive to soul winning.

What is needed is a new and fresh emphasis on the great Bible doctrines of the Inspiration of the Bible, the Deity of Christ, the Virgin Birth, the New Birth, the Holiness and Justice of God, Separation, Sanctification, the Fulness and the Power of the Holy Spirit, bodily Resurrection, the Second Coming of Christ, the Certainty of Judgment, Heaven and Hell, Personal Responsibility, the Duty of Personal Obedience to Christ and Soul Winning. Faithful and fervent preaching and fearless application of these great Bible doctrines will still produce conviction and repentance.

For God says, "Is not my Word like a fire? and like a hammer, that breaketh a stone in pieces?"

Therefore let us prayerfully follow the divine pattern for revival. By an honest and sincere application of God's Word let us seek the fresh kindling and spiritual fuel for revival. And then, when we shall have laid our all on the altar of God, the fire will fall!



A Typical Settlement in the Cameroons of Africa Into Which the Gospel of Jesus Christ Is Brought By Our Missionaries

Across the Seas to Africa

Another Thrilling Missionary Story of God's Guidance by
MISS LAURA E. REDDIG, Missionary-Nurse

MISS KITTLITZ and I arrived safely at Soppo on March 12, actually spending 23 days in travel and 21 days of waiting. We are thankful that our trip was as short and as pleasant as it was.

The Norwegian ship on which we sailed was newly painted and so our quarters were excellent. Miss Kittlitz and I had a cabin together, with bath and tables and lounge.

We had three days of rough sea, which was really fortunate for all of us traveling on an Allied ship. Every night we had a blackout. This really didn't bother us until we reached the tropical seas. Then we had to lock the door so that no one would come in and snap on the lights, since our portholes were open.

A Wonderful Ship and Captain

We had the run of the ship except for the pilot's and officer's bridge. We even helped the cook. Talk about excellent meals! It would be almost wicked of us to mention all we had, for even in America one can seldom find such food. Most of the ten passengers got to be plenty plump on the food, and we all really hated to leave the ship, knowing it would be many a day before such fare would again be ours.

We had the grandest captain one could wish for, who kept the laughter constant during the mealtimes. Having "shipped" for many years, his experiences were wide and wild.

We had hoped to get a plane out of Dakar on Africa's West Coast to Duala which would have cut our entire trip to less than three weeks. But as this was not possible, we had no difficulty in persuading ourselves to continue in our wonderful "house on the seas."

It was interesting along the way to bump into some of our American Service Men. They all had homesick ex-

pressions on their faces as they learned that we had left the states so recently. Some took us sightseeing in their jeeps and even beat us at games of ping pong.

"What state do you come from?" was a question which usually made Kitty feel disappointed, for these boys just didn't hail from her home state of Texas. They all seemed anxious to know how everything was "back home." Many seem to fear that Americans are not ready for the peace which they should help establish. Just talking about ordinary things helps the boys somehow to feel that America isn't so far away and that some day this war will be over and they will go home.

New Points of Interest

Quite different from my first trip to the Cameroons, this trip enabled us to see several points in Africa which were new and different. The French Congo and the Belgian Congo, after our short stop at that important naval base, Dakar, were interesting. But all the time Miss Kittlitz kept hearing, "This is nothing when compared with our Cameroons," or, "It isn't this hot nor are the mosquitoes so vicious in the Cameroons."

Almost three weeks of living among the French Congo people made us realize that one really should know a dozen languages or so to travel well in foreign lands. French food is also quite different from our own, but it's an experience to remember.

It was interesting to observe the natives along the way. In some places the touch of civilization had only increased their natural desire for wealth and fame. Working mainly to buy more clothes or another wife seemed the goal of most of them.

But at some places they seemed so very different. Questionings brought us the information that there was a mis-

sion in their village. Interesting, indeed, it was to meet missionaries from many lands, serving their Lord, speaking many strange languages and working to make Christ known in Africa.

A Missionary Quartet

Arriving in Duala by plane, we left the other two missionary nurses of the Sudan Interior Mission with whom we had travelled from New York. Daily on the way we gathered for devotions and Bible study and were drawn closer to God through our mutual hopes for Africa. We sang the sun to sleep on many evenings and it did not take long until others on the ship were joining us in singing the favorite hymns which many of them had not sung since their Sunday School days. One could actually call ours "a singing trip," for we four found real joy in singing together. Seldom do four people, thrown together as travel companions, sing in harmony as we did. We hated to break up our quartet.

When we landed in Duala we were told that a launch was leaving in the morning for Victoria in the British Cameroons. This had been sent to Duala for special medicines, so Kitty and I were the only passengers. It seemed that God found this way for us, for this launch service is not regular.

Arriving at Victoria, we called up Buea to find out that the Dungers were up in Grassland, the Michelsons had gone to the French Cameroons, the Ahrens were with the Dungers and Miss Lillian Jacobsen was awaiting our arrival at Soppo. We could get no transportation to Soppo until the next day.

The Bender Memorial Church

My, but how good it was to see the Bender Memorial Church with its red roof, through the tropical growth along the road. Miss Jacobsen came to the road to welcome us and Kitty set foot at Soppo as the newest of all the missionaries. Teachers, pupils and natives came around to welcome one "Nyango" back to their midst and to welcome the new "Nyango."

Thankful as we all are that there are more missionaries on the field, we are mindful, however, of the critical days through which this work is passing and of the still greater need of missionaries. May God call out more missionaries, well equipped and entirely consecrated to do his will in the Cameroons!

We thank you for your prayers for our safe arrival. Continue to keep us ever in your prayers, asking God to grant us wisdom for the tasks before us, so that we may have a fruitful ministry for God's glory and praise. Continue to pray to the Lord of the harvest field to send forth workers into the field.

Greetings to our young people and Sunday School workers! May your hearts be prepared to hear Christ's call and do his will in giving, praying or going. We are thankful that you are back of us in this work for Christ in the Cameroons. It is to you we would call: "Come over into the Cameroons and help us." How we can rejoice in the glorious privileges given us here, as God's chosen, sent to bear fruit to his glory! It's good to be back here!

True Worship, How Attained

The Fourth and Last of a Series on "True Worship"
by PROF. O. E. KRUEGER of Rochester, New York

IT SHOULD be said from the very beginning that true worship is not always attained. The experience is often a gift, suddenly bestowed upon us without any apparent quest. Rufus Jones, speaks about "The Double Quest." Not only when we seek God and find him, but also when he seeks us and finds us, do we bow in reverence and worship. Though the experience comes upon us all unawares, the foundation for it has been unconsciously prepared.

The Reality of God

Jacob fleeing from the wrath of his brother, had a worship experience in a dream, which proved to be more than a dream. When he awoke out of his sleep, he said, "Surely the Lord is in this place; and I knew it not; how dreadful is this place! this is none but the house of God; and this is the gate of heaven."

Moses in the wilderness, Elijah in the cave, Isaiah in the temple, although they had set up no technique for the production of a worship experience, worshiped God in spirit and truth. The trials through which they had passed prepared their hearts for it.

The same may be said of the shepherds of Bethlehem, the Wise Men from the East, and John on Patmos. The reality of God overwhelmed them; they worshiped in awe and proclaimed him with joy and gladness.

Thomas laid down the conditions upon which he would only accept the risen Christ. The Lord met him on his level and drew from his lips and heart the outburst of assurance which should climax every true worship experience! "My Lord and my God!"

The soul that is still sensitive to awe and wonder, beauty and loveliness, and spiritual reality is refreshed again and again when, in the presence of the Eternal, he is overwhelmed by the sense of God's wisdom, power, majesty, holiness and love. He may be far away from the place dedicated to the worship of God when that happens. It has come to the men fighting our battles in the air, on the sea, under the waves, and in the fox holes. God becomes real to seeing eyes, hearing ears, and perceiving hearts, — and man worships.

The Experience of Worship

To recapture these flashes of insight, these fleeting moments of coming face to face with the Eternal, is the purpose of the technique used in what we now call "The Art of Worship." Men return to the place where the vision glorious came to them or they try to do what they seemed to have done then, hoping for the same results. Millions make pilgrimages to places where at some time heaven seemed so near to someone. Jacob vowed that the pillar he had erected should become a house of God.

Sadly enough the technique does not reproduce the experience, but more often prevents its recurrence. The temple may be a road or a barricade. But this is a subject for a book and cannot be further developed here.

No leader of a worship service can mechanically produce a worship experience. All he can do is to arrange the conditions which are favorable for such an experience. It is gratifying to note that many evangelical churches which, in breaking away from ritualism, threw out many valuable things are now becoming more worship-conscious.

In some cases the danger of going into the other extreme is evident. Some pastors are trying too hard, in fact, so hard that the whole worship smacks of studied effort and slavish imitation. Candles and crosses, gowns and glorias, processions and recessions may be of help but to think that they are going to produce a worship experience is vain imagination. The most beautiful service may fail to bring the congregation to a real experience of worship.

Patterns of Worship

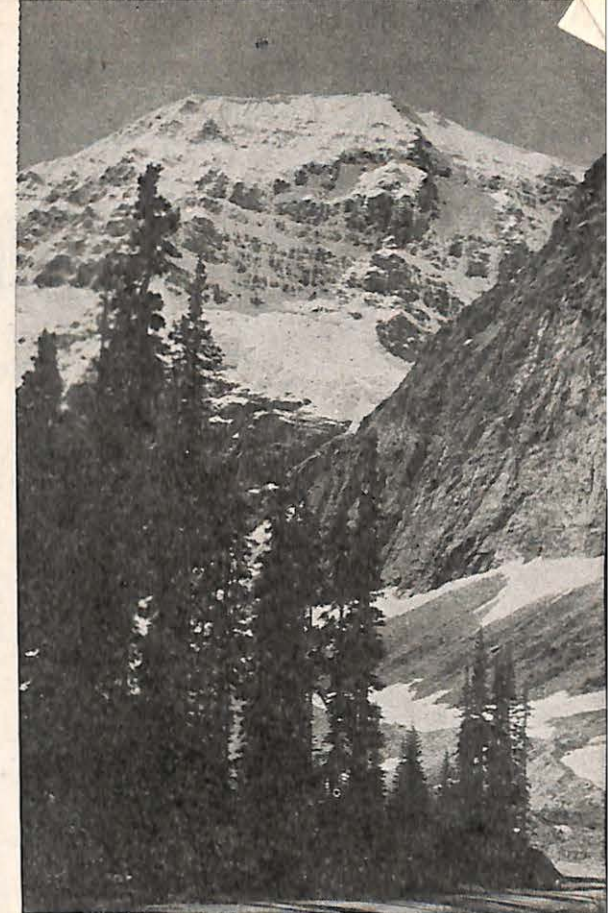
It is difficult to make any significant suggestions. The Bible does not prescribe models or patterns to be followed. We cannot copy much from the Old Testament, since the temple worship was accompanied by all manner of sacrifices and ceremonials which have no meaning for us of the New Covenant. They evidently had much praise and prayer in their services. There seem to have been choirs and music guilds. Some Psalms carry the earmarks of antiphonal singing.

To listen to the great temple choirs render the majestic hymns of praise must have been a source of profound inspiration. "They sang praises with gladness, and bowed their heads and worshiped." "And all the congregation worshiped, and the singers sang, and the trumpets sounded." While Zacharias ministered before God "the whole multitude of the people were praying without at the time of incense."

The early Christian worship must have followed the pattern set by the synagogue in which prayer, scripture lessons, interpretations, and singing of Psalms were the simple elements of worship. Time brought changes. The church moved in the freedom of the Spirit.

Training in Reverence

True worship, whether elaborate or simple, has only one standard with which to conform. It must be in spirit and in reality. The prayer of that cowboy who in his desperation prayed: "Dear Lord, if you can save a wretch like me, hop to it," moved in the realm of reality, which would not have been the case had he read a



Inspiring Mt. Edith Cavell in Jasper Park, Canada

beautiful prayer from a book. The first prerequisite then is the attitude of honesty and sincerity, reverence and humility. If the leader of the worship service does not carry that atmosphere into the service, he defeats his every effort.

The worshipers must be trained in reverence. Would that we could capture some of the apparent reverence found in ritualistic churches, without losing the fervor which we claim to have! Our churches very largely constitute a big family, many of whom see each other only at church and quite naturally love to visit. They keep it up when the organist is trying to create a mood for the service. To flash on a neon sign carrying the device, "The Lord is in his holy temple; let all the earth keep silence before him," at the moment of the beginning of the prelude might seem drastic.

In many of our churches the people certainly do not "study to be quiet." Some people listen only to their own conversation. When another speaks they are thinking of what to say next and cut in at once. Doing that to God does not lend itself to true worship. Paul talked to God three times about a certain matter and then gave him a chance to answer, and he did.

God-Centered Worship

Of course, we should try to eliminate all distractions. We can do nothing about street noises, and not very much about changing an auditorium into a sanctuary, but we can do something about temperature, lights, ventilation, interior decoration, music, announcements, and taking care of the babies and small children, if we are fortunate enough to have any.

It should hardly be necessary to say that the worship must be God-centered in all its elements. The keynote should be, "Glory to the Father and

(Continued on Page 16)

Decisions for Tomorrow

A Review of the Recent General Missionary Committee and General Council Sessions by REV. M. L. LEUSCHNER, Promotional Secretary

THE GENERAL Missionary Committee and General Council in their annual sessions from April 17 to 20 fixed their eyes upon the denomination's TOMORROW. Their deliberations and decisions were crucial, since they will determine "the shape of things to come." In a spirit of harmony, with the guidance of the Holy Spirit clearly evident, each group took great strides in going forward with Christ toward the attainment of momentous possibilities in our denominational enterprise.

Twenty-One Missionaries

Africa's province of the Cameroons has loomed large in the thinking and praying of our people. It is destined to occupy a much larger place in our churches if the decisions of the General Missionary Committee are carried out. For this committee dared to expect great things from God by faith and then went boldly to its tasks.

A splendid group of seven new missionaries was appointed for the Cameroons. Together with the nine missionaries already in Africa and the Gebauers who want to return and three others who were appointed last year and will sail for "Africa's sunny fountains" in a few months, there is a noble and inspiring procession of twenty-one missionaries bound for the Cameroons! Who said that the day of miracles is past?

But that isn't the whole story. These appointments were made by the committee in the face of certain burning facts. Last year with less than half this number of missionaries going to Africa, the General Missionary Committee expended about \$25,000 more than its allotted budget share for foreign missions. If the decisions of the committee are to stand, our churches will have to support this work more liberally and sacrificially than ever before. Other adjustments will also be made whereby special appropriations for the foreign mission work will be forthcoming.

The New Appointees

The new appointees are young people with promising qualifications for the mission field. The Rev. and Mrs. Gilbert Schneider of Rochester, New York come from their "home church" in Oregon, the Salt Creek Baptist Church near Dallas, Oregon. Gilbert is a 1944 graduate of our Rochester Baptist Seminary, who has been studying at the University of Rochester during the past year. His wife, the former Miss Mildred Voth, is a graduate nurse with considerable training and experience. Both will study at the Kennedy School of Missions at Hartford, Conn., before going to Africa in the summer of 1946.



Miss Alma Siewert of Toccoa Falls, Georgia, a Member of the Bethany Church of Milwaukee, Wis., Who Was Recently Appointed as One of Our Cameroons Missionaries

Three students of the Baptist Missionary Training School of Chicago, Illinois, appeared personally before the committee and spoke at the missionary service on Wednesday evening, April 18, in the Forest Park Church. Miss Ruby Salzman of Kankakee, Ill., has been appointed as a missionary who will specialize in Christian teaching in Africa. She will be ready to go across the seas in the Fall of this year. Miss Ida Forsch, a member of the Bridgeland Baptist Church of Calgary, Alberta, will spend a year of study in Hartford, Conn., before sailing for Africa. Miss Esther Schultz, who is becoming well known as the editor of "The Children's Page" in the BAPTIST HERALD and is a member of the Beaver Baptist Church near Midland, Michigan, was also appointed as a missionary with the understanding that she would not be ready to go until the summer of 1946.

Miss Alma Siewert was so well recommended by all who knew her that the committee enthusiastically appointed her in absentia. She is a member of the Bethany Church of Milwaukee, Wisconsin, where she was very active in young people's work. She is spending her second year in studies at Toccoa Falls College in Toccoa Falls, Georgia. Her picture appears on this page, showing her

A THOUGHT TO LIVE BY:
"I will let no man drag me down so low as to make me hate him!"
Booker T. Washington

in a nurse's uniform. She hopes to sail for Africa in 1946.

Miss Hilda Tobert of Edmonton, Alberta was also appointed, making seven appointees altogether. She is a sister of the Rev. Asaph Tobert, who with his wife, the former Miss Carrie Swyter, has been serving as a missionary for many years in French Nigeria. Hilda is a trained nurse with much zeal and love for missionary service. Denominational leaders will interview her at the Northern Conference in Winnipeg, Manitoba in July and she will go to Africa as soon as possible thereafter.

Fellowship Fund, \$250,000

In addition to the making of these appointments, the General Missionary Committee authorized the formulation of definite missionary policies for the years to come. How many missionaries will be needed in the Cameroons? What type of missionaries is desirable? What should be their theological qualifications? Should we build a hospital there? These and many other questions will be faced by this committee to make preparations for more effective Cameroons missionary service in "The Tomorrows" ahead of us.

Both the General Missionary Committee and General Council authorized the transfer of administration of the Fellowship Fund for World Emergencies to the Mission Committee. The goal of the fund was raised to \$250,000, and the first plans were suggested for definite relief work in Europe as soon as the doors open to us. It was also decided to announce to our people that they are to store away their old or discarded clothes and to await definite word from the General Missionary Secretary regarding the collection of the same.

Our horizons are constantly enlarging upon home mission fields. A new general evangelist was appointed to serve our churches, in addition to the Rev. F. W. Bartel, with the gospel of Christ. He is the Rev. John C. Schweitzer of Bismarck, North Dakota, who has accepted the appointment and will begin his active service as evangelist on September 1, 1945.

Home Mission Horizons

The glowing report of the Rev. J. J. Reimer from the Spanish-American field in Saguache, Colorado was given the undivided attention of the Mission Committee. The fine work of Miss Ann Swain as Scripture Memorization worker in the Southwestern Conference was heartily endorsed. Support was given to the ministry of 13 young people from the Christian Training Institute at Edmonton Alberta who will serve as summer pastors, Vacation Bible School workers and teachers in Canadian pioneer fields and as travel-

ing quartets in many of our churches during the forthcoming months. The home mission secretary, the Rev. H. G. Dymmel was reappointed. Latest developments in the \$45,000 building project of the Edmonton Institute were brought to the attention of the committee.

The General Missionary Committee and General Council jointly appointed a Pension Fund Study Committee which is to make a thorough examination of possible changes in our Ministers Pension Fund plan in order to grant more substantial pension aid to our elderly pastors and missionaries. This committee will report to the General Council and Missionary Committee next year before any possible recommendations are forwarded to the General Conference.

1946 General Conference in Tacoma

By the way, the General Conference has been set for Tacoma, Washington to be held in the fair city of the Pacific Northwest from August 19 to 25, 1946. The Calvary Baptist Church of Tacoma, of which the Rev. W. C. Damrau is the pastor, is to be the host church. Most of the sessions of the conference are to be held in the First Baptist Church of that city, of which the Rev. Walter Macoskey, D. D. is the pastor, a former member of our Evergreen Baptist Church of Brooklyn, New York.

The General Council also authorized the purchase and remodeling of a building located at 7308-12 Madison Street, Forest Park, Ill. for the purpose of a headquarters site. Tentative plans have been made by Mr. Roland E. Ross, comptroller, for spacious and attractive headquarters for offices, conference room, library and denominational archives, etc. Further information about this headquarters building will be announced as the plans develop.

Another committee has been appointed by the General Council to study the financial setup of our denomination and to consider the new budgets of the cooperating societies with a view to making whatever budget changes and recommendations as may be necessary for the most effective program in the years to come.

Challenging Days Ahead!

These are only the high spots in the mountain range of decisions which were reached by the committees in Forest Park in that eventful week in April. The attendance at the sessions was well nigh perfect. An air of expectancy was felt, as the members endeavored to learn God's will and way for the difficult as well as promising days ahead. It was agreed that our denomination faces a greater spiritual challenge than ever before. We are still climbing with our Lord to new heights of missionary service. God grant that these decisions for tomorrow, as enacted by the denominational committees, might be used by Him for the glory of His ever present Kingdom!

What's Happening

(Continued from Page 2)

years, and on July 22 will begin his pastorate in the State Park Church of Peoria, Illinois, where he will succeed the Rev. A. F. Runtz, the present superintendent of the Children's Home at St. Joseph, Mich. It can also be announced that the Rev. John F. Weinbender has resigned as pastor of the Baptist Church at Bison, Kansas and after April 29 has taken up further studies at the University of Rochester in Rochester, N. Y.

● On Easter Sunday evening, the Rev. Wm. L. Schoeffel, pastor of the Immanuel Church of Kenosha, Wis., baptized five persons and received them into the church's fellowship on Sunday, April 8. The inspirational play, "The Challenge of the Cross", was presented by a group of 7 young people assisted by the choir at the evening service on Palm Sunday. At the Bible Day program on March 18 the offering of \$40 was designated for the New Testaments in Basic English for the Cameroons mission field. The Rev. J. C. Gunst, young people's secretary, was the guest speaker at the morning service and at the Men's Brotherhood and Youth Fellowship Supper meetings in the afternoon.

● On Palm Sunday evening the Rev. E. S. Fenske of Herreid, South Dakota had the joy of baptizing 10 persons. Most of these were converts from the revival meetings which were held at the Artas station last January. These ten were received into the fellowship of the Baptist Church of Herreid at the communion service on Easter Sunday evening. In February a B.Y.P.U. was organized in Herreid, which takes charge of every third Sunday evening service of the month. The officers are: Miss Helen Lindermann, president; Mrs. E. S. Fenske, vice-president;

Conference Dates, 1945

June 13-17 Pacific Conference at the Bethany Church Near Portland, Oregon
 June 13-17 Dakota Conference at Madison, South Dakota
 July 4-8 Northern Conference at Winnipeg, Manitoba
 July 25-29 Southern Conference at Dallas, Texas
 August 1-5 Northwestern Conference at Steamboat Rock, Iowa
 August 15-19 Southwestern Conference at Lorraine, Kansas
 August 23-26 Central Conference at Kankakee, Illinois
 August 29-Sept. 2 Eastern Conference at Lyndock, Ontario
 Sept. 5-9 Atlantic Conference at the Evangel Church, Newark, New Jersey

All Assignments for General Workers at Conferences and Young People's Gatherings Have Been Sent to the Program Committees.

Evangeline Fenske and Esther Aman, secretaries; and G. Fenske, treasurer.

● The Rev. John Wobig, pastor of the Riverview Church of St. Paul, Minn., baptized nine persons on Palm Sunday evening, March 25. These included the father and two daughters of a family with the mother coming to the church on profession of faith. A total of 125 persons have been received into the church's fellowship since Mr. Wobig began his ministry there. On Easter Sunday evening, the Nurses' Glee Club from the Mounds Midway School of Nursing sang and Miss Mary Bell, a graduate nurse and former missionary, brought an inspiring message. On Mother's Day, May 13, the Rev. M. L. Leuschner of Forest Park, Ill., was the guest speaker at the Mother's Day and missionary services of the day.

● The Baptist Church at Paul, Idaho was organized on April 7 with a council composed of representatives from our churches at Lodi and Franklin, Calif., and Paul and American Falls, Idaho. The Paul Church, which used to be a mission station of American Falls, was organized with 28 charter members. A parsonage is being built and the church is endeavoring to call a minister for the field. On Sunday, April 8, the recognition services were held with the Rev. E. Broeckel in charge. Messages and the charge to the church were brought by Rev. A. S. F. Felberg of Lodi, Calif., secretary of the Pacific Conference Mission Committee, and by Rev. G. G. Rauser, pastor of the Franklin Church.

● The Senior B.Y.P.U. of the First Baptist Church of La Salle, Colorado was in charge of the Easter Sunday evening program. They presented the play, "The Great Inheritance," which was appreciated by the audience. The remainder of the program consisted of musical numbers, such as songs by the choir and male chorus, an accordion trio, a solo and a mixed quartet. The Junior B.Y.P.U. favored the audience with a number of recitations and a song. From Sunday, May 6, to Sunday, May 13, the Rev. H. G. Dymmel, home mission secretary, served the church with evangelistic messages, Bible studies, discussion of Sunday School problems and missionary pictures.

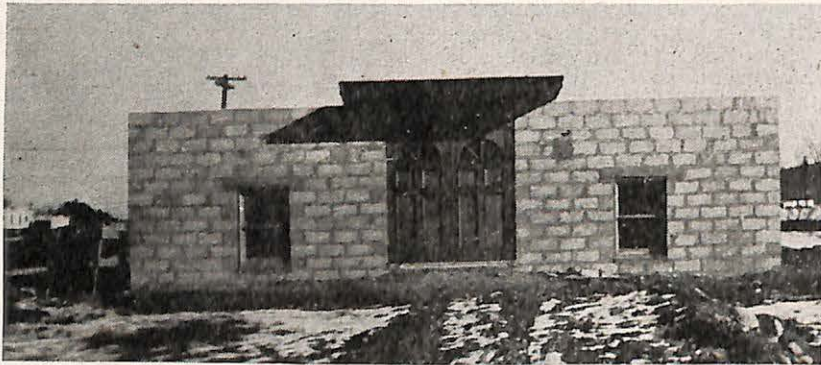
● On Good Friday a Union devotional service, in junction with the Methodist and Evangelical churches, was presented in the Baptist Church of Gillet, Wisconsin. The service lasted three hours and consisted of the Seven Last Words of Christ, with special vocal selections by members of each church. The pastors of the participating churches and the Rev. William Zeckser, retired minister of the Baptist Church, were the speakers. The service was the best attended in years. It is customary for the three churches to unite for such a union service every Good Friday, alternating in their churches. The Gillet church also held evangelistic meetings from April 22 to May 4 with the Rev. F. W. Bartel, denominational evangelist bringing the messages. The Rev. Fred W. Mashner is the pastor.

A New Mission Home Field in Montana

The Story of God's Open Doors on Home Mission Fields
by REV. R. SIGMUND of Billings, Montana

A PROMINENT man in our denomination once said, "God never gave me enough grace to serve a small church." Does that imply that it takes a man endowed with more wisdom and power and resourcefulness to be successful in a small church than he who serves in a large urban community? To be sure, ministering to a large congregation in a city is something quite different from the work of a missionary-pastor in a pioneer area.

When a man agrees to give of his service to a pioneer field in some out-of-the-way place, he must be certain beyond doubt that God wants to use him there, and he must be willing to put his hand to the plow and do "whatever his hand finds to do."



The Calvary Baptist Church of Billings, Montana

When a pastor is called to a large city church he expects to find certain things. Among these are a dignified and imposing house of worship, a pipe organ, an organist, a choir or quartet well trained to render fine music, a Sunday School that is up-to-date in its methods and with capable leaders and teachers, a young people's society with more or less talent, a church missionary or director of religious education, and, should he be fortunate, he may even be given an assistant pastor to help in his ministry to that church.

Not so, however, with the missionary-pastor. He goes out "not knowing whither he goes," to some extent, nor does he know just what to expect. One thing is certain and that is that the situation as he finds it on a pioneer field is most unlike that of a well-established city church.

In contrast to the dignified church structure of a larger city, the missionary is informed upon arrival on his field that the group with which he is to labor is homeless so far as a church building is concerned. A lodge hall or country school-house far out on the wide prairie or on the outskirts of town is their accustomed meeting place. For special events, such as the pastor's reception, a church building in a ghost town, long since deserted, is borrowed for the occasion. No lovely rolling tones of a great pipe organ greet his arrival.

He will consider it a bit of good fortune if, for the services, there is any musical accompaniment at all. No stately whiterobed choir singing "Hallelujahs" is there to inspire him—only a handful of willing ones, more willing, perhaps, than capable. The Sunday School is anything but attractive and desirable. The usual antiquated methods are in use. There is a shocking lack of Bible knowledge both among children and adults.

The outlook is not encouraging, but he dares not shrink back. He must put his trust in the Lord and with his help go forward. Like the pioneers of earlier days who found life filled with hardships, with countless obstacles to overcome, so a pioneer missionary even in this day faces difficulties and disap-

pointments of every kind in trying to bring the Gospel to an out-lying community.

For some years various families from our churches in the Dakotas had come to Billings, Montana or its vicinity. The Reverends C. A. Gruhn, G. Eichler, and E. Niemann served these groups occasionally in the past years.

In the spring of 1941 a mission committee from the Dakota Central Association was sent to Billings to investigate the possibility of a new church. At that time a church was organized. However, no one was placed on the field. The members were few, but they carried on in the best way they could.

In the winter of 1944 a number of families interested in a North American Baptist Church purchased a small building, 14 by 22 feet, redecorated it, and made it a place of worship for themselves.

Upon our arrival in September 1944, we discovered that in order to expand and to do constructive Sunday School work we needed a larger building. We tried to secure a place which we might purchase, but had no success. Therefore, as a group we decided to obtain a priority to build a church basement. The priority was granted.

On Oct. 27, 1944 the excavation of the new basement was begun. By Feb. 10, 1945 the entire project was completed, and on Feb. 11th the new build-

ing was dedicated. The guest speakers for the occasion were the Rev. F. W. Bartel, general evangelist; and Rev. David Litke of Plevna, Montana, who has been largely responsible for the undertaking of the work on this field.

Our new church basement is 32 by 52 feet and is constructed of cement blocks. It is completely modern. The total cost was \$2300 without furnishings.

The Lord has been gracious in providing financial help. Our own group did what it could. From the General Missionary Society we received \$800 of which \$400 were a grant and \$400 represent a loan. Mr. Jacob Kirschenmann of Regent, No. Dak., a member of our church in Hettinger, encouraged us greatly with his check of \$100. Mr. A. F. Lehr of Gackle, No. Dak., remembered us with \$10.00 and Rev. Eduard Niemann of Missoula, Mont., sent us a check of \$5.00.

At our dedication service a number of the members of the Plevna church were present and all of them contributed generously. We still have a small debt, which must be paid, but we believe that God will see us through the rest of the way.

On New Year's Day at our annual business meeting we re-organized with 15 members representing 10 families and adopted the name, "The Calvary Baptist Church of Billings, Montana."

When a man completes his seminary course and enters the ministry he sees himself primarily in a study preparing sermons, but how different it is here on a pioneer field. Sermon preparation is only a part of his work. He must be the proverbial "jack of all trades," and, if he doesn't know how to do things, he soon learns. Such a pastor finds himself doing almost anything when it becomes necessary for furthering the Kingdom's work.

When buildings are moved, excavations and foundations are made, the pastor supervises the work. During the repairing and remodeling he has to wear the carpenter's apron like the rest. Besides these tasks, he must try his hand at plastering, brick-laying, and painting.

In order to do justice to regular pastoral duties such as visitation, correspondence, sermon preparation, reading, and the like, it is necessary that every opportunity is taken to use odd moments which might otherwise be idly spent. Once a sermon was written while sitting in a car during a terrific thunder storm. The road had become as slippery as an eel and the pastor's car was rather precariously balanced on the edge of a deep ditch. There was nothing to do but to wait until the shower was over and the road again became somewhat dry.

"There are strange ways of serving God;

You sweep a room or turn a sod,
And suddenly, to your surprise,
You hear the whir of seraphim,
And find you're under God's own eyes
And building palaces for him."

REPORTS FROM THE FIELD

EASTERN CONFERENCE

Easter Sunrise Service at the Calvary Baptist Church of Killaloe, Ontario

At the dawning of another glorious Easter day, members and friends of the Calvary Baptist Church of Killaloe, Ontario, Canada, gathered to commemorate the resurrection of our Lord.

Our hearts rejoiced as we heard the familiar strains of "Christ the Lord is Risen Today," which swelled into a mighty chorus as the choir entered the auditorium of the church and took its place in the choir loft.

Several of the young people participated in the opening of the service after which our pastor, the Rev. Carl Weisser, brought the Easter message. The choir, ladies' trio and men's quartet contributed to the impressive service by rendering special Easter numbers. Following this service, breakfast was served in the basement.

Mrs. Lawrence Getz, Reporter.

Successful Evangelistic Services at the Central Baptist Church of Erie, Penna.

We of the Central Baptist Church of Erie, Pa., have indeed been greatly blessed, for we were privileged to attend two full weeks of evangelistic services preceding Easter and then to climax those blessed weeks with the baptism on Easter Sunday of those who had found their Savior during these meetings.

The first week of the series was held in the Central Church and the second week was held in the Immanuel Baptist Church with our own pastor, Rev. Paul D. Ford, returned missionary from the British West Indies, as the evangelist. The services were well attended and many never missed a service during the entire two weeks.

These meetings were such a great success that we are continuing them in the form of an evangelistic service with the invitation every Sunday evening. Since Easter three more persons have expressed their desire to follow the Lord in baptism. Our young people's group is filled with enthusiasm and growing fast in attendance as are all the groups of the church. Even the attendance in all the services has greatly increased.

Mrs. R. R. Eichler, Reporter.

DAKOTA CONFERENCE

Easter Cantata and Evangelistic Meetings at the Plum Creek Church of South Dakota

The Rev. P. T. Hunsiker of Fredonia, No. Dak., proved to be a channel of blessing to the Plum Creek Baptist



Rev. Carl Weisser of Killaloe, Ontario, Canada

Church near Emery, S. Dak., during his two weeks' campaign with us in February. Two girls accepted the Lord as Savior. Our Sunday School is alive and active and always eager to learn for the various, red-letter days such as Bible Day, Easter, Mother's Day and Children's Day.

Our 30 young people meet on Wednesday evening for Bible study. Our present textbook is "What Baptists Believe." These young people have made it their special duty to write to our Service Men, to supply them with tracts and to pray for them.

On Easter Sunday evening our 33 voice choir, under the leadership of Mrs. G. W. Rutsch, rendered the cantata, "The Prince of Life," very effectively in the home church. On the following Sunday and Thursday evenings they were asked to give this cantata in the Parkston and the Emery Baptist Churches, each time to very attentive and appreciative audiences. We trust that the story of our crucified and risen Lord and King, given over and over again in this Easter season, will have made lasting and fruitbearing impressions on many.

G. W. Rutsch, Pastor.

Recent Festivities and Special Programs at the Grace Church of Grand Forks

On Sunday, March 11, the Grace Baptist Church of Grand Forks, North Dakota, was pleased to have as its guest our former pastor, the Rev. J. C. Gunst, now young people's secretary, when he made his first return visit here.

This Sunday was set aside as special Building Fund Offering Day, and an offering of \$540 was received which completed our goal of \$2500 for 14 months.

Mr. Gunst spoke to the Sunday School at which time he introduced the Na-

tional Scripture Memory Course which was readily adopted. Our church was packed to capacity at both the morning and evening services when he also delivered inspiring messages as well as acquainting us with the denominational and missionary work.

The Senior B. Y. P. U. of the Grace Church sponsored a Sunrise Easter service at which time they presented the play, "The Past Put into the Present." An Easter breakfast was also served in the lower auditorium of the church to which every one was invited.

The Senior Choir again presented the cantata, "Hail the Easter King" by Roy E. Nolte, at the evening service on Easter Day. The Rev. E. W. Klatt directed the choir of 23 voices and the cantata was very well received. The Junior Choir under the direction of Mrs. Fred Kranzler also presented three Easter numbers.

Our Sunday School has recently adopted the chart system of recording and gauging our attendance and our superintendent, Mr. John Stroh, is of the opinion that it is definitely helping in boosting our enrollment and regular attendance. In the few months that the chart system has been in effect we feel there has been a 10% gain in the attendance. Our enrollment now numbers 100 and our attendance often exceeds the enrollment.

Mrs. A. F. Bibelheimer, Reporter.

PACIFIC CONFERENCE

Evangelistic Meetings and Baptismal Service at the Bethel Church of Salem, Ore.

From March 4 to 18 evangelistic meetings were held in the Bethel Baptist Church at Salem, Oregon. These were conducted by the "Fisher Party," namely, Rev. and Mrs. L. H. Fisher and Rev. and Mrs. Francis Fisher of Benton, Kansas.

In addition to the regular evening meetings special services for children were conducted after school on Mondays and Thursdays. These services were especially well attended and are a challenge to us to follow up the many opportunities evidenced.

Our church has been blessed in that 14 persons followed their Lord in baptism and were received into our fellowship. Since then several others have accepted Christ as their Savior and we are looking forward to another baptismal service soon.

We are also thankful that Miss Eva Krenzler, who has been a church missionary in Oakland, California, has accepted the call from our church and will begin her work here about May. She was formerly a member of our Bethel Church of Anaheim, Calif. "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

Viola Schrenk, Reporter.

Recognition Service of the Newly Organized Baptist Church in Chilliwack, B. C., Canada

Recently it became known to people of our denomination that there was a possibility of organizing a church in Chilliwack, British Columbia. Due to this impression two of our pastors, the Rev. Phil. Daum and the Rev. L. Gassner, visited some of these prospective church members. The two ministers were soon convinced that the field was ripe to be organized.

Consequently, on Feb. 7, 1945 the two brethren met with a group in the hall of the Salvation Army in Chilliwack. Mr. Daum was elected as chairman of the meeting and Mr. Gassner as secretary. In this meeting 28 persons expressed the desire that the church should be organized, and so it was organized with the stated number of persons, as charter members.



The Lot and Building at Chilliwack, British Columbia, Canada Where the Building Is to Arise of Our Most Recently Organized Church

This newly organized church invited our churches in Vancouver and Kelowna, B. C., and the Laurelhurst Church in Portland, Oregon for a recognition service on March 18. A forenoon meeting was held in the Anglican Hall of the city, in which the Rev. F. W. Mueller, chairman of the Pacific Conference, spoke words of encouragement to the congregation.

At 1:30 P. M. a council met, composed of 14 members from the above mentioned churches. The Rev. Phil. Daum was elected as chairman and the Rev. A. Kujath as secretary of the council.

The council recommended that a public recognition service should be held that very afternoon. Our Home Mission secretary, the Rev. H. G. Dymmel, had the opportunity to be with us and to address a well attended meeting which was held in the First English Baptist Church. The Rev. A. Kujath offered the dedicatory prayer, and the Rev. L. F. Gassner welcomed the church into the circle of our denomination by extending the hand of fellowship to deacon E. Wurz.

Words of encouragement were also spoken to the church by the ministers, F. Mueller, A. Kujath, and E. Becker. The choir of the Vancouver Ebenezer church rendered special music in both the forenoon and the afternoon meetings. The afternoon offering, which amounted to \$137, was given toward the building fund of the church. May God's blessing be upon this young and flourishing church!

Emil Becker, Reporter.

Anniversary Program of the Ladies' Missionary Society of Wasco, California

The anniversary program of the Ladies' Missionary Society of the First Baptist Church of Wasco, Calif., was held on Sunday, March 18. Rev. John Kliever, former missionary under the Africa Inland Mission, was our guest speaker. Mrs. C. R. Homfeld, president of the society, introduced the speaker after the women had given a musical number. Our offering amounted to \$110.15 which was designated for Basic English New Testaments to be used in the Cameroons.

A special Easter offering amounting to \$117.50 was our thank offering for the safety of our Service Men.

During the year of 1944 the Ladies' Missionary Society was able to report the receipts of \$558.37. Our Service Men's correspondent, Mrs. F. Nitardy,

THE BAPTIST HERALD

us for a week of special meetings the latter part of February.

On Easter Sunday, our church joined with the Laurelhurst and Immanuel Churches of this city for a Sunrise Service at the Finley Morninglight Chapel. Appropriate musical numbers were furnished by the three churches and Rev. Harold Backlund of the Portland Chinese Mission spoke on "The Voice from the Empty Tomb."

All of our services of the day were well attended with over five hundred present at the morning service, at which our pastor had the privilege of baptizing three of our Sunday School scholars. In the evening our choir under the direction of Mrs. Emma B. Meier rendered the cantata, "The Story of Easter According to St. Matthew" by Ellen Jane Lorenz with Mrs. Ruby Steinfeld supplying the scriptural readings which interspersed the musical selections.

This year we designated half of our Easter Offering, which amounted to over \$2300.00, to missions and half to our building fund.

Betty K. Pfaff, Reporter.

Choir Concert and Easter Program at the Fifteenth St. Church of Los Angeles

The Fifteenth Street Baptist Church of Los Angeles, California, has had a full program arranged for the year of 1945. On Sunday afternoon, February 11, the B. Y. P. U. under the direction of Margaret Stark, presented a stewardship program, based on the "Meaning and Benefits of Christian Stewardship." A missionary offering was taken, and part of it went to our own missionaries, Mrs. Florence Dilworth in Africa, and Miss Florence Eisele in Mexico.

The choir, now numbering 38 voices, gave a sacred and classical concert on Sunday afternoon, March 11. The large audience that attended was surely encouraging to both the choir and director, Rev. E. Mittelstedt. A trio, consisting of Evelyn Walrath, Mary Jane Heiman, and Bert Mehling, rendered three inspiring numbers.

We are happy to report a record offering taken on this day amounting to \$425. This is to be used for beautifying our church building on the outside. Special offering envelopes had been given out a few Sundays before, so the entire amount collected for this purpose was \$610. Everyone will be happy to see a newly painted church in the near future.

Despite the fact that so many of our young people are in the service, our B. Y. P. U. is ever going forward. Our four group leaders are to be commended for the fine job they are doing in making the meetings interesting.

Easter Sunday was a blessed day for all who attended. The Sunday School and B. Y. P. U. presented a program beginning at 9:30 A. M. A play was given by seven narrators depicting Christ's last days on earth before his Crucifixion. The last narrator climaxed the play by giving an account of the "Glorious Resurrection" on Easter Sunday. Our pastor, Rev. E. Mittelstedt, brought an inspiring sermon during the regular morning worship on "The Triumphant Easter Message."

Mrs. Esther Johnston, Reporter.

NORTHERN CONFERENCE

Twenty-two Persons Are Baptized and Received Into Edmonton's Central Church

On Palm Sunday evening a large audience gathered at the Central Baptist Church of Edmonton, Alta., to witness a baptismal service. The baptismal candidates were the fruits of our evangelistic services conducted by the Rev. G. G. Rauser of Franklin, Calif., in February.

It was the privilege of our pastor, the Rev. R. Schilke, to baptize 22 persons on confession of their faith in Christ. At the communion service on Easter Sunday, April 1, the hand of fellowship was extended to these young people and also to four others who have united with us by transfer of letter.

D. Kirsch, Church Clerk.



Twenty-two Persons Baptized by the Rev. R. Schilke of Edmonton, Alberta on Palm Sunday Evening

CENTRAL CONFERENCE

Many Blessings Have Come to the Holmes St. Church of Lansing, Michigan, Recently

The members and friends of the Holmes Street Baptist Church of Lansing, Michigan, are truly thankful to the Lord for his many spiritual blessings.

Evangelistic meetings were held from March 12 to March 23 with the Rev. William Hoover of the Conners Avenue Baptist Church of Detroit, Michigan, serving as evangelist. The combined efforts of church and evangelist were blessed. We thank God for souls saved and rededicated.

Easter Sunday was a memorable day for all as we witnessed the baptism of ten persons who had been gloriously saved. Our Easter services were further blessed by the inspirational singing of Mr. and Mrs. Copeland from Toronto, Canada who were formerly engaged in operatic work but are now singing to the glory of God.

On Sunday, April 15, it was our privilege to have the Rev. M. L. Leuschner as our guest, serving as our speaker in the morning, afternoon, and evening. The Women's Missionary Society held their annual program in the afternoon at which Mr. Leuschner served as guest speaker. The evening services were climaxed with pictures about our denominational work. Pictures were shown of the work in the Cameroons, our school at Rochester, and our churches and mission stations of the west. We were also informed of new denominational enterprises. It is our hope and prayer that with God's help these might be realized.

The services of our minister, the Rev. Herman Riffel, are greatly appreciated by our people. Our worship services are well attended, and our Sunday School attendance is showing a marked increase. We as a church have taken on the sole support of Mrs. Eva Mills, under the Unevangelized Fields Mission, who is serving in Brazil.

Mrs. R. C. Kwast, Reporter.

NORTHWESTERN CONFERENCE

The Elgin Baptist Church of Iowa Celebrates the 10th Anniversary of Its Pastor

Celebrating the tenth anniversary of his pastorate in Elgin, Iowa, the Baptist congregation surprised the Rev. Paul F. Zoschke on Thursday evening, April 12. A capacity audience met for the prayer meeting, after which Mr. B. J. Baumgartner took charge of the arrangements and announced a social hour following the prayer service.

Mr. Otto Krueger recounted progress made during the ten years of Mr. Zoschke's ministry and in behalf of the church presented to Rev. and Mrs. Paul Zoschke a basket of roses tied with white ribbon bearing the inscription "Ebenezer" (Hitherto hath the Lord helped us) and Mr. Krueger spoke briefly on those words in 1. Samuel 7:12.

A letter from the senior deacon, Mr. J. F. Miller, was read by Mr. Carl Hackman. Mr. Harry Johnson led the group singing. Mrs. Fred Schaefer appropriately read 1. Thessalonians 1 and spoke words of appreciation and assurance. Both Mr. and Mrs. Zoschke expressed their joy in serving the Elgin church. The ladies of the church served lunch at the close of the celebration.

Harry Johnson, Church Clerk.

A Supplemental Play

If you want to supplement your CHILDREN'S DAY PROGRAM we have to suggest the play written by Miss Eva Yung, the new secretary of the denominational Women's Union entitled **Why Children's Day?**

It is spectacular and is bound to delight the entire congregation.

It requires four leading characters and a large group of children—10 boys and 10 girls.

An 8 page folder. Ten copies should be sufficient for the entire cast which would cost \$1.00.

ROGER WILLIAMS PRESS
3734 Payne Ave., Cleveland (14), Ohio

ATLANTIC CONFERENCE

Inspiring Easter Services at the Walnut Street Baptist Church of Newark, N. J.

Easter Sunday was a beautiful day for the Walnut Street Baptist Church of Newark, N. J. During our Sunday School period, Mrs. Jule Williams, the superintendent, dramatized the beautiful scenes of the Easter story. With all of our scholars remaining for the worship service, and the platform covered with palms and Easter lilies, our pastor, Rev. John P. Kuehl, preached the Easter sermon, and our ladies' choir, with Mrs. Josephine Raucher directing, told the glad Easter tidings in songs. In the evening we witnessed the most beautiful service of all, as five young people followed our Savior in baptism.

For 70 years, the Walnut Street Church has been laboring in this immediate neighborhood, surrounded by foreign elements. With our own members no longer living within walking distance, our efforts will no longer accomplish that which can rightfully be expected from our people. Therefore we are thinking of locating elsewhere.

In May of this year our pastor, Rev. John P. Kuehl, began his tenth year as our shepherd. Pastor and members are working harmoniously together. Twenty of our boys are in the service, and we give praise unto the Lord for having guarded over them during these troublesome times.

August G. Buermann, Reporter.

News of Great Interest from the First Baptist Church of Jamesburg, N. J.

The aim of the First Baptist Church of Jamesburg, N. J., is "Forward through Christ." Surely, we are going forward. Our treasurer's report showed a 60% increase over last year and our mission contributions average \$5.00 per member. We have purchased and installed a new baptistry which was dedicated and will be commemorated in

(Continued on Page 14)

Girls' Home Society of New York

The Story of the Society's 50th Anniversary by
MRS. HULDA K. SMITH, Matron

ON MARCH 22nd the 50th anniversary of the opening of the Girls' Home in New York, N. Y., was commemorated with appropriate ceremonies and an interesting program. This meeting, as all anniversary meetings, was held in the dining room of the Home where tastefully decorated tables were set, each bearing a beautiful Anniversary Cake, and giving promise of more good things to follow.

"Sept. 1st we were again ready for 'business as usual' and our annual fall rush season was upon us. New York City seems to have struck bottom in accommodation shortage, and we have felt the effects of it here. Every day they have come looking for rooms; some have pleaded, some have threatened, some have tried tricks and wiles; anything to get into this house. We have had about 400 different names on our guest book during the year, many of



The Dining Room of the Girls' Home of New York, N. Y., With Mrs. Hulda K. Smith, Matron, Receiving a Coin for the "Lenten Meal Offerings" Designated for the American Bible Society

The weather was at its March worst, and it took courage for our older members to brave the elements and come out. But, of course, they did come, even to a few charter members. Mrs. B. Stumpf and her sister, Mrs. T. Schiweck, made the effort, as well as did Mrs. Tillie Weber, who has never missed a meeting and gave a spirited response when the president, Mrs. Gruening, called on her. O Pioneers, we honor you!

The principal speaker for the occasion was our general missionary secretary, Dr. William Kuhn. He spoke extemporaneously and expressed great appreciation for the generous gifts that this self-supporting venture has been able to make to the general mission funds of the denomination. Mr. F. Würzbach, who has been a long-time friend of the Society, also spoke from his heart of the personal satisfaction it gave him to see the growth and prosperity of this work throughout the years.

A couple of paragraphs from the matron's report for the year under review will afford a glimpse of what we attempt to do here.

these repeating for longer or shorter visits.

"You will get a better idea of the volume of our business if I give you the figures I have been sending to the O.P.A. every two months. Meals served during January and February 1945 total 8198.

"Our Sunday morning services with the Rev. John Grygo have been held during the whole year, but the Tuesday evening Bible talks were suspended during the summer when we did not serve dinners. We take this opportunity to thank all the brethren of the ministry for taking on this extra service. We gave out the Bible Society's Daily Reading bookmarks at Thanksgiving and the majority of the permanent guests completed the reading by Christmas.

"The Greek Orphan Box was found to contain \$25.04 when Mr. Kahlert took it away the last Tuesday in December. This was the fourth box we had filled for that cause. And this Lenten season we are putting our 'Penny-a-Meal' offering into the American Bible Society Gift boxes. We have one on each table in the dining room

and one on the desk in the office, and the slots are big enough to take in quarters. We hope to have a good offering to take over to the Bible House after Easter."

The accompanying picture was taken by the American Bible Society photographer for the "Record." They were so thrilled with our "Lenten Meal Offerings" and the excellent results that they want us in the Society's monthly organ, "The Record." The boxes and dime folders netted the neat sum of \$56.12. We are shown in the dining room where the anniversary meeting was held but this picture shows our "paying guests," not the visitors. The matron is holding one of the boxes and a coin is being deposited by one of the guests.

It is opportunities like these to obey the injunction of Heb. 13:16, and the many other occasions for personal counselling that make this work worth while, and lend significance to what might threaten to be a real "Martha" job, cluttered up with much serving and burdened with too many cares.

News from Jamesburg, N. J.

(Continued from Page 13)

honor of the late Herman Schroeder, who was one of our oldest members. Mr. Schroeder served the church in many capacities which will long be remembered. The cost of the baptistry was donated by Mrs. Schroeder and children. Drapes also were purchased for baptismal services and the like.

Our building fund project for rest rooms for the church is now within three-quarters of reaching its goal of \$1,200.00. During the year 5 persons were baptized and 11 were given the hand of church fellowship.

Recently Mr. and Mrs. Christian Kilbourn celebrated their golden wedding anniversary. A service of affirmation was solemnized again by our pastor, Rev. Glenn H. Klamm, followed by a timely sermon on "A Good Name." Members of the family enjoyed a wedding dinner, and an all day reception was held at their home.

Among other incidents, our Ladies Aid Society purchased and presented a beautiful service flag to the church in honor of our people in military service. Mrs. Alvina Schroeder, president, made the presentation, speaking of our boys following their leader, as we in our spiritual life should follow Christ. We have sad news, too, affecting two of our members, brothers, Lt. George Gardner and Lt. Jack Gardner. The former was reported killed and the latter is missing in action. Also a member of our Sunday School, Pvt. Jerome Pritikin, was reported killed in action.

Our Young People's Society, although they miss many who are in the service, is still carrying on. They visited the Trenton Young People's Union recently and won the award for best attendance. New officers having been elected, they are proceeding for another year.

Beginning with April 15th Rev. Don Rood of Philadelphia, Pa., well known radio minister, conducted a week of evangelism, and the Elgena twins followed with their gospel messages. Mrs. Ralph E. Brown, Reporter.

"They Rest From Their Labors"

Memorial Service by the Baptist Church of North Freedom, Wis., for Sgt. Wm. H. Kopf

By Rev. Thomas Lutz, Pastor

On Sunday morning, April 8, the Baptist Church of North Freedom, Wisconsin gathered for a memorial service in honor of Sgt. William Henry Kopf, who paid the supreme sacrifice of devotion to his country on February 5, 1945, while on active duty in Germany.

At the age of eleven years he gave his heart to Jesus and was baptized into the death and resurrection of the Lord by Rev. H. Palfenier. He became a member of the Baptist Church of Ableman, Wisconsin, where he remained a loyal member. He was a devout Christian, and a willing worker for his Master.

In 1941 he was inducted into the Armed Forces of his country, receiving his basic training in Camp Wallace, Texas, and in August 1944 he was sent abroad. He was a member of the anti-aircraft unit with the 135th Division of the 9th Army.

His family and his church feel his going deeply since he was such a likeable and cheerful boy in the home and wherever he went. He had a well-grounded faith in God and was certain that God would be with him wherever he went.

The American Legion, under the leadership of Mr. Ben Pawlisch, had a very prominent part in the memorial services. Our prayers go out to the loved ones and may the things which William fought and died for not be in vain.

Memorial Service for Francis E. Coon of La Crosse, Wisconsin

By Rev. M. Vanderbeck, Pastor

Francis E. Coon of La Crosse, Wis., was born December 13, 1911 at Lansing, Iowa. He moved to La Crosse and lived here ever since 1925 until the day when he voluntarily joined the forces of our land. He was converted under the ministry of the pastor of the church in 1932 and almost ever since his conversion was a "Lay-Preacher." He united with the Seventh Street Baptist Church in 1942 and was happy in that relationship until the Lord took him.

He was married April 6, 1943 to Wanda Bradfield of Manti, Utah, and to that union a little baby girl was born, Frances Louise, whom Frank, as we always called him, had never seen.

He arrived in England in October 1944 and after a couple of weeks in that country he was sent to the front. He was "killed in action" on the 19th day of February, exactly 3 years and one day after he joined the forces. He was with the 309th infantry when killed in Germany.

Memorial services were held in the Seventh Street Baptist Church of La Crosse on Sunday afternoon, March 11th, with the pastor officiating. He served his country well, but has the

honor of having been a soldier of the cross to hear the words of his Master, "Well done!" This is the first gold star in our service flag. We pray it will be "the last."

Pfc. Philip Manz of the Tabor Baptist Church of North Dakota Is Killed in Action

By Rev. August Rosner, Pastor

Pfc. Philip Manz gave his life in defence of his country on Luzon Island in the Philippines. He died as a result of wounds received in battle on January 14, 1945.

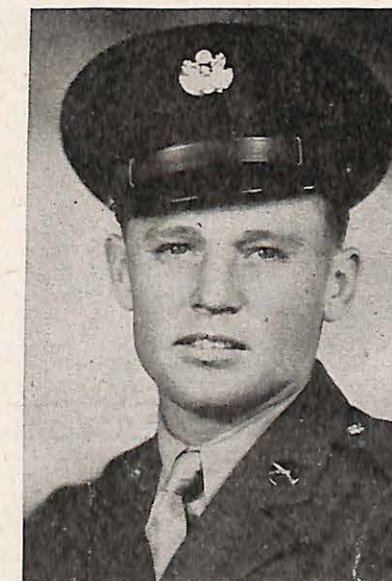
Philip was born on November 11, 1913 on a farm 20 miles northeast of Mercer, No. Dak. In June, 1942 Uncle Sam drafted him into his army. He received his first training in Camp Walters, Texas, and the following year was sent to the Pacific Islands.



Pfc. Philip Manz of the Tabor Baptist Church of North Dakota
† 1913 — 1945 †

In his 14th year Philip Manz accepted Christ as his personal Savior. On confession of his faith he was baptized by the Rev. E. Broeckel, and became a member of the Tabor Baptist Church. He was a true Christian and an obedient son to his parents. Through his Christian conduct he glorified his Savior. He trusted God at all times, and had a deep conviction of the presence of his Lord.

On Sunday afternoon, April 15, a memorial service was conducted in his honor in the School Auditorium of Turtle Lake, North Dakota. The Rev. E. P. Wahl and a ladies quartet from the Christian Training Institute of Edmonton, Alberta were in our midst on that day and took part in the service. Mr. Wahl brought an appropriate message, and the quartet rendered several beautiful, consoling numbers. The pastor, the Rev. A. Rosner, spoke in German. The American Legion also was present and had a part in the service.



Dan Mueller of Stafford, Kansas

Serviceman Daniel Mueller of Stafford, Kansas Is Called Home After a Siege of Illness

By Rev. F. E. Klein, Pastor

Julius Daniel Mueller was born on July 24, 1911 at Stafford, Kansas and passed away on March 27, 1945 at the Veteran's Hospital in Wichita, Kansas. He spent the years of his childhood and youth in the Stafford community where he was graduated from grade and high school. In the year 1922 Dan accepted the Lord as his Savior and on the 16th of April of that year, under the ministry of Rev. W. H. Buening, was baptized and received into the fellowship of the Calvary Baptist Church.

Dan entered the service of our country on July 7, 1942. His entire military service lasted 2 years, 3 months and 25 days. On Oct. 31, 1944, he received an honorable discharge and came home to the family. For the greater part of last year, he was subject to very serious illness as he underwent two major operations. Not long after his homecoming, he was suddenly taken ill again and it was necessary to take him to the Veteran's hospital. Here he suffered greatly for a month, until the Lord called him home.

Though our brother had never left our American shores and did not see actual combat duty, he waged a fight for his health that was as heroic as that of the boys who pay the supreme sacrifice. With great fortitude, patience and courage, he endured great suffering.

Dan was a fine Christian young man. In the attendance of his church he was regular. In the work of the choir, the activities of the Sunday School and B. Y. P. U., where he held various offices of leadership, he faithfully and carefully used the talents the Lord had entrusted to him. His warm, friendly attitude and his noble, Christian influence among our young people will be missed.

He is survived by his mother, Mrs. Martha Mueller, his brother, Herbert, of Pittsburgh, Pa.; his brother, Kurt, of Stafford; his sister, Mrs. Medlock of Stafford. His father preceded him in death.

Memorial Service by the Baptist Church of Billings, Montana in Honor of Pfc. Albert Wolff

By Rev. R. Sigmund of Billings, Montana

Pfc. Albert Wolff of Ballantine, Mont., was born in Medina, No. Dak., on Jan. 7, 1916. As a boy he moved with his parents in 1936 to the vicinity of Ballantine, Mont., where he lived until he was inducted into the Army in Dec. 1942. At the age of 15 he accepted Christ as his Savior and remained true to his everpresent Friend.

Pvt. Wolff received his training at Camp Gruber, Okla. A year ago last March he went overseas. Last November Albert was reported as missing in action. On March 31 his parents received a telegram from the War Department informing them that their son was killed in action on Oct. 14, 1944 in Northern Italy.

Major Day B. Werts, an Army Chaplain, wrote the parents that Private Wolff, a member of a patrol on duty near a town in Northern Italy, was with an outpost established in an "old abandoned farm house on the forward slope of a hill. Direct hits on the house by enemy mortar and artillery fire caused the building to collapse, and your son was buried in the wreckage."

He leaves to mourn his departure his parents, Mr. and Mrs. Matt. Wolff of Ballantine; 4 brothers: Private Pete Wolff, stationed at Fort Baker, Cal.; Staff Sergeant Edwin Wolff, stationed at Denver, Colo.; Technician Fifth Grade Ruben Wolff in the European area; and Elmer Wolff, of Ballantine; 3 sisters: Mrs. Alvin Hochhalter and Esther Wolff, both of Billings; and Miss Violet Wolff of Ballantine.

A memorial service was held at the Calvary Baptist Church in Billings, Mont., on Sunday afternoon, April 15. The Reverends Fred Trautner and R. Sigmund brought messages of comfort.

Funeral Services for Pvt. Norman John Sies at the Baptist Church of Lorraine, Kans.

By Rev. Fred G. Ferris, Pastor

Pvt. Norman John Sies of Lorraine, Kansas, beloved son of William and Myrtle Sies, was born on January 2, 1924 near Lorraine, Kansas. He was converted under the ministry of the Rev. Louis Broeker, and was baptized by the Rev. George Lang, pastor of the First Baptist Church of Lorraine on April 3, 1932.

On December 11, 1942 he enlisted in the United States Army Reserve, and was called to active duty on March 26, 1943. He took his basic training at Camp Callan, California. Upon his acceptance in the United States Army specialized Training program, he attended school at the University of Loyola, Los Angeles, California. For a short time he attended Pasadena Junior College, and was then accepted as a Pre-Medical Student at Stanford University, Palo Alta, California.

About the first of September, 1944 he was stricken with a very serious illness. In December 1944 he was transferred to Winter General Hospital, Topeka, Kansas. He passed away while on active duty on February 25, 1945 at the age of 21 years, 1 mo., and 23 days.

OBITUARY

ARNOLD LICK
of Lockwood, Sask., Canada

Mr. Arnold Lick of Lockwood, Sask., Canada was born on February 6, 1932 and reared in the Lockwood vicinity attending both public school and Sunday School. After a short illness of three days, he was called to his heavenly home on March 5, 1945, leaving to mourn his going his parents, Mr. and Mrs. Assaf Lick, a brother and a sister, besides other relatives and friends. The funeral services were conducted in the Lockwood Baptist Church.

Lockwood, Sask., Canada.
ERVIN J. FAUL, Pastor.

DORIS ELENOR RUNTZ
of Arnprior, Ontario, Canada

Miss Doris Elenor Runtz, youngest daughter of Mr. and Mrs. Ferdinand Runtz, was born on Jan. 5, 1927 at Arnprior, Ontario. She passed away unexpectedly on April 5, 1945 to be with the Lord at the age of 18 years and 3 months. She was baptized by Capt. A. E. Jaster on June 1, 1941 at the age of 14 years and joined the First Baptist Church of Arnprior where she remained a faithful member until her death.

The deceased attended public school and three years of high school here in Arnprior, after which she accepted a position in a bank in Pembroke, Ont. Later she returned home to work in a factory. She leaves to mourn her early departure her parents, and one sister Vera, who at present is ill at home.

She had a very pleasant disposition and was loved by all who were her companions. She will be greatly missed by her loving parents and sister and a host of friends. Dear Doris, rest in peace with the Lord!

Arnprior, Ontario, Canada.
REV. A. STELTER, Pastor.

MRS. AUGUST FELSBERG
of Gaylord, Kansas

Mrs. August Felsberg, nee Martha Imke of Gaylord, Kansas passed away at her home on Easter Sunday, April 1, 1945. She had not been in good health for some time. She was cheerful and patient during her illness until she was called home.

She was born in Oberellen, Germany on September 22, 1869, and passed away at the age of 75 years, 6 months and 10 days.

While a young woman and believing in Christ, she was baptized and united with the Baptist Church. She lived an earnest Christian life. She was a member of the Baptist Church in Gaylord, in which she took an active part, serving as a Sunday School teacher, and also in missionary work. She later transferred her membership to the Community Church at Gaylord.

She was united in marriage to August Felsberg on January 19, 1891. After their marriage Mr. and Mrs. Felsberg lived on a farm near Athol, Kansas, later moving to their farm west of Gaylord.

This union was blessed with three daughters and two sons: Mrs. Pauline Wuthnow of Abilene, William and Walter of Gaylord, Mrs. Elsie Frutiger of Cedar and Bertha of the home. All of these are living. Mrs. Felsberg was preceded in death by her husband, who passed away on August 25, 1937.

Gaylord, Kansas.
THE FELSBERG CHILDREN.

He was preceded in death by one brother, Glenn, who died in infancy. He is survived by his parents, Mr. and Mrs. William Sies; two sisters, Vivian and Gloria; a younger brother Robert; and an elder brother, Warren, who is reported missing in action; his fiancée, Miss Marion Funston; his grandfather, Mr. John Rolfs; and a host of relatives and friends.

Funeral services were held in the First Baptist Church of Lorraine.

Do You Know That...?

Column Edited by the
REV. A. R. BERNADT
of Burlington, Iowa

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The Baptist Foreign Mission Board is encouraged by the latest word from Rumania which suggests the possibility of our Baptist people there being considered a "cult". This means their property may be restored to them.

Maybe what's wrong with this generation is that too many parents' slippers are being worn out on the dancing floors instead of the other places.

Parochial Schools serve less than half the children of the Catholic families in this country.

The polls are places where you stand in line for a chance to decide who shall spend your money.

More than 100,000 Jews are members of Christian Churches in this country.

It's worth the taxi fare to feel you don't care what happens to the fenders.

A research survey found that 65 per cent of Americans attend religious services at least once a month, but 18 per cent never go at all, practically.

After the war, if all the autos are laid end to end, it will be Sunday afternoon again.

The Bible has now been translated into 1062 different languages and dialects.

Some day we hope to be wise enough to get the vitamins that wild animals get by eating what they like.

Strangers are not permitted to remain in Vatican City after the gates are closed at night.

The unfailing mark of a blockhead is a chip on the shoulder.

True Worship, How Attained

(Continued from Page 7)

the Son and the Holy Ghost." That should not be overshadowed by, "O that will be glory for me." The concern for our own glory does not lend itself to a true worship experience. We must find an object outside ourselves greater than ourselves.

The service should deal with the profound themes that make up the whole drama of salvation as it proceeds from the heart of the Eternal and reaches through Christ down to the depth of man's sin and misery and lifts him into fellowship with himself and moves on to the final victory when all the kingdoms of the earth shall become the Kingdom of God and his Christ. Every service should have unity in itself and move God-ward from the call to worship to the benediction.

As this series of articles comes to a close, let it be done with this plea, "O come, let us worship and bow down; let us kneel before the Lord, our Maker."