



The North American Baptist Seminary at Rochester

# BAPTIST HERALD

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October 1, 1945



# WHAT'S HAPPENING . . .

● Mr. Rudolph Rapske of Morris, Manitoba, a second year student at our Rochester Seminary, served the First Church of Chicago, Ill., for 7 weeks in August and September as student pastor. He supplied the pulpit in the absence of the pastor, Rev. John Schmidt, assisted in the Sunday School and taught a group of children on Saturday mornings. Mrs. Rapske was with her husband and also rendered an appreciated service in the church.

● Recently revival meetings were held in the Baptist Church of Trochu, Alberta, Canada with the Rev. Walter Stein of Minnetonka bringing the messages. As a result, the Rev. C. T. Rempel, pastor, was privileged to baptize 10 persons. A Vacation Bible School was held during the summer with 85 children in attendance. Of these three children made a confession of faith in Christ during the school.

● The Rev. S. Donald Ganstrom, one of our missionary appointees for the Cameroons, spoke in a number of the Oregon churches in September. On Sunday, Sept. 2, he was the guest speaker in the Bethel Church of Salem and the Immanuel Church of Portland, and on Wednesday evening, Sept. 5, in the Bethany Church near Portland. On Sunday, Sept. 9, he brought messages in the Trinity and Laurelhurst Churches of Portland. Because of the illness of Mrs. Ganstrom, the sailing date for the new missionaries had to be postponed to some time in October.

● Mr. H. P. Donner, business manager of our Publication Society in Cleveland, Ohio, suffered a severe back injury sometime ago as a result of an accident in his home. He spent several weeks in the hospital recovering from the fall. We are able to report that his recuperation has been definite even though slow and that his return to the office at the Publication Society is expected at any time. We are grateful to God that Brother Donner is able to renew his important ministry at the Publication House!

● The Dakota Conference and General Missionary Committees have extended a call to the Rev. Daniel Klein of Henrietta, Texas to become the missionary of the Dakota Conference. His task will be to visit the pastorless churches of the conference area and to do missionary work wherever possible. Mr. Klein has responded favorably to the appointment and will begin his ministry in the Dakota Conference, which is familiar to him as pastor, in the near future.

● Dr. William Kuhn, general missionary secretary, was the guest speaker at the Temple Church of Pittsburgh,

Pa., on Sunday, Sept. 16. On Sunday, Sept. 30, he spoke at the Mission Festival held at the Baptist Church of Hebron, No. Dak. He will participate in the 50th anniversary program of the Baptist Church of Parkersburg, Iowa on Sunday, Oct. 7, and on Oct. 8 and 9 he is on the program of the Iowa Association to be held in the same church. On Sunday, Oct. 14, he will be the guest speaker at the Baptist Church of Durham, Kansas.

● About 50 men of the Men's Brotherhoods of the Daytons Bluff and Riverview Churches of St. Paul, Minn., and of the Faith Church of Minneapolis, Minn., held a picnic on Saturday, Sept. 8, at Como Park in St. Paul. The Faith Church team won highest honors in the ball games. The Rev. John Walkup brought a challenging message to the men. The presidents of the respective groups are: John Patet, Daytons Bluff Church; Harold Kurzweg, Riverview Church; and Abraham Wall, Faith Church.

● Mr. Edward Darling has been serving as the assistant to the pastor, the Rev. Owen L. Miller of the Bethel Church of Detroit, Mich., for the past year. He also has been the executive director of "the Voice of Christian Youth" for Detroit during the past three years. In the Bethel Church he is the director of Christian Education

## Young People's Quarterly To Appear in August 1946

All plans for the Quarterly are progressing very satisfactorily but rather slowly, for obvious reasons. A great many details still need to be worked out with respect to the Quarterly. The cost of the undertaking will exceed the original estimates. It will also be necessary to have more time for editorial planning and preparation. Besides all this, the paper for "The Quarterly" will not be made available to us until after January 1, 1946.

We can state quite definitely that the new "Quarterly" will make its appearance on the market about August 1, 1946 with material for young people's programs for the quarter of October to December 1946, if the necessary financial support of this undertaking is forthcoming. We shall then be able to give it a good "boost" at the sessions of our next General Conference.

We wish to inform all our young people's groups to continue with the material they are using for program material until such time when we can give them the exact date of the publication of the new Quarterly.

in heading up the work of the Church School. His winsome personality and consecrated spirit have won him a large place of affection in the Bethel Church as well as in the larger Christian circles of Detroit.

● A Vacation Bible School of two weeks was recently held by the Baptist Church of Camrose, Alberta, Canada. The children were enrolled in the National Scripture Memorization Course. The teachers of the courses on "Christian Living" and "Judges" were the Rev. and Mrs. Karl Korella, Mrs. Ben Weisser and Mrs. R. Neumann. The boys of the school supervised by Mr. Roth laid a cement floor in the garage as a handwork project. The girls made plaster plaques and wood fibre corsages. One boy accepted Christ as Savior during the school.

● From August 2 to 5 the Rev. R. Schilke of Edmonton, Alberta, conducted meetings at the Hager Memorial Church of Prince George, British Columbia. The church secured three lots in the city and wishes to build a parsonage on the grounds. The members hope that they will soon secure a minister for the field, and, if the work should prosper, they intend to move the present church building to the new grounds and enlarge it. On Sunday, Aug. 5, Mr. Schilke baptized 3 persons on confession of their faith. He visited the church as the secretary of the Northern Conference Mission committee.

● On Wednesday evening, Aug. 15, the Rev. and Mrs. L. Hoeffner of Elberta, Ala., who were visiting in Emery, So. Dak., were pleasantly surprised on the occasion of their 30th wedding anniversary in the home of their daughter, Mrs. J. V. Terveen. Many of their friends in Emery came to help them celebrate this happy anniversary. A fine program of musical numbers and brief speeches were enjoyed by all. Many beautiful gifts were presented to the couple, after which a beautiful wedding supper was served. The Rev. and Mrs. Hoeffner are at home in Elberta, Alabama, where they serve the First Baptist Church.

● The Rev. J. C. Gunst, young people's secretary, was the guest speaker at the Immanuel Church of Portland, Oregon on Sunday morning, Aug. 19, before the week's program of the Oregon Youth Assembly at Camp Arrah Wana. On Friday evening, Aug. 24, he spoke at an informal young people's gathering of the Calvary Church of Tacoma, Wash., in the home of Mr. and Mrs. Ahrens and preached at the Tacoma church services on Sunday, Aug. 26. An offering of \$1356 was received on that day for the "Youth Fellowship Crusade" of which Mr. Henry Schmunk of Tacoma is the national director. On Sunday, Sept. 30, Mr. Gunst was the guest speaker in services of the Oak Street Church of Burlington, Iowa.

## The Baptist Herald

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### Coming!

#### MORE MISSIONARIES FOR AFRICA!

The story of God's call to the four new missionaries who will soon sail for the Cameroons will be related in the next issue of "The Herald." The front cover picture will present the Misses Myrtle Hein and Hilda Tobert, and an interesting life sketch of the Rev. and Mrs. S. Donald Ganstrom will be featured.

#### THE BIBLE IN OUR CHRISTIAN LIFE

A radio sermon by the Rev. Frederick Alf of Missoula, Montana on this topic will depict the Bible as various kinds of lamps in its important ministry to our lives. This devotional message will prove to be a blessing to all readers.

#### THE CHICAGO BAPTIST GIRLS' HOME

The Chicago Girls' Home has had an illustrious history, which is not so widely known. On the occasion of Miss Anna Brinkman's 10th anniversary as matron, this story about the Home as prepared by Mrs. A. F. Johns and Mrs. Roland Ross will be read with interest by our subscribers.

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## EDITORIAL



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### Days of Preparation

SCHOOL DAYS are a time of preparation. They prepare us for the tasks of life. They set the mould for the days ahead. They fill the mind with treasures of wisdom upon which we can draw heavily in hours of need.

A seminary is a unique school. It not only prepares young men for the Christian ministry but also determines the leadership of churches and the spiritual tenor of a denomination in years to come. Because of this, all of us have a stake in our seminary. We ought to be deeply interested in the preparation of these young men for the ministry as ambassadors of Jesus Christ.

That means that the seminary, its faculty and students must be daily on our prayer list. A deepening of the spiritual life of our seminary can hardly come to pass if our churches are not undergirding the school with prayer. The two run parallel to each other in a denominational enterprise. This must be the prayer burden for all of us that God might surround each student with his grace and reveal increasingly his purposes to him for a glorious ministry.

Of equal importance is the opening of our church pulpits to the students. The greatest preacher was once a timid student who became great by practise and more practise! Churches in the neighborhood of Rochester can use the students over the weekends or holiday periods. Now that the war is over, most of the students will be available for a summer ministry in 1946. Plan now to open the door for some student in your church or district for next year.

Surprise the students occasionally with some gift from your church or society. Those school years of preparation away from home get to be rather lonely at times. It's a great day for the student, yes, for the entire student body, when some "mysterious" package arrives from the home town. I shall never forget my delight when a box of oranges arrived at the seminary, sent to me by the Bethel Church of Anaheim, California which had licensed me to preach. The oranges didn't last long among the students, but our appreciation for this thoughtful gift can never be erased.

Above all else, have faith in the students. Place your confidence in them that He who has called them into the ministry will keep them in the hollow of His Hand. Speak or write an encouraging word to those students with whom you are acquainted. Be a real friend to them!

Let Seminary Sunday on Oct. 14 open the door to many possibilities whereby you and your church can support our seminary more heartily than ever before!





Many Delegates and Visitors to the 1944 General Conference in Milwaukee, Wis., Will Remember the Rochester Seminary Glee Club and Its Inspiring Ministry at the Sessions

## Men With a Different Spirit

The Seminary Commencement Address of July, 1945 Delivered by the  
Rev. Henry Hirsch of the Erin Avenue Church, Cleveland, Ohio

THE text for my message you will find in the book of Numbers, chapter 14, and verse 24. "But my servant Caleb, because he had another spirit with him, and followed me fully, him will I bring into the land wherein he went; and his seed shall possess it."

This text is speaking of a man, who was one of the chosen men of God, a man whom we like to meet, for whenever we do meet such a man, we are the better for the meeting. He is bright and brave, strong, modest and cheerful. There is honesty in his face, courage and decision in the very pose of his body, and the calm confidence of faith in his very look and attitude. He is a man with a different spirit. Brethren, meet Caleb, the Kenizzite!

### THE NEED FOR SUCH MEN

There is a crying need for men with a different spirit. Our world has gone mad. It has lost its way and is without a guide, and at the same time is standing on quicksand. The moral fiber of our civilization is tattered and frazzled and is in danger of giving away and raveling out. The majority of people are confused, faint-hearted and in despair. They are blind and blacked out. The human race is, in the words of the prophet Isaiah, "sick in head and faint in heart, and therefore from the soul of the foot even unto the head there is no soundness in it; but wounds and bruises, and putrefying sores. The country is desolate, the cities are burned with fire, and the land is in possession of strangers. And except the Lord of

host had left for us a small number of men with a different spirit we shall be like Sodom and Gomorrah."

There is therefore a pressing need for men who would lead the wandering and drifting people out of the desert and out of the mirage of disillusionment. This is a dark and gloomy picture. But we thank God, that there is another side to the picture, and that is God upon his throne, and that he always has, in every age, at the right time and in the right place, men with a different spirit. This has been proved true in the history of our own denomination, true in the history of our Seminary, and true in the history of our individual churches.

Caleb was one of the twelve men who were sent by Moses to spy the promised land. The word, "spy" does not connote a pleasant meaning in our day, and so we rather think of Caleb and his coworkers as a fact-finding commission, a committee which was sent on an expedition of exploration, a committee doing very important research work for its nation. These twelve men were to study the land and to evaluate its possibilities and promises, and then report their findings. The promised land was theirs in promise only, but later they were to return and make it their own in actuality. First there were rivers to be crossed, cities to be conquered, mountains to be climbed, giants to overcome, and enemies to be driven out.

I see a parallel between these men of old and the men who prepare themselves for the gospel ministry. Here

too, young, capable, promising men are chosen by their tribes, their churches, and sent to study the field of the Kingdom of God, to evaluate its promises, its possibilities and its hopes. After a period of careful research work they are returned to their own people, their churches, and give a report of their findings, share with them the things which they have seen, heard, touched and handled with their own minds and hearts. The nature of the report will depend on what kind of spirit is in them.

But here, too, the graduating students entering the ministry have not yet reached the goal of their promised land, for they are only on the threshold of their life's work, and the field which they have covered thus far must be conquered by diligent, conscientious and practical application of the knowledge they have gained during the years spent at the Seminary. The land of success is theirs only by promise. But there are still fortified cities to be taken, mountains to be climbed, and giants to be conquered. And they will succeed only in the measure as this kind of spirit is in them.

### THE ESSENTIAL QUALITIES

Now what kind of spirit must that be? What kind of spirit was the spirit which was in Caleb, and which must be in you and me as ministers of the gospel, and which every Christian must possess? What kind of men and women must we be? What are the essential qualities of men with a different spirit?

The first quality is love. The first fruit of the Holy Spirit in the human heart is love. A tree is known by its fruits. Jesus said: "By this shall all men know that ye are my disciples, if ye have love one to another." And of the first Christians it was said: "See how they love one another." There are many religions in the world, but none of them, outside the Christian, is distinguished by love. The Christian religion is not a religion but the religion of love. The essence of the Christian religion is: "For God so loved the world, that he gave his only begotten Son." Christians therefore are ambassadors of love.

Woe betide that nation whose ambassadors are not representing and are not giving the essential qualities of their country. Such ambassadors are not only misfits, but they are traitors to their country. The Christian Church has always failed whenever it neglected to exercise this primary quality of the soul, but it has always succeeded whenever and wherever love was predominant. The hearts of Christian people must be aglow with love for God and for men. They say with the Apostle Paul: "The love of Christ constraineth us; — for Christ died for all, that they which live should not henceforth live unto themselves, but unto him who died for them and rose again." Love for God and for man kindles a passion for the salvation of souls.

Courage is a much prized virtue in our day, and it is needed in every phase of human life. The evil powers of the world are challenging the Christian people as never before to prove their courage and the metal of which they are made. We live in an easy going and in a pleasure seeking world. The majority of the people are drifting along with the "Zeitgeist", with the stream of our age. This is true in every phase of life, religion not excluded. Materialism and the spirit of pleasure-seeking and pleasure-loving people has penetrated even into the confines of the Christian Church.

Here the prophet of the Lord has a sacred duty to perform. And it takes not a little courage to stand against the materialistic trend and against the worldly-mindedness of the members of our churches today. It took courage to fight the enemy on Okinawa, but it also takes courage to fight the spiritual enemy of the soul, and to fight the good fight, to run the race, and to keep the faith in God and in the good life. It takes courage to say with Joshua: "Choose you this day whom you will serve—but as for me and my house, we will serve the Lord." And to say with Martin Luther: "Here I stand, God helping me, I can do no other."

Caleb did face, not only the majority of his committee, but the entire vacillating congregation of Israel. And he dared to stand alone and give the minority report. He was convinced of the rightness of his cause, and he stated it with deep conviction and firmness, never flinching. Such is the courage of men with a different spirit. Such men must be the preachers of our day, men who speak according to the dictates of their regenerate hearts.

A third quality is a spirit of self-sacrifice. The seal and motto of the American Baptist Mission Society is very significant and suggestive. There is a plough and an altar between which is standing an ox, and underneath are the words: "Ready For Either." Ready to serve and ready, if need be, to be sacrificed. This must be the motto of the Christian minister and the Christian Church. No blessing of God is given to be consumed by the recipient alone, but he always is to share it with others.

### SELF-SACRIFICE AND SERVICE

It was a mistake on the part of the people of Israel, the mistake of their life, to think that the promised land was given them for their own enjoyment and comfort alone. They were called out of Egypt to worship their God, and then to share their experience of blessings with other people. They had received a revelation from God in order that they might share it with all the peoples of the earth. But since they failed in this supreme mission of theirs, they were rejected by their God.

So the minister is called to share the revelation God has given him with the people of this world. It is the sacred duty of every Christian as well as the entire church of Jesus Christ to share the knowledge of God with the entire human race. This no doubt does exact a price, a great price, but it must be paid if salvation is to come to the world. When F. W. Robertson was warned by a woman that his preaching would get him into trouble, he calmly answered: "I don't care." "But", the lady said, "Mr. Robertson, do you remember where 'don't care' brought the man?" "Yes", said Robertson with utmost seriousness, "to a cross." Such a spirit is needed by preachers and church members alike. Then we can possess the land.

A fourth quality is service. The essential quality of the soul is a spirit of unselfish service. Christians are saved to serve. "I will bless you, and you shall be a blessing," said the Lord. The master passion of Jesus was service. "I came not to be ministered unto, but to minister; and to give my life a ransom for many. I am among you as he that serveth." To be a friend of Jesus Christ means service. Not only preachers and missionaries but all Christians are chosen and called to serve the Lord. No man can be a Christian without serving in Christ's Kingdom. We need Christians of whom it might be said what is said of General Gordon:

"Who at all times and everywhere gave  
His strength to the weak,  
His substance to the poor,  
His sympathy to the suffering,  
His heart to God."

Service is one of the essentials of character. Christians, like the people of Israel, are led out in order to be led in. Israel was not to wander and roam aimlessly about in the wilderness, not to lie idle and wait for fried quails to fly into their mouths, but they were chosen to move into the promised land and make it their own, to cultivate it,

and to make it fruitful. Caleb had caught the spirit of the purpose of their calling and emancipation, and that spirit dominated his entire life. Although he was 85 years of age he asked for the mountains where the fortified cities were and where the giants dwelled. "Give me the mountains, and with the help of God I will scale their heights and conquer the cities, and drive out the giants." He was to serve in the most difficult places.

Christians too often flinch before the hard task. There is no excuse for any man, preachers not excluded, to choose the easy task, except for reasons of health. Few are the paths strewn with roses, but many are the paths leading to mountains of difficulties and hard work. The student preparing himself for the Christian ministry must bear in mind that he is called to remove mountains, to conquer giants, and to lead people on a crusade to conquer the world for Christ. If any one is afraid of hard work, then let him stay out of the Christian ministry.

### THE SOURCE OF THIS SPIRIT

What is the source of love, of courage, of the spirit of self-sacrifice and of the spirit of unselfish service? Probably you have two answers looming up in your mind. Some will say: "The Holy Spirit is the source," and again some others will answer: "Love is the source." And both have weighty proof for their answers. True, the disciples were to stay in Jerusalem until they had received power from on high, and then it is also true that "the love of Christ constraineth us, and therefore we are able to do all things through him."

But I am convinced that there is another, a deeper, underlying cause for these essential qualities of the soul. For no man can receive the Holy Spirit, nor can anyone know nor possess the love of God unless he is connected with God, and that connecting link with God is faith. By faith Christ dwells in the heart, and the inner man is strengthened with might by the Holy Spirit through faith, and he is rooted and grounded in love through faith. The basic requisite in men with a different spirit is faith, faith in God. This is foundational in life. Without faith in God, man is lost in a wilderness and is without a leader. He is covered by black night and is without a guiding star. He is without hope, and therefore in a desperate situation.

We have said that Caleb and his coworkers were a fact-finding commission. Such men must be men of high caliber, men of faith and integrity, men who abide by facts irrespective of consequences. The report of these men was factual and good so far as it went. But there was one fact, the all important fact, missing from the report of the majority.

Huxley said: "The world will be dominated by that nation that sticks closest to facts." And Mial answered: "Yes, all facts, and the greatest fact is God." We live in a world in which giants, great powers of evil and destruction, are at large and stalking across

(Continued on Page 10)



# The Seminary Endowment Fund

Announcements of the \$150,000 Fund for the North American Baptist Seminary

## Finishing the Job for Our Seminary

By Mr. FRED A. GROSSER,  
Chairman of the Seminary Endowment  
Fund Campaign

What do we do now?

Retreat? No!

Mark time? No! "Standing still means stagnation."

Go forward? Yes! Most decidedly yes!!!

We are going to finish the job.

1. We are going to finish the job because it is unthinkable to leave the job unfinished.

Those of us who haven't contributed (is it possible that there are such?) will want to do so immediately. Those of us who have given part of what we planned to give will complete our payments. Those of us who have completed our payments will add something for good measure.

Together, as individuals and churches, we are going to finish the job. For your church's standing, see the September 1st issue of "The Baptist Herald."

2. We are going to finish the job because we need our Seminary. We will need it more in the future. We need the Endowment Fund to make our Seminary a "BETTER SEMINARY". The time to prepare and work for that "Better Seminary" is now. "It wasn't raining when Noah built the ark."
3. We are going to finish the job to show our gratitude to Almighty God for his many blessings, not the least of which is his preservation of our country from destruction during the devastating war which we have just gone through.

Time magazine of August 20, 1945 reported this: "The atomic bomb is more than 12,000 times as strong as the best improvement on T. N. T. One hundred and twenty-three planes each bearing a single atomic bomb, would carry as much destructive power as all the bombs (2,453,595 tons) dropped by the Allies on Europe during the war." The same magazine quotes President Truman as saying: "We thank God that it has come to us, instead of our enemies; . . ."

Just think — what if Japan had discovered the secret of the atomic bomb before our discovery and had sent as few as one hundred and twenty-three planes to destroy our cities. Can you grasp what that would have meant to our country? Well, by God's providence Japan didn't and we still have our possessions to use in Christ's service. What a privilege! Let's give him his share.

So, it's not a question of whether we will complete the Endowment Fund,

but when we will complete it — now or later. Let's do it by Seminary Sunday, October 14, 1945. Let's get this job out of the way and finished so that we will be ready for any new and more important assignment that God may have to entrust to our denomination at its next General Conference in August, 1946.

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## The Seminary Graduate In Our Churches

By Prof. GEORGE A. LANG,  
President of the North American  
Baptist Seminary

After visiting more than forty churches of our denomination during the past year, many deep impressions remain with me. First of all, we have a splendid group of ministers in our fellowship. None finer are to be found, I am sure, in any other fellowship.

Our churches on the whole are filled with a contagious spirit of evangelism and missions. Efforts to establish new Sunday Schools and churches are found in country and city alike. The ministers are alert to use the Vacation Bible School as a means of giving Christian education to the children. Each of our nine conferences seems to have some special spiritual objective, especially appropriate for its constituency.

Viewing the real conditions of our churches in the light of seminary graduates, what can be expected? A young pastor who has just been graduated and enters his first pastorate is somewhat like a soldier who is entering the real battle. He has had basic training. Many things have been stored up in the mind. But now comes the battle — the real thing. The enemy's weapons are felt. The organization doesn't run automatically. Confusion seems to be experienced. Some companions help; others can help no longer. He feels quite helpless, but he carries on — until the battle is won.

The young pastor has had basic training. His objectives are clear: winning souls for Christ, building the church, encouraging young and old, developing Christ-like characters under the Spirit's guidance. But his experiences change in a changing church and community. He is applying what he has learned, though in a different setting.

It is no small task. The world needs whole-hearted consecrated Christian pastors and leaders. They must have biblical knowledge, human understanding and practical experience. They must be filled with the spirit of sacrifice and devotion to Christ and his Kingdom. Such leaders our Seminary would train and send out to our many churches and fields with so many varying challenges.

## Some Important and Timely Observations

By REV. E. J. BAUMGARTNER,  
Publicity Director of the Seminary  
Endowment Fund Campaign

My duties in connection with the Seminary Endowment Fund Campaign have led to several observations.

This campaign has been conducted without spectacular fanfare or highly organized methods of direct solicitation. Our people were simply told about the need, and it has indeed been heartwarming to observe the response. Quietly and steadily the gifts have come in. It has been like watching a deep river quietly flow by. A deep river has many sources of supply, and so it was with the gifts which came into the Seminary Endowment Fund.

A year ago it was said that when the total of \$150,000 was reached it will mean that we as a denomination have averaged \$4.00 per member. It is so gratifying to note that quite a number of churches have reached this goal. Some have even surpassed it. We must always remember there will be differences of giving among the churches. No church is assigned a quota. We as Baptist people believe that our conscience should be the guide in our giving. Yet it is also true that in a United effort such as this campaign, each church should endeavor to do its share.

Questions are being asked: "Why have another Seminary Sunday?" "Does it mean that the churches who have reached their goal are being asked to take another offering?" Present plans indicate that the observance of Seminary Sunday will be continued after the successful completion of the campaign. It will not be a day of money raising but day of spiritual significance dedicated to the advancement of ministerial and missionary education. It is very apparent that now while the campaign is under way the matter of giving to the Seminary Endowment Fund will receive a major emphasis on Seminary Sunday.

During my promotional tours this summer it was a source of great joy to hear that churches, which have given substantial gifts to date, will take another offering on Seminary Sunday or some appropriate Sunday this year. Among these churches there are such who have obtained their goal. They are ready to do the "extra". They believe that God is leading this campaign.

New leaflets and envelopes will be sent to all churches in time for Seminary Sunday. A letter will be sent to the pastors and articles will appear in our publications. These are some of the outward mechanics of a campaign, which will never guarantee a successful campaign. Success comes from God through the hearts and lives of consecrated men and women. I believe this to be the real genius of our Seminary Endowment Fund Campaign.



The Faculty and Student Body of Our Rochester Baptist Seminary on the Steps of the Students' Home in 1891. Professors J. S. Gubelmann and Lewis Kaiser are in front row seated (fourth and fifth from left) and Student William Kuhn is approximately in the center of the group.

# Honoring Our Seminary Professors

By DR. WILLIAM KUHN, General Missionary Secretary

ALL of us, who have had the privilege of receiving our ministerial training at our own Rochester Seminary, gladly and gratefully acknowledge the contribution that the professors, individual students and, in fact, the seminary as an institution have made to our development. If there be any trace of gold, silver or precious material in the form of wisdom, knowledge, convictions or principles built into our personalities and making us "workmen approved of God, that need not be ashamed, rightly dividing the word of truth," then such development of our personalities can, at least in part, be credited to our beloved seminary.

When in the Fall of the year 1892 I came to Rochester, it was, I believe, by direct leading of God that I entered "the secunda class" of that year. There I became one of a group of about fourteen young men, physically virile, with the exuberant enthusiasm of youth, spiritually minded and wholly devoted to the high calling for which they were preparing. All of these men have had a determining influence upon my life.

Although all of these men are now in the sunset years of life while a few of them already been called to the Father's House, it warms my heart with love toward each one of them as I let them pass in imagination before

me and speak their names — Dr. Herman von Berge, Otto R. Schroeder, J. A. H. Wuttke, J. A. Pankratz, J. H. Pankratz, Henry Sellhorn. The following brethren have already been called home: Fred B. Kruse, J. G. Draewell and Emil Mueller.

The associations and the friendships of men of other classes have proved to be invaluable. Among these men I would mention A. P. Mihm, Emil R. Suevern, Jacob Kratt, Christian Dippel, Fred Bueermann, August Becker, S. A. Kose, and Herman Kaaz.

While re-thinking the time spent at Rochester, it has often seemed to me that one of the greatest benefactions bestowed upon me was the privilege of spending those five years in that spiritually and humanly wholesome atmosphere which dominated and pervaded the institution and the student body. To be sure, it was the personality of the professors and the student body as a whole that created that atmosphere.

It was my privilege to sit under the following professors: H. M. Schaeffer, A. J. Ramaker, Lewis Kaiser, J. C. Gubelmann and Gustav A. Schneck. Since being in the ministry after my graduation in 1897, I can now more clearly and more truly evaluate the contributions with which each professor enriched my personality. Their contributions have, of course, been according to their peculiar personal

endowments. It is a consolation for them to know that the declaration of Jesus, "Your fruit abides", is applicable to each one of them.

## PROFESSOR GUBELMANN

I may be permitted to say something more of two of these professors. First, Prof. J. C. Gubelmann, D. D.! During the sixteen years of his ministry at our old First Church of Philadelphia, Pa., my entire family were members there. All of my sisters were baptized by Brother Gubelmann. Although I could not understand his sermons as a boy, I remember very distinctly that often as I looked on his face steadfastly, I "saw his face, as it had been the face of an angel."

I will never forget that morning when I was but a thirteen year old boy and was so concerned and emotionally disturbed because I could not find that peace with God that I could not go to school. My mother sent for the minister, Brother Gubelmann, and he came to me, just a boy of thirteen, and sat with me to counsel, to read the Scriptures and to pray with me so that I might have the assurance. It required more than four years for the fruit of that conversation to mature in my own soul. Mrs. Kuhn as a young girl, Ida Schulte, was the last person whom Professor Gubelmann baptized while in Philadelphia.

(Continued on Page 10)





The Edmonton Christian Training Institute Quartets With "the Prairie Echoes" (Left) and "the Melodians" (Right) Receiving Some Help in Packing Their Luggage

## Traveling Across America

The Summer's Adventures of "the Christian Training Institute Melodians" Reported by MARTHA PAUL

BUSY days of preparation were soon ended and on April 27 we boarded the train in Edmonton, Alberta to begin a strenuous tour, of which happy memories will long linger in our minds.

Most of our traveling was by train and bus, but we were also privileged to enjoy a few rides on the streamlined "Doodlebugs" that love to blow their own horns and keep their passengers alert. Thrice we crossed water by ferry, and it was of special interest to be on the ocean for a short time. Several nights we had to sleep sitting up and change trains at a late hour of the night, but we are happy to relate that this only happened when the train didn't have Pullman cars. Otherwise, we were always fortunate to have reservations, regardless of the crowd.

We were very sorry to have to miss one meeting, namely, in Wasco, Calif. The train refused to take us and the bus arrived several hours too late for a meeting. In the late hours of the night we were stranded in a city unknown to us, where only one hotel room was available. After telephoning to every hotel without success, we decided that four in one bed wouldn't be too uncomfortable but the manager of the hotel had a soft heart and fixed up another bed for us.

It was not unusual to let one bus go and wait for the second, but when the third one refused to load our suitcases because there was no room we pushed our way in, baggage and all, and stood up for a four and a half hour drive. We did get tired at times, but God always helped us and gave us the required strength.

No ticket agent consented to give us reservations from Los Angeles, Calif., to Oklahoma, a 40 hour drive, so we went to the depot in plenty of time and when the doors opened, — out went the quartet — running from one car to another with our heavy baggage until we stood face to face with a porter on whom we depended wholeheartedly. But — the boys in the forces were filing in and we had

nothing to do but stand back and wait. The train was scheduled to pull out in five minutes. There was room for six more, but two sailors were seen coming at a distance. Finally the porter called out, "Four ladies can get on." We hurried and pushed and shoved but two got on ahead of us which made six.

No time was wasted to find seats, for we were concerned about getting there and feared being put off at the next station. The conductor studied our tickets for some time and our hearts sank but soon leaped for joy when he said, "You, with the green colored blouses, follow me." We all had berths for both nights and two lowers at that.

How we fail to trust in God at times! This experience was such a blessing to us that we couldn't help but praise God who does take care of his own. How foolish we are to worry unnecessarily when we have a Father in heaven who knows our needs and supplies them.

Often one bus would not take us to our destination and we transferred

three or four times to go short distances but this gave us the privilege to get out and stretch, take pictures and see the many places of interest.

The scenery was most beautiful from hills and mountains to the wide open ranges. There is variety in God's marvelous handiwork and it was a pleasure for us to see the water trickling down the mountaintops, gradually hurrying as though in a race and finally rushing down the stream to the waters of a mighty river. A fine picnic in the mountains near a river was also our privilege, and we didn't hesitate to do a bit of mountain climbing. It was our good luck that there was no camera around when we awkwardly crawled down again. Some of us had never seen oranges and cherries growing on trees, and it was a thrilling experience to hold in our hands a big orange or a handful of cherries that we had picked ourselves, but better still was the eating of this fruit.

We traveled through British Columbia, Washington, Oregon, California; then east to Oklahoma, Kansas, Nebraska, Colorado, Idaho; up to Saskatchewan and back to Alberta. Besides singing in the different churches, we sang at an Assembly, Camp, Vereinigung, Tri-Union, Youth Rally, for the sick (in homes and hospitals), at a funeral, over the air, at ladies' clubs, picnics and parks. In all, we sang approximately 450 songs, visited in 145 homes, and held 65 meetings in 64 different churches. The largest offering was that of \$432 received at the Laurelhurst Baptist Church of Portland, Oregon.

We are thankful to God for so wonderfully meeting our every need during our travels from April 27 to July 9, and keeping us all in good health throughout the entire tour.

The Christian Training Institute at Edmonton means much to us, and because we have learned to love our school we enjoy making it known to our churches. Great interest was shown in our school by those with whom we came into contact, and we trust that many will be privileged to attend this Institute and enjoy its blessings to the full.

## Singing for the Lord

The Summer's Experiences of "the Christian Training Institute Prairie Echoes" Reported by BERTHA SEEMAN

HOW thankful we are for memories! If it were not for the memories that linger within our hearts, the tour which we were privileged to undertake this Spring, would now be past and forgotten. But we shall never forget the many blessings we received, and hope that some of the blessings we shared with the many friends everywhere will not be forgotten. It is ever true that, when Jesus goes with us, we can go anywhere. We found this to be especially true on our singing tour.

At first we often worried, "What if our train (or bus) is not on time?"

But we were able to hold every service as planned and were hardly ever late. Occasionally we were able to insert an extra program on our itinerary. Only three times did rain decrease the attendance at the services. Even the Spring work on the farms hindered the attendance very little.

When we left Canada, we left behind us cold weather and snow on the ground. But that same week we saw farmers working on the fields in North Dakota and we enjoyed seeing that immensely. The farther south we came, the more beautiful the scenery became. We found North Dakota very much like our own prairie

provinces in Canada, but South Dakota, especially the southern parts, looked lovely with the many trees, flowers, green fields and apple trees laden with blossoms.

It was possible for us to hold sixty church services, and the musical selections of our programs consisted of quartet, trio, duet, and solo numbers. There were also many opportunities to visit and to sing for shut-ins and aged friends. Other opportunities to sing were ours at hospitals, a funeral service, memorial service, Ladies Aid programs, home services, a wedding, and once at a high school. Besides the above mentioned places, we made it a point to testify through song or word whenever an opportunity presented itself.

Several places on our trip were of unusual interest to us. A guide led us through the capitol building at Bismarck, North Dakota. It is a high, 22 story building and the guide pointed out some of its beauties and wonders. In the same city we also saw our Home for the Aged. There was an opportunity to sing and testify there too, and the short service really proved to be a blessing. How appreciative these dear friends were!

After spending 29 days in North and South Dakota, we came back to Canada, visiting most of the churches in the three prairie provinces. We will never forget our first experience after our return to Canada. It was a wagon ride in mud and water, over stones and into deep mud holes, but we survived with only a few frights and scares.

It might interest some of the readers to know that we arrived in North Dakota the day before President Roosevelt passed away, and came back to Canada on the day after V-E Day. We spent V-E Day in Minneapolis waiting for the train to take us back to Canada.

Gifts that were so willingly given to support our school in Edmonton were received with thanks. You have given for a good cause and your gifts will certainly be blessed of God.

### Pfc. Elmer Martin of Streeter, No. Dak., Is Killed in Accident at Bremerton, Wash.

Pfc. Elmer Martin, son of Mr. and Mrs. Jacob G. Martin of Streeter, No. Dak., who recently returned from 27 months service with the United States Marine Corps in the South Pacific, was killed in an automobile accident at Bremerton, Wash.

Pfc. Martin was born in Streeter on July 30, 1924. He enlisted in the Marines on February 17, 1942. He was a member of the Baptist Church of Streeter.

Funeral services were held in the Streeter High School auditorium with the Rev. G. Ittermann officiating assisted by the Rev. N. E. McCoy of Jamestown, North Dakota. Interment was in Union Cemetery of Streeter.

Survivors are his parents, five sisters and four brothers, one of whom, Sgt. Edwin, is serving in Belgium.

## "They Rest From Their Labors"



Fred J. Schienbein, Jr., of Indianapolis, Indiana  
† 1925 — 1944 †

### Memorial Service at Indianapolis, Ind., for Fred J. Schienbein, Jr., Aged 19

Report by Mrs. Alfred J. Mock

Fred J. Schienbein, Jr., of Indianapolis, Indiana, was born on July 11, 1925. He accepted Christ and was baptized at the tender age of 11 years. He was a member of the Bethel Baptist Church of Indianapolis, Ind.

He was in the African Campaign and in Italy and France. He was serving as a rifleman and with other members of his platoon he was occupying a defense position near Bruyeres, France, on October 17, 1944. The enemy began shelling the area and he was killed instantly from fragments of a shell which exploded nearby. Survivors are his father, Fred J. Schienbein, Sr., a sister, Esther Jessup; a brother, Edward Schienbein; and a grandmother, Rosa Schienbein.

Memorial services were held at the Bethel Baptist Church. Rev. A. Bredy preached a very consoling sermon. The singers were Misses Anna Ruth Mcfresh, Betty Hofman and Mrs. Fred Preshner.



Pfc. Elmer Martin of Streeter, North Dakota  
† 1924 — 1945 †

### Memorial Service for Pfc. Omke G. Engelkes at the Aplington Baptist Church of Iowa

Report by Rev. C. Fred Lehr

Pfc. Omke G. Engelkes, son of Mr. and Mrs. George Engelkes, was born in Osceola County, Iowa on March 22, 1920. He was inducted into the Armed Forces on October 8, 1941, receiving his basic training at Camp Walters, Texas. From there he was sent to Ft. Ord, Calif., and after a brief stay there he was sent to Hawaii, where his regiment (the 116th Infantry) was based and from where they were sent into action in the Marshall Islands, in Saipan and Okinawa.

In Saipan he was wounded in June 1944, but was able to rejoin his regi-



Pfc. Omke G. Engelkes of Aplington, Iowa  
† 1920 — 1945 †

ment after some weeks of hospitalization and rest. He gave his life in the service of our country in Okinawa on April 25, 1945, at the age of 25 years, 1 month and 3 days. Omke was one of those unfortunate fellows who never again was able to see his loved ones after his induction into the army. After only about four months of training he was sent overseas without having had a furlough.

Omke was a member of the Aplington Baptist Church, having been received into our fellowship upon the confession of his faith and baptism in December 1937. His own letters as well as the testimony of his company commander and his chaplain give evidence of an unshaken faith and trust in his Savior.

He leaves to mourn his death his parents; one brother, John, also serving with the Armed Forces in the Pacific area; and three sisters; also both of his grandfathers and a host of other relatives and friends. A memorial service was held on Sunday morning, July 29th, in our church.



## Honoring Our Professors

(Continued from Page 7)

No one who ever sat for three years in the classes of theology and homiletics with Professor Gubelmann as teacher can ever forget those hours. He was recognized as one of our most spiritual and eloquent preachers, and this eloquence never left him even in the classroom.

Mrs. Kuhn and I are herewith making a contribution of \$250 to the Seminary Endowment Fund in memory of this outstanding teacher sent of God, Professor J. C. Gubelmann, D. D.

### HONORING PROF. LEWIS KAISER

The family of Prof. Lewis Kaiser and our family were intimate, and for many years we were all members of the First Church of Philadelphia. I can very well remember when Lewis Kaiser returned from Rochester during his vacation that he would visit our home, and he and my father would have theological discussions. According to Lewis Kaiser, he was delighted with them even though there was not always an agreement in the views expressed.

During the days of my youth, Lewis Kaiser returned from Rochester and assumed the pastorate of the First Church. I enjoyed all the benefits of sitting under his preachings. Shortly after my eighteenth birthday, Brother Kaiser baptized me on a New Year's Eve. It was quite natural that when I went to Rochester as a student, I was closely drawn to him. During those five years I had the privilege of being one of his students. Every student who sat in Professor Kaiser's class not only received that imparted knowledge but became conscious of being face to face with an outstanding man of God.

## AUGUST CONTRIBUTIONS — NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Conference	AUGUST 1945	AUGUST 1944
Atlantic	\$ 1,011.40	\$ 335.25
Eastern	995.23	1,487.61
Central	1,922.45	2,487.12
Northwestern	1,689.62	1,657.75
Southwestern	3,121.63	3,175.70
Southern	487.24	3,148.33
Pacific	1,604.06	3,442.28
Northern	416.06	1,006.18
Dakota	766.08	1,393.37
Totals	\$12,013.77	\$18,138.59

### Fellowship Fund for World Emergencies

August 1944	\$ 1,066.20
August 1945	\$ 3,481.59
Total to August 31, 1945	\$136,963.92

### Seminary Endowment Fund

August 1945	\$ 424.85
August 1944	\$ 3,043.02
Total to August 31, 1945	\$ 85,425.57

### Christian Training Institute Building Fund

August 1945	\$ 964.67
Total to August 31, 1945	\$ 15,859.44

Sunday, October 14, 1945

## SEMINARY SUNDAY

Is Your Church Observing This Day?

WHAT WILL BE YOUR PART IN THE OBSERVANCE?

Besides spending more than forty years in our seminary, Prof. Lewis Kaiser has built for himself an enduring monument in the hearts of our people as a most eloquent preacher of God's gospel, a most judicious and tactful moderator of the General Conference, as a true helper of all ministers in any situation and as a true saint of God endued with a larger measure of the spirit and mind of Jesus Christ. We are happy that Professor Kaiser is still with us.

Mrs. Kuhn and I are herewith making a contribution of \$250 to the Seminary Endowment Fund in loving recognition of the ministry he rendered as pastor of the old First Church in Philadelphia and as professor of our seminary at Rochester.

## ENDOWMENT FUND CONTRIBUTIONS

A word of explanation might be in place why this note is being published. It has occurred to me that certain individuals among our pastors or class groups among the alumni might feel disposed to make contributions to the Seminary Endowment Fund either in memory of professors now deceased or in recognition of some present faculty member. Such contributions would serve the double purpose of honoring a faculty member and at the same time of helping to reach our goal of \$150,000 for the Seminary Endowment Fund.

## Men of a Different Spirit

(Continued from Page 5)

the face of the earth, leaving death and destruction in their wake. This is a fact. But we must not, we dare not, forget that there is another fact, and that must be reported too, namely, that God is still on his throne. He is still filling the temple of the universe, and is still guiding the destiny of the world. Someone must lead the world out of its bewilderment. Yes, but who can do this? Only men with a different spirit, men with faith in God, the living and present God, can do it.

### GOD GIVE US SUCH MEN!

We need men who know not only the difficulties confronting them, who know not only the powers of evil and destruction which are let loose to destroy all that is good and pure and decent, but who also know God, who have a firm hold on him, men who can report from experience what they have seen, heard and touched with their hands, and what they have experienced of God in their own souls, men who have faith that in due time Christ the Lord will bring the kingdoms of this earth into the Kingdom of God.

It would be the height of folly to go into the world today, where people are so confused and uncertain, where the foundations of modern civilization are shaking, and reeling, without faith in God. People have prayed and hoped for a better world; they have given their sons and daughters, their husbands and sweethearts to bring a better world to pass. And yet what has been accomplished, and what does the future hold for them? We must have an answer or seek an answer. Therefore, we must have faith in God, faith that may be scared in the battle of life, but so much the stronger for it.

People without faith are dying on the way to the promised land. The world is dying for a little bit of love, and the world is dying for a little bit of faith. "Verily I say unto you, if you have faith as a grain of mustard seed, you shall remove mountains." "And this is the victory that overcometh the world; even our faith." Faith is the source of the essential qualities of the human soul.

Who will question the need of men with a different spirit? And who are the men with a different spirit if they are not the people of the Christian Church? People whose hearts are filled to overflowing with the love of God, people with courage which knows no retreat, people with a spirit of self-sacrifice which knows no limit of giving, and people with a spirit of unselfish service who are faithful to the end, Christian people who have a childlike and yet a world-conquering faith.

"The world's great heart is aching, aching in the night;

And God alone can heal it,  
and God alone can give it light,

And the ones to bear the message,  
and to speak the living word,

Are you and I, my brothers,  
and the millions that have heard."

# CHILDREN'S PAGE

Miss ESTHER SCHULTZ, 510 Wellington, Chicago 14, Illinois

## The Bible

By DeLila Binder  
of Beulah, North Dakota

I read the Bible every day,  
To make me happy in every way;  
If only sinners would do the same,  
They'd be glad to hear Christ's name.

The Service Men struggled to keep up  
the fight,  
It wasn't their fault, but they are doing  
alright.

They all want to answer the Master's  
call,  
Before it is too late and they must fall.

So keep on praying. While I am saying  
Read the Bible every day,  
It will comfort you in every way.

✽

## The Editor's Letter

Dear Boys and Girls:

No doubt, by this time most of you are back in school. The work is well under way and many new plans are already under way. Many of you are making new friends and having new teachers. I hope that you are inviting them to your home and to your church. If your young people are having outings, invite the new friends in.

Many of you have not shared summer activities with us and we would be very happy to hear of the things you have been doing.

One little boy I know did not go away but he spent most of his summer learning a new stroke.

Remember when you write to me that I have moved and my home this Winter is 510 Wellington, Chicago 14, Illinois.

With Love,

Miss Esther.

✽

## Church Conduct

So often we go to church and forget that the church is a house of prayer. When Jesus went into the Temple, he was angry that God's house had been misused. (Luke 19:41-48). I wonder if he would not be sad if he were to look at our churches today? On Sunday nights so few church people feel that it is necessary for them to be in church. Sometimes I wonder what the people, who visit our churches for the first time, think of the empty pews.

As a young person what do owe to your pastor? First is respect on the list, for he is chosen of God. If he brings a message which helps you in your every day living tell him so. He deserves encouragement as much as any other person.

What do you owe your church? Your first loyalty is to your own church. As a Christian you should be there as an example to others and by that I mean that non-Christians often watch our conduct in just such things. If you are an officer, it is your duty to be

there because of the responsibility placed in your hands.

Prayer meetings are for our spiritual growth and upbuilding so that we should be there. Even though some of us are very young and possibly do not hold church positions, we should make going to church a part of our Christian program of conduct.

This can be very much fun and it also helps you in learning more Bible verses.

5. Have you tried to learn the Scripture Memory Work that the boys and girls all over the country are trying to learn for the awards? If not, wouldn't you care to try it?



Nursery Department of the Forest Park Baptist Church, Forest Park, Illinois With Daphne Dunger in the Center Holding the Doll

## The Daphne Dunger Room

The Nursery Department of the Forest Park Baptist Church in Forest Park, Illinois has given its room the name, "Daphne Dunger Room." The children in the picture on this page are the children of that department. The girl holding the doll, which is nearly as large as she is, is Daphne.

There are 25 children in the Nursery Department between the ages of two and four.

The teachers in the department are: Mrs. Chas. Meyer, superintendent; Miss Elizabeth Kahe, assist. superintendent; and Miss Florence Remus, helper.

✽

## Have You Ever Tried To . . . ?

1. Count the number of times the word, "Jesus", is written in Mark.
2. To learn the books of the Bible while you were washing the dishes.
3. To see how many verses you could give orally in alphabetical order.
4. To see if you could learn Bible verses, beginning with all the letters of the alphabet in your name.

## YOUNG READERS!

This is your page, young readers of "The Baptist Herald." Send your contributions of poems, short writings or snapshots to the editor, Miss Esther Schultz, whose address is given at the top of this page.

Write to her also if you want to read some of the Children's Books which are mentioned on this page.

## Care of Pets

Judy stood on the steps watching her little brother play with his pet dog. As she watched the two tumble on the grass, she noticed that Jerry was very careful not to hurt the dog, Rover.

Shortly they lay down on the grass for a rest. Jerry jumped up suddenly to get the dog a cold drink from the faucet. Judy said, "Jerry, if you want to really take care of your dog, never give him very hot foods or cold things when he is hot."

Man was given control of the animals of the world, but that does not mean that he should not use care in feeding, and handling them.

Boys and girls who have pets should be sure to take the best of care of them, too. How we care for our pets tells much about how we follow Christ's rule of love.

✽

## Books to Read

Now that we will be spending more time indoors, we ought to begin reading our books again.

1. Tell Me About Jesus—Mary Alice Jones.
2. Tell Me About God—Mary Alice Jones.
3. Children Of North Africa—Louise Stientorf.
4. A Child's Story of the World and Its People—Amelia Krug.

The last book in the list can be purchased from the Roger Williams Press at Cleveland if you wish a personal copy. Send your requests to me if you wish to read one of these books.



# REPORTS FROM THE FIELD

## EASTERN CONFERENCE

### Eastern Conference Enjoys Mountain Top Experiences at the Lyndock Church of Ontario

As one of the nearly record crowds gathered to celebrate the 95th Eastern Conference at the Lyndock Baptist Church near Cormac, Ontario, from Aug. 29 to Sept. 2, the theme, "Love, the Greatest Thing in the World," was not only manifest in word but in deed also.

The vast expanse of God's beautifully covered hills lent delight and joy to the spiritual messages presented by the local pastors and the two visiting general workers; Rev. H. G. Dymmel, home mission secretary; and Rev. S. Blum, editor of "Der Sendbote."

The motto, "By this shall all men know that ye are my disciples, if ye have love one for another," (John 13:35), was first of all a great challenge to all present and was sincerely manifested throughout the days. The atmosphere of fellowship was one which is always anticipated at such occasions. The quiet times and the missionary addresses led people's hearts to contribute more liberally, by far, than ever before. Through this spiritual guidance people contributed the grand total of some \$374.00.

We as conference must express our thanks to the Lyndock church and their pastor, Rev. J. Kuehn, for their courteous entertainment during these joyous days. Carl R. Weissner, Reporter.

## SOUTHWESTERN CONFERENCE

### Reception for the Rev. and Mrs. J. J. Abel in Marion, Kansas

On Wednesday evening, August 22, the Emanuel Baptist Church of Marion, Kansas held a reception for the Rev. and Mrs. J. J. Abel and their daughter, Dorothy. The Rev. Claus Neve, the senior deacon of the church, had charge of the meeting and spoke words of greeting in behalf of the church. The Rev. L. H. Smith of Durham and the Rev. A. Schulz of the Strassburg Church were guest speakers and welcomed the Abels in behalf of their respective churches.

Mrs. R. H. Klein gave an appropriate reading in German. Mr. Joel Geis of Durham spoke encouragingly to both the church and the pastor. The various departments of the church and the Sunday School were represented on the program. Special music included a song by the girl's octette, a vocal duet and an accordion solo.

Mr. and Mrs. Abel, in their response, told how they had felt led of God to accept the call of the church at Marion.

Mrs. E. M. Popp, Reporter.



Group of Atlantic Conference Young People and Rev. Wm. Appel at Bradley Beach, New Jersey

### Sessions of the Southwestern Conference Young People's Union at Lorraine, Kansas

The Southwestern Conference Young People's and Sunday School Workers' Union met at Lorraine, Kansas on Aug. 18 and 19.

Miss Thelea Schroeder, president, opened the Saturday afternoon meeting and presided in the business meeting which followed. Mr. Harvey Fritze-meier gave the treasurer's report for the year 1944, and it was learned that the mission goal which we had set had been exceeded by about \$750. This year the Spanish-American mission work is being expanded and the support of this work in the San Luis Valley of Colorado will be a new project for this year.

The annual election of officers was held and the following were elected for this year: Miss Thelea Schroeder, re-elected president; vice-president, Miss Laurabelle Hildenbrand; secretary, Miss Bettie Geis; treasurer, Carl Jepser; "Challenger" editor, Miss Ann Swain; member of awards committee, A. Schultz.

Rev. Ben H. Fadenrecht gave the report of the Awards Committee. The following received Sunday School awards: Okeene, Creston, Gotebo, Stafford, Lorraine, and Loyal. Those churches that received B. Y. P. U. awards were Creston, Ellinwood, Strassburg, La Salle, Lorraine, Stafford, Ebenzer, and the First Church of Dickinson County.

The Lorraine Union then presented a skit entitled, "Too Little Too Late." An open discussion was also held under the leadership of Miss Thelea Schroeder on ways of making better B. Y. P. U.'s. On Saturday evening the annual young people's banquet was served. The theme for the program was "Trails of the Yellow, Brown, and Black."

During the Sunday afternoon service the Rev. A. G. Rietdorf awarded the Sunday School Excellence Banner to Okeene, Oklahoma. Creston, Nebraska received the Excellence Banner of the B. Y. P. U., and La Salle, Colorado, the Mileage Banner.

Dr. Wm. Kuhn then officiated in the presentation of our missionaries—Rev. and Mrs. J. J. Reimer, Miss Ida Forsch, Rev. George Dunger, Rev. and Mrs. Don Ganstrom. The Rev. George Dunger gave a message on his mission work in Africa. Grace Borgman, Reporter.

## ATLANTIC CONFERENCE

### 1945 Atlantic Conference Young People's Assembly at Bradley Beach, New Jersey

The Baptist Cottage at Bradley Beach, New Jersey was disturbed on Saturday, August 4, by the bustling about of a dozen young people. We had just arrived for the young people's assembly, to be held the following week.

The cottage soon became accustomed to our running about, taking steps two at a time, calling across the halls, and all those other things we do that are so peculiar to young people. We also became accustomed to the cottage. Not only accustomed, however, for we grew sincerely to love it and all it stood for. We grew to love the days that started with devotions. Rev. V. Prendergast, our dean, led our thoughts at this time of singing and meditation each morning. Following devotions we had a short session concerning the hymns we love. In the course of the week the stories of some of our hymns were told to us by our faculty, Rev. R. Schade, Rev. Wm. Appel, and Rev. J. F. Crout-hamel.

"The Mystery of the Kingdom" was a series of lessons we had under the instruction of Rev. R. Schade and Rev. J. F. Crout-hamel. The Kingdom of God truly became realism to each of us. For two days we had the pleasure of listening as Miss Margaret Lang told about her share in Christ's Kingdom. Africa, particularly now its lepers, is the field in which she serves as a medical missionary. Her experiences of 19 years proved very educational and inspiring as well.

In our studies about "Heroes of the Faith" the most outstanding session was spent recounting the lives, the faith, the work and the death of those Baptist missionaries of Hopevale, the Philippine Islands. The silence that followed the reading of the booklet, "Through Shining Archways," spoke for itself. In those quiet moments, all of us breathed a prayer that their deaths might never have been in vain, that God would help us as young people to find our share in his Kingdom's work and to be as faithful to it as these saints had been.

The afternoons were spent on the beach. Each evening at seven o'clock, following a quiet hour, we had our evening devotions. On several evenings we held these vespers at the lakeside.

Following vespers, we had planned social activities. Bowling, miniature golf, amusements, and boardwalking were a few of our pastimes. Friday evening, our last together, we had a beach party. Hot dogs, watermelon, marshmallows, and all the trimmings couldn't overshadow the fact that on the morrow we were to part from each other and the Baptist Cottage. Florence E. Wagner, Reporter.

### Summer Work and Vacation School at the Fleischmann Memorial Church of Philadelphia

The work of the summer season which was recently completed at the Fleischmann Memorial Church of Philadelphia, Pa., was a distinct spiritual success. It was highlighted by the activities of the Vacation Bible School which was in session from July 9 to 29. Over one hundred youngsters were enrolled in this school which offered Bible study, music appreciation, and creative work, all of which were designed to aid in the production of useful Christian citizens in our community. The evangelistic emphasis resulted in a number of decisions for Christ.

The school, as usual, was open to youngsters of all races and religious beliefs. The faculty, headed by Mrs. Mary Ward, included Mrs. Margery Crouthamel, Mrs. Anna Daeche, Mrs. Marie Schultz, Mrs. Elizabeth Rekatky, Miss Marion Griesel, Miss June Ward, Miss Dolores Schmit, and Rev. John Crouthamel. The commencement exercises were very well attended by numerous parents and friends of the church.

The church schedule was not modified except for the evening services in August. The preaching ministry, during the pastor's vacation was shared by the Rev. John Addey, of Philadelphia, and Mr. Thomas Roop, an outstanding layman from our city. We are grateful for the manner in which the Lord blessed our summer ministry and anticipate a Fall and Winter of joyful and fruitful service.

Margery Crouthamel, Reporter.

## DAKOTA CONFERENCE

### The Baptist Church of Washburn No. Dak., Blessed With Two Baptismal Services

Within four months 15 persons were added to the Baptist Church at Washburn, No. Dak. On April 8 we rejoiced with 7 candidates who entered the waters of baptism with our temporary pastor, the Rev. John Reimer, who is on the teaching staff of the Briercrest Bible Institute, Briercrest, Sask., Canada. These were received into the church with two others at the communion service following the baptism.

Then again on July 29 we had the privilege of witnessing the baptizing of five other persons, who were extended the hand of fellowship by the pastor, while another person was received into our fellowship by letter. The message "Seven Baptisms Mentioned in the Scriptures" opened our eyes to new truths of the Bible.

The Rev. and Mrs. John Reimer have worked with us for approximately nine months, and their ministry has, indeed, been a blessing. The spiritual life of the church has been elevated through the faithful teaching of the Word. We are looking forward to another baptismal service soon. We regret that we have had to bid the Reimers adieu, since they have returned to Canada to continue their service in the Bible Institute. Harold Jesser, Reporter.



Pupils and Teachers of the Vacation Bible School Held at Herreid, South Dakota

### Vacation Bible School and Young People's Activities at Herreid, South Dakota

A very successful Vacation Bible School was held with morning and afternoon classes, at the Baptist Church of Herreid, So. Dak., from July 9 to 13. Our daily schedule began at 9:30 A. M., with the children marching into church and giving salutes to the Christian and American flags after which the pastor, Rev. E. S. Fenske, conducted a brief worship service. Our school was divided into three classes and was taught by the Rev. E. S. Fenske (Seniors), Mrs. Fenske (Juniors), and Miss Esther Aman (Beginners). Mrs. R. H. Ackermann served as pianist. Instruction was given in chorus singing, memory work, Bible and missionary study, and handwork. Our average attendance was 51 children. On Sunday evening the school presented a program which was appreciated by all present.

The members of our B. Y. P. U. are a busy group. They have charge of every third Sunday evening service of each month. Among one of the outstanding services which they have conducted was a "Soldiers Program." At this service candles were lighted in memory of the boys in Uncle Sam's service, as letters of greetings were read from them. The program consisted of patriotic and sacred songs, musical selections, readings and a pantomime, "Bring My Daddy Back to Me." A special prayer was spoken by our pastor, Mr. Fenske, for the boys in service, while their parents and wives stood in silent reverence.

Recently the Eureka B. Y. P. U. of Eureka, So. Dak., rendered a very fine program in our church which was appreciated by a large audience.

Mrs. E. S. Fenske, Reporter.

### Special Meetings at Missoula, Montana With Rev. H. G. Dymmel, Home Mission Secretary

Every meeting during a full week in August at the Bethel Baptist Church of Missoula, Montana was inspiring with our home mission secretary, Rev. H. G. Dymmel, bringing us spirit-filled messages. He spoke both in German and English so that all present were served and enjoyed every minute of the services. His smiling face and the choruses he sang and taught us are written deep in our minds and hearts, for young and old surely enjoyed them. We are very thankful to him for mak-

ing this service possible. We thank our Lord for the spirit-filled leaders he has given us.

Mr. Dymmel spoke on the "Gracious Personality of Jesus." Every message revealed the Word of God in a clear, powerful way to the climax on Sunday morning on "The King's Commandment" and in the evening, "The Gracious Invitation." Then he also spoke over the radio for morning devotions for the entire week. The young people enjoyed a Saturday evening outing with Mr. Dymmel leading us in games and songs around a camp fire. The Sunday mission offering for this special occasion amounted to \$196.00.

We are looking forward to the time when we are to have the Rev. J. C. Schweitzer, our evangelist, with us in November.

Herbert Schmautz, Reporter.

## SOUTHERN CONFERENCE

### Session of the Southern Conference Women's Missionary Union at Dallas, Texas

The Women's Missionary Union of the Southern Conference met at the Carroll Ave. Church of Dallas, Texas on July 27. We are happy to report that we were most heartily greeted by the Dallas Church.

Our president, Mrs. Roy Seibel of Waco, opened the business meeting with a devotional. "Have Thine Own Way Lord," was softly played by Mrs. Chas. Marstaller of Waco. Ten societies were present with a membership of 219 women. The missionary offering at the meeting amounted to \$214.03. The total contributions for the year were \$2027.05.

The Cottonwood Society was awarded the banner for the most points. The following officers were elected: president, Mrs. Roy Seibel; vice-president, Mrs. J. J. Lippert of Greenville; and secretary, Mrs. W. B. Marstaller of Cottonwood.

The afternoon program was witnessed by many delegates and visitors. Mrs. Cook of Gatesville read Psalm 27 and Mrs. Yakley of Crawford led in prayer. Words of welcome were given by Mrs. W. Helwig of Dallas and response by our president.

Mrs. W. C. Schmeltkopf and Mrs. Walter Hill of Kyle, Texas conducted the memorial service which consisted of a wreath covered with green foliage. Mrs. Hill sang "Abide In Me," while Mrs. Schmeltkopf placed a white flower on the wreath for each one who had gone to her heavenly home during the year. Touching remarks were made by Mrs. Klein of Hurnville which was given in the hymn story, "My Faith Looks Up to Thee." A solo was rendered by Mrs. Adolph Guderian of the Cottonwood Church, "Callest Thou, O Master?"

A blessing was received from the hymn story given by Mrs. J. J. Lippert, "Jesus Loves Me." Most inspiring words were given by our guest speakers, Rev. E. J. Baumgartner and Dr. William Kuhn. A duet was given by Mrs. Ed. Munche and Mrs. Balhan of Dallas.

Mrs. W. B. Marstaller, Reporter.





Vacation Bible School Group Held at the Baptist Church of Oak Bank, Man., Canada

## NORTHERN CONFERENCE

### Vacation Bible School at the Oak Bank Sunday School Mission of Winnipeg

A Vacation Bible School, supervised by the Manitoba Sunday School Mis-

sion, was conducted at the Oak Bank Sunday School near Winnipeg, Man., from Aug. 6 to 17. Since this is becoming an annual event, this year's attendance set a new record.



Vacation Bible School Group With Pupils and Teachers at Edenwold, Saskatchewan, Canada

We enjoyed the services of two young devoted Christian workers who are now students at the Toronto Bible Institute, namely, Miss Alma Clubb and Miss Hazel Connor, who very ably instructed the pupils. As a result they became

### Vacation Bible School of 56 Children at the Edenwold Baptist Church

The Baptist Church of Edenwold, Saskatchewan recently held a Vacation Bible School. The enrollment of 56 children was very encouraging to both pastor and teachers. The average attendance was 40 pupils, ranging from 3 to 15 years of age.



Vacation Bible School Group of the Victoria Avenue Church of Regina, Saskatchewan, Canada

Children from near and far came to attend our school, some coming as far as 20 miles. One boy went nine miles, morning and evening, on his bicycle. The Rev. Frank Armbruster, our pastor, had as many as 19 passengers in his car. Twenty-six prizes were given. We had the school divided into three classes, which were taught by Rev. and Mrs. Frank Armbruster and Miss Myrtle Janzen.

On Sunday, July 29, the closing program was given before a large audience of about 200 people. The children gave a good account of the things they had learned during the two weeks of Bible School. The choir sang and the story of David and Goliath was brought by one of the students. Mrs. Armbruster told another missionary story. The children brought their missionary offerings and placed them into a box on the table, which contained \$12.00 at the close of the school. They decided to send \$5.00 to Africa and the rest to India.

We as a church can give praise to God for sending the Rev. and Mrs. Frank Armbruster and their little girl into our midst. May God bless their work in this field!

Ida Lindenbach, Reporter.

### Vacation Bible School of the Victoria Avenue Baptist Church at Regina, Saskatchewan

The Vacation Bible School of the Victoria Ave. Church of Regina, Sask., Canada was held from Aug. 13 to 17. The school proved to be a blessing to both students and teachers.

During this week approximately 20 children and the four teachers, Rev. H. Schatz, Mrs. Martens, Gertrude Schatz and Doris Riemer, took part in the school.

The combined classes enjoyed the "Life of Christ" told them in story form by Gertrude Schatz. After this the Rev. H. Schatz clarified "God and Creation" for the Intermediates, while Mrs. Martens aided the younger ones in their handwork. Each morning the children made a cardboard "loket" on which was written a Bible verse.

Then both classes gathered together to listen to object lessons and stories brought to them by Doris Riemer.

On Aug. 17 a treat from the Sunday School superintendent was given the children and Mr. Schatz showed two films, "Our Daily Bread" and "The Good Shepherd." Doris Riemer, Reporter.

### Surprise for Mr. and Mrs. Thomas Heizelmann, Mission Workers in Northern Alberta

On Thursday, August 9, a service was conducted by the Rev. F. W. Benke and mission workers for Mr. and Mrs. Thomas Heizelmann of Culp, Alberta, who were sorrowing over the loss of their baby. The first of August also had marked their first milestone of their wedded life, and August 9 was Mrs. Heizelmann's birthday. So it was decided to surprise them with the service.

Others present were Mr. and Mrs. Casper Lehman of Valley View, Mr. and Mrs. Hemmingson of Watino, and the mission workers, the Misses Herta Kruger, Gladys Schmuland, Gladys

Scheirer and Mr. Wm. Mueller. The service was opened with an appropriate Scripture reading by Herta Kruger, followed by prayer. Then those present brought short messages in appreciation for the services that Mr. and Mrs. Heizelmann had rendered at Culp.

The couple was remembered with gifts and greeting cards by friends and relatives from near and far. Mr. and Mrs. Heizelmann will close their ministry at Culp this Fall and will return to Valley View, where they will help along in the church work with whatever means are placed at their disposal. Wm. Mueller, Reporter.

## PACIFIC CONFERENCE

### Vacation Bible School and Farewell Reception for Cuban Missionary at Kelowna, B. C.

The third term of our Vacation Bible School was held at the Grace Baptist Church of Kelowna, British Columbia from July 16 to 21 with the Rev. A. Kujath as superintendent and the help of six teachers, of whom three are students from the Christian Training Institute of Edmonton, Alberta.

The enrollment of 33 students was divided into three classes. The Beginners class was under the direction of Mrs. I. Matheutizk and Miss Kate Schogefske. The Juniors were taught by Miss Lena Pashold and Mr. Fred Heffke. Rev. A. Kujath and Mr. Bert Badke taught the Intermediates.

On Sunday morning, July 22, the demonstration program was given at the church for parents and friends. The pupils were given a short oral examination by their teachers. After a number of songs and recitations, each child received a little gift for attending the school.

The B. Y. P. U. is carrying on as usual. Our president, Miss Lena Pashold, has something new for us every Tuesday evening. We are happy to have our membership roll increased to 45. One of our young people is leaving for full time service for our Lord Jesus Christ in the far away island of Cuba. The farewell gathering for our missionary, Leo A. Tiede, was at the home of Mr. and Mrs. Janke. After a program and a lunch we sang that beautiful hymn, "Take the Name of Jesus With You."

Kate Schogefske, Reporter.

### Record Breaking Attendance at Oregon Baptist League Assembly at Camp Arrah Wanna

From August 19 to 26 the 15th annual Summer Assembly of the Oregon Baptist League took place at Camp Arrah Wanna, situated near Mt. Hood in the Cascade Range. It was a wonderful week of physical and spiritual enrichment, which ended all too soon.

This year the attendance broke all previous records with a daily attendance of 162, and mounting to well over 182 over the last weekend. This included young people from our seven Oregon churches, and friends from Mulino, Oregon, and some from our Tacoma Church. Many of the younger children earned their tuition through the "Scripture Memory Course," and

Children and Teachers of the Vacation Bible School Held by the Grace Church of Kelowna, British Columbia



others served as waitresses and waiters or kitchen helpers for their tuition.

The classes were all attended and very inspirational. We were thankful that so many young people attended the assembly, which brought our high school class attendance to over 60 members, the largest class at camp.

This year we were privileged to make the acquaintance of our National Y. P. and S. S. Workers' Union secretary, Rev. J. C. Gunst, who served as an instructor. His subjects were "Prayer," a class for young adults; and "Christian Living," a class for high school students. On alternate periods Rev. Walter C. Damrau of Tacoma, Wash., taught the subjects, "Preparation of a Lesson" for adults, and "Faith" for the high school group.

Miss Eva Krenzler was the Junior High instructor, and her subjects were,

High groups did craft work on the lodge veranda.

Our dean, Rev. Frank Friesen, and our president, Mr. Edwin Rocks, are to be commended for their efforts which contributed to the success of this year's assembly. Added to that was the work of our music director, Miss Eileen Riemer, who led some fine group singing.

Our recreational director, Rev. Leland Friesen, had many activities planned for us each afternoon. Among these were swimming in the Salmon River, hiking, volleyball, horseshoes, softball and many others. One of the highlights of the week was a "field day" with nearby Camp Elliot, which furnished competition for an exciting softball game, and which all added up to fine Christian fellowship and fun.



Large Crowd at the Oregon Baptist League Assembly at Camp Arrah Wanna as Photographed by Mr. Eric A. Pohl of Portland, Oregon

"Paul's Missionary Journey," and "Baptist Principles." The Juniors had Mrs. Jennie Hoelzer for their instructor, and her subjects were, "Bible Miracles," and "A Missionary Story." We thank God for the competent instructors whom we were able to have at camp, and for their spiritual influence among the young people.

Open Forum convened in the main lodge after the two morning class periods, and were led by Mr. Gunst and Mr. Damrau on alternate days. The discussions during this period proved very informative for all who attended. During this time the Juniors and Junior

Each evening afforded a different activity, such as a "get acquainted party," stunt night, denominational pictures, music night, and ending up each evening with a vesper service led by different ministers at camp. One evening we had a fine message by Rev. P. Graf.

The climax of the week came on Saturday evening at our consecration service which was led by the Rev. W. C. Damrau. Sixteen young people accepted the Lord as their personal Savior, nine more rededicated their lives, and two dedicated their lives for full-time service. God truly was gracious to us!

Grace Beltz, Secretary.



## NORTHWESTERN CONFERENCE

### Young People's and Sunday School Workers' Union Sessions at Steamboat Rock

The annual meeting of the Young People's and Sunday School Workers' Union of the Northwestern Conference was held in Steamboat Rock, Iowa on August 11 and 12. Over 200 guests attended the banquet held on Saturday night in the school gymnasium. The national theme, "For Jesus Sake," was used as a basis for the decorations of the evening.

Ellen Lehr of Aplington, Iowa acted as toastmistress and presided at the business meeting which followed the banquet. The Rev. John Walkup of St. Paul acted as song leader, and musical numbers were provided by George Eilers of Steamboat Rock, a girl's trio from Aplington, Iowa, and Jimmy Clark of Joliet, Illinois.

The following officers were elected; Ellen Lehr, Aplington, Iowa, president; Alfred Jacobs, Elgin, Iowa, vice-president; Marian Frey, Parkersburg, Iowa, secretary; Lillian Patet, St. Paul, Minn., treasurer. It was decided to use the money on hand plus the amount of the Sunday afternoon missionary offering to purchase medical supplies for the Cameroons missions.

As guest speaker, the Rev. C. B. Nordland of the Forest Park Baptist Church near Chicago used the theme, "The World of Tomorrow." He emphasized the responsibility of the church and of Christians in this world of tomorrow.

On Sunday afternoon, George Eilers led the song service and Ellen Lehr again took charge of the service. Musical numbers were presented by Mrs. C. B. Nordland, Jimmy Clark, and Rev. John Walkup. Mr. Walkup had charge of an impressive memorial service honoring those from our churches who have given their lives for their country. The Rev. George Dunger, missionary to the Cameroons, gave us an inspiring report of young people's work in the mission field. Our second speaker, Dr. George Lang, challenged us as young people to greater service for Christ.

Marion Frey, Reporter.

### Two Missionaries Address the Women's Union During Recent Northwestern Conference

The Women's Missionary Union of the Northwestern Conference convened on Friday, August 11th, in connection with the conference held at Steamboat Rock, Iowa. After the business session had been opened in the usual manner, we heard various encouraging reports from the societies. During the past year, the societies received an interesting and helpful little paper, entitled, "Salt and Pepper." We decided to continue this practice for another year.

Our new officers are: president, Mrs. W. Schoeffel; vice-president, Mrs. T. Lutz; secretary and treasurer, Mrs. Louis Johnson; and project chairman, Mrs. H. Johnson. It was decided to divide the afternoon offering in four ways namely, the Edmonton Training

### SEMINARY SUNDAY

Will Be Observed on Sunday,  
October 14, 1945

Read This Issue Carefully for  
Further Information About This  
Observance

**A BETTER SEMINARY FOR A  
STRONGER DENOMINATION!**

Institute, the Rochester Seminary, the Fellowship Fund for World Emergencies, and Missionary Bertha Lang.

The afternoon program was opened under the tactful and capable leadership of Mrs. Schoeffel. Our new vice-president, Mrs. T. Lutz, led us in a short devotional with timely remarks. Mrs. Kraemer of the Steamboat Rock society sincerely welcomed the conference group to which our president heartily responded. Several societies were granted seals according to the manner in which they had fulfilled the "project chart." A memorial service for departed members of our circle was fittingly led by Mrs. J. Wobig. The entire program was enriched by musical numbers from various groups.

We felt especially blessed in that we had two missionaries in attendance. The Rev. George A. Dunger very aptly related incidents concerning his work in the Cameroons. However, our main speaker for the afternoon was Miss Bertha Lang who spoke richly concerning 22 years of experience in China. Her challenging theme, "Faithful Witnessing for Christ," made us search our hearts, and resolve to do our part with more zeal and clarity than before. We thank God for our missionaries, and may they be used for still greater service in his Kingdom.

Mrs. J. J. Renz, Reporter.

## OBITUARY

### MRS. OLGA ZIMMERMAN of Chicago, Illinois

Olga Zimmerman, nee Behnke, was born in Germany January 4, 1871, and died August 11, 1945 at the age of 74 years, 7 months and 7 days.

Her parents emigrated to this country when she was only two years old. The family settled in South Chicago on a farm at 87th St. and Commercial Ave.

In 1882 she was baptized by Rev. G. Mengel and became a member of the East Side Baptist Church of Chicago, Ill. She always took her Christian life seriously and in various ways devoted her time and talent to be of some service in the Lord's work. She was the last surviving charter member of the church.

On June 29, 1893 she was united in marriage to Herman Zimmerman. To this union, three children were born. The couple were privileged to spend almost 52 happy years together, having celebrated their golden wedding anniversary in 1943. Her husband preceded her in death February 25, 1945.

She is survived by her three children: Ruth Brosman, Arthur, and Harold; one sister, Hulda Marquardt; one brother, Edward Behnke; three granddaughters, Hazel Ferguson, Ruth Leyerle and Carol Zimmerman; one great granddaughter, Donna Lee Ferguson; and a host of relatives and friends.

East Side Church,  
Chicago, Illinois.

LOUIS R. JOHNSON, Pastor.

## Do You Know That...?

Column Edited by the  
REV. A. R. BERNADT  
of Burlington, Iowa

❖

Rochester, New York, now known as "the Flower City" because of its many beautiful flowers, was formerly known as "the Flour City" because of its many large mills.

One reason we are a great nation is because we have been unable to exhaust our natural resources in spite of our best efforts.

Malaria was so common in Rochester in the last century that it was often called "Genesee fever"—taken from the name of the river.

Almost anytime now we expect to see the restaurants retaliate by putting in a line of drugs and toilet articles.

Six million acres of western New York State were sold by Philips and Gorken, real estate agents from Massachusetts, for approximately one million dollars.

Young men who will hurry to graduate in the years to come will wonder what the hurry was.

In 1870 high bicycles were so popular in Rochester that a protest meeting attended by 15,000 riders was held to protest the bad conditions of the streets in which they rode.

Patent medicine ads are so attractive that it makes the man who has his health feel like he is missing something.

Indians living near Rochester ceded 2,600,000 acres on condition they could bring their corn to the mills to be erected for grinding.

One touch of scandal makes the whole world chin.

Louis Philipp, King of France, once visited in Rochester. Later he sent a picture to the same city with the grudging remark that such a lovely picture would be out of place in such a dirt hole.

Dad may not be able to appraise the worth of a college career, but he surely can tell you the cost.

The Fox Sisters, organizers of the Spiritual movement, lived in a house near our Seminary at Rochester. Strings and hard apples wrought some real phenomena, according to their own girlhood testimony.

The two most important muscles that operate without direction of the brain are the heart and the tongue.

In 1832 more than 500 people died of cholera in Rochester with the result that a Board of Health was organized.

Some claim that the political pot really seldom boils; rather it is the old apple sauce being warmed over.

The first street-car transfers were used in Rochester because one stubborn home-owner would not allow tracks to be laid in front of his house and people had to walk across the gap in the tracks to other waiting cars.