



1946

ANNUAL

NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Inspirational Articles - Youth for Christ News
Seventy Lovely Pictures - General Conference Announcement
Church Statistics - Ministers' Sketches - Calendar of the Year

Price 40 cents

NORTH AMERICAN Baptist Seminary

246 Alexander Street

Rochester, New York

The Seminary is definitely a theological school with the aim of educating pastors for the North American Baptist General Conference churches. Other men interested in the ministry are also received, though they do not serve our churches, but meet the necessary spiritual, educational and financial requirements.



The Seminary gives a two year collegiate and three year theological course. All students are required to have a high school education or equivalent thereof for entry. In some cases where high school credits are lacking, the student is accepted as a special student and is required to make up his high school deficiencies.

Yesterday

Ninety-five years of Christian service to North American Baptists.

About seven hundred men have passed from the halls of the Seminary into Christian work.

North American Baptist students and graduates have rendered a glorious missionary service throughout the world.

Today

It is best fitted to train ministers and Christian workers for the particular needs of the North American Baptist General Conference.

It offers exceptional opportunities to young men who feel called to preach the Gospel or to enter special Christian service.



SEMINARY ENDOWMENT

The historical significance of the Seminary cannot be described with words. Under the guidance of God it has trained the men who built our Fellowship. Meeting in Milwaukee in 1944, the North American Baptist General Conference voted to raise an Endowment Fund of \$150,000 to strengthen the Seminary. The time to reach the goal was set for August 1946 and by the end of 1945 approximately \$100,000 had been received. The splendid response clearly indicates that our people have taken the Endowment Fund to heart and are determined to build a better Seminary for a stronger denomination. Do your part before August 1946! Do it now! Contribute through your church or send it directly to Mr. Fred A. Grosser, Box 6, Forest Park, Illinois.

For entrance requirements of the Seminary and other particulars write
President George A. Lang, 246 Alexander St., Rochester, N. Y.

1946 ANNUAL

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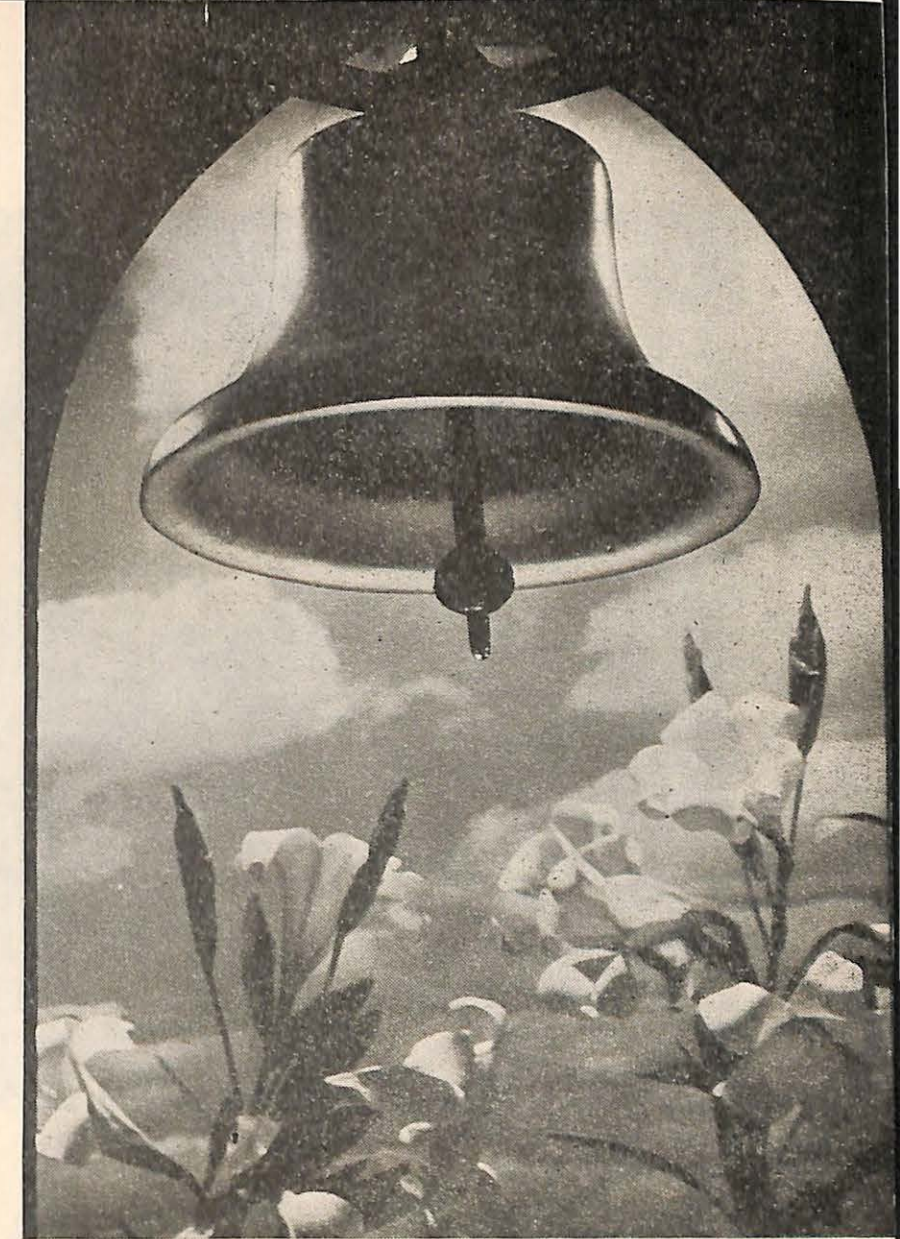
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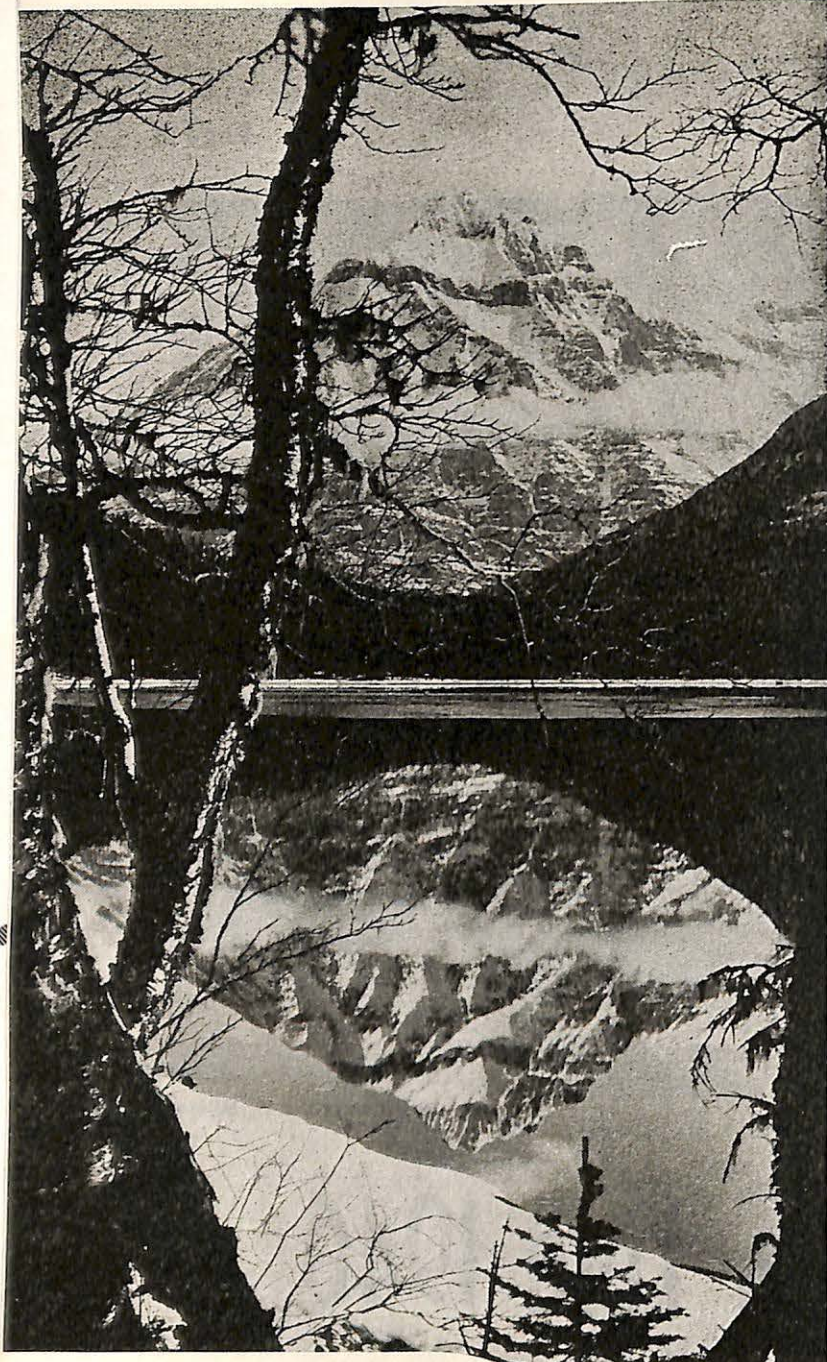


Vision Beautiful

Out of the sweat and blood and tears,
The frightfulness and deviltry,
The horror of these fateful years,
The shattered hopes and agony,
A clean, new world can surely rise
From out the ashes of the old—
Fair cities, tow'ring to the skies,
Devoid of slum—and greed for gold;
Their People purposeful and free,
All striving for the common aim,
Their rulers men of equity,
Their laws the wisest men can frame.

Nor is this thought an idle tale—
A seer's wild and wistful dream;
It can, by Heaven's grace, prevail
If Man will follow truth's bright gleam;
If, like the Magi of the East,
He'll search for light with earnest skill,
And finding Christ, the Prince of Peace,
Will worship Him, and learn His will.

"The War Cry" of the Salvation Army



Lincoln's Gettysburg Address

Delivered at Gettysburg, Pa.
Nov. 19, 1863

"Fourscore and seven years ago our fathers brought forth on this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this. But in a larger sense we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. The world will little note, nor long remember, what we say here, but it can never forget what they did here. It is for us, the living, rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us, that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom, and that the government of the people, by the people, and for the people shall not perish from the earth."

| 1946 FEBRUARY 1946 | | | | | | |
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Never Alone

By MR. ROLAND EDWARD ROSS
of Forest Park, Illinois

I am never alone, for at my side
Walks always my dearest friend;
Whether life is joyous, or the outlook dark,
Our friendship can never end.

Tho' oft I seem to walk alone,
'Cause others my friend can't see,
When life's trials and troubles sorely press,
'Tis His comfort that strengtheneth me.

Perhaps I may at times forget, and
While trav'ling along the way
Some evil comes to tempt me, too,
And then my friend will say:

"Let not the evil block your path
To the goal we are striving for;
For of all pleasures that tempt you now
Our goal holds pleasure far more."

And when I do as my friend desires
We enjoy the happiest hours;
For somehow He knows my every need,
In abundance rich gifts He showers.

So come, dear one, and join us,
For Christ will be your friend, too,
Just let Him become your companion
And His presence your life will renew.

❖

IMPORTANT DATES

- Feb. 10, 1946 Race Relations Sunday
- Feb. 12, 1946 Abraham Lincoln's Birthday
- Feb. 14, 1946 St. Valentine's Day
- Feb. 17 to 23, 1946 Brotherhood Week
- Feb. 22, 1946 George Washington's Birthday

| 1946 MARCH 1946 | | | | | | |
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IMPORTANT DATES

- March 1946
- Wednesday, March 6, 1946 First Day of Lent
- Friday, March 8, 1946 Women's Day of Prayer
- Sunday, March 10, 1946 Bible Sunday

| 1946 APRIL 1946 | | | | | | |
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April 1946

- Sunday, April 14, 1946 Palm Sunday
- April 14-21, 1946 Denominational Easter Offering to Be Received
- Sunday, April 21, 1946 Easter Sunday



An Enthralling View of Oregon's Mount Hood and of April's Springtime Flowers as Photographed by Eric A. Pohl of Portland, Oregon

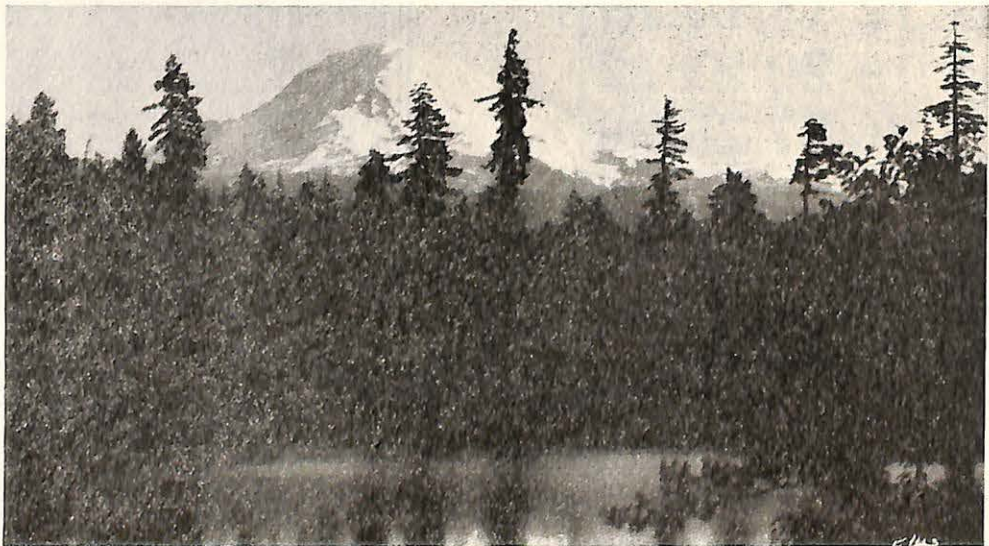


Capitol Building of the State of Washington at Olympia, Wash.

| 1946 AUGUST 1946 | | | | | | |
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IMPORTANT DATES

August 1, 1946 Swiss Independence Day
August 7, 1946 Anniversary of Dedication (1927) of International Peace Bridge, Commemorating More Than a Hundred Years of Peace Between United States and Canada.
August 9, 1946 Birthday of Adoniram Judson, Baptist Missionary of Burma
August 15, 1946 Anniversary of Opening of the Panama Canal in 1914
August 19-25, 1946 Sessions of the General Conference at Tacoma, Washington
(Program to Be Announced in "The Baptist Herald" and "Der Sendbote")



Snow-capped Mt. Rainier Near Tacoma, Washington in the Twilight

| 1946 SEPTEMBER 1946 | | | | | | |
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IMPORTANT DATES

September 1946
Sept. 2, 1946 Labor Day
Friday, Sept. 13, 1946 Opening of the Fall Term North American Baptist Seminary, Rochester, New York
Sept. 14, 1946 Birthday of Robert Raikes, Founder of the Sunday School, Who Was Born in England in 1735.
Sept. 17, 1946 Constitution Day in the United States.

| 1946 OCTOBER 1946 | | | | | | |
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| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

October 1946

Oct. 10, 1946 Independence Day in China.
Oct. 12, 1946 Columbus Day in Honor of Discovery of America in 1492.
Sunday, Oct. 13, 1946 Harvest and Mission Festival. Offerings Designated to the Mission Enterprise of the Denomination
Oct. 27, 1946 Navy Day
Oct. 31, 1946 Reformation Day, When Martin Luther Posted His 95 Theses at Wittenberg (1517)



—Century Photo

| 1946 NOVEMBER 1946 | | | | | | |
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IMPORTANT DATES

November 1946

Nov. 10, 1946 Birthday of Martin Luther, Born in Germany in 1483.
Nov. 10 to 16, 1946 American Education Week
Nov. 11, 1946 Armistice Day
Sunday, Nov. 17, to Sunday, Nov. 24, 1946 Denominational Thanksgiving and Sacrifice Week
Thursday, Nov. 21, 1946 Thanksgiving Day
Nov. 21, 1946 Anniversary of Signing of Mayflower Compact by the Pilgrim Fathers in 1620.



| 1946 DECEMBER 1946 | | | | | | |
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| 29 | 30 | 31 | | | | |

December 1946

Dec. 6, 1946 Feast of St. Nicholas (Children's Holiday in Holland, Belgium and Parts of Germany.)
Sunday, Dec. 8, 1946 Universal Bible Sunday
Dec. 21, 1946 Forefather's Day, Commemorating the Landing of the Pilgrims at Plymouth in 1620.
Wednesday, Dec. 25, 1946 Christmas Day
Dec. 26, 1946 Boxing Day, a Holiday in Great Britain and Canada. (So-called from Practise of Giving Christmas Boxes on This Day to Messengers, Postmen and Others.)
Tuesday, Dec. 31, 1946 Watchnight Services



—Photo by Carl F. Henry of Chicago, Illinois

Peace Be Unto You!

A Timely Message for the Year 1946 by Professor HERMAN VON BERGE of Dayton, Ohio

"PEACE be unto you!" In the days of Christ that was the customary formal greeting. Evidently it had been that for many centuries, for we find it used in various passages of the earlier books in the Bible. People may not always have realized what that greeting meant when they used it, just as we probably seldom realize what we are saying when we bid our friends "good-bye", which is a contraction of "God be with you." And yet that greeting, though often thoughtlessly used, revealed the sighing of the human heart throughout the ages.

Peace? How little the world has known of it from the beginning of human history. The first family on earth finds brother against brother. In the wake of that follows the long history of brother-nation against

brother-nation. And of wars there has been no end, even to our own day.

A VISION OF PEACE

That was a beautiful vision which one of God's greatest prophets had when he speaks of a day when nations shall beat their swords into plow-

shares, and their spears into pruning-hooks, and when nation shall not lift up sword against nation neither shall they learn war any more. But that day has not yet come. Then he tells us of the coming of a Prince of Peace. He has come, now over 1900 years ago, and the angelic hosts hailed his coming with their song of "peace on earth and good will to men." But that song has remained a promise. When will it be fulfilled?

THE AUTHOR

Dr. Herman von Berge is one of the best known leaders in our denominational enterprise. He has served as pastor of several churches, teacher in the academy of our Rochester Seminary, a member of important denominational boards, such as the General Council, Publication Board, Seminary Board, etc., and inspiring speaker at many conference sessions. He has been the literary editor of the Lorenz Publishing Company of Dayton, Ohio for quite a number of years. It is a delight to accord the feature space of THE ANNUAL to this heart-warming message by Dr. von Berge.

Has the world ever longed for real peace as it does in our day? It has never seen such a hateful and destructive holocaust as that which has swept over the nations of the world these last few decades and especially these last few years. There have never been so many blasted hopes, so many ruined lives, so many broken homes and hearts as there are now.

O thou God of the nations, hear us
And speak to the hearts of men;
From war's cruel passion heal us,
And teach us to love again.
When hatred and anger unbridled
reign

And the soul of the nations fill,
Speak thou to the troubled waters
Thy "Peace, be still!"

And some day, some way, God will
speak to the troubled waters. Some
day his promises will all be fulfilled,
and there shall be no more war. May
that day come quickly, the day when
he shall speak to all the world his
"Peace be unto you!"

But when he used that greeting as
he met his disciples in that upper
room it was far more than the custom-
ary salutation that was so commonly
used in their day. It must have come
to them with an entirely new meaning,
especially when he repeated it. They
had never heard it that way before,

and how deeply they must have been
impressed with it is shown by the fact
that the echo of this greeting rings
through all the subsequent New Testa-
ment writings.

He was now speaking of a peace
far beyond the longings of the chil-
dren of this world, of a peace that
passeth all understanding, of a peace
with implications and applications
that reach out into all realms of life.
"Peace be unto you!" With that
greeting our great Friend Unseen
stands before his own today. That
we should have that peace in full
measure is the burden on his heart,
as it is our great need. And just what
is that peace? Though it passeth all
understanding, there are some things
we do know about it. Let us con-
sider them.

GOD'S SPECIAL GIFT

It is the gift of God. Yes, it is far

more than a benediction, an invocation
of God's blessing; it is a benefaction,
an impartation of that blessing. "Peace
I leave with you. My peace I give
unto you." The possession or absence
of that gift is not due to any natural
difference in inherited temperaments.
And how we do differ there! But this
peace is not just a natural endowment
that goes with certain temperaments;
it is a special gift of God. And it is
a gift of **GOD**. "Not as the world
giveth, give I unto you." It is not a
gift that comes to us through the good
wishes of our friends. Nor is it a
peace that could be found in psychic
clinics, valuable as they may be. But
no psychiatrist can give it; only God
can.

It is a gift that, first of all, brings
peace between ourselves and God.
"Being justified by faith we have
peace with God," as Paul puts it, and
the entrance of that peace into our
hearts marks the beginning of the
Christian life. It is a wonderful gift
of God's love and it has become the
subject of our most beloved and popular
hymns and gospel songs. How we
enjoy singing them! But dare we stop
there?

If the peace of God dwells in our
hearts, it must rule there. That is
what Paul tells the Colossians. (Col.
3:15). It must reveal itself in all our
relations and reactions to our fellow-
beings. That includes also those out-
side the fold. The true Christian will
follow peace with all men. His whole
influence will be a peace-making one;
and blessed are the peace-makers, for
they shall be called the children of
God.

HEARTS BOUND TOGETHER IN LOVE

But important as it is that we follow
peace with all men, how much more
important it is that we follow it with
those of our own household of faith.
The peace that must reign there is
much more than something merely
negative, such as the absence of
tension and strife. It is something
definitely positive.

Paul makes a very significant
statement in his second letter to the
Corinthians when he says: "Be perfect,
be of good comfort, be of one mind,
live in peace; and the **God of love and
peace** shall be with you." (2 Cor. 13:
11). If we are to have that peace
among ourselves, it must come from
the God of love and peace, and our
own peace, too, must be linked up
with love, as it is so linked up in the
source from which it comes.

Blessed, indeed, is every church
where hearts and lives are thus bound
together in the unity of the Spirit by
the bonds of love and peace. Such a
fellowship is one of the greatest
blessings on earth. Is it any wonder
that in almost all of our churches we

invariably close our communion ser-
vices with the beloved hymn:

"Blest be the tie that binds
Our hearts in Christian love!
The fellowship of kindred minds
Is like to that that above."

Is it necessary to point out that, if
we want to keep this priceless pos-
session unimpaired, we must keep on
our guard? For ten thousand foes
arise; and the hosts of sin are pressing
hard to draw us from the skies. These
foes do not always come like roaring
lions. In apostolic days they had
their false apostles and deceitful
workers, transforming themselves in-
to apostles of Christ, as Satan him-
self is transformed into an angel of
light.

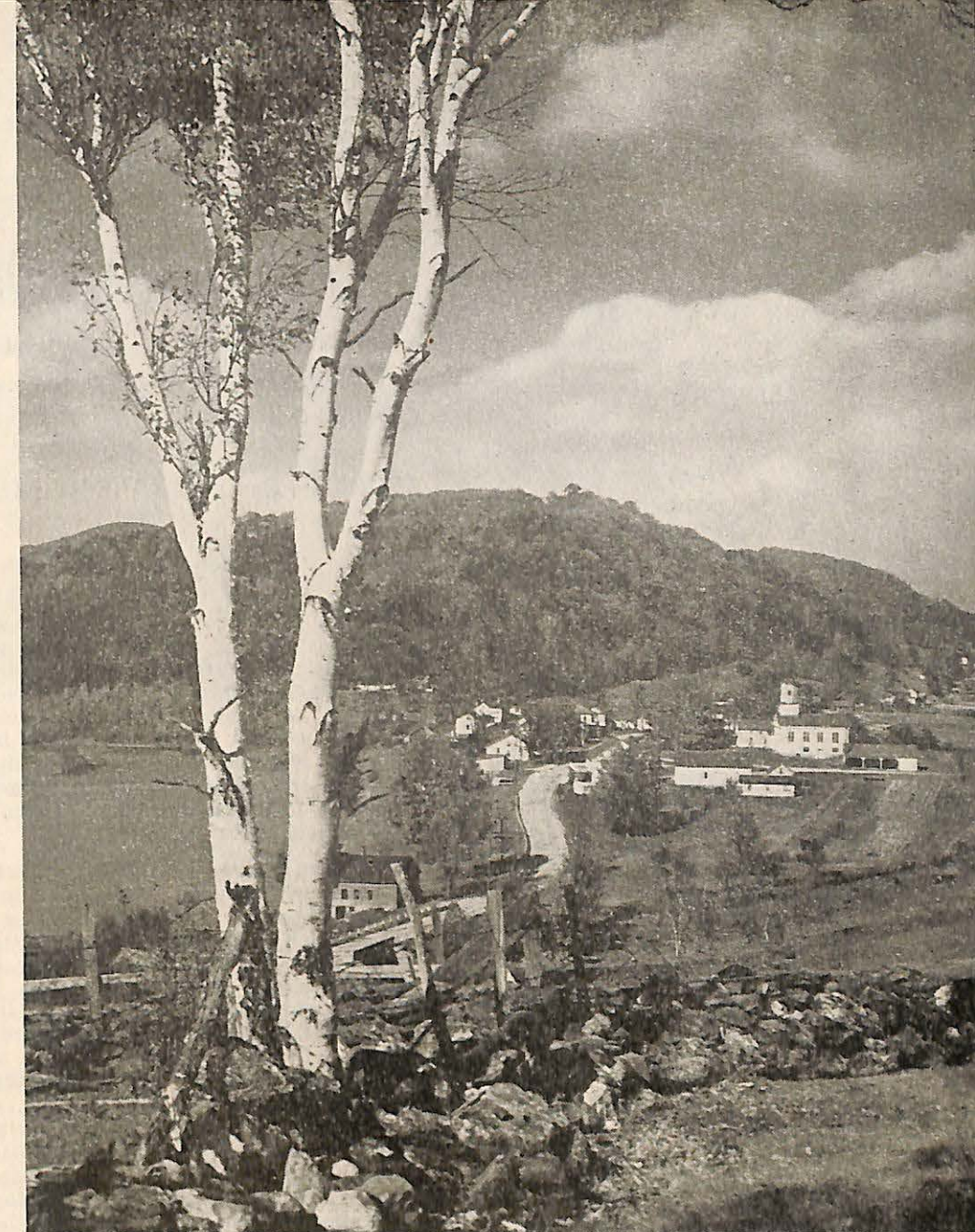
Unfortunately, they have not passed
away with the apostolic days but still
carry on their ministry of distrust
and strife and dissension. And how
pious they sound while they are
doing it! The constant admonitions
addressed to the apostolic churches
have their important message also to
the churches of our day. Oh, that we
ever may keep the unity of Spirit in
the bonds of peace and love among
us in all of our churches!

HIS PERFECT BENEDICTION

And also in our whole denomination
as such. Among the most pleasant
and tender memories many of us
cherish are those of our get-togethers
for associations and conferences, where
representatives of our churches meet
for fellowship and cooperative effort
in their Kingdom work. We now
have over a century of history behind
us, and it is our privilege to look back
with profound gratitude upon what
God has done. Yes, the God of love
and peace was with us, or our history
would have been a totally different
one.

May he continue to be with us and
with all his people! Never has the
world needed individual lives and
churches and church fellowships, in
which the God of love and peace
reigns and has full sway, as it needs
them today. Therefore may he, who
met his disciples in that upper room,
meet us individually and collectively, in
our churches and in our church fellow-
ships, with his "Peace be unto you!"
And may the peace of God, which
passeth all understanding, keep our
hearts and minds through Christ
Jesus!

"Peace thou givest unto me,
Peace, perfect peace,
Ever flowing full and free,
Peace, perfect peace.
Savior, take this heart of mine,
Fill it with this peace of thine,
Deathless as thy love divine,
Peace, perfect peace."



—Ewing Galloway Photo
Majestic Birch Trees Keep a Vigil Over the Little Village
in the Green Carpeted Valley.

Thy Will Be Done!

By Dr. HERMAN VON BERGE

Thy will be done! Oh, help us catch the vision
That should be ours when this Thy prayer we pray.
Thy will be done on earth as 'tis in heaven;
Oh, hasten, Lord, the coming of that day
When by all tribes and nations 'neath the sun
THY will is done!

Thy will be done! Not theirs who, as the mighty,
Misuse their power to oppress the weak;
Not theirs who know, alas, but one ambition,
Their selfish ends at every cost to seek.
That peace on earth, good will toward men be won:
THY will be done!

Thy will be done! Lord, help me meet the challenge
That in this prayer is brought to my own soul;
Help me to place, in holy consecration,
My life, my all beneath Thy will's control.
Be each new day with this thy prayer begun:
THY will be done!

also, "what" and "why". They were dominated by one desire; to build for themselves and their children an independent, self-governing religious community, whose membership was voluntary, not constrained by legal or ecclesiastical decrees, but only by the love they bore to Christ, their Savior. They visioned an organization where freedom of the soul and equality for all should prevail, governed only by such rules as were revealed by the Holy Spirit in the New Testament.

They made no claims to infallibility, but were willing to be guided by any new truths the Spirit should reveal to them. To a large degree this has been the policy of our denomination during the past century, and it will be a sad day and betrayal of our heritage if we ever depart from it.

Another important factor which should be taken in consideration is that only a few of the early leaders were men of broad culture. For the most part they were men with no specific training. But they laid the foundation for a broad spiritual and intellectual culture, second to none. Although poor themselves, yet they enriched many. Many of the German converts in both the early and later years found their way into English-speaking churches, where both they and their descendants made important contributions to the denomination and to the Kingdom of God.

A WARM EVANGELISTIC ZEAL

They were born warriors who neither gave nor asked for quarter. They lived in days when denomi-

nationalism was a banner to fight under, and the word "compromise" was not in their vocabulary. In these days of easy-going tolerance they may appear to have been narrow, intolerant and stubborn to a degree, but they were not weak men. They believed in their cause and were sure that in the end the victory would be theirs.

They were possessed of an iron will and an indomitable spirit, coupled with courage, fortitude, endurance, zeal and a capacity for sacrifice, — and, what is most important for us today, in many cases a statesman-like vision and prophetic spirit. They were men who dreamed dreams and saw visions. Without any theological training for the most part, they knew what they believed and why, as few in our day know. To a large degree this spirit has characterized our denomination to this day, and although we have become more tolerant with the years, we have never been able entirely to escape from it.

They were evangelistic and missionary minded. Evangelism and soul-saving was their main purpose. Though few of them possessed any great degree of learning, they knew God and were possessed of a desire to make him known to their countrymen. In rude log cabins, in log churches, in log school houses, they preached a plain Gospel of the sovereignty of God, of divine grace, repentance, regeneration, and salvation through faith in the atoning blood of the Son of God. As a denomination we still adhere to this principle.

Although evangelism and soul saving

was their main objective, they were not unmindful of their social obligations. Early in our history they laid the foundations for our eleemosynary and educational institutions and our benevolent organizations. These in the course of years have been improved and developed and have become part of our sacred heritage.

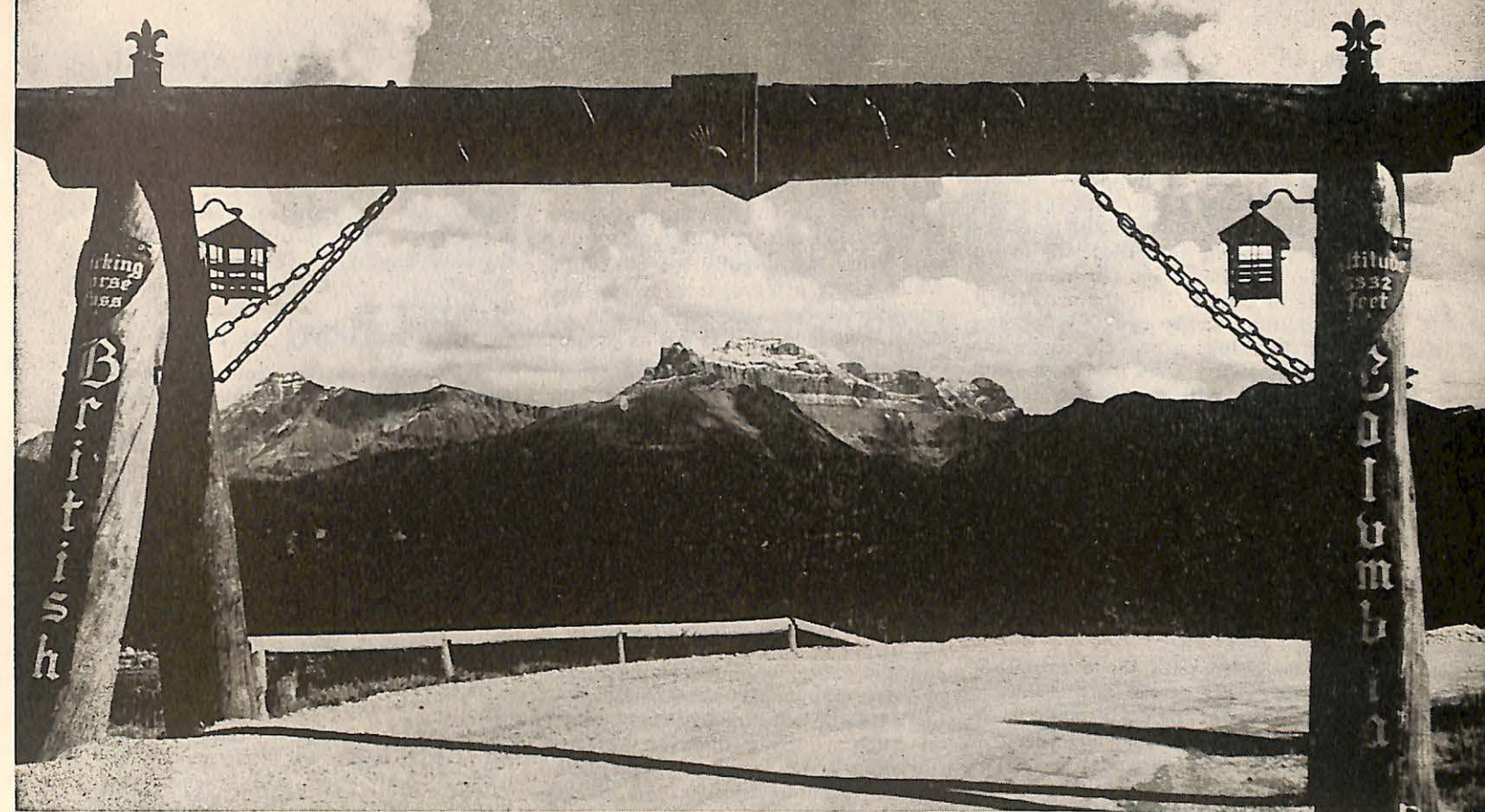
OUR SACRED HERITAGE

It has become all too fashionable to smile condescendingly upon these rude and humble beginnings, but it ill becomes us who have come into this heritage to forget that it was their sacrifice, their religious convictions, their zeal and their toil that made them possible. They laid the foundations; others have built thereon. The permanency of that structure will depend upon how well we build. "They rest from their labors, but their works follow them." May we, who have come into their heritage, prove ourselves as worthy heirs of those who by their sacrifices made possible all the privileges we enjoy.

Although most of them sleep in unmarked graves, and no elaborate tombstones or monuments record their achievements, we may rest assured that their names are recorded in the Lamb's Book of Life.

"In a low sweet vale by a murmuring rill,
The pioneer's ashes are sleeping,
Where the white marbleslabs, so
lonely and still,
In silence their vigil are keeping.

(Continued on Page 29)



The Gateway to the High Peaks of the Majestic Canadian Rockies in British Columbia, Canada

Attaining the Unattainable

An Uplifting Message by MISS RUTH LEUSCHNER of Chicago, Illinois,
President of the Young People's Union of Chicago and Vicinity

A PARTY of mountain climbers were scaling a famous steep peak in Europe. Straining . . . pulling . . . struggling . . . falling . . . weary with exhaustion, almost ready to give up in despair! At any moment they were ready to drop off the ledge, blind from altitude, trembling with fatigue, wondering on which glacier below they were going to fall.

Recalling what was told them as they began their ascent didn't do much good . . . "C. H. and R. H. perished on this mount in 1913." "B. R. B. with two guides slipped from the shoulder of the peak and fell eight thousand feet." Struggling doggedly on . . . looking nowhere but straight ahead! What if this mountain had killed more people than any other . . . must go on . . . wherefore all this . . . to scale, to conquer, to claim the almost unconquerable, regal, magnificent peak . . . the Matterhorn . . . beckoning . . . glistening.

OUR BEST FOR CHRIST

Christ wants our best. The world in its endeavor to attain lofty heights gives unstintingly of its energy, time,

and talent. Nothing is too great for them to give up. They will go all the way to climb to success. We as Christians, dare we do less, dare we give less than our best?

"Christ wants the best.
He in the far off ages
Once claimed the firstlings of the flock,
The finest of the wheat;
And still he asks his own with gentlest pleading
To lay their highest hopes
And brightest talents at his feet.
He'll not forget the smallest service,
Humblest love,
He only asks that from our store
We give to him the best we have."

The Lord Jesus Christ who walked on this earth to do the expressed will of the Father would like you and me to live the more abundant life. The life with a deeper meaning, not mere confession, surface Christianity but Spirit-led lives directly under the control of God. Have we given this important matter due consideration? Let's be careful that we do not pass it up and think lightly about it. It

must be of tremendous importance seeing that Christ devoted his life to doing the will of God and enabling us to have this deeper fuller life. It is only as our faculties are fully yielded to him that he by the Holy Spirit can work through us, giving us the power to live normal, intelligent, Christian lives to the honor and glory of Jesus Christ.

PATIENCE IS A VIRTUE

Patience will be one of the acquired virtues as we desire to live a life pleasing to our Lord and Master. "Patience is power; with time and patience the mulberry leaf becomes silk," according to a Chinese proverb. Alexander Cruden speaks of patience as that grace which enables us to bear afflictions and calamities with constancy and calmness of mind, and with a ready submission to the will of God.

There is a modern painting by Shields which symbolizes the qualities of patience. A figure with great strong wings is represented as standing with ankles chained to a sun dial. She possesses powers of flight, but



A Group of Chicago Ministers and Church Members in Front of the South Chicago Church (Now East Side Church) About 1901

these she cannot use until God's appointed times comes. Meanwhile she waits, crowned with thorns, encircled with briars and brambles — briars which put forth fresh green shoots, which speak of increasing troubles. But she clasps to her breast the Word of God. She bears on her shoulders the yoke of Christ. Her lips are closed uncomplainingly; her eyes are looking forward to things afar. So she waits in faith, knowing that in God's good time the call will come, the fetters will be struck from her, and her wings will be given opportunity to soar.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us." (Heb. 12:1).

LET US HOPE!

Hope is desire with the expectation of obtaining. One of the most realistic and appealing of modern pictures is Mr. Luke Fildes' picture, "The Doctor." It represents that dependence which at some time of life we must experience, when we call in science to battle with death. A child is upon a pillow, and bending over it, watchful, patient, absorbed, is the doctor. No finer figure could be imagined; his look and bearing alike speaking of skill, knowledge and self-control.

At the cottage window the dawn begins to steal in — the dawn which

so often marks the crisis in critical cases. In the shadows of the cottage stand the father and mother, she hiding her face to repress her emotion, he laying his hand upon her shoulder to encourage her. It is a picture which expresses the dignity of a calling which seeks to save; it expresses also one of those pathetic moments in life when hope is all that is left as support.

As we walk in faith, believing, hope will be a natural outcome of our trusting. "And hope maketh not ashamed because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

COURAGE IS NEEDED

Courage is implanted in the heart as patience and hope lodge there. Courage is greatly needed in this day of unrest and uncertainty. It is said that Constantius, the father of Constantine, when he came to the throne and found a considerable number of Christians in office and at court, issued an edict requiring them to renounce Christianity or give up their places. The far greater part of them readily and resolutely gave up their employments and prospects in order to preserve a good conscience, but a few cringed and renounced Christianity. When the Emperor had thus made full proof of their dispositions, he turned out every one who had complied and took all the others in again, giving as his reason for his conduct that those

who would not be true to Christ would not be true to him.

It is said, "Courage consists, not in blindly overlooking danger, but in seeing and conquering it." Again, "to see what is right and not to do it, is want of courage." May this not be said of us as we try to live consistent Christian lives.

GOD DELIGHTS IN FAITH

"Now faith is the ground or confidence of things hoped for, the evidence of things not seen." Faith is one of the things the Lord delights to behold in us, seeing we must show complete dependence on him.

One of India's orphan girls, Kara, fearing slavery and worse, asked the missionary teacher to take her home with her. The teacher replied: "We have no room, and no money to build more, but you ask God to enable us to take you, and I, too, will pray." That night the teacher received a personal gift of ten dollars from a friend in America. She sent immediately for Kara, who met the messenger halfway, and when she reached the teacher, simply said: "We both prayed to God, so I thought I might as well start!"

Faith sees the thing, for which we ask, as already in our possession. "Never yet did there exist a full faith in the divine Word which did not expand the intellect while it purified the

(Continued on Page 64)

The Year 1945 in Retrospect

Looking Back With Rev. M. L. LEUSCHNER Over the Past Year as It Affected the North American Baptist General Conference

THE atom bomb shattered all existing records for destruction and, as a result, enjoys the dubious distinction of having set the year 1945 apart by itself in the calendar of human history. Even the celebrations of V-J day and of "peace on earth" were tempered by the fear of what this frightful "atomic power" could do to us in the future. From now on it is going to be a different kind of world because of the stupendous repercussions that were started in 1945.

The coming of peace with V E and V J days made many changes in the life of the average citizen. He filled up the gasoline tank of his car and stepped on the accelerator with unrestrained glee. He satisfied his appetite for sizzling steaks and delicious foods which had been removed from his table by wartime rationing. He dreamed and built his air castles for new cars, new houses, new refrigerators, new radios, new everything! Everybody was planning for something big and exciting as the year 1945 drew to a close. Everybody seemed to be pushing around for more elbow room in making plans for life in 1946!

ON THE MARCH FOR CHRIST

This is the background of the world in the light of which we have to review the denominational events and trends of 1945. A spiritual seriousness and a heightened sense of urgency have come over God's people as a result of the war's havoc and slaughter. Behold, "the days are evil." For we live in "the midst of a crooked and perverse nation" as we think of the world about us.

All of this has catapulted us into action to "redeem the time." As never before in our denominational history, we are on the march for the Lord to witness for him, to expand his work, to make our plans large and bold. The people of our churches asked for it and demanded it. As a result, the year 1945 has been a time of making blueprints and preparing plans and experiencing "growing pains" in our denomination.

This is clearly evident in the great strides which were made toward the attainment of special denominational projects. Our people have had a mind to work and a joy to give. They sensed great building and expansion plans in the post-war world and gave

generously for that purpose. They believe ardently in the future of the denomination and nobody can tell them otherwise. In 1945 they put cash dollars on the dotted line to prove this faith of theirs.

The Seminary Endowment Fund with a goal of \$150,000 has had the hearty support of our people. The second observance of Seminary Sunday on October 14 boosted the contributions closer to its goal. By the time of the General Conference in August, 1946, a victorious report ought to be the order of the day!

The General Council increased the goal of the "Fellowship Fund for

REMEMBERING THE SERVICE MEN

The year 1945 was characterized by an increasing ministry of spiritual solicitude for our churches' Service Men and Women. Almost all of our churches remembered these "boys and girls" in prayer, by correspondence, with holiday packages and gifts, in special programs, and in a hundred and one unique ways. "The Baptist Herald" was sent to almost two thousand of them. Our Easter letter and booklet were mailed from denominational headquarters to four thousand of them.

It is remarkable that eighteen of our pastors entered the chaplaincy,



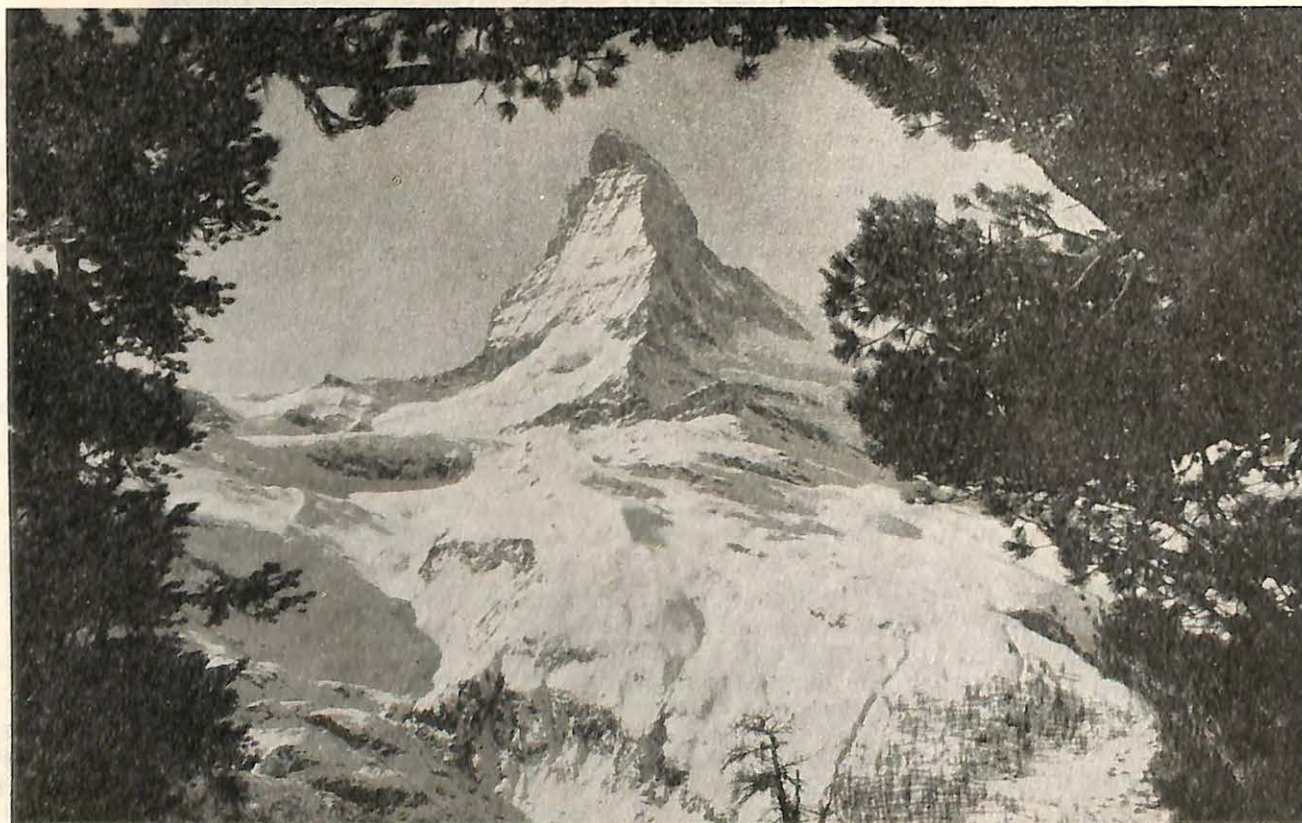
The Beautiful New Edifice of the Grace Baptist Church of Medicine Hat, Alberta Dedicated to the Glory of God in October 1945

World Emergencies" to \$250,000 in 1945 and money continued to pour in for the relief of the hard-hit, suffering peoples of Europe. The mission gifts of our churches during the Thanksgiving and Sacrifice Week in November were designated for this worthy cause.

Even the Christian Training Institute of Edmonton, Alberta, a home mission project, made plans for a new building and with the denomination's help determined to raise \$45,000 for this purpose. The giving of our people for the denomination's Missionary and Benevolent budget of \$360,000 was far above the average during 1945, thus enabling the leaders to plan for greater things ahead.

where they have given a noble account of themselves as ambassadors of Jesus Christ. One of them, Chaplain Gustav Lutz, was killed in Germany on April 16, 1945. A book, to be entitled, "Religion in the Ranks", was in the hands of printers by the close of 1945 to be published early in 1946, which will tell the story graphically of the spiritual witness of our Service People and Chaplains during the dark days of the war.

Important changes in denominational personnel occurred during the year 1945. That is certainly an indication that we are living in a time of change and adjustment. Although the Reverends J. C. Gunst and H. G. Dymmel,



The Towering, Snow-capped Peaks of the Swiss Alps Are Among the World's Most Difficult Mountains to Scale.



Rev. and Mrs. S. Donald Ganstrom, Missionaries in the Cameroons, Africa Who Went to Their Field by Plane in December 1945

as young people's secretary and home mission secretary, respectively, took office late in 1944, they did not begin to travel and to test their ministry out in the field until the early part of 1945. They covered many thousands of miles, met hundreds of engagements and rendered a large service for Christ. It was also the first summer in promotional work for President George Lang of our Rochester Seminary, who received his Doctor of Divinity degree from Sioux Falls College on May 20, 1945 and then went forth to do full justice to the honors accorded him in a larger sphere of service for his Master.

The Rev. E. J. Baumgartner began his ministry as associate business manager of our Publication Society in Cleveland, Ohio in April, 1945. By the end of the year he had greatly im-

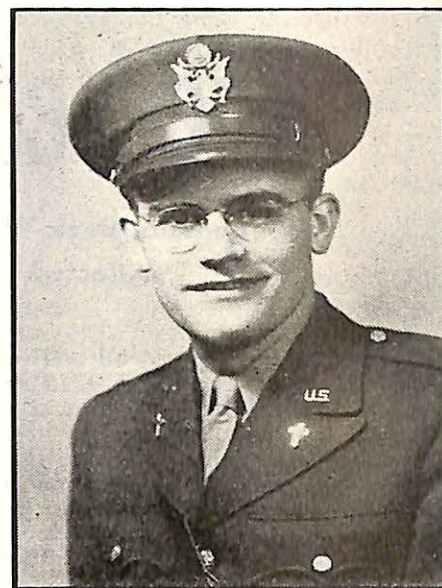
proved the efficiency of the house, had found a large place of service at the publication society headquarters, and had succeeded Mr. H. P. Donner as the business manager of the society.

The Rev. John C. Schweitzer of Bismarck, No. Dak., began his new ministry as a general evangelist on Sept. 15, 1945. A committee was appointed by the General Missionary Committee to nominate a successor to Dr. William Kuhn, general secretary, to be elected at the next General Conference. Plans are under way to prepare a new headquarters site in Forest Park, Illinois.

MISSIONARY EXPANSION

Of greatest significance to us, as we review the past year, are the enthusiastic plans for missionary expansion. The assuming of the entire Cameroons Mission field in Africa has necessitated a larger mission staff. Seven new Cameroons missionaries were appointed by the General Missionary Committee in April, bringing the total of our missionaries to twenty-one, including the Gebauers. Miss Laura E. Reddig and Miss Margaret Kittlitz sailed for Africa in January 1945, and the Rev. and Mrs. S. Donald Ganstrom, Miss Myrtle Hein and Miss Hilda Tobert only recently. There are now eleven missionaries on the field.

The Rev. and Mrs. George A. Dunger and their daughter, Daphne, returned to the United States after seven years of service on June 18, 1945, a few days before Daphne's sixth birthday. In conference with Dr. Kuhn, Mr. Dunger assisted greatly in preparing maps, leaflets and articles to present the challenge of the larger mission field to our people. The program of missionary expansion is in its early stages of development, but it promises glorious prospects if the devotion and sacrifice of our people are shown in increasing prayer and financial support.



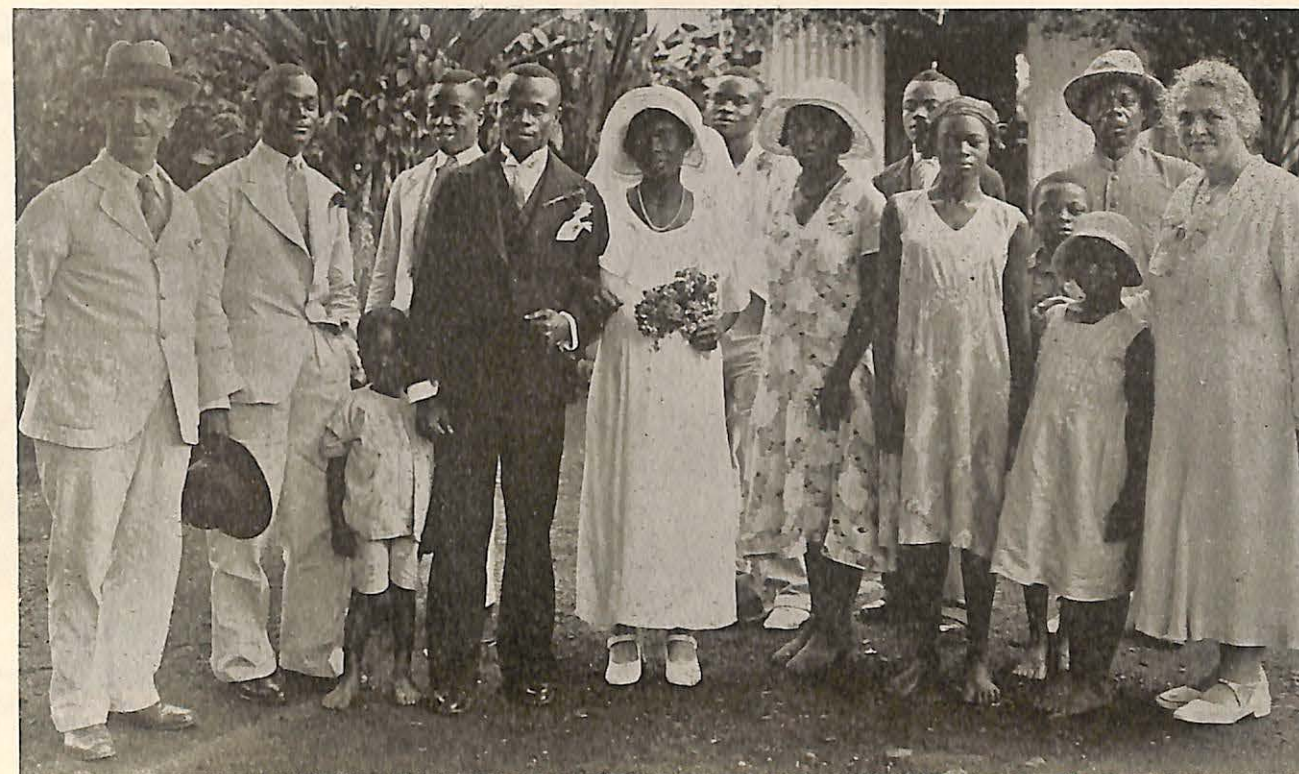
Chaplain Gustav T. Lutz, Formerly Pastor of the Baptist Church at Jamesburg, N. J., who was killed in Germany on April 16, 1945

What else shall we say? The year had its joys and sorrows, as every year has for any individual. We rejoiced with Professor and Mrs. Lewis Kaiser on June 1, 1945 over their 60th wedding anniversary. The 50th anniversaries of the Philadelphia Home for the Aged and the Iowa Young People's and Sunday School Workers' Union were celebrated by large hosts of their friends. Several new churches were recognized, notably those at Chilliwick, British Columbia and Paul, Idaho. Two commencement exercises were held in one year at our Rochester Seminary, one on January 21 and the other on July 29. Commander Harold E. Stassen of our Riverview Church in St. Paul, Minn., was one of the United States delegates at the Allied Nations Conference which began in San Francisco, Calif., on April 25.

"THROUGH SHINING ARCHWAYS"

But sorrow was brought to our hearts as we received definite word about the horrible beheading of Dr. and Mrs. F. W. Meyer in the Philippine Islands at the hands of the Japanese. The story of their martyrdom finds a noble memorial in the booklet, "Through Shining Archways." Almost every issue of "The Baptist Herald", presented the memorials of several Service Men who had to lay down their lives on battlefields. The Rev's. C. C. Gossen of Marion, Kansas; H. Steiger of St. Joseph, Mich., and L. F. Gassner of Vancouver, B. C. were called to their eternal home.

That is the way the year 1945 looks in retrospection. We can say with confidence that the Lord has been with us. Our faith emboldens us to plan for greater days ahead. Above all, we resolve to go forward to new heights only as Jesus Christ goes before us and leads us to victories in his might and spirit!



Missionary Carl Bender (Left) Officiating at a Colorful Negro Wedding at Soppo in the Cameroons With his Wife (Right) Assisting as a Witness

Bender's Abiding Place in the Cameroons

Even Though Missionary Carl Bender Died Ten Years Ago on Nov. 8,

1935 He Still Speaks Today as This Article by Missionary

GEORGE A. DUNGER Graphically Portrays

AMONG the many native churches, schools and stations attended to by Missionary Carl Bender during his long, self-sacrificial service in the Cameroons there is one place that bears the imprint of his spiritual life and missionary career more noticeably than any other—Great Soppo Station and the Bakweris of Great Soppo and vicinity.

When approaching Great Soppo from Buea, from Tiko or from Victoria, the steeple of the Baptist Church rising above the palms and trees eloquently tells of the Baptist witness in the Cameroons, beginning even before the turn of the century and continuing through many years of spiritual and material vicissitudes as well as blessings up to the present time. A great part of that testimony—the Message of Christ—was translated to the understanding of the natives by Carl Bender.

It was not only an indoctrination with Baptist tenets. It was not only the teaching of Christian principles. It was the Christian life that Carl Bender imparted to the natives. They found in him a person so interesting,

fascinating, genuine, original, sympathetic and fatherly that it was impossible for them to stay away. He lived with them. They told him their sorrows and joys, their jokes and tragedies. Carl Bender shared with them. They felt and they knew that he was their friend, their helper, their spiritual brother, yea, they knew him and loved him as their Sango (their caring, loving, old sir).

Countless are the stories told by old and elder natives. Sango Bender did this; Sango Bender did that. And hours would pass in pleasant, musing memories. Eyes would brighten; speech would flow more readily. Pleasure would spread over the happy

countenance of an old native whose life had been enriched by the heart-warmth of Sango Bender.

But there are times when another name is mentioned. A similar name is spoken; it sounds strangely like Sango. And faces light up and eyes seem to look far back over the experiences of many years—hands fold in the familiar way of prayer, radiant smiles beautify the faces when the native women speak about their Nyango, their understanding, caring, loving and lovable Mother Bender . . . Ah, Sango Bender is with us, pointing to the last resting place of their beloved missionary; greet our Nyango Bender in far-away America!

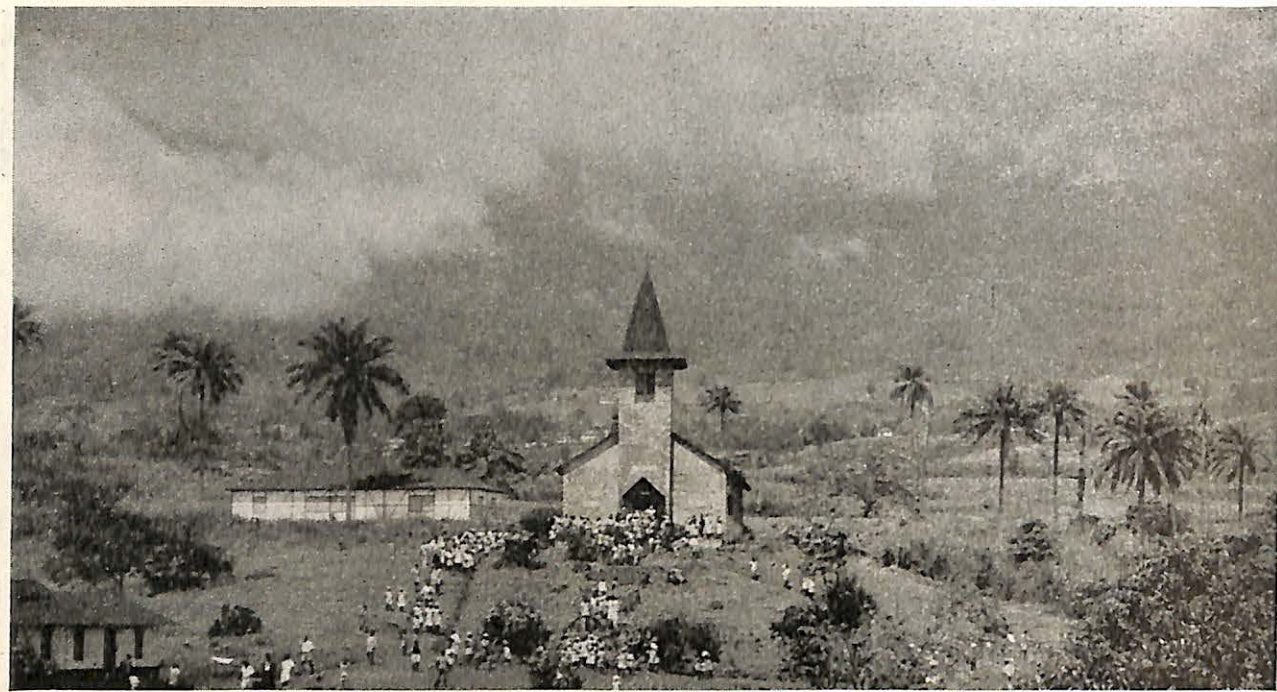
There are times when the missionary candidate must convince the church members of certain truths, of this or that way of doing things. Then he may clinch the decision by asking the congregation: "Didn't Sango Bender do it this way?" And the answer from many old people would come forth: "Eh Sango; Eh Sango!" Or there may be a discussion among the church members, the missionary just listening. Someone propounds this theory or that,

21 MISSIONARIES

On Jan. 1, 1946 there were eleven missionaries on our Cameroons' field in Africa witnessing to God's love and Christ's power to save from sin. Ten other young people have been appointed as Cameroons' missionaries who will probably sail for Africa during the course of this year. Still others will be appointed in 1946. The Benders blazed the trail for this noble company of our Cameroons' missionaries.



Many Friends and Relatives Helped Professor and Mrs. Lewis Kaiser of Rochester, New York to Celebrate Their 60th Wedding Anniversary on June 1, 1945.



The Bender Memorial Church at Soppo, Africa Which Was Built by Rev. Carl Bender and Natives and Which Later Was Named in Honor of the Beloved Missionary.

others add their suggestions, still others give their advice. However, in any questionable case, old deacon Luma would rise and say: "If Sango Bender were here he would not do it so." And turning to the missionary he would add: "Isn't it so?" Wherever one goes in Great Soppo village, people talk about Sango Bender. He left the imprint of his life on the lives of his African contemporaries.

However, Great Soppo area with its population is not the only place where Carl Bender left the imprint of his missionary life. Traveling throughout the Cameroons, the missionary comes in contact with government officials. Naturally, conversation turns to fellow-officers and fellow-missionaries, for even Africa and the Cameroons shrink to a small world when talking about and meeting friends. It is natural, too, that names of "old timers" should be mentioned. Invariably old officers mention the name of Carl Bender and his achievements.

Many white men have trod Cameroons soil. A few are remembered, and only a very few are spoken about with admiration and respect. When Bender's name and work are mentioned it is with that admiration and respect that only an old "African" White Man can have towards a fellow "African" White Man. So it comes about that the missionary in company with government officials gets to know about the personal and spiritual qualities of a saint of God.

There is another group of people who not infrequently testify to Carl Bender's practical and effective way of Christian, missionary living—the merchants and traders of the coastal cities. Generally speaking, it is the merchant, the trader and the planter

who dislike missions and missionary activity, who disapprove of evangelistic efforts. When conversation veers to white "West Africans"—that includes government officers, merchants, traders, planters, mechanics and missionaries—it is usually acrimony and irony and often sarcasm that accompany the story. However, when the name of Carl Bender is spoken, when his work is discussed, acrimony, irony and sarcasm disappear; they have made way to approval and admiration. Carl Bender commanded the respect of his racial brothers.

And there is still another group of people, the missionaries of other mission societies. Naturally, they should speak in charity of heart and Christian love. They do. Even more interest quickens. Things that he said and things that he did are discussed with genuine feeling. Listening to comments and reactions expressed by veteran missionaries who knew and worked together with Carl Bender, one visualizes him as a top-notch missionary.

Having lived and worked as a missionary among the Great Soppo people, having come in intimate contact with many West African white government officers, merchants, traders and missionaries who also knew the American Baptist missionary Carl Bender, it is a very difficult task even to approximate the high Christian missionary standard of Carl Bender, for it is we who are measured by his standards.

How many times have we wished to have Carl Bender back! He would be delighted in seeing the Baptist work consolidated under American Baptist leadership. He would be delighted in

seeing the African Baptist Church go forward with enthusiasm and fervor. He would be delighted in seeing the growth of the English schools from a small nucleus at Great Soppo to a thousand and many more pupils. He would be delighted in seeing the main stations replanned and efficiently operated. He would be delighted to see the many chapels that have sprung up in the bush and far in the interior. He would lend his capable and willing hand and from his compassionate heart appeal for the accomplishment of greater things for Christ.

Beneath Mt. Cameroons' towering massif lies Great Soppo Station. It is here that Carl Bender lived and died. It is here that a beautiful chapel raises its spire heavenward. It is in its shadow that Carl Bender's body was laid away to rest. I have stood at his resting place many a time and contemplated the might of a man who was God's servant among the Cameroons' people. I have traced the hand of God in the life of Carl Bender. I have witnessed his testimony with undeniable evidence in the lives of those with whom he came in contact.

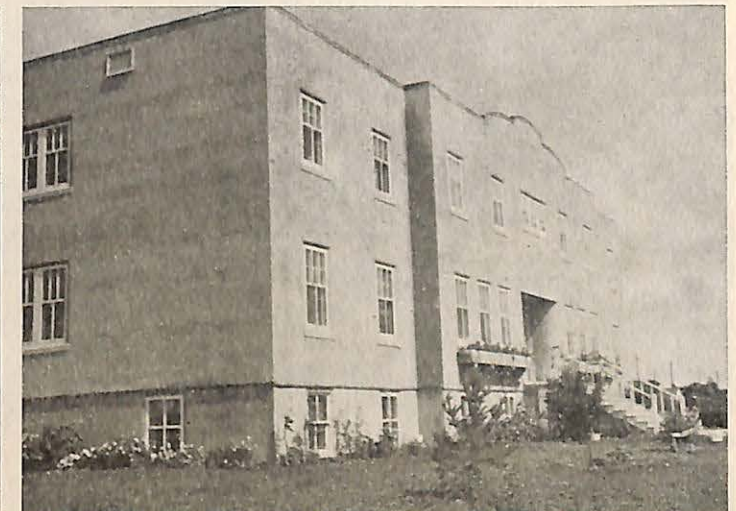
And now God's hand has placed us—that is you and me, our missionaries, our churches, our denomination—in responsibility at Great Soppo and all the Cameroons. It is Carl Bender's heritage that has become our charge. We dare not fail the slumbering servant of God. We dare not fail Him who was Carl Bender's God and Redeemer and who is our God and Redeemer also. We are his stewards in the Cameroons. Great is the task and many are the trials and testings, but incomparable are the blessings that

(Continued on Page 64)



CAMEROONS, AFRICA

Twenty-one Missionaries Are on the Field or Under Appointment. Program of Expansion Calls for the Building of Mission Schools, Chapels, Dispensaries.



EDMONTON, ALBERTA

\$45,000 Are Being Raised for a New Building for the Christian Training Institute. About 100 Students Are Enrolled in the School for 1945-1946.

Your General Missionary Society Represents You On Mission Fields of Three Continents

Total Budget of Mission Society 1945-1946

\$131,200

Fellowship Fund for World Emergencies

Total Goal — \$250,000

DANUBIAN COUNTRIES OF EUROPE

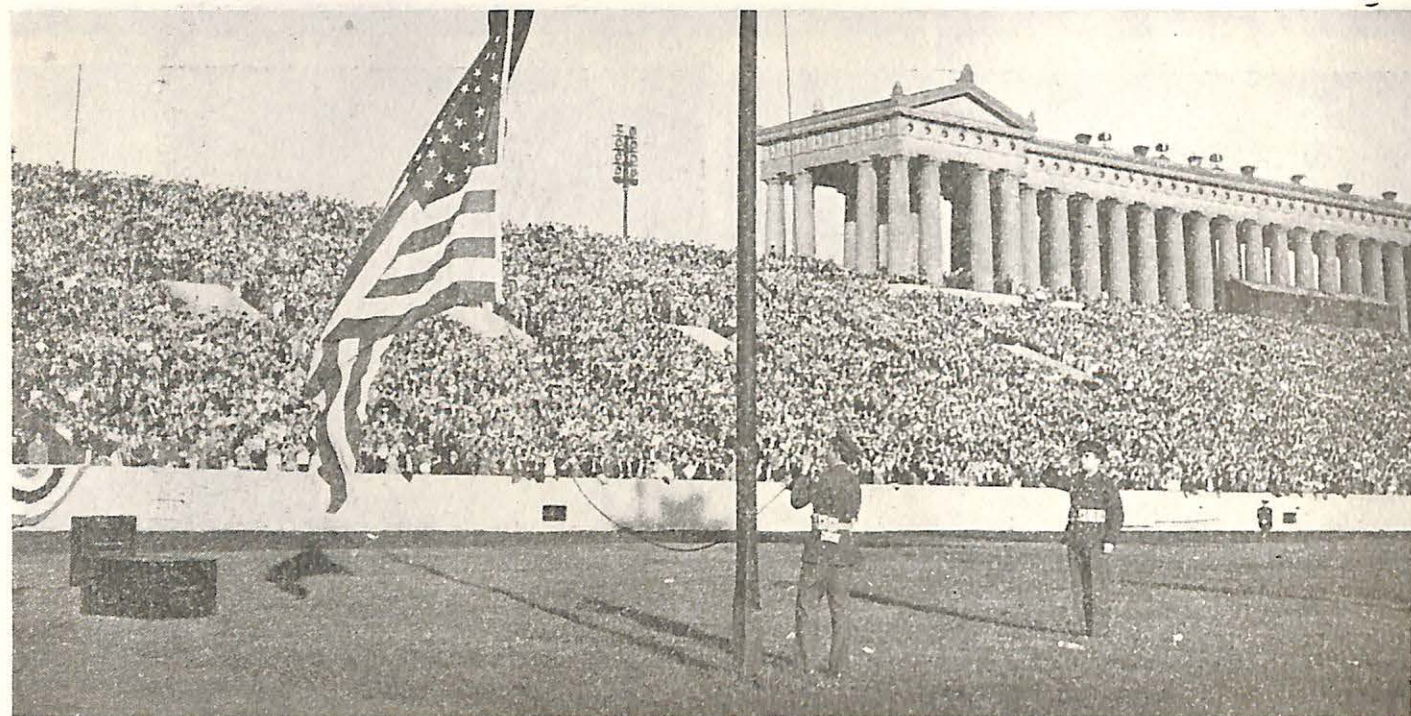
Missionaries in the Balkan Lands and the Gypsy Work in Bulgaria Will Receive Our Support As Soon As World Conditions Permit.



SAGUACHE, COLORADO

The Spanish-American or Mexican Mission Work in the San Luis Valley of Colorado Is Being Carried On by Rev. and Mrs. J. J. Reimer.





Seventy Thousand People in Soldier Field, Chicago, Ill., Attending an Inspiring "Youth for Christ" Rally, Watch a United States Army Color Guard Post the Colors

The Miracle Youth Movement of Today

The Chicagoland Memorial Day Rally and the Stirring Story of "Youth for Christ," a Movement Performing a Miracle Among Modern Youth

By Rev. JOHN WALKUP, Pastor of Dayton's Bluff Church, St. Paul, Minn., and Program Director of "Youth for Christ" in St. Paul

THE weather was persistently cold and rainy as final preparations were made for one of the largest open-air youth rallies on record. "Cold and rain" was read so often in the weather report that it seemed needless to look any more. It was enough to dampen the spirits of the most ardent enthusiast, but there was something extraordinary about this group of volunteer workers. They had attempted great things for God before, and their expectation of great things from God was not met with disappointment.

Previously, they had put to shame those who discouraged their efforts in a similar rally. The Chicago Stadium seating 20,000 had been filled to capacity and many were turned away. Why should God fail them now in this great exploit for the salvation of youth and his glory? Very likely their faith was fed by one of the many gospel choruses they so love to sing. This one just met their need:

"He cannot fail for He is God,
He cannot fail, He pledged His word,
He cannot fail, He'll see you through,
He cannot fail, He'll answer you."
"AND IT RAINED NOT."

Their leader also counselled them, "Let's keep this thing on a miracle basis." Newspaper reporters were present at one of their meetings, when they were burdened about the "cold and rain" and heard them pray, "God, you can give us good weather." The newsmen published their faith in the headlines. Now they were "on the spot." A small fortune had been sunk in preparations. Chicago's Soldier Field with a seating capacity of 100,000 was no small-time venture. The thousands of dollars invested had no greater prospect of return than a free-will offering at the rally. There would be no admission charge; nothing would be sold. Miracle it would have to be

to save them from financial ruin if it rained, or to provide a warm and rainless day in one of the coldest rainy Spring seasons in Chicago's weather annals.

The day preceding the rally, "cold and rain" continued to reign. The United States Weather Bureau forecaster, E. S. Hanlon, said, "It looks like rain for Memorial Day" and "the area is in for a good soaking." May 30th dawned damp but clear. The Weather Bureau was either in a rut or unmindful of God's people praying everywhere. The determined and dismal prediction read, "Partly cloudy and rising temperatures, with a brief shower period tonight." That might be just enough to rain out the rally.

Undaunted, preparations proceeded on schedule. The spirit of the workers was "up" as they enjoyed the rare experience of working in sunshine. Before long it even became pleasantly warm and in the afternoon, as the

5,000 voice choir and 300 piece band practiced, their faces took on a rosy hue. "Old Sol" stood faithfully by as the hours wore on.

The small army of 1,000 ushers began to arrive none too soon to handle the huge crowd that arrived hours early. Evening came, and at 6:30 the program began as the sun went down behind the great colonnades leaving behind a throng of 70,000 seated under a cloudless sky to enjoy to the end a four hour thrill-filled youth rally — "and it rained not." God had answered prayer! Elijah's God still lives today!

The Gospel was preached and many decisions were made. Christian young people were challenged to live a consecrated life. Weak and wavering Christians were led to exclaim as Israel on Mt. Carmel, "The Lord, he is God." Concrete proof was offered that even in a "gospel-hardened" city of "gangster" fame, great things can be accomplished for God. It is also evident that where such faith is shown, youth is not slow to follow.

RALLIES FROM COAST TO COAST

"Colossal" was the fitting word used to describe the event by Torrey Johnson, the modern Elijah, who engineered this momentous gathering. Congratulations from Chicago's Mayor Kelly, Governor Green of Illinois, and President Truman were received. Above the myriad things that might be said about the rally, there stands the miracle of the weather, a monument to the faith of these followers of Christ. The Youth of Chicagoland and their friends participated in one of the history-making "exploits for God" that are almost becoming common as this "miracle-basis" movement known as "Youth for Christ" sweeps on with the spirit of old time revivals.

Even more amazing to many is the reaction of youth to these rallies being held from coast to coast and spreading to other continents. Newspapers over the nation have given pages to stories and pictures of "bobby-soxers deserting boogie-woogie for the Bible and religion." The Chicago "Daily News" gave a spread of several pages in their pictorial section to the Chicagoland rally and expresses an opinion that it is the most spectacular spiritual movement since Billy Sunday's crusades. The enthusiastic youthful followers have filled the nation's largest stadiums in special rallies, including Madison Square Garden of New York; Miami's Orange Bowl, Chicago's Stadium and Soldier's Field; the Kiel Auditorium of St. Louis, and Toronto's Maple Leaf Gardens. The sumptuous Orchestra Hall is the scene of weekly Chicago rallies, while Minneapolis, with the largest attendance in the States requires the Municipal Auditorium for its four to six thousand audience every two weeks.



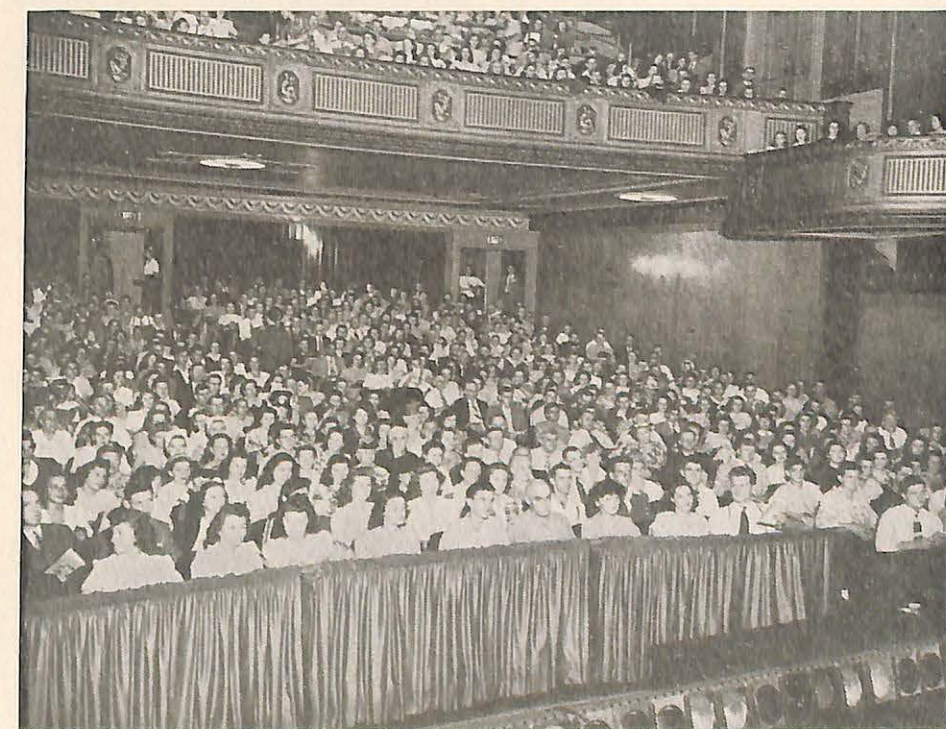
Twenty Thousand People Jammed Into the Chicago Stadium for a Great Victory Rally of Chicago "Youth for Christ"

Although entertainment, as well as evangelism, have characterized the programs, reverence is evident in the audience. Spirited singing, thrilling testimonies, Bible quizzes and other participation features are eagerly entered into by the young people. Real old-time repentance is often seen when the altar call is given. Reports indicate conversions and consecrations are many.

recognition and prayer was offered for their protection and salvation. Platforms usually give the stars and stripes a conspicuous place. Decorations in red, white and blue, colorful banners and lighting effects provide an attractiveness which makes a great appeal to youth.

TOPNOTCH SPEAKERS AND MUSICIANS

The patriotic note is prominent. Service Men and Women received from near and far. Topnotch speakers



Detroit's Art Institute Is Jammed to Capacity for the Saturday Night Session of "the Voice of Christian Youth" at Detroit, Michigan

and musicians are much in demand, often traveling hundreds of miles by train or plane to fill an engagement. Personalities are secured from business and professional life as well as Christian leaders. Athletes and military men have a popular appeal and no one with a spiritual message vital to youth is overlooked. Many discoveries of new talent have been made, and hitherto, unknown names have become suddenly prominent.

Unusual personalities seem to add to the attractiveness of the programs and work of Youth for Christ. The popularity of the rally in Charlotte, North Carolina is due in no small measure to its leader, the Chief of Police of that city. Service Men successfully spearheaded the effort in Honolulu, Hawaii and are prominent in other rallies. Toronto's success is enhanced by their unique director, Charles Templeton, former cartoonist of "The Toronto Globe." Gil Dodds, famous holder of the world's record for running the mile, is giving his full time and testimony in many rallies. Bob Finley, graduate of the University of Virginia and twice Varsity Boxing Champion, has served full time in promotion work.

Christian Business Men's organizations have lent their strength to many of the larger city rallies. Financiers, industrialists, merchants and salesmen with "big business" efficiency have meant much to the success of this soul-saving effort. George Wilson, young, jovial Minneapolis business man, is a marvel directing that city's rally with a minimum machinery.

In the past year many new rallies have sprung up making it impossible accurately to estimate the number now



Torrey Johnson, Executive Director of "Youth for Christ in America," and Gil Dodds, World Record Holder for the Indoor Mile, Talk Things Over

being held. Still spreading like prairie fire, it is certain that they are well on their way to attaining the goal of 1,000 set by early leaders. At first confined to the larger cities, the movement has now had startling success in smaller towns and county gatherings. Indeed, it is possible that "Youth for Christ" may enjoy its greatest success in the more religious and less competitive rural areas. The unique program and outstanding talent have won unusual co-operation and acclaim to rival the attendance record of the famed County Fairs.

COOPERATION OF CHURCH LEADERS

Having had time to prove itself,



The Famous Brass Quartet That Regularly Thrills Youthful Hearts at Detroit's "Voice of Christian Youth" Programs

"Youth for Christ" is now winning the co-operation of church leaders who were at first skeptical. Not being any one man's dream, but the combined ideas and efforts of many pioneering youth leaders, it was difficult in the beginning to answer questions concerning plans and policies.

However, it is now definitely determined that it is not to be a new church movement to supplant present youth organizations. The co-operation of existing evangelical groups in every community is advocated as necessary to its highest success. Its program is evangelistic and missionary, seeking the salvation of the unsaved and the consecration of youth. It is hoped that this program will ultimately bring a spiritual stimulus to all church youth activities and lift youth's level of moral and spiritual life.

Organization has been effected to provide assistance to the hundreds of rallies in existence and to aid in furthering the work in new areas. Permanent headquarters have been established at 130 N. Wells St., Chicago 6, Illinois, under the name "Youth for Christ International." Dr. Torrey M. Johnson, temporary president, was elected to permanent office at the Winona Lake Conference in the summer of 1945. Director of the successful Chicagoland Rally and pastor of Midwest Bible Church, which was made famous under his eleven years' ministry, it is expected that great strides will be made under his experienced and able leadership.

In addition to the international organization, regional committees are in the process of organizing. They will share the burden hitherto born alone by the Chicago office. Elected leaders for these committees are: North Pacific, Robert Pierce, Seattle; South Pacific, Hubert Mitchell, Los Angeles; Rocky Mountain, Rex Lindquist, Denver; North Central, George Wilson, Minneapolis; Central, Richard Harvey, St. Louis; Great Lakes, Ed Darling, Detroit; New England, John Huffman, Boston; Eastern, Walter Smyth, Philadelphia; Southern, Dan Iverson, Miami; Western Canada, Watson Argue, Winnipeg; Eastern Canada, Charles Templeton, Toronto.

Decidedly democratic, co-operation and support of the international and regional organizations are purely voluntary. Standards of procedure and policy emanating from these offices are only suggestive. A fine spirit of fellowship and close co-operation are, nevertheless, prevalent. Few, if any rallies, have succeeded where the suggested standards have not been followed and the fellowship and co-operation of the larger body ignored.

Although full particulars concerning participation of our pastors and people is not available at this writing, it is known that they have contributed to

(Continued on Page 29)



An Album Picture of Some Years Ago of the William Potratz Family of Sumner, Iowa. Sitting (Left to Right): Mr. William Potratz, Mrs. Matilda Potratz, and Monica; Standing: Emil (deceased), Albert, Wilfried, Adam, and Martin. One son, Reinhardt, Had Died Before This Picture Was Taken

A Pioneer's Prayers Are Answered

By Rev. PAUL F. ZOSCHKE of Elgin, Iowa

AN AUTOBIOGRAPHICAL SKETCH

It has been said that the Acts of the Apostles was begun by Luke, the beloved physician, in Holy Writ and has been in the process of writing ever since, for the acts of the apostles have not ceased and will not cease as long as the Church of Jesus Christ exists. The apostles of the first century began scattering the seed of the Gospel all along their pathways, and even today churches are still springing up, because the Gospel is seed of germinating quality.

Sometimes the seed falls by handfuls and sometimes by individual kernels. This is a story of those lone kernels. It begins way back in the fatherland with praying parents and, by transplanting and circuitous ways, finally comes to fruition in Sumner, Iowa. It is the story of Mr. William Potratz, in whose heart the Gospel was planted in early youth, and who later desired to see a Baptist Church established in his vicinity for the sake of his children but was denied seeing its realization.

Mr. Potratz was one of those people who loved the Kingdom of God and who lived and toiled for it, and who had great pleasure in meeting people, especially on spiritual ground. He might have paraphrased William Carey's famous statement and said that he "farmed to pay expenses."

Among his personal effects at the time of his demise was found an autobiographical sketch as follows:

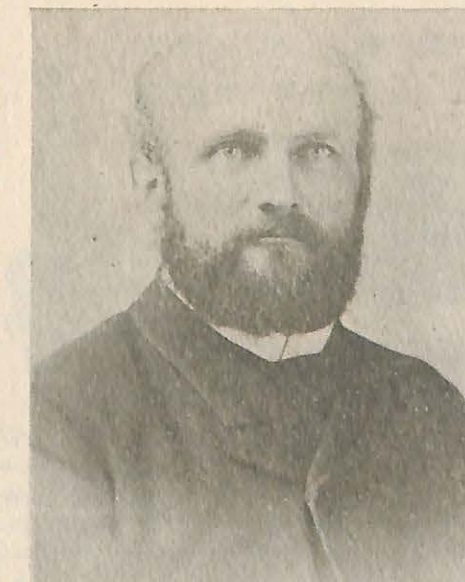
"I, Frederick William Gottlieb Potratz, was born May 11, 1853 in Schwedt, Pomerania, Germany. My parents were God-fearing people and belonged to the Separated Lutheran Church, in which faith my four brothers and I were reared. Thus in

my youth I learned to know God's Word and the loving Savior, for my father was a praying man. I have often experienced the pardoning grace of my Savior in my heart. In the summer of 1876, while tending sheep, the Lord really spoke his peace to my soul, and then I found unspeakable joy in my heart.

"On January 25, 1877 I was united in marriage with Wilhelmina Miller. The Lord blessed us with a son in 1880, whom we named Erich Reinhold Lebrecht, but who died after only four weeks. During the years of 1877 to 1880 I was rather lax in serving God. They were only the intercessions of my Mediator that held me fast, so that I did not suffer shipwreck of my faith.

"I emigrated to America in March of 1881, my wife following me after a few months and dying in November. Through this experience I was again drawn closer to my God and Savior. I became acquainted with the Evangelical Church which preached real repentance and conversion. I joined that church and again lived in spiritual blessings.

"On January 11, 1885 I was married to Matilda Louise Gersonde of Racine, Wisconsin, who within a year also experienced the saving grace of our Lord and was joined to the Evangelical church, in which we continued membership for nine years.



Rev. William Schunke, One of the Early Pastors of the Baptist Church, Elgin, Iowa

"It was my privilege in the fall of 1892 to hear the Baptist preacher, Rev. William Schunke of Elgin, Iowa, who in several messages convinced me, praise God, of the Biblical doctrine of baptism. I was immersed with four other persons on August 15, 1893. My dear wife Matilda and three others were baptized on July 15, 1894. Thus both of us were baptized into Jesus' death and joined the Baptist church in Elgin, and we could never again be members of a church practising infant baptism.

"May our dear Lord grant that we and our children might live for his honor and some day die in the Lord."

Thus, a truly godly soul reveals its spiritual constitution. Sensitivity and responsiveness to the eternal verities are the characteristics of great living.

THE POTRATZ FAMILY

Mrs. Matilda Potratz was a most unselfish person. She would give to her children and others what she needed herself. She was quiet, patient, imperturbable. From her inner life emanated a spiritual power as well as fragrance.

The family was blessed with seven children: Emil who passed on to his reward in 1938; Albert; Reinhardt, deceased at the age of 13; Martin and Monica (twins); Adam; and Wilfried. Each of them is truly an honor to the parents and bears the marks of an excellent Christian rearing.

From the family treasury of reminiscences come such interesting and noteworthy anecdotes as the following:

Out of meekness and modest self-appraisal, the father often told the children that he had had a better father than they, for the most stringent method of discipline ever employed



Mr. and Mrs. William Potratz Whose Staunch Faith Underlies the First Baptist Church of Sumner, Iowa

by the grandparent was an eloquent look. It was instructive as well as convincing.

Himself a voluminous reader, the father frequently admonished his offspring in the proper and diligent use of leisure moments for the broadening of their intellects, for which purpose books and papers were always available.

Often upon the infraction of the rules of fine Christian behavior, the guilty one was led into the dining room where above the north door he had not only to look at but read aloud the motto: "What would Jesus say to that?" The children considered that harder to endure than corporal punishment.

If the father was in conversation with a visitor and was interrupted in-

sistently by a young one, he would sentence the intruder to sit quietly on a chair in their presence until he was again permitted to go. And father would sometimes forget how quickly for him the hours flitted by.

The religious nurture of the family was diligently cultivated by the father who in fine Christian grace acted as the priest of the family in Old Testament style. Generally, the custom of the Elgin pastor was to go to Sumner to conduct public services once a month. These services were held in the afternoon, and since 1902 always in the Potratz home. But every Sunday morning the family had its own worship service in which Mr. Potratz would read one of Spurgeon's sermons, some of them an hour long. Usually the pastor arrived the day before, but in the morning services he was one of the audience. Mr. Potratz also conducted the public service whenever the pastor was absent.

PRAYING FOR A CHURCH

Although this staunch pioneer with his family was despised and ridiculed for his stand on the Biblical doctrine of baptism by his brothers and other relatives who sometimes derisively called him "the preacher", yet he steadfastly stood his ground. They were isolated, almost ostracised, yet they counted the sacrifice not too great for their convictions.

In the horse and buggy days the 30 mile distance from church was prohibitive of regular attendance. Therefore one of their major prayer topics and keenest yearnings always had been that God might so direct that a church of their faith might soon be established in their neighborhood, where they and their children could worship and participate regularly. One actually had to hear those prayers repeatedly in order to feel the intensity of that desire. Father and mother never saw their promised church, for the Lord God called them into his heavenly Home about twenty years ago.

Several seasons of drought caused some families of our own denomination to leave Nebraska and wander eastward in search of more productive fields. With the aid of friends in Waterloo, Iowa, they found suitable farms in the wider vicinity of Sumner and located here. They visited different churches but could not feel themselves at home in their atmosphere. Eventually, after having moved closer to Sumner, it was evident that they providentially provided that extra influx of spiritual kinship needed for this prayer of half a century to be answered.

After deliberation and more prayer, these two elements united and founded the First Baptist Church of Sumner



This Large Dwelling in Sumner, Iowa, With But Slight Remodeling, Makes a Fine Sanctuary of Over 100 Seating Capacity Without Crowding

as an auxiliary and under the supervision of the Elgin Baptist Church on May 21, 1944. The rejoicing of both groups in this new home for their souls only heaven can appreciate.

At present, after about a year and a half of history, the Sumner church has 33 members. While the membership is still one with Elgin, the organization has been effected with a view toward eventual independence. The Sunday School has had a record attendance of 68 and an average attendance of 46. A Baptist Youth Fellowship was organized in January, 1945, and now has a membership of 18 young people.

The attainments from a financial point of view have been spectacular. For a church edifice a large house was purchased for the sum of \$6250 and dedicated debt-free. During the first year the church treasury has received and disbursed for local and mission purposes \$3315.76. The Sunday School collections totaled \$455.29. In about six months the Baptist Youth Fellowship raised over \$208.

Through man's prayer, faithfulness and consecrated efforts God can do wondrous things. We trust that the half century of patient petition and desire is auspicious of a truly great future.

Our Denominational Heritage

(Continued from Page 16)

No myrtle or ivy or hyacinth
blooms
O'er the lonely grave where they
laid them;
No cedar or holly, nor almond
tree grows
Near the pioneer's grave to shade
them.
Some are inhumed with the honor
of state
And laid beneath temples to
moulder;
The grave of the pioneer, whose
record is great,
Is known by a hillock or boulder.
Let them take their long sleep and
gently rest
With naught to disturb or awake
them,
When the angels shall come to
gather the blest
To Abraham's bosom they'll take
them."

Geo. W. Balch, 1876.

(On the tombstone of Thomas Lincoln, father of Abraham Lincoln, at Charleston, Illinois.)

Youth for Christ

(Continued from Page 26)

the success of several rallies. Edmonton, Alberta, enjoys the co-operation of our Christian Training Institute with Rev. E. P. Wahl, a member of the board of the local committee. Anaheim, California, engineers its program under the leadership of Rev. P. G. Neumann, pastor of the Bethel Baptist Church, while the Burns Avenue Church of Detroit, his former pastorate, was one of the pioneering groups in the movement. The Freeport, Illinois Rally is directed by the Rev. H. Renkema, pastor of our Baileyville Church. Winnipeg, Can. avails itself of our large McDermot Avenue Church auditorium for its rally. Others of our denomination are likely enjoying a leading part in this great crusade.

Its evangelical, democratic and baptistic spirit will prove inviting to many more, especially the younger pastors and laymen. Realizing their generation has been betrayed by a materialistic age, our young people will welcome a new, befriending hand in "Youth for Christ." A real thrill awaits all who join hands with increasing thousands of others in this unparalleled effort to evangelize the world's youth.

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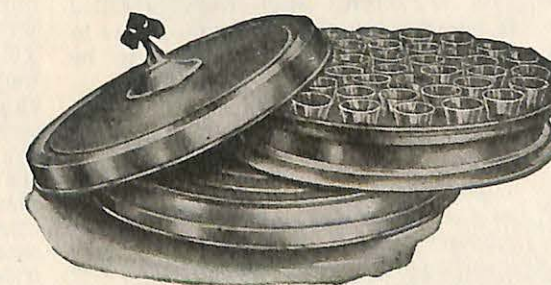
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Washington's Mount Rainier, Covered With Snow and Glaciers, As Seen From Paradise Valley With Its Colorful Wild Flowers

The General Conference Meets at Tacoma

First Announcement of the 1946 General Conference to Convene at Tacoma, Washington from August 19 to 25.

OUR GENERAL Conferences are getting better with the passing of the years. These triennial sessions are becoming significant milestones in our unfolding history. Attendance records seem to mount ever higher, and young people stream to the conference sessions in ever greater numbers. Program committees find it increasingly difficult to match the inspiring programs of previous occasions.

But the General Conference to be held in Tacoma, Washington from August 19 to 25, 1946 is certain to be the best ever! The Calvary Baptist Church of that city has been characterized by a great faith and a big heart in the work of the Lord. Its pastor, the Rev. Walter C. Damrau, and its people have often launched forth on unusual ventures and their faith has been rewarded with success.

They are supporting a mission project in the Salishan district in what is known as the Portland Avenue Baptist Chapel. Besides their local work, they are supporting the pastor of the mission, Rev. Virgil R. Savage, and the Cameroons missionaries from their church, Rev. and Mrs. Earl H. Ahrens. Recently they brought an offering of \$1300 on a single Sunday for the Fellowship Fund for World Emergencies. Mr. Henry Schmunk, the Sunday School superintendent, is the na-



Rev. W. C. Damrau, Pastor of the Calvary Church of Tacoma, Wash.

tional director of the Youth Fellowship Crusade. And all this from a church numbering less than 300 members!

The conference sessions will be held in the downtown First Baptist Church, which was built during the ministry of Dr. C. Oscar Johnson, (see pages 30-31 of the ANNUAL) and

which is now being pastored by the Rev. Walter O. Macoskey, D. D. Dr. Macoskey is a son of our Evergreen Baptist Church of Brooklyn, New York, where his family still belongs to the church. He spent several years of study in our Rochester Seminary. He and his large, influential church have extended a warm handclasp of welcome and have opened their modern, spacious church for most of the conference sessions.

The chairman of the program committee is the Rev. E. P. Wahl of Edmonton, Alberta, who has stated that this year's General Conference will be "different, colorful and thrilling." The committee will meet early in January to plan the details of the conference sessions, which will be announced later in "The Baptist Herald" and "Der Sendbote."

Several highlights of the conference can already be revealed. The notable ministry of our chaplains and Service Men and Women will be given prominent recognition, probably in an address by one of the returning chaplains. An enthusiastic "Youth for Christ" meeting is being planned by the National Young People's and Sunday School Workers' Union. Our home mission fields, especially among the Spanish-Americans of Colorado and the Indians of Alberta, will be colorfully depicted. The 75th anniversary of the St. Joseph Children's Home will be commemorated. The long years of service of Dr. William Kuhn as general missionary secretary, of Mr. H. P. Donner as business manager of our publication society, and possibly of several others who are retiring from active service in denominational positions will be recognized with well deserved tributes.

An all day outing to Paradise Inn on the slopes of snow-covered Mt. Rainier (or Mt. Tacoma) is being scheduled for Saturday, August 24. An out-of-door picnic lunch and a vesper service under the blue skies in the sight of this majestic mountain peak ought to be highlights of this memorable day. Other short outings to Tacoma's parks and places of sight-seeing interest will be planned by the local committee on arrangements.

Tacoma ought to be an excellent setting for this first peace-time conference since the days of World War No. 2 with its forebodings and restrictions. It is the third city of size in the state of Washington with a population of 110,000. It is popularly known as "the nearest metropolitan gateway to all five entrances of Rainer National Park" and "the lumber capital of America." One of the oldest cities in the Pacific Northwest, its history dates back to 1841 when Charles Wilkes, commander of a United States Naval

exploring expedition, began a survey of the Waters of Puget Sound in a bay around which Tacoma is built. Because of this fact, he called it "Commencement Bay" and due to its depth and protection afforded by the surrounding hills, it is now rated by government officials as one of the five best natural harbors of the world.

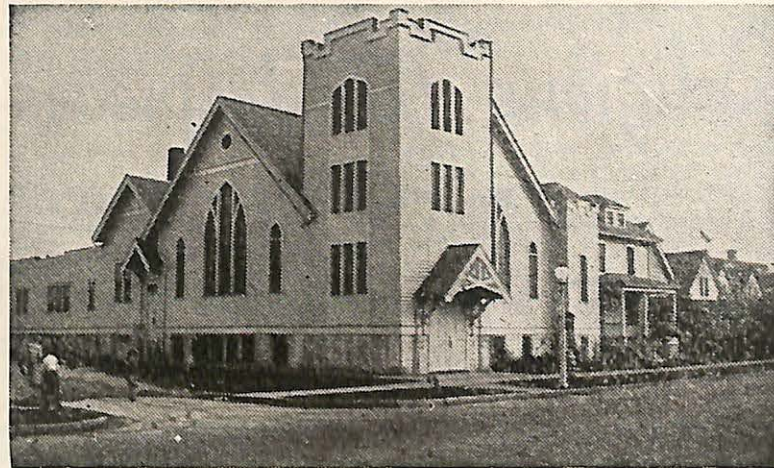
"The Mountain," by which most of the people of Tacoma call Mt. Rainier, rises to such a height and can be so clearly seen on most days that it stands like a silent sentinel over the city. Flowers of all kinds and hues give color to the summer days in Tacoma. "Because of the cool summer climate with plentiful moisture, flowers, shrubs, lawns and trees thrive luxuriantly and this has been an incentive for Tacoma to take unusual pride in the appearance of the grounds surrounding their homes. A first and lasting impression of the visitors comes from the deep and vivid colors and from the large size which flowers attain."

The best part of the conference, however, will be the inspiring Christian fellowship of the several thousand delegates and visitors and the enjoyment of the friendly hospitality of these Tacoma church members. This is a conference that few of our people will want to miss. The preparations for the sessions and the program itself are going to be so superb that you cannot afford to miss it.

The eyes of our denomination are already turned in the direction of Tacoma. The excitement of anticipation ought to grow until it begins to look like an exodus of North American Baptists toward Tacoma in August. It will be a grand place where we can meet our Christ and one another — Tacoma, Washington, August 19 to 25!



Dr. Walter O. Macoskey, Pastor of the First Baptist Church of Tacoma, Wash.



The Calvary Baptist Church of Tacoma, Wash., the Host Church for the 1946 General Conference

GENERAL FACTS ABOUT NORTH AMERICAN BAPTIST CHURCHES

Membership—Approximately 39,000.

Churches—266 churches located in 31 states of the United States and five provinces of Canada and extending from the Gulf of Mexico to Alberta's Peace River Valley and from the Atlantic to the Pacific Oceans.

The General Conference—The General Conference meets triennially in some place designated by the previous conference, usually in the third week of August.

Conference Representation — The General Conference is composed of delegates from all North American Baptist Churches. Each church is entitled to send its pastor and one representative for every hundred members with an additional representative for any additional group of 100 members or fractions thereof. The conference functions through its affiliated societies.

Statistics of Our Churches, 1945

| Conferences | Churches | Baptisms | Church Members | Local Expenses | Gifts for Our Mission Fields | Gifts for Other Mission Societies | Total Gifts for All Mission Purposes | Total Gifts for All Purposes | Sunday Schools | S. S. Scholars | Teachers and Officers | Woman's Miss. Soc. | | Young People's Soc. | |
|--------------------|----------|----------|----------------|----------------|------------------------------|-----------------------------------|--------------------------------------|------------------------------|----------------|----------------|-----------------------|--------------------|------------|---------------------|------------|
| | | | | | | | | | | | | Societies | Membership | Societies | Membership |
| Atlantic..... | 25 | 115 | 4170 | 138 190.90 | 18 583.93 | 31 332.17 | 52 050.31 | 190 241.21 | 25 | 2475 | 333 | 14 | 1153 | 7 | 518 |
| Central..... | 28 | 231 | 6693 | 180 073.19 | 57 247.60 | 57 793.01 | 115 040.61 | 295 113.80 | 33 | 5808 | 580 | 26 | 1032 | 21 | 447 |
| Dakota..... | 55 | 249 | 6738 | 121 806.06 | 78 213.72 | | 78 213.72 | 200 019.78 | 84 | 6577 | 622 | 45 | 1187 | 47 | 1441 |
| Northern..... | 47 | 214 | 5410 | 92 403.42 | 24 956.73 | 5 454.99 | 30 401.72 | 122 805.14 | 53 | 5243 | 435 | 28 | 456 | 30 | 1184 |
| Northwestern.... | 39 | 217 | 5609 | 141 860.25 | 44 535.37 | 21 738.83 | 66 274.24 | 208 134.49 | 37 | 4062 | 501 | 31 | 1266 | 28 | 1048 |
| Eastern..... | 14 | 98 | 2410 | 50 591.26 | 11 393.57 | 4 075.43 | 15 328.07 | 65 920.33 | 14 | 1465 | 192 | 12 | 346 | 12 | 254 |
| Pacific..... | 25 | 116 | 4458 | 129 190.66 | 71 937.00 | 24 131.77 | 96 068.77 | 225 259.43 | 28 | 3597 | 358 | 20 | 809 | 21 | 720 |
| Southern..... | 13 | 26 | 1203 | 25 829.41 | 10 692.48 | 713.38 | 11 405.86 | 37 235.27 | 13 | 1056 | 136 | 11 | 250 | 9 | 518 |
| Southwestern.... | 22 | 96 | 2593 | 60 484.77 | 34 175.56 | 6 941.06 | 45 055.83 | 105 540.60 | 24 | 2330 | 305 | 20 | 458 | 19 | 466 |
| Total..... | 266 | 1362 | 39284 | 940 429.92 | 351 735.98 | 152 180.64 | 509 840.13 | 1 450 270.05 | 311 | 32612 | 3452 | 207 | 6957 | 194 | 6596 |
| Last Year..... | 263 | 1334 | 38621 | 830 637.48 | 356 300.84 | | 356 300.84 | 1 187 948.28 | 307 | 34932 | 3614 | 232 | 7951 | 222 | 7586 |
| Total Increase.... | 3 | 28 | 663 | 100 792.48 | | | 150 539.29 | 262 330.77 | 4 | | | 25 | | | |
| Total Decrease.... | | | | | 4 565.86 | | | | | 2320 | 162 | | 948 | 28 | 990 |



"The Crucifixion" by Munkacsy is Placed on Exhibit Annually by Wanamaker's Department Store of Philadelphia, Pa.

Religious Masterpieces for the Home

By Rev. WILLIAM L. SCHOEFFEL of Kenosha, Wisconsin

WHY is it that the sketch of the head of Christ by Warner Sallman became popular over night? It is not an actual reproduction, for no one knows what Jesus really looked like, but it satisfies our imagination as few pictures have done. At any rate, Sallman has produced with brush and paint what seems to be nearest to our heart. Other artists such as Hoffmann, Da Vinci, Plockhorst, Zimmerman have achieved similar successes. They all catch certain characteristics and the spirit of the Master, and thereby inspire us and deeply touch our emotions.

THE INFLUENCE OF PICTURES

Those of us whose memories can go back ten years to the stupendous "Century of Progress Exhibition" at Chicago, Ill., will recall the much publicized painting by Todd, "The Nazarene." We are told that under the power of the inspiration, he worked incessantly at it for ten straight hours, finishing it in one day. It was viewed by hundreds and thousands of people, who were profoundly impressed by this idealistic conception. It was remarkable, indeed, that amidst the wonderful scientific progress of industrial, agricultural, commercial and cultural achievements of mankind there seemed to emanate from this picture in the Hall

of Religion this one profound message: "Not by might nor by power, but by my spirit, saith the Lord."

The late Rev. G. Campbell Morgan often told this incident. Some time after his marriage his father came to see him, and after looking over the new home, said to him, "Son, there is not a single picture in your home that would distinguish you as a believer in and follower of Jesus Christ." How true this often is of many Christian homes, and it is a serious loss. The quietly repeated and sweetly insistent message of a great picture has a profound influence upon man's thoughts and emotions.

The story is told of a mother who visited her son in his college dormitory. She was pained at some of the "pin-up" pictures found on the walls of his room. Being a wise mother, she said nothing, but when she returned home she sent him a beautiful copy of Hoffmann's "Head of Christ". A few months later she again visited him. The picture of the head of Christ was in its place, and no other pictures were to be seen. Quietly she turned to her son and said, "Where are those other pictures I saw when I was here last?" Looking his mother directly in the eye, he said to her, "Mother dear, they did not look right on the wall there with Him."

TWO GREAT PAINTINGS

A very familiar painting is the "Crucifixion" by Munkacsy. The original is in the Wanamaker store in Philadelphia, Pa., and is reported to have cost \$150,000. Thousands have viewed it, especially in the pre-Easter season every year. Set off in a large room by itself with heavy velvet draperies about it, and artistically lighted, it profoundly moves those who come to view it.

The story is told that a sailor asked the keeper one day, "Is Jesus here?" Although he swaggered into the room where the painting was displayed, he instantly changed his manner, sat down and looked with earnest intensity upon it. In a few minutes his cap came off; he became more and more reverent. Then his face buried itself into his hands, and tears began to trickle slowly through his fingers. After having spent more than an hour before the picture, he tiptoed out of the room and said to the keeper, "I am a sailor, and in my time have been a rough man, but from this time on I purpose to be a better man for the sake of Him and by the grace of Him who hung there on the cross for me."

Albrecht Duerer and his classmate had entered into a peculiar agreement. Because they were both poor and not able to continue their art studies, they

agreed that Albrecht, who was the more gifted one, should continue his studies, while his friend would provide the funds by working at whatever jobs he could secure. In turn, Albrecht was to help him when he was advanced enough with his painting to earn some money. This arrangement continued for some time until Albrecht could turn the tables by being able to sell some of his paintings.

But something had happened to his friend during those days of hard labor. The muscles had stiffened; the joints had become enlarged so that they could hold the brush only clumsily. One day Duerer returned to his room unexpectedly and heard the voice of his friend in fervent prayer. He entered softly, and seeing the work-worn hands folded reverently, he had a sudden inspiration. "I can never give back the lost skill of those hands, but I can show the world the feeling of love and gratitude that is in my heart for this sacrificial and noble deed." He sketched and later painted "Praying Hands" as a monument to a noble, unselfish character.

Looking at the picture, one can read the story — a story of hard toil, broken fingernails and enlarged joints. Nevertheless, how beautiful, how worshipful, how pleading! One cannot get away from the thought that it is just hands like that the world over that pray for peace and justice, salvation and hope, protection and guidance, shelter and daily bread.

CHRIST IN THE HOME

"Lo, I am always with you!" was Christ's last promise before he ascended into heaven, and that is one of the most precious and heartening experiences of Christians throughout the ages. Artists have brought out this experience in various home scenes where Christ is the unseen, ever-present guest and friend. Space will not permit to go into detail of such outstanding examples as L'Hermitte's "Christ Blessing the Evening Meal"; Hoffmann's "The Presence of the Lord", and "Bethany"; and Fritz von Uhde's masterpiece, "Tischgebet."

Look at this last example. A beautiful home-like atmosphere and welcome emanate from the canvas. It must be said to the credit of many artists that they chose the scene of a poor home in order to emphasize the truth of the "Friend of the lowly." Here von Uhde has taken such an example — a poor home, no rugs, plain wooden chairs, wooden shoes, a frugal meal. Notice the family group, mother with her apron, grandfather in the background, the shy children, the father a hard working man, but they are happy and extend a warm cordial welcome to the unexpected guest. As one's eyes and thoughts



Albrecht Duerer's Famous Painting "Praying Hands," Was Painted as a Tribute to His Friend, the Story of Which Is Related in the Accompanying Article by the Reverend William L. Schoeffel.

linger on this picture, one cannot refrain from the inevitable conclusion. As Jesus graced the homes of the first century by his presence, so may the humblest homes today be blessed by that same presence. The companionship of the Master lies within the reach of everyone every day.

A GLORIOUS DISCIPLESHIP

Of all artists, it is claimed, no one has so impressively portrayed the influence of Jesus upon men as Zimmerman with his "Christ and the Fishermen." To understand the attractiveness that Christ had for men and equally

their wholehearted response to his personality and teachings, this painting becomes very helpful. The setting is the shore of Lake Galilee. In a fisherman's boat we find Jesus sitting with three men. It is father Zebedee and his two illustrious sons, John and James. Father Zebedee is profoundly moved; he has forgotten his nets and is totally absorbed by Jesus' words. John and James are eagerly listening and deciding right then and there, "Where He leads, I'll follow!"

How strong and beautiful, full of kindness and understanding in the

(Continued on Page 64)



Zimmerman's Impressive and Inspiring Painting, "Christ and the Fishermen."



More than Two Hundred Young People in Attendance at the Alberta Tri Union Assembly at Sylvan Lake, Alberta, Canada in July 1945

Young People's Unions & Mission Projects for 1946

ATLANTIC CONFERENCE

There's always a shipload of enthusiasm in this grand group of young people. Their assemblies at Stony Brook, Long Island; Camp Unami and Beaverbrook, Penna.; and Bradley Beach, N. J., have been successful. Their mission projects for various purposes have totaled more than \$1000 annually.

CENTRAL CONFERENCE UNION

These young people from five scattered states always have "a grand get-together" at conference time. They're going over the top in reaching their mission project goal of \$1250 for the African Medical Unit, which was begun in honor of Miss Edith Koppin, former Cameroons missionary from Detroit, Michigan.

MICHIGAN FIVE CHURCH UNION

This is "the baby" of young people's unions, having been organized in 1943. But crowds of 250 people now attend their sessions from the Beaver, Lansing, Alpena, Gladwin and Linden (Detroit) churches. They are raising \$500 for the Cameroons and Gypsy mission fields.

CHICAGO UNION

There's always something doing for these young people from "the windy city." Rallies, study courses, a summer conference and sing fests are a part of their lively program. Their famous "banquets" will be renewed now that the war is over.

DAKOTA CONFERENCE UNION

The mission projects had their start in this Union with "the Bender Memorial Trek" for Miss Laura E. Reddig, Cameroons missionary. Now the goal is \$3500 and there is no doubt that it will be reached. Crowds of

young people attend their annual conference sessions.

SOUTH DAKOTA UNION

You can't beat a group of young people from eleven churches which set a mission goal of \$5000 at their summer conference in June. The 5000 Club is being promoted aggressively and with bold faith by Mr. Harold E. Lippert. Go to it, South Dakota!

CENTRAL DAKOTA UNION

The general young people's secretary, Rev. J. C. Gunst, received most of his experience as pastor of the Grand Forks and Wishek Churches and as dean of youth assemblies in this area. These young people are spreading their wings and looking for a camp site of their own.



Mr. Harold J. Petke of Portland, Oregon, President of the National Young People's and Sunday School Worker's Union

NORTHERN NORTH DAKOTA UNION

The Fair Grounds of Fessenden and these young people have been associated together for their assemblies. The grounds may no longer be available to them, but their annual gatherings will remain as colorful and as grand as they have always been.

EASTERN CONFERENCE UNION

A live wire group of young people from the big cities of Buffalo, Erie, Rochester and Pittsburgh and vicinity. Their annual week-end conclave is held usually in May. They are going after a mission project of \$400 for the "Youth Fellowship Crusade".

ONTARIO YOUNG PEOPLE'S UNION

In picturesque settings of forests and lakes and hills these young people from Ontario churches hold their annual conferences and march in step with other denominational groups. They are only a small group, but they are loyally supporting the missionary enterprise with generous gifts towards this cause of Christ.

ALBERTA TRI UNION

A record registration of 215 young people featured their successful fourth annual assembly. With cash in the bank and a \$1000 mission project goal, they have ventured forth to buy a five acre camp site on the picturesque shores of Sylvan Lake near Red Deer, Alberta.

MANITOBA TRI UNION

The Tri Unions include young people's and Sunday School work besides a full program for musical instruction, training of mass choirs and directors. This work receives the leadership of Tri Union directors throughout the

1946 ANNUAL

year. The young people of Manitoba are securing the use of a camp for a real youth assembly in 1946.

SASKATCHEWAN TRI UNION

The need of a special camp and greater emphasis on young people's work has inspired this group to purchase property at Fort Qu'Appelle for 1946. Their mission project of \$700 will help pay for passage of Miss Myrtle Hein to the Cameroons and for the purchase of camp grounds.

CENTRAL ALBERTA AND SASKATCHEWAN TRI UNION

Over the prairies of Eastern Alberta and Western Saskatchewan these young people travel scores of miles to their Tri Union sessions. They are a small group but exceedingly virile and willing. Their mission project of \$200 will go towards the "Youth Fellowship Crusade".

CALIFORNIA UNION

In this land of eternal sunshine and Springtime flowers, the young people from our widely separated churches have not been able to hold their assemblies during the war. But they had a grand conference at Anaheim in August, 1945 and plans are under way for big things in this year. A \$1000 mission project for the "Youth Fellowship Crusade" is their goal for 1946.

OREGON YOUTH LEAGUE

Almost within the shadow of snow-capped Mt. Hood in an enchanting forest of big trees about 200 young people



Rev. J. C. Gunst, General Secretary of the National Y. P. and S. S. Worker's Union

brought a wonderful spirit with them to Camp Arrah Wana for their week-long assembly in August. Fourteen conversions were recorded in those days. This year they have set their goal at the amazing sum of \$5000 for the Youth Fellowship Crusade.

PACIFIC NORTHWEST UNION

Scattered as they are east and west of the Cascades in Washington and south and north of the United States and Canadian border and extending for a thousand miles as far as Missoula,

Montana and American Falls, Idaho, these young people come together for their annual conferences in November, which are mountaintop events of enthusiasm and joy in the Lord. Their mission project of \$1500 was designated for the "Youth Fellowship Crusade".

NORTHWESTERN CONFERENCE

The young people's sessions of the Northwestern Conference are always "tops". A Saturday evening banquet, a Sunday afternoon rally and several get-togethers for these young people from Minnesota, Wisconsin, Iowa and Illinois are highlights of the conference sessions.

IOWA UNION

The Union celebrated its 50th anniversary at the conference sessions in 1945 at Elgin, the place of its birth. Their spirited conventions and large mission offerings characterize this group. Their mission project of \$2000 will be distributed among the Cameroons mission field, the Seminary Endowment Fund, the Youth Fellowship Crusade and the Edmonton Christian Institute.

MINNESOTA UNION

Minnesota's many beautiful lakes offer all kinds of opportunities to these young people for wonderful assemblies. They have them, too, with lots of time for study, recreation and fellowship. They also hold a large Midwinter Institute in February. Their mission project of \$750 is designated for the Youth Fellowship Crusade.

The Vacation Bible School Procession of Happy Children and United States and Christian Flags Entering the Zion Baptist Church of Okeene, Oklahoma





Large Crowd at the Oregon Baptist League Assembly at Camp Arrah Wanna as Photographed by Mr. Eric A. Pohl of Portland, Oregon

WISCONSIN UNION

In recent years this Union has had a remarkable revival of interest and growth. Its program includes an annual conference or assembly, sectional rallies, and the promotion of a mission project of \$500 for the Youth Fellowship Crusade. Wisconsin is definitely on the young people's map!

SOUTHERN CONFERENCE UNION

In the land of Texas bluebonnets and fluffy cotton fields these young people take a back seat to no other group for friendliness and earnest spirituality. Their annual assembly is called "an encampment" with Southern flavor. Their mission project of \$1500 will go toward supporting a conference worker and the Gypsy mission field in Bulgaria.

SOUTHWESTERN CONFERENCE UNION

These young people have found great joy in adopting the Rev. and Mrs. J. J. Reimer of the Spanish-American Mission field in Colorado as their new project. They never fail to bring youthful enthusiasm and vision into the sessions of their conferences.

KANSAS UNION

The Kansas young people go to the Indian-named camp "Wa-Shun-Ga" for their annual four day assembly. The Scripture Memory program had its enthusiastic start in these churches of "the Sunflower State". Their mission project of \$1000 will purchase equipment and passage for Miss Alma Siewert, missionary to the Cameroons in 1946.

OKLAHOMA UNION

In the hot days of May, just before the harvest season, these young people gather at one of their churches for their annual conference. They are strong in their devotion to Christ. Their mission project of \$500 will go towards the Youth Fellowship Crusade, their Scripture Memory Camp and the Edmonton Training Institute.

NATIONAL UNION PROJECTS

Scripture Memory Course—A graded program of Scripture Memorization for ages 6 to 14 in nine consecutive courses has been prepared by the Union for use in all of our churches. Leaflets with detailed information and

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the verses to be memorized and record sheets to assist the director of memory work in the local church are available at Box 6, Forest Park, Ill.

Leadership Training Curriculum—The Union is encouraging the holding of Christian Leadership Training Courses in all of our churches. The best available courses of several denominational groups are recommended in a prepared list of 130 courses of study with text books.

Youth Fellowship Crusade—Any young people's or Sunday School groups can enroll in the Youth Fellowship Crusade by contributing or pledging to give \$25.00 or more to "The Fellowship Fund for World Emergencies." Leaflets with further information about the Crusade and all its attractive features are available at Headquarters in Forest Park, Ill.

For Jesus Sake—The motto of the National Y. P. and S. S. Workers' Union for the triennium 1944 to 1946 is "For Jesus Sake," based on the text, Colossians 3:17. The theme song, "Something for Jesus," is available in any quantity on separate sheets in English or German at Headquarters.



A Lovely Winter Picture of the Baptist Children's Home at St. Joseph, Michigan

Our Children's Home in St. Joseph, Mich.

By Rev. A. F. RUNTZ of St. Joseph, Mich., Superintendent of the Home

As a snowball rolling down a hillside, which is blanketed with wet snow, becomes larger and larger as it progresses, so has the interest in the welfare of children increased since the day our Lord placed his hand upon the heads of little children and blessed them as they sat upon his knees.

Early in our history we as a denomination caught the spirit of our Master in this respect also. As is often the case, one person has a vision and begins a great movement; others see the wisdom of it and are happy to join in it. Thus, it was with us also. The person who saw the need and had a vision of what ought to be done was Prof. John Horn who had gone from Cincinnati, Ohio to live in Louisville, Kentucky. Here he saw the tragic plight of widows and orphans as a consequence of the Civil War.

He decided to do something about it and so started a fund for the care of orphans by himself contributing \$50, which was a considerable sum in those days. Friends joined him and an organization for the care of unfortunate children was brought into life which they named, "Bethesda Society." Bethesda means "House of Mercy."

At first the Society functioned only for the welfare of the local community. However, in 1871 a Mr. Burghard was converted and united with the German Baptist Church of Louisville. The Lord touched this man's noble heart, and, since he had some means, he offered to provide a home for orphans for a period of five years

rent free. He also donated a substantial sum of money for the project. Thus, our work for unfortunate children was begun.

On October 2, 1871 the first children were admitted into the Home. Mrs. Magdalena Weimar was the first superintendent. Larger quarters were later secured and under the blessing of God the work progressed splendidly. At one time there were 58 children in the Home.

However, as the years passed the undertaking encountered some difficult times, until in 1904 the General Conference decided to give its wholehearted support to the maintenance of the Orphans' Home in Louisville, and at the same time elected a board of trustees, which was to manage the affairs of the Home and at the same time give support to widows with small children.

In 1916, after 45 years of service in Louisville, the Home was moved to St. Joseph, Mich., which is located on the shores of beautiful Lake Michigan in the midst of the fruit

country. In 1914 the Rev. and Mrs. F. S. Goergens were called as superintendents of the Home, and it was under their administration that the Home was moved to its present location, first to be housed in a building on State Street until in 1919 the present building was occupied.

After the resignation of Mr. Goergens, the Rev. and Mrs. Hans Steiger were called to take charge of the Home, which work they began on Thanksgiving Day 1922 and continued until November 18, 1943. So for almost 21 years they guided and directed the destiny of the Home and the lives of the children placed in their care. Many improvements to the physical property were made during those years, chief of which is the addition which was built in 1929-1930 at a cost, including some changes in the old building, of about \$18,000.

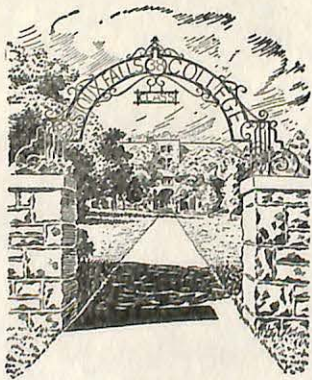
In June of 1943 Mr. Steiger, by reason of ill health, presented his resignation to the Board. In Nov. 1943 the present superintendent and matron, Rev. and Mrs. August Runtz, took over the work and are now in charge. They are known to the children as "Mother and Dad."

The complexion of the work has changed somewhat during these past years. Originally the Home was intended only for orphans and half-orphans. Its scope of service has been widened in recent years, however. At present only three children are full orphans, 12 are half-orphans and 10 come from broken homes. Because this change was taking place, the

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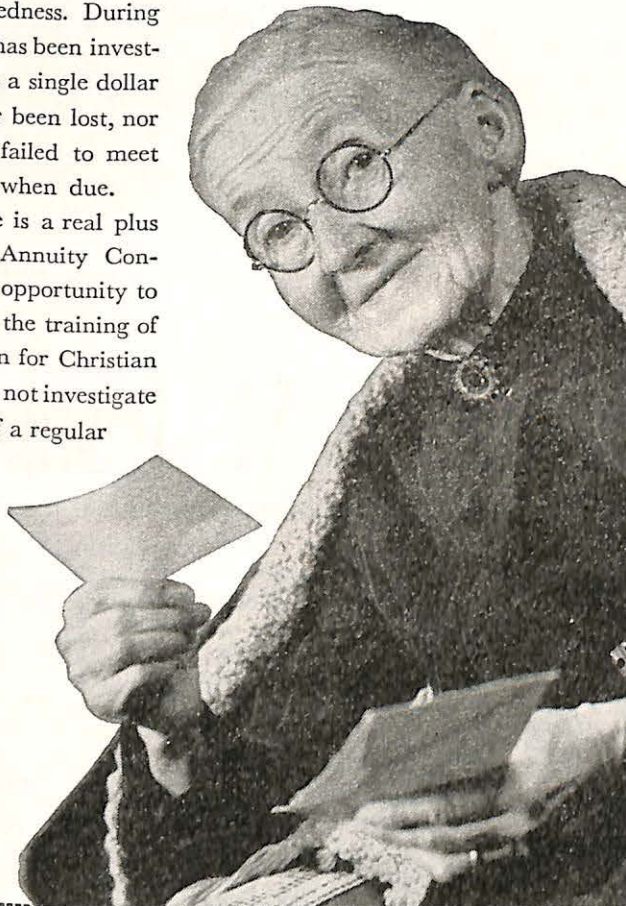
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Have You Any Good Ideas, Suggestions or Contributions?
for the

1947 ANNUAL

Your Response Will Be Heartily Welcomed.

Send Your Suggestions to Rev. MARTIN L. LEUSCHNER, Editor,
Box 6, Forest Park, Illinois.

name was also changed a few years ago from Orphans' Home to "Children's Home."

Children whose parents are living are often more to be pitied than those whose parents have died. With the former, this is often a dual loyalty and a conflict of ideals. A parent may have many faults but "blood is thicker than water" and the child will generally cling more closely to its own parents than to any foster parents, and the best work cannot be accomplished with them. But they are given every opportunity, just the same.

In our Home children receive not only physical care but also mental and spiritual attention. They may remain in the Home until they graduate from High School. They attend the local schools and the First Baptist Church of St. Joseph. Moreover, they are instructed in the Christian faith and in spiritual truths. They enjoy the atmosphere of a Christian home and the sunshine of Christian love. May our great Master see fit to use our Home in the interest of unfortunate children in the years that lie ahead!

SOME HISTORIC DATES

1867—Prof. John Horn gave the first \$50 toward the support of orphans work; others contributed \$150. A Bethesda Society was organized by the Rev. A. Henrich in Louisville, Ky., and orphans work begun.

1871—The Home idea materialized through generosity of J. T. Burghard, who offered a Home on Clay Street free of rent for five years. On October 2, 1871 first children admitted. Mrs. Magdalena Weimar the first superintendent.

1877—On Sept. 6, 1877 four acres on Cave Hill were purchased with house and dedicated the same year with the Rev. J. F. Dohrmann as superintendent of the Home for 15 years.

1916—In July 1916 Home was moved to St. Joseph, Mich., and a rented house occupied.

1919—On January 26, 1919 the present Home was dedicated free of debt.

1921—On June 5 and 6, 1921 Golden Jubilee celebration of the Home. Rev. F. S. Goergens, superintendent.

1922—On Thanksgiving Day in 1922 Rev. and Mrs. Hans Steiger become superintendent and matron.

1929 - 1930—Addition built to the Home.

1943—The Steigers resign and Rev. and Mrs. A. F. Runtz become superintendent and matron.

Income Tax Returns for 1946

A Timely Poem by Mrs. EDNA W. GIESEKE of Trenton, Illinois

I've been working over my income tax,
And worrying quite a bit, too,
But work and worry have failed me
In bringing a balance to view.
So, I'm giving to you all the items,
And asking for help to decide
Just what are my assets and losses
In things that forever abide.

(This house now needs a new covering,
My hair has grown woefully thin,
The outside wants redecoration,
Refurnishings needed within.)
But,—answer me now quite truly,
At two and a half every year,
(And that only partly allowable)
Just what is my rating? Be clear!

1. I'm a citizen of a Kingdom,
Ruled over by Jesus, my Lord;
2. My stocks and bonds are all registered
In and by his own Holy Word.
3. They pay a wonderful interest,
4. The dividends received are great;
But in making out a statement,
Just which ones carry weight?

8. My deductions' list is lengthy,
9. Contributions have been made,
But, fifteen percent of my income—
Well! Could the limit ever be paid?
10. I've been taxed severely always,
With temptations peculiarly mine;
But I hear that he, too, was tempted,
"In all points, like unto thine."

5. My Annuities have all been purchased
By the blood on Calvary's tree,
But when I try to reckon them,
As asked, at per cent three,
I find that I'm not half covering
The payments at that rate;
Just how am I going to answer
That question up to date?

11. Dependents, we have with us always,
Each of mine was a precious gem;
They've given me love in full measure;
Think you I'd deduct ought for them.
12. The Master's withholdings are heavy,
"The half hath never been told."
I'll not know my full status of being,
'Till I walk the streets of pure gold.

6. Rents and royalties are quite certain
When I lease to him feet or hands,
Or talents or thoughts or actions,
In answer to his demands.
7. Full depreciation cannot be taken
For I live in this body-house of mine,
I've had to add reinforcements
Against the workings of Time.

You're puzzled now, much as I am,
Couldn't work it all out if you'd try—
Tests, blessings, the joys, and the heartaches,
For priority rights, how they cry!
So, I'm sending to him these items,
And praying for strength as my day,
Assured by the words of his promise,
"Lo, I will be with thee away!"



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"The harvest truly is plenteous, but the laborers are few."

Our Seminary in Rochester, New York

By Dr. GEORGE A. LANG,
President of the North American Baptist Seminary

THE North American Baptist Seminary has had a long and eventful history. It began as a German Department of the Rochester Theological Seminary in 1850. It has had a unique place in the development of the German Baptist work on the North American continent.

During the years of its existence over 700 students have gone out into active Christian service. These have served or are serving as pastors, missionaries, Christian Education directors, sectional or national secretaries, professors, etc., in our denomination and larger Christian world. The Seminary is proud of this noble record.

With the changing world conditions the Seminary has sought to meet new challenges and fields of service. A larger section of our work is still carried on in English and German. To meet this need every qualified student is trained for bilingual work.

Since the demand for better educated pastors in our churches is very apparent, we are ever seeking to raise the academic standard of our Seminary. High school and five years of training in our school or the equivalent thereof are prerequisite for a diploma.

In order that any man who has experienced the call of God but is materially underprivileged may not be



President George A. Lang Conducting a Chapel Service at the Seminary Which Seeks the Development of a Genuine Spirituality, a Sincere Loyalty to the Bible and Jesus Christ and a Consuming Passion for Souls in the Hearts of the Students

eliminated, financial assistance is given him to prepare himself for this God appointed task. We definitely believe in a call of God to this work, and are concerned that each minister

has received it and keeps it alive.

The demand for trained Christian women leaders in our denomination has been heard. Already the wives of several of our ministerial students are taking day courses in our classes. Intensive investigation and study are being made by the Board of Trustees to enlarge this co-educational phase of our work. In the very near future definite plans herein shall be made public.

Due to the war and the accelerated program required of higher institutions of learning by the United States government, the graduating classes for the next three years will be small. Messrs. Alvin C. Foster of Bridgeport, Conn., Theodore Krause of Brooklyn, New York, and Walter Schmidt, Jr. of Buffalo, New York are the members of this year's graduating class.

During the past year we were thrilled to receive eleven full time students and two part time. This year nine full time students have arrived and we look forward to three more from Canada when their labor exit permits are received. Thus the future looks very bright.

We appreciate the prayers and support of our many churches. We are pleased to have them send us men and women who have heard the call of God and are qualified to become ambassadors of our everlasting and triumphant Christ.



The Seminary Student Body and Faculty in an Unusual Photograph Taken in the Fall of 1945 at the Time of the Falling of the Leaves

A Church With a Heart

(Continued from Page 31)

For 35 years they have been devoted life-companions. They have three children. One son, Ralph, is pastor of the First Baptist Church at Yakima, Washington.

TACOMA'S FIRST BAPTIST CHURCH

The little Newport Beach church in Southern California was Dr. Johnson's first pastorate. Then he moved on to South Park Church in Los Angeles, Calif., where God used him mightily. The church grew from 100 to nearly 700 members in 4½ years. Closing his work there, he came to Louisville, Kentucky to enter Southern Baptist Theological Seminary. When he graduated in 1920 the Lord led him to the First Baptist Church in Tacoma, Washington, where he stayed for ten years.

How Dr. Johnson does like Tacoma! In the Fall of 1944 he was delighted to meet our Cameroons-bound Tacoma missionaries, Earl and Lois Ahrens. When I told him that our General Conference was to meet there in 1946, the Lord willing, he said with enthusiasm, "I'm glad you're going to Tacoma." Dr. Johnson saw the membership climb from a bare 500 to over 2000 and under his leadership a splendid new church was built at a cost of more than \$250,000. It is in this church that our General Conference sessions will be held from August 19 to 25, 1946.

In February 1931, Dr. Johnson began his work in St. Louis. His 14½ years of ministry there have been abundantly blessed by God. Thousands have been added to the church rolls and Third Church has become a great power for righteousness in St. Louis. Today, with 5812 members and a splendid new building, it faces the greatest opportunity of its 95 years as a church. In St. Louis, as in Tacoma, its pastor is known and loved by the community as well as by his church.

When, last year, Dr. Johnson was persuaded to run for membership in St. Louis' trouble-racked Board of Education, he received more votes than any other candidate! Fighting for civic rights, traveling the country over on the King's business, or preaching the gospel from his pulpit, he gives his boundless energy to God. "My life and yours", he told his members in his annual report, "should be given in loving service to him who gave his life for us." That line is a key to the spirit in which he serves.

Dr. George W. Truett, great Baptist world leader and man of God, knew churches as few men ever will. Before he went to glory, he often stood in the pulpit of Third Church as an honored guest. These are his words: "The



Graduates of the North American Baptist Seminary in May 1946
(Left to right: Walter Schmidt, Jr., Theodore F. Krause, and Alvin C. Foster)

SEMINARY ENDOWMENT FUND

\$150,000

To Be Raised by August 1946

"A Better Seminary for a Stronger Denomination"



Seminary Students Listen with Rapt Attention to the Words of Wisdom by Professor O. E. Krueger in One of the Classrooms

noble Third Church is manifestly one of the foremost churches in America. Some other churches are stronger financially, and a few others have larger numerical strength; but I doubt, if in

America or in all the world, there is a Baptist church with a larger outlook and mission than it has." God give it a wider vision still and speed its mission of bringing men to him!



Wherever Little Mary Went, Even Picking Wild Flowers, Her Lamb Was Sure to Go

The Forgotten Doll

A Story for the Little Ones and the Family Circle Written by MRS.
ISADORE W. KRANZLER of Emery, South Dakota

"I WANT some dum!" Judy bobbed her golden curls up and down as she asked her older sister for her favorite delicacy, gum.

"I have no gum, Judy, but you go ask mummy; maybe she will give you some." Doreen squeezed her little sister lovingly and watched her skip away.

"Oh, oh!" She thought as she glanced at the clock, "It is two o'clock and I suppose Sharon is waiting at the playhouse."

Away she hurried, across the field, to the little house that Sharon and she had made from wheat bundles. There it was in the middle of the small stubble field on the edge of town.

"Well - - It is just about time."

Sharon shouted as she came hurrying up to the house. "I have been waiting a whole thirty minutes already."

"I am sorry . . . I forgot we had agreed to meet at one-thirty today," gasped Doreen breathlessly. "But, did I ever hurry when I started!"

"I am glad you brought your story book. I can hardly wait to see what that mean Grace does when Stella finds her snooping in her room."

They ducked through the low opening into the little wheat-bundle house and sat down on a piece of blanket they kept there.

"What have you there?" questioned Doreen as she caught sight of the wrapped bundle which Sharon had in her arms. "Do unwrap it. Let me see it, please."

Removing the blanket, Sharon handed her a life-like, blond, baby doll. "My Aunt Myrna gave it to me yesterday. Isn't it a honey?"

"It is just perfect! Such soft, fuzzy, yellow hair. My, but her darling dress. You lucky girl! I wish I had an Aunt Myrna."

"No wonder you do. But hurry and start reading where you left off in the story we were reading yesterday. Go ahead!"

Opening the book, Doreen began to read in a pleasant, clear voice: "Grace whirled around as the door opened softly. Her eyes were shining with defiance when she faced her old friend. . . ." On and on she read.

"Let me read awhile," suddenly interrupted Sharon, attempting to

snatch the book from the reader. "You don't put enough expression into it."

"Well, of all things!" Doreen said in a hurt tone. "You needn't be so rude about it."

"Rude! Oh, so I am rude. Well - You just listen here, Miss High and Mighty; you are not nearly as sweet and polite as you think you are. You are not so perfect, I guess."

"At least, I would never have the nerve to interrupt someone in the middle of a sentence and demand to have their book. Who in the world do you think you are, Sharon Lee Bartly?"

"Now you listen here, Doreen Lesly! I would not dream of staying in the same place with a nasty person like you. - - - I am going home."

She ran away without a backward glance. Doreen sat gazing after her, - wanting to stop her. "But why should I?" her not-so-nice self whispered, "After all she started it. Oh, oh, she left that pretty new doll of hers. Well - - let it be! As far as I am concerned it can stay here a hundred years."

Picking up her book, she too hurried home. She went to her room and cleaned her dresser drawers, which had needed a cleaning for some time. She lay on her bed for awhile and thought of the fun that Sharon and she had in the little house in the stubble field. All that was over now. Then she wandered about aimlessly, picking up a book; only to page through it and lay it down. Nothing seemed very interesting somehow.

"I know what I will do. My doll really needs some new clothes. I'll get those scraps mom gave me and make her a pink dress with lace trim," she decided. However, she didn't even finish cutting the little skirt. Nothing was very much fun today.

A little voice seemed to say, "You were not very kind to Sharon." She tried to make excuses. "Sharon tried to grab my book. She did not have any right to do that, did she?"

"But you did call her rude," interrupted the quiet little voice.

"Well, she did not have to get so angry." Doreen argued.

"You know your Sunday School teacher told you only last Sunday how Jesus was treated scornfully and he did not lose his temper. Don't you want to try to live like Jesus would have you live?" her conscience asked her softly. "Why do you not go tell her you are sorry and want to be friends again?"

"Oh, no. I could not do that. She - - well, it was all her fault." Doreen quieted her conscience with these words and ran outside to play.

However she did not feel very happy about the whole affair. She was

Family Page

A Fascinating Story for
the Children Prepared for
the "1946 ANNUAL" By
Mrs. Isadore W. Kranzler.

thinking so much about the quarrel with her friend that she did not notice where she was walking, until, with a sudden start, she saw that she was almost to the door of their little playhouse.

Looking up she cried out in surprise. At the far end of the field, in which the house was located, was a large fire. It was eating the shocks and stubble as it advanced toward her. Creeping slowly along like a giant, flaming snake, it was coming nearer.

"Oh, the playhouse!" Doreen thought sadly. "It will burn our nice little house too. And Sharon left her doll there - - - her pretty new doll. Well - - why should I worry? Why should it bother me if it gets burned? She had no business getting so angry that she forgot about it and ran off in a huff. It would serve her right if she would lose it."

"But, Doreen, how would you feel if it were your doll? You know Jesus would have us do unto others as we would have them do unto us." Her conscience reminded her.

"Oh, alright. I will get it for her."

Into the little house she rushed, ready to take the doll and run out off the burning field. She stared down at the floor in shocked surprise. There on the blanket, lay her darling little sister, Judy! She was sound asleep with her fat little arms clasped lovingly around Sharon's doll. She must have come in search of Doreen and fallen asleep.

"What if I hadn't listened to my conscience and decided to rescue the doll? What would have happened to Judy? - But I better hurry up and get us out of here." She reminded herself.

"Wake up Judy, honey. Come! We have to hurry. Here - - - I will help you, little sleepy-head . . . That is right - - bring the dolly too."

She half dragged her sister, still clutching the beautiful doll in her arms, out of the playhouse. She saw that the roaring fire had curled ever nearer and was now coming quite close.

"Hurry! Judy, hurry!" She gasped as she helped the little one, whose short legs could not keep up.

(Continued on Page 64)



Patience Is Bound to Be Rewarded With Something Really Good Out of the Paper Bag!



Officers of the National Woman's Missionary Union of the North American Baptist Churches

(Right to left: Mrs. H. G. Dymmel, Miss Eva Yung, Mrs. Adolf Reeh, Mrs. C. Fred Lehr, Mrs. William Schoeffel, and Miss Alethea Kose.)

Dreams - and Visions

The Story of the National Woman's Missionary Union
By Mrs. FLORENCE E. SCHOEFFEL of Kenosha, Wisconsin

A PETITE, gray-haired woman, in telling of her call to become a missionary, said that her mother, upon hearing of her decision, exclaimed: "You want to be a missionary? Why, you're only a girl!" Only a girl—and yet, as she related some of her achievements during her many years in China and Africa, any man listening would have been proud to list those accomplishments as his.

Only a Woman's Union! But what an important place it has found in the Kingdom work. This is no longer a man's world. In business, in industry, in politics women have come to the fore and taken an active part. Especially has this been true during these war years. In the Lord's work, too, women have taken an increasingly active part, and have found that through united effort much more could be accomplished. It is an enviable record that has been written through the years since the founding of the "Allgemeine Schwesternbund" in 1907.

Everyone occasionally indulges in sitting quietly, hands in lap, just "dreaming." Scripture says, "Old men shall dream dreams, and young men shall see visions," but men have no priority on either of these mental processes! What happy memories crowd the mind as one "dreams" about the years of association with the Woman's Missionary Union of North

American Baptists.

Foremost is the fellowship enjoyed at the triennial conferences. Gathering as a group of women from all parts of the country, all vitally interested in furthering the missionary endeavor of the denomination, one truly felt the "fellowship of kindred minds." Not only in the inspirational meetings, but in later years also in a social way around the banquet tables, such as the memorable women's banquets at Portland, Oregon and Burlington, Iowa, one felt this spirit.

Highlighting the fellowship and raising it to the point of great inspiration were the missionary addresses, always a main feature of the women's meetings at the general conferences. And what a joy and satisfaction there was in knowing that the whole missionary enterprise of the denomination was materially helped and stimulated by our gifts of money. It is true that the women of the churches throughout the years have helped to keep burning the zeal for missions and to increase the giving.

One of the vivid memories is the help and inspiration received from the missionary magazine, "Missions Perlen," which the Union took over as one of its first projects. In the early years Mrs. F. A. Licht was editor, followed by Mrs. L. Brandt. The name of Mrs. Wm. Kuhn will always be appreciatively associated with this paper,

for she served as editor from 1922 until her resignation in 1943.

And what a joy to think back over the roll of scholarship girls at the Baptist Missionary Training School in Chicago, Illinois, who have been helped through the Scholarship Fund established in 1937 at the conference in Portland, Oregon. The money used in this way is indeed an "investment in lives." The dividends cannot be measured in dollars and cents, but in trained leadership working in our churches in this country and in foreign fields.

Miss Twila Bartz, scholarship girl for 1944-45, wrote recently, "I had a wonderful time this summer in Wayne, Michigan, teaching two Vacation Bible Schools. We had an enrollment of 400, and had a glorious time working for 'Him.' I would not be so happy in my work if it had not been for the opportunity the Woman's Union gave me to help prepare myself so that I might present Christ to others more intelligently."

The Misses Helen Burgers of Canton, Ohio; Mary Schmittke of Camrose, Can.; Margaret Kittlitz of Waco, Texas who is now in the Cameroons; Melba Runtz of Peoria, Illinois; and Twila Bartz of Anamoose, North Dak.; have each received the scholarship for one year. For the year 1945-46 the scholarship girl is Miss Berneice Westerman of Chancellor, So. Dak. In a recent testimony she said, "I feel now that I would like to go to the Cameroons, but I am trusting in the Lord for definite guidance as to where he wants me to work after my graduation." There is a warm glow in one's heart as one thinks of the privilege the Woman's Union has to help these young people train for active Christian service.

Thinking back over the last two years, one is thrilled to recall the impetus given to the work of the Union through united effort. This was achieved through the drawing up of a chart listing ten goals: Reading, Planned Calendar, White Cross, Denominational Cooperation, Union Cooperation, Missionary Study, Program Service, Our Institutions, Representation at Union Meetings, and Reports. This was sent to every society in the Union, and all were encouraged to work toward the attainment of these goals.

Much interest was aroused in the local societies and great benefit derived from working on these projects. Some unique methods were to reach the various goals. One society introduced a reading contest, the losers to treat the winners, in order to arouse interest in reading both missionary and Bible books. Many societies bought missionary books to add to their church libraries. One society divided its membership into three

(Continued on Page 64)

A Page of Poems

Contributed

by Members of North American Baptist Churches

As White as the Snow

By Mrs. ETHEL L. SCHANTZ

of Moffat, Colorado.

I love the beautiful, beautiful snow,
Each flake with its fair design;
The soft white blanket that covers the earth
Spread by a Hand Divine.

I love the snow, for it speaks to me
Of a whiteness my soul may know:
"Though your sins be as scarlet," the Savior says,
"I will make them as white as the snow."

No Time Now

By Mrs. KURT KNEBEL

of Milwaukee, Wisconsin

I have no time to walk with God — no time;
I work from early morn 'til late at night;
I seldom hear his call, his voice sublime,
Because I'm busy with my selfish life.

I have no time to walk with God — no time;
My tasks are done without his guiding hand;
I hurry, and forget my humble need
Of him who never fails to understand.

I have no time to walk with God — no time;
My prayers are few compared with what I need,
And when I do commune with him, it seems
My time is grasping, his is always freed.

I have no time to walk with God — no time;
But this I want to ask of eternity,
When I am safe in heaven forevermore,
Will God, my precious Lord, have time to walk
with me?

The Christian's Manifesto

By Mrs. HELEN STROHSCHNEIN

of Wetaskiwin, Alberta, Canada

I had wandered far, but Jesus came to meet me.
"Give me thy heart; you owe it all to me;
I suffered on the cruel cross of Calvary;
I died for you, from sin to set you free."

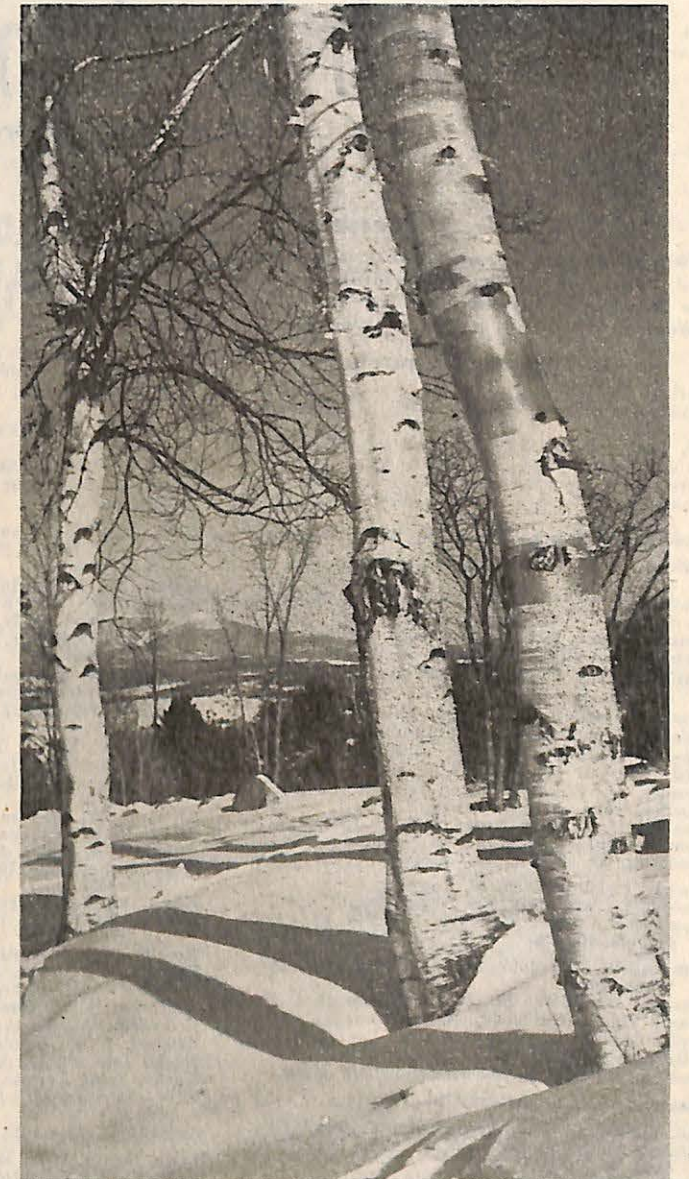
He lived; he died; he rose and went to glory
To wash my sinful heart as white as snow;
And now I live to tell salvation's story;
O Lamb of God, O Lamb of God, I love you so.

Now I live not, but Christ liveth within me;
His perfect peace fills every waking hour.
Since self hath died, no harm can e'er befall me;
I am upheld by his almighty power.

Not I, but Christ! Oh glorious revelation!
To daily live within his perfect will,
My heart must bow in humble adoration;
I hear his sweet voice say his "Peace, be still."

When I behold my King in all his glory,
And when I look upon his blessed face
And see my loved ones all around him,
I know I'll thank him for his matchless grace.

Oh Love divine, I marvel at thy fullness.
Help me to live as thou wouldst have me do;
In all I do and say, let me exalt thee,
And keep me, Lord, oh, keep me ever true to you!



—Ewing Galloway Photo

Father Almighty

By Mr. HENRY DOERR

of Tucson, Arizona

The mountain peaks are praising God,
The firmament chimes in,
Mankind, the crown of God's creation,
But fallen into sin,
Does yet neglect to see and know
That God created all —
Sun, moon and stars, the mountains high
Came forth just by his call.
Yes, God is good and God is great;
He loves us one and all,
The cattle on a thousand hills;
He knows the sparrows fall;
He feeds them all and cares for them,
Sends sunshine and the rain
So food can grow for man and beast
On every fertile plain.
Oh, mountain high and desert wild,
Proclaim God's power and might
And teach us human beings soon
To do what's good and right.

North American Baptist Churches

List of Churches, Pastors, Addresses, and Denominational Statistics

1946

Ministers' Addresses

(This directory contains only the names and addresses of ordained ministers who are members of churches of the North American Baptist General Conference.)

1. Pastors of Churches

Abel, J. J., Marion, Kans.
 Abbot, Harold C., 894 So. 14th St., Newark 8, N. J.
 Alf, Frederick, 1832 So. 10th West, Missoula 21, Montana.
 Allen, Ray, George, Iowa.
 Appel, W. J., 455 Evergreen Ave., Brooklyn 21, New York.
 Armbruster, Frank, Edenwold, Sask., Canada.
 Becker, Emil, 6094 Chester St., Vancouver, B. C., Canada.
 Bender, T. W., 2474 W. Cypress St., Milwaukee 6, Wis.
 Benke, Jothan, Hebron, N. Dak.
 Bernadt, Alfred, 1415 Osborn St., Burlington, Ia.
 Berndt, Lewis B., 3415 James Ave. North, Minneapolis 12, Minn.
 Beutler, Gottfried, Ebenezer, Sask., Canada.
 Borchers, John, R. 3, Columbus, Nebr.
 Braun, H. G., Parkston, S. Dak.
 Bredy, A., 607 Iowa St., Indianapolis 3, Ind.
 Brenner, O. W., Westington Springs, S. Dak.
 Broeder, John, Victor, Iowa.
 Broecker, L. H., 910 Broad St., St. Joseph, Mich.
 Buening, Elmer A., Holloway, Minn.
 Buening, W. H., R. 3, Gatesville, Tex.
 Church, Lyman, Sheffield, Iowa.
 Coulombe, Paul, Box 903, Wasco, Calif.
 Crouthamel, John F., 4017 No. 9th St., Philadelphia 40, Pa.
 Damrau, W. C., 2007 So. J. Street, Tacoma 3, Washington.
 Darroch, M. A., 675 So. 20th St., Newark 3, N. J.
 Daum, Phil., Chilliwick, B. C., Canada.
 Davis, Donald G., Wasco, Calif.
 DeBoer, Martin, Buffalo Center, Iowa.
 Dons, Theo. W., R. 2, Ellinwood, Kans.
 Elsesser, Alex, 54 Liberty St., Meriden, Conn.
 Faul, Erwin J., Nokomis, Sask., Canada.
 Felberg, A. S., 19 So. Central Ave., Lodi, Calif., Zone 5.
 Fenske, E. S., Herreid, S. Dak.
 Ferris, Fred, Lorraine, Kans.
 Fiesel, Otto, 403 E. Morrill, Sidney, Mont.
 Fischer, Arthur J., McClusky, N. Dak.
 Foll, A., Odessa, Wash.
 Ford, Paul D., 160 W. 20th St., Erie, Pa.
 Frey, Theodore, Box 221, Creston, Nebr.
 Friedenber, G., 12 Rockwell Ave., New Britain, Conn.
 Friesen, Frank, Rt. 5, Box 300, Portland, Ore.
 Friesen, Leland, Route 1, Sherwood, Ore.
 Fuchs, Daniel, 165 Rugby Ave., Rochester 11, N.Y.
 Geis, Stanley F., 1049 W. Marquette Road, Chicago 21, Ill.
 Geissler, Peter, Avon, So. Dak.
 Gerthe, Wolfgang G., R. 2, Cathay, N. Dak.
 Grenz, Richard A., Box 88, Cathay, N. Dak.
 Grygo, John E., 4756—45th St., Woodside, N. Y.
 Gutsche, Erich, 822 Pavone St., Benton Harbor, Mich.
 Halbert, James E., 1215 S. Division, Spokane, Wash.
 Harms, A. J., 5465 Burns Ave., Detroit 13, Mich.
 Harms, Menno, Gotebo, Okla.
 Heer, John, Box 415, Shattuck, Okla.
 Helwig, Wilfred, 1116 N. Carroll Ave., Dallas 4, Texas.
 Hengstler, Henry K. F., 6210 Bertha St., Los Angeles 42, Calif.
 Hensel, George, 375 Seaview Ave., Bridgeport 7, Conn.
 Hess, Robert, 42 Boylston St., Jamaica Plain 30, Mass.
 Hiller, Herbert, 6 Norway Parkway, Buffalo 8, N. Y.
 Hirsch, Henry, 2973 W. 32nd St., Cleveland 13, Ohio.
 Hoeftner, L., Elberta, Ala.
 Holzer, Louis B., 2234 Brownsville Road, Pittsburgh 10, Pa.
 Hoover, Wm., 10911 Longview St., Detroit 5, Mich.

Huber, Adam, Box 200, Leduc, Alta., Canada.
 Hunsicker, Paul T., Fredonia, N. Dak.
 Ihrie, A. Dale, 1023 S. 12th Ave., Maywood, Ill.
 Ittermann, A., Tyndall, So. Dak.
 Ittermann, Arthur, Emery, South Dakota.
 Ittermann, G., 532 Second St., S. W., Jamestown, N. Dak.

Jaster, Wm. G., Beulah, N. Dak.
 Jeschke, Reuben P., 1414 Gummer Ave., Dayton 3, Ohio.
 Jeschke, William H., 1725 No. Burlington St., Chicago 14, Ill.
 Johnson, Howard, Steamboat Rock, Iowa.
 Johnson, Louis, 3505 E. 107th St., Chicago 17, Illinois.

Kaaz, Julius, 12 Broad St., New Haven, Conn.
 Kahlert, William, 122 S. 40th St., Union City, New Jersey.
 Kaiser, R. G., Hettinger, N. Dak.
 Kannwischer, Adolph E., 64—20 Catalpa Ave., Ridgewood 27, N. Y.
 Kannwischer, Arthur, 1130 Parkview Drive, New Kensington, Pa.
 Kannwischer, Reinhold, Springville, Sask., Can.
 Kary, Edward, 618 Eleventh St., Bismarck, N.Dak.
 Kern, R., 229 Eighth St., N. E., Calgary, Alta., Can.

Kepl, John, Martin, No. Dakota.
 Klammer, Glenn H., Jamesburg, N. J.
 Klatt, Edgar W., 1209 Fifth Ave. N., Grand Forks, N. Dak.
 Klein, F. E., Stafford, Kans.
 Klein, R. A., Corona, So. Dakota.
 Klingbeil, R. M., E. 320 Thorn St., Colfax, Wash.
 Knaison, Fred J., 1109 No. 10th St., Sheboygan, Wisconsin.

Knauf, W. W., Vesper, Kans.
 Konitz, Robert G., 241 Emming St., Cincinnati 19, Ohio.
 Korella, Karl, Camrose, Alta., Canada.
 Kornalewski, Joseph B., Leduc, Alta., Canada.
 Kraemer, Aug., Ochre River, Manitoba, Can.
 Kraenzler, J. C., Goodrich, N. Dak.
 Krombein, A., Eureka, S. Dak.
 Kuegel, J. H., Junction City, Kans.
 Kuehl, John P., 373 Walnut St., Newark 5, N. J.
 Kuehn, John, Cormac, Ont., Canada.
 Kuhl, Herman G., 177—20th St., Union City, N. J.

Kujath, A., Box 1424 Kelowna, B. C., Canada.
 Lang, Henry, Vida, Mont.
 Lehr, C. F., Arlington, Ia.
 Leyboldt, John, 4175 N. 42nd St., Milwaukee 10, Wis.

Lippert, J. J., Burton, Texas.
 Little, D., Plevna, Mont.
 Lohr, H., Parkersburg, Iowa.
 Lueck, Otto, Box 183, McIntosh, So. Dak.
 Luth, Paul E., 36 Linden Park, Buffalo 8, N. Y.
 Lower, Fred, 170 E. Bourbonnais St., Kankakee, Ill.

Luebeck, W. J., 217 Fourth Ave., Alpena, Mich.
 Lueck, Hugo, 2357 N. 25th St., Milwaukee 6, Wis.

Lutz, A., St. Bonifacius, Minn.
 Lutz, Thomas, North Freedom, Wis.

Martins, Edgar, Hilda, Alta., Canada.
 Mashner, Fred, Pound, Wis.
 McAsh, Arthur, 9745 McKinney, Detroit 24, Mich.

Milbrandt, Rudolf, 1012 Yuill St., Medicine Hat, Alta., Canada.
 Miller, Owen L., 3839 Seneca Ave., Detroit 14, Mich.

Miller, James A., 160—69th St., West New York, N. J.
 Mittelstedt, E., 8313 Third Ave., Inglewood, Calif.

Mueller, Fred W., 2525 N. E. 64th Ave., Portland 13, Ore.
 Mulder, Ralph C., Donna, Texas.

Nelson, Kenneth E., Canistota, So. Dak.
 Neubert, George W., Bessie, Okla.
 Neumann, P. G., 310 So. Lemon St., Anaheim, Calif.

Nordland, C. B., 209 S. Harvey Ave., Oak Park, Ill.

Olthoff, J. F., Box 645, Salem, Ore.
 Palfenier, H., 4522 Aldine St., Philadelphia 36, Pa.

Patzia, Otto, 829 McDermot St., Winnipeg, Man., Canada.

Peters, Christian, 9 Beech Ave., Elsmere, Wilmington 165, Del.
 Pfeifer, Henry, Okeene, Okla.

Pfeiffer, Peter, 915 W. North Ave., Milwaukee 5, Wis.

Potzner, Philip, 621 Dellwood St., Bethlehem, Pa.
 Prendinger, Victor H., Butman Rt., Gladwin, Mich.

Pust, G. W., Fessenden, No. Dak.

Quiring, Wilmer, Elmo, Kans.

Rausser, G. G., R. 1, Box 1208, Elk Grove, Calif.

Rech, Adolf, LaSalle, Colo.

Reimer, J. J., Saguache, Colorado.

Rempel, C. T., Trochu, Alta., Canada.

Renkema, H., Baileyville, Ill.

Renz, J. J., George, Iowa.

Riemer, Emil, Paul, Idaho.

Rietdorf, A. G., 528 W. Ella, Beatrice, Nebr.

Riffel, Herman H., 1231 Prospect St., Lansing, Mich.

Rosner, August, Turtle Lake, No. Dak.

Ross, William D., Neustadt, Ont., Canada.

Roth, Otto, 119 N. E. Morris St., Portland 12, Ore.

Rowell, Thomas, 32 Burgh Ave., Clifton, N. J.

Rutsch, G. W., Emery, So. Dak.

Savage, Virgil R., 110 Chehalis St., Salishan, Tacoma 5, Wash.

Schade, Rudolf, 7319—68th Rd., Middleville, L. I., N. Y.

Schatz, H., 2224 Quebec St., Regina, Sask., Canada.

Schilke, Richard, 10860—96th St., Edmonton, Alta., Canada.

Schlader, Ray L., 2417 Hansen Ave., Racine, Wis.

Schlesinger, A. G., 1947 Newport Ave., Chicago 13, Ill.

Schmidt, Fred, Whitemouth, Man., Canada.

Schmidt, Gustav, 1915 W. Saratoga St., Baltimore 23, Md.

Schmidt, John, 745 N. Pauline St., Chicago 22, Ill.

Schoeffel, Wm. L., 2818—64th St., Kenosha, Wis.

Schreiber, Bruno, Box 156, New Leipzig, No. Dak.

Schreiber, Robert, Crawford, Texas.

Schroeder, H. R., 105 Josephine Ave., Madison, So. Dak.

Schulz, Arthur, R. 4, Marion, Kans.

Schultz, J. P., Olds, Alta., Canada.

Seecamp, C. H., Rt. 1, Lorena, Texas.

Seibel, Roy, 1510 Proctor St., Waco, Texas.

Sigmund, R., 1009 Howard Ave., Billings, Mont.

Smith, H. L., Durham, Kans.

Smuland, Henry, Southey, Sask., Canada.

Sootzmann, Alex, McLaughlin, So. Dak.

Stein, Walter, Ashley, No. Dak.

Stelter, Albert, Arnprior, Ont., Canada.

Stoer, Thos., Harlem & Dixon St., Forest Park, Ill.

Sturhahn, Wm., Morris, Man., Canada.

Trautner, Fred, Unityville, So. Dak.

Trow, Wm. G., Jeffers, Minn.

Vanderbeck, M., 721 Ferry St., LaCrosse, Wis.

Veninga, Frank, 306 Gilbert Ave., Peoria 5, Ill.

Walkup, John W., 590 Mendota St., St. Paul 6, Minn.

Waltereit, H. J., Lehr, No. Dak.

Wegner, E. M., P. O. Box 284, Carbon, Alta., Canada.

Wegner, Lawrence, Wausau, Wis.

Weisser, Alfred, 775 First St., North, Carrington, No. Dak.

Weisser, Arthur R., Wishek, No. Dak.

Weisser, Carl, Killaloe, Ont., Canada.

Wiens, Peter J., Chancellor, So. Dak.

Wilcke, H. J., Linton, No. Dak.

Winfrey, L. E., 3267 Cortland St., Chicago 47, Ill.

Wobig, John, 528 Stryker Ave., St. Paul 7, Minn.

Emanuel, Wolff, 5515 White Ave., Cleveland 3, Ohio.

Woyke, Rudolf, 309 So. Fifth St., Watertown, Wis.

Zepik, R. H., Golden Prairie, Sask., Canada.

Zimmerman, G. K., Route 4, Midland, Mich.

Zimmerman, Ben, Randolph, Minn.

Zimmerman, David, Kyle, Texas.

Zinz, George, Winburne, Pa.

Zoschke, Paul F., Elgin, Iowa.

Zummach, Charles F., Trenton, Ill.

2. In General Service

Bartel, F. W., 822 Wisconsin Ave., St. Joseph, Mich.

Benke, Fred W., 9513—105th Ave., Edmonton, Alta., Canada.

Blum, S., 3734 Payne Ave., Cleveland 14, Ohio.

Bretschneider, Prof. A., 93 Meredith Avenue, Rochester 7, N. Y.

Baumgartner, E. J., 3734 Payne Ave., Cleveland 14, Ohio.

Dymmel, H. G., 7346 Madison St., Forest Park, Ill.

Gieser, Karl, 611—10th St., Bismarck, No. Dak.

Gunst, J. C., 7346 Madison St., Forest Park, Ill.

Husmann, Prof. Assaf, 187 Fair Oaks Ave., Rochester 7, N. Y.

Klein, Daniel, Cathay, No. Dak.

Knapp, C. M., 223 First St., Bismarck, No. Dak.

Krueger, Prof. O. E., 13 Tracey St., Rochester 7, N. Y.

Kuhn, Wm., 7346 Madison St., Forest Park, Illinois.

Lang, Prof. Geo. A., 11 Tracy St., Rochester 7, N. Y.

Lengefeld, Ed. R., 923 N. Pine Ave., Chicago 51, Illinois.

Leuschner, M. L., 7346 Madison St., Forest Park, Illinois.

Runtz, A. F., 1401 Langley Ave., St. Joseph, Michigan.

Schweitzer, John C., 722—12th St., Bismarck, No. Dak.

Wahl, E. P., 10826—78th Ave., Edmonton, Alta., Canada.

3. Foreign Missionaries

Ahrens, Earl H., Baptist Mission, P. O. Bamenda, British Cameroons, British West Africa.

Dunger, Rev., George A., Hartford Seminary Foundation, 55 Elizabeth St., Hartford 5, Conn.

Ganstrom, S. Donald, Baptist Mission, Great Soppo, P. O. Buea, British Cameroons, Brit. West Africa.

Hein, Myrtle A., Cameroons Baptist Mission, Great Soppo, P. O. Buea, British Cameroons, West Africa.

Jacobsen, Lillian E., Cameroons Baptist Mission, Gr. Soppo, P. O. Buea, Nigeria, British West Africa.

Kittlitz, Margaret E., Cameroons Baptist Mission, P. O. Bamenda, British Cameroons, West Africa.

Michelson, Edwin, Cameroons Baptist Mission, Gr. Soppo, P. O. Buea, Nigeria, British West Africa.

Reddig, Laura E., Baptist Mission, P. O. Bamenda, British Cameroons, West Africa.

Tobert, Hilda, Cameroons Baptist Mission, Great Soppo, P. O. Buea, British Cameroons, West Africa.

4. Pastors in Retirement

Argow, W. S., 2527 W. Ridge Road, R. F. D., Erie, Pa.

Bandzmer, A. K., 12257 Flanders St., Detroit 5, Mich.

Bens, H. G., 510—5th St., Bismarck, No. Dak.

Bistor, O. F., Highland St., Holliston, Mass.

Blandau, R. A., R. 4, Box 520, Puyallup, Wash.

Blumhagen, S., 6827 N. Knowles Ave., Portland, Oregon.

Buermann, F., 823 N. E. 82nd Ave., Portland 16, Oregon.

Dippel, Christian, 109—8th Street, Baraboo, Wis.

Dobrovolsky, F., 420 E. Pine St., Lodi 1, Calif.

Ehrhorn, J. E., 5430 Morningside, Dallas 6, Tex.

Ehrhorn, G. F., Parkersburg, Iowa.

Freigang, G., 1937 So. Sheridan Ave., Tacoma 3, Wash.

Friedrichsen, P. A., 1501 S. 8th Ave., Maywood, Illinois.

Feldmeth, K., 240 East Ave. 33, Los Angeles, Calif.

Friesen, B. J., 830 S. E. Sellwood Blvd., Portland 2, Oregon.

Goergens, Frank S., 1709—77. Elmwood Pk. Sta., Chicago, Ill.

Graf, Benj. 4384 Gray Ave., Detroit, Mich.

Gruhn, C. A., 1525 S. 6th St. W., Missoula, Montana.

Guenther, A., Ventura, No. Dak.

Hager, Abr., Fort George, B. C., Canada.

Herman, Jacob, 3418 N. 53rd St., Milwaukee 10, Wisconsin.

Heringer, M., 40 Maple St., Glastonbury, Conn.

Jordan, J., George, Iowa.

Kaiser, Frank, 1487 South Ave., Rochester 7, N. Y.

Kaiser, Prof. L., 150 Dorchester Rd., Rochester, N. Y.

Kneisler, Ed., 823 N. E. 82nd Ave., Portland, Oregon.

Knopf, A., R. 2, Kiowa, Kans.

Koester, D., 1401 Cottage Place, N. W. Canton 3, Ohio.

Kuemmett, E. J., P. O. 136, Anaheim, Calif.

Lang, A. G., Britt, Iowa.

Lauer, Phil. 2031 Gnahn St., Burlington, Iowa.

Leger, T. A., 19 S. E. 30th, Portland 15, Oregon.

Lentzner, Gustav A., c/o J. Born, Frazer, Mont.

Leuschner, M., R. 2, Box 377A, Anaheim, Calif.

Litwin, A., Nokomis, Sask., Canada.

Lucas, J. J., 1290 N. Winter St., Salem, Ore.

Matz, J. R., 411 6. St., Bismarck, No. Dak.

Menard, P. C. A., 3724 Vine St., Cincinnati 17, Ohio.

Meyer, John F., 2240 W. Wackson Blvd., Chicago, Ill.

Neve, Claus, Marion, Kans.

Niebuhr, J. F., 95 Heck Ave., Ocean Grove, N.J.

Niemann, Edward, 1545 So. 4th St. W., Missoula, Montana.

Pankratz, J. A., 5248 Wellington Ave., Chicago, Illinois.

Ramaker, Prof. A. J., 147 Chelmsford Road, Rochester, N. Y.

Reichle, F. I., 1129 Jones Ave., Fresno 1, Calif.

Rempel, J. C. Seven Sisters, Man., Canada.

Rueckheim, W. P., R. 2, McHenry, Ill.

Schilling, P. F., 1131 Emmet St., Petosky, Mich.

Schlipp, Benj. 3358 Henderson Rd., East Cleveland, Ohio.

Schroeder, O. R., 512 E. Chartres St., Anaheim, Calif.

Sellhorn, H., R. 4, Midland, Mich.

Stoekmann, C. F., 762 Montana Ave., St. Paul 6, Minn.

Swyter, C., Steamboat Rock, Iowa.

Swyter, Wm., 25—66th St., West New York, N. J.

Vasel, R., 807 Rollin St., So. Pasadena, Calif.

Wedel, H. W., 3365 N. 23, Milwaukee 6, Wis.

Wutke, J. A. H., 5021 Folsom Blvd

Peoria, State Park, 1852, 220—Corner 4th Ave. and Fisher St. Frank Veninga.
Trenton, First, 1902, 74—Corner 9th and Maine St., Chas. F. Zummach.

Indiana

Indianapolis, Bethel, 1885, 120—Corner Singleton and Iowa, Adolf Bredy.

Michigan

Alpena, Fourth Ave., 1884, 113—4th and Sable St., Willy Luebeck.
Beaver, 1896, 110 Auburn, Gideon Zimmerman.
Benton Harbor, Clay St., 1909, 472—Corner Pavone and Clay St., Erich Gutsche.
Detroit, Bethel, 1864, 718—Corner Mack Ave. and Iroquois, Owen L. Miller.
Detroit, Linden, 1884, 79—18th and Linden St.
Detroit, Burns Ave., 1897, 800—Corner Burns and Chaplin, A. J. Harms.
Detroit, Ebenezer, 1898, 506—Corner Canfield and Mt. Elliott Ave. Sta.: Anthony Wayne Mission, E. Arthur McAsh.
Detroit, Connors Ave., 1935, 249, Wm. Hoover.
Gladwin, Round Lake, 1904, 125, Vic. Prendinger.
Lansing, Holmes St., 1921, 160—Corner Holmes and Prospect St., Herman Riffel.
St. Joseph, First, 1860, 404—Corner Church and Broad St., L. H. Broeker.

Ohio

Cincinnati, Walnut St., 1857, 71—Corner Walnut and Corwine St., Robert Konitz.
Cleveland, White Ave., 1884, 260—Corner East 55th and White Ave., Emanuel Wolff.
Cleveland, Erin Ave., 1885, 197—Corner Erin Ave. and West 32nd St., H. Hirsch.
Dayton, Fourth St., 1882, 248—E. Fourth, near Dutoit, R. P. Jeschke.
Mt. Sterling, Missouri, 1855, 47.

DAKOTA CONFERENCE

North Dakota

Anamoose, 1907, 87.
Ashley, 1903, 360—Sta.: Ashley, Johannestal, Jewell.
Benedict, 1941, 27—Sta.: Benedict South and Sawyer.
Berlin, 1888, 109—Sta.: Berlin, Fredonia, Paul Hunsicker.
Beulah, Immanuel, 1910, 75—Sta.: Zap, Golden Valley, William Jaster.
Bismarck, 1912, 93—328—8th St., Edward Kary.
Cathay, 1925, 91, Richard Grenz.
Gackle and Alfred, Grace, 1931, 128.
Fessenden, First, 1925, 137, George W. Pust.
Germantown, 1884, 95, R. R. Sta. Cathay, W. G. Gerthe.
Goodrich, 1900, 142, J. C. Kraenzler.
Grand Forks, Grace, 1912, 113—Corner N. 8th St. and Cheyenne Ave., Edgar Klatt.
Harvey, 1929, 33.
Hebron, First, 1883, 210—Sta.: Antelope, Jothan G. Benke.
Hettinger, Grace, 1925, 54—Sta.: Zion, Havelock, R. Kaiser.
Lehr, Ebenezer, 1918, 178—Sta.: Lehr, Rosenfeld, Helmut Waltereit.
Lincoln Valley, 1927, 32.
Linton, First, 1900, 139—Sta.: Linton, Freudenthal, Temvick, Hazelton, H. J. Willeke.
Martin, 1898, 125—Sta.: Berlin, John Kepl.
Medina, 1909, 38, G. Ittermann.
Napoleon, 1941, 74.
New Leipzig, 1910, 106—Sta.: New Leipzig, Ebenezer, Pilgerheim, B. C. Schreiber.
Carrington, Calvary, 1909, 138—Sta.: Carrington, Alfred Weisser.
Rosenfeld, 1903, 46—R. R. Sta. Anamoose.
Streeter, 1897, 78.
Tabor, 1925, 58, Aug. Rosner.
Turtle Lake, 1908, 139—Sta.: Alta, Aug. Rosner.
Venturia, 1912, 232—Sta.: Bertsch, Kassel.
Washburn, 1902, 152—Sta.: Underwood.
Wishek, 1886, 196—Sta.: Beaver Creek, Arthur Weisser.

South Dakota

Avon, First, 1890, 328, P. Geissler.
Bison, Gnadenfeld, 1925, 23.
Chancellor, First, 1893, 206, Peter J. Wiens.
Corona, First, 1911, 118, R. A. Klein.
Ebenezer, 1917, 90—R. R. Sta.: Wessington Springs, O. W. Brenner.
Emery, First, 1886, 398, Arthur Ittermann.
Eureka, 1886, 157—Sta.: Greenway, Hoffnungs-feld, Java, Tolstoy, A. Krombein.
Herreid, 1897, 327—Sta.: Artas, Gnadenfeld.
Polock, Spring Creek, E. S. Fenske.
Isabel, 1941, 27.
Madison West Center St., 1885, 285, H. R. Schroeder.
McLaughlin, First, 1920, 45—Sta.: Selfridge, Alex. Sootzmann.
McIntosh, 1917, 22, Otto Lohse.
Parkston, 1893, 109—Sta.: Tripp, Parkston, H. G. Braun.
Plum Creek, 1883, 141—R. R. Sta. Emery, G. W. Rutsch.

Spring Valley, 1906, 63—R. R. Sta. Monroe, Kenneth E. Nelson.
Tyndall Baptist Church, 1876, 244—Sta.: Danzig. Tyndall; R. R. Sta.: Tyndall, Albert Ittermann.
Unityville, 1890, 45, Trautner, Fred.

Montana

Billings, Mont., R. Sigmund.
Lambert, 1915, 61.
Missoula, Bethel, 1925, 135, Frederick Alf.
Pablo, 1918, 28, Frederick Alf.
Plevna, 1917, 143—Sta.: Baker, David Littke.
Sidney, 54, Otto Fiesel.
Vida, 1915, 41.

EASTERN CONFERENCE

New York

Buffalo, Bethel, 1895, 242—171 Johnson St., Paul E. Loth.
Buffalo, Temple, 1940, 334—222 Mulberry St., H. Hiller.
Folsomdale, 1867, 45.
Rochester, Andrews St., 1851, 243—268 Andrews Street, D. Fuchs.

Ontario (Canada)

Arnprior, First, 1869, 158, A. Stelter.
Killaloe, First Baptist Church of Hagarty, 1887, 94—(Country), Carl Weisser.
Killaloe, Calvary, 1936, 152—(Town), Carl Weisser.
Lyndock, 1894, 128—R. R. Stat. Eganville, John Kuehn.
Neustadt, 1859, 106, William Ross.
Sebastopol, 1869, 46—R. R. Sta. Eganville, John Kuehn.

Pennsylvania

Arnold Union, 1919, 172—Kenneth Ave. and McCandru St., Arthur Kannwischer.
Eric, Central, 1861, 183—Sassafras and 30th St., Paul D. Ford.
New Castle, 1907, 30.
Pittsburgh, Temple, 1862, 510—Brownsville Rd. and Onyx Ave., Louis B. Holzer.
Winburne, Forest Baptist, (Munson), 1893, 62 George Zinz, Sr.

NORTHERN CONFERENCE

Alberta

Bethel, 1932, 113—R. R. Sta. Carbon.
Calgary, Bridgehead, 1912, 120—Corner Center Ave. and 6th St., N. E. Ruben Kern.
Camrose, Bethany, 1901, 99, Karl Korella.
Craigmyle, Hand Hill, 1916, 26.
Edmonton, Central, 1909, 419—Sta.: Barrhead and Lauderdale; Cor. 106th A. Ave. and 96th Street, Richard Schilke.
Forestburg, First, 1914, 50.
Freudental, 1900, 208—Sta.: R. R. Sta. Carbon, E. M. Wegner.
Glory Hills, 1905, 62—Sta. Onoway, R. R. Sta. Stony Plain.
Hilda, First, 1901, 103—Sta.: Friedensfeld and Neuburg, Edgar Martins.
Innisfree (not yet organized).
Irvine, 1910, 12.
Leduc, First, 1894, 296—R. R. Sta.: Leduc, J. Kornalewski.
Leduc, Temple, 1927, 103, A. Huber.
Medicine Hat, Grace, 1917, 110—Sta.: Albeck, R. Milbrandt.
Olds, 1927, 129, J. P. Schultz.
Onoway, 1940, 72.
Rabbit Hill, 1892, 56—R. R. Sta. Leduc, A. Huber.
Torrington, 1903, 32.
Trochu, 1911, 148, C. Rempel.
Valley View, Emanuel, 1938, 41.
Wetaskiwin, Pleasant Prairie, 1896, 85.
Wetaskiwin, West Side, 1928, 27.
Wiesental, 1909, 160—R. R. Sta. Millet.

British Columbia

Prince George, Hager Memorial, 1916, 44.

Manitoba

Minitonas, First, 1928, 464—Sta.: Swan River, J. Walter Stein.
Mooshorn, 1918, 22.
Morris, 1896, 248—Sta.: Overstone, Wm. Sturhahn.
St. Rose, 1930, 85—R. R. Sta. Ochre River, A. Kraemer.
Whitemount, 1906, 141—Sta.: Beausejour, Kenora, Ont., Fred Schmidt.
Winnipeg, McDermot Ave., 1889, 435—Corner McDermot and Tecumseh St., Sta.: Oak Bank, Otto Patzia.

Saskatchewan

Burstall, 1924, 27—Sta.: Gnadenfeld.
Ebenezer East, 1889, 184—R. R. Sta.: Ebenezer, Gottfried Beutler.
Ebenezer West, First, 1889, 117—R. R. Sta.: Orcadia or Springside, Reinhold Kannwischer.
Edenwold, 1886, 121—Sta.: Davin, Balgonie, R. R. Sta.: Balgonie and Edenwold, Frank Armbruster.

Esk, First, 1927, 48—Sta.: North Jansen.
Fenwood, 1907, 79.
Fonhill, 1943, 33.
Glidden, 1920, 22.
Homestead, 1918, 24.
Lashburn, 1939, 19.
Leader, 1909, 9.
Lockwood, 1918, 26, Erwin J. Faul.
Nokomis, 1906, 133, Erwin J. Faul.
Regina, Victoria Ave., 1926, 120, H. Schatz.
Rosenfeld, 1911, 189—Sta.: Annetal, R. R. Sta. Maple Creek, R. H. Zepik.
Serath, 1911, 37, H. Smuland.
Southey, 1906, 115, H. Smuland.
Springside, 1934, 135, Reinhold Kannwischer.
Yorkton, 1910, 78—Sta.: Fonhill, Gottfried Beutler.

NORTHWESTERN CONFERENCE

Illinois

Baileyville, 1865, 116, H. Renkema.

Iowa

Aplington, 1874, 203, C. F. Lehr.
Britt, 1944, 16, A. G. Lang.
Buffalo Center, First, 1900, 187, Martin De Boer.
Burlington, Oak St., 1869, 794—No. Oak and Griswold St., Alfred Bernadt.
Elgin, First, 1879, 254—Sta.: Sumner, Paul Zoschke.
George, First, 1892, 152, J. J. Renz.
George, Second, 1900, 81—Sta.: Rushmore, Minn., R. Allen.
Parkersburg, 1915, 159, H. Lohr.
Sheffield, Grace, 1894, 157, Lyman Church.
Steamboat Rock, First, 1876, 193, How. Johnson.
Victor, First, 1903, 89, J. Broeder.

Minnesota

Holloway, 1880, 52, E. Buening.
Hutchinson, Northside, 1899, 77.
Jeffers, First, 1916, 121, Wm. G. Trow.
Minneapolis, Faith, 1884, 171—Sta.: Princeton and 20th Ave., Lewis B. Berndt.
Minnetrista, 1858, 112—R. R. Sta.: St. Bonifacius, A. Lutz.
Mound Prairie, 1925, 21.
Randolph, 1876, 50, Ben Zimmerman.
St. Paul, Dayton's Bluff, 1873, 233—Corner Mendota and 5th St., John Walkup.
St. Paul, Riverview, 1887, 221—Corner George and Stryker Ave., John Wobig.

Wisconsin

Ableman, First, 188, 35.
Concord, 1882, 17.
Gillet, 1915, 41, Fred Mashner.
Kenosha, Immanuel, 1922, 113—Corner 64th and 29th Ave., Wm. L. Schoeffel.
Manitowac, 1850, 104—R. R. Sta.: Manitowac, Lawrence Wegner.
La Crosse, Seventh St., 1893, 54—Corner 1st and Winneboga St., M. Vanderbeck.
Lebanon, 1849, 22—R. R. Sta.: Watertown.
Milwaukee, Immanuel, 1859, 394—Corner Medford Ave. and 25th and Cypress St., T. W. Bender.
Milwaukee, North Ave., 1887, 276—Corner 9th and North Ave., Peter Picifier.
Milwaukee, Bethany, 1932, 135—4175 N. 42nd St., John Leyboldt.
North Freedom, 1858, 169, Thomas Lutz.
Pound, Pioneer, 1899, 174, Fred Mashner.
Racine, Grace, 1854, 209—Corner Milwaukee Ave. and Hamilton St., Ray L. Schladr.
Sheboygan, Bethel, 1891, 90—Corner Erie and 10th St., Fred Knalson.
Watertown, First, 1874, 96, Rudolph Woyke.
Wausau, First, 1880, 216—Cor. 4th and Grant St.

British Columbia

Chilliwack, 1945, 27, Ph. Daum.
Kelowna, Grace, 1933, 135—Sta.: Osoyoos; Cor. Lawson Ave. and Richter St., A. Kujath.
Vancouver, Ebenezer, 1927, 364—Corner 52nd Ave. East and Fraser St.
Vancouver, Bethany, 1937, 105, Emil Becker.

California

Anaheim, Bethel, 1902, 302—Corner Lemon St. and Broadway, P. G. Neumann.
Franklin, 1894, 142, G. G. Rauser.
Lodi, First, 1905, 699—Oak and Grant St., A. Felberg.
Los Angeles, 15th St., 1886, 167—527 E. 15th St., E. Mittelstedt.
Los Angeles, Ebenezer, 1917, 23—6314 Garvanza Ave., Henry F. R. Hengstler.
Wasco, First, 1912, 192—Sta.: Hoover, Pond. Donald G. Davis.

Idaho

American Falls, 1909, 76.

Paul 1945, E. Riemer.

Oregon

Bethany, 1879, 193—R. R. Sta.: Portland, Frank Friesen.

(Continued on Page 62)

Ministers of Our North American Baptist Churches

Brief Biographical Sketches of Our
Ministers in Active Service as of
December 1, 1945.

(Additional Information, New Contributions and Notice
of Errors for the "1947 Annual" Are to Be Sent to the
Editor, Rev. M. L. LEUSCHNER, Box 6,
Forest Park, Illinois)

John J. Abel, born Gnadenfeld, So. Russia, March 7, 1895; Rochester Seminary, 1916-1922; ordained Shattuck, Okla., Nov. 5, 1922; pastor, Shattuck, Okla., 1922-1924; Baileyville, Ill., 1924-1928; Canton, Ohio, 1928-1931; Lehr, No. Dak., 1931-1937; Lansing, Mich., 1937-1943; Gackle, No. Dak., 1943-1945, Marion, Kansas, 1945 —
102 E. Santa Fe, Marion, Kansas.

Frederick Alf, born near Warsaw, Kicin, Poland, June 12, 1890; Rochester Seminary, 1907-1913; ordained Ebenezer Church, Detroit, Oct. 9, 1913; pastor, Ebenezer West, Sask., Can., 1913-1915; Homestead near Springside, Sask., 1915-1923; Lansing, Mich., 1923-1926; Goodrich, No. Dak., 1926-1930; Hebron, No. Dak., 1930-1935; Linton, No. Dak., 1935-1938; Freudental, Alta., Can., 1938-1941; Bethel Church, Missoula, Mont., 1941 —
1832 South 10th West, Missoula, Mont.

William Judson Appel, born Rochester, N. Y., Sept. 19, 1885; Gordon College of Theology and Missions, 1910; secretary, Army and Navy Y. M. C. A., 1910-1912; Y. M. C. A., Madison, N. J., 1912-1914; assistant, First Church, Fall River, Mass., 1914-1915; ordained Fall River, Mass., Oct. 14, 1915; missionary, Northern Nigeria, West Africa, 1915-1918; pastor, Bethlehem, Pa., 1920-1923; La Crosse, Wis., 1923-1925; Minneapolis, Minn., 1925-1930; secretary, Wisconsin Baptist State Convention, 1930-1939; pastor, Evergreen Church, Brooklyn, N. Y., 1939 —
455 Evergreen Ave., Brooklyn 21, N. Y.

Frank Armbruster, born Ligonier, Pa., Aug. 29, 1910; Rochester Baptist Seminary, 1931-1938; pastor, Gotebo, Okla., 1938; interim pastor, Round Lake

Church, Gladwin, Mich., 1938-1939; Benedict and Sawyer, No. Dak., 1939; Linden Church, Detroit, Mich., 1940-1945; Edenwold, Sask., Canada, 1945 —
Edenwold, Sask., Canada

Frederick William Bartel, born Russia, October 26, 1890; Rochester Seminary, 1911-1917; ordained Dallas, Oregon, Oct. 18, 1917; pastor, Salt Creek Church, Dallas, Ore., 1917-1922; Sheboygan, Wis., 1922-1926; Ingersoll, Okla., 1926-1928; Dallas, Texas, 1928-1931; Fredericksburg, Texas, 1931-1935; Avon, So. Dak., 1935-1941; evangelist for Dakota Conference, 1941-1944; general evangelist 1944 —
822 Wisconsin Ave., St. Joseph, Mich.

Elmer J. Baumgartner, born Erie, Pa., April 8, 1894; Rochester Seminary, 1920; Colgate-Rochester Divinity School, 1920-1923; ordained Erie, Pa., 1920; pastor, Spruce Street Church, Buffalo, N. Y., 1922-1926; Dayton, Ohio, 1929-1937; North Avenue Church, Milwaukee, Wis., 1937-1945; business manager, Publication Society, Cleveland, Ohio, 1945 —
3734 Payne Ave., Cleveland 14, Ohio

Emil Becker, born Kassel, South Russia, Oct. 28, 1896; Rochester Seminary, 1920-1926; Colgate-Rochester Divinity School, 1927-1928; ordained Ableman, Wis., July 24, 1928; pastor, Ableman, Wisconsin, 1928-1929; Hutchinson, Minn., 1929-1935; Washburn, No. Dak., 1935-1938; Herreid, So. Dak., 1938-1944; Bethany Church, Vancouver, B. C., Can., 1944 —
6094 Chester St., Vancouver, B. C., Can.

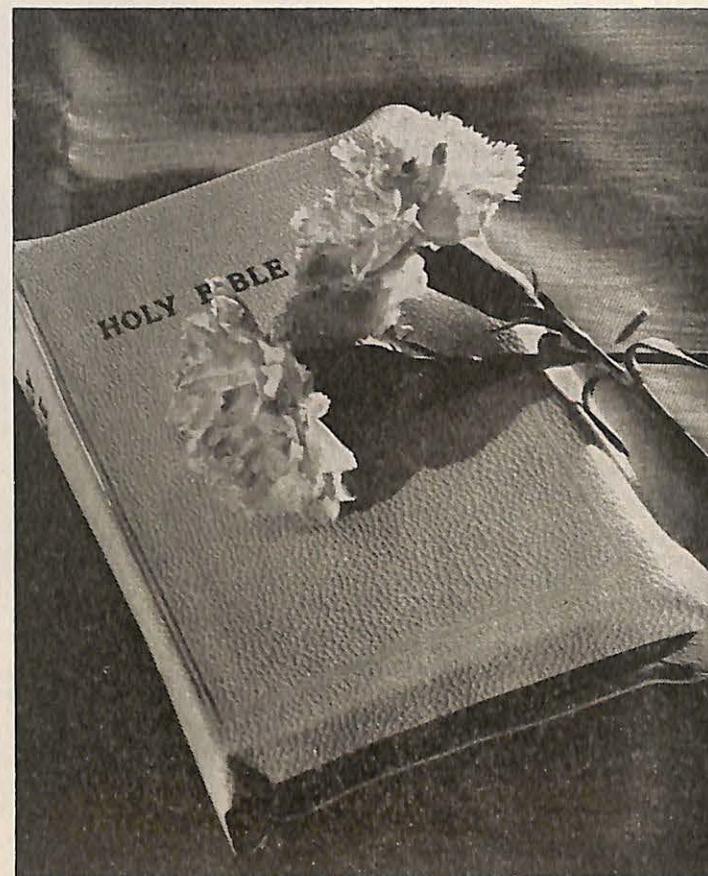
Thorwald Warner Bender, born Steglitz, Germany, June 2, 1908; Illinois Institute of Technology, University of Wisconsin, Northern Baptist Seminary, Sioux

Falls College, 1927-1935; Oberlin Graduate School of Theology, Western Reserve University, 1939-1943; Marquette University, Northern Baptist Seminary, 1943-1945; ordained Lebanon, Wis., June 4, 1931; pastor, Lebanon, Wis., 1929-1933; George, Iowa, 1933-1935; Emery, So. Dak., 1935-1938; Erin Ave. Church, Cleveland, Ohio, 1938-1941; Immanuel Church, Milwaukee, Wis., 1941 —
2474 W. Cypress St., Milwaukee 6, Wis.

Fred W. Benke, born Ellersville, Alberta, Can., Sept. 1, 1893; Rochester Seminary, 1915-1916; Alberta College, Theological Seminary and University of Alberta, 1916-1920; Western Baptist Seminary, 1938-1939; ordained Edmonton, Alberta, Can., May, 1920; travelling missionary, 1920-1924; Wetaskiwin, Glory Hills, Wiesental, Alberta, 1924-1940; travelling missionary and teacher at the Christian Training Institute, Edmonton, Alberta, 1940 —
9513—105th Ave., Edmonton, Alta., Can.

Jothan G. Benke, born May 6, 1916, Leduc, Alberta, Canada; Rochester Seminary, 1938-1943; ordained, Leduc, Alberta, Can., June 14, 1943; pastor, Hebron, No. Dak., 1943 —
Hebron, North Dakota

Alfred Raymond Bernadt, born Buffalo, N. Y., July 11, 1903; Rochester Seminary, 1922-1924; University of Rochester, 1924-1930; Colgate-Rochester Divinity School, 1930-1932; ordained, Rochester, N. Y., 1932; pastor, Reid Memorial Church, Buffalo, N. Y., 1927-1930; High Street Church, Buffalo, N. Y., 1930-1932; Evergreen Church, Brooklyn, N. Y., 1932-1938; Oak Street Church, Burlington, Iowa, 1938 —
1415 Osborn St., Burlington, Iowa



Lewis Benjamin Berndt, born Herreid, So. Dak., Feb. 25, 1903; Rochester Seminary, 1927-1933; ordained Sheboygan, Wis., April 4, 1934; pastor, Bethel Church, Sheboygan, Wis., 1933-1942; Faith Church, Minneapolis, Minnesota, 1942 —.

3415 James Ave., No.,
Minneapolis 12, Minn.

Gottfried Beutler, born Topcza, Poland; Rochester Seminary, 1929-1936; ordained Olds, Alberta, Canada, August 16, 1936; pastor, Olds, Alberta, Can., 1936-1941; Rosenfeld, Sask., Can., 1941-1943; Ebenezer East Church at Ebenezer, Sask., and Yorkton, Sask., Can., 1943 —.

Ebenezer, Sask., Canada

Samuel Blum, born Eisdorf, Hungary, Aug. 27, 1874; Rochester Seminary, 1894-1900; ordained Boston, Mass., June 5, 1900; missionary to Australia, 1900-1903; pastor, Boston, Mass., 1903-1907; Temple Church, Pittsburgh, Pa., 1907-1909; Lorraine, Kans., 1909-1916; Forest Park, Ill., 1916-1919; Wasco, Calif., 1919-1924; Emery, So. Dak., 1927-1934; Erin Ave. Church, Cleveland, Ohio 1927-1934; editor of "Der Sendbote," 1934 —.

3734 Payne Ave., Cleveland 14, Ohio

John Borchers, born Shelby County, Iowa, Nov. 26, 1888; Rochester Seminary, 1923-1928; ordained Gotebo, Okla., Dec. 5, 1928; pastor, Gotebo, Okla., 1928-1931; Ellinwood, Kansas, 1931-1936; Chancellor, So. Dak., 1936-1941; Shell Creek Church, Columbus, Neb., 1942 —.

Route 1, Columbus, Nebraska

Henry Gustaf Braun, born Lublin, Poland, Feb. 11, 1883; Rochester Seminary, 1905-1910, 1911-1913; ordained Hutchinson, Minn., Sept. 18, 1913; Pastor, Hutchinson, Minn., 1913-1915; Gladwin, Mich., 1915-1920; Irving Park Church, Chicago, Ill., 1920-1923; Pekin, Ill., 1923-1926; McClusky, No. Dak., 1926-1934; Gackle, No. Dak., 1934-1936; Corona, So. Dak., 1937-1940; Parkston, So. Dak., 1941 —.

Parkston, South Dakota

Adolf Bredy, born in Austria, Sept. 18, 1884; Rochester Seminary, 1907-1913; ordained Albany, N. Y., June 27, 1913; pastor, Albany, N. Y., 1913-1916; West Side Church, Baltimore, Maryland, 1916-1919; East St. Church, Pittsburgh, Pa., 1919-1923; Second Church, Detroit, Mich., 1923-1929; Bethel Church, Indianapolis, Indiana, 1929 —.

607 Iowa St., Indianapolis 3, Indiana

Albert Bretschneider, born Cleveland, Ohio, Feb. 6, 1883; Rochester Seminary, 1903-1908; University of Rochester, 1908-1912; Colgate-Rochester Divinity School, 1913-1916; ordained Cleveland, Ohio, July 24, 1912; pastor, Evansville, Ind., 1912-1913; Clinton Hill Church, Newark, N. J., 1916-1925; General Sec. Y. P. & S. S. Work, 1926-1928; professor, North Amer. Baptist Seminary, 1926-1934; dean, 1934-1940; president, 1940-1944; professor, Church History and New Testament, 1934 —.

93 Meredith Ave., Rochester 7, N. Y.

John E. Broeder, born Heaton, No. Dak., March 29, 1901; Rochester Seminary, 1926-1933; ordained Rochester, N. Y., Oct. 18, 1933; pastor, Trochu, Alberta, Can., 1933-1936; Ebenezer Church, Elmo, Kansas, 1936-1943; Holloway, Minn., 1943-1945; Victor, Iowa, 1945 —.

Victor, Iowa



Rev. H. G. Dymmel, the Home Mission Secretary of Our Denomination

William Henry Buening, born Exonia, Wis., May 25, 1880; Rochester Seminary, 1907-1911; ordained Vera, Ill., Nov. 28, 1911; pastor, Vera, Ill., 1911-1913; Pekin, Ill., 1913-1914; Plum Creek, So. Dak., 1914-1919; Tampa and Herrington, Kansas, 1919-1921; Stafford, Kans., 1921-1926; Ashley, No. Dak., 1926-1931; Portland, Oregon, Immanuel Church, 1931-1932; Interim pastor, Corona, So. Dak., 1932-1933; pastor, Bethel Heights, Gatesville, Texas, 1934 —.

R. R. 3, Gatesville, Texas

John Franklin Crouthamel, born Philadelphia, Pa., May 28, 1922; Temple University, 1940-1943; Eastern Baptist Seminary, 1943-1945; Pastor Fleischmann Memorial Church, Philadelphia, Pa., 1944 —.

4017 No. Ninth St., Philadelphia, 40, Pa.

Walter Carl Damrau, born Dortmund-Kley, Germany, Aug. 3, 1907; Evangel. University, New York, N. Y., 1928-1929; Northern Baptist Seminary, Chicago, Ill., 1929-1933; Pacific Lutheran College, 1944-1945; ordained Chicago, Ill., Oct. 16, 1934; pastor, Fourth Avenue Church, Alpena, Michigan, 1934-1938; Calvary Church, Tacoma, Wash., 1938 —.

2007 South J Street, Tacoma 3, Wash.

Philip Daum, born Rottenhan, Poland, Nov. 3, 1891; Rochester Seminary, 1912-1918; ordained Whitemouth, Man., Can., Feb. 13, 1919; pastor, Whitemouth, Man., Can., 1918-1921; Morris, Man., Can., 1922-1923; Second Church and Rabbit Hill Church, Leduc, Alta., Can., 1924-1928; Wiesental, Alta., Can., 1925; Northern Conference missionary, 1929-1932; First Church, Leduc, Alta., Can., 1933-1936; Northern Conference district missionary and colonization secretary, 1937-1945; pastor, Chilliwack, B. C., 1945 —.

Chilliwack, B. C., Canada

Donald Gordon Davis, born Chicago, Ill., Feb. 27, 1904; University of Southern California, 1928-1931; Northwestern University and Garrett Biblical Institute, 1931-1932; Northern Baptist Seminary, 1932-1933; University of Chicago, 1938-1939; Los Angeles Baptist Seminary, 1940-1941; ordained Des

Moines, Iowa, May 18, 1928; chaplain, Page Military Academy, Los Angeles, Calif., 1928-1931; pastor, The Little Church on the Corner (Baptist), Chicago, Ill., 1932-1933; instructor in Bible and Music, San Marcos Baptist Academy, Tex., 1933-1942; pastor, Westover Church, San Marcos, Texas, 1940-1942; First Church, Wasco, Calif., 1942-1944; pastor on leave, Wasco, Calif., and chaplain, United States Army, 1944 —.

Box 335, Wasco, California

Martin De Boer, born Little Rock, Iowa, Dec. 17, 1898; Rochester Seminary, 1922-1929; ordained Chancellor, So. Dak., Sept. 4, 1929; pastor, Chancellor, So. Dak., 1929-1936; Shell Creek Church, Columbus, Neb., 1936-1942; Ebenezer Church, Lehr, No. Dak., 1942-1944; First Church, Buffalo Center, Iowa, 1945 —.

Buffalo Center, Iowa

Theo. W. Dons, born Emden, Germany, Dec. 3, 1887; Rochester Seminary, 1910-1911; ordained Buffalo Center, Iowa, Aug. 27, 1911; pastor, Buffalo Center, Iowa, 1911-1916; Ellinwood, Kansas, 1916-1920; Erin Ave. Church, Cleveland, Ohio, 1921-1927; Forest Park, Illinois, 1927-1941; general evangelist, 1941-1944; pastor, Ellinwood, Kansas, 1944 —.

Ellinwood, Kansas

George Albert Dunger, born April 24, 1908, Saxony, Germany; Rochester Seminary, 1931; Union Missionary Training Institute, New York, N. Y., 1932-1935; Librarian of National Bible Institute, 1936-1938; ordained, Immanuel Church, New York, N. Y., Feb. 18, 1938; missionary, British Cameroons of Africa, 1938 —.

55 Elizabeth St., Hartford 5, Conn.

Helmut George Dymmel, born Pabianize, Russia, April 24, 1889; Rochester Seminary, 1924-1926; University of Oregon, 1926-1927; Colgate-Rochester Divinity School, 1928-1931; University of Rochester, 1929-1932; University of Southern California, 1943-1944; ordained Portland, Ore., July 12, 1926; assistant pastor, Trinity Church, Portland, Ore., 1926-1928; pastor, Community Church, Hartsville, N. Y., 1930-1931; professor, North American Baptist Seminary, Rochester, N. Y., 1932-1938; pastor, Bethel Church, Anaheim, Calif., 1938-1944; home mission secretary, General Conference, 1944 —.

7651 Monroe Street, Forest Park, Ill.

Alexander Henry Elsesser, born Winnipeg, Manitoba, Canada, March 2, 1918; Rochester Seminary, 1939-1943; University of Rochester, 1939-1942; Wesleyan College, Middleton, Conn., 1943-1944; ordained Milwaukee, Wis., May 9, 1943; assistant pastor, South Avenue Church, Rochester, N. Y., 1942-1943; pastor, Liberty Street Church, Meriden, Conn., 1943 —.

54 Liberty Street, Meriden, Conn.

Ervin John Faul, born Germantown, No. Dak., Jan. 10, 1910; Northwestern Bible and Missionary Training School, 1933-1936; Northwestern Evangelical Seminary, 1935-1937; University of Minnesota, 1938-1941; Rochester Seminary, 1943-1944; ordained Germantown, No. Dak., June 20, 1944; pastor, Nokomis, Sask., Canada, 1944 —.

Nokomis, Sask., Canada

Albert Samuel Frederick Felberg, born Poland, Jan. 8, 1904; Preussisch Bahnau Seminary, 1923-1924; Koenigsberg University, 1925-1927; pastor, Schwaegerau Baptist Church, East Prussia, Germany, 1926-1930; Nokomis, Sask., Can., 1930-1934; McDermot Avenue Church, Winnipeg, Man., Can., 1934-1937; First Church, Lodi, Calif., 1937 —.

19 So. Central Avenue, Lodi, California

Edward Samuel Fenske, born Ebenezer, Sask., Can., Nov. 21, 1903; Rochester Seminary, 1921-1926; ordained Edenwold, Sask., Can., June 19, 1927; pastor Edenwold, Sask., 1926-1929; Fenwood, Sask., 1929-1931; Eureka, So. Dak., 1931-1934; Herreid, So. Dak., 1934-1938; Ebenezer Church, Vancouver, B. C., 1938-1941; Freudental Church near Carbon, Alta., 1942-1944; Herreid, So. Dak., 1944 —.

Herreid, South Dakota

Frederick George Ferris, born Detroit, Michigan, Sept. 13, 1911; Moody Bible Institute, 1936; Northern Baptist Seminary, 1936-1941; Aurora College, 1944; ordained Somonauk, Illinois, May 1941; pastor, Somonauk, Illinois, 1939-1944; Lorraine, Kansas, 1944 —.

Lorraine, Kansas

Otto Fiesel, born Tabor, North Dakota, Jan. 26, 1906; Rochester Seminary, 1925-1930; Kansas City Seminary, 1930-1932; ordained Martin, No. Dak., Nov. 22, 1932; pastor, Fessenden, No. Dak., 1932-1934; Hilda, Alberta, 1934-1937; Trochu, Alberta, 1937-1941; Lambert, Montana, 1941-1942; Sidney, Montana, 1942 —.

403 E. Morrill Street, Sidney, Mont.

Arthur J. Fischer, born Artas, So. Dak., 1909; Rochester Seminary, 1927-1934; Sioux Falls College, 1935 and 1944; ordained Herreid, So. Dak., October 11, 1935; pastor, Beulah, North Dakota, 1935-1937; Wessington Springs, So. Dak., 1938-1945; McClusky, No. Dak., 1945 —.

McClusky, North Dakota

Alfred Alfonso Foll, born Chicago, Ill., Nov. 28, 1886; Rochester Seminary, 1911-1917; ordained Ingersoll, Okla., May 4, 1918; pastor, Ingersoll, Okla., 1917-1921; Muscatine and Victor, Iowa, 1921-1928; Shell Creek Church, Columbus, Neb., 1928-1935; Hutchinson, Minn., 1935-1945; Odessa, Wash., 1945 —.

Odessa, Washington

Theodore Frey, born Hutchinson County, South Dakota, July 3, 1878; Rochester Seminary, 1901-1907; ordained Portland, Oregon, June 21, 1907; pastor, Lodi, California, 1907-1910; Hillsboro, Kansas, 1910-1913; Bethel Church, Gatesville, Texas, 1913-1924; Trenton, Ill., 1924-1929; La Salle, Colo., 1929-1938; Creston, Nebraska, 1938 —.

P. O. Box 221, Creston, Nebraska

Gustav Edward Friedenberg, born Russia, Jan. 17, 1898; Rochester Seminary, 1919-1922 and 1923-1926; ordained Liberty Street Church, Meriden, Conn., July 28, 1926; Wesleyan University, 1933-1936; Yale Divinity School, 1936-1939; pastor, Liberty Street Church, Meriden, Conn., 1926-1929; Meriden Y. M. C. A., 1929-1930; Montowese Church, North Haven, Conn., 1930-1938; Memorial Church, New Britain, Conn., 1938 —.

12 Rockwell Ave., New Britain, Conn.

Leland H. Friesen, born Bakersfield, California, Feb. 18, 1915; Los Angeles City



Chaplain Paul Gebauer of Portland, Oregon

College, 1937-1939; University of Oregon, 1941; Lewis and Clark College, 1942-1944; Bible Institute of Los Angeles, 1934-1937; Western Baptist Theological Seminary, 1939-1941, 1944-1945; ordained Hood River, Oregon, March 9, 1943; pastor, Bandon, Oregon, 1941; Hood River, Oregon, 1941-1943; Stafford Baptist Church, Sherwood, Oreg., 1943 —.

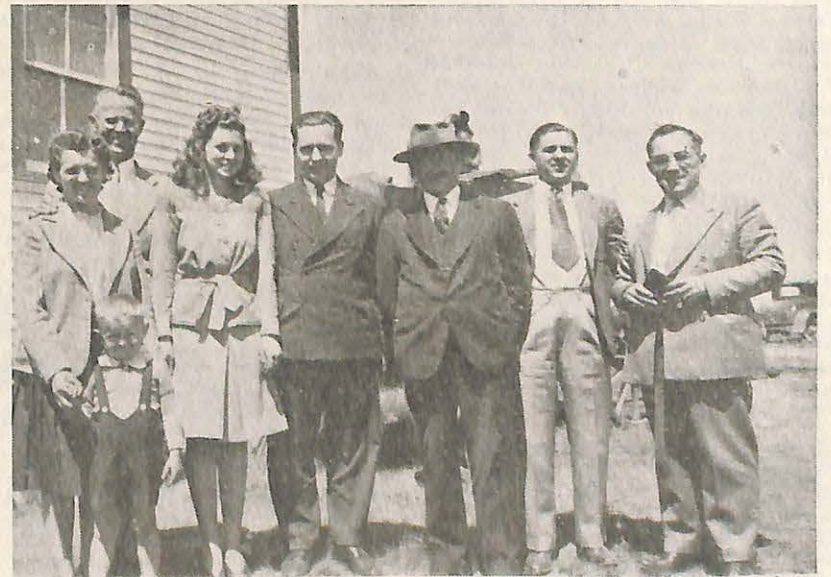
Route 1, Box 156, Sherwood, Oreg.

Daniel Fuchs, born Baltimore, Md., Nov. 14, 1910; Rochester Seminary, 1934-1939; ordained Rochester, N. Y., Oct. 29, 1939; pastor, Andrews St. Church, Rochester, N. Y., 1939 —.

24 Oxford Street, Rochester 7, N. Y.

Paul Gebauer, born Germany, October 17, 1900; Southern Baptist Seminary, 1928-1931; Linfield College, 1942-1943; ordained Ebenezer Church, Detroit, Mich., June 3, 1931; missionary, Cameroons of Africa, 1931-1942; chaplain, U. S. Army, 1943 —.

405 So. Cows St., McMinnville, Oregon



Left to Right: Rev. and Mrs. G. Beutler of Ebenezer, Sask.; Rev. and Mrs. E. J. Faul of Nokomis, Sask.; Rev. E. J. Bonikowsky of Esk, Sask.; Rev. H. Smuland of Southey, Sask.; and Rev. R. Milbrandt of Medicine Hat, Alta.

Stanley Frederick Geis, born Sept. 4, 1906, Durham, Kansas; Tabor College, 1928; Northern Baptist Seminary, 1930-1932; Central Baptist Seminary, 1933-1934; Northern Baptist Seminary, 1941-1943; ordained Durham, Kansas, August 20, 1934; pastor, Fairview Church, Ballard, Mo., 1933-1934; First Church of Dickinson Co., Elmo, Kansas, 1934-1940; Ogden Park Church, Chicago, Ill., 1940 —.

1049 W. 67. St. (Marquette Rd.),
Chicago 21, Illinois

Peter Geissler, born at Odessa, South Russia, November 25, 1882; GD 1904-1910; ordained Tampa, Kansas, August 29, 1910; pastor, Tampa and Durham, Kansas, 1910-1912; Fifth Ave. Church, Chicago, Ill., 1912; Durham, Kansas 1913-1916; Muscatine, Iowa 1916-1920; Okeene, Oklahoma 1920-1925; Sheffield, Iowa 1925-1928; Bethel Church, Buffalo, N. Y., 1928-1942; Avon, So. Dak. 1942 —.

Box 706, Avon, South Dakota

Wolfgang Gotthold Gerthe, born Oct. 16, 1922, Nedlitz, Germany; Acadia Academy, Churchpoint, Louisiana, 1938-1940; Rochester Seminary, 1940-1945; ordained Jan. 28, 1945, Andrews St. Church, Rochester, N. Y.; pastor, Germantown Church, Cathay, No. Dak., and Bethel Church, Harvey, No. Dak., 1945 —.

Route 1, Cathay, North Dakota

Karl Gieser, born Grossliebental, South Russia, Jan. 12, 1893; Rochester Seminary, 1922-1927; ordained Martin, No. Dak., June 23, 1927; pastor, Martin, No. Dak., 1927-1934; Turtle Lake, No. Dak., 1934-1939; Bismarck, No. Dak., 1939-1941; superintendent of Baptist Old Peoples Home, Bismarck, No. Dakota, 1940-1945; promotional secretary of the Home, 1945 —.

611 Tenth St., Bismarck, North Dakota

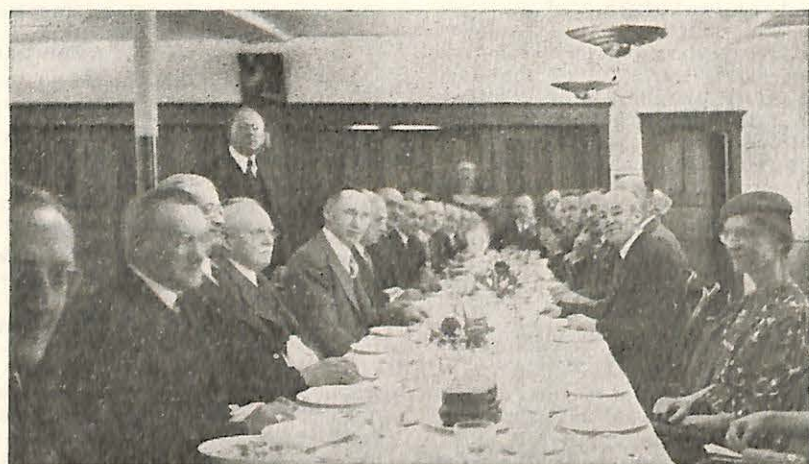
Richard Albert Grenz, born Napoleon, No. Dak., Sept. 15, 1915; Rochester Seminary, 1935-1940; ordained Napoleon, No. Dak., Sept. 15, 1940; pastor, Baptist Church, Neustadt, Ontario, Can., 1940-1943; Baptist Church, Cathay, No. Dak., 1943 —.

Box 88, Cathay, North Dakota

John Edward Grygo, born Allenstein, Germany, May 5, 1903; Rochester Seminary, 1925-1932; ordained Lansing, Mich., October 27, 1932; pastor, Holmes Street Church, Lansing Mich., 1932-1936; Immanuel Church, New York, N. Y., 1936 —
4756—45th Street, Woodside, L. I., N. Y.

Jacob C Gunst, born Medina, No. Dak., December 13, 1906; Rochester Seminary, 1930-1937; University of North Dakota, 1940-1942; ordained Grand Forks, No. Dakota, July 22, 1937; pastor, Grace Church, Grand Forks, No. Dak., 1937-1942; Wishek, N. Dak., 1942-1944; general secretary, National Young People's and Sunday School Workers' Union, 1944 —
7346 Madison St., Forest Park, Illinois

Erich Otto Gutsche, born Berneuchen, Germany, Dec. 15, 1897; Rochester Seminary, 1924-1929; Colgate-Rochester Divinity School, 1929-1930; ordained Plum Creek Church, Emery, So. Dak., Sept. 9, 1930; pastor, Plum Creek Church, So. Dak., 1930-1937; First Church, Leduc, Alta., Can., 1937-1939; Clay St. Church, Benton Harbor, Mich., 1937 —
822 Pavone St., Benton Harbor, Mich.



Members of the General Council and Forest Park Office Staff Getting Ready to Enjoy a Delicious Dinner Served at the Forest Park Baptist Church

Abraham John Harms, born 1894; McPherson College, Yale Divinity School, University of Chicago, Central Baptist Seminary, Kansas City, Mo.; ordained 1917, Hillsboro, Kansas; pastor, Oak St. Church, Burlington, Iowa; Baileyville, Illinois; professor, dept. of education, Northern Baptist Seminary; pastor, Eugene, Oregon; First Baptist Church, Omaha, Neb.; Burns Ave. Church, Detroit, Mich., 1945 —
5465 Burns Ave., Detroit, Mich.

Menno Harms, born Cordell, Oklahoma, January 13, 1913; Sioux Falls College, 1938-1939; University of Minnesota, 1940-1942; ordained Sept. 8, 1942, Gotebo, Okla.; pastor, Salem Church, Gotebo, Okla., 1942 —
Gotebo, Oklahoma

John Heer, born Grand Junction, Colorado, Nov. 14, 1904; Rochester Seminary, 1927-1933; ordained March 27, 1934, Bethany Church, Vesper, Kansas; pastor, Bethany Church, Vesper, Kans., 1934-1937; Lyndock and Sebastopol Churches, Ontario, Canada, 1937-1942; Ebenezer Church, Shattuck, Oklahoma, 1942 —
Shattuck, Oklahoma

Wilfred Helwig, born Neustadt, Ontario, Can., Nov. 7, 1898; Rochester Seminary, 1921-1927; ordained Sebastopol, Ont., Can., June 11, 1927; pastor, Killaloe, Ontario, Canada, 1927-1928; Wessington Springs, So. Dak., 1928-1936; Ellinwood, Kansas, 1936-1942; Dallas, Tex., 1942 —
1116 N. Carroll Ave., Dallas 4, Texas

George Hensel, born Milwaukee, Wis., Feb. 22, 1888; Rochester Seminary, 1915-1921; Colgate-Rochester Divinity School and University of Rochester, 1921-1924; ordained Milwaukee, Wis., August 18, 1924; pastor, Walnut St. Church, Newark, N. J., 1924-1931; Immanuel Church, Kankakee, Ill., 1932-1943; King's Highway Church, Bridgeport, Conn., 1943 —
375 Seaview Ave., Bridgeport 7, Conn.

Robert Samuel Hess, born Smithville, Lancaster County, Pa., Nov. 27, 1916; Missionary Institute, 1936-1939; Gordon College of Theology, 1943-1945; ordained Emmanuel Church, Foxboro, Mass., Sept. 25, 1941; pastor, Quincy, Mass., 1939-1940; Milford, Conn., 1940-1942; Boston, Mass., 1942-1945; U. S. Army chaplain on leave of absence, 1945 —
43 Boylston St., Jamaica Plain 30, Mass.

Herbert Hiller, born Erywangrod (near Lodz), Poland, April 22, 1909; Rochester Seminary, 1930-1934; ordained Milwaukee, Wis., July 11, 1935; Marquette University, 1934-1940; pastor, Bethany Church, Milwaukee, Wis., 1934-1941; Temple Church, Buffalo, N. Y., 1941 —
6 Norway Parkway, Buffalo 8, N. Y.

Henry Hirsch, born Szemlak, Hungary, Jan. 12, 1888; Rochester Seminary, 1908-1914; ordained Bismarck, No. Dak., July 30, 1914; pastor, Bismarck, No. Dak., 1914-1917; Corona, So. Dak., 1917-1923; Kossuth, Wis., 1923-1924; North Freedom, Wisconsin, 1924-1930; Minneapolis, Minn., 1930-1941; Erin Avenue Church, Cleveland, Ohio, 1941 —
2973 W. 32. St., Cleveland 13, Ohio

Lawrence Hoeffner, born Odessa, Russia, Dec. 27, 1887; Rochester Seminary, 1909-1915; ordained Waco, Texas, July 19, 1915; pastor, Waco, Texas, 1915-1921; Ingersoll, Okla., 1921-1925; Hebron, No. Dak., 1926-1929; Durham, Kansas, 1929-1936; Donna, Texas, 1936-1943; Elberta, Alabama, 1943 —
Elberta, Alabama.

Louis B. Holzer, born August 19, 1887, Dorrance, Kansas; Rochester Seminary, 1906-1913; ordained Pound, Wis., July 17, 1913; pastor, Pioneer Church, Pound, Wis., 1913-1918; Immanuel Church, Chicago, Ill., 1918-1920; North Ave. Church, Milwaukee, Wis., 1920-1937; Temple Church, Pittsburgh, Pa., 1937 —
2234 Brownsville Rd., Pittsburgh 10, Pa.

Adam Huber, born Dec. 25, 1910, Serath, Sask., Can.; Rochester Seminary, 1935-1941; ordained Leduc, Alta., Can., July 12, 1941; pastor, Temple Church and Rabbit Hill Church, Leduc, Alta., Can., 1941 —
Leduc, Alta., Canada

Paul Theodor Hunsicker, born Oberauerbach, Palatinate Germany, Dec. 5, 1915; Rochester Seminary, 1935-1940; ordained Cathay, No. Dak., Oct. 17, 1940; pastor, Cathay, No. Dak., 1940-1943; Berlin Church, Fredonia, No. Dak., 1943 —
Fredonia, No. Dak.

Assaf Husmann, born Ust Kulalinka, Russia, Nov. 15, 1898; Rochester Seminary, 1922-1925; University of Rochester, 1925-1928; College of Puget Sound, 1933-1934; Eastern Baptist Seminary, 1936-1937; ordained Rochester, N. Y., May 6, 1928; pastor, Tacoma, Wash., 1928-1934; Pilgrim Church, Philadelphia, Pa., 1934-1941; promotional secretary, 1941-1943; professor, North American Baptist Seminary 1943 —
187 Fair Oaks Ave., Rochester 7, N. Y.

Arthur Dale Ihrie, born Detroit, Mich., March 25, 1917; Wayne University, 1936-1940; Northern Baptist Seminary, 1941-1945; ordained Detroit, Mich., June 1942; pastor, Livernois Church, Detroit, Mich., 1940-1943; graduate instructor, Northern Baptist Seminary and pastor, Bellwood, Ill., 1943 —
1023 S. 12th, Maywood, Ill.

Albert Ittermann, born Wolhynia, Russia, May 4, 1885; Rochester Seminary, 1910-1917; Colgate-Rochester Divinity School, 1917-1918; ordained Carrington, North Dakota, July 7, 1918; pastor, Pleasant Valley Church, Carrington, No. Dak., 1918-1922; Linton, No. Dak., 1922-1923; Berlin Church, South Africa, 1923-1929; Freudenthal Church, Alberta, Can., 1929-1936; Wishek, No. Dak., 1936-1941; Tyndall, So. Dak., 1941 —
Tyndall, South Dakota

Arthur Ittermann, born St. Paul, Minn., Oct. 12, 1908; Rochester Seminary, 1925-1931; University of Chicago, 1932-1935; ordained Chicago, Ill., Sept. 1931; pastor, East Side Church, Chicago, Ill., 1931-1936; Cathay, No. Dak., 1936-1940; Emery, So. Dak., 1940 —
Box 152, Emery, So. Dak.

Gottlieb Ittermann, born Russia, May 18, 1881; ordained Medicine Hat, Alta., Can., July 11, 1924; pastor, Rosenfeld Church, Sask., Can., 1924-1926; Penwood, Sask., Can., 1926-1929; Morris, Man., Can., 1929-1933; Saskatoon, Alta., Can., 1933-1936; Rosenfeld Church, Sask., 1936-1941; Streeter, No. Dak., 1941-1945; Missionary, Jamestown, No. Dak. 1945 —
532 Second St., S.W., Jamestown, N.Dak.

Wilhelm Gottfried Jaster, born Antonofka, Wolhynien, Russia, Dec. 21, 1890; Rochester Seminary, 1924-1929; ordained Killaloe, Ont., Can., Sept. 15, 1929; pastor, Hagerty and Grace Churches,

Killaloe, Ont., Can., 1929-1936; Bison, So. Dak., and Hettinger and Havelock, No. Dak., 1937-1938; Fredonia, No. Dak., 1939-1942; Isabel and Bison, So. Dak., 1942-1945; Beulah, No. Dak., 1945 —
Beulah, No. Dak.

Reuben P. Jeschke, born July 20, 1911, Russia; Rochester Seminary, 1928-1932; University of Rochester, 1932-1933; Wesleyan University, Connecticut, 1933-1934; Hartford Seminary, 1934-1937; ordained Lansing, Mich., April 17, 1933; pastor, Memorial Church, New Britain, Conn., 1933-1937; Fourth Street Church, Dayton, Ohio, 1937 —
1414 Gummer Avenue, Dayton 3, Ohio

William Harold Jeschke, born June 21, 1922, Nokomis, Sask., Can.; Rochester Baptist Seminary, 1941-1945; Northern Baptist Seminary, Summer 1944; ordained Oct. 9, 1945, Chicago, Ill.; pastor, East Chili Community Church, Scottsville, N. Y., 1942-1945; Grace Church, Chicago, Ill., 1945 —
1725 Burling St., Chicago 14, Ill.

Howard Johnson, born Joliet, Illinois, Jan. 20, 1910; Moody Bible Institute, 1933-1936; ordained, Steamboat Rock, Iowa, Dec. 9, 1941; pastor, First Church, Steamboat Rock, Iowa, 1941 —
Steamboat Rock, Iowa

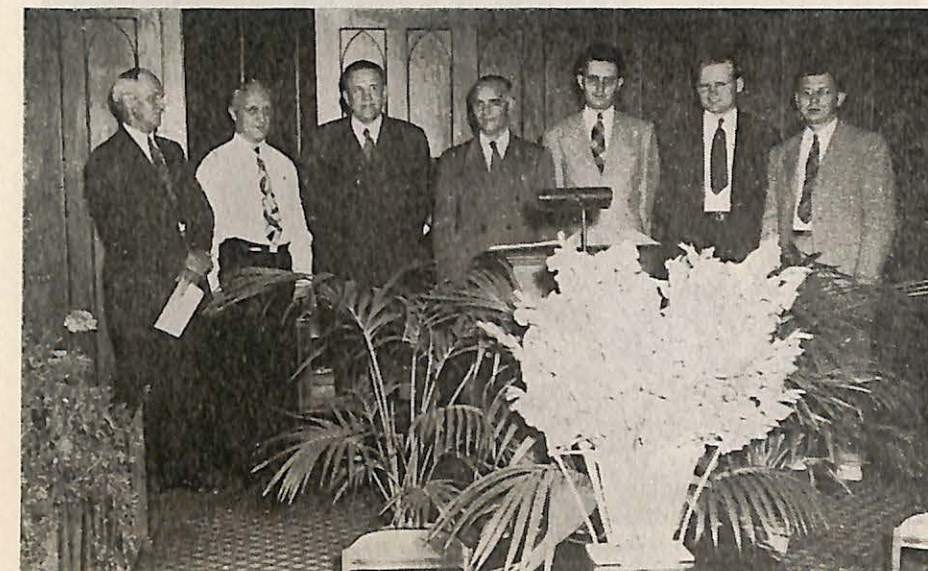
William Arthur Kahlert, born Waldenburg, Saxony, October 11, 1900; Bible School, St. Joachimsthal, Czechoslovakia, 1931-1932; All Nations Bible College, London, England, 1935; Bible School, St. Andrae, Villach, Austria, 1936; Bible Training Institute, Glasgow, Scotland, 1937; National Bible Institute, New York, N. Y., 1940-1944; New York University, 1944; missionary in Europe, 1931-1939; ordained, Sept. 12, 1940, Union City, N. J.; pastor, Second Church, Union City, N. J., 1940 —
120—40th Street, Union City, N. J.

Rudolf Gustav Kaiser, born Harburg, Germany, February 22, 1893; Rochester Seminary, 1921-1924; ordained Gatesville, Tex., Aug. 5, 1924; pastor, Bethel Church, Gatesville, Texas, 1924-1928; Bethel Church, Ingersoll, Okla., 1928-1930; Parkston, So. Dak., 1930-1934; McClusky, No. Dak., 1934-1944; Grace Church, Hettinger, No. Dak., 1944 —
Hettinger, North Dakota

Adolf Emil Kannwischer, born Poland, Nov. 17, 1908; Rochester Seminary, 1930-1935; University of Rochester, 1935-1937; Columbia University, New York City, 1938-1942; Union Theological Seminary, 1943-1945; ordained Rochester, New York, Nov. 1937; pastor, Ridgewood Baptist Church, Ridgewood, L. I., New York, 1937 —
64—20 Catalpa Ave., Brooklyn 27, N. Y.

Edward Kary, born Oct. 17, 1908, Harvey, No. Dak.; Rochester Seminary, 1929-1936; ordained Durham, Kansas, Oct. 22, 1936; pastor, Durham, Kansas, 1936-1941; Napoleon, No. Dak., 1942-1945; Bismarck, No. Dak., 1945 —
618—11th St., Bismarck, No. Dak.

John Kepl, born Oct. 31, 1883, Hungary; Rochester Seminary, 1917-1920; ordained Sept. 1920, Durham, Kansas; pastor, Durham, Kansas, 1920-1929; Regina, Sask., Can., 1929-1937; Martin, No. Dak., 1937 —
Box 6, Martin, North Dakota



Ministers Who Were Introduced at the 1945 Central Conference as New Arrivals in the Area. (Left to Right: Thomas Stoerl, H. G. Dymmel, A. J. Harms, F. W. Bartel, Louis Johnson, E. Arthur McAsh and Frank Veninga)

Rubin Kern, born Leduc, Alberta, Can., June 11, 1910; Rochester Seminary, 1935-1941; ordained Leduc, Alberta, July 12, 1941; pastor, Bethny Church, Camrose, Alberta, 1941-1942; Bridgeland Church, Calgary, Alberta, 1942 —
229—8 St. N. E., Calgary, Alta., Can.

Glenn Harvey Klamm, born Detroit, Kansas, July 5, 1915; William Jennings Bryan University, 1935-1940; Midwest Bible and Missionary Institute, 1941; Baptist Bible Seminary, 1942; ordained Johnson City, N. Y., Jan. 11, 1943; pastor, First Church, Jamesburg, N. J., 1943 —
141 Stevens Ave., Jamesburg, N. J.

Edgar Walter Klatt, born Wetaskiwin, Alberta, Can., Dec. 13, 1908; Rochester Seminary, 1932-1937; Wesley College, 1942-1944; University of North Dakota, 1942-1944; ordained Forestburg, Alta., Can., June 30, 1937; pastor, Calvary and First Churches, Killaloe, Ontario, Can., 1937-1942; Grace Church, Grand Forks, No. Dak., 1942 —
1209 Fifth Ave. N., Grand Forks, North Dakota

Daniel Klein, born near Odessa, Russia, Oct. 21, 1889; Rochester Seminary, 1913-1917; ordained Eureka, So. Dak., June 20, 1920; pastor, Crow Rock, Montana, 1917-1920; Eureka, So. Dak., 1920-1925; Gotebo, Okla., 1925-1929; Muscatine, Iowa, 1929-1931; Beulah, No. Dak., 1931-1935; Germantown and Harvey, No. Dak., 1935-1944; Hurnville Church, Henrietta, Texas, 1944-1945; district missionary, Dakota Conference, 1945 —
Cathay, No. Dak.

Frederick Edward Klein, born Hoffnungs-tal, Odessa, South Russia, Nov. 1, 1899; Rochester Seminary, 1920-1926; ordained Bismarck, No. Dak., Oct. 13, 1926; pastor, Bismarck, No. Dak., 1926-1929; Washburn, No. Dak., 1929-1934; Wasco, California, 1934-1942; Stafford, Kansas, 1942 —
Route 1, Stafford, Kansas

Send notice of errors or new contributions for these ministers' sketches to the editor, Box 6, Forest Park, Illinois.

Rudolph A. Klein, born near Heaton, No. Dak., Aug. 8, 1899; Rochester Seminary, 1920-1927; Ottawa University, 1931-1932; ordained Junction City, Kansas, Nov. 2, 1927; pastor, Mt. Zion Church, Junction City, Kansas, 1927-1934; Immanuel Church, Loyal, Okla., 1934-1941; Corona, So. Dak., 1941 —
Corona, South Dakota

Richard Max Klingbeil, born Oct. 23, 1880 near Bromberg, Germany; Rochester Seminary, 1901-1905; ordained Arnprior, Ont., Can., June 10, 1906; pastor, Killaloe, Ont., Can., 1905-1909; Beatrice, Neb., 1909-1912; Spokane, Wash., 1913-1917; Startup, Wash., 1917-1925; Wilcox Church, Colfax, Wash., 1925 —
E. 320 Thorn St., Colfax, Wash.

Fred Julius Knalson, born Jan. 25, 1916, Martin, No. Dak.; Northwestern Evangelical Seminary, Minneapolis, Minn., Rochester Baptist Seminary and University of Rochester; ordained Oct. 7, 1945, Martin, No. Dak.; pastor, Bethel Baptist Church, Sheboygan, 1945 —
1109 No. 10th St., Sheboygan, Wis.

Charles (Karl) Michael Knapp, born Haelde, Germany, March 10, 1877; Rochester Seminary, 1901-1907; Oskaloosa College, Iowa, 1908-1914; ordained Portland, Oreg., June 21, 1907; pastor, Baltimore, Md., 1907-1908; Pekin, Ill., 1908-1913; Ashley, No. Dak., 1913-1916; Baileyville, Illinois, 1916-1921; Wausau, Wis., 1921-1923; Hutchinson, Minnesota, 1923-1928; Wishek, No. Dak., 1928-1936; Hebron, No. Dak., 1936-1940; Rosenfeld Church near Anamoose, North Dakota, 1940-1945; Supt. of Home for Aged, Bismarck, No. Dak., 1945 —
223 First St., Bismarck, No. Dak.

Willy Werner Knauf, born Schmalkalden, Germany, May 15, 1907; Moody Bible Institute, 1929-1930; Northern Baptist Seminary, 1930-1935; ordained Anamoose, No. Dak., June 1, 1936; pastor, Anamoose, No. Dak., 1936-1939; Fourth Avenue Church, Alpena, Michigan, 1939-1945; Bethany Church, Vesper, Kansas, 1945 —
Vesper, Kansas



The January 1945 Graduating Class of Our Rochester Baptist Seminary
(Left to right: Vincent E. Sprock, Henry Smuland, Bruno C. Schreiber, and Wolfgang Gerthe.)

Karl Korella, born Ukraine, Russia; Rochester Seminary, 1931-1938; ordained Southey, Sask., Canada, June 23, 1940; pastor, Southey, Sask., Canada, 1940-1943; Hilda, Alberta, Canada, 1943-1945; and Bethany Church, Camrose, Alberta, Canada, 1945 —
Camrose, Alta., Canada

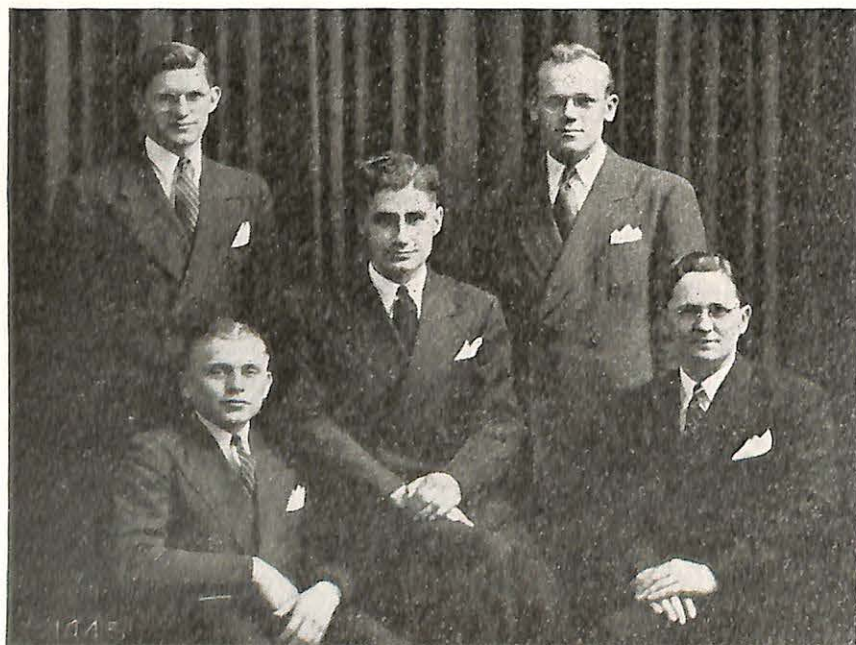
Joseph Benjamin Kornalewski, born Alenstein, Germany, Dec. 1897; College in Germany, 1914-1916; Winnipeg Bible Institute, 1936-1938; Rochester Seminary, 1938-1940; ordained Leduc, Alta., Canada, Feb. 19, 1941; pastor, First Church, Leduc, Alta., Can., 1940 —
Box 208, Leduc, Alta., Canada

August Kraemer, born Krailsheim, Wuertemberg, Germany, August 6, 1883; Rochester Seminary, 1907-1911; ordained Lemberg, Sask., Can., Nov. 17, 1912; pastor, Lemberg, Sask., Can., 1911-1914; Carrington, No. Dak., 1914-1918; La Crosse, Wis., 1918-1920; Fessenden, No.

Dak., 1920-1926; Edmonton, Alta., Can., 1926-1940; Medicine Hat, Alta., 1940-1945; St. Rose, Man., Can., 1945 —
Ochre River, Manitoba, Canada

Jacob C. Kraenzler, born South Russia, May 3, 1901; Rochester Seminary, 1923-1930; Northern Baptist Seminary, 1930-1931; ordained Manitowoc, Wis., Sept. 28, 1931; pastor, Kossuth Church, Manitowoc, Wis., 1931-1937; Plum Creek Church, Emery, So. Dak., 1937-1943; Goodrich, No. Dak., 1943 —
Goodrich, North Dakota

Albert Krombein, born October 27, 1894, Winnipeg, Manitoba, Canada; Rochester Seminary, 1921-1927; ordained July 8, 1927, Winnipeg, Man., Canada; pastor, Pleasant Valley, No. Dak., 1927-1930; Berlin, No. Dak., 1930-1933; Kelowna, British Columbia, Can., 1933-1941; Bismarck, No. Dak., 1941-1943; Eureka, So. Dak., 1943 —
Eureka, So. Dak.



The July 1945 Graduating Class of Our Rochester Baptist Seminary
(Left to Right: Wilmer Quiring, Fred Knalson, Otto R. Schmidt, William H. Jeschke and R. Kannwischer.)

Otto Edward Krueger, born Kankakee, Ill., Sept. 27, 1875; State Normal School, Madison, So. Dak., 1893-1895; Rochester Seminary, 1895-1900; Colgate-Rochester Divinity School, 1908-1909; Western Theological Seminary, Pittsburgh, Pa., 1934; ordained June 5, 1900; state missionary and evangelist, Texas, 1900-1901; pastor, Queensland, Australia, 1901-1908; Second Church, Rochester, N. Y., 1908-1910; Oak Street Church, Burlington, Iowa, 1910-1925; White Ave. Church, Cleveland, Ohio, 1925-1929; Temple Church, Pittsburgh, Pa., 1929-1935; professor, North American Baptist Seminary, 1935 —
246 Alexander St., Rochester 7, N. Y.

John Peter Kuehl, born Sept. 11, 1907, Germany; Salvation Army Training College, 1928-1929; Eastern Nazarene College, 1930-1931; Boston University, 1933-1936; ordained June 30, 1933, Boston, Mass.; Salvation Army Officer, 1929-1930; pastor, Rock Hill Church, Boston, Mass., 1931-1936; Walnut St. Church, Newark, N. J., 1936 —
373 Walnut St., Newark 5, N. J.

John Kuehn, born Germany, Jan. 27, 1902, Lutheran College, Camrose, Alberta, Can., 1932-1933; Rochester Seminary, 1933-1937; ordained Northern Conference, Ebenezer East Church, Sask., July 10, 1937; pastor, Ebenezer West and Springside, Sask., Can., 1937-1940; Hilda, Burstall, Gadenfeld, Friedensfeld, and Neuburg of Alta. and Sask., 1940-1943; Lyndock and Sebastopol Churches, Cormac, Ont., Can., 1943 —
Cormac, Ontario, Canada

Herman George Kuhl, born Philadelphia, Pa., Oct. 29, 1892; Philadelphia School of the Bible, 1921-1925; Eastern Baptist Seminary, 1926; Eastern University, 1927; American Theological Seminary, 1931-1939; ordained Wilmington, Del., Jan. 24, 1929; pastor, East Church, Wilmington, Del., 1928-1939; instructor, American Theological Seminary, 1932-1939; Grace Church, Union City, N. J., 1939 —
177—20th St., Union City, N. J.

William Kuhn, born Philadelphia, Pa., Dec. 9, 1869; Rochester Seminary, 1892-1897; ordained Philadelphia, Pa., June 10, 1897; pastor, Pilgrim Church, Philadelphia, Pa., 1897-1913; young people's and field secretary, General Conference, 1913-1916; general missionary secretary, 1916 —
7346 Madison St., Forest Park, Ill.

Albert Kujath, born Luzenow, Wolhynien, Poland, Jan. 6, 1882; ordained Trochu, Alta., Can., June 17, 1914; colporter, 1907-1914; pastor, Trochu, Freudental and Knee Hill Creek Churches, Alta., Can., 1914-1925; Calgary, Alta., Can., 1926-1938; Regina, Sask., Can., 1938-1942; Kelowna, B. C., Can., 1942 —
Box 1424, Kelowna, B. C., Canada

George Adam Lang, born Detroit, Mich., Jan. 1, 1901; Sioux Falls College, 1919-1920; University of Rochester, 1920-1923; Southern Baptist Seminary, 1923-1924; Northern Baptist Seminary, 1924-1926; University of Washington, 1937-1938; ordained Lorraine, Kansas, July 20, 1926; pastor, Lorraine, Kansas, 1926-1934; Calvary Church, Tacoma, Wash., 1934-1938; Ebenezer Church, Detroit,

Mich., 1938-1944; president and professor, North American Baptist Seminary, 1944 —
11 Tracy Street, Rochester 7, N. Y.

Henry Lang, born Crow Rock, Montana, July 11, 1917; Rochester Seminary, 1939-1944; Sioux Falls College, 1944-1945; ordained Plevna, Mont., May 29, 1944; summer pastorates Harvey, No. Dak., 1942 and 1943; pastor, Vida, Montana, 1945 —
c/o Mr. John Hintz, Vida, Montana.

Carl Frederick Lehr, born Dec. 14, 1891, Mannheim, Germany; Moody Bible Institute, 1914-1916; Northern Baptist Seminary, 1916-1918; ordained Pound, Wis., July 17, 1918; pastor, Pound, Wis., 1918-1921; East Side Church, Chicago, Ill., 1921-1925; Shaker Square Church, Cleveland, Ohio, 1925-1934; Aplington, Iowa, 1935 —
P. O. Box 147, Aplington, Iowa

Edmund Reinhold Lengefeld, born Cassel, Germany, Sept. 3, 1891; Rochester Seminary, 1913-1916; Baylor University, 1917; Northern Baptist Seminary, 1923-1927; ordained Beasley, Texas, 1917; pastor, Beasley, Texas, 1917-1920; East Side Church, San Antonio, Texas, 1920-1923; Englewood Church, Chicago, Ill., 1923-1936; superintendent, Western Baptist Old People's Home, Chicago, Ill., 1936 —
923 N. Pine Ave., Chicago, Illinois

Martin Luther Leuschner, born Waco, Texas, June 4, 1904; University of California, Berkeley, Calif., 1921-1925; Colgate-Rochester Divinity School, 1925-1928; ordained Pittsford, N. Y., April 22, 1928; pastor Pittsford, N. Y., 1926-1928; Fleischmann Memorial Church, Philadelphia, Pa., 1928-1934; general secretary, National Y. P. and S. S. Workers' Union, 1935-1944; editor of "The Baptist Herald," 1935—and promotional secretary, General Conference, 1944 —
7346 Madison St., Forest Park, Ill.

John Leypoldt, born Allentown, Pa., March 10, 1884; Rochester Seminary, 1904-1910; ordained Philadelphia, Pa., June 1, 1910; pastor, Third Church, Philadelphia, Pa., 1910-1913; Hanover, Ontario, Can., 1913-1920; McDermot Ave. Church, Winnipeg, Manitoba, Can., 1920-1925; Ebenezer Church, Detroit, Michigan, 1926-1935; Erin Ave. Church, Cleveland, Ohio, 1935-1937; general evangelist, Sept.-Dec. 1937; Trinity Church, Portland, Oregon, 1938-1945; Bethany Church, Milwaukee, Wis., 1946 —
4175 No. 42nd St., Milwaukee, Wis.

John J. Lippert, born Long Lake, So. Dak., April 9, 1890; Rochester Seminary, 1914-1918, 1924-1926; ordained Lockwood, Sask., Can., Dec. 15, 1918; pastor, Lockwood, Sask., 1918-1920; Anamoose, No. Dak., 1920-1924; Benton Harbor, Mich., 1926-1927; Bismarck, No. Dak., 1930-1935; Greenville Church, near Burton, Texas, 1935 —
Burton, Tex.

David Littke, born McClean City, Mercer, No. Dak., Aug. 3, 1906; Rochester Seminary, 1924-1931; ordained Sebastopol, Ont., Can., June 18, 1932; pastor, Lyndock and Sebastopol Churches, Ontario, 1931-1937; Streeter, No. Dak., 1937-1940; New Leipzig, No. Dakota, 1940-1944; Plevna, Mont., 1944 —
Plevna, Montana

Herman Lohr, born Wehnsheim, Hessen Darmstadt, Germany, Oct. 26, 1886; Moody Bible Institute and Northern Baptist Seminary, Chicago, Ill. 4 years; ordained Unityville, So. Dak., May 24, 1922; pastor, Spring Valley and Unityville Churches, So. Dak., 1922-1926; Cathay, No. Dak., 1926-1928; Aplington, Ia., 1928-1935; Corona, So. Dak., 1935-1936; Minnesota State missionary, 1936-1937; Parkersburg, Ia., 1937 —
Parkersburg, Iowa

Otto Lohse, born Bullenkuhlen, Holstein, Germany, Oct. 13, 1877; Rochester Seminary, 1911-1914; Northern Baptist Seminary, 1918-1920; ordained Lebanon, Wis., Nov. 3, 1914; pastor, Lebanon, Wis., 1914-1918; Martin, No. Dak., 1920-1926; Selfridge, No. Dak., 1926-1935; McIntosh, So. Dak., 1935 —
McIntosh, South Dakota

August Lutz, born Carrington, No. Dak., April 13, 1906; Rochester Seminary, 1926-1932; University of Rochester, 1933-1934; ordained Rochester, N. Y., July 1938; pastor, Minnetrista Church, St. Bonifacius, Minn., 1938 —
St. Bonifacius, Minnesota

Thomas Daniel Lutz, born Carrington, No. Dak., July 29, 1901; Rochester Seminary, 1928-1933; Colgate-Rochester Divinity School, 1933; ordained Mt. Zion Church, Kansas, Dec. 27, 1934; pastor, Mt. Zion Church, Junction City, Kansas, 1934-1942; Bethel Church, Sheboygan, Wis., 1942-1945; North Freedom, Wis., 1945 —
North Freedom, Wis.

Fred William Mashner, born Cass Lake, Minn., May 31, 1916; Rochester Seminary, 1937-1943; ordained Rabbit Hill



New Students at the North American Baptist Seminary, Rochester, N. Y.
(Front Row, Left to Right: Leland Schantz, Fred Fuchs, Milton Veitz, Edward Link and Lorenz DeBoer)
(Back Row, Herbert Schauer, Elmer Wagner, Reuben Stading and August Bertsch)

Paul Edward Loth, born Buffalo, N. Y., April 12, 1915; Columbia Bible College, 1936-1940; Winona Lake School of Theology, 1941-1943; special student, Buffalo State Teachers College, 1943-1944; special student, University of Buffalo, 1944-1945; ordained Buffalo, N. Y., June 26, 1941; instructor and registrar, Buffalo Bible School, 1940-1943; pastor, Bethel Church, Buffalo, N. Y., 1943 —
36 Linden Park, Buffalo 8, N. Y.

Hugo Lueck, born Lodz, Poland, Sept. 19, 1902; Baptist Seminary, Prague, Czechoslovakia, 1921-1922; Rawdon College, Leeds, England, 1922-1925; University of Leeds, 1925-1928; University of London, 1928-1930; Baptist Seminary, Hamburg, Germany, 1930-1931; University of Chicago, 1941-1942; ordained Cullingworth, Yorkshire, England, April 1928; professor, Baptist Seminary, Lodz, Poland, 1931-1933; dean, Lodz Seminary, 1933-1939; pastor, Manitowoc, Wis., 1940-1942; Spokane, Wash., 1942-1944; teacher, Christian Training Institute, Edmonton, Alta., and pastor, Onoway, Alberta, Canada, 1945; interim pastor, Bethany Church, Milwaukee, Wis., 1945.

Church, Leduc, Alberta, Can., August 18, 1943; student pastorate, Valley View, Alta., Canada, summer 1942; Pioneer Church, Pound, Wisconsin, and Baptist Church, Gillett, Wis., 1943 —
Box 7, Pound, Wisconsin

Edward Arthur McAsh, born Saskatoon, Sask., Can., Dec. 1913; Toronto Baptist Seminary, 1935-1939; ordained Queensville, Ont., Can., July 30, 1941; pastor, Maple Hill Church, Queensville, Ont., Can., 1937-1942; Chatham, Ont., Can., 1942-1944; Ebenezer Church, Detroit, Mich., 1944 —
9745 McKinney, Detroit 24, Mich.

Rudolf Milbrandt, born April 26, 1906, Russian Poland; Rochester Baptist Seminary, 1934-1939; ordained June 22, 1939, Ebenezer, Sask.; pastor, Bridge-land Baptist Church, Calgary, Alta., and Bethel and Craigmyle Churches, 1939-1942; Victoria Avenue Church, Regina, Sask., 1942-1945; Conference Missionary and pastor, Grace Church, Medicine Hat, Alta., 1945 —
1012 Yuill St., Medicine Hat, Alta., Can.

Owen L. Miller, born Oct. 4, 1912, Anamosa, Iowa; Iowa Wesleyan College, 1931-1935; Northern Baptist Seminary, 1935-1938; ordained New Berlin, Illinois, Aug. 21, 1940; assistant pastor, Lorimer Memorial Church, Chicago, Ill., 1935-1938; pastor, First Church, New Berlin, Ill., 1938-1940; assistant pastor, Covenant Church, Detroit, Mich., 1940-1943; pastor, Bethel Church, Detroit, Mich., 1943 —
3839 Seneca Ave., Detroit 7, Mich.

Edmund Mittelstedt, born Zgierz, Poland, Oct. 4, 1901; Rochester Seminary, 1929-1933; Colgate-Rochester Divinity School, 1933-1934; ordained Andrews Street Church, Rochester, N. Y., 1933; pastor, Morris, Manitoba, Canada, 1934-1940; Hebron, No. Dak., 1940-1943; Fifteenth Street Church, Los Angeles, California, 1943 —
8313 Third Ave., Inglewood, Calif.

Fred William Mueller, born Cathay, No. Dak., April 2, 1902; Rochester Seminary, 1924-1928; ordained Edmonton, Alta., Can., June 29, 1928; pastor, Ebenezer Church, Vancouver, B. C., Can., 1928-1934; Trinity Church, Portland, Oregon, 1934-1937; Laurelhurst Church, Portland, Oregon, 1937 —
2525 N. E., 64th Ave., Portland 13, Ore.

Otto Nallinger, born Germany, Dec. 28, 1909; Rochester Seminary, 1931-1938; Linfield College, 1942-1943; pastor, Salt Creek Church, Dallas, Ore., 1938-1944; U. S. Army Chaplain (on leave of absence from church), 1944 —
398 Inf. Reg., APO 447,
c/o Postmaster New York, N. Y.

George Walter Neubert, born Worsaw, Minnesota, July 18, 1911; Northwestern Bible and Missionary Training School and Seminary, 1932-1936; Augsburg College and Seminary, 1939-1944; ordained Oct. 26, 1944; pastor, Bessie, Oklahoma, 1944 —
Bessie, Oklahoma

Paul Gerhard Neumann, born Koenigsberg, Germany, March 13, 1901; Western Baptist Theological Seminary, Portland, Ore., 1928-1933; ordained First Church, Portland, Ore., Nov. 13, 1932; associate pastor, First Church, Portland, Oregon, 1931-1933; pastor, Salt Creek Church near Dallas, Ore., 1933-1937; Burns Ave. Church, Detroit, Mich., 1937-1944; Bethel Church, Anaheim, Calif., 1944 —
310 S. Lemon St., Anaheim, California

Chauncey Burton Nordland, born April 24, 1901, Brooklyn, N. Y.; Cooper Union and National Bible Institute; ordained Newark, N. J., Nov. 26, 1926; executive secretary, National Bible Institute, 1926-1931; pastor, First Church, Bayonne, N. J., 1931-1936; director Public Relations, Moody Bible Institute, 1936-1941; director, Christian Laymen's Crusade, 1941-1942; pastor, Forest Park Church, Forest Park, Ill., 1943 —
209 South Harvey Ave., Oak Park, Ill.

John Friedrich Olthoff, born Aplington, Iowa, March 5, 1876; Rochester Seminary, 1895-1901; ordained Avon, South Dakota, Nov. 26, 1901; pastor, Avon, So. Dak., 1901-1906; Erin Ave. Church, Cleveland, Ohio, 1906-1913; Avon, So. Dak., 1913-1927; West Center Street Church, Madison, So. Dak., 1927-1935; Bethel Church, Salem, Ore., 1935 —
925 North Cottage St., Salem, Oregon

Herman Palfenier, born Schuettendorf, Hanover, Germany, August 24, 1892; Rochester Seminary, 1919-1925; ordained Kossuth Church, Manitowoc, Wis., Sept. 7, 1925; pastor, Kossuth Church, Manitowoc, Wis., 1925-1930; North Freedom, Wis., 1930-1936; Steamboat Rock, Iowa, 1936-1941; Pilgrim Church, Philadelphia, Pa., 1941 —
4522 Aldine St., Philadelphia 36, Pa.

Christian Peters, born Lennox, So. Dak., Aug. 2, 1890; Sioux Falls College, 1910; Rochester Seminary, 1911-1917; Colgate-Rochester Divinity School, 1917-1918; ordained Gotebo, Okla., Sept. 15, 1918;

pastor, Salem Church, Gotebo, Okla., 1918-1922; Killaloe, Ontario, Can., 1922-1927; Jamesburg, N. J., 1927-1940; East Church, Wilmington, Del., 1940 —
9 Beech Avenue, Elmsmere,
Wilmington 165, Delaware

Henry Pfeifer, born Ennigerloh, Westfalen, Germany, July 10, 1904; Rochester Seminary, 1927-1934; ordained Beaver Church, Auburn, Mich., Sept. 27, 1934; pastor, Beaver Church, Michigan, 1934-1937; Central Church, Erie, Pa., 1937-1940; Zion Church, Okeene, Oklahoma, 1940 —
P. O. Box 397, Okeene, Oklahoma

Peter Pfeiffer, born Atlantic City, N. J., July 31, 1909; Rochester Seminary, 1936-1940; Baylor University, 1940-1943; ordained Philadelphia, Pa., June 2, 1940; pastor, Hartsville Community Church, Hornell, N. Y., 1938-1940; Central Church, Waco, Texas, 1940-1943; United States Army Chaplain, 1943-1944; North Ave. Church, Milwaukee, Wis., 1945 —
915 W. North Ave., Milwaukee 5, Wis.

Philip Potzner, born Hungary, Sept. 1, 1892; Rochester Seminary, 1913-1915 and 1919-1922; ordained Union City, N. J., Oct. 9, 1922; pastor, First Church, Union City, N. J., 1922-1927; First Church, Leduc, Alberta, Canada, 1927-1931; Carroll Ave. Church, Dallas, Tex., 1931-1936; Elberta, Alabama, 1936-1938; Emanuel Church, Marion, Kansas, 1938-1942; Calvary Church, Bethlehem, Pa., 1942 —
621 Dellwood St., Bethlehem, Pa.

Victor Herman Prendinger, born Austria, Dec. 19, 1893; Rochester Seminary, 1921-1924; Evangelical Theological Seminary, 1928-1932; ordained Jersey City, N. J., August 4, 1924; pastor, Pilgrim Church, Jersey City, N. J., 1924-1945; Round Lake Church, Gladwin, Mich., 1945 —
Butman Road, Gladwin, Michigan

George William Pust, born Zehrten, Pomerania, Germany, December 11, 1883; Rochester Seminary, 1906-1911; ordained New Hamburg, Ont., Can., August 10, 1911; pastor, New Hamburg, Ont., Can., 1911-1913; Sutherland-Saskatoon, Sask., 1913-1914; Lemberg, Sask., Can., 1914-1920; First Church, Dickinson County, Kansas, 1920-1928; Emery, So. Dak., 1928-1935; McLaughlin, So. Dak., 1936-1939; Fessenden, No. Dak., 1939 —
Fessenden, North Dakota

Willmer Quiring, born Bingham Lake, Minn., June 21, 1921; Bethel Junior College, Bethel Seminary, Rochester Seminary, 1943-1945; ordained Sept. 4, 1945, Minneapolis, Minn.; pastor, Ebenezer Church, Elmo, Kansas, 1945 —
Elmo, Kansas

Gustav G. Rauser, born Mercer, No. Dak., July 25, 1907; Rochester Seminary, 1924-1926; Moody Bible Institute, 1927-1931; Sacramento College, 1944-1945; ordained Rosenfeld, No. Dak., July 7, 1931; pastor Rosenfeld Baptist Church near Anamosa, No. Dak., 1935-1937; Franklin, Calif., 1937 —
Rt. 1, Box 1208, Elk Grove, Calif.

Adolf Edward Reeh, born Essen, Germany, Feb. 4, 1902; Business College, 1922-1923; manager of Co-operative Society, Germany, 1923-1926; Bausch and Lomb Co., Rochester, N. Y., 1927-1929;

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Rochester Seminary, 1929-1934; ordained Yorkton, Sask., Can., Oct. 6, 1935; assistant pastor, Winnipeg, Man., Can., 1934-1935; Yorkton, Sask., Can., 1935-1937; Goodrich, No. Dak., 1937-1942; La Salle, Colo., 1942 —
La Salle, Colorado

Jacob J. Reimer, born Siberia, Russia, December 17, 1910; Northwestern Bible School, 1933-1937; ordained Gotebo, Okla., October 24, 1938; pastor, Salem Church, Gotebo, Okla., 1938-1941; Mt. Zion Church, Junction City, Kansas, 1942-1944; missionary, San Luis Valley Spanish Mission, 1944 —
Saguache, Colorado

Cornelius Thomas Rempel, born Russia, 1911; Winnipeg Bible Institute, 1934-1937; Rochester Seminary, 1938-1940; pastor, Whitemouth, Manitoba, Can., 1940-1942; Trochu, Alta., Can., 1942 —
Trochu, Alberta, Canada

Herman Renkema, born Elsworth, Mich., Dec. 3, 1906; Moody Bible Institute, 1931-1933; Northern Baptist Seminary, 1934-1939; ordained Chicago, Ill., Moody Memorial Church, Oct. 1933; pastor, Cass Community Church, Hinsdale, Ill., 1933-1938; Baileyville, Ill., 1939 —
Baileyville, Illinois

Jacob J. Renz, born Annental, South Russia, Dec. 22, 1906; Rochester Seminary, 1924-1928; Northern Baptist Seminary, 1929-1930; ordained Creston, Nebraska, Feb. 15, 1931; pastor, Creston, Neb., 1930-1938; Plevna, Montana, 1938-1944; First Church, George, Iowa, 1944 —
George, Iowa

Emil Riemer, born Lodz, Poland, March 26, 1902; Christian Training Institute, Edmonton, 1939-1941; ordained Forestburg, Alberta, Can., Oct. 30, 1942; pastor, Forestburg, Alta., Can., 1941-1942; Bethel Church, Carbon, Alberta, Can., 1943-1945; Paul, Idaho, 1945 —
Paul, Idaho

Arthur George Rietdorf, born Detroit, Mich., Jan. 7, 1896; Mountain Home College of Arkansas, 1925-1926; Quachita College, 1926-1929; Southwestern Baptist Seminary, 1929-1932; mission work, San Marcos and Weimar, Texas, 1932-1933; ordained Weimar, 1933; pastor, Salem Church, Gotebo, Okla., 1933-1937; West Side Church, Beatrice, Nebraska, 1937 —
528 West Ella, Beatrice, Nebraska

Herman Harold Riffel, born Rush Lake, Sask., Can., July 25, 1916; Chico State College, 1934-1936; Multnomah School of the Bible, 1937-1940; Wheaton College, 1944-1945; ordained Wenatchee, Wash., Sept. 1942; pastor, Elgin Community Church, Elgin, Oregon, 1940-1941; missionary, Columbia Basin Mission, Holden, Wash., 1942-1943; pastor, Holmes St. Church, Lansing, Michigan, 1944 —
1231 Prospect St., Lansing 12, Mich.

August Rosner, born Zyrardow, Poland, July 8, 1882; Rochester Seminary, 1911-1916; ordained Philadelphia, Pa., May 26, 1916; pastor, Okeene, Okla., 1916-1918; West Ebenezer, Sask., Can., 1918-1922; Edmonton, Alta., Can., 1922-1925; Shattuck, Okla., 1925-1934; Ebenezer East, Sask., Can., 1934-1939; Turtle Lake and Tabor, No. Dak., 1939 —
Turtle Lake, North Dakota

Otto Roth, born Switzerland, Dec. 1, 1889; ministerial training, St. Chrischona, Basel, Switzerland, 1909-1913; ordained Chicago, Ill., 1914; pastor, Trenton, Ill., 1914-1917; Greenvine and San Antonio, Texas, 1917-1922; Dayton, Ohio, 1922-1926; Stafford, Kans., 1926-1932; Marion, Kansas, 1932-1937; Immanuel Church, Portland, Oregon, 1937 —
119 N. E. Morris St., Portland 12, Ore.

August Francis Runtz, born McNab township (Arnprior), Ontario, Can., Oct. 15, 1888; Rochester Seminary, 1910-1916; ordained Martin, No. Dakota, June 23, 1917; pastor, New Leipzig, No. Dak., 1916-1918; Trenton, Ill., 1918-1923; East St. Church, Pittsburgh, Pa., 1923-1927; State Park Church, Peoria, Ill., 1927-1943; superintendent, Baptist Children's Home, St. Joseph, Mich., 1943 —
1401 Langley Ave., St. Joseph, Mich.

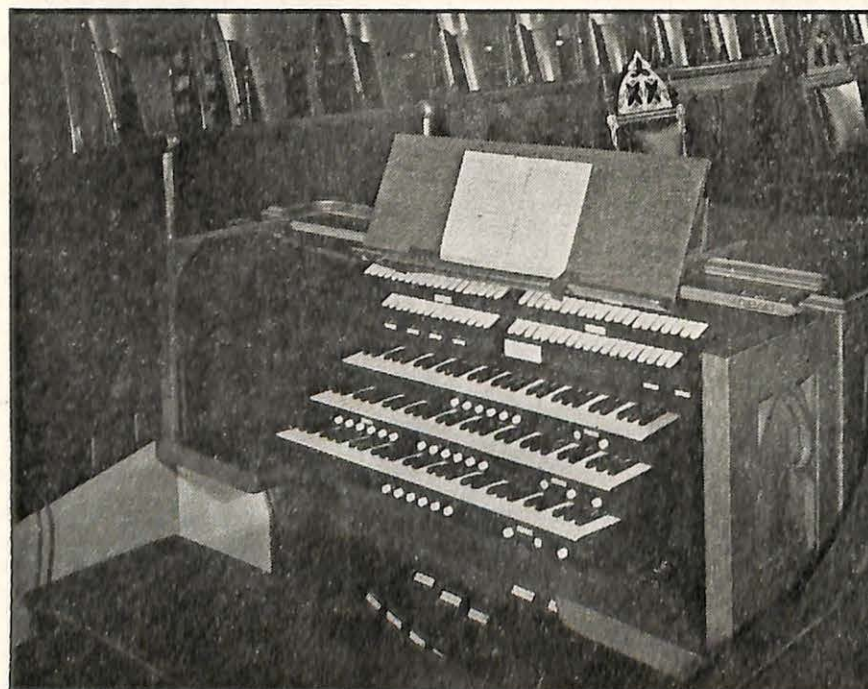
Gustav Wilhelm Rutsch, born Lublin, Poland, Feb. 3, 1887; Rochester Academy, 1917-1918; U. S. Army, 1918-1919; Rochester Academy and Seminary, 1919-1923; ordained Ebenezer, Sask., Can., Nov. 24, 1923; pastor, Ebenezer, Sask., Can., 1923-1925; Portland, Ore., 1925-1927; Salem, Ore., 1927-1935; Glory Hill and Onoway, Alberta, Can., 1935-1937; Gackle, No. Dak., 1937-1943; Plum Creek Church, Emery, So. Dak., 1943 —
Emery, South Dakota

Virgil Raymond Savage, born June 25, 1920, Weiser, Idaho; University of Oregon, 1938-1939; Bob Jones College, 1940-1941; Western Baptist Seminary, 1942-1944; Pacific Lutheran College, 1944-1946; ordained Tacoma, Wash., August 3, 1944; pastor, Kellogg Park Christian Fellowship, Portland, Oregon, 1943-1944; associate pastor, Calvary Church, Tacoma, Wash., 1944 —
110 Chehalis St., Salishan,
Tacoma 5, Washington

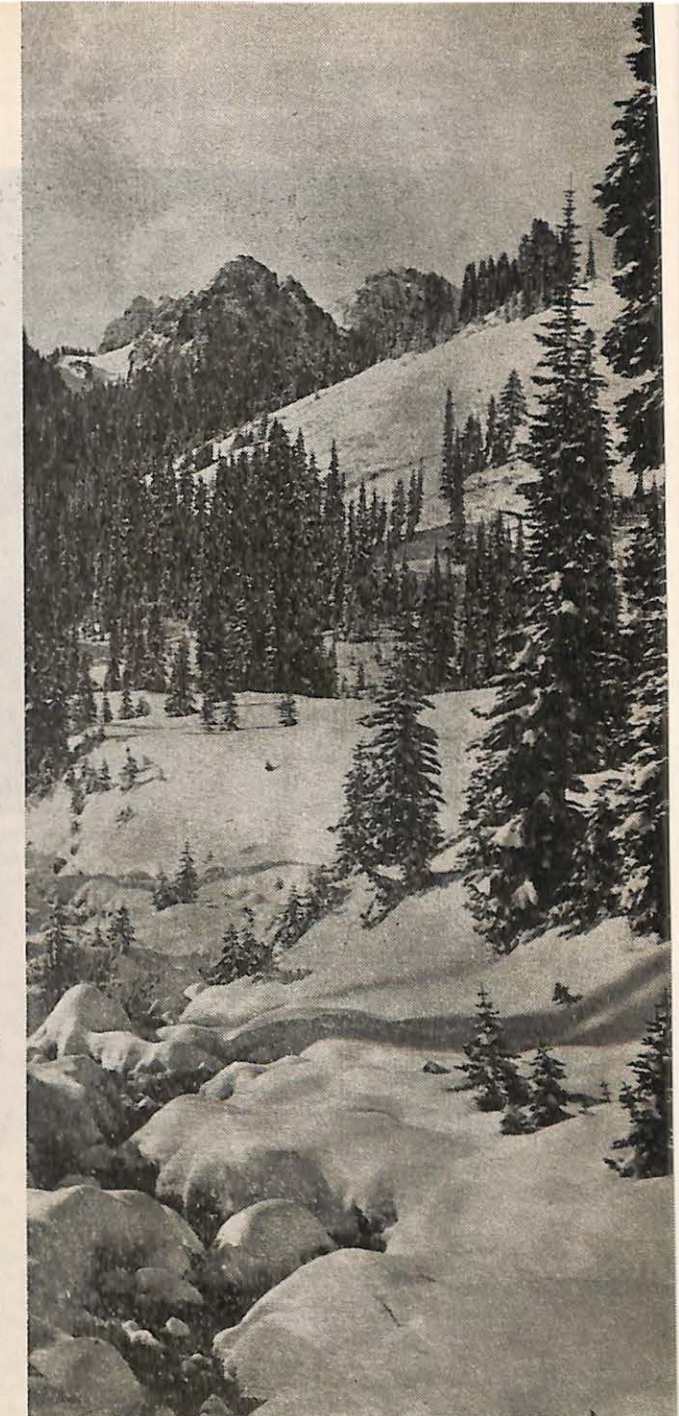
Rudolf Gottlieb Schade, born Bad Charlottenbrunn, Silesia, Germany, June 4, 1908; Columbia University, 1932-1937; Union Theological Seminary, 1938-1943; ordained New York, N. Y., May 5, 1935; pastor, Second Church, New York, N. Y., 1933 —
73-19 68th Road, Middle Village,
L. I., N. Y.

Richard Schilke, born Janisczewice, Poland, April 25, 1912; Pniel Bible School, Winkler, Man., Can., 1933-1934; Rochester Seminary, 1934-1939; ordained Ebenezer, Sask., Can., June 10, 1939; pastor, Minnetonas, Manitoba, Can., 1939-1943; Central Church, Edmonton, Alta., Canada, 1943 —
10860-96th St., Edmonton, Alta., Can.

Augustus Gustave Schlesinger, born Poland, Oct. 4, 1891; Rochester Seminary, 1911-1917; Rochester University, 1916-1918; Colgate-Rochester Divinity School, 1916-1919; Chicago College of Medicine, 1922-1924; Illinois Medical College, 1924-1927; ordained Milwaukee, Wis., June 7, 1919; pastor, Fourth St. Church, Dayton, Ohio, 1919-1922; Holmes St. Church, Lansing, Mich., 1927-1931; First Church, St. Paul, Minn., 1931-1936; Immanuel Church, Kenosha, Wis., 1936-1943; Immanuel Church, Chicago, Ill., 1943 —
1947 Newport Ave., Chicago 13, Ill.



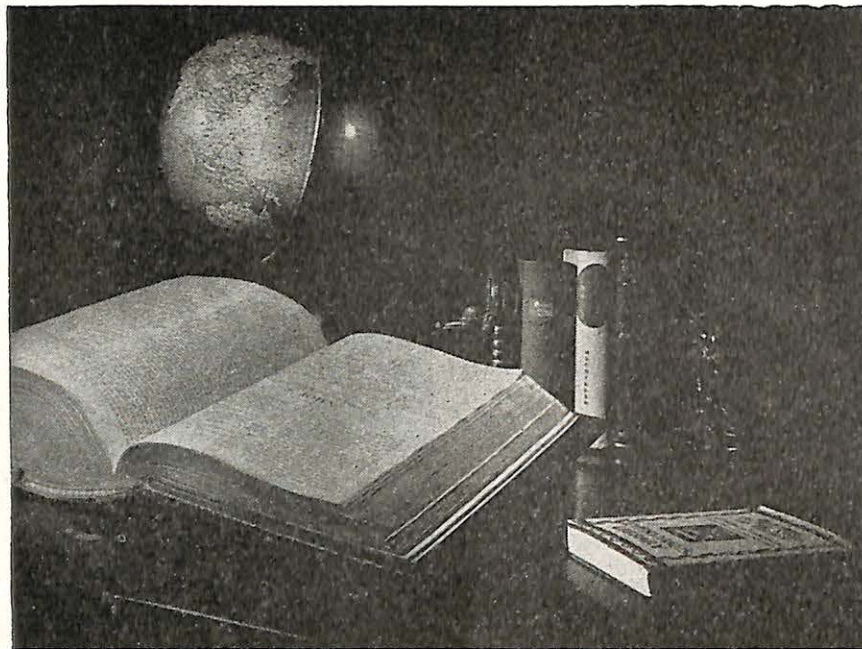
The Console of the New Kimball Organ in the Oak Street Baptist Church of Burlington, Iowa, of which Rev. A. R. Bernadt is the Pastor.



Fred Schmidt, born Leduc, Alberta, Can., May 10, 1917; Rochester Seminary, 1937-1942; Ordained Whitemouth, Manitoba, Can., August 11, 1942; pastor, Whitemouth, Manitoba, Can., 1942 —
Whitemouth, Manitoba, Canada

Gustav Schmidt, born Sumpolno, Poland, Nov. 22, 1891; Rochester Seminary, 1920-1924; ordained West Baltimore Church, Baltimore, Md., June 24, 1924; pastor, West Baltimore Church, Baltimore, Md., 1922 —
1915 W. Saratoga St., Baltimore 23, Md.

John Schmidt, born Lodz, Poland, April 12, 1888; Philadelphia School of the Bible, 1920-1922; Eastern Baptist Seminary, 1926-1927; Biblical Seminary, New York, N. Y., 1930; Columbia University, New York, N. Y., 1938; Bethany Biblical Seminary, Chicago, Ill., 1942; ordained Southey, Sask., Can., July 9, 1922; pastor, Nokomis, Sask., Can., 1922-1926; First Church, Union City, N. J., 1927-1939; First Church, Chicago, Ill., 1939 —
745 N. Paulina St., Chicago, Ill.



Our Ministers Are Ambassadors of God Who Heed the Admonition of the Apostle Paul to Timothy to "Preach the Word!"

William L. Schoeffel, born Bucharest, Roumania, May 27, 1892; Rochester Seminary, 1912-1918; Rochester University, 1915; Colgate-Rochester Divinity School, 1919; Western Theological Seminary, Pittsburgh, Pa., 1928-1930; ordained Wilmington, Del., April 10, 1919; pastor, Wilmington, Del., 1919-1921; Hoboken, N. J., 1921-1927; East Street Church, Pittsburgh, Pa., 1927-1931; Knoxville Church, Pittsburgh, Pa., 1931-1933; White Avenue Church, Cleveland, Ohio, 1933-1943; Immanuel Church, Kenosha, Wis., 1943 —
2818 64th St., Kenosha, Wisconsin

Robert Schreiber, born Bethlehem, Pa., April 1, 1918; Rochester Seminary, 1937-1942; ordained Wetaskiwin, Alta., Can., July 18, 1942; pastor, Wetaskiwin and Wiesental, Alta., Can., 1942-1945; Canaan Church, Crawford, Texas, 1945 —
Route 2, Crawford, Texas

Henry Robert Schroeder, born Hillsboro, Kansas, Feb. 17, 1886; Rochester Seminary, 1904-1910; ordained Dallas, Oreg., May 19, 1910; missionary, Newark, N. J., 1910-1912; pastor, Wilmington, Del., 1912-1913; Newark, N. J., Walnut St. Church, 1913-1923; St. Louis Park Church, St. Louis, Mo., 1923-1927; River-view Church, St. Paul, Minn., 1927-1936; West Center St. Church, Madison, So. Dak., 1936-; editor, Sunday School Quarterly, 1945 —
105 Josephine St., Madison, So. Dak.

Arthur Kenneth Schulz, born Washburn, No. Dak., Sept. 3, 1911; Rochester Seminary, 1938-1941; ordained Washburn, No. Dak., Dec. 1, 1941; pastor, Unityville and Spring Valley Churches, Unityville, So. Dak., 1942-1944; Strassburg Church, Marion, Kansas, 1944 —
R. 4, Marion, Kansas

John Clarence Schweitzer, born Terebles-tie, Austria, March 3, 1900; Rochester Seminary, 1920-1926; Colgate-Rochester Divinity School, 1927-1928; ordained Freudental Church, Alta., Canada, 1926;

pastor, Medicine Hat, Alta., Can., 1926-1927; Cathay, No. Dakota, 1928-1931; Wasco, Calif., 1931-1934; Vancouver, B. C., 1934-1937; Bethany Church, Portland, Oreg., 1937-1943; Bismarck, No. Dakota, 1943-1945; general evangelist, 1945 —
722-12th St., Bismarck, North Dakota

Carsten Herman Seecamp, born Leer, Ostfriesland, Germany, Sept. 30, 1903; Vancouver Bible School, 1932-1934; Western Theological Seminary, 1934-1938; Webster University, Atlanta, Georgia, 1939-1941; ordained Stafford, Oregon, June 11, 1936; pastor, Stafford, Oregon, 1935-1939; La Salle, Colo., 1939-1942; Cottonwood Church, Lorena, Texas, 1942 —
Rt. 2, Lorena, Texas

Roy William Seibel, born Fairview, Okla., Sept. 27, 1917; Los Angeles Bible Institute, 1936-1937; Tabor College, 1937-1943; Baylor University, 1944-1945; ordained Marion, Kansas, Oct. 18, 1943; pastor, Strassburg Church, Marion, Kansas, 1937-1943; Central Church, Waco, Texas, 1943 —
1510 Proctor Ave., Waco, Texas

Reinhold Sigmund, born Parkston, So. Dak., April 14, 1906; Rochester Seminary, 1926-1933; ordained Fessenden, No. Dak., March 1934; pastor, Fessenden, North Dakota, 1934-1939; Kossuth Church, Manitowoc, Wis., 1939-1940; Hettinger, No. Dak., 1940-1944; Billings, Montana, 1944 —
1009 Howard Ave., Billings, Montana

Lester Hayes Smith, born Wayland, Iowa, Dec. 24, 1904; Moberly Junior College, 1932; Moody Bible Institute, 1929; Bible Evangelism Correspondence Course, 1928; ordained Aug. 4, 1926, Newburg, Iowa; dedicated to Baptist ministry, Oct. 26, 1944, Durham, Kansas; pastor, Newburg, Iowa, 1926-1929; missionary evangelist, Moberly, Mo., 1930-1937; mission worker, Ketchum, Idaho, 1937-1942; pastor, Durham, Kansas, 1942 —
Durham, Kansas

Alex Fritz Sootzmann, born Berlin, Germany, April 9, 1905; National Bible In-

stitute, New York, N. Y., 1938-1941; Rochester Seminary, 1941-1944; ordained McLaughlin, So. Dak., Sept. 22, 1944; pastor, McLaughlin, So. Dak., 1944 —
McLaughlin, South Dakota

Walter Stein, born Eisenach, Germany, Aug. 11, 1911; Bible Institute, Calgary, 1932-1935; Rochester Seminary, 1935-1940; ordained Southey, Sask., Canada, July 10, 1940; pastor, Ebenezer Church, Ebenezer, Sask., Can., 1940-1943; Minnetonas, Manitoba, 1943-1946; Ashley, No. Dak., 1946 —
Ashley, North Dakota

Albert Stelter, born Winnipeg, Man., Can., July 12, 1889; Rochester Seminary, 1920-1926; ordained Neustadt, Ont., Canada, July 10, 1926; pastor, Neustadt, Ont., Canada, 1926-1930; Delmont, So. Dak., 1930-1933; Plevna, Montana, 1933-1938; American Falls, Idaho, 1938-1944; Arnprior, Ont., Can., 1944 —
Box 495, Arnprior, Ontario, Canada

John William Henry Sturhahn, born Varel, Germany, Jan. 28, 1908; Rochester Seminary, 1932-1936; ordained Unityville, So. Dak., Sept. 16, 1936; pastor, Spring Valley and Unityville Churches, Unityville, So. Dak., 1936-1941; Immanuel Church, Loyal, Okla., 1941-1945; Morris, Manitoba, Canada, 1945 —
Morris, Man., Canada

Fred Trautner, born Chrailshaim, Germany, July 2, 1879; Ainsley College, Ottawa, 1910-1914; ordained McClusky, No. Dakota, Oct. 26, 1923; pastor, McClusky, No. Dak., 1923-1925; Beulah, No. Dak., 1925-1928; Tuttle, No. Dak., 1928-1930; Hettinger, No. Dak., 1930-1937; Eureka, So. Dak., 1937-1941; Benedict and Sawyer, No. Dak., 1941-1945; Unityville, So. Dak., 1945 —
Unityville, South Dakota

William Gordon Trow, born Curlew, Iowa, June 29, 1921; Northwestern Theological Seminary, 1940-1944; ordained Jeffers, Minnesota, July 19, 1944; pastor, Jeffers Church, Jeffers, Minnesota, 1944 —
Jeffers, Minnesota

Martin Vanderbeck, born Jan. 27, 1895, Bedum, Groninging, Netherlands; ordained Sept. 5, 1927; missionary to the Indians, 1913-1918; religious work director, gov't schools, 1918-1924; evangelistic work, 1924-1928; First Baptist Church, Mauston, Wis., 1928-1929; Calvary Church, La Crosse, Wis., 1929-1934; evangelistic work, 1934-1938; Seventh St. Church, La Crosse, Wis., 1938 —
721 Ferry St., La Crosse, Wisconsin

Frank Veninga, born June 8, 1913, Brooklyn, N. Y.; Rochester Seminary, 1936-1941; ordained Evergreen Church, Brooklyn, N. Y., May 27, 1941; pastor, Bethany Church, Milwaukee, Wis., 1941-1945; State Park Church, Peoria, Ill., 1945 —
306 Gilbert Ave., Peoria, Ill.

Emil Peter Wahl, born June 18, 1892, Emery, So. Dak.; Rochester Seminary, 1914-1917 and 1920-1922; ordained Hilda, Alberta, Can., March 18, 1918; pastor, Hilda, Alberta, Can., 1917-1920; First Church, Leduc, Alta., Can., 1922-1927; immigration secretary, 1927-1928; pastor, Trochu and Kneehill Church, Olds, Alta., 1928-1933; Immanuel Church, Portland, Oregon, 1933-1937; director

1946 ANNUAL

1946 ANNUAL

of Bible School work, Northern Conference, 1937-1939; pastor, Central Church, Edmonton, Alta., 1940-1943; president, Christian Training Institute, Edmonton, Alta., 1939 —
10826-78. Ave., Edmonton, Alta., Can.

John William Walkup, born August 17, 1910, Chicago, Illinois; Moody Bible Institute, 1930-1934; Northwestern Theological Seminary, 1944-1945; ordained Victor, Iowa, Sept. 15, 1939; pastor, Victor, Iowa, 1938-1940; Grace Church, Sheffield, Iowa, 1940-1944; Daytons Bluff Church, St. Paul, Minn., 1944 —
590 Mendota St., St. Paul 6, Minn.

Helmut John Waltereit, born Berlin, Germany, June 5, 1913; Rochester Seminary, 1934-1939; ordained Camrose, Alta., Can., July 1, 1939; pastor, Bethany Church, Camrose, Alta., Can., 1939-1941; Fenwood, Sask., Can., 1942-1945; Lehr, No. Dak., 1945 —
Lehr, North Dakota

Lawrence Emil Wegner, born Gladwin, Michigan, July 21, 1920; Northern Baptist Seminary, 1939-1944; ordained Manitowoc, Wisconsin, May 15, 1944; pastor, First Church, Manitowoc, Wisconsin, 1943 —
932 North 14th St., Manitowoc, Wis.

Ewald Michael Wegner, born Russia, March 15, 1905; Winkler Bible Institute, 1929-1930; Winnipeg Bible College, 1930-1933; Rochester Seminary, 1936-1940; ordained Southey, Sask., Can., June 23, 1940; pastor, Nokomis, Sask., Can., 1940-1942; Springside and Ebenezer West, Sask., 1942-1945; Freudental and Zion Churches near Carbon, Alta., Canada, 1945 —
Box 284, Carbon, Alberta Canada

Alfred Weissner, born Camrose, Alberta, Canada, March 29, 1906; Rochester Seminary, 1926-1933; ordained Stafford, Kansas, Oct. 19, 1933; pastor, Calvary Church, Stafford, Kansas, 1933-1941; Calvary Church, Carrington, No. Dak., 1941 —
775 First St. N., Carrington, No. Dak.

Arthur Richard Weissner, born Camrose, Alberta, Can., June 21, 1904; Rochester Seminary, 1934-1939; ordained Bethany Church, Camrose, Alberta, Can., July 1, 1939; pastor, Edenwold, Sask., Canada, 1939-1944; Wishek, No. Dak., 1945 —
Box 539, Wishek, North Dakota

Carl Reuben Weissner, born Camrose, Alberta, Can., October 24, 1911; Rochester Seminary, 1937-1942; ordained Arnprior, Ontario, Can., at convention, July 6, 1942; pastor, First Baptist and Calvary Baptist Churches, Killaloe, Ontario, Can., 1942 —
Killaloe, Ontario, Canada

Hans J. Wilcke, born Berlin, Germany, May 19, 1917; Ouachita College, 1936-1937; Cleveland College, 1937; Rochester Seminary, 1937-1942; ordained Olds, Alberta, Can., June 21, 1942; pastor, Olds, Alta., Can., 1942-1944; Linton, No. Dak., 1944 —
P. O. Box 141, Linton, North Dakota

Levi Edwards Winfrey, born January 1, 1906, Hamlin, Kansas; Ottawa University, 1926-1927; Northern Baptist Seminary, 1932-1935, 1943-1944; ordained Mt. Zion Baptist Church, Bonaparte, Iowa, June 9, 1939; pastor, First

Baptist Church, Lanchester, Wis., 1935-1937; Bonaparte, Larger Parish (with the Harrisburg Baptist, Mt. Zion Baptist, and Bonaparte Methodist Churches in the field) 1937-1941; First Baptist Church, Blandinsville, Ill., 1941-1943; Humboldt Park Church, Chicago, Ill., 1944 —
3267 Cortland St., Chicago 47, Ill.

John Wobig, born McCook Co., So. Dak., Sept. 5, 1901; Rochester Seminary, 1924-1931; ordained Wausau, Wis., Aug. 19, 1931; pastor, Immanuel Church, Wausau, Wis., 1931-1936; Riverview Church, St. Paul, Minn., 1936 —
528 Stryker Ave., St. Paul 7, Minn.

Emanuel Wolff, born Java, So. Dak., June 30, 1905; Rochester Seminary, 1926-1933; ordained Bethlehem, Pa., Aug. 9, 1933; pastor, First Church, Bethlehem, Pa., 1933-1938; Daytons Bluff Church, St. Paul, Minn., 1938-1943; White Avenue Church, Cleveland, Ohio, 1943 —
5515 White Ave., Cleveland 3, Ohio



Members of the General Council (Left) and Several Denominational Leaders (Right) at the Annual Session in Forest Park, Illinois in 1945.

Frank H. Woyke, born Grieshenow, Russia, January 18, 1905; University of Minnesota, 1927-1928; Rochester Seminary, 1928-1932; Wesleyan University, (Conn.) 1932-1933; Hartford Seminary, 1933-1934; Marburg University, (Germany) 1934-1935; Yale Divinity School, 1935-1936, 1939-1940; ordained Meriden, Conn., Sept. 30, 1932; pastor, Liberty St. Church, Meriden, Conn., 1932-1936; professor at the North American Baptist Seminary, 1936-1943; chaplain U. S. Army, 1943 —
279th Station Hospital, APO 134, c/o Postmaster New York, N. Y.

Rudolph Woyke, born Windom, Minnesota, March 8, 1910; Northwestern Bible School, 1933-1936; Rochester Seminary, 1936-1939; Northwestern College, Watertown, Wis., 1942-1945; ordained Washburn, No. Dak., July 18, 1939; pastor, Washburn, No. Dak., 1939-1942; First Baptist, Watertown, Wis., 1942 —
309 Fifth, Watertown, Wisconsin

Robert Hugo Zepik, born Nokomis, Sask., Can., Sept. 29, 1909; Rochester Seminary, 1936-1941; ordained Startup, Wash., Oct. 1, 1941; pastor, Startup, Wash., 1941-1945; Rosenfeld Church, Golden Prairie, Sask., Can., 1945 —
Golden Prairie, Sask., Can.

Send notice of errors or new contributions for these ministers' sketches to the editor, Box 6, Forest Park, Illinois.

Ben Zimmerman, born Lehr, No. Dak., March 20, 1918; State Normal and Industrial School, Ellendale, No. Dak., 1935-1938; Rochester Seminary, 1941-1944; ordained, Wishek, No. Dak., June 22, 1944; pastor, Randolph Baptist Church, Randolph, Minn., 1944 —
Randolph, Minnesota

David Zimmerman, born Friedenstal, Russia, Jan. 5, 1903; Rochester Seminary, 1923-1930; ordained Lyndock Church, Wolfe, Ontario, Can., June 15, 1930; pastor, First Church, Arnprior, Ont., 1930-1933; Union Church, Arnold, Pa., 1933-1936; First Church, Saltsburg, Pa., 1942-1944; Immanuel Church, Kyle, Texas, 1944 —
Kyle, Texas

Gideon Konrad Zimmerman, born Lehr, No. Dak., Aug. 18, 1920; Rochester Seminary, 1938-1943; ordained Wishek, No. Dak., May 23, 1943; pastor, Beaver Church, Midland, Michigan, 1943 —
Route 4, Midland, Michigan

George William Zinz, Jr., born Ellwood City, Pa., Sept. 3, 1911; Moody Bible Institute, 1936; Huntington College, 1938; Rochester Seminary, 1940; ordained Erie, Pa., May 23, 1940; pastor, Central Church, Erie, Pa., 1940-1943; U. S. Army Chaplain's Corps, (on leave of absence from church), 1943 —
160 W. 20th St., Erie, Pa.

George W. Zinz, Sr., born Transylvania, Hungary, Aug. 15, 1888; Rochester Seminary, 1913-1917; ordained New Castle, Pa., May 24, 1917; pastor, Munson, Pa., 1917-1920; New Castle, Pa., 1921-1928; Akron, Ohio, 1928-1931; Neustadt, Ont., Can., 1931-1940; Forest Church, Winburne, Pa., 1940 —
Winburne, Pa.

Paul Ferdinand Zoschke, born Benton Harbor, Mich., Nov. 25, 1900; Rochester Seminary, 1920-1926; ordained Dayton, Ohio, Dec. 9, 1926; pastor, Fourth St. Church, Dayton, Ohio, 1926-1929; Grace Church, Racine, Wis., 1929-1935; Elgin, Iowa, 1935 —
Elgin, Iowa

Charles Frederic Zummach, born Killaloe, Ontario, Can., Aug. 13, 1881; Rochester Seminary, 1903-1909; Colgate-Rochester Divinity School, 1909-1910; ordained Trenton, Ill., Nov. 16, 1910; pastor, Trenton, Ill., 1910-1913; Ebenezer East, Sask., Can., 1913-1916; Edmonton, Alta., Can., 1916-1922; Kankakee, Ill., 1922-1928; Burlington, Iowa, 1928-1937; Trenton, Ill., 1937 —
Box 38, Trenton, Illinois

Our North American Baptist General Conference

Some Facts and Data About Our Denomination

GENERAL COUNCIL

Purpose—The primary purpose in organizing the General Council was to coordinate the affiliated societies of the General Conference in this one representative body. According to its constitution, it has more authority to advise and to direct than to execute independently.

Membership—The Council is composed of one representative from each of the following cooperating societies: The General Missionary Society, the Seminary, the Publication Society, the Young People's and Sunday School Workers' Union, the Woman's Missionary Union, the Children's Home, the Homes for the Aged, the general secretary and treasurer of the Missionary Society, and the Moderator of the General Conference, besides one representative to be elected by each of the nine local conferences.

Chairman—President George Lang, D. D., 246 Alexander St., Rochester 7, New York.

Executive Secretary—Rev. William Kuhn, D.D., Box 6, Forest Park, Ill.

Promotional Secretary—Rev. M. L. Leuschner, D.D., Box 6, Forest Park, Illinois.

GENERAL MISSIONARY SOCIETY

The General Missionary Committee is composed of one or two representatives from each of the nine conferences. It enacts the business and supervises all matters pertaining to the home and foreign mission enterprise of the denomination. Its annual business sessions are usually held in April at Forest Park, Illinois.

General Secretary—Rev. William Kuhn, D.D., 7346 Madison St., Forest Park, Illinois.

Home Mission Secretary—Rev. H. G. Dymmel, 7346 Madison St., Forest Park, Illinois.

General Treasurer—Mr. Fred A. Grosser, 7346 Madison St., Forest Park, Illinois.

THE PUBLICATION SOCIETY

Roger Williams Press, 3734 Payne Ave. Cleveland 14, Ohio

(All checks and money orders should be made out to "RogerWilliamsPress")
Business Manager—Rev. E. J. Baumgartner.

Editors—Rev. Samuel Blum and M. L. Leuschner, D.D.

Publication Board, elected by the General Conference, meets annually after the close of the fiscal year on June 30.

THE NORTH AMERICAN BAPTIST SEMINARY

Location—246 Alexander St., Rochester, N. Y.

Purpose—"The Board of Trustees and Faculty are dedicated to the purpose of maintaining an institution whose teaching shall be highly scholastic, positive, Biblical and Baptist, undergirded with a strong emphasis on the eternal realities of the Holy Scripture."

Board of Trustees—The Board of Trustees of 19 members is elected at the triennial General Conference and is divided into the Educational Committee, Properties Committee and Executive Committee.

President—Prof. George A. Lang, 246 Alexander St., Rochester 7, N. Y.

Faculty—George A. Lang, President. Albert Bretschneider, Supervisor of Correspondence Work. Assaf Husmann, Registrar. Otto E. Krueger, Librarian. Frank H. Woyke (on leave of absence as Chaplain).

THE NATIONAL YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Purpose—This organization endeavors to create a bond of union and fellowshipship, to encourage and develop the work among the young people and in the Sunday Schools of the churches connected with the General Conference and to secure their effective cooperation in all denominational enterprises.

Officers of the Union—President, Mr. Harold J. Petke, Portland, Oregon; Vice-President, Mr. Walter Pankratz, Chicago, Illinois; Secretary, Miss Alice Kaaz, Philadelphia, Pa.; General Secretary, Rev. J. C. Gunst, Box 6, Forest Park, Illinois.

OUR CHILDREN'S HOME

The Children's Home is located at 1401 Langley Ave., St. Joseph, Mich.

Rev. August Runtz, Superintendent and Corresponding Secretary; Mrs. August Runtz, Matron; Mr. W. W. Grosser, President of the Board of Directors.

WOMAN'S MISSIONARY UNION OF NORTH AMERICAN BAPTISTS

President, Mrs. H. G. Dymmel, 7651 Monroe St., Forest Park, Illinois.

Vice-President, Mrs. E. Elmer Staub. Secretary, Miss Eva Yung, 123 West 13th Street, New York 11, N. Y.

Treasurer, Mrs. C. F. Lehr, Aplington, Iowa.

Editor, Mrs. Adolf Reeh, La Salle, Colorado.

Our Churches

(Continued from Page 50)

Portland, Trinity, 1891, 557—S. W. Fourth Ave. and Mill St.

Portland, Immanuel, 1902, 219—Corner Morris St. and Rodney Ave., Otto Roth.

Portland, Laurelhurst, 1937, 317—Corner N. E. Everett St. and 29th Ave., Fred W. Mueller.

Salem, Bethel, 1890, 200—Corner N. Cottage and D. St., J. F. Olthoff.

Salt Creek, 1869, 181—R. R. Sta.: Dallas, Otto Nallinger.

Stafford, 1891, 70—R. R. Sta.: Sherwood, Ore., Leland Friesen.

Washington

Colfax, Wilcox, 1903, 70, R. M. Klingbeil. Lind, 1905, 10.

Odessa, 1901, 59—Sta.: North and South, A. Foll.

Spokane, Arthur St., 1906, 50, James E. Halbert. Startup, 1894, 59.

Tacoma, Calvary, 1899, 299—Corner 20th and So. J. St., Sta. Portland Ave, Baptist Chapel. W. C. Damrau and Virgil R. Savage.

SOUTHERN CONFERENCE

Alabama

Elberta, First, 1929, 47, L. Hoeffner.

Louisiana

Mowata, 1907, 44—P. O. Branch, La.

Texas

Cottonwood, 1884, 195—R. R. Sta. Lorena, C. H. Seecamp.

Crawford, Canaan, 1891, 139—Robt. Schreiber. Dallas, Carroll Ave., 1891, 120—1118 Carroll Ave., Wilfred Helwig.

Donna, North Donna Baptist, 1928, 22, R. C. Mulder.

Elgin, 1921, 21.

Elm Creek, 1883, 40.

Gatesville, Bethel, 1885, 146—8 miles N. W. of Gatesville, W. H. Buening.

Greenville, 1861, 100—R. R. Sta. Brenham, J. J. Lippert.

Hurnville, 1904, 89—R. R. Sta. Henrietta. Kyle, Immanuel, 1886, 105—David Zimmerman.

Waco, Central, 1890, 135—Cor. 9th and Clay St., R. W. Seibel.

SOUTHWESTERN CONFERENCE

Colorado

La Salle, 1894, 126, Adolf Reeh.

Kansas

Bethany, Lincoln Co., 1878, 106—15 miles N. W. of Lincoln Center, W. W. Knauf.

Bison, First, 1885, 92.

Dickinson Co., First, 1866, 138—R. R. Sta. Dillon.

Durham, First, 1896, 148, L. H. Smith.

Ellinwood, First, 1889, 122—5 miles south of Ellinwood, Theo. W. Dons.

Lorraine, First, 1878, 358, Fred Ferris.

Marion, Emanuel, 1900, 149, J. J. Abel.

Mount Zion, 1881, 53—11 miles south of Junction City.

Stafford, Calvary, 1900, 173—3 miles north of Stafford, F. E. Klein.

Strassburg, 1911, 141—7 miles N. W. of Marion, Arthur Schultz.

Nebraska

Beatrice, West Side, 1884, 93—Cor. West Court and La Salle Sts., A. G. Rietdorf.

Creston, 1910, 85, Theo. Frey.

Scottsbluff, 1913, 24.

Shell Creek, 1873, 92—R. R. Sta. Columbus, John Borchers.

Oklahoma

Bessie, 1895, 65, George W. Neubert.

Gotebo, Salem, 1907, 65—10 miles N. W. of Gotebo, Menno Harms.

Immanuel, 1893, 106—6 miles N. W. of Loyal. Ingersoll, Bethel, 1911, 64.

Okeene, Zion, 1912, 180, Henry Pfeifer.

Shattuck, Ebenezer, 1901, 82, John Heer.

Baptist Life Association

Founded On Bedrock

FACTS

Organized in 1883

Solvency Ratio ---111.16%

Investment Yield - 4.02%

Low Mortality ---- 41.97%

Actual to Expected Assets:

Actual and Contingent

\$1,044,119.45

Claims Paid to BAPTIST

FAMILIES, \$1,903,490

FEATURES

Life and Endowment

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Juvenile Life Insurance Plans

Juvenile Educational

Annuities

Benevolence and Relief

Activities for Benefit to Members Only



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Date

194..

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Occupation Married or Single

Type of Protection suggested

Life, Endowment, Old Age Benefit

Name Age Born

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Type of Protection suggested

Recommended by

Religious Masterpieces
(Continued from Page 35)

Master's face. While Jesus is pleading, his hands have slipped onto Zebedee's left forearm and wrist, emphasizing the personal touch. That, indeed, is discipleship — a personal relationship between the believer and his Lord.

As one meditates upon this canvas and gives full freedom to one's thoughts and emotions, one cannot resist the conclusion that here is the secret of discipleship. No wonder the hard, sturdy and rough fishermen followed Jesus. They found in him what all men desired, yet no other man ever possessed.

One is reminded of Albert Schweitzer's great testimony: "He comes to us as he did of old, by the lakeside to those men who knew him not. He speaks to us the same words, "Follow thou me!" and sets us to the tasks which he has to fulfill for our time. He commands. And to those who obey him, whether they be wise or simple, he will reveal himself in the toils, the conflicts, the sufferings, which they shall pass through in his fellowship; and, as an ineffable mystery, they shall learn in their own experience who he is."

The Forgotten Doll
(Continued from Page 45)

"There - - - Just a little further." She panted, "Now . . . just a few steps . . . So - - - Under the fence . . . There."

They lay there, breathing heavily after their rapid flight. The fire had reached the playhouse and little tongues of flames were licking at the shocks of which it was made. Then the fire flared up and nothing could be seen of the little house except a huge, orange-red, ball of fire.

Well, the fire could not reach them, for they were on the opposite side of a piece of plowed land, separating the field from their home. The fire could not find anything to burn on that plowed strip and so could go no further. They were safe!

"I am glad you still have Sharon's dolly, Judy. After we rest a bit, we will go and give it to her. And - - - yes, I will tell her I am sorry I was so angry this morning." Doreen told her sister. "Oh, my! Am I glad I decided to get her doll for her. Why — if I would not have gone in to get it I would have never found you. Oh, Judy, Judy, how awful it would have been if I had gone off and left you there."

She hugged her sister with all her might. "Come, let's go give Sharon her doll right now. We will stop at the store on the way, won't that be nice?"

"I vant some dum," was Judy's only answer.

Bender's Abiding Place
(Continued from Page 22)

flow through a surrendered and consecrated Christian life.

Hundreds of school children swarm over Soppo playground. At times there is a hush, a stillness, a deep silence. It is the time when the Soppo Baptist School Boy Scouts march up to Carl Bender's grave and salute. At other times at conferences, pastors, evangelists and church workers from the entire coastal area stand in meditating silence at the grave, recalling the life and time of their early leader, Carl Bender. Then it seems as if all the Baptists of all the Cameroons stand in reverent attention, as if the salute is multiplied a thousandfold and ever, ever increasing throughout the years.

What a contrast! He who labored so faithfully sleeps in the peace of God. Those whom he taught and whom he trained are continuing his work. And while we stand, lost in thought and wonder about the love and ways of God, Soppo Church bells begin to toll. In their evening call they strew, as it were, their coaxing pearls to compounds near and far, inviting the native Christian to the worship of the only true God and his son Jesus Christ — to worship, sacrifice and service.

Attaining the Unattainable
(Continued from Page 18)

heart; which did not multiply the aims and objects of the understanding, while it fixed and simplified those of the desires and passions."

"Have you and I today
Stood silent, as with Christ,
Apart from joy or fear
Of life, to see by faith his face;
To look, if but a moment, at its
grace,
And grow by brief companionship,
more true,
More nerved to lead, to dare, to do
For him at any cost? Have we
today
Found time in thought, our hands
to lay
In his, and thus compare
His will with ours, and wear
The impress of his will? Be sure
Such conduct will endure
Throughout the day; will help us
Walk erect
Through storm and flood; detect
Within the hidden life sin's dross,
its stain;
Revive a thought of life for him
again." Author Unknown.

As we have our eyes on the mark of our high calling in Christ — we will find times of straining, pulling, even what seems momentary falling, but we must go on . . . to conquer, to attain, the unattainable for Jesus' Sake!

Dreams and Visions
(Continued from Page 46)

groups, each responsible for presenting two missionary programs on a mission field assigned to them. White Cross work ranged from bandages for the Cameroons to relief kits for Russian War Relief. At the end of the first year of this plan of work, May 1945, a large number of societies received the gold seal, having reached all ten goals.

Out of the effort to coordinate the work, grew the need for communication, which was met by the issuance of a periodic paper, "Broadcast." This not only brings all the latest news and announcements relative to the work of the Union, but also inspirational material in both languages which may be used in program meetings. The editor, Miss Eva Yung, deserves our heartfelt admiration and appreciation for the excellent work she has done in putting out this paper. Mrs. A. Reeh has also done fine work in editing the German articles. If any groups are not receiving "The Broadcast," they are invited to write to Mrs. H. G. Dymmel, Box 6, Forest Park, Ill.

Dreams, happy dreams — yes, but also "Visions"! Not content with dreaming about the accomplishments of the past, we look to the future for even greater achievements.

We see ourselves on the budget of the denomination as a participating society, on equal standing with all the other departments. This will insure the permanency of the promotional work now started.

We see every society working on the project chart, thus broadening and enriching their local programs.

We see the host of women multiplied and increased by the joining of younger Women's Guilds with the National Union.

We see all our foreign missionary families made glad through the receipt of a monthly magazine of their own choosing, paid for by the Union.

And, looming large before us, challenging, beckoning, is the vision of a Maternity Hospital in Soppo, Africa, staffed by our nurses and solely supported by the National Union through contributions of each member society.

Visions, yes—to be fulfilled in the future, but to be worked on today! As the poet puts it:

"Look to this day!
For yesterday is already a dream,
And tomorrow is only a vision;
But today, well lived,
Makes of every yesterday a dream
of happiness;
And of every tomorrow a vision
of hope;
Look well, therefore, to this day!"

S E R V I C E

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A strong, efficient and alert publishing house is essential for the prosperous growth of our denomination. The past war years created many difficulties and greatly hampered all forms of service. At present, everything possible is being done to establish and maintain an organiza-

tion which will give our people excellent service. Help make your publishing house strong and efficient by placing your orders with it. The more you buy from your own publishing house, the greater will its service be!

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