

# The Baptist Herald

A DENOMINATIONAL PAPER VOICING THE INTERESTS OF THE  
GERMAN BAPTIST YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Volume Four

CLEVELAND, O., JULY 1, 1926

Number Thirteen

## JULY

When the scarlet cardinal tells  
Her dream to the dragon-fly,  
And the lazy breeze make a nest in the trees  
And murmurs a lullaby,  
It is July.

When the tangled cobweb pulls  
The corn-flower's blue cap awry,  
And the lilies tall lean over the wall  
To bow to the butterfly,  
It is July.

When the heat like a mist-veil floats,  
And poppies flame in the rye,  
And the silver note in the streamlet's throat  
Has softened almost to a sigh,  
It is July.

When the hours are so still that time  
Forgets them, and lets them lie  
'Neath petals pink till the night stars wink  
At the sunset in the sky,  
It is July.

When each finger-post by the way  
Says that Slumbertown is nigh;  
When the grass is tall, and the roses fall,  
And nobody wonders why,  
It is July.

—St. Nicholas.

# What's Happening

Rev. August Rosner of Shattuck, Okla., baptized a number of Sunday school scholars on June 6. They were the fruit of several weeks of special meetings held during May. The young people from Ingersoll church paid the Shattuck young people a visit on May 1 and furnished an excellent program, the main feature of which was a pageant, "The Challenge of the Cross." It made a good impression.

Student Emil Becker of our Rochester Seminary will do missionary and supply work during the summer in La Crosse, Wis.

Missionary E. H. Giedt and family from Kityang, South China, on furlough in America, are making their home in Rochester, N. Y., for the present. Mrs. Giedt's parents reside in Rochester. Bro. Giedt and wife are now members of the South Ave. Baptist Church, Rochester.

Rev. G. Hege, pastor at Crawford, Tex., has resigned his charge in order to accept the pastorate of a church in South Germany. Bro. Hege has closed his work at Crawford in June.

Ebenezer Church Dickinson County, Kans. On the 6th day of June we had the privilege of rejoicing with the angels in heaven, while we baptized five precious souls in the death of our Lord. Some of these were a harvest of the evangelistic meetings in which Bro. J. G. Draewell helped us last winter. These experiences are precious to us. It is our prayer that the Lord may lead us through such again and again.

A. J. PAULER.

Rev. E. G. Kliese of Passaic, N. J., welcomed five new members into the church, Sunday, June 6, who had been baptized the Sunday before. Nineteen members have been received since January 1, 1926. The newly organized mixed and male choirs are inspiring the congregations with their singing. All services are well attended.

The Seminary Quartet of Rochester, N. Y., composed of Albert Stelter, first tenor, Rudolph Klein, second tenor, Frederick Erion, first bass, and Frederick Mueller, second bass, is again making a tour of the churches by auto this summer. Recently they visited Boston and other churches in New England and then churches in New York, Brooklyn and Newark. On June 4 they gave a concert in Passaic, N. J. Their further plan takes in Philadelphia and the churches in the Central states. In July and August they will do evangelistic work in Alberta, Canada.

Rev. Phil. Lauer of Elgin, Iowa, baptized five happy converts on June 6 and

at the following communion observance extended the hand of fellowship to six. Pastor Lauer preached the baccalaureate sermon to the graduating class of the High school on May 30. His topic was "The 'Musts' of Life," based on Luke 2:49.

Rev. R. R. Kubsch, pastor of our Central Baptist Church, Erie, Pa., resigned his charge on June 6th. Bro. Kubsch's pastorate continued for over eight years, during which time 74 were added to the church, 54 by baptism. As Bro. Kubsch's health is impaired he intends taking a prolonged period of rest.

Rev. H. G. Braun, pastor at Pekin, Ill., has resigned to accept the call of the church at McClusky, N. D. He begins his new work on August first.

Rev. F. Hoffman recently baptized ten converted Sunday school scholars, who had also received week-day religious instructions in the Third church, Portland, Ore. Two others were received by letter and one by experience. The church building is being improved.

## Baptist Nurses

will find a homelike atmosphere in our newly dedicated Baptist Hospital in Milwaukee. We can place four more graduate nurses on general duty. Also offer position of Supervisor to competent nurse with institutional experience. For particulars, also pertaining to Training School for Nurses, address:

Roger Williams Hospital,  
Rev. O. R. Hauser, President,  
2424 Cedar St.,  
Milwaukee, Wis.

## Program Contest at Lansing, Mich.

Our Young People's society divided itself at the beginning of the year into two groups, the men and women. Each one was to prepare and deliver a program on two separate evenings. Both groups became very busy during the winter months and in early spring both programs were delivered with much enthusiasm before a crowded house.

We had two objects in view, developing slumbering talents and to raise some money towards paying the debt on the parsonage. Our women were able to organize a choir with about 30 voices and it delivered a number of fine selections. The men delivered a long dialog and rendered some music on a harp, which was all well received. Each program lasted about two hours and we were all surprised by the many hidden gifts that came to the surface.

The decorations were very elaborate on both occasions. Judges were appointed

and points given on decorations, music, dialogs, individual behavior and impression of the whole program. The men received 620 and the women 680 points. So the women won. When the men gave the program the collection was about \$30; when the women had the floor, we received \$75.

We are real thankful for the suggestions of Bro. F. Alf, that everybody was willing to help and that we were able to pronounce the whole affair a real success.

BENJAMIN SELLHORN.

## Threefold Anniversary at Danzig

June 6 was a great day for the Danzig, N. D., church and its pastor, Bro. A. Heringer. Four of the neighbor churches were invited to help them celebrate the fortieth anniversary of the church, the twenty-fifth anniversary of the pastor's work as a minister of the Gospel and the sixteenth anniversary of the pastor's connection with the church as its pastor. Prof. A. J. Ramaker of Rochester preached in the morning and afternoon and in the evening Rev. G. Eichler and the undersigned spoke words of encouragement.

The meetings were held in the basement of the school-house which was nicely decorated and meals were served free of charge in the city hall. The pastor and his good wife were showered with flowers. Two pieces of gold coin were handed them by the Ladies Aids and a check as good as gold was handed the pastor by a representative of the church. Words of appreciation and congratulations were the order of the day. Of the 6 charter members who survive, 5 were present and a very nice bouquet was handed each of them as a token of esteem.

The Danzig church is the mother of a number of churches in this community and is still very active. May God bless the working together of the pastor and church in the future as he did in the past!

W. H. BUENNING.

# The Baptist Herald

Published semi-monthly by the  
GERMAN BAPTIST PUBLICATION SOCIETY  
3804 Payne Avenue Cleveland, Ohio

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"The Baptist Herald" is a denominational periodical devoted to the interests of the German Baptist Young People's and Sunday School Workers' Union at the subscription price of \$1.25 a Year.

(24 cents additional to foreign countries)

Advertising rates, 60 cents per inch single column, 2 1/4 inches wide.

All editorial correspondence is to be addressed to Rev. A. P. Mihm, 7346 Madison St., Forest Park, Ill.

All business correspondence to German Baptist Publication Society, 3804 Payne Avenue, Cleveland, Ohio.

Entered as second-class matter January 9, 1923, at the post office at Cleveland, Ohio, under the act of March 3, 1879.

# The Baptist Herald

## The Prisoner Who Became Premier

A. J. HARMS, M. A., TH. D.

THE Jews have a peculiar way of getting on. For centuries they have showed their skill not only in commercial affairs, but even in the political affairs of the nations. Time and again the Jew has been a man without a country, yet each time he has been able to make himself a home in every country. Think of Benjamin Disraeli, a Jew, rising to be prime minister of Great Britain. Think of Henry Morgenthau, a Jew, rising to be America's most trusted and distinguished ambassador to the Near East during the World War crisis. Think of Oscar Strauss, a Jew, rising to be Secretary of Commerce and Labor in President Roosevelt's cabinet. In the same long list stands Joseph, a Jew, rising from a position of slave boy until he stands at Pharaoh's right hand as premier of Egypt.

## A Favorite Child

How interesting it is to watch Joseph rise first above the sordid trials of his youth and triumph over them. After Jacob, the father of Joseph, had become reconciled to his brother Esau, he settled in Canaan. Here his twelve sons grew to manhood. Among them was Joseph, the second youngest of the boys. Joseph was the favorite child of his father. From him he received privileges of love and tokens of favor which the other sons did not get. Such favoritism and partiality will always cause trouble in the home and stir up jealousy in the family. In this case it resulted in a terrible tragedy. One day when Joseph was far from home his older brothers seized him and sold him to a caravan of merchants who shipped him to Egypt.

## The Significant Factor

When Joseph arrived in Egypt he was sold to Potiphar, an officer in Pharaoh's court. Now, on first reflection one is inclined to conclude that this was a fortunate circumstance for Joseph. To enter the home of a royal officer of the court seems but the paving of the way to Pharaoh's right hand. However, upon more deliberate reflection one must conclude that this was not the significant thing. Joseph would quite likely have become prime minister of Egypt even if a common carpenter instead of a portly Potiphar had bought him. He would have forged ahead under any circumstances. The significant factor in Joseph's life was not his environment but his religion. For "Jehovah was with Joseph and he was a prosperous man." The Hebrew boy had not left his religion behind when he passed into a foreign country. He remained true to his home training and to his faith in his father's God.

A few years ago when a Denver banker was helping his son pack up for the mission field, he felt the thrill that comes but once in a lifetime when he picked up a bundle of letters—letters that he had written to his son while the lad was in college. On the top of that bundle the boy had boldly written these words: "To be read when I feel myself slipping." The father's eyes brimmed with tears as he realized that these letters had proved an anchor to his son's faith in God and grip on character. There was an investment that had cashed in.

## Who Is Really Prosperous?

"And Jehovah was with Joseph and he was a prosperous man." Looking at Joseph's case through and through, it is hardly correct to assert that he was a prosperous man. To all intents and purposes he was a slave; he was the property of another man; he was bought and sold like a piece of merchandise; not one hour of his time belonged to him. And yet the Bible distinctly states that he was a prosperous man. What lesson is there here for us? Answer: A man may be an exile from home, a slave in a far off country, cut off from folks and friends, and yet, if God is with him, he spends his life in the very banqueting house of God, feasting on the food of heaven and encountering the rendezvous of life's finest challenge. How can a man triumph over trials? How can he conquer calamities? Many and varied are the answers to these questions but Joseph's answer outranks them all: with God.

## Standing the Strain of Temptation

How interesting it is to observe Joseph's triumph over the personal temptation that befell him. Potiphar's wife permitted "her idle and sensual eyes to fall on the handsome Hebrew youth and she made to him an evil proposal. The seductive solicitation was repeated day after day and the strain upon self-control was tremendous. Joseph was far from home, a lonely youth in the midst of a splendid but licentious civilization, and such a situation is apt to relax the native fibre and virtue. The appeal came from a woman of queenly and royal position." Her favor would be a "primrose path to the highest success" but her disappointment would be furious and treacherous. Will Joseph yield in the presence of such temptation? Observe his answer to the temptress: "How can I do this great wickedness and sin against God." That is Joseph's answer to temptation. There is no other answer. When the tempter comes, when the enchantress smiles, what is the reply of youth? God! In the hour of trial it is not enough to prove that the deed is inexpedient, or that it will have doleful results, or that it will disgrace the reputation. In the hour of temptation

take wing and get away to God. Answer temptation from the height of God's throne.

Martha Tarbell tells the following incident: A merchant who was going away for a few days gave into his assistant's keeping a large sum of money. There was no witness to the transaction and the merchant took no receipt. Then came a railroad accident in which the merchant was killed. At once the assistant delivered the money to the merchant's wife. A companion who learned about it called the assistant an idiot. "Why didn't you keep it?" he asked in scorn. "Who would have known it?" "God and I," replied the young man. "I should never have been able to forget."

"I would be true, for there are those who trust me,  
I would be pure, for there are those who care;  
I would be strong, for there is so much to suffer,  
I would be brave, for there is so much to dare."

Given a man's relationship to God and you have the

Key to the Structure of His Life

Joseph was great because in temptation's hour his first thought was not his master's honor, vital as that might be; nor even his own honor, sacred as that might be. His first thought was God. He realized that such an act would not merely be a personal slip, or a bad mistake, or a social offense, or a moral inadvertance, but a great wickedness—a sin against God.

What is sin? Sin is sometimes called a serpent, but it is more deadly than that. Sin is sometimes called a curse, but it is more hideous than that. Sin is sometimes called rebellion, but it is more stubborn than that. Sin is a fisted and fearful blow that man strikes at the father heart of God. Sin is the spear-thrust into the bleeding side of the Savior. Sin is the nail that pierces the hand of God and clenches it to the cross on Calvary. "How can I do this great wickedness and sin against God?"

How interesting it is to observe Joseph's triumph in prison. When the Egyptian woman saw that the young man had repulsed her, she effected that Joseph had attempted to wrong her. Thereupon Joseph was immediately thrown into prison without a word of inquiry into the charge against him. Does not this incident of history tell a story too often repeated in our own time? "A false report let loose by some malicious tongue may sully the purest reputation" and inflicts upon on innocent man or woman a burden of suffering cruel as martyrdom.

"Trust not to each accusing tongue  
As most weak persons do,  
But still believe that story false  
Which ought not to be true."

What Does Joseph Do in Prison?

He does not fret or beat against the prison bars. He does not complain against his fate. He enters no plot to gain his liberty. He broods over no plan to get revenge. He simply accepts the situation and proceeds to make the most of it. But the story does not end here. Some day the prison doors will open

for Joseph. Some day his prison garb will be changed. Some day he will stand before sages and magistrates. Some day he will be premier of Egypt. But for the present he tarries in the prison cell and enforces upon us this lesson: "Come what will of it, right is right and sin is sin, and that it is better to have a clean conscience and be in prison, than do wickedness and sit at a king's table."

Editorial Jottings

THE BIBLE makes good reading; reading the Bible helps to make us good.

EDUCATION should not only give us more for a living, but make us live more.

HAPPY IS THE MAN who goes to church; for there he will draw nigh to the Source of all blessedness.

"THE WISE FOOL," the dialog for three characters by Eugene Koppin, can be supplied from our editorial office. Three complete copies for 50 cents and postage.

IT MUST BE SAID AGAIN AND AGAIN! Why? Because some seem to miss it and others forget it. What? Well, please note. Send all reports, photographs and articles for the "Herald" to the editor, Rev. A. P. Mihm, Box 4, Forest Park, Ill. To send them to Cleveland only causes delay in publication as such letters are forwarded again to the editor. Do it right from the first.

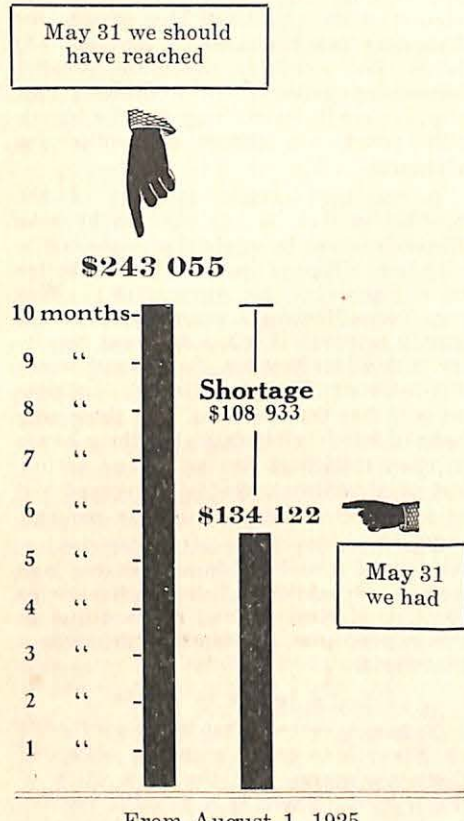
THE EUCHARISTIC CONGRESS of the Roman Catholic church is being held in Chicago at the time of writing. All the pomp, parade, and publicity which the Papal hierarchy can muster is being displayed in connection with this gathering. Papal legates, cardinals, archbishops, bishops, monsignori and fifty-seven varieties of other ecclesiastic officials and dignitaries are present. Thousands of the faithful from all parts of the world are present for this congress. It offers an opportunity for Romanism to stage one of its grandest publicity stunts and for the Holy Father to issue one of those periodical invitations for the poor "separated brethren" to return to the one and only (?) fold.

WOULD THE APOSTLES of our Lord if they came to earth in Chicago this week ever recognize in the so-called "Eucharist," in the Mass with its reputed transubstantiation, the simple memorial of the Lord's supper, which their Master ordained in the upper room as a remembrance of his sacrificial death? Would they see anything in it that faintly resembled the original ordinance? It seems to us it is a far cry from the simple way the New Testament churches of baptized believers observe this ordinance and the imposing ritualistic and complex celebration of the "Eucharist." An occasion like the Eucharistic Congress ought to drive the Baptists and other Protestants to a closer study of the Bible for which, of course, Rome has little use.

A Word About Our Denominational Finances

By the Finance Committee

Status



Shortages

Table listing various financial categories and their amounts, including Home Missions, Foreign Missions, Chapel Building, etc., with a total shortage of \$108,933.36.

Causes

In our judgment the following factors have exerted the major influence in bringing about our present financial situation.

1. The increased cost of living. Everybody is living on a higher plane of life, enjoying more comforts than ever before. It requires a larger part of the average man's income to pay for the necessities and the conveniences of life than in the past years. After deducting all these charges, there is little left for Kingdom work.

2. The increased operating cost of the local church. It cannot be denied that it costs very much more to finance a local church than formerly. This increased cost is to be estimated as an advance in church administration, but nevertheless it affects the general contribution.

3. The extension-projects undertaken by churches and other institutions belonging to us. During past years numbers of our churches have erected buildings, which are a credit to themselves and an honor to their Lord. Other institutions have undertaken local work, which increased the aggregate of good, which we as a denomination do. Large sums are now diverted to these worthy causes, which would ordinarily flow into our denominational treasury.

4. The decline in our spiritual health. One need not be a pessimist to approve that statement. In fact, any honest observer who is able to make a diagnosis, will be forced to admit this decline. Many symptoms of this decline are constantly staring us in the face.

Remedies

1. We cannot find the remedy in retrenching our denominational work. There is not one single department where we can conscientiously do less.

2. We must strive to improve the state of our spiritual health. Of ourselves we are impotent to bring about a better state of spiritual health. It will require nothing less than an outpouring of the Holy Spirit.

3. We must lead our people generally to a glad and actual recognition of themselves as "Stewards of the Lord." Fearless exposition of scriptural truths about stewardship given by our pastors in Christian love will avail much.

4. We must adopt special measures to personally solicit such of our members who are able and willing to make larger contributions to a Special Offering of \$100,000.

5. To reach our budget by December 31, 1926, we must receive during the next seven months from June to December \$24,000 per month.

6. We must continue with unabated zeal the missionary education of our denomination. We will then have opened such springs from which funds will flow spontaneously and perennially sufficient for all denominational needs.

# For Bible Study

## The Minor Prophets—Nahum

A. P. MIHM

The book of Nahum opens with the double title "The Burden of Nineveh," i. e. the Oracle against Nineveh, and "The Book of the Vision of Nahum the Elkoshite." This is the only prophecy in the Bible calling itself a book.

Nahum means comfort or consoler. Elkosh is supposed to be a town or village which was the birthplace of the prophet. One tradition makes Elkosh a town in Galilee. There is also a late tradition that Nahum belonged to Alkoush, which is near Nineveh and where his tomb is pointed out. But from the book itself there is reason to believe that Nahum was a Judean (1:15) and therefore some place his town halfway between Jerusalem and Gaza in southern Judea.

### Announces Nineveh's Doom

The earlier prophets announce the coming of judgment on Israel; he sounds the knell of Nineveh the oppressor. Nahum's prophecy must have been written some time after 664 B. C., the year of the downfall of Thebes in Upper Egypt, the No-Amon referred to in 3:8. The subject of this oracle is the downfall of Nineveh, which took place about the year 606 B. C. The year 650 B. C. may be taken as the central point of Nahum's ministry. His prophecy was fulfilled in 606 and there has been no Assyrian empire since that time.

Nahum pictures the overthrow of Nineveh and rejoices in it as a manifestation of the justice of God. His picture is either due to a most vivid imagination or to a prophetic vision in which the whole thing was clearly seen. He sees various successive incidents of a destructive siege, one which is to bring Nineveh to an absolute end.

The Assyrian empire began to fall away in huge fragments about the year 625. South of Nineveh, Chaldea sprang into a kingdom under Nabopolassar with its capital at Babylon. North of it were the Medes who under Cyaxares, perhaps assisted by the Chaldeans, overthrew Nineveh after a siege of two years in 606 B. C. About the beginning of the siege Egypt's army had marched northwards for a share of the prey. For some inexplicable reason King Josiah of Judah barred the path of the Egyptian. A battle was fought at Megiddo in 608 B. C. in which Josiah was slain and Judah became a vassal to Egypt.

### The Cruelty of Assyria

The most striking characteristic of this prophecy is perhaps the writer's intense hatred of Assyria. The spirit of vengeance which animates this oracle is so directly opposed to the spirit of the highest Christianity that in justice to the prophet, says T. McWilliam, it is necessary to state that even from a modern point of view, his hatred can be justified. No more cruel nation ever defaced and

harrowed God's earth than the Assyrian. Assyria was the great besieger of men. Nineveh exulted in her cruelty. Her later history is a "practically continuous story of warfare and rapine." Even now it is exasperating to learn the history of human torture revealed in the triumphant note of miles of sculpture commemorating the horrid cruelty of this once dominant race. One writer says: "No power more useless, more savage, more terrible ever cast its gigantic shadow on the page of history."

The thought of five centuries of Assyrian oppression had driven the iron in the prophet's soul. He is filled with the monstrous immorality of all that Nineveh stands for and this is his burden. The destruction of Assyria meant more to him than the deliverance of Israel from a source of distress and danger. Not only the voice of patriotism, but the voice of outraged human nature appeals for vengeance from God and sympathy from man whenever and wherever tyranny and inhuman cruelty wreak their savage will on the weak and suffering.

### Nahum's Religious Outlook

In the first chapter the prophet gives us an indication of his religious outlook. He thinks of God almost solely as the instrument of avenging wrath. Mercy and power are centered in God, but he is not weak and one day he will say, Enough! He believes God's destructive power is discriminating; it is not easily aroused; it is slow to anger, but soon or late sin will be punished. Although God shows himself thus dreadful to his enemies, to those who put their trust in him he is nothing but beneficence. They shall find him a stronghold when all others are in trouble. (1:1-15.)

### A Vivid Picture of the Attack

A powerful, vivid and dramatic picture is presented in Chapter 2. The prophet sees an invading army advancing with powerful engines against the walls of the city. Then we are called to look at the scene within the walls. The Assyrian is alive to the imminent danger and knows that this day marks the crisis of his fate. He numbers his warriors but they are unhinged with terror. They man the counter engines of defence. It is of no avail. The river gates, the secrets of the city's strength, are burst open. The queen vast reservoir drained away when its dam is broken. There is no cohesion among the people; they are in flight and cannot be rallied. In vision Nahum is now at the head of the invaders and his call is to come and see the dwelling of the bloody old lion and his whelps.

The prophet is the man who reminds his generation of the Eternal God. Nahum presses home the terrible truth: It is Jehovah who is there in the lurid smoke of the burning chariots. It is he who is devouring the devourer, so that he shall never lay waste any more.

### Joy Over Nineveh's Destruction

With the third chapter the fate fast approaching Nineveh is viewed or reviewed more closely. The reason for Nineveh's fate is the sin of the city. (3:1-7.) The words in which the prophet hurls woe on Assyria's bloodthirsty cruelty, its craft, its robbery and its insatiable greed, are almost unequalled for vividness.

Again the terrible sarcasm of the prophet strikes on our ears as he asks Nineveh where he might find some one to pity her. Did she imagine herself better than Thebes? (No-Amon, 3:8.) Was not Thebes likewise a river-girt city with strong helpers? Yet her fate was captivity with all its horrors. So fire and sword shall devour Nineveh. Nineveh is stricken with her death wound. All those who hear of her terrible fate clap their hands in open rejoicing; for not of one nation, but of all nations, the fallen tyrant had at some time been the inhuman scourge.

The fierce joy in the city's destruction, which the prophet himself shares and cannot conceal is a sufficient indication of the hatred Nineveh had aroused and of the misery she had spread throughout the world.

### God's Justice in Action

Nahum is certain that in the overthrow of Nineveh is to be seen the action of God's vengeance and the vindication of his justice. There is a genuine passion for humanity in this book. Nahum as a prophet voices the conscience of humanity and gives fresh expression to the divine decree that God cannot endure man's inhumanity to man. Jehovah is the champion to the outraged and helpless.

Nahum's book is a burning protest against anything else than righteousness being the foundation of a nation's true prosperity. No nation, however supported by standing armies, commercial interests and large revenue, can hope to endure if the eternal verities of justice, truth and humanity be not recognized as the national ideals. Where these are outraged judgment is certain sooner or later. "Righteousness exalteth a nation: but sin is a reproach to any people."

Thus Nahum falls into line with Israel's great prophets. "The book forcibly brings before us God's moral government of the world" (Sell). Nahum is essentially a preacher of "Nemesis," the doom that overtakes man or nation that is Assyrian in soul.

### Analysis

1. The Doom of Nineveh Pronounced. Chap. 1.
2. The Assault on Nineveh. Chap. 2.
3. The Utter Ruin of Nineveh. Chap. 3.

Smith: "So your son is in college? How is he making it?"  
Smythe: "He isn't. I'm making it and he's spending it."

# The Sunday School

## Linwood Park Assembly and Its Resuscitation

By H. P. DONNER

It was before the war that Linwood Park Assembly was called into life and functioned for several seasons. At each annual gathering at that beautiful beach on Lake Erie, about forty miles west of Cleveland, a happy host of people, both young and old, met for fellowship, recreation and spiritual improvement. Those were glad days.

The morning the guests wended their way homeward the world was astounded by the news that Europe was engaged in war. The sad years that followed are too well known to require comment. They have left their depressing stamp upon our generation. The Assembly suspended operations.

A new impetus given to our young people's activities by the creation of a denominational department which has become one of the constituent parts of our general organization is sweeping over the land. Our young people and Sunday school workers are striving for greater efficiency.

Workers' institutes and summer assemblies have been established in many parts of our field. "Linwood Park" has been revived. The first post-war conference will be convened July 27. It will remain in session until August 1.

Linwood Park near Vermilion, Ohio, lies conveniently between Cleveland and Detroit. It can be reached by trolley, rail or auto. It is a beautiful spot. Bathing, boating, fishing are the physical attractions.

Recreation will have its rightful place and leadership will be supplied. But that does not take first place in Linwood's activities. Its promoters are earnestly hoping and planning to make these days not to be forgotten. Those who want inspiration to a better and more useful life, those who want to serve the greatest cause on earth more intelligently, those who want deepening of the spiritual life are the ones who, by all means, should visit this refreshing retreat. Study classes will be held under the direction of an able faculty of ministers, laymen and women. Both field secretaries will take a leading part. Inspirational addresses, musicals and campfire rallies are to be added. A genuinely good time is held in store for those Detroiters and the other rural and urban Michiganders; for those from the neighboring Forest City and the near and remoter parts of the Buckeye state. Other states may send their sons and daughters and their presence will make us glad. Lodging facilities will be explained and reserved by the genial pastor of the Erin Ave. Church. Just write him at 2973 W. 32nd St., Cleveland, Ohio, and you will get a descriptive folder. He is the Rev. Theodore W. Dons. Don't fail to come.



## Edmonton, Alta., Sunday School

The names and offices of the following persons are from left to right: E. Zaph, treasurer; M. Arndt, supt. of children's department; M. S. Dickau, supt. of the Sunday school; A. Mueller, teacher; L. Falkenberg, teacher; I. Falkenberg, teacher; A. Schubert, teacher of Bible class; M. Schubert, secretary; L. Brooks, assistant teacher; A. Rudolph, teacher; L. Benke, teacher; F. Buchholz, assistant teacher; L. Borchert, teacher; B. Hein, teacher; E. Radky, assistant teacher.

We take great pleasure in introducing to the "Herald" readers our teachers and officers of the Sunday school. We live the farthest north of all the German churches, therefore we feel we should introduce our people. So many people that have not been as far as Edmonton think we are half dead and look like Eskimos. Do you still think so?

Our Sunday school consists of twelve classes and is growing in attendance every Sunday for which we thank the Almighty. The teachers attempt to bring the messages to the children in the best way they are capable of doing. We also thank God for the talents we have in our Sunday school.

On Mother's Day each class gave a number on the program, which was very appropriate for the occasion. Many mother's hearts were touched and reminded again how God placed them in this world to teach their children the right way to God.

The brass band also gave some selections which helped to improve the program very much.

Although we have fought many a hard battle these last two years, God has helped us to bear them.

With praying hearts we are looking forward for Bro. A. Kramer and family to arrive. May God help to revive us all again when the new minister and family are with us!

M. DICKAU.

## The "Logos" Class, American Falls, Idaho

On April 23 the Logos Class of the First German Baptist Sunday school of American Falls, Idaho, went to the Lava, about 15 miles distant, for a weenie roast.

The class consists of about 26 members, who were all present. The teacher, Rev. A. J. Heinrichs, with family accompanied the group, and all had a good time.

The poem which one of our class-mates composed tells the story.

By a vast expanse of lava,  
By a blackened land of cinders,  
Where the knarled and twisted cedars,  
There in stony clefts crevasses,  
There at night a giant fire  
Leaping towards the full moon splendor,  
To our eyes a group discloses  
Of young people, men and women.  
To our ears there comes a chorus  
Swelling out upon the night air:  
"Praise God from whom all blessings  
flow,  
Praise him ye people here below,  
Praise him all of ye heavenly host,  
Praise Father, Son and Holy Ghost."

Now the group breaks up and rushes  
Toward a box well filled with foodstuffs,  
Seize the weenies, sticks, buns, pickles,  
And proceed to roast their hot dogs.  
Jostling, pushing, laughing, talking,  
What a throng of joyful young folks!  
Now when the repast is over,  
And the marshmallows have been roasted,  
Games been played and cake disposed of,  
Stands the group about the fire,  
Twenty-six there are together,  
"Logos" class and pastor teacher,  
And this song floats up to heaven,  
"When the roll is called up yonder,  
When the roll is called up yonder,  
When the roll is called up yonder  
I'll be there."

EDNA MEYER, Sec.







Rev. F. H. Heinemann, Pastor of the Minnetrista Church, St. Bonifacius, Minn., and group of young people, recently baptized

Baptism at St. Bonifacius, Minn.

The last Sunday in May was one of special blessing and rejoicing with us, both in the morning and evening service. At both sessions we had a full house. In the morning nine young people professed a good profession of their renewed life by faith in Christ Jesus in baptism.

The evening service had been planned by the B. Y. P. U., consisting of musical numbers and an inspirational lecture on the "Victorious Life," given by Mr. Ritchi from the Northwestern Bible School. The male quartet from the same school gave us some very fine numbers.

F. H. HEINEMANN.

Anniversary at Buffalo Center, Iowa

It is by the grace of God that we as a Young People's society can say that God has helped us through another year of fellowship and blessing.

On Tuesday evening, May 11, our society celebrated its anniversary. A good and inspiring program was rendered by different members of the society. An offering was taken which amounted to \$62.65. This amount was sent to the mission. At the conclusion of the program refreshments were served.

We now have a membership of 60. Four of them have become members this year. Since June 5, 1925, we have had 19 weekly meetings, 17 Bible Studies, 3 social evenings and 48 devotional meetings held before the Sunday evening services. We finished a course of study on Personal Work, Paul's letter to the Philippians and have had one study on "The Way God Looks at the Individual." And at the present we are studying the Book of Daniel. We are indeed very thankful for Bro. Lang who by the help of the Lord has instructed us in such interesting Bible studies. We hope and pray that we as Young People will consecrate ourselves more to our Master's cause and be filled with his love.

MRS. DICK BUKMAN, Sec.

Sixth Annual Convention of the Young People's and Sunday School Workers' Union of the Atlantic Conference

Conferences may come and conferences may go, but the Conference of the Y. P. and S. S. Workers' Union of the Atlantic Conference, held at the Second Church, Philadelphia, May 14, 15, 16, will live on in our memories forever.

From the opening song service on Friday evening, the Conference proceeded gloriously to its climax—the mass meeting on Sunday afternoon.

Rev. Th. W. Dons of Cleveland, Ohio, gave us two interesting and inspiring addresses on "The Cost of Discipleship" and "The Joy of Discipleship."

The Saturday morning devotions were ably led by Mr. H. Schroeder of Jamesburg, N. J.

If we forget everything else about our sixth conference, I'm sure that the two addresses which followed the devotional period will remain fixed in our minds. Mr. H. T. Sorg's rapid-fire talk on "Life's Stewardship" presented the question of our accountability to God, from an analytical as well as an inspirational standpoint. Miss Laura Zirbes of New York brought us to a greater realization of what it means to "Make Your Life Count."

Much credit and many thanks are due to our ex-president, Mr. Walter Marklein of Brooklyn, for his most efficient work during the past year. His executive ability was clearly revealed in the co-operation which he asked and received from his secretaries and every member of his committees. The reports given by the individual secretaries and committee chairmen of the work accomplished during the previous year prove beyond a doubt that our Union is a "live wire." In stewardship, Pocket Testament League and mission work (for which we pledged \$1000 for the Rochester Building Fund), we have demonstrated our growing power. May the new year, with its old and new problems, prove to be a year of even greater growth!

Saturday afternoon was devoted to a sight-seeing trip about the old and famed city of Philadelphia.

Saturday evening's concert, consisting

of musical numbers, readings, a sketch and a pantomime, was thoroughly enjoyed.

Sunday brought rain outside, but not in our hearts. The Sunday school service opened at 10.15. Rev. G. Hensel of Newark and Rev. P. Wengel of Brooklyn addressed the session. Mrs. F. Rauscher of Newark told a story.

Rev. J. Kaaz of New Haven, Conn., preceded his German sermon with a short synopsis of the address in English. His message was a blessing to all.

The mass meeting on Sunday afternoon found the church crowded, with "standing room only" signs almost a necessity. The roll call, at which 391 delegates responded (the greatest number at any conference so far), proved a rousing and interesting time. The short responses were most effective. Especially pleasing was the welcome song, sung by the young people of the Second Church, Philadelphia. So enthusiastically was it received that it had to be repeated.

The installation of the new officers followed the roll call and gave us an opportunity to become better acquainted with the workers for the coming year. May they be inspired by the work done in the past, and strive to even greater heights in the new year!

To the Second Church, Philadelphia, we can only repeat what has already been said at the Conference. "We thank you, Philadelphia. The music furnished by your three choirs was a joy to us all. Though the work of housing the delegates was greater than ever, you accomplished it splendidly. As for the meals—well, Philadelphia cooks are fine. We'll come again, some time."

Our first five Conferences were splendid, the sixth was still better, and we're going to begin right now to boost the seventh one. Work, all you young people and Sunday school workers, for the biggest and best Conference of all, in 1927, in Brooklyn, N. Y.

JOSEPHINE N. RAUSCHER.

Jugendbund of Chicago and Vicinity Conference, Cedar Lake, Ind., May 29-30-31

Dear Friend:

We were very sorry that you were unable to be with us at our Cedar Lake Conference, and will try to share with you the benefits we received there, by means of this letter.

The grounds chosen for the Conference were ideal. Many trees, grassy hillocks and the pretty little lake make Cedar Lake an attractive site for a conference. The people from the Moody Bible Institute in charge of the grounds gave us a hearty welcome and excellent accommodations.

The some four hundred young people, who attended the conference, received great spiritual blessing from the Bible talks and addresses given by Prof. F. W. C. Meyer, Mrs. Geo. Kampfer, Rev. O. R. Krueger and Rev. Wm. Kuhn. Special music added interest to each of the meetings.

Three of the meetings, the banquet, the Sunrise Prayer and Praise Service and the Decoration Day Surprise, were en-

joyed by the young people as being different from the usual order of things. The banquet, at which Mr. Leroy Grosser was the toastmaster, was the opening meeting of the conference. We were awakened for the Sunrise Service by bugle calls, and responded in a goodly number. The Decoration Day Surprise was a patriotic service very well rendered by the young people of the First Church.

The success of our Conference was only made possible by the faithful work of our president, Mr. Walter Grosser, and the various committees, previous to and at the Conference.

The Conference was so much enjoyed by the young people that many of them expressed their desire of attending a similar Union Meeting at Cedar Lake, Ind., next year. If these desires materialize, I hope that you will then be able to attend and share with us the spiritual and mental uplift and recreative advantages.

In His Service,  
ELIZABETH L. WOLFF, Sec.

Lake Erie and Ontario District Institute at Rochester

The Annual Conference of the Young People's and Sunday School Workers' Institute of Lake Erie and Ontario District convened May 29, 30 and 31 under the leadership of Joseph Orthner, president.

It was the fourth of its kind held and was entertained by the Andrews Street Baptist Church at Rochester, N. Y., where Rev. D. Hamel is pastor. We enjoyed a registration of 133 delegates this year, representing Pittsburgh, Arnold, Erie, Folsomdale, Buffalo and Rochester.

On Saturday evening, the opening night of the Institute, the Rochester Young People presented the mission play, "Chee Moo's Choice."

During the Sunday school hour Sunday morning the following addresses were given: "Developing the Spirit of Worship in the Sunday School," by Rev. A. Bretschneider, Rochester, and "Familiarizing our Children With the Bible," by Rev. F. Willkens, Buffalo. Rev. E. Umbach, Buffalo, delivered the message in the German sermon which followed.

Before the afternoon meeting, the Institute assembled in front of the church for the usual Institute picture, and after repairing to the church auditorium, Rev. E. Baumgartner, Buffalo, addressed the Institute on, "Cultivating the Devotional Life of Young People." A business session followed at which time the annual secretary's and treasurer's reports were read and other business was discussed. The officers elected to serve for the coming year are: President, Clarence Grimm, Pittsburgh; Vice-President, Bertha Hamel, Rochester; Corr. Secretary, Ida Eichler, Erie; Recording Secretary, Mrs. Walter Schmidt, Buffalo; Treasurer, Lena Krueger, Pittsburgh; Council, President of each society.

It is the desire of the Institute to hold the installation of officers at the Dunkirk Summer Assembly, Sunday, July 4, in connection with a consecration meeting and we trust that a great many of our young people will feel the call to attend the Assembly this summer.

Daily Scripture Portion Bible Readers Course

ENDORSED BY YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Prayer before reading: Open thou mine eyes, that I may behold wondrous things out of thy law. Ps. 119:18.

Table with columns for months APRIL, MAY, JUNE, JULY, AUGUST and rows for various Bible books like St. Matthew, Amos, Numbers, etc., with corresponding verse numbers.

(By Courtesy of the Scripture Union)

Song services opened the Sunday evening meeting, followed by minute reports from each society. An anthem by the Rochester Choir was most beautifully rendered. Prof. Ramaker offered prayer and Rev. A. Bretschneider delivered an inspiring message, "The Challenge of the Church to the Young People of Today."

A short devotional period opened the session Monday and business was resumed. This was followed by an informal "Question Box" hour conducted by Rev. F. Willkens, Buffalo, at which time questions, with regard to Sunday school and Young People's work, were brought up and discussed.

The Institute came to a close with a lunch and outing at beautiful Genesee Valley Park where the delegates participated in games and other outdoor stunts, and parted for their various home towns. With the objectives decided on for the coming year, — a representative Promotion Committee,—and God willing, we hope to accomplish more this year for the Master's Kingdom than we have before.

ESTHER M. ELLER, Rec. Sec.

Those who become weary in well-doing do not need rest but vision.

Ways of Looking at Things

Two boys went to gather grapes. One was happy because they found grapes. The other was unhappy because the grapes had seeds in them.

Two men, being convalescent, were asked how they were. One said, "I'm better today." The other said, "I was worse yesterday."

When it rains, one man says, "This will make mud;" another, "This will lay the dust."

Two boys examined a bush. One observed that it had a thorn; the other, that it had a rose.

Two children looked through colored glasses; one said, "The world is blue;" and the other said, "It is bright."

Two boys had a bee; one got honey, the other got stung. The first called it a honeybee; the other, a stinging bee.

"I am glad that I live," said one man. "I am sorry I must die," says another.

"I am glad," said one, "that it is no worse." "I am sorry," said another, "that it is no better."

One says, "Our good is mixed with evil." Another says, "Our evil is mixed with good."—The Guild.





### Carroll Avenue B. Y. P. U., Dallas

With gratitude to God for his many blessings during the past year our Union stands ready for another year to serve the King of Kings, our Lord and Master.

On Thursday evening, May 27, the young people came together for their annual business meeting. The election of officers resulted as follows: President, Roland Ehrhorn; Vice-President, Arthur Forster; Recording Secretary, Bertha Lengefeld; Corresp. Secretary, Fred Held, Jr.; Treasurer, Edward Grinke; Chorister, Fred Held, Jr.; Usher, Miss Helen Pfeiffer; Pianist, Esther Behr. New Group Captains will be appointed by the executive committee.

In spite of some difficulties encountered along the way during the past year, especially that of mixed languages (German and English), which we have tried to overcome by the organization of a new group, which group will give a program once a month in the German language entirely, we have enjoyed many blessings, many good programs and good fellowship. We are using the B. Y. P. U. quarterlies and the "Baptist Herald" in making up our programs each Sunday.

In this connection we would say a word of sincere appreciation of the services rendered our B. Y. P. U. by the officers during the past year. Our retiring

president, Arthur Forster, was a real B. Y. P. U. optimist and believed in the Union and its work; in spite of the fact that we have had many recording secretaries, many of whom did excellent work, we can say with the greatest pride that our retiring secretary was the best. Herbert Pfeiffer served the Union in this capacity three years and did an admirable piece of work. Our past treasurer, Edward Grinke, was always very loyal and faithful in performing his duties, which is evidenced by the fact that he has been reelected. We appreciate the faithful ministrations of all of our officers; we appreciate our good friend and counselor, our pastor Bro. Pfeiffer, and we thank God for others who have helped to make our Union what it is.

We would not close this report without saying that we are more than grateful to our beloved Bro. A. Bretschneider, who spent one Sunday with us recently. During this one day we learned to love him as a real Young People's leader and friend. We express our heartfelt appreciation for the spiritual uplift of our Union made possible by the messages which he brought us. We also had the great privilege, during the past year, to have with us for the first time Miss Ethel Hudson, field worker in our State B. Y. P. U. Department of Texas. She brought

us a stirring message in her own characteristic manner, so pleasing to all. At the conclusion of her address she gave a chalk talk on "The Old Rugged Cross."

We will not be content, however, to sit down and count our blessings, glory over past victories, but we will go on and find our highest joy in constant service and in unflinching fidelity to our Master. May the Lord bless our B. Y. P. U.!

FREDA TELKAMP.

### May Meeting, Young People's Union of New York and Vicinity

On Thursday, May 27, the "Jugendbund" of New York and Vicinity gathered at the Harlem church, N. Y. Though the weather was not very favorable, we, nevertheless, had a good representation.

The meeting assumed a greater significance, when Mr. F. Maeder, president of the Harlem Y. P. S., announced that it was in this very church that our Union was born.

Following the song service and the opening exercises, it was necessary to devote several minutes to business. Three important matters were brought to the attention of the young people. Saturday, June 26, was announced as the date set for our excursion up the Hudson. The Pageant Committee for the concert on Election Day reported favorable progress. The young people were urged to make their reservations for vacations at Bradley Beach early. We had the pleasure of greeting Mr. and Mrs. Rosenberg again. They assured us that they would do everything possible to make the coming season at Bradley Beach an enjoyable one.

Rev. O. Bartholow of Mt. Vernon was the speaker of the evening. His very timely message, "Tuning In," was a challenge to the young people to so attune themselves to God that they, as the future rulers of our country, might be the protectors and saviors of all that is pure and right and helpful to our Nation.

May we take the message to heart and strive to reach the supreme spiritual heights which were revealed to us!

JOSEPHINE N. RAUSCHER.



Berthold W. Krentz  
Rochester, N. Y.



William Schweitzer  
Rochester, N. Y.



Walter O. Makowsky  
Rochester, N. Y.



John L. Hartwick  
Rochester, N. Y.

Ready to serve our German Baptist people, we send out our brethren from the Seminary with the request to welcome them with true Christian hospitality and to listen patiently to what they have to say when they visit you in your homes.

### BUY INCOME ITSELF

The real reason why most men are working and buying life insurance is to provide for their families. Then why not buy income instead of buying capital? It is the surest guarantee that your insurance will serve the purpose for which it was intended.

Naturally your wife is devoting her life to the care of the family. Most women have neither the time nor the desire to acquire knowledge of investing or caring for money. Most families have no rule with which to measure money. The lump sum seems almost measureless. It often develops that the family left with insurance money live in a world of sham values until the money is gone.

At your death your wife will have thrust upon her a most distressing time, she will be safe if a part of your estate comes in monthly income. Your general estate will be quite sufficient for her to manage, while a monthly income will aid her to meet her pressing need.

Your German Baptist Insurance Association offers a membership certificate which will provide your family \$1000 to \$10,000 at the time of your death, or will pay them from \$10 to \$100 per month for ten years.

It is a mighty good plan of insurance and you ought to have it.

Ask your local clerk-agent, or any one of our four Rochester Seminary students visiting our churches during these summer months, or write direct to the home office of

THE GERMAN BAPTISTS' LIFE ASSOCIATION,  
860 Walden Ave., Buffalo, N. Y.

### Baptist Deaconess' and Girls' Home

Provides home for girls desiring to become Deaconesses or Missionaries or for girls who are engaged in any other profession or work.

The Deaconesses are under the direct supervision of our Board of Directors and have a year's training in the Seminary and three years in the Hospital, graduating as fullfledged nurses. All other girls, Missionaries included, are assured of a good Christian home with a wholesome, spiritual atmosphere, and are required to pay for board and lodging. Here is an opportunity for girls coming to Chicago for short residence, or for those who have no home here, to be in genial surroundings.

For particulars write to the Superintendent, Miss Margaret Wagner, or to the President, Rev. C. A. Daniel, 3264-3266 Cortland St., Chicago, Ill.

### The Knights of Honor

of the  
German Baptist Church  
Tacoma, Washington

Extend a Warm-Hearted Invitation to all young men visiting the Pacific Coast to join the class of GOOD FELLOWSHIP.  
SPLENDID LESSONS

9:45 A. M. every Sunday. So. 20 & J St.