

# The Baptist Herald

A DENOMINATIONAL PAPER VOICING THE INTERESTS OF THE  
GERMAN BAPTIST YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Volume Six

CLEVELAND, O., AUGUST 1, 1928

Number Fifteen



Agoga Men's Class, State Park Baptist Church, Peoria, Ill.  
Fred Burke, President—Rev. A. F. Runtz, Teacher  
H. G. Kuck, Supt. of School

## What's Happening

Rev. A. A. Schade baptized five on Sunday, June 24. One was received by letter. The membership of the church is now 451.

Miss Martha Keck, a graduate student of the Northern Baptist Seminary, is visiting in Muscatine with her sister, Mrs. Rev. D. Klein, and assisting in the church work there.

The Cradle Roll of Temple Church Bible school, Pittsburgh, recently held a successful party for mothers and babies in the church parlors under the direction of the Supt., Miss Meta Johnson. Fifty babies are on the cradle roll at present. Of these 23 were at the party in care of 21 mothers.

Rev. A. Hoefs of Kassel, Germany, Editor of the "Wahrheitszeuge," and Rev. Carl Schneider, Director of the Seminary in Hamburg, Germany, were welcome visitors in our editorial sanctum in July. Brethren Hoefs and Schneider were delegates to the Baptist World Alliance in Toronto and have been since visiting a number of our churches in various parts of the country.

Dr. Harry R. Keiser, who has received his medical and surgical training in Chicago during the last five years, has settled in Chicago and opened his practice at 2345 Devon Ave. Dr. Keiser is the son of Mr. Hans Keiser of Elgin, Iowa, widely known and active layman and treasurer of our Northwestern Conference. We commend Dr. Keiser to our German Baptist people in Chicago and vicinity.

The new officers of the Minnesota Union of German Baptist Young People for the ensuing year are: President, Miss Grace Stoeckman, First Church St. Paul; vice-pres., Frank Woyke, Minneapolis; secretary, Milton Schroeder, Riverview church, St. Paul; treasurer, Marcella Beise, St. Bonifacius, Minn. Rev. C. F. Stoeckmann was re-elected by the Council to serve as Dean of the Mound Assembly next year.

The new officers of the Young People's Society of the Harlem, New York City, church, elected at the annual meeting in June are: F. J. Maeder, pres.; Rev. F. Orthner, vice-pres.; Miss Sophie Rued, treas.; Alfred F. Orthner, record. sec'y; Miss Lillian Heitmueller, asst. sec'y; Miss Goldie Sedelmeyer, "Booster," and Mrs. O. Birsenek, pianist. In the past year, the society held 14 sessions, made 5 visits to the Beacon Light Mission, attended 5 young people's conferences and enjoyed 3 hikes and excursions.

Rev. O. R. Hauser, former pastor of the Immanuel Church, Milwaukee, Wis., has been made the Socialist nominee for governor on the Socialist state ticket for the November election. The Milwaukee "Leader" quotes Rev. Hauser as follows:

"In the administration of state affairs I will, if elected governor, make my selection of public servants on the basis of proved efficiency and ability and not for the purpose of building up a personal machine. I stand squarely on the state platform of the party and its national platform and my convictions would permit me no other course."

The Y. P. Society of Muscatine, Iowa, was successful in raising the balance of its missionary pledge recently by adopting a "Thermometer plan." The society was divided into three groups led by Wilma Sell, Violet Tiedeman and Ralph Toborg. The contest was sponsored with much enthusiasm. The two losing sides furnished a supper for the winners. The new society officers are Doris Courtney, pres.; Ralph Toborg, vice-pres.; Katherine Borchardt, sec'y; Leroy Thomas, treasurer; Dorothy Toborg, pianist. The Ladies Class of the Bible school donated an individual communion set to the church. Rev. D. Klein began his ministry with the church on June 3.

Welcome Services by the First German Baptist Church (Miller Memorial), Baltimore, Md., were held for its new pastor, Rev. G. C. Schwandt, on the evening of July 9. Mr. George Miller presided. A full program was carried out. A welcome on behalf of the denomination was given by Rev. J. T. Watts, D. D., and on behalf of the German Baptists by Rev. Gustav Schmidt. Other welcome addresses were extended by the officials of the church and its various societies. Pastor Schwandt responded. The male chorus and the choir of the West Baltimore church gave selections. An informal reception was tendered to Rev. and Mrs. Schwandt after the service.

Rev. L. Baier, who has spent seven years as pastor of the Stutterheim, C. P., church and also acted as secretary of the German Baptist Bund of South Africa, has resigned and decided to return to the United States, mainly on account of Mrs. Baier's health, for whom the doctor advised a change of climate. Bro. and Sister Baier expect to arrive in America about the first week of August. It is Bro. Baier's intention to lecture upon So. Africa during his free time before accepting a pastorate, especially before young people's societies in Chicago and vicinity. Invitations may be addressed to him c/o his brother, Mr. Fred Baier, 4137 Crystal St., Chicago. The collections of these meetings, Bro. Baier stipulates, are to go towards Missions through the usual channels.

W. F. Hilker of Racine, Wis., passed away after an illness of three months on June 30 in his sixtieth year. He exemplified in his life one of the finest types of the active Christian layman. A business man of large interests, he considered himself a steward of the Lord

Jesus Christ. He was a large giver to missions at home and abroad and to other causes. He was a member of our denominational finance committee. A fervent evangelistic passion possessed his soul and made him an earnest personal worker. Paul Rader, an intimate friend, preached the funeral sermon. Rev. H. F. Hoops, Rev. Wm. Kuhn, D. D., Prof. J. Heinrichs and his pastor, Rev. H. F. Schade, took part in the services. He will be missed sorely in Grace church, in his home city, in his denomination. We extend our heartfelt sympathy to Mrs. Hilker and all of the bereaved family.

### Attention! Central Conference

We are happy to extend our heartiest invitation to members and friends of our Central Conference which will meet with our church August 22-25, to be our guests. Those of you who are contemplating to come, kindly notify our pastor, Rev. J. H. Ansberg, 170 E. Bourbonnais St., Kankakee, Ill.

In behalf of the Church,  
F. C. STEWIG, Clerk.

### Attention! Northwestern Conference

The Northwestern Conference meets with the Grace Baptist Church in Racine, Wis., from the 22nd to the 26th of August. The church wishes herewith to extend a cordial invitation to all delegates and visitors to attend the conference. Kindly notify the pastor, Rev. H. F. Schade, 717 Hamilton St., also, if coming by train, time of arrival, so we may meet you at the station.

WALLACE HILKER, Clerk.

## The Baptist Herald

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# The Baptist Herald

## ARE YOU GOING?

### An Appeal to Our Young People

ARE you giving the General Conference, Chicago, Aug. 27-Sept. 2, a place in your Summer vacation plans?

Are you putting attendance at our Young People's and Sunday School Workers' Union meetings in Chicago, Aug. 31, into your Summer schedule?

Are you planning to be at our Young People's banquet on Friday evening, Aug. 31, following the afternoon session of our Union? It will be a wonderful time for fraternity, fellowship and fun. The more we get together, the happier we will be. At Pittsburgh, 1925, our Young People's banquet was one of the big events of the General Conference. Every seat at the tables was taken. Our room was limited. Those who missed it, had much regret afterwards. We expect to have more room at Chicago for our gathering. When you arrive, get your ticket early.

Are you interested in Young People's gatherings all over the country? Would you like to get a look at them in their assemblies, conventions and etc.? You can see some of them on the screen in Chicago in motion pictures taken by our General Secretaries. Perhaps you yourself were one of those "filmed." You will want to see yourself in the group and the others. Don't miss this new and interesting feature at Chicago.

Are you going to be one of the thousands in the great climax meeting of our Young People's session on Friday night? Rev. A. A. Schade of Pittsburgh will be the speaker and he will have an enlivening and exhilarating message for our young people. Let us make the rafters ring with our song; let us make this a rousing meeting, one that will arouse to action for the days to come.

Are you going to have a personal share in the deliberations, in the important business of the Union, in the election of the officers for the triennium, in giving a hearing to reports of work accomplished and of work to be planned? Can you make a helpful contribution to the discussion? If so, you want to be with us in Chicago, Aug. 31. Bring some inspiration. Get some more of it in the meetings and transmit it later to your home society and Bible school.

Are you really interested in the general denominational work of our German Baptist churches in North America? It is a noble, a far-reaching, a Christ-like work. Young people have had a notable and creditable part in it. They are not only the hope of the future; thank God, many are active helpers now. Young people can and should have an

even greater part in our work. We would like to see hundreds of them present in Chicago, Aug. 27-Sept. 2. We count on you. Plan to come. Reserve the dates. If you have not already made arrangements, make them now.

## The Visions of Youth

REV. J. CLYDE TURNER, D. D.

YOUTH is the vision time of life. It is these visions that kindle his ambition and send him forth with a purpose in his soul.

Two important considerations—

### 1. The Character of Youth's Visions

Destiny is wrapped up in these visions. It is all-important that they be of the right kind. And this is largely determined by the age and conditions in which one lives. A nation given over to materialism need not be surprised if the visions of its youth are visions of gold. A nation that makes a god of pleasure need not be surprised if visions of its youth are palaces of pleasure. Pleasures like material things must occupy a subordinate place in life's plans. A nation that thinks war, and talks war, and prepares for war, need not be surprised if the visions of its youth are visions of battlefields. But in a nation whose men and women live in the fear of God, the visions of youth will be visions of things eternal.

In the long ago there was a young man that had a heavenly vision. This was not a vision of heaven, but a vision from heaven. In this vision he saw two things.

First—He saw the risen living Lord. No young man or woman is prepared to face life until he has caught a vision of the living Christ and yielded his life to him. Too often we think of Jesus as a dead Christ instead of a living Lord. It is this vision of the living Christ that sustains in all the experiences of life.

Second—He saw a glorious task. It was a hard task, but a glorious one. It is a great day in a young person's life when he realizes that the living Lord is interested in his life plans. The call of the Kingdom to the youth of today is a call for young men and women who are not lured by the glitter of gold, who find their highest delights in the service of Christ, who realize that war is a delusion, who will carry the spirit of brotherhood into the business and industrial world, who will be true to Christ and his Word, who will give to the world a new realization of stewardship.

### 2. The Consummation of Youth's Visions

What will youth do with his visions? Better not have them than to have them and refuse to obey.

It costs something to make visions come true. I mention three things it costs.

First, the patience to persevere. Big character is not built in a little while. Many fail here. The fires of enthusiasm die down, and we give up and quit.

Second, the courage to endure. The real test of loyalty is found in one's willingness to endure hardness.

Third, the consecration of the best. Nothing short of one's best is worthy of the Master's service.

(Outline of address at Young People's meeting, Baptist World Alliance, Toronto.)

### Echoes from the Baptist World Alliance

¶ The young people ought to be an integral part of the Baptist World Alliance. We must mobilize the forces of the youth of the world, organize them, vitalize them and utilize them to promote the kingdom. (Mark F. Sanborn.)

¶ The college students of today, said Frank H. Leavell, speaking on the Needs of Students, are fascinating with their fads and fancies and exasperating with their fallacies and fickleness. The colleges should provide culture in the intellectual, social and physical realms and should prove an inspiration to the students in the realm of the spiritual. A student must not become unbalanced or eccentric or he ceases to be constructive.

¶ Men are not moved to the depth by the formal, the mechanical, the artificial, said Dr. J. H. Rushbrooke in his address on "The Baptist Alliance in Retrospect and Prospect," but when they see believers of over sixty nations enjoying unconstrained fellowship one with another, exulting in a common life, a common outlook, and a common loyalty—then they recognize a deep, essential Christian unity. Such is our oneness. "One family, we dwell in Him." evangelical and free.

¶ "Take Continental Europe; we find Baptist churches in 23 lands out of 26; in nearly one-half of these lands our membership has increased by 50 per cent or more during the past seven years. In one-half of the remainder, there are considerable gains,—30 to 40 per cent as a rule." (Rushbrooke.)

¶ "If the war did nothing else for us it at least revealed what war is. It showed what war is made of and what it makes of us. It brought home to us the sinfulness of war. It revealed war as the most colossal of the evils which afflict mankind, as the very antithesis of the spirit of Jesus and an anachronism of our civilization. The conviction has grown that war has done its work, that it is now antiquated and outdated, and the time has come to banish it forever and to fling it back into the jungle where it belongs." (Dr. Henry A. Porter.)

¶ "Like our fathers let us follow after truth, new or old, whithersoever it may lead us. I have no fear of Baptist dissenters of the twentieth century, if

like Bunyan and their fathers they cling to the only great fundamental there is—the lordship of Christ." (Dr. Clifton D. Gray.)

¶ Probably Africa is destined to be a greater melting pot than the American continent. If America has an obligation to help any part of the world, its obligation to Africa is paramount. (Dr. P. H. J. Lerrigo.)

¶ "We as Baptists have the great advantage of being untrammelled by ecclesiastical tradition, and so we are able to adapt ourselves to any new situation that may arise. We must be ready to grant full freedom to our brethren in the churches in China, while at the same time we must retain for ourselves the freedom of being an evangelizing and a missionary force in that land." (Rev. B. Grey Griffith.)

¶ "God has given us this modern girl whom you sometimes look askance at and yet to whom you must look for the salvation of the world. I believe she has come into the kingdom for such a day of need as this. She is fully developed intellectually and what would we do in the Church without her? These modern girls are trained to think for themselves. Sometimes we say they think too much for themselves, but they are the only girls we send to the Orient to day for they are thinking for themselves in the Orient also. You say the modern girl is unconventional. Yes, just a bit. I sometimes wonder, when I think of the tight waist, long-trailing skirts and high collars of a generation ago, which is right. Perhaps there are among the modern girls some who wear their skirts just a bit too short, but it is these girls who are going out into the Orient to lead the Turkish woman out of her harem and the Mohammedan woman out of her filth and unhappy married condition. It is these modern girls who are leading the women of the world into emancipation." (Mrs. Nathan Wood in an address on "The New Woman in a New World.")

¶ War to end war is a delusion of the devil. There must be a holy crusade against talk of war and all preparation for war. (Dr. J. Clyde Turner.)

¶ "Baptists should be a race of lovers, not a race of fighters. Our work is constructive, not destructive. We need the mood of the great builders. We need the imagination of the architect. We need the passion of the great poet because Divine fire alone can fuse human spirits into the unity and glory of the image of God. We need the patience of the great painter and sculptor, because the human material on which we labor yields but slowly. We need the inspiration of the great composer because we live essentially in a world of spiritual harmonies. We need the sense of proportion of the landscape gardener and his skill in combining the features of a landscape into harmonious unity. We need the constructive genius of the great statesman, education and culture, skill to touch human motives, and the springs of human action." (Dr. E. Y. Mullins in Presidential Address.)

### European Meeting

REV. GILBERT LAWS

WELCOME to the representatives of Baptist work on the continent, both those who represent the boards and those who are nationals.

1. We rejoice in your faithful preaching of the gospel. To all Baptists this is the primary thing, ordinances and order coming decidedly second to the making of Christians. Though Rome and State established churches are on the ground, we are not thereby absolved from preaching the gospel, for we deem that the gospel is not by the clergy of those churches preached with a fulness, clearness, simplicity, urgency and directness of appeal which would warrant us in withholding our testimony when Providence opens doors for us.

2. We appreciate your stand for the spirituality of the church. Believer's baptism proclaims and protects the spirituality of the church in an uncompromising manner. Compulsory baptism and formal membership in a state established church is subversive of the nature of the church as founded by Christ and illustrated in the apostolic writings.

3. We admire your patient endurance under persecution in lands where religious liberty is not understood. English Baptists have been through the fight for liberty of conscience, and thereby served not themselves alone but all mankind. By patient endurance of bad laws, by exemplary conduct, and by repeated protests the battle was won in England. So must it be in every land in time. Dr. Rushbrooke, our Commissioner, has done much to show doubtful governments that Baptists are spiritually minded people, loyal and true, with no sinister political designs.

4. The fact that you are working for the Christianizing of the dominant white race enhances the significance of your work. America, which has received so many millions of Europe's overflow, appreciates the value of evangelistic work in Europe, as perhaps England does not. You cannot win Asia and Africa for Christ unless you keep Europe for Christ. One of the hindrances to the gospel in heathendom is the wickedness of nominal Christendom.

5. Finally we congratulate the European cause on having united the Baptist world as no other cause has done. Only in the cause of Europe do the Baptists of the world as yet act as one. Happy sign of fraternity. Omen of the future.

(Address at Baptist World Alliance.)

### Our Negro Baptists

REV. C. H. PARRISH, D. D.

OF the ten million blacks in America the vast majority are Baptists, full fledged and uncompromising. They stress One Lord, One Faith, and One Baptism. Our Baptist churches in America are different institutions from those of our white brethren. Our churches are still the chief centers of our activities, moral, social, intellectual as well as religious. To the church Black Baptists bring their

problems which puzzle and vex, whether economic, spiritual or social, and there they receive instruction and aid in the adjustment of their difficulties. Ever since the days of slavery when the Negro surreptitiously held converse at his religious gatherings until now, the church has been the center of social activity. These things have made Negro Baptist churches peculiar institutions, where they habitually try all activities and estimate their worth by their relations with the Word of God.

Indeed, we are optimistic in all our religious, social, and industrial concerns. We believe that the Gospel is the solvent of all our problems. That God has hidden in his Word the solution of all these things that vex and disturb us. Therefore, we search the Scriptures. We believe that the Gospel honestly preached and honestly practiced will relegate to the dead past all our vexatious problems.

My brethren at home want me to say, they want me to put it in the record, to file an affidavit, frankly declaring that we believe in God and the triumph of his righteousness. That justice is for all or for none. That we believe that justice and truth shall yet prevail in the dealings of men toward each other. That Christians more and more shall bear each other's burdens and so fulfill the Law of Christ. That truth crushed to earth shall rise again, that the eternal years of God are here. The time will soon come that black men will be able to say without consciousness of limitation, God is my Father and all men are my brethren. We believe that the Golden Age is yet to come, and that some of us shall witness,

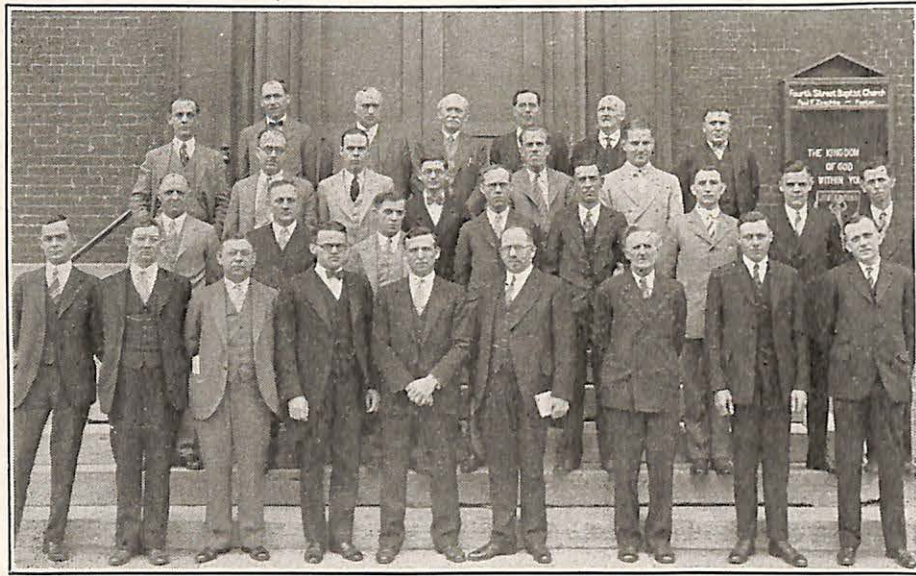
"The long prayed for season, by gifted minds foretold,  
When man shall live by reason and not alone by gold,  
When man to man united and every wrong thing righted, then  
Whole earth shall be lighted as Eden was of old."

Summed up in a word, what the black people do want is that with them, just as with the white people, every man shall be rated in estimation of his neighbors on his individual merits, character, efficiency, and mental caliber—with no discount taken off for color of his skin. "Judge every man by what he is" is a rule that by rights applies to everybody human. The Negro wants it applied to him.

The custom of judging the entire race by one unworthy colored man is positively un-Baptistic, for Baptists, more than any other denomination, emphasize the rights of the individual. He knows the average of his race is low, but when an individual climbs above the average, he ought to be credited for it with an honest measure of respect, disparagement just for being black, that is the iron that sears the soul of the aspiring Negro. And it is a cruel iron which no man applies to the Negro without burning also the white Christ.

\* \* \*

¶ "We cannot compel men by authority or attract them by external pomp and grandeur. We have but one way of making men, and that is the fadeless splendor of righteousness, and the undying power of religion." (Dr. Mullins.)



Anchor Class, Dayton, Ohio

### Anchor Class, Dayton, O.

The Anchor Class of Dayton, Ohio, was organized in 1911. At the present time it has 57 members. As a class we are very fortunate to have Prof. Herman von Berge as teacher. He has made the lesson very vital and interesting. It is a joy to attend the Sunday school when the lesson as well as the preliminaries are fascinating.

The class meets monthly in the various homes of its members. The committee in charge is always sure to secure an interesting speaker. In July, August and September the class arranged for outings that are always very pleasant. If there is any way in which the class can help the church the members are ever eager to take hold.

In March we celebrated our 17th anniversary to which the whole church was invited. The program consisted of Anchor Class talent only, with the exception of two members of the orchestra and the pianist. God has granted us 17 years of service to the church and we have availed ourselves of every opportunity that presented itself.

PAUL ZOSCHKE.

### Young People's Society, Randolph, Minn.

How swiftly a year of blessings passes by! We, as a Christian Young People's society, can look back upon a year of abundant blessings which God has so kindly bestowed upon us all, as a society and individually.

We have been able to have our twelve regular monthly meetings and feel that we have been abundantly blessed as a result.

Our society can this year boast of gaining 10 new members, who have indeed been helpful and sincere in their membership.

Our meetings have been beneficial and interesting including many varied phases of work, from home talent to speakers from foreign fields.

Our society has again contributed to the upkeep of a native born missionary and also for local purposes.

Officers for the past year were: Mrs. Arthur Miller, president; Mr. Edwin Miller, vice-president; Paul Miller, treasurer, and Floretta Legler, secretary.

May the Lord's blessing rest upon us as a society, that we may at all time work in perfect harmony for the kingdom of our Lord! is the sincere wish of us all.  
FLORETTA E. LEGLER, Sec.

### First Annual Brush Lake Baptist Young People's Summer Assembly

June 26 to July 1, 1928

Brush Lake, that's our Paradise in North Dakota. "O, how wonderful!" "O, how beautiful!" "O, how great!" "I was born in North Dakota, but I did not know we had such a nice place in our vicinity." Those were the expressions of the friends, who visited this place with its trees and recreational surroundings for the first time.

It was our first Assembly, so we were somewhat handicapped. First there were two conventions preceding in this vicinity. Second, we had no outside help. Third, we had to fight against misunderstanding and opposition for this kind of gathering, but it went great. Our Booster A. V. Zuber is the right kind of a leader for our young people. Old folks visited us, and they went home with an excellent impression of our management and the conducting of the classes.

Last but not least, our good Lord was merciful and gave us the warmest weather of this season.

Rev. Dippel of Fessenden taught every Day on Baptist Principles; Rev. H. G. Braun of McClusky, on "Sunday School Methods;" Rev. Schweitzer of Cathay, on "The Spiritual Life of the Young Christian;" Rev. F. Alf of Goodrich, on "Bible Knowledge."

Devotional meetings were held by Rev.

J. R. Matz of Rosenfeld, Rev. C. Gieser of Goodrich and Student Herr of Wishek.

Rev. G. Eichler and Rev. J. Herman visited us one evening, and Rev. E. Broeckel took some active part in some of the meetings.

In the evening we had two short sermons, English and German, and some musical numbers by the various societies.

Sunday was our gala day. After a rain in the morning we had nice sunshine at noon. Our big hall was taxed to capacity, and many were outside. A sermon and musical numbers were the features of this day.

It was surely hard to say "Good-bye" to this paradise of North Dakota. I am sure, next year our Assembly will be much larger. This was an ice-breaking Assembly. Now we know, we want to glorify our Lord in our youth. No wonder the young folks voted to have one again next year.  
F. ALF, Sec.

### New Books

(Order all books through German Baptist Publication Society, Cleveland, O.)

*The Pathfinder in Church Work with Young People.* Edwin Phelps. Publishers, The Judson Press, Philadelphia. 220 pages. \$1.25. Introduction by W. Edward Rafferty, D. D.

Nothing that Edwin Phelps, the General Secretary of the B. Y. P. U. of America, writes is ever dull. The son of a successful inventor, his own mind runs along original lines and finds its own way of approach. His style is never hackneyed, stiff or staid, but while informal, it is also attractive and arresting. The author believes that youth expresses itself most readily and most profitably to itself and to society when it can do that which is prompted by an inner urge. To the degree that expression is so motivated, superior training takes place. Young people have often deserted the church because insufficient opportunity has been given by the church for an expression of youth's understanding of life. The educational program of the church is urged to give more attention to adequate expressional activities on the part of the young people. The book is full of practical suggestion and methods, based on observation and experience as to how our young people may worship intelligently, work wisely and give with understanding. A helpful book for leaders in our young peoples work.

*God in Everything.* Frank M. Goodchild, D. D.—The Judson Press, Philadelphia. 271 pages. \$1.50.

It was Dr. Goodchild's habit during his long ministry to preach an occasional nature-sermon, which were always greatly appreciated by his people. In response to requests for publication twelve of these sermons are given. The author is one with the Psalmist in believing God has given us two Bibles—one of them the book of nature, the other the book of grace. Here are twelve rich readings from the book of nature in the light of grace.

### Somebody

Somebody made a monthly pledge,  
Testing his purse to utmost edge;  
Somebody paid it through the year,  
Brightened the world with Christian cheer.

Was that somebody you?

Somebody handed cheerfully in  
Money to help God's cause to win;  
Somebody kept his promise to pay,  
Writing his check on schedule day.

Was that somebody you?

Somebody let the year slip by  
Heedless of payments piling high.  
Somebody said: "No more delay;  
Quickly I settle that debt today."

Was that somebody you?

Somebody's pledge was only a scrap,  
Paper that had no value mayhap,  
Somebody's soul grew shriveled and small;

Failing, he grieved the Lord of all.

Was that somebody you?

—Church Management.

### A Barrel Party, St. Paul, First

A highly successful "barrel party" took place at First Church, St. Paul, on Tuesday evening, June 26. Some months ago small wooden "mite barrels" were distributed among the young people for the purpose of adding to the fund which has been slowly growing to provide a mimeograph machine for the church. On the night of the party these barrels were the "tickets," and no one could enter the social hall without dropping a little barrel into the big barrel at the door.

One of the features of the party was a demonstration of the machine we had in mind, a portable mimeograph, up-to-date in every respect and ideal for our purpose. This demonstration was very practical as the salesman kindly ran off a number of copies of our Summer Assembly song sheet to be used at Mound this year.

After the demonstration the party came into full swing with games and music and refreshments. A factor which contributed largely to the good time was the piano which the "Sunshine class" recently bought for the social hall.

The real celebration came after the party was all over, when the committee sat down to count the pennies, nickels, dimes and dollars which the little barrels produced, and discovered we had enough to bring our fund up to the required amount.

No time was lost in securing the machine, and we are now the proud possessors of a fine mimeograph machine which promises to make our work in the future easier and more effective.

F. L. KRUSE, Reporter.

### Breaking It Easy

Painter: "Ever hear of a dry paint?"  
The Sitting One: "Yes."

Painter: "Well, the paint that you're sitting on won't be that for the next twenty-four hours."



Rev. R. M. Klingbeil, Colfax, Wash., and Baptismal Group of Young People. The Baptism took place in the Palouse River, shown in the background

### Baptism at Colfax, Wash.

The above picture portrays a group of promising young people, which Rev. R. M. Klingbeil, pastor of our church at Colfax, Wash., had the privilege of baptizing on Sunday, June 10. All the candidates are regular attendants of the Sunday school and also belong to the Young People's or Junior organizations. Another noteworthy and interesting fact is that the "Baptist Herald" is read in all the families represented. The baptism took place in the Palouse river, which is seen in the background of the picture.

May all these young people grow mightily in the Christian life and become efficient workers for Christ and his church!

### B. Y. P. U. Ebenezer East, Sask.

The young people of Ebenezer, East, are a live group, yet we have had no report appear in the "Baptist Herald" for quite a while. We are getting on quite well and endeavoring to carry on the Lord's work here as young Christians by dedicating our talents, our time and our money. We have had many blessed meetings during the past six months under the leadership of our president, John Reiman.

We meet every second Sunday. We always have well-attended meetings. During the past six months we received \$64. Of this sum we gave \$15.25 for the Bethany Girls Home in Winnipeg; \$21.75 for our Saskatchewan Young People's Association and \$27 for various other purposes. We hope our financial standing will improve in the coming year.

Our anniversary program was held May 13. The offering for this evening was devoted to the work of the British American Bible Society and amounted to \$27.40. Rev. O. Ratschkowsky gave an address on the work of the society.

Our officers for the new year are: John Reiman, pres.; Sam Katzberg, vice-pres.; Rudolph Milbrandt, sec'y; Miss Ida Gurel, treas. May the Lord be with our officers and members and crown our work with his blessing!

RUDOLPH MILBRANDT.

### Second Church, Philadelphia, Installs New Pastor

It was January 31 when our beloved pastor, Rev. S. A. Kose, had to resign on account of illness, and for four months we were without a pastor, but thanks to Bro. R. Widmaier, who in God's name brought us the gospel on Sundays, several of the brethren helped to lead the prayer-meetings, and our choirs were always in their places, so in this way the activities and services of the church were continued.

On Sunday, June 10, we had the pleasure of having our new pastor, Rev. J. G. Draewell from Marion, Kans., with us, and June 12 the church arranged for a welcome and installation to which the First German Baptist Church and the Alpha Church were invited.

Bro. R. Widmaier acted as chairman. Rev. L. Schoen led in prayer, then Bro. R. Widmaier welcomed the new pastor and his wife in behalf of the church and also read a letter of welcome from Rev. S. A. Kose, our former pastor. Then followed short and hearty welcome addresses from Rev. H. K. Williams, D. D., of the Alpha Church, who also welcomed the new pastor in the name of the Minister's Association of Philadelphia; then Bro. C. Gaertner of the trustees, Miss A. Trieloff of the Ladies Aid Society, Bro. Reuben Leyboldt of the B. Y. P. U., Mrs. Idel Yahn of the W. W. Guild. Rev. M. Leuschner from the First German Baptist Church also welcomed our new pastor and wife to the city of Philadelphia and the great work that is to be done in the name of the Lord.

Before closing Bro. Voeglin presented Bro. Widmaier with a watch and chain as a token for his help in supplying the pulpit in the time we were without a pastor after which Rev. Leuschner followed in closing prayer. All were invited to repair to the basement for refreshment and also to become better acquainted with the new pastor and his wife.

May the Lord continue to bless us and we be a blessing to others!

ALFRED GROSS, Sec.



Adelaide Sturgis, just returning from mailing a letter in the small post office across Cherry Square, stood still beside the large motor from whose open rear window a deep and pleasantly inflected woman's voice had accosted her. A strong, decidedly fine face under a plain hat looked out upon her, the attentive eyes of a person accustomed to the world scanned her.

"Yes, certainly. Miss Jenney is Mrs. Schuyler Chase's housekeeper," Adelaide responded with a clear emphasis on the last word. Just why she had felt an instant impulse to impart this particularized information to one who merely asked the whereabouts of the person in question, Adelaide couldn't have told.

"Thank you, so I understand," said the middle aged lady in the car. "Do you happen to know whether she is in?"

"Probably she is. I imagine her duties would keep her in at this hour. Won't you come in?"

"I shall be glad to, thank you."

The chauffeur was out and had the door open before the words were quite said, standing stiff and straight beside it. Adelaide noted his livery—it was extremely correct in all details. The lady, descending with quick movements, showed an active though slightly stout figure, exceedingly well dressed after a fashion as plain as that of her hat. It was easy to see that here was someone of position and authority; she had the indefinable air which betrays such facts.

With a charming manner—the one she could use when she felt it called for—Adelaide led the visitor into the house. For a fleeting moment she had considered taking her through the hall into the dining room, as a place suitable to a housekeeper receiving calls. But she realized instantly that it would be unwise to indulge herself in this effort further to label Jo as the upper servant Sally Chase didn't consider her. If Sally had been out of the house, it might have been done. But she wasn't—she was coming into the hall from a side door at this very moment, on her arm a basket of flowers which she had lately picked. At sight of the visitor she dropped the basket upon an old settle which stood beside the door, and came forward.

"This lady is inquiring for your housekeeper, Sally," Adelaide explained, reluctantly resigning the situation with this final repetition of the word she so enjoyed using. If only she could have been left to manage things herself, she might have succeeded in making them as difficult for Jo as she would have liked to do. Still, she reflected, the visitor seemed to be informed as to Jo's status in the household. Perhaps she wanted to engage her in the same capacity.

Of course, as at sight of Sally her cousin had known would happen, the whole atmosphere of the arrival of the stranger was changed. Mrs. Chase received Miss Jenney's caller in her own informal, friendly way. The lady introduced herself as Miss Rutherford. Sally took her into the old parlor. She said

that she would call Miss Jenney, adding that Miss Jenney was not only her housekeeper for the summer but her friend as well, saying it in the warm tone which vouches for the stability of a proclaimed friendship. Adelaide, lingering out of sight in the hall, heard the fragment of conversation which followed.

"You've been fortunate to have her in your home in any capacity, Mrs. Chase," Miss Rutherford observed. "She is a very remarkable girl, as I well know, after four years of contact with her."

"We have all felt that she is remarkable," Sally answered. "We've become deeply attached to her. Indeed, we're dreading the day which takes her away from us, since of course it must come."

"It will come rather soon, I must warn you, if I have my way," said Miss Rutherford, with a quick smile which showed beautiful teeth. Her face seemed to Sally probably to be habitually grave, but this smile redeemed the impression of a slight austerity of character. "Since you are her friend, I may say to you that her college is still very much interested in Miss Jenney."

"Oh—I think you must be Dr. Mary Rutherford, the president of that college!" Sally exclaimed. It was a quite famous name, and unquestionably it fitted the person before her.

The visitor nodded. "With many last details to look after, in spite of a busy summer on both sides of the Atlantic. . . . I had some difficulty in finding Miss Jenney's address; she had omitted to send it to us. I'm very glad not to have lost more time in discovering her."

(To be continued)

### New England Union

The annual meeting of the New England Young People's Union was held in the Meriden, Conn., church, June 8-10, under the able leadership of the president, Henry Behler. The number of delegates from the five churches of the Union totaled 88, not including the numerous visitors from the surrounding cities.

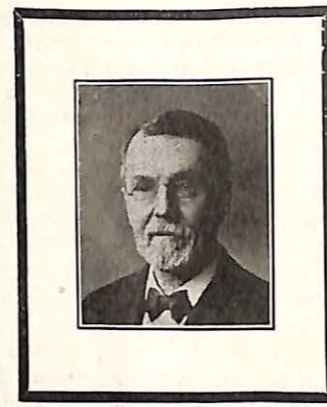
The new officers elected for the ensuing year of 1928-29 are: President, William Retz of New Britain; vice-president, Clara Berger of Bridgeport; secretary, Evelyn Gruber of Meriden; treasurer, Raymond Runge of Meriden.

Most interesting essays were given at the convention by the ministers of the four Connecticut churches, while perhaps the most inspiring address was delivered by Professor L. Kaiser of Rochester, N. Y., Seminary.

EVELYN M. GRUBER, Sec.

\* \* \*

The only way to kill Christianity is to take it out of life and protect it. The way to make it shine and show its genius is to put it down in life and let it speak directly to life itself. Jesus is his own witness. Jesus does not need to be protected. He needs to be presented. He protects himself.—E. Stanley Jones in "The Christ of the Indian Road."



† J. A. Schulte

J. Adolph Schulte, former General Missionary Treasurer and one of the most widely known laymen of our German Baptist denomination, passed away quietly at his home in Forest Park, Ill., on the afternoon of July 13. He had reached the high age of 92 years on July 4. Bro. Schulte served the General Missionary Society and the denomination as treasurer for 35 years with great faithfulness. He was conscientious, painstaking, exact, faithful in all his duties. He was probably the last survivor of those who organized our first General Conference in Wilmet, Can., in 1865. For 47 years he was in the service of the American Baptist Publication Society as Superintendent of the Periodical department. He was a member of the Fleischman Memorial Church of Philadelphia for over 60 years. The last eight years of his long and useful life were spent in peaceful retirement with his children in Forest Park. He was the last of the three Schulte brothers, who were all prominent in our German Baptist work; the others being Herman Schulte, manager of our Publication Society, and G. A. Schulte, General Missionary Secretary of revered memory.

After services in the Oak Park German Baptist Church on Monday, July 16, conducted by Rev. Theo. W. Dons, assisted by Dr. Wm. Kuhn, son-in-law, Rev. A. P. Mihm and Rev. H. Wernick, the body was accompanied by Dr. Kuhn to Philadelphia. Services were held in the Fleischman Memorial Church and interment followed in Northwood Cemetery near Oak Lane, beside his wife, who predeceased him many years ago. Four daughters survive the departed father. Minnie, Ida (Mrs. Wm. Kuhn), Flora and Clara. The sympathy of a wide circle of friends and the denomination in general is extended to the bereaved ones. Yet they sorrow not as those without hope, for they know: "Blessed are they who die in the Lord." A devout and devoted life has come to its earthly close; the most glorious chapter is beginning in the blissful yonder, in the "Father's house."

\* \* \*

"For every person who fails because of lack of brains, there are ten persons who fail for lack of character, and conscience."

### Reduced Railway Fares to the General Conference

We have been granted the privilege of reduced railway fares on the so-called Certificate Plan for delegates and visitors attending our General Conference at Chicago, Ill., Aug. 26 to Sept. 2. It will be necessary to observe the following in using these reduced railway fares.

1. Ministers using Clergy Fare Certificates are not entitled to use the Certificate Plan, but only such persons paying full fare.

2. When purchasing the ticket ask for a Certificate Plan Certificate. As such certificates are not held at every Railroad Office, it will be well to inquire about the Certificate in advance. The one way full fare is to be paid on the going trip.

3. Going tickets will be sold commencing three days prior to opening date of meeting and continuing until and including the third day of the meeting (thus making a selling period of six days), except that a Sunday, if intervening, is ignored in computing the selling date.

4. The Certificates must be deposited immediately upon arrival at the conference with the Conference Transportation Secretary, Rev. William Kuhn.

5. Concessions for reduced fares will be available only upon presentation at the meeting of not less than 250 Certificates of standard form, obtained from Ticket Agent when purchasing going tickets, attesting purchase of one way tickets to place of meeting at regular one way adult fare at 67 cents or more.

6. Validated Certificates will be honored by Ticket Agent at point of meeting not later than three days after adjournment, for purchase of half-fare return tickets to original starting point where Certificate was obtained, except that in event of a Sunday intervening, the last honoring date will be not later than four days after adjournment.

WILLIAM KUHN,  
Transportation Secretary  
General Conference.

### Atlantic Conference Pastors at Bradley Beach

A most delightful week was spent by the pastors of the Atlantic Conference at the Bradley Beach Home, June 25-29. This was made possible through the generosity of the Young People's Union of New York and Vicinity. For many a year the pastors have been the guests of the Union at this home, and the gratitude they owe it shall, we trust, find expression in these lines as well as in our unfeigned devotion to the spiritual interests and ideals of our youth.

The group of pastors which met this year was considerably reduced because the Baptist World Alliance convened in Toronto the last week in June. Those who belonged to the "Upper Four Hundred" went to Toronto, while those who belonged to the "Chosen Few" went to Bradley Beach. Among the latter were the following brethren: W. J. Zirbes (chairman), J. Niebuhr, V. Prendinger, O. Schultz, F. Orthner, F. W. Becker, E. Kneisler, L. Rabe, J. Lehnert, F. Niebuhr and G. Hensel. Owing to conditions



Courtesy Burlington Route

Lake Josephine and Grinnell Glacier—Glacier National Park

over which they had no control, an "elect" group stayed at home to whom we extend our sympathy.

There was a pleasing note of dignity and attractiveness about the Home this year. With due respect to the former hostess of the Home, Mr and Mrs. Rosenberger, we would like to mention first of all the new matron, Mrs. Walter Makowsky, who, with her pleasant smile and winsomeness of personality will greatly assist her husband, Walter Makowsky, in making the Home a pleasant place for all who intend to spend their vacation there. The supervision of the Home and the excellent palatableness of the meals as experienced by the pastors do credit to the host and hostess. Then the living room has been enlarged and remodelled. The former dining room has been added to the living-room, making the same more inviting and cheerful. The straight-back chairs, which were in keeping with the accustomed dignity of none other than the preachers during their conferences, have been wisely replaced with the most comfortable wicker furniture, which, I am sure, had a great deal to do with making the sessions so informal and restful. Through the efforts of Bro. F. Wuerzbach a nice new gas-heater for the fire-place and a victrola have been secured and added to the furnishings. New mattresses for the beds and additional six rooms on the third floor, besides a bright new coat of paint on the outside, comprise most of the new aspects of the Home.

The pastors as usual had their program outlined though less formal this time than otherwise. The first hour from 9.30-10.30 A. M. was set aside for the devotional period. The following brethren led the same: Becker, Hensel, Kneisler and Prendinger. After devotions and a 15-minute intermission we discussed some of the vital topics of the day. These dis-

cussions were continued in the evening from 7-8 P. M. The subjects which were treated are these: "The Christian's attitude towards war," introduced by Bro. Becker; "Can our industrial system be Christianized?" J. Niebuhr; "Conditions in China," V. Prendinger; "Shall the foreign missionaries claim military protection?" F. Orthner; "The coming Presidential election" and "Law enforcement," O. Schultz; "Church Unity," G. Hensel; "Our Budget at the Bundeskonferenz," Anon. All these problems were thoroughly debated and discussed in a democratic spirit with "pros" and "cons" in variations, yet leaving them all unsolved for the present.

Two distinguished visitors made their appearance during the week and enhanced the social and spiritual atmosphere of our sessions. One was Clarence Becker, the president of our Y. P. Union, who arrived from New York at 3 A. M. Tuesday, enjoying only a few hours sleep in order to bid the pastors welcome to the Bradley Home. We appreciated this flying visit and the hearty welcome he extended in behalf of the young people of the Union. The other visitor was Bro. F. Wuerzbach, for many years a patron and benefactor of the Home, whose interest therein has not yet abated. Bro. Wuerzbach took part in some of our discussions. All in all it was a delightful week we spent at Bradley Beach.

The writer of this report is conscious of the debt of gratitude he and his fellow-pastors owe to the young people of the Union and he trusts that this little article will help to boost the Home, yet way down deep in his heart there rings also another melody which refuses to be hushed and which says: "Don't forget the Stony Brook Assembly, Aug. 4-11, also an ideal spot and a most beneficial way of spending your vacation!"

GEORGE HENSEL.



### A Golden Wedding Jubilee

One great event in the history of the Bethel Church, Buffalo, N. Y., was the celebration, June last, of the 50th wedding anniversary of Dr. and Mrs. D. B. Stumpf by the members and friends of the church. After the midweek prayer-meeting, which proved to be in attendance much too large for the Sunday school room and was held in the church auditorium, a surprise had been arranged. The doctor is usually busy at that time, but it is well known that by nine o'clock he always gets there for choir rehearsal.

When they appeared the audience arose and sang a verse of the hymn: "Praise him, praise him." They were met at the door by the leader and asked to come to the front and that for tonight they must be the patients and others will do the doctoring. We must say, very gracefully did the doctor and his estimable wife submit.

Our jubilees are lovers of music and song. Therefore a short musical program had been arranged as an expression of congratulation. Though the church is at present without a pastor, there were, nevertheless, two ministers present to voice the love and esteem of the Bethel Church, and their years of acquaintance with the good couple, added together, make out the years of a century and three.

Rev. R. A. Schmidt, who was asked to take charge of the surprise, spoke words of congratulation, and Rev. F. A. Licht of Niagara Falls added very appropriate remarks and gave the jubilee prayer. They were then presented with a beautiful chime clock on behalf of the church and friends by Bro. E. C. Smith as a token of love and in memory of their many years of faithful service and devotion. In conclusion they were asked to stand in position while the audience passed and all expressed gladheartedly their good wishes. In a few words Dr. and Mrs. Stumpf tried to express what their hearts felt in seeing such an expression of love and esteem on the part of their brethren among whom they have spent the best of their life for the Lord's work.

All present were invited down to the

basement of the church for refreshments. Here, mounted on the center table, was a large beautiful golden wedding-cake, decorated with golden foliage which was presented to them in appropriate words by Deacon F. Roehl on behalf of Bro. Weiss, a professional baker and a member of the church.

Dr. and Mrs. Stumpf have for many decades taken an active interest in our general denominational work and in their home church especially. They have always been willing to give of their time and means for the kingdom service, although in their professional and home life they are very busy people. Of such long and unbroken faithful service it may truthfully be said in the words of the Master: "They have laid up for themselves treasure in heaven." They appear well preserved at their age and do not seem to have made up their minds as yet to be old, there is still much of that stately, buoyant and youthful appearance to be seen for which they are known. May God be with them as they go on their journey for years to come!

R. A. SCHMIDT.

### Renfrew Association and Sunday School Workers' Union

The Renfrew Association and Sunday School Workers' Union held its annual meeting in Neustadt, Ont., Rev. A. Stelter, pastor, from June 20-24. With a great longing we have been looking forward to this event, expecting to be newly filled with the Spirit to march onward with our various tasks. Our longing became a reality as we were privileged to listen to such inspiring messages as were brought to us by Rev. D. Hamel and Prof. A. Bretschneider of Rochester, N. Y., who are greatly interested in the welfare of our work here in Ontario. We are few in number, but the spirit is the same as if we had a strong representation.

Wednesday evening we gathered for the opening service and the very beginning of that meeting was filled with the spirit of "Consecration," which we took as our main topic for those days. The stirring message by Rev. A. E. Jaster of Lyndock on "The Open Door" (Rev. 3:8) filled us all with a longing to hear more.

Thursday morning Rev. D. Hamel began a series of "Plain Talks on the Holy Spirit," which was continued on Friday and Saturday morning. These messages, although short, brought us into a new spirit of devotion. From 9.30-11 o'clock was spent in listening to reports from the various churches and the election of new officers for the year. This was followed by an address by Prof. A. Bretschneider on "Jesus the Ideal Teacher," which was very beneficial to us all.

Beginning Thursday afternoon, Rev. D. Hamel began another series of addresses on "Stewardship," based upon Matth. 25:14-30. He gave us five splendid addresses on this topic during the convention. 1. "Principles of Steward-

ship;" 2. Motive of Stewardship;" 3. "The Capital which God has entrusted us;" 4. "The Practice of Stewardship;" 5. "The Returns of Stewardship."

We were also favored with a very interesting address on "Marriage" by Prof. A. Bretschneider. This aroused many interesting questions in the minds of the hearers. The evening was well filled by two short messages. First, a German message by Rev. D. Hamel, "Das Ziel," which was followed by an English message, "The Threefold Secret of a Great Christian," by Rev. W. Helwig.

Friday was another busy day. Beside the addresses by Rev. D. Hamel on his series, we heard two very inspiring addresses by Prof. A. Bretschneider on methods of teaching. In the forenoon he spoke on "Jesus the Great Teacher" and in the afternoon on "The Methods of Teaching." The evening was the crowning event of the convention for those who love music, as we were favored with a musical program by the Neustadt Glee Club under the capable leadership of Rev. A. Stelter. During the two short intermissions Prof. A. Bretschneider and Rev. W. L. Schoeffel of Pittsburgh each gave us a short address.

Besides our daily devotional address and the continuation of the series on "Stewardship" by Rev. D. Hamel, Saturday forenoon was occupied with some unfinished business matters, which were followed by the last address by Prof. A. Bretschneider on "The Question Methods" and a short talk by Rev. F. L. Strobel on "The Price of Progress."

The climax came Sunday morning with the closing address of Prof. A. Bretschneider in the German language, "The walk of the Believers with God" (Eph. 5:1-21). To crown these meetings with a blessing not only for our own circle, but also for others who do not hear the gospel as we are privileged to hear, an offering was taken amounting to the fine sum of \$130. All that is over and above our local expenses was designated for foreign missions.

All through the convention there was no lack of song and music. The church choir, church quartet and our minister's quartet were always ready to give us their best. Where there is song there is joy. Our greatest joy was to feel the presence of God's Spirit which led us into all these truths. We pray that he may lead us into still greater truths in the coming year.

W. HELWIG.

### A Good Suggestion

In the weekly paper of Rutherford church, the pastor urges, "Shall we not strive, by example and service, to make this the goal of our church: 'Every member a worshiper, every worshiper a giver, every giver a worker, every worker a spiritual force.'"—The Baptist.

### Hint for Motorists

Farmer (to stranded autoist): "How'd you get the puncture?"  
Autoist: "Ran over a chicken with pin feathers."—Juggler.

### Iowa Union at Baileyville

The Iowa Baptist Young People's and Sunday School Workers' Union held its 33rd annual Assembly at Baileyville, Ill., from June 12-14. Although Baileyville is in Illinois, the church some years ago joined the Iowa Association, and thus the Young People's Society of Baileyville has become a member of our Iowa Union.

The local society and church entertained their guests indeed royally, and we trust that an abiding blessing will reward their labor of love. 193 visitors registered of whom 90 had come from Iowa.

The opening address on Tuesday evening was delivered by Rev. Ph. Lauer on the theme, "Vision, Mission, Passion." On Wednesday evening Rev. H. Swyter preached about "The Old Paths," and on Thursday evening Prof. J. Heinrichs gave the closing address on "Christ's Greatest Challenge."

The day sessions were introduced by a devotional hour led by Rev. H. Lohr and Rev. G. F. Ehrhorn respectively.

Prof. J. Heinrichs of the Northern Baptist Seminary, Chicago, helped us to see more fully the unique greatness of our Lord in two masterly lectures on "Jesus as Teacher, or What Jesus Taught" and "Provinces which Jesus Did Not Invade."

In his address on "The Scriptural Standard of Christian Conduct" Rev. Irving A. Fox from Freeport, Ill., showed how the acknowledged Lordship of Jesus will answer all our questions relative to our conduct.

Rev. P. Geissler and Rev. G. Waldvogel emphasized in their addresses the spiritual life; the first speaking about "Our Present-Day Need of a Deeper Spiritual Life," the latter about "How to Attain a Deeper Spiritual Life."

Rev. A. G. Lang gave us an interesting and instructive survey of "Baptist History."

We were glad to have with us two representatives of the mission field. Miss Bertha Lang spoke to us about her experiences in the work in China. Rev. A. Orthner spoke in the interest of the work in the Cameroons. Both speakers expect to go out again shortly to their respective fields of labor.

Our Union was able to make the following disbursements: \$200 for Miss Bertha Lang and \$670 for our General Mission and Benevolent Offering. The missionary offering amounted to \$130.

Our State officers were re-elected: R. H. Mulder as president; Arthur Lang as vice-president, and Carl Niehaus as secretary-treasurer.

Buffalo Center won the banner for the Standard of Excellence.

A recreational outing on Thursday afternoon to a Freeport Park was enjoyed by all.

It is not easy to write in a report like this of spiritual blessings received, but we believe that many of us have been inspired with a new longing for—as the Assembly motto reads, "A closer fellowship with my Lord and Master, for a



Courtesy Burlington Route

### Beautiful Lake Pepin—Upper Mississippi

deeper spiritual life and greater service."

The Lord willing, we shall meet at Sheffield next year.

ELLA CHRISTIANS.

### Anaheim Society Active

The Anaheim, Cal., B. Y. P. U. is still active and doing things.

The Psalmist David said, "Sing unto the Lord a new song." We are now able to do this since we as Young People's Society with the help of the Sunday school bought 150 of the new bi-lingual songbooks which our Publication Society has recently published. We needed money to buy these books, so in April the B. Y. P. U. undertook to have a church dinner in connection with a program. The dinner was planned, cooked and served by young people only, but tickets for the meal were bought by old and young alike; even cooks and waitresses paid for their meal. Our total receipts for the evening amounted to \$100.

The dinner not only proved a way for paying for our books but it also served as a social get-together for church, Sunday school and Young People's society.

In June our society had the pleasure of entertaining the Los Angeles B. Y. P. U. at a social held in the church basement. The Los Angeles society was very well represented as was ours, which made our attendance about 130. We certainly enjoyed having them with us.

The program for the evening was planned and executed by the society's social committee, Adel Schroeder, chairman. The program consisted of get-acquainted games, humorous skits and dialogues and best of all, a debate. The question for debate was: "Resolved, That there is greater happiness in single life than in married life." Two single men, John Riner and Edward Siems of Anaheim, defended the affirmative, whereas Mrs. Wm. Scharf and Mr. George Wall

of Los Angeles, defended the negative side of the question. The decision of the judges was a "tie."

After refreshments, consisting of ice cream and cake, were served the evening was ended by singing "Blessed be the tie that binds." May the Lord bless our two societies and grant that we may continue in the same spirit which prevailed on that evening!

Now it is July and we have just had the privilege and pleasure of entertaining the Young People's and Sunday School Workers' Union of California. The pleasant friendships we have formed and the blessings we have received during these convention days will long remain in our memories. May the pledges we gave the last night at the convention service remind us during the summer months to be faithful to our Lord and Savior Jesus Christ and prepare us to begin our work with new vigor and enthusiasm in fall!

LOIS SCHROEDER, Sec.

### Her Schedule

Mark Twain said that during his career as a pilot the worst boat on the Mississippi was the Stephen J. Hill. This boat's untidiness was only equaled by her slowness. Only strangers, only the tenderfoot, used her. One afternoon, while the boat was poking down along the river, a thick fog drifted down and the Stephen J. Hill had to heave to for the night. As she lay there, swathed in gray, a passenger said to the captain,

"It is too bad we're goin' to be late, captain."

"We ain't goin' to be late," the captain answered.

"But I thought," said the passenger, "that we had to tie up to this bank here all night."

"So we do," said the captain, "but that ain't goin' to make us late. We don't run so close to time as all that."—Argonaut.

# Our Devotional Meeting

H. R. Schroeder

August 12, 1928

## True and False Standards of Success

Matt. 7:1-5; Josh. 1:8

Every normal person wants to be successful. We want to achieve the greatest possible success along some line in life. Young people who are specially ambitious are to be commended. And everyone should dread the disgrace attached to failure in life.

But when is a man really successful? Can we say that every man who amasses a fortune is successful? Must we say that every man who remains poor is a failure? The Bible recognizes the fact that even wicked people may succeed according to the standards of this world. David says (Ps. 37:35) that he had seen the wicked in great power and spreading himself like a green tree. And the Psalmist Asaph confesses that his steps had well nigh slipped when he saw the prosperity of the wicked. (Ps. 73.) The prophet Jeremiah contends with God and says, "Wherefore doth the way of the wicked prosper?" (Jer. 12:1.) And the righteous often meet with reverses and suffering and loss as in the case of Job.

In view of these facts must we say then that the wicked are successful and the righteous a failure in this world? According to that way of reasoning, Jesus would have been the greatest failure and his enemies exceptionally successful. But we all know that that wasn't the case.

We must judge the success of a man not by the money he makes, nor by the positions of honor he attains, for these can be attained by grafters, too; but we must always judge a man by the character he achieves. If a man is scrupulously honest and remains poor, he has made a greater success of life than the crooked grafter who builds up a great fortune. Then again, a man's success should be measured by the good he does in the world. And last of all, his success will depend upon the approval or disapproval of his Lord and Master.

August 19, 1928

## How Magazines and Newspapers Help or Hinder Christian Living

2 Tim. 3:1-17

We are all glad, no doubt, that there are so many newspapers and magazines in our country and that they are available at such a low price. The newspapers keep us informed. We would hardly know what to do if we didn't have our morning or evening papers. Everyone is eager to hear the very latest news. Then it is also quite true that the newspaper headlines mould public opinion.

Very few people can think for themselves. They form their opinions by what the newspapers have to say. They are an indispensable factor in our everyday life, and afford a liberal education in themselves.

But the newspapers also exert an evil influence upon the mass of their readers. Vice and crime are described in glaring headlines. They make the most of every scandal. They claim, of course, that they must give their readers what they want; but the fact remains that by broadcasting news they pollute the minds of all who read the papers. A Christian cannot expect to grow in grace if he daily feeds the mind with nothing but the morning and evening papers.

With regard to magazines it can safely be said that there are any number worth constant and careful reading. It is also a notable fact that in recent years many of the outstanding magazines have brought some fine articles on religious and biblical subjects. It shows that there is an interest in religion outside of the churches.

But then on the other hand the country has also been flooded in recent years with all kinds of salacious literature. And these abominable magazines seem to have the greatest circulation of all. They are doing more harm than all the churches can ever make good. They excite the imagination and passions of the young people and undermine the moral life of today. Christian young people should hate them as a deadly poison.

August 26, 1928

## What the World Owes to Religious Leaders

2 Cor. 12:1-12

The world would make no progress at all if it had no leaders. The largest army could win no battles if it had no officers. No business can succeed unless there is an efficient man at the head of it. Leaders are indispensable in every sphere of life.

Religious leaders have done more for the progress of the world than any other kind of leaders because religion lies at the very basis of all progress and prosperity. Religious leaders have given the Bible to the world. The building of skyscrapers, great industries, vast empires, etc., cannot be compared in importance with the writing of the Bible. The Bible has meant more to the world than anything else that could be mentioned.

Then religious leaders have gone out as missionaries in all parts of the world. Paul accomplished more for the progress of the world through his labors as a missionary than any other man who ever lived. He turned the world upside

down. He preached a gospel everywhere that was destined to upset many customs and institutions of his day. He spread the truth of the gospel everywhere, and this truth was bound eventually to do away with such institutions as idolatry, slavery and polygamy.

And the world today owes its civil and religious liberty, its great educational institutions, its countless hospitals and asylums and its great welfare movements to religious leaders. Religious leaders have been in the foreground of the fight for prohibition, for international justice and world peace. Religious leaders have been no whit behind the very chiefest leaders of the world. Pray that God may continue to raise up men and women who can lead this world in paths of righteousness.

September 2, 1928

## Will the Golden Rule Work in Business and Industry?

Phil. 4:8, 9; Matt. 7: 12

(Consecration Meeting)

This is the Sunday before Labor Day, and so we are naturally led to think of the relation of Christianity to labor. Has the gospel of Christ any solution for the many problems of labor and industry?

Many laboring men, especially the Socialists among them, are openly opposed to all churches because, as they say, the churches are on the side of the rich and are constantly favoring and protecting the capitalist. They claim that the churches are afraid to champion the cause of the working man because the rich belong to and support the churches. This may be true in isolated cases, but on the whole the churches do not cater any more to the rich than to the poor. Their doors are open to all alike.

Perhaps it is true that the principles of the gospel haven't been applied as generally to the problems of industry and labor as they should have been. Many say, "Religion is religion, and business is business, and the two just won't mix." But it is also gratifying to note that an increasing number of business men is beginning to apply the golden rule to all of their business affairs. Mr. Nash of Cincinnati was probably the leader along this line, and his business has prospered immensely because of it. And many others all over the country who have tried it have discovered to their surprise that the golden rule works splendidly in business.

Wherever business men are giving their employees an interest in the business, taking them into their councils, dividing the responsibilities and the profits with them, there all labor troubles disappear and a far greater success is assured.

August 1, 1928

After all is said and done, it will have to be admitted that the gospel of Jesus Christ contains the only solution for all the problems of labor and industry in the world.

## A Quiet Talk with God Each Day. Bible Readers' Course

- Aug. 1. Reading for Joy. Ps. 19:9-11.
- " 2. Reading with Discrimination. Luke 8:16-18.
- " 3. Literature that Helps. Ps. 119:105-112.
- " 4. Literature that Lives. Matt. 24:32-35.
- " 5. The Best Book. Ps. 119:9-16.
- Aug. 6-12. *Are Magazines a Help or Hindrance to Christian Living?* Phil. 4:8, 9.
- Aug. 6. Literature and Life. Prov. 23:1-8.
- " 7. Dangers of Bad Literature. Hosea 13:4-8.
- " 8. Good Literature. Phil. 4:8, 9.
- " 9. Beautiful Stories. Ruth 1:1-22.
- " 10. Beautiful Poetry. Song of Solomon 2:1-17.
- " 11. Comfort in Loneliness. 2 Tim. 4:9-13.
- " 12. Inspiration for Service. Luke 4:16-21.
- Aug. 13-19. *How to Read the Bible.* Ps. 119:129-136.
- Aug. 13. Reading with Intelligence. Ps. 119:129-136.
- " 14. Reading Regularly. Ps. 1:1-3.
- " 15. Studying Systematically. Acts 17:10-12.
- " 16. Reading for Improvement. Ps. 119:1-8.
- " 17. Reading Prayerfully. Ps. 119:33-40.
- " 18. Christ—the Keyword. John 1:1-18.
- " 19. Reading Reverently. 2 Peter 1:16-21.
- Aug. 20-26. *Reading About Other People.* Neh. 1:1-3.
- Aug. 20. Knowing the World's Need. Neh. 1:1-3.
- " 21. Encouragement of Good News. Matt. 11:2-6.
- " 22. Overcoming Prejudice. Jonah 3:1-10.
- " 23. Religion Universal. Acts 17:16-22.
- " 24. Help from Other Lands. 2 Kings 5:1-7.
- " 25. Help from Strange Prophets. 2 Kings 5:8-15.
- " 26. Kinship in Religion. Acts 17:22-28.
- Aug. 27-Sept. 2. *What We Learned During Vacation.* Mark 9:2-8.
- Aug. 27. The All-Knowing God. Ps. 139:1-7.
- " 28. The All-Seeing God. Ps. 139:11-16.
- " 29. The Ever-Present God. Ps. 139:7-10.
- " 30. The Dependable God. Luke 12:22-31.
31. The Immanuel Christ. Col. 1:9-17.

## General Conference, Chicago



Courtesy Outing and Recreation Bureau

### Side Trip, The Dunes

A typical "blowout" in the northern Indiana Dunes, showing how the wind scoops out the sand and leaves hollows like giant amphitheaters. A group of campers were enjoying this rugged scenery at the time the picture was taken.

Don some old clothes and a pair of high shoes and board a South Shore Line train at Randolph I. C. suburban station in the Loop, or one of four other stations within the city limits. A short ride through "the workshop of America" and you arrive at Tremont, "the gateway of the Dunes"—only 46 miles from the busy Loop. The trip on the high-speed electrically-operated railroad takes only 81 minutes, and the round trip fare is only two dollars. Pick up a delicious box lunch at Tremont station for a small sum and you are ready for your journey into wonderland. The state of Indiana has set aside 3000 acres of this region as a state park, and for 10 cents you may roam at will.

### Mound Assembly

Clang! Clang! The dinner bell! And in response, young people hurrying and hustling to the mess hall from all directions. . . Such scenes were not at all unusual at the sixth annual assembly of the young people of Minnesota and vicinity on beautiful Lake Minnetonka, Mound, Minn.

Although the assembly lasted only from July 5-8, it was a wonderful gathering, and every minute of the assembly time offered something to the young folks, either spiritual or recreational. The short duration made it difficult for the members of the faculty to round out their courses in the study periods at their disposal. Nevertheless, the efforts they put forth to bring their messages in the two class periods were of the highest standard. Rev. A. P. Mihm of Chicago, Ill., our General Secretary, conducted the first course, "How We Got Our Bible," and gave us an excellent outline of the development of our English Bible. Rev. F. P. Kruse of the First Church, St. Paul, discussed the subject, "Recreation and the Church," and everyone received a great benefit from the open discussions which he conducted. Rev. H. R. Schroeder of the Riverview Church, St. Paul, had for his subject, "Training in Worship," and enlightened us all in matters pertaining to church attendance and divine worship. "Missions," a subject of interest to all, was in charge of Miss Frieda Appel, a returned missionary from the Philippines and sister of Rev. W. J. Appel of Minneapolis. Her two

lectures were richly illustrated with lantern slides, showing the progress of the work over there.

The assembly officially opened on Tuesday evening, when Rev. Mihm brought the message, while everyone listened with attentive hearts. Immediately after the meeting the recreational program was begun. A "Moonlight Sing on the Lake" constituted the first good time. Everyone went down to the lake, and after getting into boats, rowed out onto the moonlit waters. The singing of favorite songs was directed by Miss F. Appel, who acted very capably as song leader.

Friday morning classes began, with each member of the faculty having 45 minutes at his disposal. Between the second and third class periods, a 15-minute interval for group games was enjoyed by all. In the afternoon a track meet was held at the High School field, which was handily and easily won by Sheldon Beise of St. Bonifacius. During spare moments, other sports, such as swimming, tennis, volley ball, horse-shoes, water games, etc., were open to everybody.

Friday evening everyone attended the annual banquet of the state organization. Lively "pep" singing and cheering helped greatly to add to the success of this annual affair. As this was the annual meeting, new officers were elected for the ensuing year: Pres., Miss Grace Stoekmann, First, St. Paul; vice-pres., Frank Woyke, Minneapolis; sec., Milton Schroeder, Riverview, St. Paul; and treas., Marcella Beise, St. Bonifacius. A new council was also appointed. After



the meal was finished in the dining hall, all adjourned to the spacious out-of-doors, where, in sight of the lake and under the setting sun, the rest of the banquet was carried out. The principal speaker was Rev. A. P. Mihm, who urged us not to be weary, but to push on with great determination to further the Lord's cause. The banquet was not the only big event of the evening, for succeeding that a water-melon party was given; and everyone indulged heartily in the eating of the juicy fruit.

On Saturday afternoon, the kitten ball team from St. Bonifacius was beaten decisively by the Minneapolis team, 8-0. E. Adam pitched for the winners, while S. Beise hurled for the losers. A "Kampfire Kaffee Klatsch," scheduled for Saturday evening, was rained out; but in-

stead a good time was enjoyed indoors in playing games and eating "hot dogs."

Sunday, the last day, was by far the greatest and most glorious. At 6.30 A. M. a number of the young people drove to St. Bonifacius to serenade Mrs. Heinemann with gospel hymns. Mrs. Heinemann, being an invalid, is seldom able to attend church services, and the happy singing just filled her heart with joy. It was a complete surprise, and when the young folks first arrived, Rev. Heinemann, who was doing his daily chores in the barn, didn't know what to make of the occasion. At any rate, it was a joyous event, for both Mrs. Heinemann and the young folks received a blessing. At 10.30 Rev. Heinemann preached to a full house at the assembly grounds. His mes-

sage was stirring and straight to the heart.

At 3 o'clock the closing meeting was held. It was a glorious climax to an already successful assembly. The meeting hall was filled to capacity, and an overflow crowd on the lawn swelled the attendance to large numbers. Rev. H. R. Schroeder of Riverview, St. Paul, gave an address on "Redigging Old Wells," and urged the members of the younger generation to be faithful in their Christian duties; and if perhaps they have been lax, to re-dig the wells of Bible Study, Church Attendance, and Prayer. Then Rev. A. P. Mihm followed him with the closing message, taking for his text, "Choose whom ye will serve." During the course of his address he urged all to make a definite decision for the right at the earliest time and to consecrate all to Him who loves and cares for us. At the close of the meeting Rev. Mihm was remembered for his five years of service at Mound with some crisp currency, and Rev. C. F. Stoeckmann, our Dean, who served his first year, was given some flowers. Thus ended the sixth and most successful assembly of the Minnesota young people.

Much of the success of the assembly was due to our worthy Dean, Rev. C. F. Stoeckmann, who acted so capably and faithfully, that he was chosen to fill the same office for the next year. Mention must also be made of the music committee, Miss Grace Stoeckmann, chairlady, which furnished vocal and instrumental numbers for every occasion. Not a little credit must be given to Miss Lenore Kruse of St. Paul, who was our recreational leader and who had complete charge of all of our recreational activities. Although our assembly was a great success, we do not wish to be content with that. Already plans are under way for a bigger and better gathering next year. May God help us as young people, that through our two-fold assembly programs we may be better fitted to carry on His work and extend His cause!

MILTON R. SCHROEDER, Sec.

"Which leather makes the best shoes?"  
"I don't know; but banana-skins make the best slippers."—Watchman-Examiner.

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