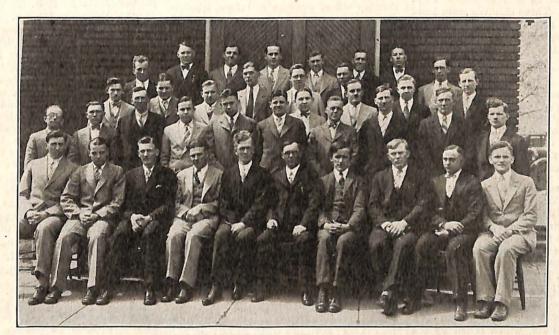
The Baptist Herald

A DENOMINATIONAL PAPER VOICING THE INTERESTS OF THE GERMAN BAPTIST YOUNG PEOPLE'S AND SUNDAY SCHOOL WORKERS' UNION

Volume Seven

CLEVELAND, O., JUNE 1, 1929

Number Eleven



Young Men's Bible Class of the Clay Street Baptist Church, Benton Harbor, Mich. Rev. H. W. Wedel, Teacher

What's Happening

has resigned his charge. He will close his pastorate with the Startup church about August 1.

Mr. Thorwald Bender, a student of the Northern Baptist Theological Seminary of Chicago, will supply our German Baptist church at Lebanon, Wis., during the summer. Mr. Bender is a son of Rev. C. J. Bender, our missionary in the Cameroons.

A student's quartet from our Seminary in Rochester is expecting to visit our churches during the summer and to do evangelistic work through song and preaching. The quartet is composed of Arthur Ittermann, August Lutz, Daniel Mayhoefer and Frank Woyke.

The First German Baptist Church of New Britain, Conn., through its pastor, Rev. W. H. Barsch, extended the hand of fellowship to 12 Sunday school children on May 5. These children were baptized in April after having spent much time with the pastor, being enlightened and indoctrinated in Baptist principles.

Rev. C. J. Bender and daughter Erica will speak at a missionary mass meeting on Sunday afternoon, June 9, in the Harlem church, New York City. In the evening of the same day they will speak in the Second German church, Brooklyn. On the following day they expect to sail from New York for their field in the Cameroons, West Africa.

The Philathea Class of the Humboldt Park Church, Chicago, is starting the fifteenth year of its existence. The officers for the new class year are: president, Frieda Haack; vice-president, Anna Luedke; recording secretary, Mabel Frahm; corr. secretary, Charlotte Huebner; treasurer, Dorothy Luedke; pianist, Wally Schnier; reporter, Helen Haack.

A goodly number have joined the class in religious instruction at the North Ave. Church, Milwaukee, which is led by the pastor, Rev. L. B. Holzer. A fine class is being prepared for church membership. Bro. Holzer expects to baptize a number on Children's Day, the second Sunday in June. The church vacation Bible school will open on June 24 and close July 12. Mr. Alfred J. Pietz has been elected Bible school superintendent.

Grace Baptist Church, Racine, Wis., during its pastorless period is having its pulpit supplied by pastors, professors and students from Chicago. Prof. J. Heinrichs has preached for them a number of times. The Editor of the "Baptist Herald" spent Sunday, May 12, Mothers' Day, with the church and brought appropriate messages to church, Bible school and young people's society. Deacon August Schacht has been seriously ill for some time but is now on the road to recovery. Rev. Paul Zoschke of Dayton, O., preached for the church on May 26

Rev. H. G. Schmid of Startup, Wash., and Prof. F. W. C. Meyer was announced strumental number, Aplington society. as preacher for June 2.

> A Union Young People's Rally of the Immanuel and North Ave. churches, Milwaukee, Wis., was held Sunday evening. May 5, in the Immanuel church. The guest speaker was General Secretary A. P. Mihm. A fine representation was present from both churches. The male quartet from the North Ave. church sang several appropriate numbers. On Monday evening, May 6, the Sunday school workers of Immanuel church to the number of 50 sat down to a banquet in the social room of their well equipped edifice. Mr. Monroe Roth, who had served as superintendent for the past eight years, gave a resumé of the progress during this period and welcomed his successor in office, Rev. O. R. Hauser. Bro. Hauser responded fittingly and pledged his best to the new office entrusted to him. General Secretary Mihm then addressed the Sunday school workers on "Some Qualifications of the successful Sunday school Teacher." It was a delightful occasion.

Program of the Thirty-Fourth Assembly of the Iowa B. Y. P. and S. S. W. Union Sheffield, Iowa TUESDAY, JUNE 11

7.45 P.M.: Song Service. Invocation. Rev. O. W. Brenner. Address of Welcome, F. W. Stower, local president. Response, State president. Quartet, local society. Address: "A Young Man's Vision," Rev. A. G. Lang.

WEDNESDAY, JUNE 12

8.45 A. M.: Devotional, Rev. Phil. Lauer. Vocal number, Elgin society. Introduction of new pastors. 10 A. M .: Lecture: "What Is Essential for a Young Christian?" Rev. H. Swyter. 10.45 A. M .: Fifteen minutes discussion. Instrumental number, Baileyville society. 11 A. M .: Lecture: "Christ's Appeal to Youth." Rev. A. A. Schade. Ten minutes discussion. Vocal number, Burlington society.

1.30 P. M.: Song service, Burlington society. Reports of societies. Instrumental number, Buffalo Center society. 2.15 P. M.: Lecture: "What Is a Young Christian's Reward?" Rev. H. Lohr. 3 P. M.: Fifteen minutes discussion. 3.15 P. M.: Lecture: "My Missionary Work in Africa," Rev. V. Wolff. 4 P. M .: Fifteen minutes discussion. Vocal number, Victor society.

7.45 P. M.: Song service, Steamboat Rock society. Instrumental number. George society. Address: Rev. C. Swyter. Vocal number, Steamboat Rock society.

THURSDAY, JUNE 13

8.45 A. M.: Devotional, Rev. D. Klein. Vocal number, Elgin society. 9.45 A. M .: Lecture: Rev. C. F. Zummach. 10.35 A. M .: Fifteen minutes discussion. In-

10.50 A. M.: Lecture: "The Consecrated Life," Rev. A. A. Schade, 11.45 A. M .: Fifteen minutes discussion. Quartet. Muscatine society.

1.15 P. M.: Scripture and prayer. Bailevville society. Business session. Report of Committees. Election of officers. 2.30 P. M.: Recreation period, outing. and picnic supper.

7.45 P. M.: Song service, Aplington society. Vocal number, Buffalo Center society. Address: "Strange Ways," Rev. A. A. Schade. Mission offering. Vocal number, Elgin society. Consecrational service.

Announcement

Y. P. & S. S. W. Union of Southwestern Conference

John Kepl, Jr., has been the treasurer of the B. Y. P. & S. S. W. U. of the Southwestern Conference. At the time this announcement reaches the readers he will be residing with his parents in Canada. Before leaving he made arrangements with A. R. Sandow, president of the organization, to care for the treasury till the Conference convenes. Will all such Sunday schools and B. Y. P. U.'s of the Southwestern Conference who as vet have not sent their annual contribution to the treasurer kindly do so quickly, and, in doing so, address all correspondence in connection with the treasury to Mr. A. R. Sandow, Hillsboro, Kans.

We are indeed sorry to lose such a worthy treasurer as the organization had in John Kepl, Jr. May the Lord bless him in his new surroundings!

> A. R. SANDOW, Hillsboro, Kans.

The Baptist Herald

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Contributing Editors: Albert Bretschneider A. A. Schade

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The Baptist Herald

No Christianity Without Christ

June 1, 1929

TO undertake to explain Christianity without Christ is a performance which can only provoke intellectual contempt. No one but Christ ever dared to say, "I am the way, the truth and the life. No man cometh to the Father but by me." Certainly in these days when all kinds of men and all name of Christ, regardless of their aims or their character, we do well to remind ourselves that according to the teachings of the New Testament, no one is a Christian who does not love the Lord Jesus Christ and no one can properly love the Lord Jesus who does not enjoy conscious personal fellowship with him. "Lovest thou me?" is still Christ's challenge to humanity. He addresses it to every one who would bear his name. It is the sine qua non of both personal Christianity and Christian service.

There may be life without Christ, but the New Testament makes it clear that there can be no Christian life without Christ. "He that hath the Son hath life and he that hath not the Son of God hath not life" (1 John 5:12).

There may be truth without Christ, but there is no Christian truth without Christ. Christ is the ground upon which Christian truth rests. He is its source, its guarantee, its power and its test.

There may be growth without Christ, but there can be no Christian growth without Christ. Only as our life begins in him and is nourished by him can we grow into his likeness and be worthy of his name.

There may be service without Christ, but there can be no Christian service without Christ. "Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me" (John 15:4).

There may be fellowship without Christ, but there can be no Christian fellowship without Christ. In Christ and Christ alone Christian fellowship lives and moves and has its being.

There may be hope without Christ, but there is no Christian hope without Christ. Christian hope centers in the person of Jesus Christ. He proclaimed himself as the embodiment of this hope and by his own resurrection the promise was sealed. (John 11: 25.) We believe in his promises because we believe in him. Apart from his words and his works there is no ground for the Christian hope. Eliminate Christ and you have no promise of the resurrection it reduces the number of voluntary workers from and the life in the Christian religion.

Our life is languishing and only the living Christ of the convincing witness of men and women who can give us the hope which will save us. Let us have nothing to gain but it may be much to lose by glory in our Christ, who has come down the cen- a frank confession of Christ.-Rev. John McDowell, turies the hope of the despairing, the joy of the D.D.

sorrowing, the comfort of the suffering, and the almighty Savior of the sinning.

The Importance of Summer Conferences

WILLIAM RALPH HALL

A MONG the possibilities of a summer confer-ence are a new understanding of God's Word, of the church's great missionary task, of the work kinds of movements are calling themselves by the of practical leadership in the Church, of what it really means to be a Christian. Who would not prize these for all young people?

> As the sun sets and the quiet of the evening steals in, a heart-searching vesper message on making life Christian in all its relationships swings the campus Christward for many lives. To this add prayer and fellowship through personal and group devotional services.

> The importance of a group of young people living together, ruled by the Christian motive of unselfishness can hardly be overestimated. These experiences may be in the recreation of the afternoon, in the fellowship of the dining room, or in other conference experiences.

> A conference affords a much-desired opportunity for young people who are assuming positions of leadership in local churches to exchange their problems and successes with those who are in similar positions elsewhere. A new light dawns when they find that problems of one sort or another are being faced by young people everywhere.

What youth goes through the last two years of high school and through college without a personal struggle with one or more life problems? Conference life develops confidence between adult leaders and delegates and there are many delegates who will say that their richest single experience was the fellowship with a leader in the discussion of a personal problem.

The span that measures the importance of a conference is long. It includes a consideration of all life's relationships, reaching from those hours of recreation and sociability, which must be Christian, to the great choice of a life work.

Personal Testimony and Service

DERSONAL testimony and service for Christ have **I** no rivals in effectiveness in work for the kingdom. Modern Christianity, like modern sport, is suffering from professionalism. The volunteer is failing, the paid agent is taking his place in the work of the church. This increases financial strain.

whom the church must choose her separated min-We have grievous need to get back to our sources. istry, and most serious of all, it deprives the church

Better a Lost Day than a Lost Way

TO take time needed for proper preparation is not to lose time. The ship was detained in the outer harbor. All the passengers were fuming and fretting at the delay. They were anxious to be on the way to their port on the other side of the sea. It was explained that the ship's compass needed correction before it would be safe to attempt the voyage. When some continued to fret, the remark was made. "Better to lose a day than the way." The ocean is very wide. The slightest variation of the compass, causing the ship to deviate only a little from the appointed course, would mean the missing of the harbor altogether and possibly the loss of the ship itself on some rock or reef.

It pays to take time to true the conscience by the Word of God, lest under the haste of life, we deviate from the right way and meet disaster among the shoals of indifference and neglect.-Westminster Teacher.

Editorial Jottings

ACCORDING TO an observing Methodist leader. "there are brakemen enough in the church to last a hundred years if we never receive another one. They are afraid the church will go too fast. What we want is more firemen."

PENTECOST, says J. Rendell Harris, adds nothing to the equipment of doctrines; it adds everything to the equipment of the teachers.

ATTENDANCE AT our institutes and assemblies this spring and summer will make a real contribution to the life of growing young folks. These gatherings demonstrate what it is to live a Christian life. They teach the fine art of living together. The assembly life reveals that we are one of a common group, who all have to face problems and overcome difficulties. We learn to join hand with other Christian youth in the adventure of daily living. It widens the horizon. The assembly youth receives new views, new tasks, new opportunities, new motives, new determination. We are helped to see Jesus more clearly. Let many of our young people plan to go. In addition to the advantages and benefits outlined, there will be no lack of wholesome recreation.

The Anticlimax of Life

F. W. BARTEL

THE statement of a recent writer, that "most wealth is an anticlimax," deserves a bit of serious thought. In many ways a proper climax is very essential. The young man's wooing of his heart's choice leads to the climax of a happy marriage. The pay envelope climaxes our week of labor and supplies us with the necessities of life. The climaxes we meet in life provide a large share of our human

hand, the anticlimaxes bring us most of our disappointments and griefs.

Most of us live in moderate circumstances. Even with steady employment, careful planning is often necessary to make both ends meet. Many there are who are striving earnestly to get ahead in a material way. Easy Street is the goal of multitudes. And we may as well confess that, for many of us, wealth stands for much that is desirable and worthwhile. Aside from the security and comfort it provides, there often comes to us a vision of the great possibilities and opportunities for service, which wealth brings. Many of us have thought, "O, if only I had wealth! How much I could do! How gladly would I give to the needy, and how generously would I give to the work of God's Kingdom! O, if only .. !" Thus have we dreamed. Would anyone say that our dream was not a worthy one?

Wealth as an Anticlimax

The way to the goal is often paved with good intentions. For often by earnest effort and God's rich blessing that far-off goal is reached eventually. A goodly portion of material wealth has come into our possession. That long-looked-for day has come at last. The needs of the world and the opportunities for service have become greater than ever before. And God has entrusted the means to us, 30 that the great moment for real service is now here. Now for the climax of wealth! But, alas, so often nothing unusual happens. The visions and vows of hopeful and struggling youth seem to have vanished, the good intentions are forgotten, while the heart has become hardened and selfish. The wealth, which was to bring life and blessing to others. is used only for selfish pleasures, or for the accumulation of more wealth. (Matt. 6:19-21.)

What about the great wealth of the Christian world today? Money has never been so plentiful, nor has it ever been spent as freely as today. And yet the Lord's treasury is so often empty, and the Lord's great cause must still go begging, because much Christian wealth is an anticlimax.

Much Education Often an Anticlimax

Then the matter of education should also be considered from this point of view. Education is usually considered essential to the highest human usefulness and happiness, and is sought after eagerly by rich and poor alike. And we can but rejoice that it is so. What a large part of our life we spend to fit us for life! How many hours and years of deliberate and painstaking effort are required to prepare us for the opportunities and responsibilities of life! Is is said that it costs the taxpayers of our country some two billion dollars annually, to give our American young people the advantages of an education. But, whatever the cost, true education is eminently worthwhile, for it sharpens and trains the mind and hands, develops the taste and appreciation of the happiness and most of our "thrills." On the other standing of the world in which we live, as well as beautiful, and increases our knowledge and under-

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ages.

And if, in the course of our preparation for life. we have come to a personal knowledge and love of him, who is "the Way, the Truth and the Life," then indeed is our life truly and permanently enriched, for "happy is the man who findeth wisdom, and the man that getteth understanding" (Prov. 3: 13). The human mind is a truly wonderful thing. especially when it has been carefully trained and "thoroughly furnished unto all good works" (2 Tim. 3:17).

The true purpose of education is service and leadership. For we learn, that we may serve. How glorious to consecrate any talents or training we may have to the service of Christ! What a power for God every educated Christian should be! We thank God for every trained teacher and singer and other workers in our ranks. They are builders of Zion.

using their educational advantages only for selfish churches was truly consecrated to the service of the Lord, what an amazing expansion and growth there would be all along the line! What a tragedy, when brains and training are dedicated to things that pass away, while they might be employed for him. whose Kingdom will endure forever! And so, many a glorious opportunity knocks in vain, because even

Our Christian Faith and Life May Become an Anticlimax

The dominant note of the gospel is "whosoever will," and in harmony with that principle the Ger-"And Jesus, walking by the sea of Galilee, saw two man Baptists have always taught and practiced volbrothers Peter and Andrew and he said untary church membership. We are, therefore, in a unto them, Follow me, and I will make you fishers very real sense, volunteers of the Lord Jesus Christ. of men. And they straightway left their nets, and We sing, "Like a mighty army moves the church of followed him" (Matt. 4:18-29). Likewise many God." But when we plan an aggressive movement. another Peter has been led into a personal and make an earnest effort to enlist the members of the happy relation to the Savior, and peace and joy has average church for personal work, in order to reach come into his heart. Many have heard or felt the out and lead unsaved friends to Christ, and the hour call to consecration and service. The love that led for decisive action arrives, very often the "army" our Savior to the cross, gripped our hearts, and it has vanished, and only a handful remain! was all very real when we sang,

> "Take my life and let it he Consecrated, Lord, to thee; Take my hands and let them move At the impulse of thy love."

What a privilege to belong to Christ, and to have some humble but definite part in his glorious work of saving the lost! How our hearts rejoice in the flush of our first Christian love! And yet, when opportunities came to speak a word for our Savior, and to tell what he did for us, our lips remained silent. That impulse to pray and our former joy in the Lord have gone, and our heart has grown strangely cold. We have become unprofitable servants, because we were out of touch with the Lord at the critical moment.

our churches. They are the "salt of the earth," and now resolve, that by God's grace our life shall be a the "light of the world,"-may their number in- climax for Christ!

giving us access to the highest wisdom of the past crease! But here is a Sunday school class without a teacher. There, another tenor or soprano is needed in the choir. And that B. Y. P. U. needs a song leader. Is there no one who will step into the breach? Must God's great cause suffer from lack of efficient workers?

Truly, now is the time to invest life and talent for God; now is the time for faithful service, the time for the great climax of your Christian faith and life! Angels envy us this privilege, and all heaven watches breathlessly,-but so often nothing happens. Somehow the vision of the cross has vanished. and the once warm and loving heart has become worldly, hardened and unconcerned. Is your Christian faith and life an anticlimax?

When a blood-bought, redeemed life becomes an anticlimax, it is indeed a tragedy to make angels weep.

Failing in the Critical Moment

A young man, who loved his country, enlisted to Yet there are many among God's people, who are help drive the marauding enemy out of his native land. He gave himself with all his heart to the and material ends. If all the education in our necessary training, and his one desire was to rid the country of the destroyer. He was impatient to go out and face the enemy, and he ardently hoped that he might render a great service to his country. One dark night as he stood guarding the main approach to the sleeping camp, his opportunity came when the enemy suddenly swooped down upon them. Now, to sound the alarm und strike a telling blow among Christians much of education is anticlimax. for freedom! But, alas, the enemy found him asleep at his post.

Meanwhiling

Mr. H. G. Wells makes a character in one of his books say. "I perceive, that I have been meanwhiling all my life." Is that true of us? The vision of the cross has stirred our hearts profoundly. The glimpse we have had of the multitude without Christ has impressed us with the fact that the field is indeed "white unto the harvest, but the laborers are few !" Truly, there is still much to be done. We dream of rendering some great outstanding service in his name. Somewhere, sometime, we hope to do great things. But what are we doing meanwhile? Are we faithful in lesser duties and in the small things. while waiting for the greater opportunity? Or are we neglecting the present means of grace and doing We praise God for every consecrated worker in nothing? O, if we have been "meanwhiling," let us

THE BAPTIST HERALD



O. H. Conrad

A Real Surprise in Passaic, N. J.

About the most active work done in any organization for the regular services of our church is that done by our male and mixed choirs. This is not only due to the fidelity of the members but to the fidelity and inspiration of our efficient director and leader. Mr. O. H. Conrad. We find few ways of expressing our appreciation and so when Bro. Conrad had another birthday we could not let the opportunity slip by unnoticed. A surprise was planned by the choirs. Preparations were made by Bro. Krueger, Miss Elsie Schauer, Mrs. E. Traver and others.

We assembled at an early hour for rehearsal and when Bro. Conrad opened the door of the church all united in singing "Happy birthday to you." On behalf of the choirs, Bro. Krueger congratulated the birthday celebrant and presented him with a bouquet of forty-one roses. An appropriate song had been written by Bro. A. Schmidt and was sung. Then we sat down to a royal banquet. Rev. Kliese asked the blessing. Bro. Wm. Hoof acted as toastmaster and called upon the majority of the members who expressed their delight in having such an able director. When Bro. Conrad's turn came to speak his heart was overflowing. He could hardly find words to express his appreciation and surprise. He thanked the choirs and added "Because the choirs did this, I shall contribute a number of dollars equal to the number of roses in this bouquet to the building fund of our church."

We are assured that with God's blessing much will yet be done in this spirit for the cause of Jesus Christ in this RUTH G. KLIESE. church.

* * *

It is so common, when responsibilities multiply, for one to say, "I am doing all I can; I am going to the limit of my strength." Perhaps, but one never grows strong who goes only to the limit of his strength. The heroic always dare beyond their strength and tomorrow they are sufficient for greater responsibilities.

Men's Bible Class of Temple Church

The Men's Bible Class of Temple Church, Pittsburgh, Pa., is a strong organization of 60 men all above the age of 25. The younger men have classes of their own. With Bro. Fred Weslager as president and Bro. Geo. Wilson as teacher the class is doing good work. The presence of these men in the worship period of the Bible school lends dignity and strength.

On May 2 the class gave an evening program of music and speaking of a worthwhile kind that made everybody happy and made a strong appeal to the visitors present. Musical numbers were given by Prof. G. L. Smink and the Brethren M. Meredith, F. Kulinna, R. R. are coming with their own cars. Kerwitch and F. Weslager and his son Clinton.

The main speaker was Judge A. D. Brandon of the Morals Court of Pittsburgh. The president called on Rev. A. A. Schade, Dr. A. V. Riggs, the teacher of the class, S. A. Hamel, Supt. of the Bible school, and the pastor, Rev. O. E. Krueger, for short talks. A social hour with good eats meeting a wide range of likes and dislikes brought the happy occasion to a close REPORTER.

News Screenings from Sheboygan

On Easter Sunday evening our choir at Sheboygan, Wis., gave an Easter Cantata, entitled "The Resurrection Song." This was repeated by special request on the following Sunday night.

Easter Sunday morning the Sunday school gave a combined Bible Day and Easter program which worked out splendidly.

The friendly relations existing between the Ladies Aid and the Young People's Society resulted in a goodtime evening, given by the young people in honor of the Ladies Aid and in return of a similar entertainment the Ladies Aid gave some time last Fall. The program consisted of various amusing numbers and also of art in music and recitation, finished up with delicious "eats" in the dining room.

The regular meetings, such as Bible study, literary programs and social gatherings were kept up all during the winter months. April 28 Missionary Rev. R. H. Ewing from Assam, India, gave us a very interesting talk on his work among a tribe called "Head Hunters."

On Sunday, May 5, a young man of German parents, already a member of our society, was received into the church by letter from the Engl. Bapt. Church of this city.

We are looking forward to the gathering of the Jugendbund in Pound.

MILDRED MULDENHAUER, Sec. * * *

An hour for worship on Sunday sweetens all the hours of work on Monday. * * *

A mind three quarters idle will soon be less than twenty-five per cent efficient.

South Dakota Jugendbund

The South Dakota Jugendbund is to meet with the Avon Society July 1-3.

The Avon B. Y. P. U. is delighted that it is to have the privilege of entertaining the other societies of the State, and herewith extends a most cordial invitation to all Baptist young people to come and have a part in the inspiring meetings that are to be held.

Kindly let the undersigned or Rev. Benj. Schlipf know how many we may expect from each society, and if at all possible, give the names and the date of your arrival, though to come for Monday evening and stay until the final "Amen" is what you should plan. It would help the committee here if we knew how many

Avon invites you,-plan to come. Leave for a while your pleasant home. And, coming, bring the will to learn,-You'll see, ere long your hearts will burn With zeal, engendered in our town,.... For beauty it has a wide ronown. Right cordially we'll welcome you, So put this in your program, do!

ELLA BANGERT, Sec.

Trenton B. Y. P. U. Is Thriving The Trenton, Ill., B. Y. P. U. members, though few in number, try to do their bit toward the furtherance of His Kingdom.

On Easter Sunday our choir rendered a cantata entitled, "Dawn Immortal."

Sunday, April 21, our Cameroon Mission served as the topic for a special service. The offering of the evening amounted to \$27.50. This was added to the \$35 previously sent.

Quite interesting was a contest held between the two groups. The points especially stressed were attendance and being on time. The losing group entertained the winners. At present we have a similar contest between the girls and boys. From all appearances our girls, though less in number, have a higher record for attendance.

A very pleasant evening was spent on May 7, when our pastor, Rev. Theo. Frey, and his family were pleasantly surprised by the members of our B. Y. P. U. It was just five years ago that they came to Trenton and many blessed hours have been and we hope still will be spent together.

We want in this short life of ours, As much as can be pressed, Of service true to God and man; God help us do our best!

ESTHER SCHAFER, Reporter.

Patriots All

The color scheme, when Mabel wed, Revealed her folks as patriots true; The groom looked red, the bride looked

white, And her dad (who paid the bills)

looked blue.

The Young People's Society Purpose-Program-Plans

Meeting

June 1, 1929

Hints to Leaders

One of the most puzzling problems of the many which confront the Junior leader is "how to teach the Juniors to pray aloud in the devotional meeting."

That this is both desirable and necessary is admitted by all, both for its sweet influence upon the individual heart. and for the influence upon others.

In giving this training, Junior leaders

must be content with small results slowly won. When it is seen how few (comparatively) of the members of the church offer prayers in the church prayer-meeting; how few in the woman's meeting can be called upon to offer the opening and closing prayers, the leader must not expect too much at once of the boys and girls.

Certainly do not expect a long and finished prayer from your Juniors at any time. Even if there are one or two who can offer such prayer they may be a source of discouragement to the others who cannot make a prayer which "sounds" so well.

*

Teach the Juniors patiently and carefully how beautiful it is that we may tell our Father in our own words all we need and desire and how sure we are of forgiveness when we tell him we are sorry for the wrongs we have done. Tell them, also, how ungrateful we would be, to be always receiving gifts from a friend and never saying "thank you." How surely ought we, in our prayers, to thank God from whom we receive everything we have. Never enter upon a season of prayer without impressing upon the Juniors the solemnity of the exercise.

Begin, perhaps, by uttering yourself a simple prayer and having the Juniors repeat it after you, sentence by sentence. The prayer must be short, and during it all should kneel. Another time, have the

Juniors rise and tell some one thing for. which they are thankful, and then have all kneel and say, one after the other. ____ (whatever each one has mentioned)." Again, have them tell first, what they most desire or need, and then let them kneel and ask for it. At another time they may think first what they are thankful for, or most desire, in a moment of silence, and then. one by one, pray aloud. At another meeting, let them combine the two ideas and say, "Lord Jesus, I thank thee for - and pray that thou wilt -

At one meeting have them come with

The most popular books that we have in the Library are books of fiction with a verse from the Bible which is a prayer, a Christian tendency. It is most natural

be found, particularly in the Psalms, such as "Create in me a clean heart." "Teach me thy way," etc., or let them find a verse in the Bible which they may turn into a prayer, as "Lord Jesus, thou hast said, 'Blessed are they that hear the word of God and keep it,' wilt thou help me to hear and keep thy word?" Yet, again, have them offer a little prayer of thanksgiving for some particular verse they love, repeating the verse; for instance, "Lord Jesus, I thank thee that thou hast said, "Come unto me, all ye that labor and are heavy laden and I will give you rest;" or, "I thank thee that thy word tells us that they that seek thee early shall find thee."

The prayerful spirit should be especially encouraged in the missionary meeting. Always let the closing moments of this meeting be devoted to several short prayers. The leader here may wisely suggest the thought for different prayers. For instance, he, or she, may say, "Would not some one like to offer a word of prayer for Mr. ---- (whoever it may be) about whose work we have heard?" or "Will some one pray for the boys and girls in this land we have been

studying?"

The above hints can be worked out in many ways by wise leaders, and the Juniors be led patiently and lovingly, step by step, from the sentence prayer to one that, in their own language, shall express adoration, thanksgiving and petition. Let none forget that in the prayer taught us by the Lord himself, old and young, Junior and Senior, have the perfect model. Let it be frequently repeated aloud by the whole company.

A Chat on the Library of the Young People's Union, Portland, First

I wonder if our "Herald" readers wouldn't be interested in reading a report of our Library here at the First Church, Portland, Dr. J. Kratt, pastor. Our Young People's Union has, for the past two years, designated two dollars a month toward buying new books. We have a host of fine German books bought years ago when our young people could read the German. Nowadays they prefer American books, so this plan of buying new ones was carried out.

The world is so full of questionable reading matter today that I believe it is our Christian duty to place good books in the hands of our young people, books that have a ring of the gospel.

Teaching the Juniors to Pray in and repeat it kneeling. Many such can for young people to be interested in romance which makes it important to choose books with Christian characters, which will impress on the minds the importance of choosing life partners who are of the same Christian faith. "Under Whose Wings" (Bird); "A New Graft on the Family Tree" (Pansy) and Grace Livingstone Hill's books are all very good on this subject.

People today seem to doubt "Christ's Second Coming." If everyone would read "In the Twinkling of an Eye," "The Mark of the Beast" and others, at the same time comparing them to the Scriptures, there would be no more doubting. On the other hand they would make themselves ready, so that they would not be found wanting when Christ comes for "His Bride." These books are very good for they give one a better understanding of Christ's Second Coming.

Another interesting type of books that we have are the Christian Hero stories. Lives of Martin Luther, John Bunyan, John Wesley, David Livingstone, Charles Spurgeon and others. Young people should become acquainted with these great men who died in the service of our Lord and Master.

Our Missionary books on China are "A China Shepherdess," "The Goddess of Mercy" and "Through Teekwood Windows." "Fine Gold" is a splendid story of India.

Under the heading of "Spiritual" we have "How Do 'We Know" (Cortland Meyer, D. D.), "Personal Soul Winning" (Dr. Wm. Evans) und, last but not least, "Pilgrim's Progress." Anyone who has not read this book has missed something worth reading. Both young and old should read it.

Above all we must not forget the daily reading of the book of books, our precious Bible, God's own Word. If it is read prayerfully and unhurried many things will be understood better. Then, too, it helps to overcome many temptations in our daily living.

I have only mentioned a few of our books and will say that what we have bought so far are always in circulation. We use the regular card system to keep track of them. If any Union has no Library so far, it would be a good time to start one.

L. TILGNER, Librarian.

Something Lacking

"I don't see why that man doesn't have more influence on his class of boys," said someone. "He gives them such beautiful talks."

"The talks are well enough, but they are like a postage stamp without mucilage-nothing back of them to make them stick."-Sunday School Times.

THE BAPTIST HERALD

Chapter XI

attended school in his life did not necessarily preclude him from the teaching profession. He knew his Latin Grammar, and he had acquired and digested a considerable library of equally formidable books, and borrowed others from Ephraim and his learned friends in Toronto. He was, moreover, the fortunate possessor, in no small degree, of such qualities as industry, perseverance, and initiative, united in a pleasing personality. These were the spurs that brought him in triumph past the Board of Examiners to the master's desk in the Greenbush school-house.

Here was a teacher who loved both teaching and the children he taught. Books, boys and girls, he made them all his friends. When some little barefoot youngster, who trudged many a weary mile for a ray from the lamp of learning, lifted his chubby face at evening and lisped: "Ade, teacher, you learned us good today," there welled up in Levi's heart a glorious thrill of satisfaction. The consciousness of daily duty well performed brought him a daily joy quite incommensurate with his paltry annual sti-

Ezra Horst's three boys, Abraham, Isaac, and Jacob, named for the patriarchs, were undoubtedly the brightest pupils who attended the Greenbush school. Levi was glad when the time came for the Horsts to shoulder the responsibility of boarding the teacher for a month. It afforded him an opportunity of knowing the young hopefuls in their home life. He would eat, and sleep, and play with them, and be admitted into the intimacies of the family circle. Nor was he disappointed, for from the first day of his sojourn there, he felt the glow and warmth of a genuine Horst welcome.

It was then that Levi learned how great was the gulf fixed between Ezra and his father's second family. He had realized vaguely that there had been differences, since there was no visiting back and forth. Ezra and his affairs had never been discussed in the Ebytown home, but at Greenbush the chief topic of conversation seemed to be the wordly woman who had led old Noah off by the ear to the fleshpots of Ebytown. Into the very mouth of yawning pit she had dragged not only Noah, but her entire family, to their ruination, as time would tell.

The young teacher kept his own counsel and declined to express his opinions. His sympathies were all with Abraham, Isaac, and Jacob. It was bad enough to have no grandfather at all, as he very well knew, but to have one and not know him seemed infinitely worse.

Before he had spent a week with the Horsts, Levi had decided upon a reconciliation between the two families. Abraham, Isaac, and Jacob were to be, with him, joint promoters of the good cause. His plan was to take them with him, one by one, for three consecutive weeks, to spend Sunday in Ebytown. The time of year was propitous, June; the roads as

passable as they would ever be. Fortun- the country. He would see that something

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ately, a new law had just come into effect was done about it. requiring all schools to be closed on Saturdays. Could anything be more conducive to a successful issue of his hopes?

"Can they go, Ezra?" It was the third time Levi had asked the question.

Once more Ezra demurred, but finally gave a reluctant consent. Abraham might go the first week, he said, and if she didn't "do him nothing," he wouldn't "step on the others."

Levi chuckled to himself and wondered which of the two belligerent women held the success of his plans in the hollow of her hand.

back not only unscathed, but delighted with his adventure. Then Isaac had his turn, his peep into the fairyland of Ebytown. The old bishop had won both their hearts. He had romped and played with them like a boy, had let them feed the chickens, and helped them hunt the eggs. There never was such an indulgent grandfather.

that Noah was lavishing upon the boys the affection he had never dared show for their father. Ezra; that he saw in them, or fancied he saw, some resemblance to his longlost Rachael, sleeping through the years on the hill in the Greenbush farm.

tures, girls were, Levi concluded.

little Jacob's visit a somewhat disturbing element was introduced into the quiet of the holy day. While Manassah and Levi sat talking on the verandah, a stranger drove up with a spanking team of bay horses and a fine top buggy. He stopped at the Horst gate and shouted, "Hey, there, how far is it to Ebytown?"

answered Manassah, waving his arm indifferently in the direction of the municipality, and fixing a pair of interested eyes on the man's handsome turnout.

picket fence that he might see the curiosity at closer range.

The man was flattered into an attempt at further conversation. He had come through the Beverly Swamp, he said. He had got mired, and lost into the bargain. A confounded bog, it was a disgrace to

late that he had missed something. The tirade on the swamp continued. If he had known the terrible condition of the roads, wild horses could not have drawn him to Ebytown, the stranger declared. In all probability he had come

"Yes, he's dead."

"Fever?"

dren?"

Levi.

and sisters?

"Levi."

lives here."

him.

he said, at length.

"Levi what?"

"Levi Gingerich."

him.

Peter Gingerich?

Abraham had his little trip, and came

Levi smiled hopefully. He realized

Throughout the busy week in the schoolroom Levi himself looked forward with all the eagerness of a child to these Sundays of rest and recreation. Sunday meant home-home and bean soup, such bean soup as only Sarah knew how to make. There was sure to be a college letter from Ephraim to supplement the chat with the old people, and Manassah was always full of ideas for civic enterprise and plans for the development of his own ever-expanding farms. As for Esther, he never dared to confess it even to himself, but he loved the very swish of her skirts, though since her unfortunate episode with the faithless Gideon she seemed to look rather through than at him, as if by some strange process of reasoning, she held him, and him alone. accountable. Queer, unfathomable crea-

It happened that on the occasion of

"Ebytown? Why this is the start of it."

Levi went and draped himself over the

By B. MABEL DUNHAM Author of "The Trail of the Conestoga" (Copyrighted)

(Continuation)

When Esther came in, Sarah was still up, sitting in her rocking-chair in the kitchen. "What's wrong?" she said, suspiciously.

"Nothing."

8

"Nothing? So the Meddedischts learn you to lie yet," taunted Sarah. "Something's wrong. I can tell it at your looks.

"Gideon was there."

"Ain't he always there?"

"He went with Rhoda Starling."

Sarah laughed outright. "Leave him burn his fingers there once," she cried, exultantly. "It serves them both right."

What with tears and heart-ache, Esther put in a sleepless night. It was as if a great sea had suddenly rolled in between her and every happiness. On the farther shore wandered the faithless Gideon and the treacherous Rhoda with laughter and jest. But Esther sat alone, would sit forever alone, her heart sick with the disappointment of broken friendship and unrequited love. It seemed there never was so dark a day in all the world's history.

Darker days followed when everyone talked of the lovers and their prospects. Esther's heart was heavy enough, but there rankled no envy in it. Before the week was out, she sat down and wrote Gideon a little note. "God bless you and yours always," she said. "From my heart I wish you every happiness. Try to think kindly of me, as I try to think of you. Pray for me, Gideon. You know you started it. Esther."

Three days she waited for an answer. When it came, it did not dissipate the clouds that shrouded her soul.

"Dear Miss Horst": (it ran)

'Never at any time did I do anything I shouldn't. It is all pure fiction, pure imagination. I have nothing to hide. If any gossip is circulated to my detriment, I will pay no attention. Those who are near and dear to me will not believe it, and the rest of the world does not count. GIDEON BOMBERGER."

Esther staggered, caught the table, and finally steadied herself. Was she dreaming? Was she insane? Far away, it seemed, she heard her mother calling, "Esther, come here once."

"Yes, I'm coming," she found words to reply. She braced herself quickly and went to her mother's side.

Sarah had "The Ebytown Announcer" spread out on her lap. She couldn't find her spectacles and she wanted Esther to read an article that Levi had marked for her perusal.

"Levi?" said Esther. "Did he get in the paper this week?"

"No, not him," said Sarah. "Gideon." (Thump.)

"Levi says it don't go long now till his

Toward Sodom

head is on the block. Then we can see

So Esther found the marked article

"Dame Rumor has it that Mr. Silas

Bomberger's fine house is soon to have a

new mistress. If there is anything in

signs, we must say they look that way.

We hope Gideon wil strike a fine day for

"It didn't say when he was getting

married," grumbled Sarah. She had no

natience with that rag of a newspaper.

What good was it, if it couldn't come

right out with the news when it was

news. She wasn't any wiser for the

"You know he's getting married soon."

"I knew that long ago," replied Sarah.

"Yes, I did," confessed Esther, "but I

"Did something happen?" queried the

"No, nothing," was the reply, "at least

not much. I found out he's not what I

As soon as she could, Esther slipped

away to her bedroom, and pulled the

crumbled paper-Gideon's letter-from

its place of security in the pocket of her

flannel petticoat. She smoothed it out

on the bed, and read it again. Then,

seized with a grammatical impulse, she

counted six pronouns in the first person.

Like a hollow echo came to her the mem-

ory of Levi's words of warning. "He's

all for self. It's him first, and you, ach,

if there's anything left over." Why,

there was the same idea in Gideon's own

words-"The rest of the world does not

To the kitchen stove Esther carried the

cruel missive. Was it, too, a creation of

her imagination? She tore it from end

to end. It sounded like paper, but was

it? She dropped it, shred by shred, into

the fire, and watched the flames leap up

to devour it. It was gone, now, beyond

recall, but in Esther's fertile mind its

lying words, would never, never die.

selfish import, its cruel insinuation, its

Preparations for the great wedding

soon became the talk of the town. Rhoda

was getting together her "trousseau."

French, she explained, and spelled it for

her friends. The Bomberger mansion had

been remodeled to her liking. Gideon was

a darling. He was simply wonderful. She

had only to say what she wanted and it

was hers. She had never known before

what happiness was. A grand wedding-

trip to some foreign country, and after

that, unadulterated bliss for evermore.

"I got my news off Levi. You wouldn't

tell me. You wanted him yourself."

and read it slowly and steadfastly to her

how good he can hop."

mother.

his wedding '

said Esther.

don't now."

count."

curious mother.

thought he was."

reading, not a whit.

"Levi didn't say that?"

LEVI'S ADVENTURES The fact that Levi Gingerich had never

Manassah came now and hung himself over several other pickets of the whitewashed fence, lest he should learn too

on a wild goose chase anyway. Had either of them ever heard tell of a man named

"Peter Gingerich!" exclaimed Levi. "That's his name," replied the stranger. Not a prominent citizen, he expected, most likely a farm hand. He would welcome the slightest news about

Levi was trembling in every limb. A premonition of evil overcame him.

"Peter Gingerich, he don't live no more." It was Manassah who volunteered the information.

"You mean he's dead?"

"Dead! Well, I swan."

Levi wondered what that meant. Had there been some mistake? Could it be that his father had not died?

The hope died away. The stranger accepted the information and inquired when death occurred.

'When was it, Levi?" asked Manassah. "In 1834," said Levi.

"No, cholera," Levi told him. "Him and her went both together. They got buried in the same grave."

The man uttered his previous strange ejaculation, stroked his long beard thoughfully and inquired, "Any chil-

"Yes," said Levi. "Me."

"Him," confirmed Manassah, indicating

"You?" The stranger stared hard at the young man, hanging there so ungainly, upon the picket fence. "Any brothers

"No," said Levi. "Nobody." "What's your name?"

"You didn't adopt him, then?" He asked this of Manassah.

"Ach, he's not what you would call adopted," said Manassah, "but he is to home with us. This long time already he

Apparently the stranger was not altogether displeased for he threw down the reins, jumped from the rig, and tied his horses to the post. On Manassah's invitation, he went and sat on the verandah. All the while he kept watching Levi with a critical eye, sizing him up obviously and trying to decide what further disclosures he ought to make.

"Mebbe you're in the same Freundschaft?" Manassah ventured to suggest when his curiosity had got the better of

The stranger indulged in another meditative pull at his beard. "I'm his uncle," "His uncle, now?"

"I thought Peter would be somewhere." continued the man, "but it seems there is only him." He kept staring harder and harder at Levi.

"Only him," said Manassah. "It hurts him so to be all alone in the world."

"It hurts me, too," said Uncle Joe. "That's why I've come."

Poor Levi sat speechless. All his life he had longed for someone who was bone of his bone and flesh of his flesh, and now that he had unexpectedly come upon that someone, he almost wished he hadn't. He was not at all sure that he liked Uncle Joe. Certainly, he was not drawn to him instinctively. He did not even know what to say to him.

Uncle Joe, however, was quite capable of directing both the subject and the volume of the conversation. He made it painfully evident to Levi that all that he required of him was monosyllables, of Manassah nothing, nothing at all, except, perhaps, a polite retirement, Manassah could read the signs. It was not long before he found himself bowing himself off the verandah. Levi's pitiful glances of entreaty notwithstanding.

Uncle Joe then drew his chair closer to Levi's and launched into what was for him the most absorbing subject in the world, the accumulation of wealth. He himself favored insurance as a means to that great end. Insurance was as yet in its infancy, to be sure, but its possibilities no man could estimate. He had been in the business only a short time. but in ten years he hoped to be worth fifty thousand dollars.

Levi gasped.

Yes, he was even now a wealthy man. This assertion was accompanied by a jingling of coins in his trousers' pocket. Levi understood, of course, that only men of money and position carried money around in that haphazard way.

For his life the boy could not have said a word.

Uncle Joe then went on to discribe to his backwoods nephew of his the elegance of his office in Toronto. It was on the ground floor, and spacious, quite unlike the cramped, second-story quarters of rival companies. After all, it paid, he considered, to look prosperous. His office equipment was the best to be had, a big desk of solid oak for his papers and books, a superfluous table in the corner. a swivel chair for himself, and several others of a more common variety for his clients.

"Clients?" said Levi. That was a word he had not yet incorporated into his vocabulary.

"The men that buy the insurance." explained Uncle Joe. "We take risks on houses and barns, live-stock and the like."

"And life insurance, too," Levi supposed.

"Life insurance is not worth that," was Uncle Joe's reply; and he snapped his fingers significantly in the young man's face.

"But "

"A man will insure things he's spent his good money for," Uncle Joe went on,

"He knows what he has to pay if they he jumped into his carriage, waved his go up in smoke. But his life-how does he know how much that costs? That didn't come out of his purse, did it, now?"

Levi supposed not. He wished he had the courage to remind this moneyed uncle of his that all the gold in the world could not buy a single hour of life.

"I know what you're thinking," blustered the old man. "You say a man ought to protect his wife and children. But I am in business to make money. What do I care for widows and orphans?"

Levi heaved a deep sigh. Of what use was this new-found uncle of his if he had no place in his heart for a poor orphaned boy?

Uncle Joe talked on about himself and his prospects. Levi said nothing. He appeared so impressionable, so amenable to authority that Uncle Joe decided he was the very boy he wanted in his office in Toronto. Here was a good fortune beyond the highest hopes. Then and there he unfolded his plans. Levi was to go with him. They would start in the morning.

"Today at five o'clock I go to Greenbush," said Levi, calmly but firmly.

"Greenbush? Where's that? Any greenbushier than this is?"

"It's where I have my school," Levi told him. "Twelve miles north." He explained that he had borrowed Ezra's spring wagon, and that he must take it and little Jacob back home before dark.

"Jacob might drive himself home," Uncle Joe thought.

"He's only six."

"He won't do it any younger."

"He won't do it today," said Levi, flatly.

"You might drive him home and walk back," was Uncle Joe's next suggestion. "I'll wait till tomoroow night."

Levi shook his head.

"Till Tuesday morning, then," said Uncle Joe. "If you're not here by ten o'clock, or say noon, I'm off, and you can pull your own strings to get into a good insurance office."

"School is over the second week in July," said Levi, with dogged determination. "I can't let them without a teacher."

That was too much for Uncle Joe, who forthwith began to fume. Levi was noting but an ungrateful Dutch dog, sitting on his haunches, without so much as a bark of appreciation for the munificent offer he had just made. Didn't he realize that there was only a matter of time between him and thousands of unearned dollars? Was he altogether blind to his own interests?

"You mean "

"I mean I'll make you my heir, dummhead."

Levi shook his head, as determined as ever.

The old mans was exasperated. He was through with Levi and Ebytown forever. That very moment he was off to Toronto. Good-bye, and a safe journey to Greenbush. Suiting his actions to his words,

farewell to Manassah, who was inspecting the handsome equipage, and told the horses to go on.

Queer emotions passed through the nephew's heart and mind as he watched his uncle disappear in the distance. Why thad this experience come into his life? Why, indeed? Better have no kin at all. he decided, than this wraith of a relative who had dropped into his life, stayed for an hour, and left him alone again. And vet somehow his heart yearned for Uncle Joe. He was all he had in the world.

When Levi drove through Ebytown at precisely five o'clock with little Jacob in Ezra's spring wagon, there sat Uncle Joe on the hotel verandah, waiting, presumably for another glimpse at his thankless dog of a nephew. He stayed in Ebytown all that day, and the next, making exhaustive inquiries about Levi and all friends, his characteristics and ability, and the Horsts. And when Levi returned to Ebytown the second week in July, there sat Uncle Joe, or his ghost, on the self-same chair at the hotel. He was sucking at a great Meerschaum pipe. No suggestion of haste.

Levi went up to him and offered him his hand.

"Thought I'd wait for you after all," said Uncle Joe, returning the courtesy. "Wonderful pipe, this. Makes three weeks seem like so many days. When will you be ready to go?" "To go where?"

"Well, I swan! Toronto, of course." Levi smiled to see the degree of selfcontrol the crusty, old gentleman had developed in three short weeks. "Uncle Joe," he said, "I'm sorry but I'm not going to Toronto. I'm going back to Greenbush next year. I've promised."

Uncle Joe grunted. "Promises are like pie crusts," he said, "lightly made and easily broken." "Mine I do not break," said Levi.

The vials of Uncle Joe's wrath were stirred again. "You would throw away the chance of a lifetime to keep your word with these people in the backwoods?" he "My word is all I have," Levi an-

swered.

"Then make me a promise." "What?"

"To come to me next July when school is over. A year from now." This Levi would not guarantee to do,

but he promised to weigh the matter well and to give him at least a definite answer

With this, Uncle Joe had to be content. Disappointed and not a little provoked, he shook the dust of Ebytown from his feet, and returned to his long-neglected swivel-chair in Toronto.

(To be continued) * * *

In pursuing an ideal, make sure that your object is real and not an illusion.

* * * Surrendering self to Christ is not a

sign of defeat but the beginning of victory.

B. Y. P. Society of Fenwood

The B. Y. P. U. Society of Fenwood, Sask., is still a lively group, even if we do not broadcast very often in the "Baptist Herald." All we can say is: We thank our Savior for his loving kindness and blessings during this past year.

On April 1 we had our fifth anniversary as society. We rejoice that we still have the opportunity to work for our Master even if we are weak, but if we depend on him, he will certainly help us. We had a lovely program which consisted of quite a number of dialogs, solos, quartets, choir numbers and also violin and guitar selections. This past year we visited different churches and we had other societies come down here also. We had 17 meetings. The members tried to do their best in every part. We had a membership of 52 at the close of the year, but some have gone from us this new year.

The officers for this year are as follows: President, Leon Wilkie; vice-president, Carl Bismeyer; secretary, Mary Bismeyer; treasurer, Carl Bismeyer; birthday-bank treasurer, Barbara Baron; promotion comittee, Bertha Dohms and Jack Baron; program committee, Fred Werk, John Dohms, Martha Schmuland, Emily Dohms, Karl Fritzke. Our aim is to follow our Lord more perfectly in the future. May the Lord bless us in the coming year! MARY BISMEYER, Sec.

Anniversary at Minneapolis

The German Baptist B. Y. P. U. of Minneapolis, Minn., gave their annual program Friday, April 26, which turned out to be a great success.

The prelude was played by Miss Eva Hansel, after which our vice-president, Wm. Adam, read the Scripture, which was followed by prayer.

Mrs. Appel and Miss Frieda Appel favored us with a duet. A dialog, entitled "Die drei Wege," which proved to be one of the most inspiring numbers on the program, was given by four young men of the society. Several selections were given by the members of the First Baptist Society of St. Paul. We had the privilege of having Rev. H. C. Wedel of Randolph with us who delivered the message, touching on the lives of young people in this generation. Another musical number was given by our men's chorus and a piano duet by Misses Olga Wannow and Adele Elftmann, which concluded our program.

The young people in our society have been very wideawake and enjoy putting on programs each year. Our devotional meetings under the group system have been a great blessing to us.

ADELE ELFTMANN, Sec.

Degrees of Dumbness

Some people are born dumb, others acquire dumbness and others take their overcoats off when they're getting weighed and hold them in their arms. Judge.

June 1, 1929

Kindness

One never knows How far a word of kindness goes; One never sees How far a smile of friendship flees. Down through the years The deed forgotten reappears.

One kindly word The souls of many here has stirred. Man goes his way And tells with every passing day, Until life's end, "Once unto me he played the friend."

We canot say What lips are praising us today, We cannot tell Whose prayers ask God to guard us well. But kindness lives Beyond the memory of him who gives. -Selected.

Annual Report, Immanuel B. Y. P. U., Milwaukee, Wis.

It is only through the united efforts of brotherhood and a spiritual fellowship with Jesus Christ that we as an organization have accomplished the things we did accomplish.

It has been the privilege and inspiration of the I. B. Y. P. U. to conduct services on Sunday evening from 6.45 to 7.45. Material for these meetings was prepared by Mr. H. Weihe and Pearl Vilhauer. Group leaders were chosen from the membership of the young people.

Officers of the Union were as follows: Pres., E. C. Quade; vice-pres., Elmer Wengel; sec', Emma Beckel; treas., Geo. Neubauer; pianist, Emma Beckel.

Committees appointed to take charge of the different phases of young people's work were as follows: Sunday Evening Committee: Pearl Vilhauer, Emma Beckel, Carl Rohrbach. Special Activities Committee: Albert Schulz, Helmuth Wengel, Ruth Groechel. Social Committee: Winifred Schneck, Elmer Wengel.

The only work that was done outside of our services along evangelistic lines was a visit to the jail in which several of our members participated. The social affairs were well attended and were as follows: Outing to Grant Park, May 30: Outing at Delafield, July 4; Old-Time Hallowe'en Party, Nov. 3; Christmas Party, Dec. 29; Mid-Winter Party, Feb. 8.

We had the privilege of having the Wisconsin Jugendbund as our guests last summer. Quite a few of our members attended these meetings. Two of our members also went to the Green Lake Assembly. One of our Sunday evening services was devoted to hearing reports from summer assemblies attended by our young people.

To break the montony of the Sunday evening meetings, plays have been given under the direction of Rev. Schneck.

One of our members, namely Pearl Vilhauer, is going to attend the Missionary Training School at Chicago next fall to prepare herself for a greater task in the Kingdom of God. May God's blessing

As a mighty throng of young people eager to gain a broader knowledge of our Master's will we stand on the threshold of a new year. May the new officers be imbibed with

that ever before! and all for Christ!"

taking!

New Haven Society Presents Play at New Britain

The German Baptist Young People's Society of New Haven, Conn., entertained the New England Young People's Union on April 20, by presenting a missionary play touching on the conditions under which Chinese women live. The name of the play was "The Betrothal of Mai Tsung." The Chinese characters were all in costume, and in addition there were many Chinese decorations. The play brought forth mingled feelings of humor and pathos, and it must have given to all who saw it a better understanding of how the other half lives. It was very enjoyable and New Haven deserves much credit for the manner in which they presented it. The New Britain young people who saw it in New Haven, liked it so well that they took advantage of the offer of New Haven to give it elsewhere, by inviting them to New Britain on Sunday, May 12. Here it was repeated before a large crowd of about 150 people, although it was a rainy night. The New Britain people received a great treat and feel very grateful to New Haven.

Anniversary of the Cottonwood B. Y. P. U.

We are glad to report on the twentyfirst anniversary of the Cottonwood B. Y. P. U., Lorena, Texas.

The B. Y. P. U. of Bethany, Oreg., is The annual program of our B. Y. P. U. a live group of about 50 members. Our meetings are held every Sunday evening. was rendered on Tuesday, April 16. Visitors came from far and near. Dallas, We use the group system, having our Crawford, Gatesville, Greenvine, Donna, membership divided into four groups. Waco, and Dillon, Kans., were repre-Each group is responsible for one meetsented. It was our privilege to have the ing a month. When there are five Sunfestival in our new church. days in the month, a program or musical

evening is planned for the fifth Sunday. The program consisted of a dialog, a Recently we completed a very helpful piano duet, two songs by our lady's choir and inspiring course in Old Testament and one song by the mixed choir. The history, given by Dr. Milliken, Instrucspeaker of the evening was Rev. H. tor of Religious Education for the State Ekrut of Donna, Texas, one of the former pastors of the Cottonwood church. of Oregon. Everyone received a blessing and many We also had an interesting study of the book of Mark during a part of Febvaluable things will be stored away in ruary and March. our hearts for the future.

After the program refreshments were served in the basement of our new church. Everyone seemed to enjoy the evening.

We gathered 43 times in the past year and spent many interesting hours together. With God's help we will try to make the future more successful and do our best in every way to serve the individual, the society and the church.

and our pravers follow her in this under-

the zeal for the season's ideals and make the coming year a bigger and better year

Let this be our motto: "Christ for all

EMMA BECKEL, Sec.

CORRESP. SEC.

Assembly at Brush Lake, N. D.

The young people's Assembly of the Northern Association of North Dakota will meet this year at Brush Lake, June 24-30. As young people we met last year for the first time. At this gathering, as you will recall, we had a fine turnout. and a very fine Christian spirit manifested itself during all the sessions. The program committee was fortunate to secure for this summer assembly the services of the following brethren: Rev. A. P. Mihm. Editor of the "Baptist Herald." Rev. J. F. Olthoff of Madison, S. D., and Prof. F. W. C. Meyer of Rochester, N.Y. All our young people throughout the State are heartily invited to come to Brush Lake and learn of Him who loved us and gave Himself for us.

THE COMMITTEE.

Baptisms at Wasco, Cal.

The "Baptist Herald" readers will rejoice with us to know that on May 5 we had the joy of baptizing 5 boys and 5 girls of the age from 10 to 15. Some of them made their decision for Christ last January when Rev. O. R. Schroeder of Anaheim, Cal., was helping us in meetings; others date their conversion back to the time when Brother and Sister Lipphard were with us two years ago.

The baptismal service was held in the open at the farm of Bro. Kraft and was very impressive. We thank the Lord for his blessings. At the evening service at the church all 10 received the hand of fellowship. Our prayer is that these young Christians will grow up to be useful co-workers for the Lord and his Kingdom.

It might interest you to know that all our regular Sunday school scholars that are in the 8th grade and in High school, with possibly one or two exceptions, are now members of the church.

C. H. EDINGER.

B. Y. P. U. of Bethany, Oreg.

We are proud and thankful that we are permitted to uphold the banner of Christ; and with his help it is our purpose to increase in service for him.

SECRETARY.

Confidence is begotten in doing the worth-while. Success is in confidently knowing you can do a thing and keeping on doing it.

sk sk sk

The Christ I Walk With

A dead Christ could not guide me. Or help me in the fray. Nor could he walk beside me Along life's dusty way.

He could not share my sorrow Nor heal or ease my pain, From him I could not borrow Strength for life's fret and strain.

And when dread foes assail me. And I am sorely tried. A dead Christ could but fail me, In him I could not hide.

But ah! the Christ I walk with, The Christ whose Blood was shed. The Christ I live and talk with, Has risen from the dead.

And he is near to aid me. However dark the hour; The living Christ who made me, My wisdom is and power.

He keeps my feet from falling, He knows the way I take. He hears when I am calling, And answers for his sake.

Winning Our Young People for **Our Denominational Enterprises**

(PRIZE ESSAY IN CONTEST) MRS. ARTHUR WIRTH

Underlying any plan to awaken the interest of the young people of our denomination to its denominational enterprises must be the earnest pravers and constructive thought of those who have its progress at heart. Surely in every church in our denomination there are those, if only two or three, who would be willing to join a prayer league in which petitions for this revival of heart interest in our work would be the one object. Possibly some devotional periods and church prayer meetings could be centered upon this one request.

But, you say, this has been tried before and our youth does not respond to such measures in general.

This is only a prelude to the plan and every devout Christian must admit that

Prayer Is a Very Necessary Prelude

in any undertaking in the work of God's kingdom. Youth and age, yes, every person who already has an active interest in our work must participate in this prelude, or any amount of planning will be to no avail.

Youth of Today Loves Activity

Its interests center upon those activities nearest at hand which are not always denominational or even in the Christian sphere. Youth loves companionship and a great deal of time is given to its social life. Youth admires magnetic leadership and most of us still possess enough of our hero worshipping age so that we will follow a good leader. Therefore around youth's desire for activity, companionship, and leadership, let us weave a plan to promote denominational interests.

Provide and Present Information

Possibly the biggest hindrance to winning the interest of our youth has been that they have only a vague idea of what the denomination is doing outside of their own church. Information is given through our "Baptist Herald" and through conferences and summer assemblies, but even those who obtain the information through these sources are prone to forget and not act upon their inspirations, and there are many who do not avail themselves of these opportunities.

Since young people of one church like to meet young people of another and engage in some united activity, why not use this opening to present denominational information? Suppose that two or four times during the year neighboring churches would unite their services and at these times the young people of the visiting church would present in some original way some phase of denominational work.

For an example, our foreign missions might be the topic to be presented. If our general committee would consent to publish a brief review of our mission work somewhat like the supplement, "Know Your Denomination," to furnish facts for the young people of each church, then with these facts as a basis, the local setting and color for each mission field could be supplied by those who presented the program. Possibly one group might present the topic in a pageant with a touch of the native customs and costumes, concluding with an earnest plea for the specific needs of each field. Another might utilize lantern slides, another direct communications with those on the field and so on as each group endeavors to make a vivid and lasting impression of the phase of work assigned to them. The sole aim of these joint services should be to get a bird's-eye view of our work and challenge youth to the gigantic task still before us. Mark well the last sentence. Youth cannot easily resist a

And to give the challenge

We Need Magnetic Leadership

Surely no conference area within our denomination is without those young men and women whom God has given the gift of magnetic power and forceful leadership. Possibly this power lies dormant or is being directed in other channels, but let that be an object of prayer, that God may point out those who are gifted

Each state young people's organization might be responsible for the choice of one such leader, and if necessary, assist financially in order that this leader might attend our General Conference or a special workers' assembly where all a special workers and information from denominational leaders about the work and the needs of our denomination, and where they would pray for a filling of their own souls with God's Holy filling of then power to make God and his work as real as life itself to the youth in our care. Then in this strength let them go out to the churches within let them go out to the churches within their own area, especially visit the Young

THE BAPTIST HERALD

People's Rallies, present the vital issues of the programs to be given and urge attendance, present the needs of the denomination and present above all Christ's challenge to youth itself.

Surely the future welfare of our work will be insured, if the faithful of this age deem it worthwhile to unite in definite prayer for spiritual revival and divinely appointed leadership, if youth is to be enlisted in denominational activities and leadership is to be trained.

Vesper, Kans.

Easter Activities, Second Church, Portland, Oreg.

As on that never-to-be-forgotten Easter morning, many, many years ago, when women went to the sepulchre to pay homage to Christ whom they believed to be entombed but found instead that he had risen, and joyfully proclaimed the glad tidings, so the Choral Club, consisting of Loyal Workers and other singers, felt the urge to do likewise.

We considered it a great privilege to be able to get up at five o'clock on a beautiful Easter morning. Darkness still prevailed and not even the birds got ahead of us this time. Quietly we piled into cars and were off on our way to spread some of the joy and gladness which the memory of this great day brought to us, to those who were less fortunate.

We remembered all of our dear shutins and the Loyal Workers' Class do nated six beautiful Easter Lilies for our sick friends which also added cheer to our songs. At eleven homes we received gracious welcomes. Our joy was bound-less un welcomes. Our joy was boundwith when the dear old folks thanked us with tears in their eyes. Two of these folks the Lord has since taken home to him and we are especially glad that we had this last opportunity of giving them a pleasure here on earth.

The Ladies Choral Club, we might add, is a newly organized chorus of twentyone young ladies, having made our first appearance at an evening service several months months ago. Our aim is to sing to was honor and glory of our Master. It was our privilege to sing over the radio at one of our Sunday afternoon services which we are conducting over the radio. We truck the truck over the radio. We trust that the message and also our songe in the songe is the songe in the songe is the songe songs were a blessing to some listener in radio-land.

On the 14th of May we had the special pleasure of singing at one of our city missions. May our songs be the means of touch. of touching some poor sunken sinner's heart, for that, in the end, is what we are here for. THEO. WUTTKE.

. . . Satan is good at window-dressing and counter display, but his goods

Since perfection of life is the Christ tian's goal, he must lose no time in running the race.

The man who gets things done is not told loafer. He seldom waits to be He knows what to do and does it.

June 1, 1929

Tell Them So

A young man in my church came to me and said, "We young folks like frankness. If we do right and do well, tell us so. If we do wrong, tell us so also!" And this is what we, as older ones, ought to do. If our young folks do right, let us not be slow in telling them so. If they do wrong, let us remember that we must not treat a typhoid fever case as though it were a mild case of measles. But the remark of the young man made me think of the verses from the pen ofsomebody:

"If you like your brother's work, Tell him so.

Drive away the doubts that lurk. Tell him so.

He may feel that he has failed. By grim doubts may be assailed. By your word he'll be regaled. Tell him so.

If a friend of yours does well, Tell him so.

Don't go raise a jealous yell, Tell him so.

He'll be glad to know your glad, Glad it doesn't make you sad; Finest fun vou ever had, Tell him so.

If you think his work is punk,

Tell him so. It will rouse his fighting spunk, Tell him so.

Tell him he is in a rut,

He'll just think you are a nut. Maybe want to knock your block. But Tell him so!"

How a Church Appreciates Its Choirs

It all happened one evening when the deacons of the Second Church in Philadelphia met for their monthly business meeting.

Preparations were already well under way for the annual banquet of the male and mixed choirs, when our deacons felt that they would like to do something for the choirs which have served the church so faithfully for so many years. To show their appreciation and gratitude they decided that the church would bear the entire expense of the banquet which was being planned, additionally inviting the ladies choir. This was the first time the three choirs came together for such an occasion.

Such an act as this, with its wealth of meaning, came as an encouragement to the members of the choirs who were made aware of the fact that their singing at both Sunday services has been appreciated. Undoubtedly this is going to result in increased faithfulness in attendance.

The banquet was held on Friday evening, March 23, and was attended by over 90 people.

After a delicious dinner and a few words of welcome by Mr. Richard Widmaier, representing the deacons, we turned our attention to the well planned program which was prepared under the

* * * Put your life where it will count most, so that you may give a good account to the Master.

his committee. Mrs. Idelle Yahn, a soloist of the mixed choir, opened the entertainment with a solo which not only brought the audience to attention, but held them so until the last note was sung.

mixed choir.

A most amusing play was given by the members of the mixed choir entitled "A Woman's Won't," in which a woman's obstinate refusal to comply with her husband's foolish request not only won the day, but a Spanish shawl too.

After numbers by the three choirs a German play was given by members of the male choir. The saying, "Don't put off until tomorrow what you can do today" was made very clear to us, for we saw that it could be applied as well to religion as to business. The play centered around an atheist who was trying to convince others that there was no God. However, when his life was threatened he immediately called on God for mercy. When his life was finally spared, he could not find words enough to praise God. He had the opportunity to repent, but for many there will be no "tomorrow" for repentance.

A few words by our pastor, and a song by the male choir brought the enjoyable evening to a close. Without a doubt the phrase, "Freely

ye have received, freely give," uttered by the lowly Nazarene so many years ago, will be our inspiration, for the memory of this evening will long be remembered by all those who attended.

New Books

(Order all books through German Baptist Publication Society, Cleveland, O.) A Study of Adolescent Development.

Frederick W. Stewart. The Judson Press. Philadelphia, Pa. 194 pages. \$1.00. This is one of the elective units for the Standard Leadership Course. This textbook has been prepared to meet the need of leadership training classes in assembly, community or in individual churches that wish to study adolescence in a single course. It aims to present a handy manual on a big subject. Its purpose is to help leaders of youth to understand the nature of the young people with whom they have to deal and to aid them to Christlikeness of personality and better social living. The author gives us a fine array of material on this important phase of youth-life and development. The points enumerated for discussion and observation and the bibliography at the end of each chapter render the book highly valuable for class work and further research on the part of the teacher.

leadership of a competent chairman and

Another number was a piano duet by Miss Eva Yung, or ourganist, and Miss Marguerite Gaertner, a member of the

L. DROTTLEFF, Sec.

A. P. M.

Priscilla Club Entertains

The Priscilla Club of the First German Baptist Church, New Britain, Conn., gave delightful concert at the church on Wednesday evening, May 8.

Mrs. William Barsch, the talented wife of our pastor, gave very pleasing selections on the violin. Among others she interpreted compositions by Lalo, Wieniawski and Kreisler with a great deal of expression.

Soprano solos were rendered by Mrs. Kenneth Roberts, who, though not a member of the church, gave her services as a guest soloist. Her voice gave equally delightful expression to a group of sentimental and humorous songs.

Miss Emma Schaal's accompaniment at the piano showed much sympathy and understanding which enriched the entire program.

There were over one hundred people present so that it was also a financial success. This may serve as an inspiration for other Sewing Clubs to SEW-SO.

Neglecting a Trust

Dr. Potter tells this. A young man stood at the bar of justice. This boy the judge knew from a child. The boy's father had been a famous legal light whose works on legal topics were standards, and his famous work The Law of Trusts was the most exhaustive work on the subject in existence. "Do you remember your father?" asked the judge sternly, "that father whom you have disgraced?" The prisoner expected this question from his father's old friend, and his answer was ready. "I remember him perfectly," he said. "When I went to him for advice, or to ask him any question he would look up from his book on The Law of Trusts and say, 'Run away, boy, I am busy; don't trouble me.' My father finished his book, and here I am.'

How awful the result of this lawyer neglecting his own trust!

How awful the result among us these days will be any neglect of the young folks!

Bible Reading and Morality

Anyone would be foolish to contend that more reading of the Bible in public schools would revolutionize the morals of the nation overnight. It seems equally unwise to assert that it would make no improvement in a generation. The burglary insurance rate is:

\$12.00 per \$1000 in Boston.

\$22.00 per \$1000 in New York.

\$27.50 per \$1000 in Chicago.

"Is there any connection between these figures and the fact that the Bible has been read daily in public schools of Boston for sixty-five years, for twenty-two years in New York, and excluded for thirty years from the schools in Chicago?

Supposing these statements to have been true at any time, they suggest a connection between private morality and public security .- Dearborn Independent.

THE BAPTIST HERALD

turn over the reins of our life to Christ

Jnne 30, 1929

Heroes for Christ

Isa. 6:1-8; Matt. 11:7-12; John 18:1-9.

Jesus was the greatest hero that ever

lived. He did things that no one else

would have dared to do, and said things

that required unusual courage to say.

Above all he manifested the most heroic

qualities in the manner in which he faced

death. And many of Christ's followers

have proved themselves to be true heroes

in their own little sphere of life. The

prophets, John the Baptist, the apostles,

the Christian martyrs and many others

form a glorious procession of heroes.

The heroes of the world are not all to be

found on the great battle fields, nor

among the ranks of the renowned explor-

ers. Some have served with equal hero-

ism in obscure spheres of life and with-

who go to the ends of the earth and en-

dure untold privations for Christ's sake

seek fame and honor by exploring Arctic

wastes or who conquer nations and make

the world tremble at their word? The

heroes for Christ achieve an honor that

will outlast time and eternity. When all

the heroes of the world will have been

forgotten, then the heroes who lived and

died for Christ will still be remembered

Then we should also bear in mind that

we can be heroes for Christ in any place,

in some obscure corner, in the home and

even on a bed of sicknesss. Some in-

valids have been the greatest heroes for Christ up been the greatest heroes for

and honored.

aren't just as great heroes as those who

Who wouldn't say that the missionaries

out the applause of the world.

and let him control us.

But we need to sound a note of warning. We are in danger of worshipping mere bigness and wealth. The city with the biggest population, the store with the largest sales, the actor with the biggest salary, the preacher with the greatest crowds are honored above all. But God doesn't judge anything by its size. Often as many as 500,000 people parade up and down the board walk of Coney Island in one afternoon. But what does such a crowd contribute to the progress of the world? All it does is to eat peanuts and popcorn. Half a dozen consecrated men can accomplish more than such a Coney Island crowd. It's not size that counts, but quality of character; not

- 22-25.
- " 3. Counting the Cost. Luke 14: 25-30.
- 35.
- 5. 23-30.
- 6. Searching for Truth. Acts 17:
- Use Your Judgment. Luke 7.
- The Fool and His Sin. Ps. 14: 8.
- 9. Wisdom and Righteousness.
- The Price of Voluntary " 10-16. Christian Service. Luke 9:
- 12. Preparation. 2 Tim. 2:14-19.
- " 13. The Main Line. 2 Tim. 2:20-26.
- Bible Study. Acts 8:26-35. " 15. Developing Specialties. 1 Cor.
- 12:4-11.
- Jesus Teaching Us Self-Control. Micah 6:8; 1 Peter
- " 17. The Heart of Christian Liv-
- " 18. The Soul on Top. 1 Peter 2:
- 11. 12.
- " 20. Enduring Hardships. 1 Peter
- " 21. Suffering for Others. 1 Peter
- " 22. Mastering the Body. 1 Cor. 9:
- " 23. Right Motives. Luke 11:33-36. " 24-30. Heroes for Christ. Isa. 6:
- 1-8; Matt. 11:7-11; John 18: 1-9.
- " 24. Volunteers. Isa. 6:1-8.
- " 25. Standing Alone. Matt. 11:7-11.

a man, and world conditions have made June 26. America what it is.

numbers, but a definite purpose in life.

A Quiet Talk With God Each Day Daily Bible Readers' Course

- June 3-9. Thinking Things Through. Luke 14:28-30; Prov. 16:

 - 4. Putting It Over. Luke 14:31-
 - Considering Results. Prov. 16:
- 10-15.
- 12:54-57.
- 1-7.
- Prov. 16:16-22.

- 57-62.
- " 11.

- " 16. The Essential Thing. 1 Cor.
- 13:1-13.
- 2:11-20.
- " 19. Loyalty to Law. 1 Peter 2:

June 9, 1929 Thinking Things Through

14

Luke 14:28-32: Prov. 16:22-25. The ability to think is one of the finest

gifts God has given us. But like all other gifts it, too, must be trained and developed. Some hardly know how to think, they are more or less dull and slow to comprehend the intricate problems of life. Others have a wonderful keen mind, a brilliant intellect, they become philosophers, authors, inventors, etc. Of course, we cannot all become geniuses of thought, but we can all learn to think independently. We should not think merely as others think, or form our opinions by what we read in the newspapers or in cheap and trashy magazines, but learn to have convictions of our own.

If we are to think things through, we must refrain from jumping at conclusions, we must not be too hasty in forming our judgments, nor must we permit ourselves to be unduly influenced by our emotions. Some are entirely swept off their feet in moments of excitement and then they make promises they cannot keep. Others are deterred by a feeling of fear, they lack the spirit of daring adventure, and so they never accomplish anything. Some fail to count the cost of a Christian life, they do not see all that is involved, and then when difficulties come, they fall by the wayside. Others see the dangers in an exaggerated form and consequently never start out. Take everything into consideration, especially the end and don't judge by appearances. Solomon says, "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Look at the Christian life from every standpoint, consider all that can be said for and against it, and then you'll want to be a Christian in spite of all the difficulties.

June 16, 1929

The Price of Voluntary Christian Service

Luke 9: 57-62

Our Scripture lesson tells us of three candidates for discipleship. One was a little bit too hasty in making his profession, and Jesus had to repulse him somewhat. The other was too sluggish and had to be stimulated. He wanted to wait until his father had died. And the third was too vacillating. He wanted to hear first of all what his friends would have to sav.

There are still many such people in the world today. There are some who seem to be sorry that they even took the stand for Jesus. They regret that they ever began to follow Jesus, and secretly long for the things they have given up.

H. R. Schroeder

Our Devotional Meeting

But if a man lays his hand to the plow receive the spirit of Christ. We must kingdom of God. Others are perhaps surprised at the sorrows and sufferings that come over them in the course of time. They expected to have a life of ease and comfort, but instead they have to bear burdens and make the greatest sacrifices, like the Master they have nowhere to lay their head.

Now the sacrifices and hardships involved in the Christian life should not frighten anyone nor keep him from making a wholehearted surrender. On another occasion Jesus said, "If any man would come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23). But we must never imagine that Christ will force the cross upon us, we are to take it up ourselves. And anything we do voluntarily is always easy. We never complain of anything we do gladly, nor protest against a cross we have taken up ourselves. But why talk about the price of Christian service? Why not rather emphasize that it is a glorious privilege?

June 23, 1929

Jesus Teaches Us Self-control 1 Peter 2:11-25.

No one admires a man who is hotheaded and quick-tempered and who flies into a rage whenever something happens that doesn't suit him. No one thinks very much of a man who is constantly whining and complaining, nor does anyone honor a man who always tries to retaliate, avenge himself, repay everyone in his own coin. The ideal man is the man who can keep cool and level-headed, no matter how many others become excited and lose their heads; and who can endure the greatest trials without murmuring, and who does not resent every slight and injury.

Jesus was such an ideal man. Peter tells us that he reviled not again when he was reviled, nor did he threaten when he suffered. He bore his sorrows patiently, and has given us an example that we should follow in his steps.

Complete self-control is perhaps the hardest virtue to acquire. Human nature is often subject to the most violent passions. They sweep over our soul like a mighty storm, and when one is caught in such a tempest, it isn't easy to stand firm. Again we can say that these passions are like a fire slumbering in the heart of man; they are so easily fanned into flame for there is so much inflammable material in every man's soul. The fires of anger, envy, impatience can easily

But if we are to follow in the footsteps of Jesus we must learn to exercise self-control in all things. This will only be possible in the measure in which we

Christ. "Who follows in their train?" July 7, 1929 What Has Made Our Nation

What It Is? Deut. 8:1-14; 17:18.

We can justly be proud of our country, proud of its greatness, its vast wealth ind of its greatness, its jits wealth, its industries and institutions, its government and its ideals. But we must be very careful that we do not become vain and conceited. While we acknowledge the wonderful greatness of our country wonderful greatness humble. country we should remain very humble. After all it is by the Providence of God that our nation has become what is is. God store is the providence of the store of God stored up the natural resources for us long here. us long before we were ever in existence. And then the political, economic and re-ligious world igious conditions in the whole world have helped our nation to attain its greatness greatness. Every nation of the world has contributed something to make our make

nation great. Circumstances often make

" 27.

" 28.

" 30.

July 1-7.

" 3.

" 4.

... 5.

1-9.

- 57-62.
- " 10. First Things First. Luke 9:
- Devotion. Luke 16:10-13.

- " 14.
- " 17-23.
- ing. Micah 6:6-8.
- 13-17.
- 2:18-20.
- 2:21-25.
- 23-27.

Unafraid. John 19:1-9. Paying the Price. 2 Cor. 11: 23-28

Courage. Matt. 20:20-23.

Carrying the Torch. Heb. 11: 32-12:2.

What Has Made Our Nation What It Is? Deut. 8:1-14. 17. 18.

" 1. God in History. Deut. 8:11-18. " 2. Dangers of Prosperity. Deut. 8.11-18

> Respect for Law. Rom. 13:1-7. Hard Work. Prov. 12:11. 14. 24, 27,

Universal Education. Prov. 4:

" 6. Men of Vision. Heb. 11:13-16. " 7. True Religion. Gen. 12:1-9.

The Oldest Baptist Preachers' College

of Bristol Baptist College

PROF. F. E. ROBINSON, M. A., B. D.

Bristol College, England, the oldest Baptist ministerial college in the world, was founded by the will of Edward Terrill in 1679, during the persecution of Nonconformists in the reign of Charles II. Edward Terrill (the writer of part of the "Broadmead Records") left property to the Broadmead Church, Bristol. on condition that its pastor should undertake the training of young men for the Christian ministry. By this act he showed his faith in a brighter future and his desire that coming generations should learn the truths which he loved.

The College was reconstituted in 1770. Throughout its history, the College and its alumni have shared in all Baptist enterprises. One of its students, Morgan Edwards, founded Rhode Island College (now Brown University), the earliest Baptist educational institution in America. Five others-Dr. John Ryland, John Sutcliff, Samuel Pearce, Thomas Blundell and William Staughton (afterwards president of Columbian College, Washington) -were among the thirteen who formed the Baptist Missionary Soicety at Kettering in 1792. Since then more than a hundred Bristol College men have become missionaries. Joseph Hughes, a student and tutor of the College, was one of the founders and the first secretary of both the Religious Tract Society and the British and Foreign Bible Society. Among its alumni in the home ministry were Robert Hall, John Howard Hinton, John C. Ryland (of Northampton), John Foster, the essayist, Dr. Rippon, the Baptist historian, and two-Dr. F. W. Gotch and Dr. Benjamin Davies-were members of the Old Testament Revision Committee. Forty-two Bristol College men became presidents or tutors of colleges in England or abroad. The value of these varied services to the Christian Church cannot be estimated.

Among its many treasures, the museum has the only perfect copy of the First Edition of Tyndall's New Testa-

ment 1525, and a contemporary miniature of Oliver Cromwell by Cooper.

The College is an associated college of Bristol University, and is now housed " 29. Ready to Die. John 11:7-16. in a fine new building, close to the University, erected during the time that Dr. W. J. Henderson was president. Dr. Arthur Dakin became Principal in 1924.

Music and Worship

For Music Committee

Organists and pianists are offered a much larger possibility of service in the church than many imagine. Worship is a part of Christian education, and music enters into worship in the very closest manner.

Is it not true that almost everywhere the worship of children and young people in their own gatherings suffers from a notable lack of guidance? Perhaps it is because organists and pianists do not understand their opportunities; but, at Two Hundred and Fiftieth Anniversary any rate, the possibility of important service is present. Every one who leads the musical part of a worship service should study worship material for the young, and apply the result of his studies in the meeting.

It is an excellent plan to have the Juniors themselves play the piano in their meetings, and also to have young people perform this service in their gatherings, but every society would benefit if there were an adult who made a study of music in its application to worship and guided the work of the society along these lines.

For instance, Junior choirs could certainly be formed in most Junior societies. These choirs would bring the society to the attention of the church-members in a way it has never been brought before by the Junior choir's co-operating with the adult choir of mixed voices. The Juniors could be used in processional, for antiphony, and in other ways that would help and make impressive the worship of the church.

Women are especially suited for training such choirs, and they readily attain the necessary experience for it. What has just been said about the Junior choirs is equally applicable to Intermediate and young people's choirs.

Experience gained in young people's societies may lead those interested in organ and piano music to larger success in life. The magic influence of electrical control has brought even the largest organs within the capacity of a woman to handle. An education in organ-playing is now readily available in our large music centers. Work begun in a Junior society may develop into a very wide field of service later on.

Make your prayers worthy of a saint in all goodness and truth. God will honor such prayers and your soul will grow in the experience. * * *

* * *

There is no power that so makes for efficiency as the skill of a trained man; there is no force so mighty in uplift as an applied personality.

Soothing His Conscience

A plumber in Ireland took a green hand with him on a job. "I say," said the verdant one, "do you charge for my time?"

"Certainly."

"But I haven't done anything."

The plumber had been looking long at the finished job with a lighted candle. Handing the remnant of the candle to the helper, he said, witheringly: "Here, if you must be so conscientious, blow that out."

Unanimously Chosen

When a term of the old president of the club had expired he rose and said:

"Breddren, de time am heah fo' de election ob yo' chai'man fo' anudder yeah. All dose faborin' me fo' dis position will please say 'Aye."

The old chairman had made himself rather unpopular, and there was no response.

"Silence allus gibs consent," he said; "I'se you' chai'man fo' anudder yeah."

THE BAPTIST HERALD

\$516,228.64

No Desire to Participate

A certain pastor was trying to get up enough money to put a fence around the cemetery. He approached one of his members and said, "Brother Johnson, we want to put a fence around the cemetery. Don't you want to participate?" To which the good brother answered, "Not at all, not at all, I don't see any use of a fence around the cemetery. Those that are in there can't get out, and those that are out don't want to get in!"

The German Baptists' Life Association, Buffalo, N.Y.

Valuation as of December 31, 1928, on basis of the American Experience Mortality Table 3½% Select & ultimate, and American Experience Mortality 4%, preliminary terms plan. Statement of Valuation Assets and Liabilities

Assets:

Total admitted assets less \$3,798.68 Expense Fund\$516,228.64 Liabilities: Reserve on outstanding certificates issued under the Amer. Exp. 3½%......\$168,288.63 Reserve on outstanding certificates issued under the Amer. Exp. 4½ preliminary term

under the rimer. Lap. 4/2 pichimitary term	
plan	245,170.84
Reserve for Total Permanent Disability	3,112.42
Present value of (3) monthly income claims	2,775.00
Death claims due and unpaid	2,522.61
Advance assessments	11,308.56
Reserve for dividends	7,000.00
Contingent reserve	17,000.00
Reserve for Sick & Accident	3,627.71
Surplus (unassigned funds)	55,422.87

(Signed) Wm. Francis Barnard, (Fellow American Institute of Actuaries.)

\$516,228.64

Ratio of assets to liabilities as of December 31, 1928=112%. Ratio of actual to expected mortality=63.90%. Net rate of interest earned=5.14%.

Syracuse, N Y., Feb. 25, 1929.



Wm. F. Barnard

Syracuse, N. Y., May 15, 1929. Mr. F. W. Godtfring, General Manager German Baptists' Life Association, Buffalo, N. Y.

Dear Brother Godtfring:

I am enclosing herewith for publication, to obey statutes, a summary of the association's valuation made up in balance sheet form. On the financial side the association—officers and members alike—have every reason to be pleased and satisfied with the showing made. Of course, I should like to see a somewhat better rate of progress in the matter of membership and insurance in force, and I know that this desire of mine is one which you fully share.

In a mutual insurance society, such as the German Baptists, the members not only constitute the society, but also they own it. It would seem, therefore, that merely from the point of view of their own interest they would appreciate the advantage of building up and extending their own Association by lending their cordial support in this good work.



C. E. Panke, Field Secretary

What I should like to see is an increase of 10% in both membership and insurance in force during this current year, and I venture to recommend this to you as a goal for your achievement.

Sincerely yours, (Signed) Wm. F. Barnard, Fellow American Institute of Actuaries.