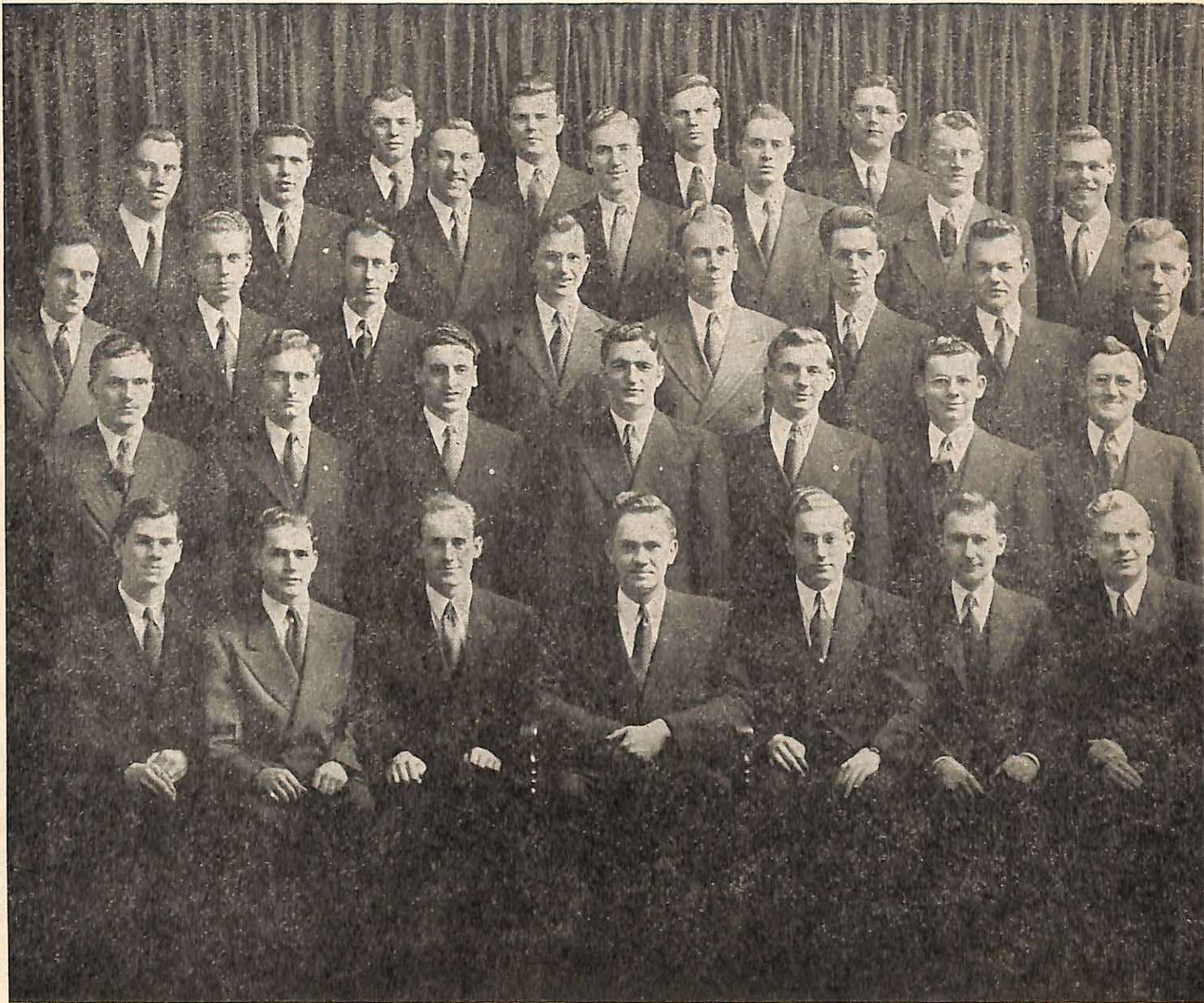


Baptist HERALD



Chorus of the North American Baptist Seminary, Rochester, New York

PRINTED IN U S A.

May 15, 1948

Denominational Reminders

ENGAGEMENTS

Rev. H. Palfenier, Evangelist
 May 30 - June 13 — West Ebenezer Church, Ebenezer, Sask., Can.

Rev. Henry Pfeifer, Evangelist
 May 15-28 — Corona, South Dakota.
 May 30 - June 13 — Lehr, North Dakota.

CONFERENCE DATES

May 14-16 — Central Conference Christian Workers' Conference, Burns Ave. Church, Detroit, Mich. Speakers, Rev. J. C. Gunst, Mr. Harold Gieseke and Mr. Walter Pankratz.

May 15-16 — Atlantic Young People's Conference, Ridgewood Church, Ridgewood, Long Island. Speaker, Dr. Thorwald W. Bender.

June 1-4 — Kansas Scripture Memory Camp, Camp Fellowship, Wichita, Kansas. Speaker, Rev. J. C. Gunst.

IMPORTANT DATES

May 20-21 — Editorial Committee, "Youth Compass," at Headquarters, Forest Park, Ill.

May 23 — National Scripture Memory Committee Session at Headquarters, Forest Park, Ill.

May 24-30 — Northern Baptist Convention, Milwaukee, Wisconsin.

SEMINARY COMMENCEMENT PROGRAM

Thursday to Saturday, May 20-22 — Annual Session of Educational Committee and Seminary Board, Rochester, N. Y.

Friday, May 21 — Alumni Banquet. Speaker, Prof. R. P. Jeschke.

DONATION DAY AT THE PHILADELPHIA HOME FOR THE AGED

Monday, May 31st

Memorial Day Service: 2:30 P. M. Dinner Under Auspices of the Women's Board: 4:30-7:00 P. M. The Urgent Needs of the Home Require Your Support at This Time. All Gifts May Be Mailed to the Home at 7023 Rising Sun Avenue, Philadelphia, Pa.

THE BAPTIST HERALD

Sunday Morning, May 23 — Baccalaureate Address, Rev. F. E. Klein, Colfax, Wash.

Sunday Evening, May 23 — Commencement Exercises, Dr. William Kuhn, Speaker. Announcement of Sigma Rho Recipient. Presentation of Graduates by President George Lang.

"YOUTH COMPASS" TOPICS for young people's meetings

June 6 — "General Missions Today" by Rev. John W. Walkup, St. Paul, Minnesota.

June 13 — "My Fellowship With God" by Mr. Harold W. Gieseke, Trenton, Ill.

June 20 — "My Attitude Toward Father" by Rev. Adolf Reeh, La Salle, Colo.

June 27 — "My Christian Service" by Miss Martha C. Remus, Oak Park, Illinois.

CHANGE OF ADDRESS

Rev. Otto Nallinger
 Cralog, OMG, Stuttgart
 Public Welfare Branch
 Wuerttemberg, Baden,
 APO 154, U. S. Army,
 New York, N. Y.

Rev. John Schmidt
 53-16 A — 66th Street
 Maspeth, Long Island, N. Y.

THE BAPTIST HERALD

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 ROGER WILLIAMS PRESS
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 Martin L. Leuschner, D. D., Editor
 Rev. E. J. Baumgartner, Business Manager

AMONG OURSELVES

You are expected to become acquainted with the goals of the Christian Achievement Plan! That is the duty and privilege of every North American Baptist during the next year. Two months will be devoted to giving publicity and repeated emphasis to every goal. For the months of May and June the goal is "Personal Discipline." Study the poster on your church's bulletin board. Read the article by Gil Dodds in this issue. Send for some of the free literature from our Forest Park headquarters. Resolve in your heart to exercise personal discipline by setting some definite task or goal before you.

IN THIS ISSUE

There's good news in this number of "The Baptist Herald." That is always the heart of the Gospel and the experience of God's children. Prayers have been answered in the appointment of Dr. and Mrs. Leslie M. Chaffee as our medical missionaries to the Cameroons. There's good news from Germany and the work of the Baptist women. The Gospel's tidings among the Mexicans of Colorado and among the Jews of every country are depicted in these pages. Our schools at Rochester, N. Y., and Edmonton, Alberta continue to report progress. The spirit of this issue is summarized in the sermon by the Rev. Robert Schreiber on the topic, "It Is Later Than You Think!"

COMING

"One Year by the Grace of God" — That is the story of the experiences and observations of the Rev. Henry Pfeifer as one of the denominational evangelists during the past twelve months of a busy and fruitful ministry.

"A Fifteen Day Trek to African Schools" — In a colorful and picturesque style Miss Ruby Salzman reviews her adventures on a trek to many of our mission schools in the grasslands of Africa.

"Decisive Decisions for Our Denomination" — Everyone will eagerly await the report of the meetings of the General Missionary Committee, General Council, Board of Education, Finance and Pension Fund Committee held at Forest Park recently.

The BAPTIST HERALD

Volume 26 May 15, 1948 No. 10

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Ill.

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EDITORIALS

Martin L. Leuschner

"Bear Ye One Another's Burdens"

THE BEARING of a burden is a wonderful blessing at times. This burdensome task becomes clothed with glory whenever the words of the Apostle Paul are heeded: "Bear ye one another's burdens, and so fulfill the law of Christ" (Galatians 6:2). This is an important part of a Christian's life which is often overlooked. It belongs to God's commands in the making of an effective Christian witness.

The burden bearer is the one who can rejoice most profoundly over the prosperity of others. By his encouragement and by the sharing of another's burdens, he has hoped to establish someone in prosperous ways. The lifting of the burden from another's shoulders has prepared the way for more bountiful blessings. There's enough joy to ring the bells of heaven in seeing how well others are faring, especially when the remembrance is in your own heart that you have helped to bear and to share their burdens.

This is the fulfillment of the law of Christ to love God with all your heart and your neighbor as yourself. In this passage of Galatians, the Apostle Paul interprets the command to be burden bearers by calling upon the Christians not to be weary in well doing. "As we have opportunity, let us do good unto all men, especially unto them which are of the household of faith." As burden bearers we bear in our bodies one of the marks of the Lord Jesus (Gal. 6:17) by rejoicing over the blessings that have come to others because of our ministry.

The Christian who has learned to bear another's burdens also proves his own work in the spirit of meekness. It is difficult to learn humiliating to see someone else get ahead and be used mightily of God as a result of what you have done for him if you have the spirit of Christ. Your own faith and work are proved in the achievements of others. That is the citadel of joy in every Christian's heart.

The joy of achievement belongs to every man individually. You have done your part by helping to bear his burdens. Thereby you have proven your own work. Your faith is genuine. It is enough "For if a man thinks himself to be something, when he is nothing, he deceiveth himself" (Gal. 6:3). That is the story of God's grace imparted to us and the lesson of meekness to be learned by us.

The next step follows inevitably for every Christian burden bearer. He glories in the cross of Jesus Christ. That is the source of his greatest joy, the objective of all his glorying. We bear one another's burdens because the Lord Jesus Christ has borne the burden of our sins. We find our joy in serving others because he came not to be ministered unto but to minister.

The conclusion is near at hand. "As many as walk according to this rule, peace be on them, and mercy" (Gal. 6:16). Blessed are brightest benediction!

BIBLE TEXT

"Go to the ant, — — consider her ways, and be wise." Proverbs 6:6.

There is often a stirring sermon in a little ant hill. The industry of the ants puts many a sluggard to shame. Apparently, nothing is impossible for the ant to do, even when the load is many times its size. It is a joy to see several ants working together at some gigantic task. With systematic precision and tireless energy they go about their activities.

If we look closely and often enough at the ant hill under our feet, we shall find the spiritual application for our lives. It is God's Word which gives this admonition. It is worthy of a good, long look at that lowly ant hill. For he who considers the ways of the ant will be wise in the things of life and in the truths which God unfolds to his people.

CHILDREN'S DAY

The Children's Day program will be held by our Sunday Schools on Sunday, June 13th. The program leaflets and recitation material in English and in German have been sent by our Publication Society to all of the superintendents. If you have not received your material or desire additional leaflets, please make your requests known to the Rev. E. J. Baumgartner, 3734 Payne Ave., Cleveland 14, Ohio at once.

The programs include several new songs by Dr. Herman von Berge of Dayton, Ohio. They are "Open Thou My Heart," "Give Me the Bible" and "If We Love Him." A picture of the dedication of the new church at Elsmere, Delaware tells the story of the need for more gifts for the Chapel Building Fund. Your Children's Day offerings should be designated for this fund and sent to the General Missionary Secretary, Box 6, Forest Park, Illinois.

OUR ROCHESTER SEMINARY

While the lilacs are in full bloom in Rochester, N. Y., the festivities of another seminary commencement will burst into full glory at our "School of the Prophets." On Sunday, May 23, the baccalaureate address will be given by the Rev. F. E. Klein of Colfax, Washington and Dr. William Kuhn, assistant executive secretary, will crown the day's joys with the commencement address.

Three young men will receive their diplomas — Dale Chaddock, Roger Schmidt and John Vanderbeck.

The Seminary Board at its annual session prior to commencement Sunday will consider the plans for the new buildings at Sioux Falls, So. Dak., the appointment of new teachers, and other decisive matters.

It Is Later Than You Think!

A Startling Sermon About the Time That Is On Your Hands

By REV. ROBERT SCHREIBER
of Chicago, Illinois

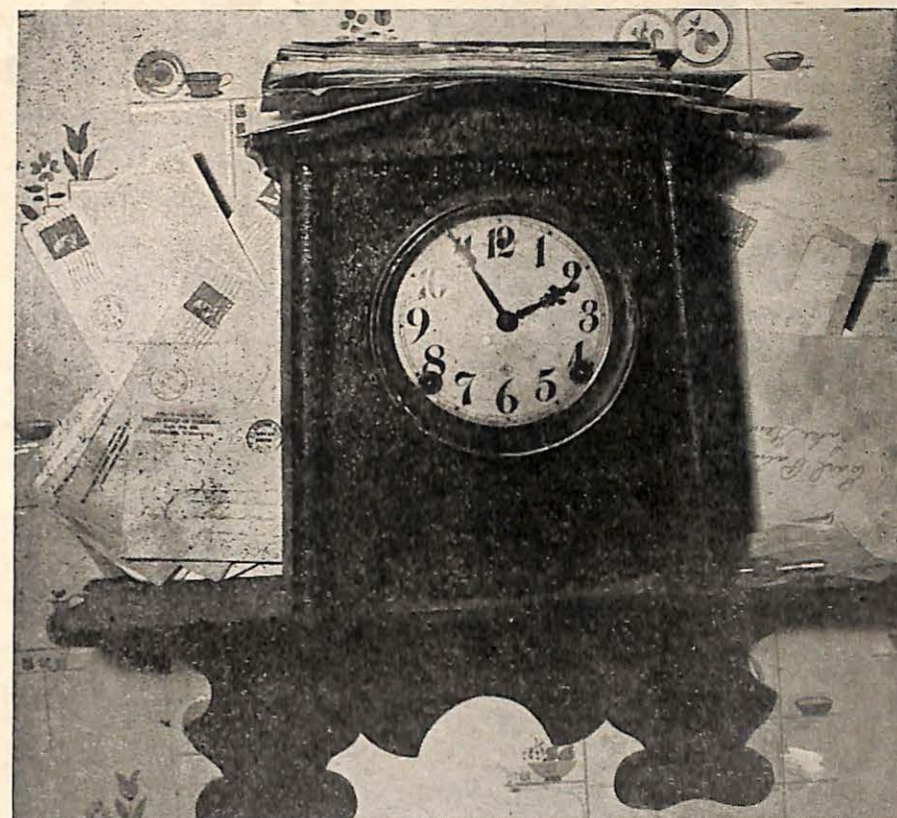
"Making the very most of your time." Ephesians 5:16 (Moffatt).

IN THE OPINION of some people time is a precious gift, while others consider it the most boring thing. For some people there is never enough time; they are always hoping for a few extra hours in the day, always wishing that it might be possible, as in the days of Joshua, to halt the sun in its relentless march across the sky. For others the days are always too long — time lies heavily on their hands. Some regard time with utmost seriousness, while others are careless and facetious in their attitude.

The importance of the element of time to the Christian has been emphasized again and again until many have become spiritually insensitive to the insistent appeals to "make the very most of your time." If you are one of those who cannot see the importance of time in the matter of saving men and women from destruction through the preaching of the gospel, let your mind dwell on a few figures that may arouse you from your sleep and compel you to act.

A FEW STARTLING FIGURES

In the year 1946, which was not a war year, 29,877,120 people died in this world. Broken down into smaller figures it means that 82,080 died each day, 3420 each hour, 57 every minute — nearly one every second. With almost every tick of the clock it means that one heart somewhere in this world has stopped beating on this side of



—Samuel D. Myslis Photo

eternity.

Estimates of the total world population run as high as 2¼ billion, although the more conservative estimates set the figure at slightly less than two billion. We are also asked to believe that about 700 million people claim to be Christians. Assuming that this is so, then only one-third of the world's population is Christian. Then we must also assume that only one-third of the nearly 30 million people who die annually are Christians. The others, nearly 20 million, go down into a Christless grave. Thirty-eight of the 57 people who die every minute do not know Christ. Why? Because to a large extent Christians all over the world have not learned to make the most of their time.

We readily recognize that time marches on. But do we also face the fact that time will eventually stop for each one of us? When that happens, what then? You want to be safe by accepting Christ, by having the assurance of salvation and eternal life. Shouldn't you make it possible for the perishing millions to have a knowledge of Christ?

Is your Christian faith just another religion, or is it a living faith? Is it just a moral code to help you live a decent life here on earth, or does it determine your eternal destiny?

If we consider the Christian faith to be of primary importance in our lives, then we cannot consider it to be of less importance to the rest of the people of the world. If we do not consider the Christian faith to be of

primary importance in our lives, then a thorough examination by the Great Physician is a necessity. In spite of the urgency of meeting and alleviating the tremendous volume of physical suffering and hardship we dare not lose sight of the fact that providing for the spiritual needs of the world's population is the principle object and purpose of the existence of the Church of Jesus Christ.

THE WORLD'S SPIRITUAL NEEDS

Though many may be conscious of these facts, yet they may be found frittering away their time and money in inconsequential things. America's liquor bill last year was about 9 billion dollars. Americans spent nearly 5 billion dollars for tobacco. About 20 billion dollars were gambled away. This makes a grand average of approximately \$260 for every man, woman and child in America. And yet we were able to give only fifty cents per person for all charitable purposes.

It would probably be a startling revelation to many to know how much of this money for liquor, tobacco and gambling was paid out by church members. Unfortunately, these figures are not available. However, I can speak from past personal experience in saying that when I could not find money for church or missionary purposes, I always managed to find money for cigarettes. If necessary, I would borrow the money. I also know that mine was not a unique experience. Oh, that we might be as determined to get the

(Continued on Page 16)

The Missionary Doctor Is Ready

The Story of Dr. and Mrs. Leslie M. Chaffee, Newly-appointed Medical Missionaries for the Cameroons, by REV. M. L. LEUSCHNER, Promotion Secretary

THE NEWS is now being shouted exultantly from our denominational housetops! A doctor for the Cameroons has been found! God has marvelously answered prayer! A more qualified and consecrated man could not have been brought into this missionary service!

He is Dr. Leslie M. Chaffee of Coupeville, Washington. For almost ten years he has been practicing medicine in the communities of Whidby Island, a long, winding island in Puget Sound off the coast from Seattle and Everett, Washington. How God led us to find this doctor for the Cameroons mission field on this sparsely inhabited island is one of those modern epics of divine guidance.

BREMERTON NAVY YARDS

The story goes back to 1932, more than 15 years ago. A young Christian lad by the name of Lester Spencer was in the United States Navy. While his ship was in the Navy Yards near Seattle undergoing a complete overhaul, he and his buddies had a lot of time — about three months — on their hands. On Sundays some of these sailors, including young Spencer, worshiped in a little Presbyterian Church. They met the families of the church and found them to be very friendly as the doors into their homes were opened wide to them.

One of these families was the Chaffee household. Leslie was going at that time to the University of Washington taking his pre-medical training to become a doctor. His younger brother talked about going to China as a missionary. A spiritual warmth pervaded the home and family life and deeply attached Spencer to the Chaffees.

By the year 1947, 15 years later, Mr. Spencer had become secretary of the American Sunday School Union. In November of that year he had an engagement in Seattle. With some extra time on this trip, he went to Bremerton to look up his friends, the Chaffee family. Naturally, he asked the parents about the boys. He learned to his joy that Clifford was now a missionary under the Presbyterian Board in China and that Leslie was practicing medicine on Whidby Island but was still largely interested in the mission field. His address at Coupeville, Washington was noted.

Mr. Spencer attends the services of the Bethany Baptist Church near Port-



Dr. and Mrs. Leslie M. Chaffee, Medical Missionaries to the Cameroons of Africa, as Photographed at the Bethany Baptist Church of Oregon by Roderick Eggiman

land, Oregon whenever he is at home. This is an enthusiastic missionary church. Its pastor, the Rev. Frank Friesen, and his congregation had been praying for a doctor for the Cameroons for many months. The Rev. H. G. Dymmel, general missionary secretary, talked about the great need to the pastor. It was on everybody's heart in the Bethany Church!

INSTRUMENTS IN GOD'S HANDS

It was therefore altogether inevitable that Mr. Spencer should have told his pastor, the Rev. Frank Friesen, about this young doctor and that Brother Friesen should have written to the general missionary secretary, Rev. H. G. Dymmel, about this promising prospect. It wasn't long before correspondence became a personal interview and mutual acquaintance for all concerned. God took care of the rest as he laid the needs of Africa upon this young doctor's heart and opened the way for the appointment of this missionary family by our General Missionary Committee for Africa.

But even the story of Leslie Chaffee's life before 1932 is the unfolding epic of God's guidance. This is of the Lord because he is always in the picture of this man's life!

Leslie spent his boyhood days near

the Bremerton Navy Yard. His father worked there in the power plant. He received his elementary and high school training and Sunday School instruction in the throbbing navy town.

BIOLA OF LOS ANGELES

In 1926 shortly after he had finished high school, a deputation team from "Biola," the Bible Institute of Los Angeles, California, held a meeting for young people in Seattle. The speaker was Percy Crawford, the youth radio evangelist. In the quartet of students was Irvin Moon, now the famous Christian physicist and scientist who has produced the wonderful films including, "The God of the Atom." Their messages in song and word stirred the heart of this young lad.

He had been a Christian for several years but he had not fully consecrated himself. He felt the need of further training and so was inspired to enroll at Biola where he finished the two-year course in 1928. There his determination was strengthened someday to be a medical missionary.

From 1928 to 1932 he attended the University of Washington at Seattle, taking all the necessary courses for pre-medical training. The way to the medical profession is often a steep uphill grind. Another four years followed from 1932 to 1936 in the medical school of the University of Oregon at Portland. His internship was completed during the following two-year period at King County Hospital in Seattle.

The young graduate had some definite convictions about preparations for medical service on the mission field. He felt that every missionary doctor ought to serve as a general practitioner in this country for at least five to six years. It ought to be a difficult pioneer field, if possible. He was willing to hang out his shingle wherever the Lord should lead him.

ADVENTURES ON WHIDBY ISLAND

So he soon found himself on Whidby Island dividing his time between Coupeville and Oak Harbor. He was all alone, but he soon made many friends and established quite a reputation for his services. People were especially surprised that his fees were always so small and considerate of their meager incomes.

Then another marvelous thing occurred. It all centers on the incident of a broken nose! The Dutch people of Oak Harbor were having a wonder-

ful Sunday School picnic on July 4, 1939. Races were being run and all kinds of games were played. One of the girls ran into someone else and broke her nose. This young woman was Edna Vander Stoep. Dr. Chaffee was called, who promptly set the broken nose and continued to call on her until their friendship had budded into a beautiful romance.

Leslie Chaffee and Edna Vander Stoep were married in June 1940. Together they established their home and dreamed of missionary service in some far off land even while both of them served the community. Their two children, Douglas, about 4½ years, and Sylvia, 2½ years of age, add much brightness to their family life.

SCRIPTURAL CONVICTIONS

But as the first letters began to arrive at Dr. Chaffee's office about the possibilities of service in the Cameroons, there were still several hurdles in the way. The doctor is a man of God with firm Biblical convictions and of strong conservative faith. He did not want to go to a mission field under any board with which he was not in complete agreement regarding Scriptural truths.

He was soon convinced that the aim and the spirit of the North American Baptist General Conference were entirely in accord with his views. Every further contact with our people has only helped to widen that doorway of fellowship for them. Dr. Chaffee has said repeatedly that God has definitely led him and his wife into the joys of our fellowship and missionary service.

Even before the correspondence between the general missionary secretary and Dr. Chaffee had begun, he and his wife had been speaking together about the Scriptural truths of baptism by immersion. At the Bethany Church they were the recipients of a real spiritual blessing by receiving Scriptural baptism by immersion.

On Sunday evening, April 4, both Dr. and Mrs. Chaffee were baptized by the Rev. Frank Friesen before a large congregation of the Bethany Church of Oregon. In that same service they were impressed by the missionary message of the Rev. W. C. Damrau of Tacoma, Washington, the secretary of the Pacific Conference Mission Committee, and were received with others into our North American Baptist fellowship through the membership of the Bethany Church.

READY TO SERVE!

The General Missionary Committee in its session on Wednesday, April 28, officially appointed Dr. and Mrs. Chaffee as our Cameroons missionaries. They represent missionaries number 26 and 27 in the inspiring procession of God's servants now appointed for

(Continued on Page 8)

A Welcome for Dr. and Mrs. L. M. Chaffee

A Report of the Reception for Our Medical Missionaries and Other New Members at the Bethany Baptist Church of Oregon by MRS. GRACE JENNE

THE BETHANY Baptist Church near Portland, Oregon will long remember the meetings on Sunday, April 4, at which Dr. and Mrs. Leslie M. Chaffee, our new medical missionaries to Africa, were welcome into our fellowship as North American Baptist Churches.

All of the sister churches of Oregon were invited to take part in this great

up things but rather a joy to follow where he leads. Dr. Chaffee has a brother who is also a medical missionary in China.

Special music under the direction of Mrs. Melba Schaer of the Bethany Church were numbers by the male chorus and ladies trio.

A choir number and a male quartet opened the evening service after which



Thirteen New Members Received Into the Fellowship of the Bethany Baptist Church of Oregon by the Rev. Frank Friesen, Pastor (Left, Front Row), Including Rev. and Mrs. Henry Barnet and Dr. and Mrs. L. M. Chaffee (Right, Back Row)

day. The following ministers gave a welcome and a challenge: Rev. John Wobig, Trinity Church; Rev. Otto Roth, Immanuel Church; Rev. John Kimmel, Glencullen Church; Rev. Fred Mueller, Laurelhurst Church; Rev. Frank Friesen, Bethany Church who was also in charge of the services.

Dr. and Mrs. Leslie M. Chaffee both gave talks, Mrs. Chaffee first telling some of their background, how she had been led to the Bible Institute of Los Angeles for a brief study and later through a slight accident met Dr. Chaffee. Dr. Chaffee gave us a background of his life and how all along the Lord has been leading him.

They are giving up a home and a good medical practice at Coupeville, Wash., and, of course, a fine group of friends from their Presbyterian Church where they have been very active, but they feel that definite service for the Lord is not having to give

the Rev. Frank Friesen introduced the Rev. W. C. Damrau of our Tacoma Church, who brought the message.

Baptismal services followed with Dr. and Mrs. Chaffee going through the watery grave as our Lord commanded. Even before Mr. Friesen and the Rev. H. G. Dymmel, mission secretary, contacted them they had felt it to be the Lord's will to be baptized by immersion. There were five others who were also baptized.

The hand of fellowship was extended to fifteen who joined with our church that night. Rev. and Mrs. Henry Barnet, the new minister and his wife at the Villa Ridge Church, were among those taken into our fellowship. It gave our pastor great joy to welcome his son and daughter-in-law, Mr. and Mrs. Paul Friesen, to our church. A fitting climax to a day of wonderful Christian fellowship was the partaking of the Lord's Supper.

God Speaks at a Strange Funeral

A Stirring Story from the Spanish-American Mission Field in Colorado
by the REV. C. L. YOUNG, Missionary

DEATH called a two-months' old baby of a seventeen-year old Mexican mother on a recent Sunday. Since the family does not have a very good reputation in the community, only a few relatives and friends went to the home to express sympathy.

Mrs. Young and I felt led to go and speak a word of comfort to the young mother, and also ask if she would like to have a funeral service for the baby.

as we drove slowly over the bumpy streets to the church.

A few other friends and relatives had already arrived on foot to pay final tribute and respect. Some of these had never before attended our services or similar ones. Therefore a good opportunity was presented to give a Gospel message on salvation, along with a brief funeral sermon. Mrs. Young's sister, Miss Lindholm, also brought a gospel message in song.

sary to wait about thirty minutes for the grave to be finished. The frozen ground and rocky soil had made digging slow and difficult.

The signal was finally given and the little procession, composed of the mother, a cousin, Mrs. Young, and the missionary carrying the casket, trudged through knee-deep snow to the newly dug grave. The others waited at the cars.

Fast falling snow prohibited the opening of the Bible or hymn books, so after quoting the twenty-third Psalm and offering a brief prayer, the little casket was placed in the shallow grave. No outer box was used. While the young men shoveled in dirt and rocks on the tiny home-made coffin, we sang "What a Friend We Have in Jesus" and some Spanish choruses.

When the grave was filled, a lone wreath of artificial flowers and a small bouquet made from some house plants were placed on the mound and the service was ended. And this is the way some, here in our own country, put away their dead. Pray for these darkened souls in our midst!

The Missionary Doctor

(Continued from Page 6)

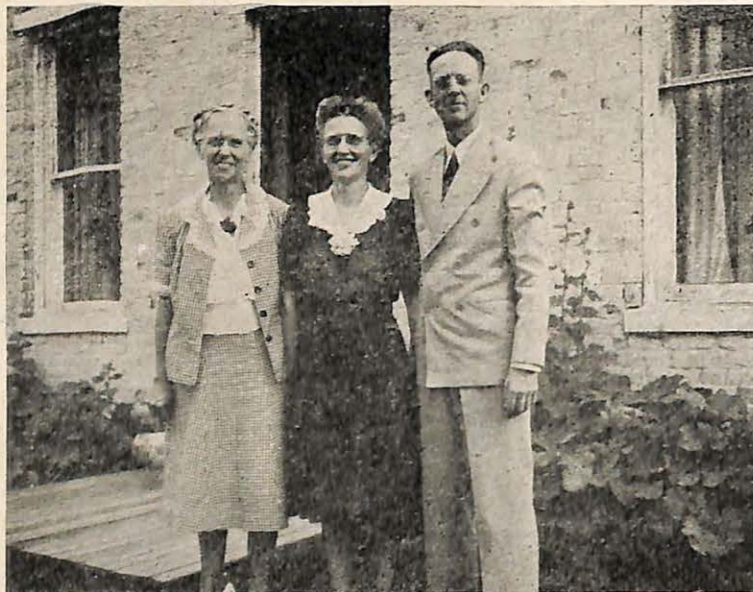
the Cameroons field. They will probably sail for Africa in the Fall of this year.

On that same Wednesday evening, April 28th, before a large congregation in the Forset Park-Baptist-Church with friends of our churches in the Chicago area and vicinity in attendance, Dr. Chaffee brought a brief address with convincing earnestness. He and his wife served on a promotional team with the Reverends H. G. Dymmel and M. L. Leuschner at an inspiring conference in Lorraine, Kansas from Sunday, May 2, to Wednesday, May 5.

In heart and soul and in the service of their lives they are now one of us, eager to be used of the Lord for a great ministry in Africa, and happy to serve as an example that God still answers prayers mightily. The doctor and his wife are ready to go to the Cameroons! The Lord Jesus Christ has long been ready to bless our Cameroons mission field gloriously! Are we ready to assume the tasks — the difficult, costly tasks — of such a missionary service among the million natives of Africa? That is the call of the Cameroons to every North American Baptist!

OUR HANDS ARE ON THE PLOUGH.

The Report of the Annual Sessions of the General Missionary Committee and General Council Will Be Published in the Next Issue of "The Baptist Herald."



Our Spanish-American Missionaries at Saguache, Colorado (Rev. and Mrs. C. L. Young (Right) and Miss Emma Lindholm (Left), Sister of Mrs. Young)

They had not planned to have one. The mother brightened and expressed a desire to have such a service. We let her decide whether to have it in the home or in our little Spanish Baptist Church. She preferred to have it at the church.

This young woman had attended some Baptist services about three years ago, conducted by the Reimers, who then lived in Saguache. In the meantime she had moved to Arizona, and was married there. Now she is back in Saguache again. Her husband is working in the state of Washington, and had never seen the baby.

A few minutes before the appointed hour for the funeral, we went to the home to take the mother, grandmother, and other relatives to the church. Our Model A Ford was the only car there. Eight passengers, besides a baby and the corpse were packed into our little car. Those in the back of the car held the home-made casket in their laps,

Total Abstinence Pays Dividends

By GILBERT DODDS, Famous Distance Runner and Consecrated Christian

DIVIDENDS in my line of work perhaps can be thought of in two classes. The first and most important dividend which I am anxious to have declared is that I might have the joy and privilege of leading someone to a personal knowledge of God through his Son, Jesus Christ. As regards that type of work or service, I feel that no words at all are necessary to emphasize that total abstinence should be the unexcepted rule.

The other dividend perhaps could be thought of as the winning of races. Here, too, it would seem that not too much should have to be said, but the need of refraining from drinking any intoxicating beverages at all is such an iron-clad rule in my own personal life that I dare not refuse to tell my thoughts on this matter.

TRAINING RULES

The fellows we worry the least about in our races are those who never break training rules. By training rules I mean in general the absolute avoidance of any kind of drinking, smoking, keeping late hours, or other things which are not in line with the keeping in trim of a sound mind and solid body.

There is plenty of that going on even among athletes, but I can truthfully say that the men who reach the top take wonderful care of their bodies and without exception, as far as I have been able to find out, absolutely refrain from using anything intoxicating while they are in training. And more than not, they keep away from such things between seasons.

Look at it two ways, if you will. Humanly speaking, the facts prove without the shadow of a doubt, liquor advertising to the contrary, that the use of intoxicating beverages does not help your body.

Just the other day I read an article by George Bernard Shaw to the effect that writers do their best work only when their minds are clear and their bodies are as they should be. My coach, Jack Ryder, wants my physical condition to be as near perfect as possible when a race is called. And he would never prescribe liquor in any form for me as I work up to that peak.

GOOD PHYSICAL CONDITION

Rather, to put my body into as good a physical condition as possible, I avoid any and all use of liquor. It can do me no good at all, only harm.

That's from the physical side of it. I do not feel, however, that total abstinence is what has made me win

races. But I cannot see myself going into a race having abused my body by the use of intoxicating beverages and then praying to God to give me strength to do my best and, if it is his will, to win the race.

The reason I win races is that God has answered my prayers and the prayers of many others. I must do my part, and that part is to prepare myself physically and to keep myself

which is in you, which ye have of God, and ye are not your own?"

Galatians 2:20 brings out the truth that Christ lives in us, as believers. My body — your body, if you've taken Christ as your personal Savior — is the home of the Holy Spirit. Christ is living in me, living in you. It hurts me, and the thought is repulsive, to think of putting liquor into a home whose rightful occupant is the Lord



Gil Dodds Finishing as Two Mile Race at Madison Square Gardens, New York, N. Y.

—Acme Photo

spiritually clean so that his power can work through me.

Along the spiritual side, or from God's point of view, I like to turn to 1 Corinthians 6:19 to read, and re-read, and memorize that verse. It goes, "What? know ye not that your body is the temple of the Holy Ghost

Jesus Christ!

Remember this truth as brought out in 1 Corinthians 6:20, "For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

SPIRITUAL DISCIPLINE

Young people, the damning stuff will do you not one bit of good. As a Christian you should have no part in it. If you do, your testimony for Christ will be hindered. Remember, you belong to Christ. Only as you live clean, upright, prayerful, Bible-based Christian lives will the dividends in the way of souls won to Christ come your way.

To me, total abstinence has paid dividends in the way of victories on the track, and through the power of the Holy Spirit working through an unworthy sinner saved by grace there have been other dividends which will last through eternity.

PERSONAL DISCIPLINE

During May and June the first goal of the Christian Achievement Plan, PERSONAL DISCIPLINE, is to be emphasized in our churches. See the announcement on your church's bulletin board.

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The Gospel Is for the Jew Also

By the REV. ERNEST SITENHOF of Anaheim, California, Missionary
of the Friends of Israel Society

TO ANSWER this question we must go to the Word of God for our final authority. We ought to give the Gospel to them because it is Christ's command. There is no more binding command and no greater challenge than that expressed in our Lord's categorical imperative words: "Go ye into all the world and preach the Gospel to every creature."

GOD'S COMMAND

No race discrimination can be found here. There is no room for personal likes and dislikes. There is no way of justifying our acquired pet theories and our cultivated un-Christian attitudes. It is just a plain command to go to all creatures with the Gospel because they all are perishing without Christ, whether they be Jews or Gentiles.

Paul further supplies us with the inspired words: "For there is no difference between the Jew and the Greek; for the same Lord is rich unto all that call upon him; for whosoever (Jew or Gentile) shall call upon the name of the Lord shall be saved." Too many Christian people have imbibed the worldly attitude to such an extent that they have become estranged from the Christian attitude and obligation as clearly revealed in the New Testament.

Paul further reinforces our Lord's command when he says: "I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to everyone that believeth; to the Jew first and also to the Greek."

THE SUFFERING OF JEWS

We ought also to preach the Gospel to the Jews because of the suffering inflicted by a pagan world, and in many instances in the name of Christ and his Church. We desperately owe reparation for the hostility, the inhumanity, the injustice, the wholesale slaughter of men, women and children.

Surely, no one can deny the tremendous reparation due to them. The Word of God clearly teaches that we are not to give offense to the Jew. How many Christians have given offense, and instead of the name of Christ being honored, it has been blasphemed because of the negative testimony given by those who named the name of Christ.

We can only make reparation for the wrongs done to them by ministering with the Word of life to them.

There is another reason why we should give them the Gospel, namely,



Rev. Ernest Sitenhof of Anaheim, California, a Member of the Bethel Baptist Church of Which the Rev. P. G. Neumann Is Pastor

because of the spiritual blessings we have received from them. Our Bible has come from them; our Church, our Savior, the apostles have all come from their midst. The best that we have in our democracy has come to us from the faith as revealed to Abraham and his seed. Our gratitude should lead us to include them in our missionary program and in all our evangelistic efforts.

MISSIONARY ERNEST SITENHOF

The Rev. Ernest Sitenhof and the Rev. P. G. Neumann of the Bethel Church of Anaheim, Calif., are conducting a radio broadcast every Saturday morning from 9:00 to 9:30 A. M. over Station KOWL, Santa Monica, California. It is called the "Jewish-Christian Friendship Hour" and is sponsored by the Friends of Israel Missionary and Relief Society.

Mr. Sitenhof is available for services in our churches. He has a splendid Gospel message and shows interesting pictures related to his work. A copy of his booklet, "What Jesus Owes the Jews," is also available free upon request. His address is 1392 So. Hillside, La Habra, California.

TODAY'S OPPORTUNITIES

Finally, we ought to give them the Gospel because it pays. The opportunity today is greater than it has ever been. More Jews are coming to Christ in our time than in any other. The number of Hebrew Christians is increasing daily. Jewish authors today are writing favorably about Jesus and the New Testament. Many Jews are attending church services. Many more are listening to Gospel radio programs.

The perplexity and confusion of our time and the adverse situation in which the Jewish people find themselves in Europe and Palestine all speak to them and to us of the urgency and the opportunity as well as the great and vast need of the Jewish heart for the Lord Jesus Christ, who alone can give peace and security to the human heart and life.

Can we imagine a greater joy coming to the heart of our Savior than when he sees one of his own brethren according to the flesh coming to saving faith in him? Let us show them kindness in the name of Jesus and witness fearlessly to them of the only Messiah and Savior whom God has for Jew and Gentile. Then, through our mercy, they will obtain mercy!

NEWS OF OUR CAMEROONS MISSIONARIES

● The Rev. and Mrs. Kenneth Goodman of Wasco, California arrived in Africa as our Cameroons missionaries on March 13th. Soon thereafter Mr. Goodman became very ill and had to be flown to Lagos in a chartered plane in order to receive hospital treatment. From latest reports, Mr. Goodman is recovering from his illness and is convalescing comfortably. He and his family will be stationed on the Nsungli field as soon as he recovers sufficiently to leave the hospital.

● Miss Eleanor Weisenburger of Ventura, North Dakota, who was recently appointed as one of our Cameroons missionaries, sailed for Africa on April 16th on the "S. S. Tarn" from New York, N. Y. She will arrive in the Cameroons by approximately June 1st, and soon thereafter will begin her missionary service as a teacher on the Belo field in the grassland interior. She was commissioned by the Dayton's Bluff Church of St. Paul, Minn., and spoke in several churches of the Atlantic Conference before sailing for Africa.

We, the Women

Views and News of the National Woman's Missionary Union
By MRS. FLORENCE E. SCHOEFFEL, President

BAPTIST WOMEN IN GERMANY

Many of you may have been wondering how the Baptist women of Germany are organized, and what they are doing in these tragic times. A most interesting report has come to me from their president, Mrs. Auguste Meister, which we shall quote in part. In the autumn of 1927, all women's groups of Baptist churches in Germany merged into the Baptist Women's League. Under the leadership of a president (now Mrs. Meister), ten women formed the Managing Committee, assisted by about fifty so-called "Sisters of Confidence," distributed over the entire German territory. These are the joining link between the committee and a circle of leading women in the local churches.

Mrs. Meister continues in her report:

"Our first common task which we undertook was for the recreation of tired mothers and exhausted women. An ever increasing number of needy women, without any private means, received a free holiday of three weeks in ten Christian homes for recuperation in the mountains, at the seaside and in the country. We could bring relief to parents, children and single people. We assisted young girls in less fortunate circumstances to learn a profession. A missionary sister ministered to young girls. Monthly we handed over to the Baptist Union a certain sum for widows and orphans.

"Almost all Christian 'holiday homes' have been destroyed through the war. But during the last weeks for the first time after the war we have again started this work. About twenty mothers were given a holiday. We hope during the course of the year to find suitable homes for this purpose in all zones of occupation.

"We also try to assist those spiritually who inwardly are in need. The Women's League maintains ten missionaries for this ministry from woman to woman. During the war five of these sisters have done a blessed work among the refugees from the East.

"After the war an even greater misery broke upon us from all sides. Before support and relief from friends abroad reached us, we continually took refugees into our homes. People, having passed through a complete material breakdown, looked to us for relief and care. A special acknowledgement for

this service is due to our deaconess home, with whom the Women's League is closely united.

"The Baptist churches in Germany have three large deaconess homes. There is the deaconess house, "Bethel," at Berlin-Dahlem, the oldest and largest house with 315 trained nurses. The deaconess house, "Tabea," at Hamburg, counts 220 nurses, and the deaconess house, "Albertinenhaus," at Hamburg, has 120 sisters. Young girls from our churches, willing to dedicate their lives to the Lord for the deaconry, are accepted. They receive a special training in nursing. According to suitability and calling, they will later work in the churches, young people's and children's work. Every deaconess home has its own hospital, old people's home and other social services. Working as nurses the sisters have many an opportunity also to care for the souls of the patients.

"Toward the end of 1945 the first love-gifts from abroad reached us. In sewing circles the textile goods were looked over, and if necessary repaired. This has meant a new and big work for our women. In the distribution of food our women assist sacrificially and expertly. They do not mind any fatigue and hardships in order to learn about the real conditions of need and to find a possibility to relieve the distress properly.

"A special missionary task unites the Berlin women's groups. In the American Sector there is the Girl's Home of the Berlin Women's League with 50 beds. Here they have found a home with Christian atmosphere. The mother of the home, a deaconess, has a heart full of love for all the girls. Many of them have found the way to Christ and have joined the church. During the war the house often stood in great danger, but the inhabitants courageously saved it from the flames, and the Lord marvelously held his hand over it. But it badly needs repairing. Our thirty Berlin women groups have undertaken the renovation of the house. Each group will supply the money for one room.

"How do we meet our expenses? Until 1942 we had a women's magazine, "Frauendienst." From the net gain we met the expenses for all social and missionary tasks. The edition was 15,000 copies per month. Being forced during the war to discontinue our paper, our women paid the same amount in order to keep up our mis-



The Interior of the Weissensee Baptist Church of Berlin, Germany Looking Towards the Pulpit During the Early Stages of the Church's Reconstruction

sionary work to the full extent. After the war through the kindness of the British Military Government in the British Sector of Berlin we obtained permission again to publish the paper. It now appears bi-monthly with 8,000 copies.

"During the last year we held great women's gatherings in Berlin, Hamburg and other cities. In this year we would like to do more in this direction. In summer we would love to invite all co-workers of the Women's League for a conference in a quiet place. We hope that in autumn our new seminary in Hamburg will be ready. We think of combining a women's missionary school for the training of young people's workers and for courses for women.

"With this report we send many hearty thanks to all foreign donors in the U.S.A., Canada, South America, England, Sweden, Norway, Denmark, Switzerland, and also the churches in South Africa who have given their gifts not only for general distribution but have gladdened us also by many single parcels for the Women's League. They have filled our hands for distribution in special needy cases."

After reading this report, the question comes to my mind if we as a Woman's Union of North American Baptists are doing everything that is within our powers. How do we measure up to these courageous, self-sacrificing women in Germany? How can we help the needy in our own communities? Let us seek for even more opportunities for service in the months ahead!

WHAT'S HAPPENING

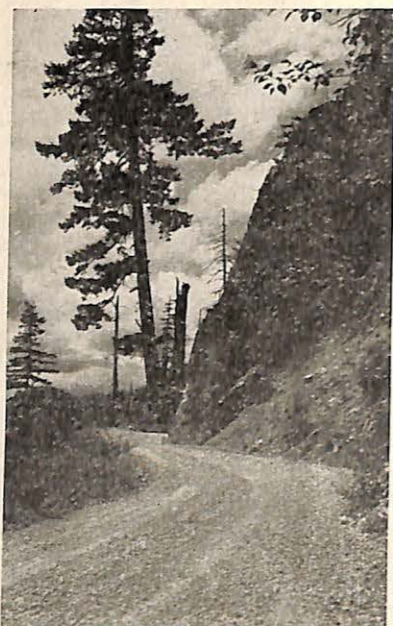
● The Rev. Theodore Krause of the Evergreen Baptist Church of Brooklyn, N. Y., a 1946 graduate of our Rochester Seminary and a recent graduate of the University of Rochester, has accepted the call of the Baptist Church of Wauwatosa, Wisconsin to become the associate minister. This is a church of the Northern Baptist Convention in a fine and growing suburb of Milwaukee. He began his ministry in Wauwatosa on May 1st.

● The pre-Easter services held in the Humboldt Park Church of Chicago, Ill., were very inspiring to members and friends. The Rev. J. C. Gunst, national young people's youth secretary, brought practical and heart-searching messages. Three persons took their stand for Christ and were baptized by the Rev. A. G. Schlesinger, pastor, on Easter Sunday. The church choir sang the cantata, "The Crucifixion", on Good Friday evening.

● The Rev. Louis R. Johnson has presented his resignation as pastor of the East Side Baptist Church of Chicago, Illinois. He has served in that capacity since 1945. Mr. Johnson's plans are to attend summer school at Loyola University of Chicago with the possibility of re-entering Northern Baptist Seminary this Fall and completing his work for the Bachelor of Divinity degree. His family will spend the summer months at Steamboat Rock, Iowa while Mr. Johnson is attending school in Chicago.

● The Rev. Christian Dippel of Baraboo, Wisconsin was called to his heavenly reward on April 14th at the age of 83 years. He had served for many years as pastor of our churches and was widely known for his interesting and provocative articles written for our publications. At the funeral services held in the North Freedom Baptist Church, of which he was a member, Dr. William Kuhn, long-time friend, and the Rev. Thomas Lutz, local pastor, brought glowing tributes in his memory. A more detailed obituary appears on page 23 of this issue.

● The First Baptist Church of Sumner, Iowa has extended a call to the Rev. William H. Jeschke, pastor of the Grace Baptist Church of Chicago, Ill., to which a favorable response has been given. On Sunday, May 2, Mr. Jeschke presented his resignation to the Chicago church and announced that he



The Winding Roads Lead to Happy Adventures in the Bright Summer Time!

would begin his pastorate in Sumner on Sunday, June 13. This will be the first full-time pastorate for the Sumner church since it was formerly served by the pastor of the nearby Baptist Church of Elgin, Iowa.

● On Sunday, April 25, the Rev. W. C. Damrau, pastor-elect of the Pilgrim Baptist Church of Philadelphia, Pa., preached at both services and addressed the Sunday School and young people's meeting of the Philadelphia church. This was his first engagement at the church since he had been called as pastor. Mr. Damrau also conferred with the building committee regarding architectural plans, etc., for the new church edifice which will soon be built at an estimated cost of \$85,000. Mr. and Mrs. Damrau and their family will begin their residence in Philadelphia on July 15.

● The Erin Avenue Baptist Church of Cleveland, Ohio has extended a call to the Rev. Edwin W. Miller, formerly of the Clay Street Church of Benton Harbor, Mich. He has been serving for three years as pastor of the Cass Community Church of Hinsdale, Ill., while attending Wheaton College and Northern Baptist Seminary of Chicago. He recently served as evangelist in the Erin Ave. Church before the Rev.

Henry Hirsch left for his present charge in Goodrich, No. Dak. Mr. Miller has responded favorably to the Erin Ave. Church's call and will begin his pastorate in the near future.

● From March 14 to 21 special meetings were held at the Temple Church of Pittsburgh, Pa., with the Rev. William D. Ross of Neustadt, Ontario as evangelist. His effective ministry was deeply appreciated by the large congregations in attendance. On Easter Sunday, March 28, the Rev. Louis B. Holzer, pastor, baptized five adults. This group was rather unique since the four men are husbands of women members of the church and the woman who was baptized is the wife of another member. The annual election of officers of the church was held on Wednesday evening, April 28.

● At the Youth for Christ Rally of Rochester, New York held on Saturday evening, April 17, the chorus of our Seminary sang. The program was broadcast from 7:45 to 8:00 p. m. A girl heard the Men's Chorus sing over the radio broadcast and wanted to hear some more, as reported by Mr. Dale Chaddock, director of Rochester's Youth for Christ. So she broke her "date" for the evening, came to the rally, heard the young men sing, and was wonderfully converted. Dr. V. R. Edman, president of Wheaton College, was the speaker that evening.

● Over the Easter season the Rev. Alfred R. Bernadt, pastor of the Oak Street Baptist Church of Burlington, Iowa, baptized 32 persons. He also served as guest speaker at Good Friday Assembly hours held at the Horace Mann and Sunnyside Public Schools of Burlington. Evangelistic meetings were held for a week in March with the Rev. M. Vanderbeck of La Crosse, Wis., serving as the guest speaker. The play, "The Challenge of the Cross," was presented to a fine congregation of the young people of the church on Sunday, March 14.

● The First Baptist Church of Victor, Iowa has extended a call to Mr. Dale Chaddock of Saint Joseph, Mich., a member of this year's graduating class of our Seminary at Rochester, N. Y. Mr. Chaddock's testimony of Christian faith appeared in the April 15th issue of "The Herald." He has responded favorably to the call and with his wife will move to the field to begin his pastorate in Victor about June 13th.

He will succeed the Rev. John Broeder, now of Creston, Nebraska. Mr. Chaddock's ordination into the Christian Ministry will be held on May 29 at the First Baptist Church of St. Joseph, Michigan.

● The Sunday School of the Immanuel Baptist Church of Kyle, Texas sponsored a study course for adults and children from April 7 to 14. The book, "Jesus, the Teacher" by J. M. Price, was taught to adults by Mr. J. Derrick and the course, "Bible Heroes" by Ethel Hudson Williams, was taught to the children by Mrs. Derrick. Both Mr. and Mrs. Derrick are faculty members of the Baptist Academy of San Marcos, Texas. The annual Easter picnic, highlighted by the Easter egg hunt, was held on March 29. The auditorium of the church was beautifully decorated with bluebonnets on Sunday, April 11, which had been designated as "bluebonnet Sunday." The Rev. David Zimmerman is the pastor.

● Revival meetings were held in the Grace Baptist Church, Union City, N. J., from March 7 to 12 with the Rev. Arthur A. Morone of Maspeth, N. Y., bringing the messages. The attendance was unusually good, and great interest was manifest throughout the entire week. The meetings were held for the deepening of the spiritual life of the church. The Sunday School observed Bible Day on March 21st, with a substantial offering being taken. Plans have been made to send several children to a summer camp. The young people recently visited the young people of the Second German Baptist Church of New York City for a worthwhile evening.

● The Central Baptist Church of Waco, Texas has voted to relocate in a growing community of Waco. In a special session on March 14 the church voted to purchase a city block on South 29th Street for \$4500. The offerings already received amount to \$6000. A total church building fund goal of \$7650 by October 1, 1948 has been adopted. An Easter Egg Hunt was held at the site of the new church on Easter Sunday afternoon. The pageant, "Their Easter Song," was rendered in the church on that evening. The missionary offering on Easter Sunday amounted to \$306.45. The Rev. Roy Seibel is the pastor.

● On Sunday, March 14, the Rev. Frank Veninga of the State Park Baptist Church of Peoria, Ill., baptized 6 persons on confession of their faith and baptized four others on Sunday, March 21. He also conducted a dedication service for 10 infants on Sunday, March 21, including his own daughter, Joyce Ann, born on Feb. 1, 1948. The Sunday School led by Mr. Alvin

(Continued on Page 23)

Commencement at Bible School

A Report of the Closing Exercises at the Christian Training Institute of Edmonton, Alberta by the REV. E. P. WAHL, President

GLORIOUS experiences were ours at the Christian Training Institute of Edmonton, Alberta, Canada during the closing days of another school year from March 29th to 31st.

The meetings during the days of Tuesday and Wednesday, March 30 and 31, were held in the uncompleted chapel of our new building. From far and near friends of our school came to enjoy these closing meetings so that our space was hardly sufficient to accommodate everyone. Approximately 250 people were served in the dining room during the noon and evening meals on these days.

lives of these young people. Under the leadership of our chorus director, Mr. R. Neske, the well trained mixed chorus, ladies' chorus and male chorus lifted their voices to the glory of God and thrilled the souls of the many listeners.

On Tuesday evening in the same auditorium, a play written by the students based on the late Dr. Charles M. Sheldon's book, "IN HIS STEPS," was presented. A note of consecration was felt by all present so that again and again visitors remarked that it was the best play they had ever witnessed.

On Wednesday evening at the commencement exercises it was our spe-



1948 Graduates of the Christian Training Institute, Edmonton, Alberta, Canada

The brethren assigned to bring special messages and the students serving with music thrilled the hearts of all the listeners over and over again.

On Monday evening, March 29th, an audience of 600 persons gathered at the Garneau High School Auditorium to attend the annual sacred concert rendered by the student chorus of 100 voices. If you will keep in mind that many of these young people have never had the privilege of singing in a church choir or rendering anthems, you can imagine what it means to the

special privilege to have Dr. George A. Lang of Rochester, N. Y., bring the commencement address on the subject, "A Life of Service". Over 800 people came to attend these special exercises. The awarding of the Christian Worker's Certificates to 25 students, the granting of scholarships to four students who had written a special thesis on assigned topics and to one as "the all-around student," the silver cup trophy presented to a mission group for its outstanding display, as well as the presentation of the diplomas to the 9 graduates was, indeed, a very impressive service.

With the school year having come to a close, the work on the new building has been resumed, and we are praying, planning and preparing for even greater and better school work at the Christian Training Institute than ever before.

THE PROMOTER

The Yearbook of the Christian Training Institute, known as "The Promotor," is available at Fifty Cents a Copy. Write to Rev. E. P. Wahl, 10826-78th Ave., Edmonton, Alta., Canada.



"Alaskan Scene" by William Zimmerman of Chicago, Ill.

Land of Tomorrow

A Novel by CHARLOTTE KRUGER

(Copyrighted by Zondervan Publications)

SYNOPSIS

After the war Chris MacKay went back to Alaska — "the Land of Tomorrow" — not only to the mountains and forests, but to love and dreams. On the steamer he met Julianna Barrett, who was going to Alaska with the message of the Gospel. In the little fishing village of Willow Point Julianna held meetings for the children in the old schoolhouse. She also met an old-time friend of hers, Lydia Wilson, the friendly government teacher at Beaver Creek. The arrival of the government mailboat, "Nushagak," with its husky skipper, Neal Jones, was a big event. Chris MacKay soon became Jones' first mate on board the ship. He also became a very good friend of Julianna. One day she received the sad news of her father's serious accident in far off Pennsylvania. It was remarkable how she impressed her friends about her by the attitude she showed with a great faith in God's providential ways. Even her teaching of the Bible Class was bearing wonderful results.

CHAPTER TEN

At the Tedishoff cabin remarkable things were happening. Little Molly, on her return from the Bible class, prepared a hasty luncheon for Grandpa and herself. Steve ate at the cannery and would not return till evening. Having eaten his share of smoked fish, pilot bread and tea, Cookhouse Mike went back to his bed. His age was beginning to tell on him since the accident. It annoyed him to see how shaky and feeble he was becoming. The years during which he had indulged regularly in strong drink had impaired his constitution, and now

since his accident he seemed ten years older.

Molly finished her own lunch silently. Occasionally she slipped a piece of the fish to Mickey who was drooling under the table. When the last morsel had been eaten, Molly wiped her mouth and began to wash and put away the two plates and cups. Suddenly the old man beckoned to her.

"Molly . . . come."

Obediently the child approached the old man's bed.

"What you learn today . . . more cooking?" asked the grandfather.

Molly's young heart began to pound furiously. If she told Grandpa she was learning about Jesus, maybe he would not like it at all. Maybe she would be thrown out of the house as in the past. Many times she and Mickey had been expelled forcibly from the crude cabin. Somehow, though she had no fear of her grandfather today. That he had not had anything to drink during the few hours she was away was evident. He had rather a kind look in his eyes at the moment. Besides, Teacher had said she should never be afraid to let people know she loved Jesus, belonged to Him. Here was her first opportunity to stand up for Jesus, to be His witness, no matter what the cost.

Taking a deep breath, Molly Tedishoff courageously answered her

grandfather. "No, Grandpa . . . we did not learn . . . cooking. We learn about . . . about . . . God . . . and . . . and . . . Jesus . . . you know . . ." She had difficulty putting into words what was going on in her pounding heart. She wanted to tell Grandpa she loved Jesus, belonged to Him, but it was so hard to explain. She was sure he would not understand.

"You tell me you go to schoolhouse, Molly." He eyed the child with suspicion. "You been going church?" He was wondering what could be going on at that building. So infrequent were the events at the village church that he could not possibly imagine what might be going on there today.

"No, Grandpa." It was a terrific task trying to make her grandfather understand. "I go to school . . . really. The new lady teach us church . . . at school."

"Oh!"

"See what I get, Grandpa." Impulsively Molly pulled a chair over to the wall, clambered up and reached for the new Bible which she had placed for safe-keeping on top of a flat space on one of the logs. Jumping off the chair, she pushed it back into place, took the Book over to the old man's cot and placed it tenderly on his blanket. She watched him

with interest as with trembling old hands and bleary eyes he examined the neatly bound Book.

"You can read it, Molly?" he asked, wonder and awe mingling in his gruff old voice. It seemed unbelievable to the illiterate old man who was so typical of his generation, wise in the ways of the outdoor life, in hunting and fishing, ignorant of the world of culture, especially books.

"Yes, I can read it . . . some parts," answered the girl. "Lotsa places hard though . . . big words." She broke into a timid smile.

Cookhouse Mike regarded her curiously. "Good," he said. Then he turned his back on the child and curled up under his blanket.

Molly felt that she was dismissed and slipped out into the sunshine with Mickey at her heels. She had expected possible ill treatment when her grandfather had learned the truth. Instead, this—his approval. She wondered at this strange behavior. Dazed and happy, she ran across the fields and down to the edge of the sea. Little did she know that during her grandfather's stay in the hospital a kind man had come to visit him several times—a man who knew all about Jesus and the Bible just as Julianna Barrett did—a man who did not look down on her grandfather because he drank and swore, but who seemed to want to help him, to point him to the One who could give joy and peace even to a man who had reached the sunset of his life. That man had carried a Book like the one his little Molly had showed him this noon.

September arrived. Valdezans watched with interest as the snow line on Sugar Loaf Mountain descended rapidly. Winter would be here all too soon. The endless nightless days of summer were soon to be exchanged for the dayless nights of winter. Snow flurries powdered the town during the second week of the month, but the noontime sun turned them to slush.

Jones and MacKay prepared the "Nushagak" for her regular mail trip. They were taking along with them a hunting party headed for Montague Island across the Sound. Every available bunk on the boat would be in use. Neal and Chris would have to take turns using the pilot house bunk between them. One or the other was always at the helm anyway, so that would be no inconvenience.

"Don't forget, Neal," reminded MacKay, as Jones was fixing his itinerary, "that Julie Barrett asked for transportation back to Willow Point this trip."

"I was thinking of that just now," admitted Jones as he wrinkled his forehead in thought. "This hunting group makes us full up. We'll have to dump them off at Montague first, pick Miss Barrett up at Beaver, take her to Willow and then return for these guys.

We can squeeze the mail stops in as we go . . . whichever way seems most convenient."

"Sounds-O. K. to me," Chris assured him. Then he went out on deck to see if he could render any service to the group of eager, optimistic hunters who were bringing their equipment on the "Nushagak."

When everything was finally in readiness, all the hunters, mail and freight on board, Jones started the engine while Chris took in the lines. Then the small boat slipped away from the Valdez dock and headed out across the Bay.

The group on board this trip was a lively one — seven husky hunters. Neal and Chris enjoyed the hours of conversation with the sportsmen who sprawled around the galley or the pilot house or stood on deck watching the changing landscape . . . the majestic crags jutting skyward with here and there a silver ribbon of waterfall tumbling to the sea. They watched the cormorants, gulls and surf ducks with amusement and interest and practiced to improve their aim by shooting at icebergs that had cracked from the Columbia Glacier and were drifting dangerously near the "Nushagak."

It was a pleasant day. The sea was calm. The sky was blue and cloudless. On every hand, in the distance, were snowy peaks dotted with the green and black of sturdy spruces. They expected to run all night and would reach Montague early in the morning if all went well.

After a hearty supper eaten in two shifts because of the cramped condition of the galley, the men crowded into the pilot house for the evening hours. Each had a story to tell. Each tried to outdo the others with unbelievable tales of his past hunting experiences. The men listened and laughed good-naturedly.

One chap in his early thirties, a Texan who had found Alaska more to his liking than the heat and dust of his native state, told of an experience he had had.

"Fellows," he drawled. The others listened respectfully. "The bears you all have been talkin' about must've been midgets compared to one I saw with my own eyes."

The men laughed jovially. "C'mon, Tex," they urged, "tell us your story."

"Now, this one is the truth," the Lone Star chap declared, with a grin from ear to ear. They all started that way, like the "once upon a time" of fairy tales! The men laughed, but prepared to listen.

"This happened a couple o' years ago," continued the Texan. "I was workin' on the road at 'bout twenty mile. You know the camp . . . past the Canyon?" The men nodded affirmatively. They all knew the land well around that part of the country. Several miles to this side . . . off the famous Richardson Highway . . . was

good goat country.

"Well, this old fellow, a black bear he was . . . kept comin' into camp nights stealin' our grub."

"I s'pose he even cooked coffee for himself . . . huh?" a blond young Scandinavian interrupted with a laugh.

"Hey! Who's tellin' this story—you or me?" Tex made his voice sound like a growl, but his eyes were twinkling. Then he continued, "Well, one o' the boys decided he knew what to do to get rid o' that sly fellow. He'd put a couple o' sticks o' dynamite where he knew the bear'd be likely to take 'em . . . eat 'em thinkin' they were food." He paused for a moment.

"You say he was a big bear . . . huh?" queried a readheaded freckle-faced chap.

"Big? I'll say he was big, Red," assured the Texan. "That bear was so big that when he came through the double doors at that road camp kitchen, he had to drop down on all fours and squeeze through!"

"O.K. Go on, Tex; keep on with the story."

"Well, as I was sayin', us fellows put dynamite where we knew he'd take it when he found it."

"Did he?" asked a pleasant-faced fellow of Danish extraction.

"You're gettin' ahead of me," complained the Texan. "Hold your horses!"

"O.K.," returned the Dane meekly, while the others all had a good laugh.

"Well, the bear came, squeezed in through those double doors, picked up the dynamite like it was sticks of candy, sniffed it, then beat it through the doors again and headed for the hill back o' the kitchen."

He paused for effect and to add suspense to his story. One fellow sneezed loudly. The others laughed.

"What happened then?"

The Texan continued. "That ole bear swallowed the dynamite, then turned around as if he'd like to come back for more. But Spud, the fellow with me, had his '30.30' ready to aim at that fellow's middle. He did . . . bang! I'm tellin' you, it was like an earthquake when that bear blew up!"

"Hey!" interrupted one of the others, "I think I've seen that old bear's hide. It hangs on the outside wall of that road camp kitchen, doesn't it, Tex?" The fellow whistled. "Whew! That's some bear! He's a big fellow all right!"

"Hold on," said the Texan with great seriousness, "that's not the whole hide. That's just the biggest piece we could find after he blew up."

The evening was spent with much good-natured pleasantry and banter. At an early hour the hunters retired to their bunks, for they wanted to be up at the break of day, ready for the adventure that awaited. Jones expected they would reach Montague by five-thirty or six. Chris took the helm

from nine till two in the morning. Jones awakened and resumed his post so Chris could sleep for a while.

Shortly after six they reached Montague Point where the hunters disembarked. They preferred to cook their own breakfast on shore. Jones and MacKay were glad to be left alone again.

"They've got supplies enough along with 'em to last a week!" said Jones with a chuckle. "But," he added, "we'll be back in a day or two to pick 'em up. They'll have had enough by then!"

Beaver Creek would be their next destination with a few fox island stops in between. They should reach Beaver by sunset.

A short distance away from Montague, Jones almost ran the "Nushagak" on a rock close to the remains of an old Japanese freighter.

"Whew! That was a close call!" Neal breathed a sigh of relief.

"That's one place I don't like," admitted Chris.

"That and around Fairmount," put in Jones. "They're still starting the Sound, looking for new rocks and reefs. Each year a few new rocks are hit."

"Like that pile back there?" Chris asked.

"From the appearance of things, that old Japanese ship found those long ago!"

Sea otter were plentiful here. In the sheltered fiords and at a few fox island stops, large schools of silver herring could be glimpsed near the surface of the icy blue-green waters. Once they saw about a dozen killer whales within a hundred yards of the "Nushagak." They were queer, interesting, with long fins on their backs which stuck out of the water as they swam.

A beautiful sunset was the climax of the day. Chris had his 35 mm. handy to capture some of the splendor. The skies seemed suddenly to burst into flame. Blue-green of water turned to blood-red. The white ghosts of mountains were transformed by a rosy glow. The red of sea and sky was reflected in the faces of the men on board the mailboat. They watched the heavens with awe and deep wonder. Then the flames died down. Glowing embers warmed the western horizon. In a few minutes more, cold gray ashes were smoldering in the heavens.

Chris felt a thrill within his inmost being as he watched the splendor of the sunset. He wondered . . . was Julie watching it, too? He could almost hear her say, with deepest reverence, "Look, what a wonderful sunset the Lord is painting this evening!" Who could help but love this great land, this "land of tomorrow," this land of lavish beauty! More and more, Alaska was winning Chris MacKay's heart. He was glad he had re-

turned to this Northland where freedom and friendliness ruled.

It was dark at seven o'clock when the "Nushagak" slipped noiselessly into the Beaver Creek bay and pulled up to the dock. The tide was just right. The sea gulls were going to roost, flying in flocks. To the man from Wyoming it seemed as if the whole flock rose like horses at the start of a race. He watched the white and gray of whirring wings heading out to sea.

No one was at the dock to meet the mailboat. It had been scheduled to arrive yesterday, but the hunters for Montague had made them later than usual in spite of the fact that they had started a day earlier than they usually did on their regular mail run.

"We'll surprise the girls," said Jones. Chris chuckled inwardly. He realized how much like a "kid" the skipper sometimes was, even though he had lived thirty-five winters and summers.

There were two mail sacks, so each man took one and began to climb the familiar trail to the hilltop schoolhouse. The air was filled with the fragrance of wood smoke, seaweed, brine.

MacKay was aware of a quickening of his pulse as his footsteps neared the green and red building. He felt a desire to run . . . to hurry to see Julie again as quickly as possible. He wanted to tell her how he had been going to church in town regularly, not only on Sundays but on Wednesday nights as well, to a Bible study period. Jones had laughed at him for it, but Chris did not care. He was seriously interested in this One Julie loved with all her heart, this Jesus who could pilot a soul over the roughest, wildest sea and without shipwreck. He longed to tell Julie that he had been meditating on these all-important issues—issues dealing with eternity. The words of a little poem she had quoted to him a month ago, when the "Nushagak" had taken her to Beaver Creek had recently come back to him again and again:

Only one life; 'twill soon be past;
Only what's done for Christ will last!

They reached the schoolhouse apartment. Jones knocked loudly and in a minute the door flew open wide. Lydia Wilson stood framed in the doorway, a warm smile of welcome brightening her face.

"Hello! Come right in," she exclaimed cheerfully. "We'd about given up expecting you . . . waited for you all day yesterday. Julie was afraid may be you'd run into a storm!"

"Julie—where is she?" put in MacKay with eagerness. Miss Wilson recognized the warmth in his voice and smiled within herself.

"She's down at the Tedishoff cabin. Molly came for her and said Cookhouse Mike wanted to see her."

"Would I be in the way if I went

down?" Chris asked the question almost timidly. Realizing that the school-teacher's scrutinizing eyes were upon him, he added, by way of explanation, "I'm eager to see little Molly."

Both Lydia and Neal laughed. Chris could not "pull the wool" over their eyes!

The darkness at the edge of the humble native village was broken by two squares of golden light . . . the windows of the log cabin where little Molly lived. Chris took long strides toward those golden squares that beckoned to him through the gloom. Behind that crude door he would see her again. Julie . . . her name seemed to warm him through and through.

From within he could hear the soft pleasant sound of voices. Raising his right hand, he gave a few firm raps with his knuckles. Instantly he heard footsteps inside. Someone was running to the door. That would be Molly! With much creaking and groaning the heavy door swung back. There stood little Molly, ribbons adorning her shining black braids, her face radiantly happy with welcome.

"Chris MacKay, you come to see me!" she exclaimed with joy. Then she stepped aside to allow the tall young man to enter the cabin.

When she heard his name, Julianna Barrett turned, welcome lighting her sweet face. She was sitting in a chair beside the bed of the wrinkled old native, Cookhouse Mike, an open book lying in her lap. He could see at a glance that it was the Bible. No doubt she had been reading to Old Mike, speaking to him about the love of God in Christ. Dear Julie! So faithful in her service for the Lord!

(To Be Continued)

Later Than You Think

(Continued from Page 5)

Gospel out into all the world as we are to satisfy our own selfish desires.

After examining these figures, I would have you look at the time. Not at the time according to the clocks that hang on our walls, but at the time according to God's clock of the ages.

Missionary activity before the war war not at a very high point. During the war missionary work all but ceased. Although the war had a disastrous effect on world missions, it served a beneficial purpose in that Christians were awakened to their missionary responsibilities. And now there are more missionaries in active service than ever before.

This may be just cause for rejoicing. But before we break forth into tumultuous shouts and praises to God, let us remember that present world conditions are not conducive to an unbounded enthusiasm. The time for this renewed missionary zeal may be cut

short by another global conflict, and predictions of the outbreak of the next war range from six months to five years.

Sincere Christians everywhere also believe that because of "the signs of the times" the return of the Lord cannot be far distant. This, too, is a matter of grave concern for us. That day is to be for us a day of great rejoicing, but the Lord's searching question gives us much food for thought. "When the Son of man cometh, shall he find faith on the earth?"

We do not like to face unpleasant facts. We would rather deceive ourselves into thinking that it is not so late — that there still is plenty of time to do what the Lord Jesus has commanded us to do. We are content with superficial observations, but if we will probe beneath the superficiality of our thoughts, we shall inevitably come face to face with the stark reality that it is later than we thought. What is more, we will begin to realize the value of time as we see that it is getting later with every passing minute.

In our denominational missionary enterprise we dare not object that we have expanded beyond our resources. We dare not object that it is expecting too much of us to ask us to raise a million dollars. WE DARE NOT DO LESS; we ought to do more.

Procrastination is a deadly sin in the matter of missionary giving. We say, "I'll give for missions next week." "When I get my next check I'll put some aside for missions." Somehow we never get around to doing it.

Sir John Squire writes of the neglect of a man to write to a loved one. "Tomorrow I will do it." And so it was put off from one day to the next, and the letter always remained unwritten. One day he received a message in a sealed envelope. He tore open the seal and read in the contents of the message that the loved one to whom he had never written had died. Then the burning pangs of remorse filled his soul and he cried out: "It shall not be today. It shall not! It is still yesterday. There is time still — there must be time!"

Shall it be true of us, when the clock has ticked off its last second, that the record shall state that we met the world's spiritual needs with "too little, too late"?

Set us afire, Lord,
Stir us, we pray.
While the world perishes,
We go our way,
Purposeless, passionless,
Day after day.
Set us afire, Lord,
Stir us, we pray.

—Ralph Spaulding Cushman

Make the very most of your time that is given you in order to send the Gospel into all the world, because it is later than you think.

Rochester Seminary Chorus Tour

Report by MR. HERBERT SCHAUER of Rochester, New York

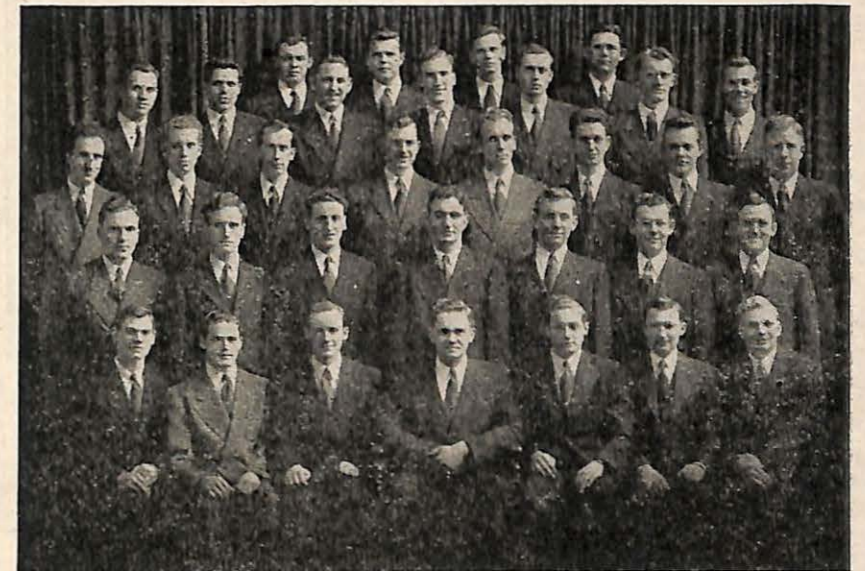
THE STREAMLINED and almost new bus pulled up in front of the Rochester Seminary at 7:30 A. M. on April 8th. The men in the chorus, in high spirits, suitcases in hand, streamed out of the Seminary eager to be on their way. Those of the Seminary who remained behind were there to wave us on our way as we sang, "God be with you, till we meet again."

Pittsburgh, Pennsylvania was our first stop. As we headed south, the country side showed more of the signs of Spring. We hit Pittsburgh about

received at the homes where we stayed.

Again we drove all day without mishap. God's protecting hand was with us all the way. At Lansing, Michigan the Rev. Herman H. Riffel made us feel right at home. We sang to a full house and the blessing of God was with us again even as in all our concerts.

A busy Sunday was ahead of us. We left for Detroit, Michigan before 8:00 A. M. and arrived at the Linden Baptist Church just in time for the concert. The Rev. Stanley F. Geis greeted us here. After the concert the



Members of the Seminary Chorus With Mr. Earl Abel, Director in Front Row (Center)

4:30 P. M., but did not get to our destination until 5:45. We were to sing at a supper engagement, which the Rev. L. B. Holzer had arranged for us. We had only a few minutes to change and rushed to the place where we had our supper and gave a brief concert.

After thus singing for our supper, we rushed back to the church for the regular concert. Thus ended the first day of the tour. There had been little time for relaxation, but the boys were very enthused about the tour thus far.

"Cleveland or bust" was the motto for the next day. With a good bus and able driver we arrived at Cleveland at 3:30 in the afternoon. Ah! A little extra time! We always did want to see the publishing house. The Rev. E. J. Baumgartner graciously took time off to show us around. We presented our concert at the White Ave. Baptist Church. The Rev. Paul Zoschke welcomed us to this church.

By 8:30 the next morning we were pressing west again. The first part of each morning of the tour was spent in telling each other about the royal reception and kind hospitality we had

ladies of the church very efficiently took care of the appetites of the men.

At the Ebenezer Church of Detroit we sang to people from Ebenezer, Burns Ave. and Conners Ave. churches. It was very encouraging to sing to this large congregation. We climaxed the day's activities by giving our third concert at the beautiful Bethel Church.

Monday found us heading in the direction of Rochester, but not directly. We had one more stop at the Bethel Baptist Church in Buffalo. Bethel Church and the Rev. Paul E. Loth put the finishing touches on a successful tour. We arrived at the Seminary on Monday at midnight; a tired but still joyful lot.

We gave our concert in our home church here at Rochester on Sunday, April 18, to a large audience. With several more engagements ahead of us, we are closing our year's activities. Mr. Earl Abel has been our director this past year and we have enjoyed working with him. We praise God for the privileges he has given us in service and know that he will give the increase to the seed we have sown.

CHILDREN'S PAGE



A COUNTRY BOY WHO MADE GOOD — JOHN WANAMAKER

John Wanamaker was a country boy whose keen eyes saw what other people saw, and some things they did not see. When he went to the country store on errands for his mother or father, he found many different kinds of things in the store. The country store-keeper had to have many kinds of things to make a living because his customers were few. Little John thought that it would be nice to have a store like that in the city.

Of course, a city store would have a much larger stock and an even greater variety. He decided that he would have just such a store some day. At that time, he was helping his father to make bricks. His father wanted him to be a brick-maker. But John was a thoughtful boy. He knew how hard his father worked, and how little money he made. He decided that he could earn money in other ways. So he got a job at one dollar and a quarter a week as an errand boy at a bookstore.

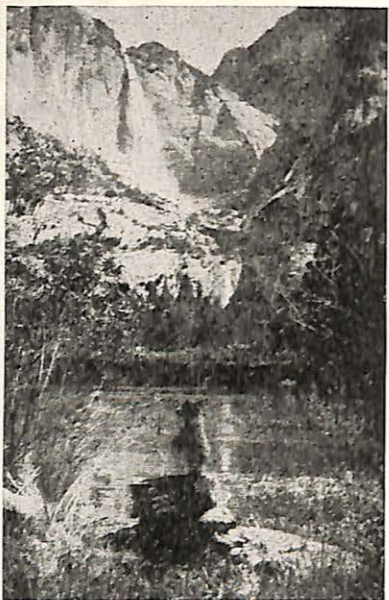
"You can earn more money burning brick," said John's father. "But I do not mean to run errands all my life," John explained. "I want to use my head instead of some day to earn my living."

Mr. Wanamaker decided to let John try the new job. He was fourteen at that time. However, that was not the first money John had earned, for he began to earn at ten, and in this way He went to a new Sunday School. The first Sunday only four were present, and barefoot John was one of these.

He loved the school, and he loved his teacher. He decided one day to give his teacher, a Bible. He Mr. Neff, and when it came, the ordered two dollars and seventy-five cents! He never dreamed that Bibles cost so much. What could he do?

He went, like the honest boy he was, to the store-keeper and explained his trouble. He promised to earn the money and pay for it. And he kept his promise! How he worked at any job he could get! He ran errands, worked in gardens, and made himself useful in every way that he could.

He went to Sunday School every Sunday. The teacher wrote this in his notebook, "John Wanamaker is a good boy. He will make his mark in the world."



A Cute Bear Cub Shows Off on a Big Rock in Yosemite National Park With the Yosemite Falls in the Background

John went to the public school whenever he could. He also studied at home. By hard study, he became well educated. Early he became a Christian. He wanted to be a preacher, but a bad throat kept him from it. He decided that when he went into business, he would run it like Jesus would were he in John's place.

One day, John went into a store and bought a present for his mother. He bought a lovely gift; but before leaving the store, he saw something even lovelier. He wanted to exchange and pay the difference. The cross merchant would not let him. "In my store," resolved John, "I will be courteous and let people exchange things if they wish."

While he was still very young, he and a friend opened a small store together. The shelves, the show cases, and the other fixtures took nearly all their money. There was not much left to buy their stock of goods. John went to the wholesale merchant and asked for credit.

"What can you put up to secure me?" asked the man.

"Our store and all that's in it," answered John promptly.

Then he showed the merchant a list

Editor of Children's Page
Mrs. Adolf Reeh, La Salle, Colo.

of everything in the store. That was businesslike. The merchant liked John, and told him to select two hundred dollars worth of goods and send a truck for them.

John selected the goods carefully and left. He soon returned and said, "I've come for the goods." The merchant looked out, but saw no truck. "Where's the truck?" has asked.

"Here it is," said John, pointing to a wheelbarrow. The man could hardly believe that John meant to haul it all himself in trip after trip. But that was just what John meant.

The merchant liked both John's businesslike mind, and his willingness to do hard work. He let him buy more goods on credit. And that's the way John started his store which grew, and grew like Jack's beanstalk. The one in Philadelphia where he started has forty-five acres of floor space. The Wanamaker store in New York is one of the show places of that big city. John Wanamaker kept up-to-date. He kept adding improvements. One was a great pipe organ for people to enjoy.

He made some good business rules. Some of them were:

"Everybody must be treated courteously and fairly."

"Anyone may exchange a purchased article."

"Everything is strictly guaranteed."

"There is one price fixed for everybody."

And how did his boyhood habit of Sunday School attendance hold when he became America's greatest merchant? The boy who loved Jesus grew into a man who loved and served Jesus every day.

He started the Bethany Sunday School in Philadelphia, Pennsylvania. He worked as hard for his Sunday School as he did for his business and was its superintendent for many years. And like his business, it grew to be the largest Sunday School in the world. He believed that when Sunday came, every teacher, officer, and pupil should be in his place. No week-end house parties, no trips with the great people from all over the world, could tempt John Wanamaker from his place of service for God.

A lovely statue of Wanamaker now stands in Philadelphia to his memory. Rich and poor gave the money to erect it because they loved this good man.

REPORTS FROM THE FIELD

Dakota Conference

Bismarck Baptist B. Y. P. U. Presents the Play, "The Lost Church", on Several Occasions

The Young People's Society of the Bismarck Baptist Church of Bismarck, No. Dak., presented a program at our church on Sunday, March 14. It consisted of a play, "The Lost Church," which was directed by Mrs. Edward Kary, and also several vocal and instrumental numbers.

We also had the privilege of taking our program to Linton, No. Dak., and presented it there on Sunday, March 21. The Linton B. Y. P. U. invited us to a very delicious supper. We are looking forward to a return program offering which was taken went into our building fund.

Our society also had several socials recently, two of which were held outside of the city. Our meetings are surely being blessed since we have been having them on Sunday evenings at seven o'clock. We are also thankful for all the help that the Rev. Edward Kary, our pastor, gives us in our work.

Mabel Steinert, Reporter.

Southern Conference

Anniversary Program of the Baptist Woman's Missionary Union at Kyle, Texas

The Woman's Missionary Union of the Immanuel Baptist Church of Kyle, Texas presented an anniversary program on Wednesday evening, March 31. A very attractive garden scene was arranged for the setting of the pageant, "Our Heritage of Faith", which was the main feature of the program. A single spotlight was traced on each person as she portrayed a great Biblical character of faith.

The secretary's report showed that our society was very active in its report program, contributing nearly 600 pounds of food and used clothing for our needy families overseas. We regret our society suffered the loss of three faithful members but it was also a joy to receive three new members during our past year.

The officers for the coming year are: president, Mrs. Walter Hill; vice-president, Mrs. David Zimmerman; secretary, Mrs. Emil Schmeltkopf; treasurer, Mrs. Adolph Hill; corresponding secretary, Mrs. W. C. Schmeltkopf; pianist, Mrs. C. F. Schmeltkopf.

Mrs. David Zimmerman, Reporter.

Easter Program of Many Special Numbers at the Canaan Church, Crawford, Texas

On Easter Sunday evening, March 28, approximately 200 members and friends of the Canaan Baptist Church of Crawford, Texas attended the annual Easter program. It consisted of readings given by the smaller children, special musical numbers and a play. At this occasion an offering for missions was also received.

The play entitled, "The Empty Tomb," was presented by the young people of the church and it was directed by the program committee. Those in the cast were as follows: Nelva Doris Westerfield, Ray Hoppe, Edna Mae Wehmeyer, Lola Mae Bohne, Ruvell Bohne, Lloyd Westerfeld, B. F. Engelbrecht, Walter Gauer, Leo Spross, Janie Hodel, Henry Massier, Wilburn Gauer and Mrs. Theodore Bohne.

After the play our pastor, Rev. Arthur Schulz, gave us a brief but challenging message which concluded the service. It is now our desire to go forward into the future with brighter testimonies for our risen Lord.

Janie Ruth Hodel, Reporter.

75th Birthday Anniversary of Grandmother Schmeltkopf at Baptist Church, Kyle, Texas

On the occasion of Grandmother Schmeltkopf's 75th birthday anniversary on April 6, she was the honor guest at a delicious barbecue supper which was planned and successfully carried out as a surprise by the Schmeltkopf family. The members of the Immanuel Baptist Church of Kyle, Texas, were invited to this festivity and the large number in attendance at the church's dining hall was a tribute in itself to the high esteem in which she is held as a mother, friend, and neighbor.

The tables were decorated with low bowls filled with bluebonnets and bridal wreath. A beautifully decorated birthday cake was placed on the honor table. A short program following the meal concluded this happy evening of fellowship.

May God continue to use Grandma Schmeltkopf and bless her as she spends the twilight years of her life among us.

Mrs. David Zimmerman, Reporter.

SEMINARY ANNOUNCEMENT

Commencement programs of the seminary will be mailed to all pastors and churches. Special copies may also be received by writing the Seminary, 246 Alexander Street, Rochester 7, N. Y.

Northern Conference

Easter Services and Ladies' Aid Anniversary Program at Baptist Church, Nokomis, Saskatchewan

The month of March was a busy time for all organizations of the Baptist Church of Nokomis, Sask., Canada. On Sunday morning, March 21, the Sunday School children rendered a fine Bible Day program. We thank God for such an enthusiastic group of children. On Easter Sunday evening, March 28, the young people presented their Easter program before a large audience. The program included a fine cantata, "The First Easter", which was under the capable direction of our choir leader, Mr. Emil Litwin.

The Ladies' Aid prepared weeks ahead for their annual program which took place on the evening of Easter Monday, March 29. Together with some of the men and young people, the play, "Kin to the King," was presented before a large audience. This was directed by the president of the Ladies Aid, Mrs. Keeler.

Thanks be to God for his faithful guidance, and may it please him to bless us in the furtherance of his work!

Mildred M. Masur, Reporter.

Bible Day Program and Easter Sunday Services at the First Church, Leduc, Alberta

The Bible Day program at the First Baptist Church of Leduc, Alberta was held on Palm Sunday. It was an important day at our church, for the boys and girls stood before a large congregation to tell us of the good old Book, the Bible. The Primary superintendent, Mrs. Barbara Sonnenberg, with the help of a program committee, puts forth special effort to have several rehearsals with the children for all annual programs with very fine results.

A fine time of Christian fellowship was enjoyed when the young people of the First Church of Leduc and a goodly number of Edmonton Christian Training Institute students gathered in the church basement for a Leap Year Social. After playing a few exciting games, various numbers of special interest were rendered.

Our mixed choir had much joy in preparing a cantata for Easter. Although roads and weather were often unfavorable for rehearsals, we thank God for the beautiful Easter Sunday weather. A special treat followed the cantata when we were privileged to have Dr. George A. Lang of Rochester, N. Y., bring to us an inspiring Easter message.

Mrs. Rudolf Ohlmann, Reporter.

Northwestern Conference

Rev. M. Vanderbeck Resigns at La Crosse, Wisconsin, After a Ten Year Ministry

We of the Seventh Street Baptist Church of La Crosse, Wisconsin can look back upon ten years in our church's history with praise to God. In 1938 we as a church retreated for different reasons with a membership of about 35. The Sunday School had decreased from 150 to 6. Many times the thought would come: "Why keep on?" But the answer always returned, "Hold the fort for I am coming." So we did, until the Rev. M. Vanderbeck came into our midst, and through God's grace and his Spirit gave us the endurance to overcome great obstacles. With our pastor's determination and sacrifice, our little group was led harmoniously to victory.

Our meetings have grown in number. Our Sunday School has an enrollment of 115 with 90 present on a recent Sunday. We had the largest Vacation Bible School in the city last summer with 128 pupils.

Our church was well filled for our Easter Sunday services, when at the close one of the members was asked to read a letter in which our pastor revealed to us that the Lord has called him to a new field of labor. Our loss is the gain of the Bethel Church of Sheboygan, Wis., since we feel that Brother Vanderbeck will be a real blessing to them. The change will take place in July, after which we will have a student pastor for the summer. We are depending on the Lord to send us the right minister. We covet your prayers for this need.

August Kaaz, Reporter.

Sacred Concert and Baptism of Twelve Converts at Pioneer Church, Pound, Wisconsin

A program of sacred music was presented on Good Friday evening at the Pioneer Baptist Church of Pound, Wisconsin. "The Seven Last Words of Christ" were presented by the choir in song and scripture with Mr. W. M. Kanstanski, director of the choir, and Mrs. John Grygo as organist.

On Easter Sunday morning the church was filled to capacity for the service. The platform was beautifully decorated with Easter lilies. An inspiring sermon was delivered by the Rev. John Grygo. An even larger congregation attended the evening service. The ordinance of baptism was administered to twelve converts, six of whom were adults and six children.

The Lord is blessing the work in Pound under the leadership of the Rev. and Mrs. John Grygo. On April 14 the quarterly business meeting was held when plans were completed for improvements on the church building, including the installation of a new furnace. We are praying for more souls and for many more blessings for our church family.

Mrs. Emil Adam, Correspondent.

Eastern Conference

Easter Play Presented and Service Men's Plaque Unveiled at Killaloe, Ontario

Recently the members of the Calvary Baptist Church of Killaloe, Ontario gathered for an impressive candlelight service, at which a plaque with the names of those members of the church who had served in the armed forces during the past World War was unveiled by two of the members who saw service overseas. As the pastor, the Rev. Carl R. Weisser, read the names, a candle was lighted in honor of each. A very fitting and heart touching message by our pastor brought the service to a close.

On Good Friday evening, March 26, and also on the following Tuesday evening the church auditorium was crowded when members of the young people's society presented the four act play, "Follow Thou Me." The play dealing with the crucifixion and resurrection of our Lord was ably presented by the members of the cast under the direction of the Rev. Carl Weisser. The men's quartet brought special music.

The Easter services were well attended in our church. The pastor brought special messages at the sunrise and evening services. Musical numbers were given by the girls trio and the choir. We pray that God will continue to bless us in our humble endeavor in the furthering of his Kingdom.

Mrs. Melville Kuehl, Reporter.

Sacred Concert and Youth Consecration Service at Central Church of Erie, Pa.

Situated upon the beautiful blue waters of Lake Erie, the city of Erie, Pa., is the largest fresh water fishing port in the world and we of the Central Baptist Church are endeavoring to become "Fishers of Men" through the excellent guidance of our missionary-pastor, Rev. Paul D. Ford, fresh from the work in the Bahamas Islands. We are becoming more and more mission-minded each day and God has answered our prayers and sent us a new missionary, Rev. Stanley Blowers, to take up the work. Mr. Blowers is a consecrated young man and with his wife and two small daughters will arrive in the Islands in June.

Many members and friends packed the church to capacity during Holy Week to feast upon the glorious musical treat provided by the A Cappella Choir of Greenville College, Ill. This sacred concert rendered by 38 voices and the director, Robert W. Woods, was made radiant by the spontaneous testimonies of each member of the choir. Truly, the great loving heart of God must have been made glad to see these young men and women step forward so unhesitatingly to testify for him. Sometimes a voice would burst forth into a song to be joined by the others. Had there been nothing but these testimonies, the audience

would still have gone away greatly blessed.

Upon the arrival of one of our young ladies, Miss Eva Whipple, from Bible College recently, a youth consecration service was held and attended by one of the largest groups ever present at any of our youth services. The developments of this consecration service are of a highly promising nature and our prayer is that God will lead and direct them in the days to come.

Truly, God has blessed Central Church in its beautiful and scenic location in one of the beauty states of the Union, Pennsylvania, but especially has he blessed us spiritually in our leader, a true servant of God. We are prayerfully preparing for a baptismal service in the near future.

Mrs. Louise Eichler, Reporter.

Atlantic Conference

Days of Blessing at the Ridgewood Baptist Church of Ridgewood, Long Island

Palm Sunday marked a spiritual highlight for the Ridgewood Baptist Church of Ridgewood, Long Island when our choir sang the beautiful cantata, "The Holy City."

On Good Friday we had our customary evening service, bringing before us the sacrifice on Calvary in a solemn and beautiful way. The choir rendered an appropriate anthem and then our esteemed pastor, Rev. A. E. Kannwischer, read the story of the crucifixion, pausing from time to time while our soprano soloist, Mrs. Gus Beck, sang the beautiful, old hymns of the Cross.

Easter Sunday saw a great company gathered to pay homage to the risen Lord of life. At the morning family worship hour three infant boys were dedicated. The Easter season was climaxed in the evening with baptism and communion. The inspiring "Hallelujah Chorus" of Handel faithfully expressed the emotions and thoughts of the hearers on this great day, and the pastor delivered an appropriate message. Following the ordinance of baptism, in which four adults heeded the Savior's injunction, communion was celebrated. At this time those to be taken into the church, seven in number, followed the deacons down the aisle to join the newly baptized members at the front. Mr. Kannwischer extended the hand of fellowship and spoke words of welcome to each of the eleven.

On the Wednesday following Easter our Woman's Missionary Society celebrated its 80th anniversary with a special program. Music by the choir enriched the occasion, and Miss Edna Rimmelin gave us a special treat with several trumpet solos. Our neighboring pastor, Rev. John Schmidt of New York City, brought us a challenging message on an unusual topic, "Pilate's Wife," pointing out that she had never had the privilege our women enjoy of attending a Christian church and reading the New Testament.

Marion von Ahnen, Reporter.

Baptism of Eight Intermediates and Church School Contest at Bridgeport, Connecticut

It was the privilege of the Rev. George Hensel, pastor of the King's Highway Baptist Church of Bridgeport, Conn., to baptize eight church school intermediates on Easter Sunday at the evening service. They had been given six weeks of instruction and had made their public acceptance of Christ on the Sunday before Easter. Five of them come from families that are not connected with our church; hence we may be able to reach the parents of these boys and girls at some future time.

Our Church School enrollment is now 114. At our Easter Church School program we had 126 present which was followed by our Easter worship service with 136 present. Our special Easter offering for relief amounted to \$75.00 which was over and above our regular contributions for church and school that Sunday. We are taking part in the Sunday School contest sponsored by our Y. P. and S. S. Workers' Union of the Atlantic Conference. Our Church School is competing with the school of our West Baltimore Church. We had 108 present on a recent Sunday. Some time this spring or summer we may canvass our neighborhood to get in touch with unchurched families.

The church has raised the pastor's salary recently with an increase of \$300, which is evidence that the church appreciates his services. We have started a Cradle Roll Department in our Church School, and two of our women are organizing a Children's Choir. On Sunday, April 4, the church presented Miss Hensel and the pastor with a bouquet of flowers to commemorate our fifth anniversary of ministry in the church. We are happy in the work and are looking forward to even greater blessings.

George Hensel, Pastor.

Southwestern Conference

Easter Sunday Program and Baptismal Service by Baptist Church, La Salle, Colorado

The Young People's Society of the First Baptist Church of La Salle, Colo., took charge of the entire program on Easter Sunday evening. It consisted of a piano prelude followed by an exercise by some of the Juniors and Intermediates. They placed lighted candles on a cross, then the entire group repeated the "Lord's Prayer" and sang "The Old Rugged Cross." The president Carl Jepsen brought a word of welcome to the large and appreciative audience.

The choir sang, "Hail, the Risen Savior," after which the young people very ably presented the play entitled, "The Magdalene."

On the evening of Good Friday our church had the privilege of joining in a combined baptismal service with the First Baptist Church of Greeley. At this time our minister, Rev. A. E. Reeh,



Rev. A. E. Reeh (Left) of La Salle, Colorado and Mr. A. H. Reck and Mr. and Mrs. Harry W. Sholdt Who Were Baptized on Good Friday Evening

had the pleasure of baptizing three candidates who expressed their desire to follow the Lord in baptism and to be joined to the fellowship of our church.

Mrs. Fred Arens, Jr., Reporter.

Golden Wedding Anniversary of Mr. and Mrs. G. Longhofer of Shattuck, Oklahoma

On Saturday, March 27, Mr. and Mrs. Gottfred Longhofer of Shattuck, Oklahoma observed their fiftieth wedding anniversary. It was a remarkable event in that all of their children, Harry, San Jose, Calif.; Alex, Santa Clara, Calif.; Bill, Colfax, Wash.; Adam, Carl and Arthur, Wichita, Kansas; and Aaron and Mrs. Edgar Howe, Shattuck, Okla., and Victor of Nicsio, Calif., were able to attend.

A candlelight service of honor was presented at the Ebenezer Baptist Church of Shattuck with Rev. Frank Armbruster, pastor, officiating. The church was exquisitely and impressively decorated with a huge arch of artificial flowers and two candelabras adding to the impressiveness.

The ceremony commenced with a piano prelude by Adam Longhofer. Mrs. Edwar Howe, bridesmaid, and Harry Longhofer, best man, entered to the strings of the traditional Wedding March with Aaron Longhofer and Bill Longhofer serving as ushers. This was followed by a duet number by Mr. and Mrs. Glenn Bayless of Gage, Okla.; a quartet number by Mr. Fred Wunsch, Mr. Henry Fritzler, Mr. Adam Fritzler, and Mr. Jonas Fritzler, all of Shattuck and brothers-in-law of Mr. Longhofer; a reading by Joann Longhofer, a granddaughter, and a vocal number by the sons and daughter of the honored couple.

After the presentation of the church gift, Mr. Longhofer brought a few remarks in behalf of himself and his wife which accentuated a spirit of gratitude for God's blessings which have kept and guided them throughout the past. Following the ceremony, approximately 125 friends and relatives gathered in the home of Mr. and Mrs. Aaron Longhofer for the reception and to bestow hearty congratulations upon this fine couple.

Virginia L. Fritzler, Reporter.

Dedication of Church Pews and Pulpit at the Baptist Church, Ellinwood, Kansas

The Church by the Side of the Road or First Baptist Church of Ellinwood, Kansas dedicated its new church pews and pulpit on Sunday, April 4, with the Rev. Wm. Jeschke, pastor of the Grace Baptist Church of Chicago, Ill., as guest speaker. The day was ideal and many friends from the surrounding country came to spend the day with us. The Bison Church with its pastor, Rev. Harold Fischer, came for the morning service and remained with us throughout the day. There were friends from Stafford, Alden, Raymond, Salina and Lorraine who were with us part of the day.

Splendid cooperation and a wonderful spirit of Christian fellowship prevailed. Mr. Jeschke brought three messages that sounded like the voice of a prophet for a time like this. The people were stirred and moved and praised God for a young man who has caught the vision and is absolutely given to his calling. His morning message was, "The Church — Helpless?" Mr. and Mrs. Peterson of Salina, friends of the church, and the pastor, Rev. Theo. W. Dons, taught two large Bible classes and had a share in the morning service. Mr. Peterson led in the dedicatory prayer, and Mrs. Peterson used her beautiful voice in singing the Gospel message.

At the afternoon service Rev. H. Fischer led the congregational singing. Mrs. Harry Bronleewe of Lorraine sang, Rev. A. Stackhouse led the congregation in the reading of Scripture, and Rev. C. B. Thole represented us before the Throne of grace. Again we heard the voice of God through our guest speaker on "The Church — Indispensable."

At the evening service music by the choir, male quartet and a vocal solo by the guest speaker were greatly enjoyed by the audience. The final message was on the "Church — Useable" which will not be so soon forgotten. It was a fitting climax for this special occasion. A sound film, "Beyond Our Own," was the closing feature of the day and was fully in line with the thought of surrendering to Christ for service.

The new furniture is made of American elm and has a light oak finish. The benches are comfortable and together with the new pulpit give the auditorium a dignified appearance. Within a year and a half after operations on the new building began the entire cost of the building was met and also the furniture is paid for in full. Thus, the church stands as a memorial of faith.

Of course, a building is only the means to an end, and not the end itself. There are souls to be won and the spiritual house is to be built, for our spiritual mission is above everything. God has added to the church and we are going forward with him. Our pastor, Rev. Theo. W. Dons, is leading us in our service for God.

G. F. Koch, Church Clerk.

Anniversary Program of the Ladies' Mission Circle, Bethany Baptist Church of Kansas

The Ladies' Mission Circle of the Bethany Baptist Church near Vesper, Kansas celebrated its 28th anniversary with a program on Sunday, February 22. The guest speaker for the day was the Rev. M. L. Leuschner, who brought an inspirational message in the morning.

After a dinner served in the church's dining room, a playlet was presented at the afternoon service. A large cake with candles for each of our Cameroons missionaries and their families was placed in the center of the platform. As a brief sketch was read about each missionary, a candle was lighted and gifts were presented. These gifts were later sent to the missionaries. Mr. Leuschner gave us another missionary message. In the evening we saw many interesting pictures of the missionaries and their work in all parts of the world where we have missionaries stationed.

During the past year the Mission Circle has used the ten-point program of the National Union and has followed it very faithfully. Five members were added this past year to our circle, giving us now a total of 28 women. We pray that we will continue to grow in God's grace and in his service.

Mrs. Lulu Van Amburg, Secretary.

Central Conference

Easter Day Services and Plans for a New Site by Chicago's First Church

The first three months of 1948 have been busy ones and richly blessed for the First German Baptist Church of Chicago, Ill. Two weeks of revival meetings, held by Dr. John Leypoldt, and the earnest preaching of our pastor, Rev. Robert Schreiber, have awakened a great longing for souls among our people. A large number volunteered to engage in a "home visitation campaign," directed by Mr. Schreiber.

As a result of this, we have welcomed back many to our congregation who had been among "the missing" for a long time.

Our Sunday night services have been increasingly blessed. Attendance has grown steadily, and the Spirit of God has worked. Souls have found their Savior, and many have rededicated their lives to Christ.

Easter Day will long be remembered! A rousing sunrise service, attended by a large audience, was followed by a happy time around the breakfast table. The Sunday School program brought the story of our Crucified and Risen Lord in picture, word and song. Then the baptismal service was held with five precious persons following the Lord in baptism, our choir beautifying the service with many fine selections and Mr. Schreiber concluding with a wonderful sermon.

In the evening, the Lord's Supper was observed and the hand of fellowship extended to the five newly baptized persons and four others.

Yes, God is working mightily, and he will also guide us as negotiations for the sale of our church are begun and the final steps are taken in the purchase of our new church site and parsonage.

Mrs. Louise Zoch, Clerk.

Easter Sunday Services and Radio Broadcasts by Baptist Church of St. Joseph, Mich.

Easter Sunday at the First Baptist Church of St. Joseph, Mich., was another significant day. Again we held a double service in the morning in order to accommodate the large audiences in attendance. The services were practically identical, except that the pastor, Rev. L. H. Broeker, adapted his message to the younger people in attendance at the latter service. Five young people were baptized in connection with the first service, and four at the second service. One young man who was to have been baptized found it impossible to attend Easter Sunday; he followed Christ in baptism on Sunday, April 4. A total of eleven Christians received the hand of fellowship at the communion service on that Sunday.

On Easter Sunday evening the combined chorus of the Senior young people and Christian Youth Fellowship joined their voices in the rendition of "Hosanna," an Easter cantata by Roy Nolte. As on previous occasions the combined chorus had a good hearing. Miss Virginia Kieft directed the chorus, while the Mesdames Blanche Hill and Lillie Cuthbert accompanied on the organ and piano, respectively. In the afternoon, the chorus was requested to sing various choral numbers in a radio program entitled, "From the Mount to the Cross," which went out over the air through station WHFB of Benton Harbor and St. Joseph.

Our young people are broadcasting every Sunday night over station WHFB from 9:30 to 10:00 P. M. The name of their program is "Out of the Night." Many have been blessed as a result of this ministry.

Our church interior has recently been redecorated, presenting a fine appearance. In addition, the ceiling over the auditorium has been insulated. God continues to bless, and we are indeed thankful for every blessing he directs our way.

A. B. Abraham, Reporter.

Easter Sunday, Missionary Farewell Services and Seminary Concert at Ebenezer Church, Detroit

Easter Sunday, which was another glorious day at the Ebenezer Baptist

Church of Detroit, Mich., began with a sunrise service. The young people conducted a very inspiring service consisting mostly of Easter music. Easter breakfast was also served in the basement of the church, and the large group of our church family and friends enjoyed another hour of precious Christian fellowship around the tables. The Sunday School hour, as well as the great Sunday morning and the evening services will long be remembered since they drew us nearer to our blessed Risen Lord, through the preaching of the Word by our faithful pastor, Rev. E. Arthur McAsh, and the beautiful music by our choir.

Sunday evening, April 4th, was another outstanding evening at Ebenezer, when we held a farewell service for one of our own number, Miss Eleanor Schuler, who left the following week for Nigeria, Africa for missionary service under the Sudan Interior Mission. Eleanor's faithful and fruitful service here in our own church was highly commended by our general Sunday School superintendent, Mr. Irwin Draewell, and our pastor, Rev. E. Arthur McAsh. With radiance and joy, she gave her own personal testimony of the Lord's definite leading and blessing in her life, and then she sang a beautiful missionary hymn with violin accompaniment by Donald Witt and with Carl Witt at the piano. The challenging missionary message of the evening was given by Rev. D. Percy of the Sudan Interior Mission. The offering taken that evening, designated for Eleanor's passage, amounted to \$807 which will amply take care of her travel expenses. The climax of the farewell was the partaking of the Lord's Supper, remembering our Lord's death together.

The Ebenezer Church is indeed highly privileged of God to be able to send one of our own family, and one so talented and Spirit-filled, to represent us in the Lord's work in dark Nigeria. She has the full support of our church behind her — our daily prayers, as well as our financial support — as she goes forth to proclaim the unsearchable riches of Christ. We hope and pray that many more of our young people will also hear God's call to full-time service and follow in her train.

On Sunday afternoon, April 11, the Connors and the Burns Ave. Churches met with our church, and we had the joy of having the North American Baptist Seminary Chorus, consisting of some 30 voices, with us. Under the capable direction of their leader, Mr. Earl Abel, they gave us a most wonderful hour of song and testimony which was a spiritual blessing to all who heard them. We surely are proud of our Seminary boys, and wish them God's richest blessing as they continue their studies, and as they go out singing his praises throughout our churches.

Bible Day was observed in our Sunday School on April 18th with an open session of the Sunday School, when appropriate recitations and songs were given by the pupils, and a very fine flannelgraph lesson by Miss Lois Lillie. Mrs. D. J. Ortland, Reporter.

OBITUARY

MRS. JOHN GIENOW
of Killaloe, Ontario, Canada

Mrs. Augusta Bates Gielow of Killaloe, Ontario was born in Wilberforce Township in the county of Renfrew, on August 10, 1871. On May 10, 1893 she was united in holy wedlock to John Gielow of the Township of Hagarty, now of Killaloe, Ontario. She was baptized on the confession of her faith on July 29, 1894 by the Rev. J. Bannan, and was taken into the fellowship of the First Baptist Church of Hagarty, and later was transferred to the Calvary Baptist Church where she had a faithful membership. She was called to her eternal reward on March 17, 1948 after a lingering illness.

She leaves to mourn her departure her husband, John Gielow; one daughter, Annie Weckwerth; one son, Lester; three sisters, Mrs. Roehr of Waterloo; Mrs. Quast of Kitchener, and Mrs. Ludwig of Waterloo; and one brother, William Bates of Golden Lake; eleven grandchildren; nine great grandchildren; and a host of friends and relatives. One son Benny preceded her in 1918 and one daughter Mabel in 1947.

May God's eternal Spirit comfort those who remain!

Killaloe, Ontario
Carl R. Weisser, Pastor.

MRS. GEORGE EITEL
of Bison, Kansas

Mrs. Catherine Mary Eitel, nee George, of Bison, Kansas was born in Beideck, Russia on June 10, 1875 and passed to her heavenly reward on April 14, 1948 at the age of 72 years. 10 months and 4 days. In the year 1914 she publicly confessed Christ as her personal Savior and was baptized upon her confession of faith by the Rev. John Seivers. She then joined the First Baptist Church of Bison, Kansas of which she was a faithful member until the time of her departure. She was also an active member of the Ladies' Missionary Society of the church.

On Feb. 7, 1895 she was united in marriage to George Eitel. This union was blessed with seven children, five of these preceding her in death, two in Russia and three in the United States. In 1945 the couple celebrated their golden wedding anniversary.

In the year of 1903 the couple emigrated to America and settled in Lincoln, Nebraska for a period of four years. In 1907 they moved to a farm near Alexander, Kansas. Then in 1908 they moved to a farm southeast of Timken, Kansas where they resided until they retired in 1931 whereupon they moved to Bison, Kansas. Despite the fact that her health had been failing, her passing was a shock to all.

She leaves to mourn her death her husband, George Eitel; two children, John Eitel of Timken, Kansas, and Mrs. Lydia Wonder of La Crosse, Kansas; two brothers, Mr. Peter George of La Crosse, Kansas, and Mr. Lucas George of Lincoln, Nebraska; nine grandchildren, two great grandchil-

What's Happening

(Continued from Page 3)

Parker, superintendent, and assisted by the pastor, Rev. Frank Veninga, presented our impressive Easter service on Sunday morning, April 28. A large congregation viewed the film, "The God of the Atom", on Wednesday evening, April 14. On the five Sundays of May the morning worship services are being broadcast over the Peoria radio station WMMJ.

● On April 21 Dr. Walter Orthner of Huntingdon, Pa., departed this life to be with Lord at the age of 47 years after an unsuccessful operation for an abdominal tumor. Before taking up his practice in Huntingdon, he was

dren; many nieces and nephews; and a host of friends.

The Rev. Theo. W. Dons of the Ellinwood Church assisted the pastor in bringing a short German message from Ps. 73:23-26, after which the pastor brought an English message from 2 Tim. 1:12.

Bison, Kansas
Harold H. Fischer, Pastor.

MRS. LOUISE SCHNEIDER
of Tripp, South Dakota

Mrs. Louise Schneider, nee Lippert, of Tripp, So. Dak., was born near Hutchinson County on Oct. 16, 1901 to John and Christina Lippert. She accepted her Savior at an early age and was baptized upon her confession of faith on May 31, 1914 by the Rev. Friedrich Hermann. In this vicinity she grew to womanhood and married Fred Schneider on January 29, 1925. Together they shared 23 years of married bliss. To this holy wedlock six children were born: Donald, Eldora, Melvin, Harvey, Dale, and Glenn.

Of late the departed suffered much with a gall ailment. Upon the advice of the family physician she underwent an operation. All indications were that the operation was successful. However, after eight days a blood clot very suddenly ended her earthly pilgrimage. She attained the age of 46 years, 4 months, and 19 days. Our departed sister was a true child of God. She was loyal to her church and to the Ladies' Aid. She will be missed in all of our services. "Our loss is her gain." She was devoted to her husband, children and home, loving and considerate to her aged father, sisters and brothers. Her memory will remain a blessing.

She leaves to mourn her untimely departure: her bereaved husband, six children, her father, three sisters, three brothers, as well as many relatives and friends. Rev. Albert Ittermann spoke in German and her pastor in English. A mixed quartet sang comforting songs to a large audience. The Lord bless and comfort these bereaved hearts with the blessed hope and a happy reunion in heaven.

Parkston, South Dakota
H. G. Braun, Pastor.

REV. CHRISTIAN DIPPEL
of Baraboo, Wisconsin

The Rev. Christian Dippel of Baraboo, was born on July 2, 1864 in Spangenburg, Germany, and departed from this life on Wednesday morning, April 14, at the age of 83 years, 9 months, and 12 days. In 1882 he was baptized by the Rev. H. Stelver and in April of the following year, 1883, he came to America, where he immediately became a naturalized citizen.

With Isaiah of old, Brother Dippel could say: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; Lord, send me." It was thus that he answered the Lord's call to enter the ministry of the Gospel. He entered the German Baptist Seminary of Rochester, New York, graduating from the Seminary in 1891. Three years after graduating from our school, he was ordained into the Gospel ministry.

very active in the Fleischmann Memorial Church of Philadelphia, Pa. He continued his interest in God's Kingdom at the First Baptist Church of Huntingdon, Pa. He is survived by his widow, his 90 year old mother in Coral Gables, Florida, 4 brothers and 2 sisters. His oldest brother is the Rev. Frank Orthner of Brooklyn, N. Y., librarian in the Union Theological Seminary of New York City and former pastor of several of our churches, and a sister of his is Mrs. Victoria Preiss, former missionary of the Forest Park Baptist Church.

● On Sunday, April 11, the Ebenezer Church of Vancouver, British Columbia had a record attendance of 285 in its Sunday School, as stated by Mr.

The three years between his graduation and ordination he spent in studying at the University of Rochester and the Rochester Theological Seminary, now the Colgate-Rochester Divinity School.

On August 29, 1894 he was united in marriage to Miss Marie Louise Willer of Cincinnati, Ohio. Four children came to brighten the home, all of whom are living today. His wife preceded him in death in April 1942.

During his pastorate Brother Dippel served the following churches: Grace Baptist Church, formerly Second Church, of Chicago, Ill.; Dayton, Ohio; North Freedom, Wisconsin; Plum Creek, South Dakota; and Fessenden, North Dakota. In 1932 he retired from the active ministry and moved to Baraboo, Wisconsin, where he spent the remainder of his useful life.

Even though retired from active ministry he remained active in the Lord's vineyard. He spent a great deal of time in reading and studying, his mind always keen and alert to new thoughts. Much of his time he spent in writing, the last of his articles only recently off the press. He wrote for "Der Sendbote," "The Baptist Herald," and "The Christian Century." During his lifetime he was given many important and responsible positions within the denomination, which he loved and served so well.

Through his work in the denomination he became acquainted with a great many of our people; thus his circle of friendship was wide. He was a member of our Seminary Board of Trustees for many years. He served on the board of the Baptist Old People's Home of Chicago, Ill., as well as having important duties and positions in the local and general conferences.

In 1934 he made an extended trip to Europe, the experiences of which were shared delightfully with the readers of "Der Sendbote" all over the world. His regular correspondence was world-embracing. During the past few years he had the joy of making many families of the war stricken countries happy with the many parcels of food and clothing which he sent abroad. How happy he was when a letter came to him telling him of the arrival of the parcel. He had the joy of influencing many lives, through personal contact, through gifts of love, and through the written word. His active life on this earth is ended, but his influence will go on in all who knew and loved him. Yes, his work will follow him, though he will be missed by those who knew him.

Those who remain to cherish fond memories of him are the four children: Doctors Albert and Frederick, of Baraboo, Wisconsin; Mrs. LeRoy Byerly, of Pittsburgh, Penn.; and Herwald of La Crosse, Wisconsin; six grandchildren, and a host of other relatives and friends.

Dr. William Kuhn, a long-time friend of Brother Dippel, came to take part in the funeral services. He spoke glowing words of tribute to a saint of God, of their friendship and work together in the Kingdom of God. Today his body rests in a beautiful spot in Walnut Hill Cemetery near Baraboo, Wisconsin, awaiting the resurrection call.

North Freedom, Wisconsin
Thomas D. Lutz, Pastor.

Wilfred Fandrey, superintendent. The guest speaker on that Sunday morning was the Rev. F. W. Benke of Edmonton who told the large congregation about the Indian Mission of Alberta. The offering of \$175 was designated for the Indian chapel, the project of the Pacific Northwest Y. P. and S. S. Workers' Union. On Sunday, April 18, the guest speaker for the day's services was the Rev. M. L. Leuschner, editor of "The Baptist Herald," who also showed the latest pictures of the Cameroons Mission field in the evening. From April 19 to 23 the pastor Rev. Ruben Kern, spoke daily from 7:45 to 8:00 a. m. over the radio station CBR in the morning devotions sponsored by the Vancouver Ministerial Association.

Pacific Conference

Evangelistic Services and Festive Programs at the Bethel Church, Missoula, Mont.

From March 14 to 26 the Bethel Baptist Church of Missoula, Montana conducted evangelistic meetings in which the Rev. H. Palfenier served as evangelist. His messages were inspiring and helpful to our people. Two persons were led to the Lord. On Sunday, March 21, we had the happy privilege to dedicate our new parsonage, at which time Mr. Palfenier gave the dedication sermon, speaking effectively about the Christian home. During the afternoon and evening we held open house to offer ample opportunity to our many friends to see the modern manse in its completion. The offering for the day was over \$200, leaving an unpaid balance of approximately \$1600.

Easter Sunday was a day of manifold blessings and enjoyment, since we began our day with an Easter Sunrise service followed by a fellowship breakfast. Two groups of young people from our city churches were our guests. A substantial Easter Offering was given that day.

On Sunday evening, April 4, the Ladies' Missionary Society gave its annual program before a large audience. The play, "The Crown of Life," was among the main features of the program which was enjoyed greatly by the attentive listeners. An offering designated for African missions amounted to over \$65.

On Tuesday evening, April 6, a team of five persons, representing our C. T. I. School in Edmonton and the mission among the Indians, gave us an inspiring program. The Rev. Fred W. Benke spoke enthusiastically about the manifold activities carried on among the Indians on the various reserves. An offering of over \$33 was given for the newly erected chapel already in use. J. C. Kraenzler, Pastor.

Easter Services and Visit of Promotional Secretary at Los Angeles' Fifteenth St. Church

Easter Sunday started at 6:30 A. M. for the young people of the Fifteenth Street Baptist Church of Los Angeles, California, as they gathered together for the annual Easter sunrise service. The great outdoors and beautiful hills helped to lend a perfect atmosphere as our Risen Lord was worshiped in song and testimony. Our pastor, the Rev. E. Mittelstedt, gave an inspiring message on "Resurrection Faith." A truly blessed time was experienced there in the hills by all who attended this early morning service.

Following the service, a delicious breakfast was served in the church parlor under the direction of Dorothy Grochocki. Sixty-five persons enjoyed this Christian fellowship around the tables, which were decorated in all their Easter glory.

At 9:30 A. M. a fine program was presented in the upper auditorium by the Sunday School scholars. As we listened to the Easter message in



One of the Indian Totem Poles at Stanley Park, Vancouver, British Columbia, Canada

recitation and song by these young consecrated lives, our heart was filled with happiness. At the morning worship our pastor delivered a heart-searching message on the topic, "Christ is Risen Indeed."

On April 4, the Sunday following Easter, we had the privilege of welcoming the Rev. Martin L. Leuschner, our promotional secretary. We always look forward to his visits with keen anticipation, which was shown by the large attendance of both members and friends in Sunday School and church. At the morning worship, the choir under the direction of Mr. Mittelstedt rendered two beautiful anthems, "The Conquering King" by Lincoln Hall, and "Awake Thou That Sleepest" by F. C. Maker. Mr. Leuschner delivered a heart-stirring message.

At two o'clock in the afternoon we returned for our B. Y. P. U. meeting which was held under the able leadership of Tom Palke, one of our new members. We were again privileged to hear another inspiring message, "The Master's Touch," by Mr. Leuschner. To climax this wonderful day, we saw colored films of our Cameroons mission, assemblies of our National Young People's and Sunday School Workers' Union, and also the interesting pictures of the building projects of our various churches in our denomination. It warmed our hearts to see the spirit of advancement in our churches.

Mrs. Esther Johnston, Reporter.

Young People's Team Visits Pacific Northwest Churches in Interest of Indian Project

For me it has always been a mountain-top experience to be able to be of service in God's vineyard. However, I feel that the peak of these many experiences was reached during

the first two weeks of April. At that time it was my privilege to be a member of a group of four young people with Rev. F. W. Benke who conducted a tour of our Pacific Northwest churches.

It was on April 1st, early in the morning that I left home by auto for our first place of service, Kelowna, British Columbia. Here, on Friday, April 2, I was joined by the remainder of the group, Rev. F. W. Benke, of Edmonton, Harold Schultz, Miss Vivian Leitz and Miss Evangeline Zinn as they alighted from the train which brought them from Edmonton where they had just spent the past term at the Christian Training Institute.

That evening we conducted our first service. We discussed with them the problems of the young people and Sunday Schools, informing them of the work of the association and its plans. Special music was capably supplied by Harold Schultz, Vivian Leitz and Evangeline Zinn. Then Mr. Benke, our pioneer missionary, shared his many experiences in his work. He told us how the Indians were neglected, forsaken and lost without a hope in God, without an education.

Leaving Kelowna we travelled on to Odessa, Spokane and Colfax, Washington; Paul, Idaho; Missoula, Montana; Tacoma, Washington; and then to Vancouver for two services in the Ebenezer and Bethany Churches, always repeating these messages, and then finally to a final rally in Chilliwack, B. C. All this and three thousand miles by auto in just eleven days! God guided us without a mishap through beautiful sun-lit valleys onto perilous mountain passes covered with icy snow, through blizzards so that we had to pray to God that the snow would let up and we could continue our journey and reach our destination on time.

We as a group in the Pacific Northwest Union face many difficulties. We are a small group of only eleven churches separated by hundreds of miles. But though our number is small, our faith is as great as the miles separating us. This year we have launched out for greater heights. We have adopted a project with a goal hitherto unreached. The raising of \$4000 to go toward the paying of the new mission chapel on the Montana Indian Reserve in Alberta. We are making plans for the conducting of a summer assembly, which has, up until now, been branded as impossible due to the large area we cover. This camp will be held in Camp Lutherwood on Lake Samish just 8 miles south of Bellingham, Wash. The dates have been set for August 23 to 29.

What was our impression of this tour? We believe that God has been wonderful to us by giving us such a fine group of churches and denomination. Not in one place did we find a church that did not have the opportunity to conduct an active campaign in all phases of its work.

As we drew to a close of this tour and thought of the hospitality, of the fellowship and testimonies we all agreed that God is wonderful, and it is wonderful to be a Christian.

Les Miller, Vice-President.