



Baptist HERALD



The Coliseum, Sioux Falls, So. Dak., the Site of the 29th General Conference

DENOMINATIONAL REMINDERS

ENGAGEMENTS

Rev. Frank H. Woyke
Sunday, April 17 — La Crosse, Wis.
April 19-21 — Baptist Pastors' Institute, Bismarck, No. Dak.

Rev. J. C. Gunst
Monday, April 18 — Parent Teachers' Meeting at Bethel Church, Sheboygan, Wis.

Sunday, April 24 — Wisconsin Young People's Rally, Bethany Church, Milwaukee, Wis.

Sunday, May 1st — Parkersburg, Iowa.

Rev. M. L. Leuschner
April 14-15 — Riverview Baptist Church, St. Paul, Minn.

Monday, April 25 — Missionary Pictures, Foster Ave. Baptist Church (Formerly First German), Chicago, Ill.

Saturday and Sunday, April 30 and May 1 — Northern North Dakota Young People's Rally, Grand Forks, No. Dak.

Rev. Herman Palfenier, Evangelist
April 17-30 — Corona, So. Dakota.

IMPORTANT DATES

April 19-21 — North Dakota Pastors' Institute, Bismarck, No. Dak.

Friday, April 22 — Session of Publication Board, Cleveland, Ohio.

Saturday and Sunday, April 23-24 — Wisconsin Young People's Rally, Bethany Church, Milwaukee, Wis.

April 25-27 — Delaware Association at the West Baltimore Church, Baltimore, Maryland.

Saturday and Sunday, April 30 and May 1 — Northern North Dakota Youth Rally, Grace Baptist Church, Grand Forks, No. Dak.

ANNUAL MEETINGS

at Forest Park Headquarters

Monday, April 25, 9:30 A. M.—Special Committee to Consider Status of the Christian Training Institute.

Monday, April 25, 1:30 P. M. — Committee on Education.

Tuesday and Wednesday, April 26-27 — General Missionary Committee.

Wednesday Evening, April 27 — Pastors' Fellowship Committee.

Wednesday Evening, April 27 — Church and Parsonage Revolving Fund Loan Committee.

Tuesday, April 28 — Joint Sessions of General Council and General Missionary Committee.

THE BAPTIST HERALD

Thursday Evening, April 28, 7:45 P. M. — Public Meeting at Forest Park Baptist Church. Speaker, Miss Margaret Kittlitz, Missionary.

Friday, April 29 — General Council.

SUMMER CONFERENCES

June 22-26 — Pacific Conference, Ebenezer Baptist Church, Vancouver, British Columbia.

June 22-26 — Dakota Conference, Calvary Baptist Church, Aberdeen, South Dakota.

June 23-26 — Central Conference, Burns Ave. Baptist Church, Detroit, Michigan.

July 6-10 — Northern Conference, Springside, Sask., Canada

July 6-10 — Northwestern Conference, Jeffers, Minnesota.

July 20-24 — Southern Conference, Gatesville, Texas.

August 3-4 — Southwestern Conference, First Baptist Church, Wichita, Kansas.

Eastern Conference (Session to be held during the General Conference at Sioux Falls, So. Dak.)

Sept. 15-18 — Atlantic Conference, Fleischmann Memorial Baptist Church, Philadelphia, Pa.

CHANGES OF ADDRESS

Rev. G. P. Schroeder
308 W. Forrest Avenue
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Rev. E. J. Baumgartner, Business Manager

AMONG OURSELVES

The General Conference posters ought to be up on your church's bulletin boards or walls by this time. The pictures on the poster show the young people's banquet at Burlington, Iowa in 1940 and the Coliseum at Sioux Falls, South Dakota. Your pastor has the necessary registration blanks for all conference delegates and visitors. Ask him for your copy. Red and blue stickers will be found on most of the letters going from our Forest Park headquarters, announcing the conference. There's real excitement in the air, preparing for the 29th General Conference, THE BEST EVER!

IN THIS ISSUE

The spiritual feast of the General Conference is spread out before you like a banquet table in this issue. The conference program is announced. The exciting features of the conference are presented. The fine housing and lodging facilities are described. Sioux Falls' pictures illustrate the story of the conference. In the midst of these colorful announcements, you will also find the sermon by Dr. John Leypoldt of Milwaukee, Wis., on the conference theme and the article by the Rev. J. Lester Harnish of Detroit, Michigan on "Christian Education" of very vital importance.

COMING

Mother's Day — Mother's Day will be commemorated with a number of heart warming poems, appropriate pictures, a special article by the Rev. Robert S. Hess, and a Mother's Day editorial.

In Touch With The World — The amazing story and testimony of Miss Ethel Ehrenstein, a shut-in of New York City, as related by her and her pastor, Rev. Julius Kaaz, will thrill every reader. She receives cards and greetings from every part of the world!

D. L. Moody as I Knew Him — Mr. H. P. Donner of Cleveland, Ohio takes us back to yesterday when he heard the great evangelist, Dwight L. Moody, preach and was inspired by the touch of his radiant personality.

The BAPTIST HERALD

Volume 27

April 15, 1949

No. 8

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Rev. Herman Renkema

ANNOUNCEMENT

Since March 1st the Rev. H. Renkema has been at Cleveland, Ohio getting acquainted with the work of the Publishing House and preparing for his work as Field Representative and Colporter. He is a full-time employee of the Publication Society, and is the only colporter and field representative the Publication Society has. Rev. Renkema has purchased, on his own responsibility, a specially equipped truck which will carry a large display of Bibles, books, Christian literature and many other items needed in the work of our churches and church schools. In this manner the work of the Publication Society will be brought directly to our conferences and churches. Rev. Renkema will bring inspirational messages, point out the value and use of Christian literature, demonstrate the use of all teaching materials, exhibit various helps for church school and church work, demonstrate methods of visual education and also be available for missionary and colporter work as opportunity arises. A moving picture of the operations dealing with all the activities at the Publishing House will be made and as soon as it is completed it will be used by Rev. Renkema. Thus our people will have an opportunity to see how the Baptist Herald, Sendbote and other publications are produced.

We hope that every church when they are asked to receive our colporter, will do so gladly. He will come as a humble servant seeking always to find ways in which to do good and be helpful to the churches as they endeavor to build the Kingdom of God. Surely our people will want to see Rev. Renkema and his "Bookmobile" and remember this important venture in their prayers.

E. J. BAUMGARTNER, Manager

ROGER WILLIAMS PRESS, 3734 Payne Avenue, Cleveland 14, Ohio

Editorials

by Martin L. Leuschner

Are You Also Going?

ONE CAN almost hear this sentence everywhere as it echoes up and down the churches of our denomination. "Are you also going to the General Conference at Sioux Falls?" The enthusiasm for the 29th General Conference, to be held at Sioux Falls, South Dakota from August 22 to 28, is rapidly mounting. As never before, we can announce in advance that this is going to be a General Conference that you, as a North American Baptist, cannot afford to miss!

Denominational history of epoch-making significance for us will be made at the conference. The cornerstone exercises of the new seminary building will be held on Sunday afternoon, August 28, at the new seminary grounds, if the weather will permit. With thousands of people in attendance and with a streamlined, dramatic program, this afternoon session ought to be indelibly inscribed into the pages of the seminary's history and into the minds of those who are present. It will be with personal pride that you will be able to say: "I too was there!"

The spiritual feast that the General Conference program will provide can be seen in the pages of this issue. There are many high-lights in the program. The missionary messages by the Misses Laura E. Reddig and Margaret Kittlitz about our Cameroons mission field are only a few bright lights in the star-studded firmament of that program. The emphasis is on spiritual inspiration. A great variety will provide much that is worthwhile to every spiritual need.

The housing facilities are ample and highly satisfactory. Mr. Arthur Schwerin, chairman of the Housing Committee, is seeing to that. But the requests will be taken care of according to the order received. Announcements appear elsewhere as to how you can receive the application forms for housing which are now available.

The Coliseum of Sioux Falls is a grand meetingplace for the conference. It will please every delegate and visitor immensely. The Annex will provide the colorful setting for the great youth banquet on Saturday evening with places for 1200 to 1400 people. Preparations are being made for an informative and thrilling exhibit concerning all of our mission fields and every phase of our denominational enterprise. Large boxes filled with African curios and native wood carvings have already arrived from the Cameroons to present Africa graphically to the General Conference visitors.

There will also be a special General Conference train with modern facilities for coach and Pullman passengers which will be arranged by the Milwaukee Railroad. It will leave on Sunday afternoon, August 21st, from Chicago via Milwaukee and Madison, Wisconsin and will arrive in Sioux Falls early on Monday morning. The tentative program to be held on the train for the passengers is also announced in this issue. Special Pullman cars for General Conference delegates and visitors in the Pacific Northwest area will be attached to the "Columbian" of the Milwaukee Railroad and will leave Tacoma, Washington on Friday evening, August 19.

This will be a General Conference long to be remembered by the denomination and by every visitor. It's not too early to plan now for the days of August 22 to 28 at Sioux Falls!

BIBLE TEXT

"Christ shall give thee light . . . Walk as children of light." Ephesians 5:14 and 8.

Those brief Bible texts will proclaim the General Conference theme, THE LIGHT WILL TRIUMPH, at Sioux Falls, South Dakota from August 22 to 28, 1949. The two belong together. They are indivisible aspects of the abundant Christian life. The Gospel is God's power unto salvation unto everyone who believes, as the Lord Jesus Christ enters that life to bring spiritual illumination to the soul.

But if we have received the Gospel and are in the light, we must walk as children of light. We cannot hide our witness under a bushel. In our fellowship together we must give emphatic evidence that the Gospel is still a virile power in many lives today and that Christ is the solution to many intricate problems. Then the General Conference theme, THE LIGHT WILL TRIUMPH, will dramatically portray the purposes of our great gathering at Sioux Falls.

ANNUAL COMMITTEE MEETINGS

The last week in April will again mark the annual sessions of the General Missionary Committee, General Council and other denominational groups at our Forest Park headquarters. The meetings will begin on Monday morning, April 25, with the session of the Education and Finance Committees and will conclude on Friday, April 29, with the close of the General Council gathering. A public meeting will be held at the Forest Park Baptist Church on Thursday evening, April 28, for the blessing of the members of our churches in Chicago and vicinity. There will be many reports of denominational achievements, and discussions of further missionary advance. The success of these meetings will be more definitely assured if the people in our churches at home will support them with their earnest prayers.

THE EASTER OFFERING

This issue of "The Baptist Herald" will reach some readers in time to remind them that it is not too late to give towards the Easter Offering. Others can arrange for their belated gifts to be made to our denominational enterprise through their local churches. We are sufficiently hopeful of a generous and, possibly a record-breaking, Easter Offering which will enable us to report that we are within sight of reaching the Million Dollar Offering goal. God's blessings have been abundant for all of us. The Macedonian calls are still persistent. Do not let Easter season slip by without doing your full share towards the Easter Offering.

The Light Will Triumph

A Sermon on the Theme of the 29th General Conference to Be Held at Sioux Falls, South Dakota from August 22 to 28, 1949

By DR. JOHN LEYPOLDT of Milwaukee, Wisconsin, the Chairman of the Program Committee

❖

A WORLD without light would be a world without life. On the very first page of the Bible the sacred writer speaks of light before he speaks of life. "And God said: Let there be light; and there was light." Later in the same narrative we read of the creation of various kinds of life. Light is an absolute necessity in the material world. We must have light before we can have activity.

But man lives in two worlds: the material and the spiritual. He has a soul as well as a body. He needs moral and spiritual light. The Bible is the book of light. The Psalmist said: "Thy word is a lamp unto my feet and a light unto my path." No other book in the world throws such marvelous light upon the greatest truths on which the human mind can dwell.

Man craves for divine knowledge and seeks to satisfy the deepest longings of the human soul. Therefore the Bible is an absolute necessity. Man does not live by the material light alone but also by the spiritual light that breaks forth from God's Word. "In thy light shall we see light."

CHRIST, THE LIGHT

But laws, principles and abstract truth are not enough. Truth is only understood as it is incorporated in human life. Therefore, God revealed himself in the unique personality of his Son who said: "I am the light of the world." The world was flooded with a new light when Christ entered it as a babe. The people that sat in darkness saw a great light that had never shone on land or sea before. The unique light had arrived in the little town of Bethlehem in Judea. A new chapter in the world's history had begun. Now people no longer wrote B. C. (before Christ) but A. D. (in the year of our Lord).

Christ had a unique origin, made unique claims, possessed a unique character, brought a unique sacrifice, performed a unique mission and exercises a unique influence to this very day. The Old Testament began with a material light. The New Testament began with a spiritual light. Christ is not merely the light of Bethlehem or of Palestine, of Europe or of Asia but of the world. He is the eternal light, the unique light, the universal light.

He like none other has thrown light upon the invisible God, the awfulness of sin, the infinite worth of man, the redemptive love of God, the value of Christian living and the life beyond the grave. This unique light has brought life of the highest quality, eternal life. Did he not say? — "I am the light of the world, he that followeth me shall not walk in darkness, but shall have the light of life."

THE LIGHT'S TRIUMPH

But men have been trying to put out this light from the very beginning. Herod the Great tried it when Christ was a babe. He had all the little boys two years of age and under killed in Bethlehem and its surroundings. But the light triumphed over the darkness manifested in Herod's evil life. God had removed the Christ babe to Egypt.

Religious leaders crucified Christ when he was a young man. They thought that they had succeeded. But they were greatly mistaken. The unique light reappeared in a glory not possessed before his crucifixion. It was the risen Christ, the unquenchable light that said: "All authority hath been given unto me in heaven and on earth."

The enemies of Christ down through the centuries have tried again and again to extinguish the light of the Gospel but they have never succeeded. O, yet, they have suppressed it but never extinguished it. One might as well try to blot out the sun as to attempt to wipe out the light of the world. It burns brighter today than ever before. The light shines on in the darkness of sin but the darkness of evil has never put it out.

In fact, the forces of darkness often helped to spread the unquenchable light. The Roman Empire sought to exterminate the early Christians, the bearers of this unique light. But the Gospel light triumphed over the mighty forces of the Roman state.

Jesus foresaw the victory of his cause. He made some wonderful prophecies that imply this truth. On one occasion he said: "Sky and earth will pass away, but my words shall not pass away." These words of prophecy are in course of fulfillment. Sky and earth are temporal things. They will perish, but Christ's words are eternal. His truth will finally triumph. His words are spirit and are



—Eva Luoma Photo

THE LIGHT WILL TRIUMPH

"Christ shall give thee light . . . Walk as children of light." Ephesians 5:14 and 8

life. They have the light of eternity in them.

THREE CIRCLES

On another occasion the Master said: "I will build my church and the might of Hades shall not triumph over it." These words were originally spoken by Christ to a handful of disciples but the one hundred and twenty believers on the day of Pentecost grew to three thousand and today the followers of Christ number millions. No forces of evil, no powers of darkness have been able to destroy the Church of God. Nations have risen and fallen, but the Church of God goes marching on.

After the resurrection Christ said: "But you shall receive power when the Holy Spirit has come upon you, and shall be my witnesses in Jerusalem and in all Judea and Samaria and to the remotest parts of the earth." With keen prophetic insight Jesus drew three circles; the smallest included Jerusalem, the larger one the provinces of Judea and Samaria, and the largest the continents of the world, the remotest parts of the earth. Christ saw how the small circle beginning with the holy city would grow larger and larger until it would finally encircle the globe. How that marvelous

(Continued on Page 22)

Christian Education in the Local Church

An Address Delivered at the North American Baptist Ministers' Conference at Green Lake, Wisconsin and Published Upon Request

By the REV. J. LESTER HARNISH, Pastor of the Bethel Baptist Church, Detroit, Michigan

alone, but by every word that proceedeth from the mouth of the Lord." We are told to "study to shew thyself approved unto God" — study in the sense of fervency and hurry, quickening of pace rather than slow, plodding, meditative application.

The function of Christian education is best described in 2 Timothy 3:16, where Paul tells Timothy, "All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Doctrine, in the original, literally means "teaching" or "instruction." Reproof means "correction," "censure" or "conviction," which surely is the result of the teaching of the Word of God; otherwise it has failed in its teaching purpose. Correction means "restoration to an upright state" which is the third step in the Christian education process.

The function of the Scriptures is to teach us, to instruct us and, as a result of that, come correction and conviction. As a result of the conviction there is the restoration to an upright state for those who were once dead in trespasses and sin and are now caused to stand aright in the righteousness of Christ. Therefore, the function of Christian education is, as Paul says, "instruction in righteousness" or "education in right things."

ULTIMATE GOALS

This is the ultimate goal for Christian education, to bring us to the place where we are in right relationship with God and our fellowman. C. S. Lewis has given us a very vivid picture of what God is trying to accomplish in our lives in the realm of mortality. Humanity is a fleet of ships sailing in convoy fashion. We will reach our destination if certain factors are equal.

First, each ship must be seaworthy within itself having the mechanism of the compass and engines in good order

so that it has the power of propulsion and sense of direction. This is what the process of Christian education does for us. This is its function, firstly, to make us right with ourselves; secondly, to keep the ships of the convoy in right relation with the other ships of the convoy. That's what the study of the Word of God does for the individual believer if he is sincere in his study. Thirdly, one may be right within himself and right with his fellowman and yet headed in the wrong direction. The whole convoy, if its destination is New York and ends up in London, has missed its destination. This is the function of Christian education that we as a body of believers rejoice because our names are written in the Lamb's Book of Life and heaven is our home port.

The text of Christian education is the Word of God, the Bible, which we believe to be God breathed, "PAN GRAPHE," "ALL WRITING IS GIVEN BY INSPIRATION OF GOD." THIS IS TO BE THE TEXT OF ALL CHRISTIAN EDUCATION.

The Teacher is the Holy Spirit. "He shall lead you into all truth." We are to be filled with and yielded to the Teacher and his graces. This is the function that God has allotted to the Holy Spirit and, with the grace of God as the channel, we are brought into salvation and then educated by means of this greater Teacher. "For the grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lust, we should live soberly, righteously and godly in this present world." This is the teaching process, the Holy Spirit by the grace of God teaching and leading us.

TECHNIQUES OF EDUCATION

The forms of Christian education are myriad — the Sunday School founded by Raikes, Teacher Training, Vacation Bible School, Week Day

Church School, Released Time, Child Evangelism, the Pastor's Instruction Class, Junior Church, Christian Day School. One would be correct in including the total teaching ministry of the church as the various forms of Christian education in a local church.

The technique of Christian education falls largely into three component parts:

1. **Time.** It can be any day and any hour.

2. **Tools.** The tools should include any legitimate apparatus, visual implements; the mechanical, such as flannelgraph; the moving picture machine, projectors, slides, recordings, etc.

3. **Personnel.** This falls squarely upon the shoulders of the pastor regardless of the size of the church. This is as it should be. We have great admiration for such a pastor as Dr. Howard King Williams of the Alpha Baptist Church of Philadelphia, Pa., who for 45 years has been his own Sunday School superintendent and built the Sunday School from nothing, actually, up to over 1200. This has produced a great church. This is not always wise or practical. Some churches are fortunate enough to have Christian education directors and still do not use them properly. Many a church has been guilty of relegating a highly trained Christian education director to teaching a class or superintending a department.

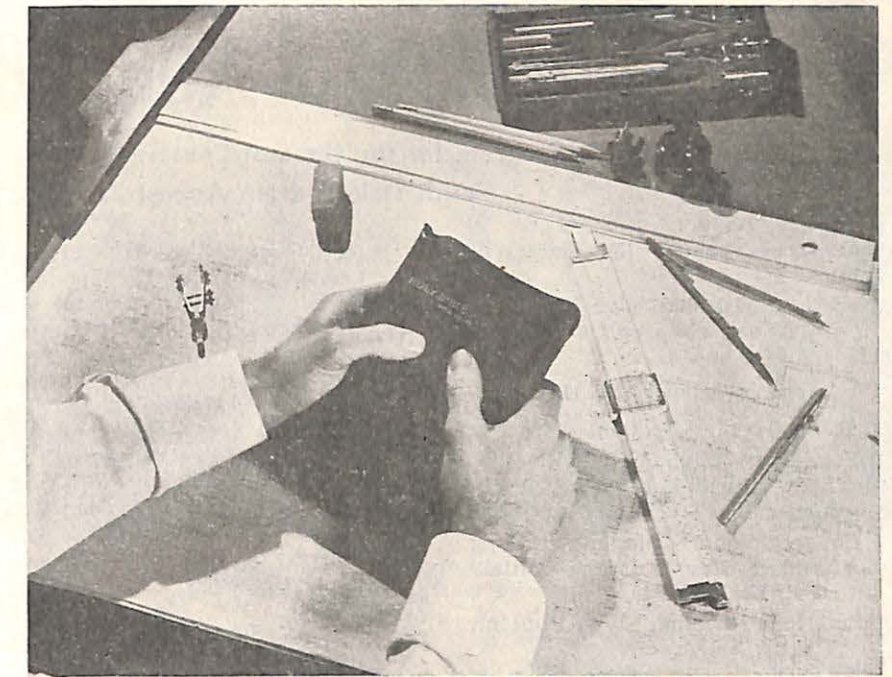
The organization which is called for in the field of Christian education is largely lay responsibility. This is the opportunity of expression which is legitimately and rightfully that of the person in the pew under guidance. The unskilled lay-laborer can be encouraged in a correlated and skilled integrated program that will be a means of salvation and growth of individual personalities.

The product of Christian education should be that which Peter speaks of in 1 Peter 1:23, "Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever." In other words, as a textbook of Christian education, the Bible, if properly taught, becomes the means of the individual being born again by the "Word of God." Jesus told the rich young ruler in John 3 that he must be born again by the water and The Word.

TRAINED FOR GOOD WORKS

The purpose of Christian education is expressed in 2 Timothy 3:17, "that the man of God might be perfect, thoroughly furnished unto all good works," or as Paul expressed it to the Colossians in the first chapter, verse 28, "teaching every man in all wisdom: that we may present every man perfect in Christ Jesus."

The importance of the whole subject and field of Christian education



—Photographed by Harold M. Lambert

The purpose of Christian Education in the study of God's Word is expressed in 2 Timothy 3:17 "that the man of God might be perfect, thoroughly furnished unto all good works."

cannot be overemphasized. First of all, there is an abysmal ignorance on the part of the average Protestant. He is untaught. In fact, Fulton Scheen has been quoted as saying that now, their job as Catholics is not to convert from Protestantism but rather from confusion. We are afraid that he has expressed our profound truth. We must educate our constituencies in the things of God.

Secondly, we must emphasize the importance of Christian education because of our juvenile and adult delinquency. We believe that this rate will drop in proportion to the effective inculcation of the precious Word

of life into the hearts, which in many cases are without moorings. Thirdly, the importance of this subject should be most manifest in the light of the example set by our Southern Baptist brethren, who for many decades have emphasized Christian education and, as a consequence, are producing great churches.

We should take our Christian education seriously in the local church. Such great minds as Sorokin of Harvard University and Spangler have told us that we of the West are suffering in these critical years and are in the midst of great crises. Some come up with a solution which grieves our hearts, such as the Columbia Graduate School which says that western culture is ruined already and that we should rebuild without God. Now is the time for the Church of God to arise and to proclaim with a THUS SAITH THE LORD the way of salvation. This is true Christian education!

THE NOMINATING COMMITTEE

The nominating committee for the 29th General Conference to be held at Sioux Falls, South Dakota from August 22 to 28 is composed of the following:

Mr. Harold Johns, Oak Park, Ill., chairman; the vice-chairman of the General Missionary Committee (not named as yet); Dr. T. W. Bender, Rochester, N. Y., representing the Publication Society; Mr. Edwin H. Marklein, Brooklyn, N. Y., for the North American Baptist Seminary; Miss Eva Yung, Philadelphia, Pa., for the National Woman's Missionary Union; Mr. Harold W. Gieseke, Trenton, Ill., for the National Y. P. and S. S. Workers' Union; Rev. Emanuel Wolff, Dallas, Oregon; Prof. Albert Bretschneider, Rochester, N. Y.; Rev. Alfred Weisser, New Haven, Conn.; Mr. R. E. Engelbrecht, Waco, Texas.

"YOUTH COMPASS TOPICS" for young people's meetings.

- May 1, 1949 — "Why We Believe the Bible" by Dr. T. W. Bender, Rochester, New York.
- May 8, 1949 — "Do Parents Know Best?" by Rev. Robert Hess, Bethlehem, Pa.
- May 15, 1949 — "Whom Shall I Marry?" by Rev. Stanley Geis, Detroit, Michigan.
- May 22, 1949 — "God is My Partner" by Rev. Dale Chaddock, Victor, Iowa.
- May 29, 1949 — "Martyrs of the Faith" by Rev. Fred Lower, Kankakee, Illinois.



IT SEEMS that Mike was a village character who, in spite of his lack of education, had been hired by the local church to be the sexton. He lasted, however, only until it became necessary for him to sign some grave deeds and papers connected with burials in the church cemetery. When he failed to pass this requirement, the church had to let him go.

Some years later, after Mike had become a builder and then a contractor and finally one of the wealthiest men in town, he came back to the same church to ask for a signature in order for him to float a large loan for the largest building project ever accomplished in the county. After the pastor had fixed his signature, he said, "Well, Mike, congratulations! It seems that you have made out very well. What would you have been with an education!" Whereupon Mike replied, "Well, I'd be your church sexton."

SCRIPTURAL AUTHORITY

Christian education is not an entity in itself, but it is part of an integral whole. It is not an end, but rather a technique of expediency for the salvation and growth of personality.

The authority for Christian education is well grounded in the Scriptures. In the Old Testament we are told, "Teach them to your children." This was referring to the history and precepts that had been given to the godly men of old. The school of the prophets was raised up for the purpose of a godly education. In the New Testament we are told to "search the Scriptures." This is the picture of a hound, hot on the scent of its prey. "Man shall not live by bread

The 29th General Conference Program

Tentative Program for the General Conference to Be Held at Sioux Falls,
South Dakota from August 22 to 28, 1949

Conference Theme: "The Light Will Triumph."

Texts: "Christ shall give thee light
Walk as children of light."
Ephesians 5:14 and 8.

Monday, August 22, 1949

7:30 P. M. Opening Session.

Presiding: Rev. Alfred R. Bernadt, Burlington, Iowa, Vice-Moderator.

Congregational Singing. Song Leader: Rev. Edmund Mittelstedt, Los Angeles, Calif.

Scripture Reading. Rev. Rudolph Woyke, Salem, Oregon.

Prayer. Rev. Fred Ferris, Lorraine, Kansas.

Anthem. Mass Choir, South Dakota Baptist Churches. Director: Rev. E. Mittelstedt, Los Angeles, Calif.

General Conference Offering. Rev. Frank H. Woyke, Executive Secretary, in charge.

Conference Announcements. Mr. Henry Schmunk, Tacoma, Washington, Official General Conference Announcer.

Addresses of Welcome. Mr. C. M. Whitfield, Mayor of Sioux Falls; Dr. John Barton, Representing Baptists of Sioux Falls and South Dakota.

Response. Rev. Alfred R. Bernadt, Hymn by the Congregation.

Address: "Darkness or Light." Dr. George A. Lang, Moderator of General Conference.

Dramatic Presentation: "The Light Will Triumph."

Hymn by the Congregation. Prayer and Benediction. Rev. Thomas Lutz, North Freedom, Wisconsin.

FELLOWSHIP
AND GET-ACQUAINTED HOUR

(Monday evening, immediately after the service in the Coliseum Annex)

National Young People's and Sunday School Workers' Union in charge.

Committee: Miss Martha Lepoldt, Milwaukee, Wis., Chairman, Miss Carolyn Stassen, St. Paul, Minn.

Pianist: Miss Darlene Thole, Stafford, Kansas.

Tuesday, August 23, 1949

9:00-9:30 A. M. Devotional Session.

Theme: "The Bible, the Book of Light," Psalm 119:105. Leader,

Rev. George Zinz, Jr., Milwaukee, Wisconsin.

9:30-9:35 A. M. Organization of the Conference. Presiding, Dr. George A. Lang.

9:35-9:55 A. M. The General Council Reports. Rev. Frank H. Woyke, Executive Secretary, in Charge.

9:55-10:00 A. M. Musical Interlude.

10:00-10:30 A. M. Conference Business.

10:30-11:00 A. M. The Christian Life Program. "The First Goal," Dr. Martin L. Leuschner, Promotional Secretary.

Message: "For Me to Live is Christ," Rev. G. Friedenbergh, New Britain, Conn.

11:00-11:20 A. M. The Christian Training Institute Reports. Rev. E. P. Wahl, President, in Charge.

11:20-11:30 A. M. Musical Numbers.

11:30-12:00 A. M. "Thy Word Giveth Light." Speaker: Dr. Reuben Nelson of New York, N. Y.

NOON LUNCHEON for Sunday School Superintendents (Time and place to be announced). Presiding: Mr. Harold B. Lippert, Tripp, So. Dak.

2:00-2:15 P. M. Devotional Session. Leader: Rev. Alex Elseesser, Dayton, Ohio.

2:15-2:45 P. M. The Publication Society Reports. Rev. E. J. Baumgartner, Business Manager, in Charge.

2:45-2:50 P. M. Musical Number.

2:50-3:10 P. M. The Relief Committee Reports. The Denominational Relief Committee in Charge.

3:10-3:40 P. M. The Christian Life Program.

"The Second Goal," Rev. J. C. Gunst, Young People's Sec.

Message: "Ye Are My Witnesses," Rev. Herman Palfenier, Denominational Evangelist.

3:40-4:30 P. M. Conference Business.

7:30 P. M. Laymen's Night. Presiding, Mr. Walter W. Grosser, Oak Park, Illinois.

Congregational Singing. Song Leader (To Be Announced).

GENERAL CONFERENCE REGISTRATION BLANKS

Send all registration forms, properly filled out, to Mr. Arthur Schwerin, Box 308, Burlington, Iowa.

If you do not have one of these blanks, ask your pastor for one or write to headquarters, Box 6, Forest Park, Illinois.

Scripture Reading. Mr. Harold B. Lippert, Tripp, So. Dakota.

Prayer. Mr. E. Elmer Staub, Detroit, Michigan.

Musical Number. Men's Chorus of Baptist Churches of South Dakota. Rev. Peter J. Wiens, Chancellor, So. Dak., Director.

General Conference Offering. Rev. Frank H. Woyke, Executive Secretary in Charge.

Conference Announcements. Mr. Henry Schmunk.

Address. Mr. Edwin Marklein, Brooklyn, N. Y.

Hymn by the Congregation. Address. Mr. James Barnes, Detroit, Michigan.

Hymn by the Congregation. Prayer and Benediction. Mr. R. Mulder, Parkersburg, Iowa.

Wednesday, August 24, 1949

7:00 A. M. Young People's Sunrise Service, McKennan Park. Song Leader: (To be announced) Presiding Chairman (To Be Announced).

Speaker: Rev. Robert S. Hess, Bethlehem, Pa.

Music: Trumpet Solo and Seminary Male Quartet.

9:00-9:30 A. M. Devotional Session. Theme: "God, the Pure Light," 1 John 1:5.

Leader: Rev. D. S. Wipf, Emery, South Dakota.

9:30-9:50 A. M. The General Mission-Society Reports. Rev. H. G. Dymmel, General Secretary, in Charge.

9:50-10:20 A. M. The Christian Life Program.

The Third Goal. Rev. H. G. Dymmel, Missionary Secretary.

Message: "Go Ye Into All the World." Rev. Louis B. Berndt, Minneapolis, Minn.

10:20-10:35 A. M. Presentation of Home Mission Pastors.

Speaker: Rev. John Kuehn, Lyndock, Ontario.

10:35-10:55 A. M. The Pension Fund Committee Reports. Mr. Walter Grosser, Pension Fund Chairman, in Charge.

10:55-11:00 A. M. Musical Interlude.

11:00-11:30 A. M. Panel Discussion — "Our Denominational Enterprise."

Leader: Rev. Frank H. Woyke, Executive Secretary.

11:30-12:00 A. M. "Thy Word Giveth Light."

Speaker: Dr. Reuben E. Nelson, New York, N. Y.



The Sioux Falls Post Office Towers Above the Red Owl Grocery Store (Left) on the City's Main Street, and (Right) Only a Few Blocks Away the Civil War Statue Overlooks the City from Terrace Park

2:00-2:15 P. M. Devotional Session. Leader: Rev. J. R. Kruegel, Junction City, Kansas.

2:15-2:35 P. M. The Children's Home Reports. Rev. A. F. Runtz, Superintendent, in Charge.

2:35-3:00 P. M. The Homes for the Aged Reports. Western Baptist Home, Chicago, Illinois.

Home for the Aged, Philadelphia, Pennsylvania.

Home for the Aged, Portland, Ore. Dakota Conference Home for the Aged, Bismarck, No. Dakota.

Haven of Rest, Medicine Hat, Alberta, Canada.

3:00-3:20 P. M. Fraternal Greetings. Dr. A. M. Hintz, First Baptist Church, Sioux Falls, So. Dak.

Rev. M. A. Wessman, Central Baptist Church, Sioux Falls, South Dakota.

Dr. E. S. Smith, President Sioux Falls College.

3:20-4:00 P. M. Conference Business.

4:00-4:30 P. M. Testimonies — "An Outstanding Experience in My Ministry."

Reverends Roy Seibel, Waco, Texas; Daniel Fuchs, Winnipeg, Man.; Emanuel Wolff, Salt Creek Church, Dallas, Oregon; Gideon K. Zimmermann, Grand Forks, North Dakota.

7:30 P. M. Missionary Rally.

Presiding: Rev. H. G. Dymmel, General Missionary Secretary.

Congregational Singing. Song Leader: Rev. Leland Friesen, Stafford, Oregon.

Conference Announcements. Mr. Henry Schmunk.

Scripture Reading. Rev. E. S. Fenske, Herreid, South Dakota.

Prayer. Rev. Frank Veninga, Peoria, Illinois.

Our Spanish-American Mission Field. Rev. C. L. Young, Monte Vista, Colorado.

Hymn by the Congregation. Our Indian Mission Field. Mr.

Reinhard Neuman, Ponoka, Alberta, Canada.

Anthem. Ministers' Chorus Directed by the Rev. Edmund Mittelstedt, Los Angeles, Calif.

Our Cameroons Mission Field. Miss Laura E. Reddig, Nsaw, Africa.

Hymn by the Congregation. With Christ in Africa. Miss Margaret Kittlitz, Belo, Africa.

Missionary Offering. Rev. Frank H. Woyke, in Charge.

Musical Number. Ministers' Chorus.

Prayer and Benediction. Rev. J. F. Olthoff, Tacoma, Washington.

Thursday, August 25, 1949

7:30-9:30 A. M. Breakfast Sessions. Woman's Missionary Union — Triennial Business Session — (Place to be decided) Mrs. Wm. L. Schoeffel, President, Presiding. (Business Items, Reports, Election of Officers, Revision of Project Chart.)

Ministers' Fellowship. Odd Fellows Hall, Sioux Falls, So. Dak.

Presiding: Rev. W. Damrau, Philadelphia, Pa.

Laymen's Fellowship. (Place to be decided). Committee in charge of Arrangements and Program: Roland E. Ross, Chairman; Walter W. Grosser and Harold B. Johns.

10:00-10:15 A. M. Devotional Session. Theme: "Christ, the Universal Light," John 8:12.

Leader: Rev. H. J. Wilcke, Tacoma, Wash.

10:15-10:45 A. M. Conference Business.

10:45-11:10 A. M. Music by Rochester Seminary Students.

11:10-11:30 A. M. The Seminary Reports. Dr. George A. Lang, President in Charge.

11:30-12:00 A. M. "Thy Word Giveth Light." Speaker: Dr. Reuben E. Nelson, New York, N. Y.

NOON LUNCHEON for Young People's Presidents. Presiding, Mr. Harold W. Gieseke.

1:45 P. M. Coliseum. Program of the National Woman's Missionary Union. (Detailed program will be published later.)

4:30 P. M. Fellowship Hour. Hostesses: Woman's Mission Circle, Chancellor, South Dakota. All Conference Visitors Are Invited to Attend.

7:30 P. M. Relief Ministry Night. Presiding: Rev. Frank H. Woyke, Executive Secretary.

Congregational Singing. Song Leader: Rev. Arthur Schulz, Crawford, Texas.

Scripture Reading. Mr. H. Streuber, Winnipeg, Manitoba, Can.

Prayer. Rev. Reuben Kern, Vancouver, British Columbia.

Conference Announcements. Mr. Henry Schmunk.

Message. Rev. Paul Galambos, Refugee from Hungary and at Present a Student at Our Rochester Seminary.

Anthem. Student Chorus, North American Baptist Seminary, Rochester, N. Y.

Address. Rev. H. Meister, Berlin, Germany, President of the Baptist Union of Germany.

Offering for World Relief. Hymn by the Congregation.

Prayer and Benediction. Rev. William Sturhahn, Morris, Manitoba, Canada.

Friday, August 26, 1949

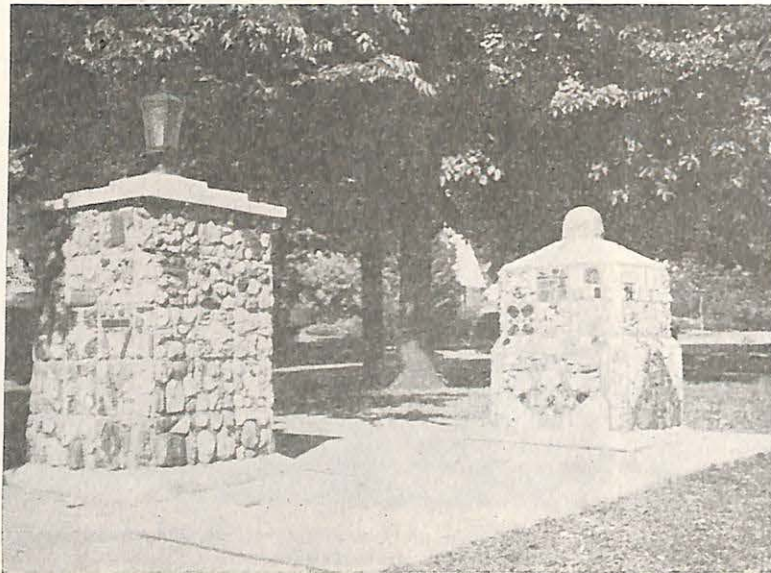
9:00-9:30 A. M. Devotional Session. Theme: "The Holy Spirit, The Inner Light." John 14:16-17.

Leader: Rev. Otto Roth, Portland, Oregon.

9:30-11:00 A. M. Elections and Conference Business.

11:00-11:30 A. M. Testimonies (To Be Announced).

11:30-12:00 A. M. "Thy Word Giveth



Stone Pillars That Mark the Entrance to Beautiful McKennan Park in Sioux Falls, South Dakota Where the Saturday Afternoon Picnic and Outing Will Be Held. (There Are Stones from Every State in the Union in These Pillars.)

Light." Speaker: R. Reuben E. Nelson, New York, N. Y.

2:15 P. M. National Young People's and Sunday School Workers' Union in Charge.
Business meeting and election of officers of National Y. P. and S. S. Workers' Union.
Presiding: Mr. Walter Pankratz, Chicago, Illinois.

2:30 P. M. National Union Program.
Presiding: Rev. J. C. Gunst, Forest Park, Illinois.

2:30-2:45 P. M. Young People's Emphasis. Speaker: Mr. H. W. Gieseke, Trenton, Ill.

2:45-3:00 P. M. Scripture Memory Course Emphasis. Mrs. Myrtle Wirth, Vesper, Kansas.

3:00-3:20 P. M. Sunday School and Christian Education Emphasis.
Prof. R. Jeschke, Rochester, N. Y.

3:30 P. M. Youth Night. Presiding: Rev. J. C. Gunst, Forest Park, Illinois.
Congregational Singing. Song Leader: Mr. Roger Schmidt, Buffalo, N. Y.

Scripture Reading. Mr. R. E. Engelbrecht, Waco, Texas.
Prayer. Rev. Jothan Benke, Watertown, Wisconsin.
Vocal Solo. Mr. Edward Link, Olds, Alberta.
Musical Numbers. Youth Choir South Dakota Churches. Seminary Male Quartet. C. T. I. Girls' Trio. Brass Quartet.
Testimonies. (To be announced.)
Address. Dr. William Ward Ayer, Calvary Baptist Church, New York, N. Y.

Prayer and Benediction. Rev. Edwin Miller, Cleveland, Ohio.

Saturday, August 27, 1949

9:00-9:30 A. M. Devotional Session.
Theme: "The Christian Spreading the Light," Matt. 5:16.

Leader: Rev. John Grygo, Pound, Wisconsin.

9:30-10:30 A. M. Unfinished Business.

10:30-11:00 A. M. Christian Life Program.
Summary of Goals. Rev. Frank H. Woyke, Executive Secretary.
Message: "Such As I Have Give I." Rev. John F. Crouthamel, Philadelphia, Pa.

11:00-11:45 A. M. German Devotional Service. Speaker: Rev. R. Schilke, Edmonton, Alberta.

PICNIC AND OUTING at McKennan Park.

12:00-1:00 P. M. Picnic and Luncheon in Park.

1:00-3:30 P. M. Organized Recreation.
Leaders: Rev. Fred Lower, Kankakee, Illinois, Chairman; Mr. Carl Orth, Chicago, Illinois; Mr. Milton Jahn, St. Paul, Minnesota; Mr. Emanuel Wolff, Grand Forks, North Dakota; Rev. J. A. Brygger, George, Iowa.

Saturday Evening

YOUNG PEOPLE'S BANQUET (Coliseum Annex)
Presiding: Mr. Walter C. Pankratz, Chicago, Illinois.
Song Leader: Mr. Edward Link, Olds, Alberta.
Address. Dr. Dale A. Ihrie, Detroit, Michigan.
Musical Numbers.
Pianist: Mrs. Melba Schaer.
Mission Projects. (Detailed Program to be Furnished by Youth Committee.)

Sunday, August 28, 1949

9:00-10:00 A. M. German Worship Service, Coliseum Auditorium.
Presiding: Rev. Otto Patzia, Detroit, Michigan.
Hymn by the Congregation.
Scripture Reading. Rev. H. Lueck,

Regina, Saskatchewan.
Prayer. Rev. A. E. Reeh, La Salle, Colorado.
Anthem. Seminary Student Chorus.
Sermon. Rev. H. Meister, Berlin, Germany.
Hymn by the Congregation.

10:30-12:00 A. M. General Conference
Worship. Presiding: Dr. George A. Lang, Rochester, N. Y.
Hymn by the Congregation.
Scripture Reading. Rev. F. W. Bartel, Spokane, Washington.
Prayer. Rev. Herbert Hiller, Buffalo, N. Y.
Anthem. Mass Choir of South Dakota Baptist Churches. Directed by Rev. Edmund Mittelstedt.
Conference Offering.
Conference Announcements.
Hymn by the Congregation.
Sermon. Rev. Robert Schreiber, Chicago, Illinois.
Prayer and Benediction. Rev. Henry R. Schroeder, Chicago, Illinois.

NEW SEMINARY PROPERTY
(Weather Permitting)

2:30 P. M. Seminary Service, Corner Stone Laying Exercises. (Detailed program will be published later.)

7:30 P. M. Closing General Conference Service. Presiding: Dr. John Leypoldt, Milwaukee, Wis.
Congregational Singing. Song Leader: Rev. E. W. Klatt, St. Paul, Minnesota.
Scripture Reading. Rev. Peter Pfeiffer, Milwaukee, Wisconsin.
Prayer. Rev. F. E. Klein, Colfax, Washington.
Conference Offering.
Musical Number. Young People's Chorus from South Dakota Baptist Churches with Rev. Peter J. Wiens, Director.
Memorial Service. Rev. L. B. Holzer, Pittsburgh, Pa.
Installation of Officers. Rev. O. E. Krueger, Rochester, N. Y.
Hymn by the Congregation.
Sermon. Rev. Henry Pfeifer, Denominational Evangelist.
Prayer and Benediction. Rev. Walter Damrau, Philadelphia, Pa.

Special Conference Train

(Leaving Chicago for Sioux Falls, So. Dak. on Sunday Afternoon, August 21, 1949)

Sunday Evening Worship Service.
Leader and Speaker in Coach Section (To Be Announced).
Leader and Speaker in Pullman Section (To Be Announced).
Singspiration and Five Minute Message: Mr. Harold W. Gieseke, Trenton, Ill.
Train Announcer: Rev. John Vanderbeck, Chicago, Ill.

Lodging Facilities at Sioux Falls

An Important Announcement About the 29th General Conference
by MR. ARTHUR SCHWERIN, Chairman of the Housing Committee

THE 29th General Conference to be held in Sioux Falls, South Dakota from August 22 to 28 is going to be the LARGEST and BEST conference we have ever held. The program committee has done an outstanding job in lining up good speakers; in giving plenty of time for presentation of our denominational work; and in allowing ample time for fellowship.

In view of the large attendance expected, it will be necessary for all conference guests to cooperate by sending in their requests for lodging accommodations as soon as possible. As a conference, we have taken over the two major hotels and a number of the tourist camps or motels. This means that all requests for these accommodations must be made through the writer, since the hotels and motels will not accept any reservations for the week of the conference from individuals. In addition, we have been promised rooms in private homes to accommodate up to a thousand visitors. We will have lodging accommodations for 1800 to 2000 guests, and can offer you lodgings at various prices from \$1.00 per day per person and up.

The Carpenter Hotel has been designated as the Headquarters Hotel. All of our general workers, heads of cooperating societies, board members, etc., will be at this hotel. The Cataract Hotel, newly decorated and two blocks closer to the Coliseum, will be available to guests wishing hotel rooms. Both hotels are owned and operated by the same company.

Sioux Falls College has granted us

the use of their dormitory facilities. The college is located about two miles from the Coliseum with good bus transportation. The dormitories there will be suitable for individuals but not for families. There are two halls available, one for men and the other for women. As is usual in college dormitories, each one will have his or her own bed, mostly in single rooms.

The tourist camps are about what one would expect to find in a city the size of Sioux Falls. Many of them are equipped with cooking facilities for those who wish to prepare some of their own meals. Most of them, with the exception of the \$1.00 per day rate, have private bath and toilet. If you wish a place in one of these cabins, be sure to give the number of people in your party, the approximate price you wish to pay and whether or not you want a cabin with cooking facilities.

Your pastor has a supply of registration blanks. Get one from him and mail at once. Reservations will be numbered in rotation as received, and I shall send you a card acknowledging your request for accommodations. Please keep this card and present same at the Coliseum upon your arrival at Sioux Falls, where you will receive another card telling you just where you will stay during the conference. These definite assignments for your lodging will be made to conform as near as possible to your request.

Should you find it impossible to attend for some reason or other, your reservation may be cancelled up to

August 10th. If this is not done, you will be expected to occupy and pay for the accommodations reserved for you. Be sure to address all letters regarding lodging for the conference to Mr. Arthur Schwerin, Box 308, Burlington, Iowa.

The following accommodations at Sioux Falls will be available. Send for your registration blank at once or secure one from your pastor.

Hotel Carpenter or Cataract

Room for two with double bed, no bath \$5.00 per day
Room for two with double bed, private bath . . . \$6.00-\$7.00 per day
Room for two with twin beds, private bath . . . \$8.00-\$9.00 per day
Men's dormitory, single bed, with bath \$2.00 per day
Women's dormitory, single bed, with bath \$2.50 per day

Sioux Falls College

Men's dormitory, single bed with bath \$1.25 per day
Women's dormitory, single bed, with bath \$1.25 per day

Tourist Cabins

Rates from \$1.00 to \$3.50 per day, per person, depending upon accommodations. Possibly one-half of the cabins will have cooking facilities. Cabins will hold from 2 to 6 people.

Room in Private Home

\$1.50 single — \$2.50 double, per day.
All requests for room must be received by August 1, 1949 in order to insure a place for you. Send your request directly to Mr. Arthur Schwerin, Box 308, Burlington, Iowa.



The Six-Story Hotel Carpenter, (Left), the Headquarters Hotel for the General Conference at Sioux Falls, So. Dak., and (Right) the Commodious and Very Comfortable Cataract Hotel in the Heart of the City's Business District

What's Happening

● The Rev. and Mrs. Arthur K. Schulz of the Canaan Baptist Church at Crawford, Texas have announced that a daughter was born to them on March 3rd who has been named Sandra Lou. This is the second child in their family, since Sandra Lou has a four year old brother, Douglas.

● The First Baptist Church of Hebron, North Dakota has extended a call to the Rev. C. Rempel of Venturia, North Dakota, to which a favorable response has been given. Mr. Rempel resigned at the Venturia Church on Sunday, March 20, and announced that he would begin his pastorate in Hebron on May 8th, succeeding the Rev. J. G. Benke, now of Watertown, Wis.

● The Rev. Edwin Kraemer of Texas, former chaplain in the United States Army, has accepted a pastorate at Pettus, Texas. The church sponsors a Mexican Mission that meets every Thursday evening in the church. Mr. Kraemer hopes to continue his studies in Spanish and his ministry at Pettus in order to be able to enter full time missionary work among Spanish-Americans sometime in the future.

● The Strassburg Baptist Church of Marion, Kansas has been successful in calling the Rev. Loyal Funk as its new pastor beginning with Sunday, March 6. He has succeeded the Rev. A. K. Schulz, now of Crawford, Texas. As interim pastor the church enjoyed the services of Prof. Waldo Hiebert of Tabor College at Hillsboro, Kansas as well as several Tabor College students from Germany, Brazil and Paraguay.

● The Rev. and Mrs. Ronald Stabbert, who until recently served the Bethany Baptist Church near Vesper, Kansas, are now residing in Tacoma, Wash., the home of Mr. Stabbert's parents, and attending the Calvary Baptist Church. Their new address is given on page two of this issue. Mr. and Mrs. Ronald Stabbert have also announced that a daughter was born to them on March 4th, who has been named Joy Annette.

● Two weeks of special meetings were held from Feb. 15 to 27 at the Grace Baptist Church of Grand Forks, North Dakota with the Rev. Daniel Fuchs of Winnipeg, Manitoba, Canada as the guest speaker. The person with the nearest correct answer to the question, "What sin causes the most

Donation Day at Chicago's Home for the Aged on April 18th

The annual Donation Day for the benefit of the Western Home for the Aged in Chicago, Ill., will be observed on Easter Monday, April 18th, at 1:30 P. M. at the Home. A very interesting program will be rendered under the auspices of the Woman's Mission Union of Chicago and Vicinity.

Donations will be gratefully accepted and may be sent directly to the Western Baptist Home for the Aged, 1851 No. Spaulding Ave., Chicago 47, Ill.

Hildegard Wuttke Schieber,
Secretary

sadness in Grand Forks?" received a prize. This aroused great interest in the meetings. The Rev. G. K. Zimmerman is pastor of the church.

● The First Baptist Church of Watertown, Wis., is anxious to sell its Seybold, two manual reed organ, which is still in very good condition, but which will have to make way for a new Hammond organ that the church is purchasing. The old organ has a base pedal with motor driven blower. If any church should be interested, inquiries can be directed to the pastor, Rev. J. G. Benke, 302 So. Church St., Watertown, Wisconsin.

● Mrs. Johanna Reddig of Lodi, Calif., the mother of Miss Laura E. Reddig of our Cameroons mission field, was suddenly called home of God on Feb. 24th. She was the mother of 12 children, of whom two preceded her in death. The obituary of Mrs. Reddig, prepared by her pastor, Rev. G. G. Rauser, appears on page 23 of this issue. She was a member of the First Baptist Church of Lodi, where she was held in high esteem because of her faithful witness to Christ.

● On Sunday, Feb. 27, the Rev. Christian Peters of the First Baptist Church of Elsmere, Delaware baptized eight adults on confession of their faith in Christ and received these and five others by letter into the church's fellowship. Several other persons are awaiting baptism in the near future. On Feb. 27 the Sunday School had a record attendance of 113. It is almost always over the one hundred mark. There is great encouragement

in the ministry of this church with its new and beautiful edifice.

● The Delaware Association will meet from Monday, April 25 to Wednesday, April 27, at the West Baltimore Baptist Church of Baltimore, Maryland. At the evangelistic services to be held each evening, the Reverends Robert Hess of Bethlehem, Pa., Victor J. Hammond of Jamesburg, N. J., and John F. Crouthamel of Philadelphia, Pa., will speak. Sessions will also be held throughout Tuesday and Wednesday, April 24 and 25. The Women's Missionary Union will hold its program on Wednesday afternoon, April 25.

● On Sunday, Feb. 20, the pulpit of the Evergreen Baptist Church of Brooklyn, N. Y., was supplied by the Rev. Herman Bothner of Houghton, Michigan. He is one of the sons of the Evergreen Church. Shortly thereafter Mr. Bothner had to undergo a major operation at the Presbyterian Medical Center in New York, N. Y., from which he is now making a good recovery. The honorary degree of Doctor of Divinity was recently bestowed on the church's former pastor, Rev. Wm. J. Appel, by the University Foundation, St. Augustine, Florida.

● On April 8, 1949 the Lebanon Baptist Church near Watertown, Wisconsin reached its 100th milestone. The centenary anniversary program will be held at the Lebanon Church on Sunday afternoon, April 24, at 2:00 P.M. The Rev. D. Wilson of Oconomowoc, Wis., who is serving the little church as its supply pastor, will bring the message. A welcome is extended to former members and friends to be present at the service. Greetings or telegrams can be sent to Mrs. Henry Krueger, 1108 Doris St., Watertown, Wisconsin for the anniversary service.

● On Sunday, Feb. 27, the young people's society of the Baptist Church of Golden Prairie, Sask., held a very successful missionary program. The group consists of 22 young people. Officers for this year are Mr. Albert Unrath, president; Mrs. Rheinhold Unrath, vice-president; Miss Verna Jaster, secretary; Miss Shirley Unrath, secretary; Alice Huber and Elenora Jacksteit, ushers; Clara Heller, pianist. The church is anxiously awaiting the arrival of its pastor, Mr. Isador Faszer, following his graduation from the Rochester Seminary.

● Evangelistic services were held for two weeks from Jan. 30 to Feb. 13 at the Trinity Baptist Church of Portland, Oregon with the Rev. H. Pfeifer of Okeene, Oklahoma serving as evangelist. Thirteen persons confessed faith in Christ during the meetings. On Feb. 22 in observance of National Youth Week the young people presented a play entitled, "The Greatest of These is Love." The church has purchased property at the corner of S.E. 67th and Clinton Street in Portland as a possible future site for relocation. The Rev. John Wobig is the pastor.

● On Sunday, March 13, the Glencullen Baptist Church near Portland, Oregon used the new Sunday School bus for the first time, which has been provided free for the church by Mr. Frank Trigg, a friend, who also drives the bus, with its 40 passenger capacity, each Sunday. The Sunday School attendance on March 6 was 123. A district visitation program was conducted from March 13 to 20 with the Rev. John R. Kimmel, pastor, in charge. The Junior Church services are conducted by Miss Caroline Ihde, a student at the Multnomah School of the Bible in Portland.

● Evangelistic services were held for two weeks from Feb. 14 to 25 at the Plum Creek Baptist Church near Emery, South Dakota with the Rev. J. J. Renz of George, Iowa bringing the messages. The services were well attended in spite of heavily snow-drifted roads. The Rev. G. W. Rutsch, pastor, reported: "God's Word was clearly and emphatically presented and proved its power to saved and unsaved alike." Seven persons professed to have found peace and forgiveness through Jesus Christ, their Lord. Others were encouraged to make a public confession and to take a definite stand for Christ.

● On Sunday evening, Feb. 27th, the Woman's Missionary Society of the Calvary Baptist Church of Billings, Montana presented its annual program. The highlights of the program were two ladies' duets who sang, "His Love Is Wonderful To Me," and "Jesus, Wonderful Lord." Several poems and a reading were given and two plays, "The Mission Society," and "The Fifty Dollar Bill." The pastor, the Rev. David Littke also gave a short message. The missionary offering was \$34.95. The president, Mrs. Dan Fuchs, was in charge of the program. Mrs. Ed Wiest as secretary, reported for the society.

● On Friday evening, March 4, the Woman's Missionary Society of the Salt Creek Baptist Church near Dallas, Oregon held its anniversary program. The playlet, "The Mission Barrel," and an inspirational message by

(Continued on Page 22)

The Pilgrim's Guide

Brief Expositions of God's Word

By the REV. ROBERT S. HESS of Bethlehem, Pennsylvania

WONDERFUL LOVE

WHEN WE consider the love of God to man, we are dealing with an inexhaustible subject. Our text is no exception but we are pleased to observe some great truths concerning it. There are three distinguishing effects of God's great love as seen in 1 John 3:1-3.

A PRIVILEGED RELATIONSHIP

Verses 1-2a.

The Apostle John does not make an effort to describe God's love; it is too wonderful for him. He calls on man to behold it and to wonder at it. In calling attention to this wonderful exhibition of infinite love, he relates it to the preceding verses (2:28-29). These verses state our position as children through the "new birth," and the necessity of righteous conduct in view of Christ's return. The person who lives a holy life, following God's Word, is "born again." Without God's Spirit in the heart, a holy heart and holy life are impossible. Such a life does not save us but it is a proof that we are saved by his grace.

God's great love surpasses excellence in both quality and quantity. It is this love that our Father has given to us. We had no claim to it nor do we merit it, We, who by nature are heirs of sin and guilt, are now called children and co-heirs with Christ. What condescending love!

Consider, please, that we are the children of God! The Revised Standard Version correctly adds these words, "and so we are." A positive relationship! There can be no nearer relationship than that of children. Moses was a friend of God, and so was John the Baptist, but through regeneration by the Holy Spirit we receive the nature of children. The title and authority come through adoption.

The apostle not only assures us of this relationship but declares that the nature, title and authority of children is "now," in our present state. It is not a "maybe" nor "hope so" nor "some day," but a "I know so," a present, privileged relationship. How does it influence us? Are we ashamed of him? God forbid! Is there a family likeness? Every child must have some likeness.

Therefore, the unbelieving world will not acknowledge this relationship nor respect our witness. They know not the Savior and seek earthly rela-

tionship only. Though the world knows the true Christian exists, the course of the world is non-recognition of the Person and claims of God by his Son. Since the world crucified our Lord, so it will persecute the true believer. It is never a friend of holiness.

A BLESSED EXPECTATION

Verse 2

Though we know that we are the children of God, we do not know all that shall be ours in the future. Today we only know in part and do not fully comprehend his great love. What we do know experience is wonderful but it is only in part, a first fruits of better things to come. The greater part is to come. The vision is a little clouded now, but when we see him face to face our blessed expectation will be a glorious reality. This three-fold expectation is that Christ shall come again, and when he is manifested, we shall see him and shall be like him.

The coming of Christ is the "blessed hope" of the Christian. We can not hope for salvation, because as true Christians we possess that now. We walk by faith and experience our Lord in a degree now, but it will be glory by and by. Have we ever been thrilled to see a famous man? Our city was thrilled to see the President of the United States last Fall. How much more to see Christ, the King of kings, in all his majesty and glory!

"We shall be like him." We shall be changed. Our bodies shall be made like unto his glorious body. Soul and body experiencing complete redemption! Being conformed to his image! What a bright future! What a blessed expectation! It is a hope that will not deceive us. "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

A GLORIOUS OCCUPATION

Verse 3

Those who possess this "blessed hope" of seeing Christ and of being transformed unto his image, keep themselves from all forms of evil. The Apostle John does not speak of a man purifying his own heart. Such a thing is impossible; it is the work of the Holy Spirit. But he speaks of preserving our new heart and new spirit in a new walk. The standard of purity is not the pastor, the deacons nor

(Continued on Page 23)



—Photo by Herman Stiemund

Forests of Trees Can Be Seen on the Way to Paradise Valley on the Slopes of Mount Rainier, Washington.

Cloud Across the Sun

A Novel by G. FRANKLIN ALLEE

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SYNOPSIS

Larry Brantwell, a famous radio announcer and singer, was told by the doctor that he was through with his radio career because of a bad throat condition. All that the doctor could further suggest was to get out-of-doors, to go logging in the Northwest country. It wasn't long before Larry was on his way to the white-capped Olympics in Washington to begin life all over again at Camp One, of which Big Jim Rand, a bold dynamic leader, was foreman. As a result of a friendship with the boss, Sam Reese, Larry was made superintendent and later discovered a way of putting the logging company back on its feet financially. He had also found joy in surrendering to Christ as a result of a preacher's sermons. There in the forest one night the dam was broken by traitors in the camp. Larry and the men rushed to the scene of confusion. They caught several of the fellows, including Bill Barlow, and would have thrown them into the raging current if it hadn't been for Larry's command.

CHAPTER FOURTEEN

OUR HUSKY loggers ranged themselves about the cowering Barlow, seized him by his hands and feet and began half carrying and half dragging him toward a point above the raging torrent. They were within ten feet of the brink when Larry, seeing that all else had failed, in desperation grasped the prisoner about the body, dug his heels firmly into the wet ground, and said, "All right, boys; I'm not going to be a party to any lynching. If he goes, I go, too."

By this time the other loggers had become quiet onlookers, as though a bit frightened by the prospect of seeing a man lynched. The four active participants looked at the superintendent in anger and surprise a moment. Then one of them said, "Well, boss, I guess you win." He released Barlow's foot, and the others, following his example, released their holds and let the prisoner fall roughly upon the rock-strewn ground.

Larry beckoned, and the three men he had appointed came forward and secured the culprit's hands with rope. A crude litter was quickly made for the unconscious man, and soon the prisoners were on their way back down the trail.

Daylight was breaking when Larry and the twenty men with him reached the valley. They found a huge hole torn in the dam by the force of the explosive which had been planted there, and through this the precious water of the lake poured into the canyon, tearing at the structure with insane fury. For three hours the men fought like supermen to stay the flood and repair the damage. Log after log was floated in crosswise of the gap, only to be swept away by the terrific power of the water. Finally an entire tree was pushed into the lake by

one of the bulldozers, floated to the dam and secured in place. Other logs were caught and held by the first and lashed fast by the toiling crew. The bulldozers were brought then and began crowding rock and earth into the gap until the torrent was stayed and the work of weeks saved.

Down at the river another battle had been fought, although not as successfully nor with as few casualties as the one at the dam. A charge of dynamite had blasted the larger one of the rafts and the encircling boom, allowing a great mass of free logs to drift away on the breast of the swollen river. Several men were ordered to stay at the landing and secure the remaining rafts and whatever logs could be rounded up. A dozen were dispatched by truck to the mill near the mouth of the river for the purpose of directing the escaped logs into the millpond. Big Jim took another squad and headed for the rapids a mile below the landing, where the wild logs were piling up in a jam that threatened to block the stream and send it over into an old dry channel. If it did, thousands of logs would be lost in the big mud flats below.

It was a wild sight that met their eyes when they came to the rapids. Only the narrow channel of deep

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water on the west side, through which it had been planned to take the rafts, remained open—and this was rapidly being closed. Crosswise, lengthwise and on end, in one great tangled confusion—like pick-up sticks heaped about by the playful hand of a child—the great logs were jammed in together, while a steady flow of others was riding the crest of the raging river to join them. Above the jam the swirling waters were picking up rocks, sand and gravel, burying the bottom logs and chinking the mass into one solid dam.

Booming logs and roaring waters set up a terrifying din. It was a spectacle to restrain the most courageous heart, but with only a few minutes to plan their attack the loggers, led by Big Jim, plunged into the titanic melee. With canthooks and pike poles they attacked the key logs, while water boiled up under their feet, sometimes concealing the log they were working to free.

For an hour they fought, straining and struggling to move the logs in the forefront of the jam so that the others might slide past. But the river was bringing them down faster than they could be freed. A lake was forming above them and water was already beginning to pour into the old dry channel.

"Bring a box of dynamite from the truck," Jim called to one of the men working by his side.

The explosive was set in a key place, the fuse attached, and the men sent to a safe distance up the bank. Fifty pounds of sixty percent dynamite would make a terrific explosion, and only a short fuse could be used, with the water rising so rapidly.

The men climbed to a high bank a hundred and fifty yards away and watched the foreman as he waved an "all ready" signal. They saw him light the fuse and wait until a puff of gray smoke shot upward. Breathless, they saw him leaping from log to log seemingly unhampered by his heavy logger's boots, now half filled with water. He was halfway to the bank when his calked boot broke the bark from a water-soaked log and he went down. He did not rise, but seemed caught in the maze of tangled logs. Only ten seconds elapsed, then seven men leaped as one down the bank toward their fallen foreman, and toward what looked like certain death.

It took them thirty desperate seconds to free his foot from under the log, and another twenty to carry him up the bank to a place of comparative safety. Still the charge had not fired. Panting with fear and excitement as much as from the strenuous exertion, they waited another thirty seconds before one of them exclaimed, "She's not going to blow!"

"We'd better get down there and

set another fuse before it's all buried," another said.

"She'll go," Rand said with confidence, wincing with pain as he endeavored to move his foot.

"But it only had a thirty-second fuse on it," the truck driver said.

"I know; but I think it'll still go."

The men looked down at him questioning, and he spoke again.

"Maybe you boys don't think I held a prayer meeting down there, but I did! And you would've, too, if you'd been in my place!"

One of the men opened his mouth to speak, but whatever words he had planned to say were driven back into his mouth by the terrible blast that interrupted him. The jam seemed to flatten out as great logs weighing many tons were thrown about like matches. The ground shook as though a major earthquake were taking place. Blasts of air swept the red hats from the heads of the loggers and sent two of them sprawling upon the ground. Splinters, pieces of bark and pebbles beat down upon them like a hailstorm. Jim's voice was the first to be heard when peace reigned again.

"Didn't I say so, boys! How's the river takin' it?"

One of the men stared at the place where the jam had been, sucked in his breath and exclaimed, "She's flattened out like a pancake."

Big Jim's broken ankle kept him in the hospital three weeks. During those weeks Hill, the lumberman, called on him a number of times, and one day the logging boss said, "Mr. Hill, I used to be scared to talk with any of you big fellows, or anyone who was up in the world higher'n me. But when I came to the place where I let God have all of me, why I've sure got on top of that feelin'."

To Sam he said, "I think I'll get along better with you operators from now on. When you turn all the levers of your life over to your Heavenly Father you find out we're all on about the same level after all."

One evening while Larry was sitting with him, discussing the progress of the logging operations, he said, "I of the logging from the first, Mr. Brantwell, but it's taken me quite awhile to get so's I could feel easy in your company, especially after you were promoted."

A little later he asked, "What about Barlow?"

"He's confessed everything. They're going to let him off with a suspended sentence," Larry replied.

"Then Mr. Hill was never mixed up in it at all?" Jim queried, waiting anxiously for a reply.

"No. I made up my mind to that some time ago."

"Did he say who was?"

"Not exactly; though he did give us some hints. We may know more

about it in a few days," Larry answered, and Jim detecting the evasiveness of his reply, said no more about the matter. When Larry rose to go, Jim said, "Will you do something for me?"

"Sure thing."

"Now?"

"Yes, if possible."

"All right; sing A Memory for me."

"A Memory?" Larry could not keep the telltale light from his eyes, even while he tried to sidetrack the logging boss' request.

"Sure thing. I used to like to hear you sing it on the radio and I've missed it a lot."

"Then you've known who I was all the time?"

"Sure. But I kept still. Now you'd better sing, or I may forget and talk."

Larry laughed softly, lifted his head and sang:

Within my heart I hold a fadeless memory,
The dearest memory I know,
The memory of One who died on Calvary,
Whose heart was broken by my sin and woe.
Memory, memory,
Blessed memory that leads me back to Calvary;
When I was lost the Savior found me,
Put His loving arms around me,
'Tis a memory that never fades.

Rich, mellow and yet with significant strength, the song poured out in the splendor of his full baritone at its best. It filled the room, yet without undue resonance, and reached down the hallway and into every room and ward on the floor. Nurses hurried on tiptoe to stand outside the doorway. Patients forgot their pain and fretfulness. Smiles replaced frowns on the faces of many sufferers. Visitors stood in amazement — and among them was Pastor Martin.

After completing his calls at the Hospital, the pastor walked slowly homeward, thinking still of the song and singer. In fact, every patient he had talked with afterward had mentioned Larry's singing with such appreciation that he could not have forgotten it had he tried. He thought, Could it be possible that Brantwell has profited by some of those messages? Could he have made the surrender? Or is he the same old Brantwell still? Of course, the exciting and near-tragic events of the past few days may have helped bring him to a realization of his need.

Bethel Linden was coming out of the library as he passed, and the pastor waited for her. Outlined against the light streaming from the glass doors, she made a beautiful picture as she came down the walk with an armful of books. She was wearing a gray fur jacket, with a little round fur hat to match. Martin remembered

the look of pain in Larry's eyes when he saw her sitting beside Major Banks that other Sunday. He thought, Can't blame the boy if he feels that way. She is a fine one.

"Hi there, Mr. Martin. Aren't you out rather late for a boy?" she called when she saw him waiting.

"Sh-h-h. No one will notice my youth if we keep quiet," he said, half whispering. "I mean my second youth, of course. Anyhow, the curfew hasn't sounded yet."

"Well, now it has," she exclaimed, laughing, as the shrill scream of the siren at the town hall announced in strident tone the hour of nine.

"Maybe I can get home without getting thrown in the calaboose, even yet, if you will accompany me and vouch for my good behavior," he said. "Any-way, it's in your direction, and I think Mom might have an extra cup of chocolate ready."

"A fair exchange is no robbery," the old horse traders used to say," the girl said as she fell into step beside him. "Have you seen Mr. Rand?"

"Yes, he's doing all right. Here, let me carry some of those books; Mom'll lecture me proper if she catches me letting you carry a load like that."

White-haired, motherly Mrs. Martin met them at the door. "I'm surely glad you found him and dragged him in," she said as she placed a kiss on the girl's cheek. "He's the worst old scamp to run around all night you ever saw."

Martin had purposely avoided mention of Larry until he would be in a position to watch her face. When they were seated in the homey little living room and Mrs. Martin had gone for the promised cup of chocolate, he casually said, "You've met that Mr. Brantwell, superintendent for Reese and Reese Logging Company, haven't you, Beth?"

"Why—yes," she said, hesitating between words, and blushing slightly. "Tall, curly-haired fellow, isn't he?"

He knew then that he was on the right track and he continued:

"He was down there to see Jim Rand tonight. Magnificent-looking fellow. I wouldn't blame that pretty nurse if she does urge him to come back."

"I suppose you mean Miss Vale, the town beauty," she replied, leaning over ostensibly to examine the title of a book on the coffee table.

"I should say so! Mm-m-m, is she a breath-taker, though!" If he had been at all doubtful about his assumption before, he was no longer. But her embarrassment was too obvious for him to leave the subject so soon. "What's the matter with you, Beth? Can't you jump in and beat her time?"

"Daniel!" his wife chided, coming in just then with a tray of steaming chocolate and little stacks of odd-

**THE TWENTY-NINTH
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August 22 to 28, 1949
"Fall in Line for Sioux Falls!"**

shaped cookies. "If you aren't the worst old tease! Now you just behave yourself, and leave Beth alone. Tell him to mind his own business, Beth."

"Oh, he doesn't bother me," the girl laughingly said. "I'm pretty well used to him, you know. Anyway, old maids should be accustomed to teasing."

"Old maids, nothing!" the old lady fussed. "Why, when I was your age I hadn't started thinking about getting married."

"Hardly —" her husband added meaningfully, sipping his chocolate and smiling into the cup.

When Bethel was gone the pastor said, "Mother, let's have Beth over for dinner Saturday night."

She nodded her head in assent — these Saturday-evening dinners were an established tradition at the parsonage — and he added, apparently as an afterthought, "We might also have Tommy Banks and that Mr. Brantwell, who's been attending our services lately. We can get Molly to come over and give you a hand."

"I knew it before you started talking. You old matchmaker! I suppose it's a matter of comparisons this time."

Never before had Larry known anything like the tranquility of mind which was his that week. Nor had he dreamed that such a peace was obtainable. He had dreamed of success, in his imagination visualizing the day when his name would shine brightest among the stars of the air waves, and a measure of success in that realm had brought him only joyful elation, not this complete peace, quietness and freedom from strain that was so rich and sweet. All the fears of tomorrow were gone, for tomorrow was in the hands of God. All the bitter disappointments that had been eating into his heart these months evaporated like dew from a roof when it is met by the bright rays of the morning sun. Snatches of song rose to his lips spontaneously and would not be stilled.

He sang at his desk, while he was driving the pick-up as he went out to view the logging operations, and even when he was rising or retiring. The men heard him and at first marveled; then later they began to mutter. Why was he so happy now, with Big Jim lying crippled in the hospital? They watched him closely, and as the manifestations of happiness in his life continued to be revealed, their displeasure with him increased until it grew

into a long, steady growl, threatening and ominous. The timekeeper heard their muttered imprecations and told him, and so he went before them at the hour of the evening meal and spoke to them of his experience. Expressions of scorn on their faces was the first reaction he met. But as he went on to describe his failure as a singer, and told them of the pain and the torment he had endured, and then the peace and the contentment that were his now, he saw their expressions change. Some of them continued scornful, but there were others who bowed their heads low over their plates to hide their feelings. Others unashamedly stared at him out of tear-filled eyes. One big bewhiskered and weather-beaten old logger trembled until the knife he held, and seemingly had forgotten, kept up a staccato clatter as it rattled against the heavy plate.

"Give us a song," several demanded in unison as he thanked them for their attention and patience.

"I'm not supposed to sing," he said, "but the orders of the doctor don't seem to mean much to me now, and it makes my throat feel better."

He sang:

"My Jesus, I love Thee, I know Thou
art mine;
For Thee all the pleasures of sin I
resign.

Then he took up his old theme song, A Memory. The men forgot their eating. Food grew cold and coffee ceased to steam. A spirit of conviction settled down upon the rough-looking crew of lumberjacks, and when Larry ceased singing, the tense quietness was broken only by their heavy breathing and the continued clatter of the logger's knife. Ole Peterson was the first to speak, his voice low and husky:

"Boss, you got somet'ing ay vould lak to have, too. Ay am sick an' tired of dis hare cussing and boozing business."

"Come on over to my shack after you get through eating and we'll talk it over. And this means any of the rest of you who care to come over, too." Larry said as he turned to leave.

He was tired. With Jim in the hospital, the work had doubled up on him. But for three hours he talked and prayed with a group of men that filled every available space in his office. Some of them confessed that they had at one time lived the Christian life, and they avowed their intention of again taking up their cross. Four openly prayed until a new light illuminated their hearts and was reflected in their faces. Without one exception they all promised to set their feet on the upward way.

(To Be Continued)



CHILDREN'S PAGE

The Good Shepherd

Wh-o-o-o! The wind blew fiercely! Flash-flash! The lightning pierced the sky! Cr-rash, bang, boom! The thunder roared and re-echoed through the mountains and Little Lamb was lost, afraid, and alone. It was night; the air was chilly; rain-drops fell rapidly upon Little Lost Lamb. Boys and girls, a lamb is a little boy or girl sheep and they need a good shepherd to care for them, to keep them warm, safe, and secure from all harm.

Little Lamb had a good shepherd but he had wandered from the flock where his father and mother were feeding. He didn't want to eat where they ate. He could find better food elsewhere. Little Lamb had wandered into the mountains where he kept seeing lovely green grass farther up the mountain side. He was having so much fun that he didn't see the sun sinking lower and lower and lower until finally it was completely out of sight. My, how dark it became and Little Lamb knew he was lost.

Boys and girls, let us go to the pasture where Little Lamb left the flock. Let us count the father, mother, boy, and girl sheep. One, two, three, and all the way up to ninety-seven, ninety-eight, ninety-nine. Ninety-nine sheep, big and little, enjoying the juicy grass, and sheltered from the hot sun by a friendly tree.

Sitting close by is the good shepherd. He led his flock here and had gone before them carefully removing all sharp sticks, stones, and poisonous grass that would injure them, and killing all snakes and animals that would harm them. The sheep were peaceably feeding, when the watchful shepherd saw a dark cloud appear in the sky over the top of the mountain. He quickly called his sheep by name and gently led them to the fold counting them as they passed through the doorway — ninety-seven, ninety-eight, ninety-nine.

Did you know that a good shepherd knows his sheep and calls his own sheep by name? The good shepherd knew Little Lamb was missing. The dark cloud had grown larger and larger, and now the sun had gone down. The good shepherd went to seek his Little Lamb. As he hastened toward the mountain, he kept calling, "Little Lamb, Little Lamb."

Little Lamb alone in the raging storm was frightened. He remembered the nice green grass he had left behind and his father and mother who



The little kitten must have been startled by some strange noise, for it is "all eyes" in looking at the photographer!

could keep him warm when the air became chilly. He thought of the good shepherd who cared for him and always led him to safety when a storm was approaching. Oh, why had he been so thoughtless to go astray? Why had he allowed himself to be tempted to go up the mountain-side seeking his own pleasure? He was sorry now for his disobedience.

Suddenly he heard — r-roar, r-roar, r-roar! The lightning flashed, and springing toward him was a big, roaring lion. Little Lamb cried out for help and at the same time he heard the good shepherd calling him by name. Boys and girls, did the good shepherd hear Little Lamb call? Yes! The lion grabbed Little Lamb and started off. The good shepherd went after him and smote him, and delivered Little Lamb out of the lion's mouth and when the lion arose against the good shepherd he caught him by his mane and killed him.

He gathered the Little Lamb into his warm arms and, rejoicing, carried him home to the fold, anointing his wounds with oil and feeding him. He called his friends and neighbors say-

ing, "Rejoice with me; for I have found my sheep which was lost." As all the sheep were in the fold, the good shepherd lay down in the doorway and became the door so that no harm could come to his own sheep.

Boys and girls, we are like Little Lamb. "All we like sheep have gone astray, we have turned every one to his own way." We are tempted by Satan as "an angel of light" to walk in pleasure away from God and our parents. And did you know that "the devil, as a roaring lion, walketh about, seeking whom he may devour?" We are lost like Little Lamb. If we are sorry for our disobedience and will let Jesus, our Good Shepherd, cleanse our hearts from sin we can be saved. Jesus is tenderly calling today.

Are you sorry for your sins and do you want the Lord Jesus Christ to save you and keep you from all harm? Then let Jesus come into your heart. When Jesus saves you, there is joy in heaven like the rejoicing with friends and neighbors when the good shepherd returned with his Little Lamb. Jesus said, "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

"A little child of seven
Or even three or four,
May enter into Heaven
Through Christ, the open Door;
For when the heart believeth
On Christ, the Son of God,
'Tis then the soul receiveth
Salvation through his blood."
—Anonymous.

A Code Puzzle For You!

A . . . E . . . G . . . I . . .
M . . . P . . . S . . . V . . .
D . . . F . . . H . . . L . . .
O . . . R . . . T . . .
(o = means end of word)

Using the above code, find out what Jesus said in John 10.

— . o . — . — . o — . . . — . — . o
— . — . — o . . . — . — .
— . — . — o — . — . — .
— . o . — . — o . . . — .
— . — . — o . . . — . — .
o . . . — o . . . — . — .
— . — . — . o . . . — . — .
— . — . — . o

Read John 10, find the verse number of this puzzle and send the verse number with your name and address to Mrs. F. W. Bartel, E. 1108 Eighth Ave., Spokane 10, Wash. and wait for a surprise!

CHILDREN'S PAGE EDITOR

Mrs. F. W. Bartel of Spokane, Wash., is the editor of the Children's Page for April, May and June. She and her husband lead a large Sunday School and Children's Work in the Arthur Street Baptist Church of Spokane. Her address is E. 1108 Eighth Ave., Spokane, Wash.

REPORTS FROM THE FIELD



Northern Conference

Thirty-Fourth Anniversary of the Woman's Missionary Society of Camrose, Alberta, Canada

The Woman's Missionary Society of the Bethany Baptist Church of Camrose, Alberta met on Sunday, March 6, to celebrate its 34th anniversary. A very inspirational song service was conducted by our pastor's wife, Mrs. K. Korella.

A short summary of the history of our missionary society was given and testimonies by all former presidents. Our president, Mrs. Rose Brown, was the chairman. The program consisted of several sextet numbers, duets and readings. Also a flannelgraph picture, "Jesus, the Word," was given by Miss Esther Kaiser.

Our guest speaker was Miss Esther Kaiser, teacher at the Christian Training Institute of Edmonton. Her theme was, "The Lord Hath Need of You." This was a searching message to our hearts, and we thank God that he has need of each one of us in the great work of spreading the glad tidings of the Gospel everywhere. Our offering was designated for the Nurses' Training School Project in the Cameroons. Mrs. R. G. Soderstrom, Reporter.

Many Young People at the Bible School Held at Minitonas, Manitoba

The annual Bible School at the First Baptist Church, Minitonas, Manitoba was held for two weeks during the latter part of January. These were, indeed, days of spiritual blessing and Christian fellowship. Fifty-one young people attended the day classes and for the evening classes approximately eighty were present. This group consisted of the young people of the Minitonas Church, Swan River and the neighboring Czech Baptist Church.

Our teachers spared no effort in making the studies spiritually beneficial and interesting. Rev. R. Milbrandt of Medicine Hat, Alta., taught three subjects, Personal Work, Child Psychology, and Deeper Spiritual Life. Rev. R. Kannwischer of Springside, Sask., taught a class on "Children of God According to Divine Revelation" and also directed the large choir. Rev. J. B. Kornalewski, the local pastor, instructed in practical work and taught Church History. We were also blessed by several lectures given by Rev. S. Marak of the Czech Baptist Church.

The closing exercises were held on Sunday afternoon, January 30th. A fine program with the students and teachers participating was rendered.



Students and Teachers at the Bible School Held by the First Baptist Church, Minitonas, Manitoba

The evidence of blessing of Bible School are revealed in the fact that for the next year an even better and longer Bible School is being planned. May God continue to bless this work among our young people!

Hartly Hohn, Reporter.

Atlantic Conference

A Leadership Training Course Is Held at the Pilgrim Baptist Church, Philadelphia, Pa.

We find in Matt. 4:19 that our Master said, "Follow me, and I will make you fishers of men." We realize that he was talking to his disciples at the time, but his command is applicable to us today. His disciples followed and learned from Jesus how to become fishers of men. In our day we must learn of him through his undershepherds.

It was with this purpose in mind that we held a Leadership Training Course in the Pilgrim Baptist Church in Philadelphia, Pa., from Feb. 28 to March 4. The attendance was very gratifying and, while all who attended did not work for credit, everyone received a blessing.

Our National Young People's General Secretary, the Rev. J. C. Gunst, taught the course, "How to Teach," and our own pastor, the Rev. Walter Damrau, conducted a course on "The Life of Christ." Evidence of the skill of the teachers could be seen in the regular attendance of young and old.

The primary purpose of this Training Course was to prepare our own personnel for our new field. We expect to be able to occupy our new church building within a short time. Knowing the need for well trained teachers, we are planning to have another training period in the Fall.

Marguerite Gaertner and Alice Kaaz, Reporters.

Southern Conference

The Cottonwood Baptist Church of Texas Observes National Youth Week in February

What wonderful blessings God has bestowed on us at the Cottonwood Baptist Church of Texas as the young people led us in the observance of National Youth Week from Feb. 13 to 20! The young people began their week by coming together on Monday evening and going out in a group to visit the shut-ins. The midweek prayer service was in charge of Louis Wedemeyer, Jr., and many of the young people were on the program.

On Thursday evening the deacons and their wives gave the young people of our church and the youth of neighboring churches a fellowship luncheon. Vernon Ekrut, sponsor of our youth group, chose Jerrold Wedemeyer as toastmaster. Walter Gordon Gummelt led in the singing of choruses, after which Mr. O. G. Miller, chairman of the board of deacons, and Ralph Hansen, Baptist Training Union director, spoke words of welcome.

Specials for the evening consisted of a spiritual sung by the young men's quartet, a solo, "The Holy City," by Mrs. Miles, and a duet, "One Day," by Hazel and Irma Fae Lampert. The Rev. Milton Dupriest, a senior at Baylor University, brought a stirring message of the theme, "Love," using as his Scripture, John 21:15-17. After the message, Shirley Nehring favored us with a piano solo.

On Saturday evening the youth of our church was invited to the Central Baptist Church of Waco, Texas for a fellowship luncheon. On Sunday God blessed us wonderfully as we watched the young people take their appointed place and as all classes were taught by young people. Even the morning and evening messages were brought by two young men who have surrendered their lives to Christ for full-time service. Walter Gordon Gummelt brought the morning message on "Prepare to Meet Thy God" and Ralph Hansen brought the evening message on "The Precious Blood of Christ." Our hearts were filled with joy as one person accepted Christ as his Savior and another came to join the church by letter and others to rededicate their lives to Christ.

We know that to promote such splendid work takes lots of planning. This was the big job of our pastor, Rev. J. O. Zillen.

Mrs. Clifton Kraemer, Reporter.

Fifth Anniversary of the Rev. and Mrs. Roy Seibel at Waco, Texas

On Sunday, Feb. 20th, the members of the Central Baptist Church of Waco, Texas were privileged to celebrate the fifth anniversary of the ministry of our pastor and wife, the Rev. and Mrs. Roy Seibel. Representatives of the various branches of the church brought fitting words commemorating the occasion. A gift of loving token was presented to the Seibels for their untiring services.

Following the morning and evening services, our pastor and family held Open House for members and friends to drop in and to say, "Hello," at the parsonage. Under their leadership we are looking forward to another year of continued progress. Our goal for the ensuing year is the building of a new church edifice, as well as a new parsonage, which at present is under construction.

Realizing the challenge and responsibility which are before us, our entire congregation, along with our pastor, is determined with greater zeal to carry on the work which the Lord has entrusted to us.

Mrs. Laurence Kraemer, Reporter.

Eastern Conference

Reception for Rev. and Mrs. Wm. Ross at the Union Church, Arnold, Penn.

The Lord has again answered our persistent prayers by sending into our midst as pastor of the Union Baptist Church of Arnold, Penn., the Rev. Wm. D. Ross, who had formerly served the Baptist Church of Neustadt, Ontario. Mr. Ross has assumed the vacancy left by Rev. Arthur Kannwischer who accepted a position as teacher at the University of Pittsburgh.

Mr. Ross began his ministry with us on January 16, but on account of immigration laws and two return trips to Canada, it was the latter part of February before the Ross family moved to our city.

On Tuesday evening, March 1, a reception was held for Mr. Ross and family. We had not invited a reception for any flattery and praise, but to assure our new pastor our willingness to place our trust and cooperation in his leadership. We also tried to help to lighten the burden and to mitigate the regret which a pastor must feel after serving a church such as the Neustadt Church of Ontario, where he had a blessed ministry.

Mr. Clarence Susek acting as chairman opened the program which featured speakers representing the Ministerial Association of our city, two sister Baptist Churches of our city, the Pittsburgh Baptist Association and Rev. L. B. Holzer from Pittsburgh.

Mr. Ross responded with words of encouragement and sincerity, reassuring us that his mission here is to preach the Gospel and win souls for Christ. After retiring to our church parlors, words of welcome were ex-



Some of the Ministers in Attendance at the Evangelistic Services at Harvey, No. Dak., With Rev. A. Buhler in the Center, and to His Left the Rev. William Hoover, Evangelist, and the Rev. John Kepl of Martin, No. Dak.

pressed by representatives of the various organizations of the church and a luncheon and fellowship period concluded the evening.

Clarence Susek, Reporter.

United Evangelistic Services and Installation of Church School Officers at Erie, Pa.

The members of the Central Baptist Church of Erie, Pa., had a most blessed and unique spiritual experience in joining with the Simpson Methodist, Chestnut St. Presbyterian, Perkins Presbyterian and Glenwood United Brethren Churches and the Volunteers of America to hold a united community revival for two weeks in the Simpson Church. These preaching services came upon the conclusion of two weeks of united prayer meetings. The pastors of these cooperating churches brought the messages.

Truly, the angels in heaven rejoiced when eight persons stepped forth to follow Christ "who taketh away the sin of the world." Six of these have expressed their desire to unite with the Central Baptist Church of which the Rev. Paul Ford is the pastor. The Chestnut St. Presbyterian Church and the Simpson Methodist Church voted to unite with the Central Baptist Church every Sunday evening until Easter to continue these combined evangelistic services.

On a recent Sunday morning all the newly elected church officers were solemnly installed into office with a charge by the pastor, Mr. Ford. Mr. J. A. Zurn, who recently retired from office as Sunday School superintendent, was honored by the entire Church School at a special meeting in appreciation of his many years of faithful service in this capacity. Mr. Fred Schillinger, as the eldest Sunday School teacher, presented Mr. Zurn with a beautiful desk set inscribed appropriately to express the esteem in which the Sunday School holds him. Mr. M. Gibbens, the new superintendent, had charge of the meeting.

Mrs. R. R. Eichler, Reporter.

Dakota Conference

Unusual Results at the Evangelistic Services Held at Harvey, North Dakota

Since coming as pastor to the Bethel Baptist Church of Harvey, North Dakota we have seen God's hand of blessing upon us in a large measure. We conducted three weeks of revival meetings in January, which resulted in 29 conversions, the majority of whom were adults and people who were past middle age.

We felt, however, that so many who had attended the meetings had not made a decision, so that another campaign was in order. This was soon realized when the Rev. Wm. Hoover of Benton Harbor, Michigan consented to come and serve us from Feb. 22 to March 13. We experienced some inclement weather, but in spite of it, the Methodist Church, which we had engaged for the meetings, soon proved totally inadequate for the large crowds that came. For the second week we rented the High School auditorium, when as many as 450 people were present. Many more who expressed their desire to be there were hindered by blocked roads. A large number came to Christ. Among those who were saved were a bartender and his wife, a prominent society lady who the previous week had played at the dance, also grandfathers and grandmothers were saved, and many backsliders restored. About a dozen ministers from the various denominations attended the meetings from time to time. The messages which Mr. Hoover brought went forth in the power and demonstration of the Holy Spirit.

Since these meetings proved so successful, although sponsored only locally by our Baptist Church, we have plans in mind for a return visit of Mr. Hoover during this summer, when we hope to have a Union Campaign, with the various churches of the community cooperating.

A. Buhler, Pastor.



Pastors in Attendance at the Ministers' Retreat of the Pacific Conference Held at Chilliwack, British Columbia

Reception at Wishek, North Dakota for Rev. and Mrs. Ervin J. Faul

On Sunday evening, March 6th, the Baptist Church of Wishek, No. Dak., held a reception in honor of its new pastor, Rev. Ervin J. Faul and family. This reception was long overdue, due to bad road conditions.

Dr. Mehlhaff acted as master of ceremonies, and during the course of the evening the Rev. and Mrs. Ervin J. Faul were welcomed to the church by representatives of the different organizations. The highlight of the evening's program was a very inspiring message delivered by the Rev. Adam Huber, who with the members of the Linton Baptist Church were the guests for this special occasion.

We are thankful to God for giving us this new shepherd and we pray that through his work many souls will be brought to Christ.

Mrs. Vernon Herr, Reporter.

Northwestern Conference

Sessions of the Minnesota Mid-Winter Institute at St. Paul's Daytons Bluff Church

The annual Minnesota Mid-Winter Institute was held from February 25 to 27 at the Daytons Bluff Church in St. Paul, Minn. The Institute was opened on Friday evening with a message by Rev. R. G. Blanke, the interim-pastor of the Daytons Bluff Church on "Separation." After the service, Mr. Blanke showed a motion picture on the life of Peter, after which we enjoyed games and refreshments in the church basement.

Saturday began with devotions followed by class sessions. The last five chapters of Romans were taught to the Senior group by Rev. Ben Zimmerman of Randolph. The first five chapters of Acts were taught to the Juniors by Mrs. Arthur Stahnke of the Daytons Bluff Church.

A banquet was held on Saturday evening at the Riverview Church. It was a combination of the Institute's and annual Twin City banquet for North American Baptists who are working or attending school in the area. The "Crusaders of Christ" quartet from Northwestern Bible School furnished us with very inspirational music. Rev. W. G. Gerthe, pastor at Hutchinson, brought a very heart-searching message on "Service." After the banquet, we were led in games by Vernon Heckman of the Daytons Bluff Church.

On Sunday morning the regular Sunday School and morning worship services were held. At 3:00 P. M. we gathered for our closing service. Prof. Maurice Lawson of Bethel College brought a very stirring message on "Consecration." We thank God for this Institute and for the many blessings that were ours because of it. We pray that his Word will continue to work in the hearts of our young people.

Arline Richter, Secretary.

Eventful Meetings and Inspiring Activities at Milwaukee's Bethany Baptist Church

This year has been a very eventful one in the history of the Bethany Baptist Church of Milwaukee, Wis. We have received 19 new members into our fellowship: six by baptism and 13 by letter and experience. This certainly gives the members great cause for rejoicing.

The church also bought a new Wur-litzer Organ. Dedication of this organ was held on Sunday, March 6, with a guest organist for the entire day and special dedication services in the afternoon. The organ committee has since reported that the organ is now paid for in full.

The Ladies' Missionary Society has been very busy. Several of our young women have joined recently. A banquet was held in observance of the society's 17th anniversary. White Cross meetings are held every week, and many packages have also been

packed and sent to Europe. The women gave the organ fund a good start with \$1200, which they had saved.

The young people of our church observed National Youth Week in cooperation with other churches in the North American Baptist denomination. The meetings were very well attended and added to the spiritual life of all who enjoyed them. The banquet held at the close of the week was a great success. The young people have also been doing a great deal of sick visitation. This has proved a blessing to the persons visited, and the radiant testimonies of some of those who are ill were an inspiration to them.

The men of the Brotherhood have sent several CARE packages to Europe. They have charge of the meeting at the Milwaukee Rescue Mission on the third Monday of every month. Testimonies are given, our pastor, Dr. John Leypoldt, brings a message, and there is special music. Recently the men were busy cleaning and painting the inside of the church. This work is certainly appreciated.

Mrs. Kurt Knebel, Reporter.

Pacific Conference

The Ministers' Retreat of the Pacific Conference Held at Chilliwack, British Columbia

Nestling cozily in the upper reaches of the fruitful Frazier River Valley, and surrounded by the majestic Cascade Mountains, the flourishing little city of Chilliwack, British Columbia became the mecca for the ministers of our Pacific Conference. Twenty-two ministers from some twenty of our churches in the Pacific area gathered from March 8 to 10 with the youngest of our western churches, the Victoria Ave. Baptist Church, Rev. Philip Daum, pastor, for the annual Ministers' Retreat of the Pacific Conference.

The gathering was characterized by joyful, happy Christian fellowship and a quiet spirit of devotion and prayer, and earnest consideration was given to the following vital and timely themes: The Rev. H. J. Wilcke of Tacoma had Job ask the challenging question, "Can a man be profitable unto God?" And answering in the affirmative, he clearly showed us how. The Rev. John Wobig of Portland challenged all with the great possibilities of "Preaching in our Day." The Rev. D. Bishop of Sardis, B. C., led us in a helpful study of "Christianity and Communism," while the Rev. Mr. Summerville of Sardis, B. C., stirred our hearts with a strong appeal for "Christian Reality." The Rev. H. Palfenier, our general evangelist, in a blessed meeting with the Bethany Church in Vancouver, B. C., attended one day, bringing us a challenging message on "Religious Training and Evangelism." The Rev. R. Woyke of Salem, Oregon brought forth "Showers of Blessing" from the story of the Prodigal Son.

And last, but not least, Dr. Martin L. Leuschner, editor of our "Baptist

Herald," serving as our main guest speaker, besides showing a number of missionary pictures, and reporting most enthusiastically on the various phases of our denominational and missionary activities, also spoke to us most helpfully on "The Secret of a Minister's Success," and challenged us all with "The Little More in a Minister's Life."

A brief outing at Cultus Lake provided a bit of relaxation and recreation. All this together with the tasty and abundant food served so royally by the women of the Chilliwack Church made this a memorable and blessed retreat, because our gracious Lord and Savior himself was in our midst.

F. W. Bartel, Reporter.

Golden Anniversary Program of the Calvary Baptist Church of Tacoma, Washington

What a heavenly privilege for a church to have reached the fifty year milestone! Truly, God has been with the Calvary Baptist Church of Tacoma, Washington during all this time from the small beginning of seven members, who have seen it grow through conversions and additions to over three hundred members. God has given the increase by supplying deeply spiritual shepherds and faithful members.

The evening of February 23rd marked the beginning of the anniversary celebration. The church was beautifully decorated with baskets of spring flowers which had been given by churches that rejoiced with us. A large pulpit Bible was presented to the church as a gift of thankfulness to God by two young people's classes. The Rev. Fred Mueller of the Laurelhurst Church, Portland, Oregon expressed congratulations and God's blessings on this celebration. Rev. Bror Lundgren, pastor of the Central Baptist Church of our city, gave the opening message on the Scriptural

theme, "He must increase and I must decrease." Special music during all the services was rendered by the choir under the direction of Mr. Ed. Stabbert, the Stuermer sisters' trio, the male quartet consisting of Henry Schmuck, Peter Yost, Ed. Stabbert, and Wallace Stabbert, by Norman Franzkeit with his trumpet, and Miss Margaret Stuermer at the organ.

Thursday evening, Feb. 24, was set aside as missionary evening. Letters and congratulations which were sent by churches, former pastors, our Cameroons missionaries, and other young people who are away, some of them preparing for full-time Christian service, were read. They brought back many blessed memories of those who labored here with us.

God's guiding hand was again seen in breaking down all obstacles in sending our beloved Dr. William Kuhn to us. God has used him among us mightily and we rejoiced and were stirred to go on for our Master under his ministry.

The following evening was celebrated as Church Fellowship Evening. The ladies of the church in their self-sacrificing and gracious manner had prepared a bountiful and festive banquet. The short devotional period was led by the new pastor, Rev. R. Kaiser of Startup, Wash. The evening was spent in reminiscing on the earlier days by members "who were there." Mrs. F. Freiheit, a charter member,

Special Conference Train of the Milwaukee Railroad Will Leave Chicago on Sunday Afternoon, August 21, for Sioux Falls by Way of Milwaukee and Madison, Wisconsin. WATCH FOR FURTHER ANNOUNCEMENTS!

told of the very beginning. Mrs. George Franzkeit gave us a resume of how the choir was started. Mrs. Fred Stabbert gave us her impressions as a young girl, and how God has especially blessed the church in guiding the choices of the right pastor each time. The Rev. R. A. Blandau, a former pastor, also spoke, reminding the church of how God blesses above all we can ask when Christ is the center of all we undertake.

Even nature helped celebrate the last day of our Golden Jubilee for Sunday, Feb. 27, dawned a beautiful warm spring-like day. All Sunday School scholars, young and old, were present. A very impressive moment was reached when four generations of Great-Grandmother Lang (who will be one hundred years old this June) were presented to the Sunday School, showing how Mother Lang was converted when eighteen years old and how all the others were brought to church and Christ through her influence on their lives.

Sunday afternoon found us again in the House of the Lord. The young people led by Wallace Stabbert had charge of the Jubilee meeting. Dr. Walter Macoskey of the First Baptist Church of the city delivered an inspiring message entitled, "Called to the Heights."

A unique organ recital given by Miss Margaret Stuermer before the last service tuned our hearts in thankfulness and praise to him who doeth all things well.

The remaining Sunday services were truly mountain-top experiences. Dr. Wm. Kuhn in both his Sunday messages drew us up to the throne of grace. We, on looking back, can see the wonderful way God has led us and, looking forward, can see the great things God has in store for us as a church and as individuals, if we will only humble ourselves and let God lead when he is given the pre-eminence.

Frieda Blandau, Reporter.



Members and Friends of the Calvary Baptist Church of Tacoma, Washington at the Fellowship Banquet in Connection With the Church's Fiftieth Anniversary With the Rev. and Mrs. H. J. Wilcke and Their Two Sons in the Foreground at the Left.

The Light Will Triumph

(Continued from Page 5)

vision is being fulfilled even today when the light of the Gospel is being carried to the ends of the earth!

Probably never in the world's history have men acknowledged the absolute necessity of this unique moral and spiritual light as they do today. Even scientists realize that the only hope for humanity lies in the moral and spiritual values of life, that the greatest problem is not the atomic bomb but the human heart. Only the Church of Christ has something more powerful than the sinfulness of man and that is the Gospel of Christ. It is the dynamite of God that can destroy sin but build a strong, Christian character. The forces of evil, however, are still strong; the battle with the powers of darkness is raging fiercely. It is either Christ or chaos, either Christ, the light of the world, or Satan, the prince of darkness.

We who profess the Name of Christ believe that the light will ultimately triumph. Just as the sun always triumphs over darkness, so Christ will some day triumph over the forces of evil. With Christ's resurrection light triumphed over darkness, truth over error, right over wrong, and life over death. He was a potential victor even before his crucifixion. Did he not say to his disciples on the last night of his life? — "In the world you have affliction. But keep up your courage. I have won the victory over the world." In God's plan the victory already belongs to the Savior of men and the Lord of mankind.

"Jesus shall reign where'er the sun
Does his successive journeys run
His kingdom spread from shore to shore,
Till moons shall wax and wane no more."

Jesus, the light of the world has laid a tremendous responsibility upon us as his followers. He said: "Ye are the light of the world." It's a privilege to believe on the light. It's our responsibility to propagate the light. We must carry the light of divine truth, purity, love and kindness into the dark corners of our every day world. We must be willing to burn out for God. Only then can we truly shine for Him!

"Only a light went out,
Nobody saw it go;
But a ship went down and a crew
was lost,
Because a light went out.

"Only a light went out,
My brother, was it yours?
God needs your light in the Gospel
fight,
So keep it burning bright!"

What's Happening

(Continued from Page 13)

the Rev. Rudolph Woyke of Salem, Oregon featured the program. Musical numbers were rendered by the ladies' choir, a trio, quartet and a soloist with the vibra harp. The charge to the new officers was given by the pastor, Rev. E. Wolff. The mission offering went to the Nurses Training School Project in the Cameroons, as reported by Mrs. Abia Haas, corresponding secretary.

● The Ebenezer Baptist Church of Vancouver, British Columbia conducted evangelistic services from Feb. 13 to 27 with the Rev. P. G. Neumann of Anaheim, Calif., as evangelist. A fine group of 22 persons made their confession of faith in Christ as Savior and many others reconsecrated themselves. On Sunday, April 10, the Rev. R. Kern, pastor, baptized about 18 converts. The church auditorium has been redecorated and the choir loft rebuilt with upholstered chairs added, at a cost of about \$4,000. On Sunday, March 13, the dedication service for the remodeled church was held with the Rev. W. W. Knauf of Elk Grove, Calif., as speaker.

● On Sunday morning, Feb. 20, the Calvary Baptist Church of Tacoma, Wash., dedicated the Stabbert Memorial Chimes, a beautiful set of Maas Chimes presented to the church by the Friendly Bible Class, of which the late Mr. Fred Stabbert had been teacher for many years. The gift was received in the name of the church by the Rev. H. J. Wilcke, pastor. In the afternoon a large dormitory was dedicated at the Tacoma Rescue Mission which is now known as the Stabbert Hall. It is a fine 72 bed dormitory. Mr. Wilcke spoke at this occasion on the text, "Can a man be profitable to God?" (Job 22:2). The men's quartet of the Calvary Baptist Church sang several selections.

● On Sunday evening, Feb. 27, the Woman's Missionary Society of the Arthur St. Baptist Church of Spokane, Wash., held its anniversary program, with Mrs. Ben Schmidt, president for the past three years, in charge. The play, "Crowns of Life", translated by the Rev. E. Bibelheimer of Tacoma, Wash., was presented. The Rev. F. W. Bartel, local pastor, installed the new officers. They are Mrs. Otto Beringer, president; Mrs. Jacob Roth, vice-president; Mrs. Charles Nuckolls, secretary; and Mrs. A. W. Schauwecker, treasurer. On Sunday, March 6, when the Rev. M. L. Leuschner visited the church, the Sunday School had an attendance of about 90, of whom 35 scholars were brought in various cars.

Obituary

MRS. KATHARINA BADER of Garrison, North Dakota

Mrs. Katharina Bader, nee Wagner of Garrison, No. Dak., was born on April 26, 1882 in Klotzitz, Bessarabia, Russia. She passed away, after having been in failing health for some time, on February 14, 1949, having reached the age of 66 years, 9 months and 18 days.

When she was 20 years of age she emigrated to the United States with her parents, a brother and a sister, settling near Harvey, No. Dak. On March 8, 1903 she was united in marriage to Jacob Bader, with the Mennonite lay-preacher, Christian Riemchic, officiating. That same Fall they settled on a homestead near Benedict, No. Dak., where they lived until 1943 when they moved to Garrison, No. Dak. There these two pioneers of the Baptist faith lived in retirement until the time of her death. In the Spring of 1905 Mrs. Bader accepted Christ and was baptized in June of the same year and became a member of the Washburn Baptist Church. In 1911 a Baptist Church was organized and built on the farm near Benedict, and Mrs. Bader became a charter member.

She leaves to mourn her homegoing her beloved husband, Jacob Bader of Garrison; three sons, Carl of Underwood, Emil of Benedict and Christ of Riverdale; also four daughters, Louise (Mrs. David Faul) of Hurdsville, Lydia (Mrs. Alfred Eslinger) of Benedict, Clara (Mrs. Frank Zolomsky) of Butte, and Emma (Mrs. Elmer Jessor) of Underwood. She also leaves her aged mother at the Baptist Old People's Home in Bismarck, who will be 91 years in May; also one sister and five brothers and many grandchildren and great-grandchildren. Funeral services were held at the Hienle Funeral Home and the First Congregational Church of Garrison. The undersigned read Psalm 84:5-7 as a text, comparing her life with the pilgrims to Zion in Palestine. Grandmother Bader's life and testimony will not be forgotten soon in this area.

Underwood, No. Dak.
FRED KNALSON, Offic. Minister.

MR. HERMAN BORCHARDT of Underwood, North Dakota

Mr. Herman G. Borchardt of Underwood, No. Dak., was born in West Prussia, Germany on June 27, 1864 and came to this country in 1870 with his mother and a sister. His father had emigrated two years earlier in 1868. The family settled at Rochester, Minnesota and two years later moved to Springfield, Minnesota where Mr. Borchardt grew to manhood on the family homestead.

In 1888 he was united in marriage to Caroline Kerstin. To this union five children were born. They lived on the farm during most of their married life, except for a few years during which they lived in retirement in Washburn, No. Dak. After their marriage they lived at the following places: Springfield, Minn.; Cabdon, Minn.; Frazee, Minn.; and in 1904 they homesteaded on a farm near Lincoln Valley, No. Dak. There they lived until 1925 and in 1927 his wife preceded him in death. After the death of his wife, Mr. Borchardt lived in McClusky, No. Dak., Lincoln Valley, No. Dak., and still later in Underwood. He passed away at the St. Alexius Hospital in Bismarck, No. Dak., on February 14th. At the time of his death he was a member of the McClusky Baptist Church, having accepted Christ and followed him in baptism after coming to North Dakota.

He leaves to mourn his passing five children: Mrs. Olga Miller of Bismarck; Henry of Lincoln Valley; Mrs. Elsie Pentz of Beavertown, Oregon; Mrs. Adela Dockter of Underwood; and Mrs. Hulda Lowe of Long View, Washington; also 21 grandchildren; 17 great-grandchildren; two brothers and one sister. The undersigned spoke words of comfort from Psalm 27:4.

Underwood, North Dakota
FRED J. KNALSON, Pastor.

April 15, 1949

MR. JOHN GIENOW of Killaloe, Ontario, Canada

Mr. John Gielow of Killaloe, Ontario was born in the township of Hagarty, Killaloe, Ontario on May 13, 1869. He was a son of the late Mr. and Mrs. John Gielow. On May 10, 1894 he was united in holy wedlock to Miss Augusta Bates of Golden Lake. They resided on a farm until 1924 when they moved to the village of Killaloe.

He was baptized on confession of his faith in Christ in April 1890 by the Rev. F. Heinemann, and was received into the fellowship of the First Baptist Church. When the Calvary Church was organized in 1936, he had his membership transferred. There he remained as a member until he was called to his eternal reward on February 12, 1949.

He leaves to mourn his homegoing one daughter, Mrs. Annie Weckwerth; one son, Lester; two sisters, Mrs. Minnie Kuehl and Mrs. Maggie Ristow, all of Killaloe; one brother, Dan Gielow of Balgonie, Saskatchewan; eight grandchildren; ten great-grandchildren; and a host of friends and relatives. One son, Bennie, preceded him in 1918, one daughter, Mabel, in 1947 and his beloved wife in 1948.

At the service the pastor spoke words of comfort to the bereaved from Matt. 11:28. The Rev. A. E. Jaster of White Lake, Ontario assisted in the service. May God's eternal Spirit comfort those who mourn!

Calvary Baptist Church,
Killaloe, Ontario, Canada
CARL R. WEISSER, Pastor.

MR. ADOLPH HIEB of Tyndall, South Dakota

Mr. Adolph Hieb of Avon, So. Dak., was born on Dec. 4, 1878 near Tyndall, South Dakota and died at the Sacred Heart Hospital in Yankton, So. Dak. on Feb. 24, 1949 at the age of 70 years, 2 months and 20 days. All his life he lived in Bon Homme County and in the vicinity of Tyndall and Avon. Though naturally reserved and quiet, he was nevertheless highly esteemed by all who knew him. On December 27, 1902 he was united in marriage to Miss Frieda Hirsch. Their happy union was blessed with three children: two sons and one daughter. One son, Harold, preceded the father in death at the tender age of five years and six months. Mr. Hieb was a most devoted husband and a loving father. His dear wife preceded him in death by one month and five days. It all seems so tragic that both Mr. and Mrs. Hieb should go from us under circumstances so veiled. We humbly put our trust in God.

Mr. Hieb's demise is mourned by one son: Robert Hieb; one daughter, Mrs. Helmut Berndt; four grandchildren; one son-in-law and one daughter-in-law, all of Avon; five sisters: Mrs. Adam Haas, Bismarck, No. Dak.; Mrs. Caroline Bochman, Tyndall, So. Dak.; Mrs. Katie Wieringa, Emeryville, Calif.; Mrs. Lena Gretschan, Springfield, So. Dak.; and Mrs. Jake Gretschan of Tyndall, So. Dak.; as well as a large host of other relatives and friends. May God in his rich and tender mercy comfort and bless them all. And may those who know Christ as their personal Savior increasingly experience the joy of loving yieldedness to him. It is our most earnest prayer that those who mourn today and are unsaved will early experience the blessing of salvation by receiving Christ as their personal Redeemer by faith.

First Baptist Church,
Avon, South Dakota
P. GEISSLER, Pastor.

MRS. MINNIE MEYERS of Lena, Wisconsin

Mrs. Minnie Meyers, nee Kobus, of Lena, Wisconsin was born on June 22, 1875 in Germany. While a baby, her parents moved with her to Poland and then in 1887 they came to the United States and settled on a farm near Pound.

On October 8, 1898 she was united in marriage with Mr. Edward Meyers, who preceded her in death on October 8, 1947. Following their marriage they moved to a farm where she also stayed after her husband's departure. Her youngest son Sylvester and daughter-in-law, Edna, then stayed with her.

She accepted the Lord as her personal Savior in her childhood, and joined first the Section Eight Baptist Church in Pound, and then the Pioneer Baptist Church of Pound, Wis. in 1941 and remained a devoted member until her death.

During her last six weeks of her earthly sojourn, Mother Meyers had to linger at the Marinette General Hospital, where on February 7, 1949 the Lord called her to be with him.

Those mourning her departure are six sons: William, Henry, Joseph, Math, Louis and Sylvester; three daughters: Mrs. John Ellie, Mrs. Elmer Koepsel and Mrs. Orin Voigt; also twenty-two grandchildren and three great-grandchildren. One brother and three sisters also will miss her, for she was a good sister.

Funeral services were held in our church. Mrs. Albert Borkowski and Mrs. Leo Gross sang two appropriate songs and the undersigned spoke on the text: "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season." (Job 5:26.) Pioneer Baptist Church.

Pound, Wisconsin
JOHN E. GRYGO, Pastor.

MRS. ELLA MAY SCHMITT of Rochester, N. Y.

Mrs. Ella May Schmitt of Rochester, N. Y., found in the "Angel of Death" a "Messenger of Mercy" to release her from her many years of intense suffering. He came to her on March 11th before she had reached her three score years. Born at Galt, Ontario, Canada on May 2, 1889, she came to Rochester with her parents as a child. Having given her life to the Savior at the age of ten, she was baptized in the Andrews Street Church by Rev. C. A. Andrews. She remained a faithful member of that church until she united in marriage with the Rev. Wm. E. Schmitt in 1912, with whom she went into Christian service as a pastor's wife and helper. Mr. Schmitt served in the following churches: Lebanon, Wis.; La Crosse, Wis.; St. Paul, Minn.; Evangel, Newark, N. J.; Burns Avenue, Detroit, Mich. Since 1943 he has been serving as Hospital Chaplain in Rochester, N. Y.

Eighteen years ago the deceased met with a painful accident which resulted in the complications and prolonged suffering. The question, "Why?", seemed never to have found a satisfactory answer. But as a true soldier of Jesus Christ she fought the good fight, finished her course, and kept the faith which she reflected in her favorite hymns. She sang a well known hymn in her own way: "He will take care of ME." Thereby she did not selfishly claim his care but personally appropriated his promises.

God did take care of her through the faithful devotion of the beloved husband. He said: "She was a brave soul, a great inspiration to me. She suffered patiently, hopefully, prayerfully. She prayed daily that God would bless me in my ministry to the sick. I miss her and her prayers." During the years of her health she enjoyed very much the work in the Sunday School, the Young People's Society and the women's organizations. She had a unique privilege in sharing in the religious training of Mr. Harold E. Stassen, former governor of Minnesota, having taught him in her Sunday School class for five years.

During the last months of suffering her heart was often lifted up through another favorite hymn: "My faith looks up to thee, thou Lamb of Calvary." Her desire to die and be with the Lord was finally granted. Two long-time friends, Professor A. Bretschneider and Rev. O. E. Krueger, officiated at the homegoing services. We found of peculiar significance: "Today thou shalt be with me in Paradise"; "It is finished"; "Father, into thy hands I commend my spirit." She leaves her husband, three sisters, many friends, not merely to mourn her going but to be comforted in knowing:

"So shall it be at last in that bright morning
When the soul awaketh and life's shadows flee;
O in that hour fairer than daylight dawning
Shall arise the glorious thought: I am with Thee."

Rochester, New York
O. E. KRUEGER, Pastor.

MRS. JOHANNA REDDIG of Lodi, California

Mrs. Johanna Reddig, nee Broschat, of Lodi, Calif., was born near Königsberg, Germany on Nov. 18, 1879. She came to the United States in 1892 and established her first home in the new country at Germantown in Wells County near Fessenden, No. Dak. After spending 11 years in the Germantown community, they moved to Cathay, No. Dak., where they lived for 25 years. In 1928 she joined hands in marriage with Gustave A. Reddig, her beloved husband, who preceded her in death in 1933. This union was blessed with twelve children, six daughters and six sons. Two of the boys also preceded their mother in death. Arthur, who served in the U. S. Air Corps, was reported missing in action in 1942.

Mrs. Reddig was converted in 1893 and baptized upon the profession of her faith in Jesus Christ as her Savior by Rev. John Jaeger and united with the Baptist Church there. She was a conscientious Christian who was faithful to her Lord until the day of her departure. For twenty years she served as secretary of the Woman's Missionary Society and for an equal number of years she sang in the church choir.

Her greatest delight was to be in fellowship with God's people in the house of the Lord. This privilege, however, was denied her the last year due to her failing health. Since 1936 she lived here in Lodi with her son Paul and family where she received loving care from everyone.

Mother Reddig was a loving, praying Christian mother, who was appreciated by all who knew her. She was ill for 18 years but bore her suffering and affliction in great patience in the strength and grace of God.

She passed away very suddenly from a heart attack after retiring for the night on Feb. 24th at the age of 69 years, 3 months, and 6 days. She leaves to mourn her departure, six daughters, Mrs. Anna Edinger and Mrs. Lydia Helm of Cathay, North Dakota; Miss Laura Reddig, a missionary in West Africa; Miss Elizabeth Reddig of Anaheim, Calif.; and Miss Ruth Reddig of St. Paul, Minn.; Mrs. Alice Biemelheimer of Bozeman, Montana; four sons, Paul of Lodi, Calif., Albert and Fred of Cathay, North Dakota, and Otto Reddig of Seattle, Wash.; six sisters, Mrs. Martha Seidel and Mrs. Emma Martin of Cathay, No. Dak.; Mrs. Freda Streibl and Mrs. Esther Rudel of Fessenden, No. Dak.; Mrs. Anna Edinger of Van Hook, No. Dak., and Mrs. Ella Martin of Napa, Calif.; three brothers, Paul Broschat of Lodi, Calif., Adolph Broschat of Corvallis, Oregon, and Ernest Broschat of Fessenden, No. Dak.; 23 grandchildren and a great host of friends, as well as her beloved church.

First Baptist Church,
Lodi, California
G. G. RAUSER, Pastor.

The Pilgrim's Guide

(Continued from Page 13)

any other Christian. It is, "even as HE is pure."

Christ's return is an incentive to godly living. If we set our affections on Christ we need not be ashamed at his coming. Sin is contrary to the new nature and the hope of his return. This gives the children of God no allowance for gratification of impure desires.

Therefore, let us beware of un-Christian companionships. Let us not only come to Christ for salvation but live for Christ. Let us shun those evils and sinful habits that crucified him. Let us deny ourselves, take up our cross and walk where Jesus walked. Then, Psalm 23 becomes a daily experience, and our song shall ever be: "I'd rather have Jesus than anything this world affords today."



Retirement Incomes

What is your place in this picture at age 65 —
Retired Home Owner or Hired Handyman?

AT SIXTY-FIVE

5 out of every 100 have independent income
28 continue to work for a living
67 are dependent

Don't Guess

Plan Your Future

The things you want most in life are within your reach
IF you know early enough what they are and give them
Place in your plans.

Income Benefit Features of the Endowment at 65 will
insure realization of your plans.

Baptist Life Association

860 Walden Avenue

Buffalo, New York