



# Baptist HERALD



*Scene from "The Light of Liberty"*

Inspiring Pageant to Be Presented at the Baptist World Congress, Cleveland, Ohio

*July 20, 1950*

# DENOMINATIONAL REMINDERS

## ENGAGEMENTS

Rev. Herman Palfenier, Evangelist  
July 30 to August 13 — Lyndock  
and Sebastopol, Ontario.

## SUMMER CONFERENCES

August 16-20 **Northwestern Conference** at Parkersburg, Iowa. Rev. E. P. Wahl, Rev. H. G. Dymmel and Mrs. Walter Stein, Speakers.

August 20-26 **Chicago and Wisconsin Young People's Assembly** at Camp Ripley, Lake Ripley, Wis. Miss Hilda Tobert, Missionary, and Rev. J. C. Gunst, Speakers.

August 20-27—**Oregon Youth League Assembly** at Twin Rocks, Oregon. Rev. and Mrs. S. Donald Gansstrom, Speakers.

August 23-27 — **Southwestern Conference** at Greeley, Colo. Rev. E. P. Wahl, Rev. Martin L. Leuschner and Mrs. William L. Schoeffel, Speakers.

## CHANGES OF ADDRESS

Rev. B. W. Krentz  
107 Roberts St.  
Fargo, North Dakota

## SPECIAL NORTH AMERICAN BAPTIST MEETINGS DURING BAPTIST WORLD ALLIANCE WEEK

**WHITE AVE. BAPTIST CHURCH,**  
Corner E. 55th St. and White Avenue,  
Rev. Paul F. Zoschke, Pastor

**ERIN AVENUE BAPTIST CHURCH,**  
Corner Erin Ave. and West 32nd St.,  
Rev. Edwin Miller, Pastor

**Sunday Morning, July 23, 9:00 A.M.**  
German Worship Service at White  
Avenue Church.

**WELCOME, BAPTISTS**  
attending the

**BAPTIST WORLD CONGRESS**

to the

**EXHIBIT BOOTHS**  
of the

**North American Baptist General Conference**

Headquarters: 7308 Madison St.  
Forest Park, Illinois

Rev. Paul Schmidt and Mr. Eberhard Schroeder of Germany, Speakers. German Worship Service at Erin Ave. Church.  
Rev. Herbert Mascher and Rev. Johannes Arndt of Germany, Speakers.

**Sunday Evening, July 23, 9:30 P.M.**  
Young People's Rally after the evening service to be held in the auditorium of the Erin Avenue Church.

Program sponsored by the National Commissioned Baptist Youth and Sunday School Union with Mr. Harold Gieseke in charge.

It is hoped that Dr. Joel Sorensen, Rev. Johannes Arndt and Rev. Herbert Mascher will bring greetings.

**Tuesday Morning, July 25, 7:30 A.M.**  
Breakfast for North American ministers and delegates from Germany. Place — Erin Avenue Church with Rev. Edwin Miller in charge. Tickets — Sixty-five cents.  
Dr. Max Dienel, Speaker.

**Wednesday Afternoon, July 26**  
2:00-4:30 P.M. Open House at Publication Society, 3734 Payne Ave., Cleveland, Ohio.

Copies of "Religion in the Ranks" and other souvenirs to be given free to all visitors.

4:30-6:30 P.M. Buffet Supper at the White Avenue Church. Tickets — Eighty-five cents.  
Greetings at the informal program to be brought by Dr. and Mrs. Jacob Meister, Berlin, Germany.

## THE BAPTIST HERALD

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Martin L. Leuschner, D. D., Editor

Rev. E. J. Baumgartner, Business

Manager

## AMONG OURSELVES

The Baptist World Alliance has carried on a gigantic relief ministry during the past few years. The story of that great work will be brought dramatically to the attention of the Congress in Cleveland during the next few days. We as North American Baptists have the honor of having been the first to have gone to the rescue of our Baptist brethren in Europe and of having given the most per capita in this ministry. The Rev. Otto Nallinger, relief director for the Baptist Alliance, has warmly commended us for our relief services. His statement is quoted in a new brochure describing our relief ministry from 1945 to 1950.

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## IN THIS ISSUE

"In union there is strength." That is especially true of Christian service and fellowship. It is depicted in this issue, of which 500 extra copies have been printed for free distribution at the Cleveland Congress of Baptists. Several sermons deal with the art of working together and the Church as a family. Missionary articles take the reader to Austria and the Cameroons of Africa. God's call to full-time service is described by Joann Dons. The Edmonton Bible School is launching out with its new board of trustees. This is the story of God's Light through our denominational ministry!

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## COMING

**The Hour is Come** — This communion meditation by the Rev. Rudolph Woyke of Salem, Oregon will have deep spiritual meaning for every reader.

**The Kind of Preacher the World Needs** — This provocative statement has prompted the Rev. Hugh Bronstad of Chancellor, So. Dak., to contribute a stirring and challenging sermon.

**Christian Youth in Action** — The names and fields of service in which our young people are engaged this summer under the Youth Service Plan will be enlightening and inspiring to our readers.



Volume 28

July 20, 1950

No. 15

## CONTENTS

"The Light of Liberty" .....	D. R. Sharpe .....	Cover
Denominational Reminders .....		2
"The People Called Baptists" .....	(Editorial) .....	4
"The Art of Working Together" .....	Wm. B. Retz .....	5
"Chapel Dedications in Austria" .....	Rev. Carl Fuellbrandt .....	6
"The Christian Church a Family" .....	Rev. A. J. Fischer .....	7
"The Bansa Hospital in Action" .....	Miss Hilda Tobert .....	8
"God's Call Into Christian Service" .....	Joann Dons .....	9
"Our Cameroons Missionaries" .....	Dr. William Kuhn .....	10
"What's Happening" .....		12
C.B.Y. and S.S.U. Herald News .....		13
MARY ARDEN .....	Chapter Seventeen .....	14
"Board Sessions of Edmonton C.T.I." .....	Rev. A. R. Weisser .....	17
"Miss Hein Sails for Africa" .....		19
Reports from the Field .....		20
Obituaries .....		22
"Cleveland's Great Baptist Congress" .....		24

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## Three Important Books

### American Freedom and Catholic Power, by PAUL BLANSHARD

Selected as one of the fifty outstanding books of the year, because of the importance of the issue and the competence of the handling. It is one of the important books of 1949. It deals with the fundamental principles of separation of church and state. Blanshard's treatment of this is comprehensive, authoritative, and objective. Now in its 11th printing ..... Price \$3.50

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# Editorials by Martin L. Leuschner

## The People Called Baptists

**B**APTISTS have sometimes been called "the people of One Book." It is true that they have found their spiritual source of authority in what the Spirit of God has to say through the inspired pages of the Bible. The individual soul is competent to read and to interpret the Word of God for himself, for it is the supreme standard of conduct for his life. This is not uniquely characteristic of Baptists, for other evangelical bodies hold the same convictions of faith. But historically and with consistent emphasis Baptists have found God's revelation in Christ Jesus through the pages of his Word to be sufficient for their souls' needs.

This individual autonomy of the soul in reading and interpreting God's Word leads inevitably in the spiritual realm to soul liberty. That implies all other cherished doctrines of freedom. Baptists have done much to spread this light of liberty as the Baptist World Congress convening at Cleveland will emphasize in the dramatic pageant, fervent messages and significant resolutions of the sessions. This is the light that shines forth from the Bible into the hearts of men!

Vance Havner in his recent book, "By The Way," writes about an old West Indian guide who piloted a small group through the treacherous waters of the Canal Zone. When asked whether he knew anything about the Bible, he answered: "Oh, I live in that book." Then Mr. Havner went on to write concerning God's Word. "It is a good place to live. There is plenty of room. There is scenery and adventure and food and clothing and shelter. One finds companionship and light and love. Eternity is in it, and God and salvation and heaven. Here is the only answer to the riddle of the past and the only hope for the future. Here is much that is ancient, and he who lives between these pages will also be more than up-to-date — he will be ahead-of-date. Feeding on the Word, we move from milk to meat, we grow in grace and in the knowledge of our Lord and Savior, Jesus Christ." This is the secret of spiritual power of the people called Baptists.

In Austria the Baptist work is small. But it is definitely growing and is enjoying God's transforming blessings. Baptist chapels have recently been dedicated. The foothold of evangelical Christianity in Austria is slowly becoming a stronghold of spiritual power. This Baptist work is largely the story of the ministry of God's Word to the hearts of people. Through the widespread distribution of Bibles and New Testaments and with the fervent prayers of God's people that the Holy Spirit might bless this Word, scores of people in Austria have come to a saving knowledge in Christ and have been baptized. This is always the greatest missionary ministry through the Scriptures in which Baptists have been engaged.

All preaching that is inspired must be grounded in the Scriptures. The light that truly saves and dispels the darkness is that of God's revelation in his Word. This is what Baptists believe. This is what makes them with other evangelicals, people of One Book!

### BIBLE TEXT

"I am the light of the world," John 8:12.

The Lord Jesus Christ presented his revelation of God under several memorable "I am's" as recorded in Scripture. These words of Jesus will form the basis for a series of devotional talks at the opening of the daily sessions of the Baptist World Congress to be held in Cleveland, Ohio from July 22 to 27. The keynote address by Dr. W. L. Jarvis of Australia will depict Christ as the Light of the world in calling the attention of the thousands of Congress visitors to its theme, "The Light Shines in the Darkness." This is the power of the Gospel, dispelling the darkness in men's hearts with the light of truth and grace that shines in Christ. This must always be the emphatic witness of Baptists, shining as bright lights in the dark world.

### GERMANY'S VISITORS

We as North American Baptists have been honored prior to the Baptist Congress with the visit of a number of Baptist leaders of Germany to our churches. They have been welcomed by large audiences at the services in which they have spoken. Our General Conference through the relief department has provided generously for their hospitality and travels in this country. Our ministers and people, wherever possible, have made their stay with us as pleasant as possible. They will participate prominently in the Congress program as the official Baptist delegates from Germany. All of this will be reported in forthcoming issues of "The Baptist Herald." We are assured that the ties of Christian fellowship with our Baptist brethren of Europe are binding us more closely together, especially because of this welcomed visit to our churches by the Baptist team from Germany.

### RETURNING MISSIONARIES

The news about furloughs of our Cameroons missionaries and their return to America is always of headline importance to our people. Plans are being made to have a number of our missionaries constantly engaged in promotional services at home during their respective furloughs. In addition to the Rev. and Mrs. S. Donald Ganstrom and Miss Hilda Tobert who are already in America for their 1950 furlough, Miss Ruby Salzman is scheduled to leave Africa for the United States in August 1950 and the Rev. and Mrs. George Henderson in July 1950. In 1951 plans are being made for the return of the Rev. and Mrs. Gilbert Schneider in April and it is hoped that the Rev. and Mrs. Paul Gebauer will sail for the United States by August 1951. In addition, Miss Esther Schultz and Miss Ida Forsch will return in March and July, 1951, respectively.

# The Art of Working Together

Today as never before, we need the power of team work in Christian service. This is the challenge of the Baptist World Congress convening in Cleveland, Ohio

By MR. WILLIAM B. RETZ of the Memorial Baptist Church, New Britain, Conn.

**"A**RT" according to Webster is "the skillful and systematic arrangement of means for the attainment of some end." We shall try to evaluate in what measure our attempts as Christians at using this art of working together may be called Christian.

Working together is not a modern invention. It has been practiced to a greater extent ever since history has been written. It matters little whether we look back into ancient times or whether we take a present day example. The underlying principles were and are the same.

### TEAM WORK

When Joshua marched his multitude around and around the city of Jericho, he employed a "skillful and systematic arrangement of means" to break down the walls of that city. He sought guidance and counsel of God, and we have the written record how successful he was.

About a thousand years later, Nehemiah discovered that rebuilding the walls of Jericho required a great deal of hard work and took a long time. But he too made use of a "skillful and systematic means" to accomplish his task. He says in his report: "So built we the wall; and all the wall was joined together unto the half thereof; for the people had a mind to work."

Here the prophet tells us of a tremendous task undertaken by a small group of downtrodden people. The walls of their beloved city had been broken down. The massive gates had been destroyed by fire. And yet, under the leadership of this man, the people were encouraged to begin the apparently impossible task.

How did they do it? First of all, they were willing to follow instructions received from God through Nehemiah. Second, they had a mind to work. Third, they learned how to work together. As individuals they were powerless before the opposition. Working together for a great purpose, they were able to rise above all obstacles.

Without team work, no worthwhile enterprise can succeed. No business, no industry, no educational or religious institution can prosper without it. We can see round about us any num-

ber of examples that will bear this out.

A very popular sport at this time of year is baseball. Here is a game which calls for team work to a degree seldom surpassed in any other activity. It is true that there are occasional outstanding players who capture the admiration of the fans, but a successful ball club depends on the "skillful and systematic arrangement of means" of the entire team as a group. Clever pitchers and home run hitters make their contribution, it is true, but games are won by team work, not by individuals.

### DIVINE GUIDANCE

Let us ask ourselves if we make use of such team work in our work as Christians. If not, then how may we best condition our thinking and actions to do so? First of all, let us remember that "except the Lord build the house, they labor in vain that build it."

When Joshua took up his post as the leader of the wandering nation of

Israel, God said: "Be strong and of a good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whosoever thou goest." When Nehemiah was ridiculed, he resorted to prayer. When there seemed to be no means of defense against the enemy, a way always appeared after he called on God for help.

Do we make use of this ever present means when we find that our working together is without fruit? If we will pray together we will discover that we can also work together effectively. Tennyson said: "More things are wrought by prayer than this world dreams of."

One can pray without being a Christian, but one cannot be a Christian without prayer.

### USE OF TALENTS

Every Christian has some talent which if used "skillfully and systematically" in our common cause will most certainly contribute to the attainment of our goal. We do not all have ten talents or even five but there is not one who can say honestly that he is entirely without some talent.

Our abilities vary widely and that is as it should be. But whether you play an instrument, or sing, or teach, or do clerical work, or cook, or wash dishes, or scrub or dust, or lend a helping hand where it is most needed, the important thing is that no matter how humble our own particular contribution may be, we must do it willingly and without thought of reward.

In the early Christian churches everyone contributed much — some contributed all they had — and in so

(Continued on Page 18)



The Generalissimo of Arrangements for the Baptist World Congress, Dr. D. R. Sharpe (third from right), and his efficient staff of workers. Left to right: Mrs. Alberta Bell, Mrs. D. R. Sharpe, Mrs. Bessie Brown, Mrs. Mary Howe, Miss Ruth Hatheway, Dr. Glen B. Ewell, Dr. D. R. Sharpe. Standing left to right: Miss Dorothy Lindsey, Rev. R. LeRue Cober and Dr. A. C. Archibald

# Chapel Dedications in Austria

By REV. CARL FUELLBRANDT  
of Salzburg, Austria



This beautiful new chapel at Bad Ischl, Austria, was dedicated on Sunday, May 7, with the Rev. Carl Fuellbrandt of Salzburg, Austria, bringing the dedicatory message

"IF YOU WAIT long enough, it's bound to be good!" We as Baptists in Austria experienced the truth of that statement in the dedication of the new Baptist chapel at Bad Ischl, Austria, on Sunday, May 7. Our dreams of many years were now realized.

## BAD ISCHL

The dedication of a church sets a congregation on the threshold between two very different epochs. All the preparation and work that went into the construction of the edifice is ended at the dedication service. But even a disinterested spectator must recognize that the real task of the church is just beginning at such a service, namely, the preaching of the Gospel.

Some of our guests began to arrive on the preceding Saturday evening for the Sunday of dedication. Among these were the Rev. and Mrs. Carl Fuellbrandt of Salzburg, to whom we have been greatly indebted for our new church building. A beautiful, bright day greeted us on Sunday. Several hours before the beginning of the festivities, the Salzburg church choir arrived. It was an enthusiastic and happy congregation that filled the church for the services.

Our church at Bad Ischl consists of a one story addition to our former chapel with accommodations for one hundred people. An attractive simplicity characterizes our new church, and it is ample for our needs.

## FESTIVE SERVICES

Our pastor, the Rev. Hirnboeck, Jr., welcomed the many guests and received the keys to the church from the contractor. The Salzburg and Bad Ischl choirs rendered inspirational

numbers. In his dedicatory message Brother Fuellbrandt likened our church to the place at Bethany, where consecrated people served the Lord Jesus Christ and listened to his words. A meal, served out-of-doors, was appreciated by our friends.

The afternoon service was more informal. Many of our friends brought greetings. Letters from those who could not attend were read. In all of these greetings and brief messages Jesus Christ had the pre-eminence. For about three hours we listened to the speakers from Vienna, Salzburg, and elsewhere and felt the ties of Christian fellowship that bind us together in Austria. Mr. Fuellbrandt told us about his contemplated trip to the United States for the Baptist World Congress, and we assured him of our prayers for a blessed journey.

Our chapel has now been finished and dedicated. It is now open for everyone who seeks to see Jesus, to meet the Master on the way of life. Thanks be to God for his unspeakable gift!

## DIFFICULTIES IN SALZBURG

Elsewhere in Austria, God has blessed our churches and their ministry. The war had almost shattered all of our missionary work in Salzburg. When Missionary Gigerseder returned from the war in 1945, he found only three Baptist women there besides his wife. These asked him to begin with house meetings. Soon interested friends joined them. In spite of opposition to their missionary

efforts, the church in Salzburg was able to rent a room in the famous Mozart Museum for its services. Baptisms were held in the local bath house. After four years the congregation had increased to 200 members.

But the church had to undergo severe attacks of opposition. A week's notice was given that the Mozart Museum room could not be used any longer. Other obstacles were placed in our way. But these calamities only obliged us to plan for a new building in Salzburg.

## GOD'S OPEN DOORS

In a marvelous way the Lord opened new doors for us. A good friend helped us to gain influence with the mayor of Salzburg, Dr. Neumayr. The Salzburg Council granted us the desired building plot and permission to go ahead with the project. Chaplain Mayfield of the United States Army showed a helpful interest in us. Through Dr. W. O. Lewis of the Baptist Alliance office, we made contact with Dr. Jesse D. Franks of the Southern Baptist Convention in Switzerland. These fellow-Baptists came to our assistance in the hour of need.

On Sunday, April 30, the new Salzburg Baptist Church was dedicated. The building has facilities for Sunday School classes, youth and women's meetings and includes a fine baptistry. Many distinguished guests were present at the services of dedication who encouraged our hearts by their presence and with their messages.

It was a great day in the courts of the Lord. With gratitude to God and our many Baptist friends around the world we brought this day of dedication to a close in the house of the Lord newly dedicated to the Lord at Salzburg.

## MR. FUELLBRANDT

The Rev. Carl Fuellbrandt will be the only delegate from the Baptist churches of Austria at the Baptist Congress in Cleveland. He visited Baptist churches in the United States and Canada for two months prior to the Congress.



"The Pioneer Family," a statue on the grounds of the state capitol, Bismarck, North Dakota

# The Christian Church a Family

A Scriptural message that extols the blessings of  
spiritual fellowship

By the REV. A. J. FISCHER of McClusky, N. Dak.

IN THE NEW TESTAMENT the Christian Church is spoken of as the Bride, the Body, the Head of Christ, and also the flock of God. Herein we would present the Church as a family. The Apostle Paul in Ephesians 3:13 to 21 prayed to God, the Father of our Lord Jesus Christ, through whom the whole family is named, — the blessed in heaven and the believers on earth. It is the "Father" from whom all human and angelic beings get the significant name of "family". God makes the family possible, for he is the Father of all and over all.

There exists a close relationship between "the church and the family" and the church as a family in particular. There are several analogies which we can make between the church and the family. The earthly life of Christ fittingly finds its place in the foundation of his spiritual family. Jesus made much use of family experiences and its vocabulary as a means of unfolding his message. The family and the Christian Church must be active partners, each of the other. Our homes must be centers of blessings, if our churches can function spiritually.

## UNITY OF THIS FAMILY

The Church of Christ is a society founded upon natural affinities — the family. There is a natural affinity in a family, since no one can choose his kinfolk, for it is founded upon the eternal nature of things. Precisely so is the case also of the Church — the whole family upon heaven and earth, of those who are brethren in the Lord. For the Church rises ever out of the family as men are born through the Spirit of God. On the throne of the

Kingdom of God, we worship "our Father who art in heaven," whose true sons we would be.

There are inner ties which bind the family together, and this unity makes for strength and continuity. In this respect, the Church is analogous to the family. This unity has given the family and the church its stamp and peculiar characteristics. The importance of this unity is universally stressed. We are bound together in the most intimate of associations, so that the family becomes potentially a spiritual ally of Christianity.

There is a natural alliance between the family and the Church. The Church, as its greatest ally in the family, has thus great resources from which to draw, offering the family unique opportunities for the translation of ideals into action. This unity cannot be based upon selfishness, nor upon personal interest, but upon love and mutual understanding. Such love always makes Christian fellowship possible, "for greater love hath no man than this, that a man lay down his life for his friends."

Sin always divides. Forces of evil always disunite. The enemy of our soul never rests. But the Christian Church wants to bring together—to reconcile man with God and man with man. Christ broke down the middle wall of partition, uniting us one to another in a divine fellowship, and thus joined us in a holy communion with all those who have already attained to that perfection in the Kingdom of God to which the church on earth is aspiring. This bond of unity is formed in that we have a common Father, a new nature, and a Savior who is Lord of all, "till we all come to the unity of the faith and the knowledge of the

Son of God unto a perfect faith, unto the measure of the stature of the fullness of Christ."

Even though there is a homogenous unity, we must also recognize diversities of gifts to make the home or church more efficient. They are both interesting and unique because of the diversities of gifts. Paul writes (Romans 12:3, 4, 6): ". . . God hath dealt to every member the measure of faith. For we have many members . . . and all members have not the same office: so we being many, . . . and every one members one of another. Having then gifts differing . . ." If we take into consideration all,—the great and the small, rich and poor, high and low, young and old, also the diversities of character, temper and disposition, the tenderness of a mother, the firmness of a father, the mellowness of the aged, the robustness of youth—we first realize that these make our churches interesting and worthwhile.

None of our churches are alike. One exemplifies itself in this respect, another in that, such as prayer activities, or worship, or assisting the poor, or leadership ability, or evangelism, or some other type of service.

## THE FAMILY OF CHRIST

To have a Christian church, someone must belong to it and hold membership in it. We have a Father who is the Father of our Lord Jesus Christ by whom every family is named. If we belong to a family, we also rightfully belong to a larger relationship, and we are a part of that. It we prove ourselves faithful and the kinsfolk prove themselves faithful, we gladly belong to one another. God is the Father of us all, and belongs to us all,

(Continued on Page 19)

# The Banso Hospital in Action

The story of God's miracles and of missionaries' joys in the Cameroons of Africa

By MISS HILDA TOBERT, One of the First Nurses at the Banso Hospital

AS THE SUN dips slowly behind our beautiful Oku hills and leaves the western sky in a gay panorama of color, the quiet of evening settles on our Banso Hospital. Out-patients have returned to their homes, with a bottle of medicine or some tablets or some ointment tucked away in their grass bags. Visitors have left an ear of corn, a stalk of sugar cane or a kola nut, wished their loved ones a peaceful night and are hurrying down the winding path to the comfort and security of their own firesides. The medical helpers are busy with evening treatments and the giving out of medicines.

The relatives of the patients are scurrying back and forth between the wards and the hospital kitchens preparing the evening meal. Although some forty different parties are cooking supper, the menu varies but little. There will be "foo-foo", the African corn meal with a spinach soup for those whose hardy constitution can cope with such a repast or a thinner corn flour soup for those whose digestive abilities are inhibited.

## HOSPITAL PATIENTS

Perhaps before darkness descends, we can greet a few of our patients. All of our beds and the United States army stretchers which Dr. Chaffee

brought with him are occupied so we shall have to hurry. The women's ward comes first. Three youngsters, all feeling much better, greet us with enthusiasm.

But here in the corner is a wee one. According to her father little Maria is nine months old, but her emaciated body and her weak whining would make us think that she is much younger. Maria's mother died when she was born and her auntie was given the baby. Apparently the youngster did fairly well until about six weeks ago when she began to get thinner and thinner for no real reason. Three weeks ago the baby was brought to us, and with the best of care she is only holding her own. Will little Maria get well?

In the next bed is a Catholic lady who was brought to us only two days ago. As I was busy with other tasks, the priest from the Catholic Mission only two miles away drove up in his new "Overland" and seemed to be in a great hurry. He asked me where the dying lady was. Just then four men lowered the chair in which they had carried Veronica. Talking to her met with no response, and the husband told me that she had not spoken for over a day.

We took her into the ward, the priest gave her the "last rites" and left her to us. Her temperature was

not excessively high and her pulse seemed normal. No one could tell any accurate symptoms. Giving her medications orally was hopeless. She would not open her mouth nor would she swallow. She would not take medicines nor would she take food or water. However, she took a little nourishment later and has also spoken a few coherent words. May we begin to hope that she is getting better?

## SURGERY CASES

In this room too we have the surgery case of today. A little old mother who was very ill when she came to us, but is now thinking that perhaps tomorrow the Doctor will allow her to go home. Here is also another bright little girl who gaily told me this morning, "My papa is very glad that I got well at your hospital. He was afraid that I would die, because I had a bad fever."

It is a dark dismal room. The ceiling is low and the windows too small. During the rainy season when the only door has to be kept shut because of the chillness of the air, ventilation is almost nil. Even on bright sunny days we like to take the patients outside for treatments if that is possible because of the insufficient light.

The men's ward next door is a larger and somewhat more cheerful (Continued on Page 18)



Some of our missionaries and a native worker stop for a few moments in front of the hospital building at Banso to have their picture taken. Dr. Leslie M. Chaffee is at the extreme right and Miss Hilda Tobert is second from the left.

# God's Call Into Christian Service

A beautiful testimony of the blessings of our youth assemblies and of the consecration of one of our talented young women

By MISS JOANN DONS of Ellinwood, Kansas

IT WAS IN THE SPRING of 1948 at one of our annual youth assemblies that I knew the Lord had called me into Christian service.

Previous to this time, I had made the mistake which so many of us make, that of missing God's calling by choosing my own. I knew that was not right, but still, down in my heart, I was afraid to trust the Lord completely. I had heard some of my friends tell of their experiences how the Lord had called them and of the wonderful way in which he was leading them. But still, though I was a Christian, my mind was full of doubt.

## A WONDERFUL MOMENT

I went to the young people's assembly with no other thought in mind but that it would be as it had been in past years—everyone having a good time in Christian fellowship, seeing old friends, making new friends, and hearing inspiring messages. But, after the first evening, a stillness came over each one of us and we were aware of the Holy Spirit working among us.

As I searched my own heart, I knew that something was definitely lacking and that I could never be happy living a self-led life. I know I did much praying, and in my reading of God's Word the verse which seemed a challenge to me was the familiar verse in Romans 12:1—"A living sacrifice." I knew I could never be one if I did not surrender my will completely.

The last morning of the assembly stands out in my memory as one of the most wonderful moments in my life since I had accepted Christ as my Savior. The speaker for this last service was the wife of one of our missionaries, Mrs. Lois Ahrens, who had just returned from the Cameroons. As she spoke, it was evident that the Lord was speaking through her to each one of us.

## CALLED TO SERVE

As she talked, it brought to my mind the real need for young people in the mission field and in other forms of Christian service. I began to argue with myself and tried to think up so many excuses, such as having no talent or ability. When she finished I was left with the question firmly fixed in my mind: "Why can't I answer the call of the Lord? What do I have to hinder me?"

There was no answer and I knew



Miss Joann Dons of Ellinwood, Kansas, daughter of the Rev. and Mrs. Theo W. Dons

then that the Lord was calling me into service for him. This time I answered: "Yes, Lord, take my life and do whatever you want to with it." I was very much ashamed of myself when I thought of all the excuses I had given the Lord. The realization then came to me that God did not owe me a thing, but through his wondrous grace he had saved me and given me the privilege to serve him. In place of the fears and doubts of being insufficient in talent and ability, I had the assurance that it was God working in me, and that he could take me and make me a fit vessel for his use if I'd only let him.

When the Lord spoke to Samuel, it was in the stillness of night as Samuel

## THE JOY OF SERVICE

By J. R. MILLER

Jesus Christ is our rightful King, and is worthy to receive all homage, love, and obedience; and we cannot be right until we have confessed that we are his, and have begun to live a life of obedience.

No lesson was taught by our Lord more impressively than that we are responsible for making and doing the most and the best with our gifts and opportunities.

was going to sleep. Paul was called of God while he was on the road to Damascus. The Lord has different ways of speaking to each one of us. It may be through the people whom we meet who prove to be an inspiration to us in our Christian life. Or it may be through the speakers we hear. Also, through the reading of God's Word, some passage may stand out and prove to be a challenge to us. And, of course, through prayer when we talk with our Lord and he talks to us, he may lay some special field of service as a burden upon our hearts.

## TWO PROMISES

There have been times since then when my faith has been small and I have not trusted him as fully as I should have done, but I know the Lord has called me and if he should lead me to the far away mission field or anywhere else in his service, that's where I'm going to be.

The Lord has given me two wonderful promises which I like to claim that give me the assurance that the Lord is ever leading. The first is in Isaiah 40:10. "Fear thou not, for I am with thee; be not afraid, for I am thy God. I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness."

And in Psalm 32:8—"I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with my eye." The Lord has proven this promise again and again to me.

## GOD'S INSTRUMENTS

I would like to leave this incident with you. The story is told of a train wreck which took place in England. The dead were scattered all about and the dying were screaming for help and writhing in excruciating pain. A man approached another standing by and said, "Say, aren't you a doctor?" The man replied in the affirmative, and the first man continued, "Well, can't you see these people dying! Why don't you do something?" The doctor answered with tears coursing down his face, "I would, but I have no instruments!"

It seems that God is looking down on a sin-sick world, and someone calls out to him, "Why don't you do something?" Then God sadly shakes his head and says, "I would but I have no instruments." Will the Lord have that to say of us?



Like a rope stretched out over the African trail, a large group of Christians and friends return to their village following a baptismal service in the Cameroons

**T**HE CHARACTER and success of every mission enterprise, and our Cameroons mission in Africa is no exception, is determined by the fundamental policies governing that organization and the faith and personality of the individual missionaries. Although we do not call ourselves "a faith mission," in reality we are such. God has been gracious to us in calling men and women as our missionaries who have this victorious faith which gives them power to endure and convictions to work. Every one of our twenty-five missionaries in the Cameroons belongs to our own circle and is personally known to many. The following brief life sketches will be of interest to all.

#### THE GEBAUERS

With the appointment of the Rev. Paul Gebauer as one of the Cameroons missionaries in 1931, a new chapter in this missionary enterprise was initiated. Gebauer's striking traits of unbounded enthusiasm and energy soon marked him in Africa and at home as God's man for the hour! His vision of our own mission field in Africa to be administered by us was realized in the opening of the Kakaland and Mambila areas in the heart of the Cameroons and later in the organizing and incorporation of the Cameroons Baptist Mission (USA).

In 1936 the North American Baptist Missionary Society assumed complete charge of the grassland field of Kaka (now called Mbem) in the Cameroons interior. This neglected area was turned over to us by the Baptist Society from Germany because of their financial inability to carry on aggressive work on the African continent. In 1936 Paul Gebauer, with his bride of less than a year, the former Miss Clara Kratt of Portland, Oregon, settled down at Mbem in Kakaland and with

God's help laid the foundation for one of our finest and most successful mission stations.

After having served a number of terms in the Cameroons, the General Missionary Committee appointed Paul Gebauer as field superintendent. Paul Gebauer says: "We do not see the end of our missionary task but merely the beginning. We are witnesses, not of a sunset, but of a sunrise. Ours will not be defeat but rather victory."

#### EDITH KOPPIN

The Gebauers were joined in 1936 by Miss Edith Koppin of Detroit, Michigan, who had served for a number of years on other mission fields in Africa. As a trained nurse she later engaged in pioneer dispensary work in the Mambila area until 1942 when she returned to the United States and brought her missionary ministry in Africa to a close. The abiding blessings of her ministry are still apparent in the Cameroons.

#### THE DUNGERS

George and Louise Dunger are names which are already enshrined in African missionary history and in the hearts of our people because of their heroic labors in the cause of the Cameroons. Soon after their arrival in Kakaland in 1938, they went to Warwar in the unevangelized field of Mambila and, in spite of overwhelming obstacles, laid the foundations for a promising mission station there.

Because of the war and our inability to send out new missionaries, the Dungers remained at their post in the Cameroons for almost seven long years, almost twice the length of a single term. They proved themselves to be real missionaries with a passion for their work. Beginning with September 1946 they were stationed at Buea near the coast. George Dunger

was also appointed supervisor of the numerous mission schools from these headquarters, until he and his family had to return to the United States because of ill health.

#### THE MICHELSONS

Edwin and Verna Michelson are a grand missionary team in the Cameroons. They have learned how to do things together. They were together for one year at Rochester, New York, where Edwin was graduated from our Seminary in June, 1944. In the Cameroons Edwin Michelson had the burden of the administrative leadership of our entire Baptist Mission field thrust upon him, when the other missionaries were on furlough in the United States. But his ministry at Soppo, directing the mission activities of that field and administering the entire mission work, has been superbly gratifying. With the return of Paul Gebauer, the superintendent, to Africa in 1946, Edwin Michelson has become the Soppo station manager.

#### THE GANSTROMS

Donald and Verna Ganstrom have the spirit and fortitude of pioneers. When they went out to Africa in 1945, they asked for a difficult field. The Ganstroms heard the Baptist missionary to Burma, the Rev. Gustaf Sword, and were moved by his call for new missionaries. Upon the invitation of Helen Heitzman, a student from Emery, South Dakota, they went to hear Laura Reddig in a missionary address, and the die was cast. God had called them for the Cameroons! In Africa they were stationed at Belo where they served fervently as witnesses for Christ and his Gospel. Following their furlough in the United States in 1950, they will be stationed at the Coast where Mr. Ganstrom will be the Supervisor of Schools.

# The Victorious Faith of Our Cameroons Missionaries

By DR. WILLIAM KUHN,

Former General Missionary Secretary

#### THE AHRENS

Earl and Lois Ahrens come from a wonderful church in Tacoma, Wash. The missionary zeal and evangelistic passion of the church's membership is evidenced in these young missionaries in the Cameroons of Africa. They arrived in Africa in January, 1945. They were stationed at Warwar in Mambila, which was originally opened as a mission field by the Dungers. They are now in charge of the Mbem field in the grassland interior.

On one of their first missionary treks Earl and Lois Ahrens saw Africa's need in living reality before their eyes. As a result they were constrained to write: "Here was a challenge to give of our best, our utmost, mind, soul, and body, so that Christ might be brought to these people, and Christians taught to walk in His way. More than once we said: 'Oh, if only I had a thousand hands and lips and minds, to use here in this place for the Lord.' But God has only asked of us that we give all we have wherever he needs us most."

#### THE SCHNEIDERS

Gilbert and Mildred Schneider are showing that it takes "a heap o' living" to make a missionary. Even while preparing for the African mission field as a student at our Rochester Seminary, Gilbert joined the Mt. Olivet (Negro) Baptist Church in Rochester, N. Y., and was ordained there in November, 1944. As he himself said: "This experience left an indelible impression on my life, unfolding a wonderfully new and inspiring avenue of Christian service and fellowship. God looks on the heart of man and not upon his color, race or location."

Even before their marriage in August, 1944, they discovered happily that God had called both of them to the mission field. Their unusual talents and thorough training qualify them for a large ministry in the Cameroons. They have been stationed in the grass lands region at Warwar where their spiritual stature and missionary service are rising to towering heights as the years go by.

#### THE HENDERSONS

George and Alma Henderson have been enveloped in the light of God's romance every step of the way, even to the memorable day of their marriage on September 28, 1946, and their entry into the field of missionary labors in Africa early in 1947. Alma Henderson enrolled in and was graduated from the Missionary Flying School, having had many hours of flying experience as a pilot. Occasionally Alma went with other students to the Tallulah Baptist Church in a mountain village to play the piano and bring her testimony. At this church the Rev. George Henderson

was the pastor. They became good friends, but their life purposes were seemingly different. Besides being pastor, George Henderson was also leader of the African Prayer Band for two years, and God was speaking to him. Following his graduation from school during a revival campaign in his own church, George made the decision to "go into all the world" as one of God's missionaries. Their appointment was made during the General Conference days in Tacoma, Washington. They are now stationed at Victoria.

turn to Africa before the Fall of this year.

#### MARGARET KITTLITZ

"Kitty," as she is known to her missionary associates and friends, was certainly predestined by God for the nursing career. After completing high school, she entered nurses' training at Baylor University School of Nursing in Dallas, Texas. She took several courses in Nursing Education at State Teachers' College in Greeley, Colo., and six months postgraduate study in pediatrics at Children's Memorial



The first home of Missionaries Paul and Clara Gebauer in the Cameroons of Africa which they lovingly called their "Grassland Palace," even though it was a somewhat primitive thatch-roofed hut

#### LAURA E. REDDIG

Laura E. Reddig has literally captivated the missionary attention and affection of our people everywhere. Since 1938, when she first went out to the Cameroons, she has written more for our publications and visited more of our churches than any other missionary. Almost the entire year of her furlough in 1944 was spent in the recruiting of new missionaries for Africa. She and the Cameroons are now inseparable!

While a member of the Cathay Baptist Church, she caught a vision of Christian service. She went to the Mounds Park Nurses' Training School in St. Paul, Minn., and received her training as a registered nurse. Then in 1936 she enrolled in Chicago's Baptist Missionary Training School and brought with her a contagious spirit of joy and a rich spiritual heritage. Most of the six years of her first term in the Cameroons was spent with the Gebauers on the Kakaland field at the main station of Mbem.

In 1945 she went back in the Cameroons, and was stationed at Mbem, but mostly going on mission treks in taking the Gospel and her medicines to the villages everywhere. Now at home on furlough, she hopes to re-

Hospital in Chicago, Illinois. During her three years of study in the Baptist Missionary Training School of Chicago, where she was granted the degree of Bachelor of Religious Education, she also served as school nurse. She is very well equipped in every way for her ministry, formerly as the missionary nurse of the Belo field, and now at the Bansa Baptist Hospital in the Cameroons.

#### RUBY SALZMAN

Ruby Salzman is spiritual sweetness personified. Soft-spoken and eagerly cooperative, she has the temperament of an ideal missionary. But best of all, she has a burning passion to tell others of Christ. "I am going to the Cameroons in the hope that some day Africa will be black in color only." God's call to her was gradual but convincing. As a girl she felt the urge to go to Africa. The pictures of the Cameroons, which were shown in her church, strengthened this desire. Her personal friendship with Laura Reddig opened other doors. Her contact with Negro children gave her a love for these people.

She is in Africa at present, serving as the teacher of the mission schools at Ndu in the interior of the Cameroons.

# What's Happening

● The Rev. Thomas Lutz, pastor of the Baptist Church of North Freedom, Wis., baptized three young people on confession of faith in Christ on Sunday evening, May 28. On Sunday morning, June 4, these persons were received into the fellowship of the church at the communion service.

● On Sunday, June 11, the Rev. Albert Ittermann presented his resignation to the Tyndall Baptist Church of South Dakota with its stations at Danzig and Tyndall. He has served this church since 1941. He is planning to retire from the active pastorate. His resignation will be effective on or about Sept. 1st.

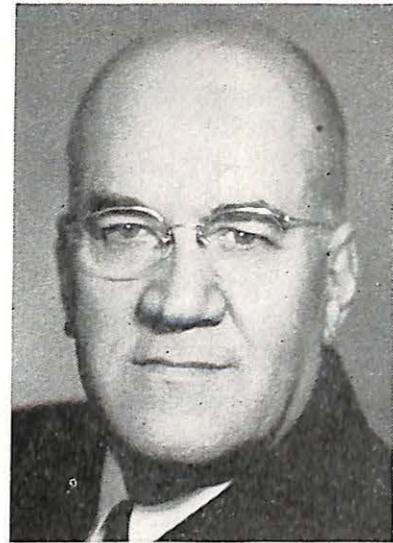
● The Ogden Park Baptist Church of Chicago, Illinois has extended a call to the Rev. John Grygo of Pound, Wis., to which he has responded favorably. He will begin his pastorate in the Chicago church on September 1, succeeding the Rev. John Vanderbeck, now of Kyle, Texas. Mr. Grygo has served the Pioneer Church of Pound, Wis., since 1947.

● The Baptist Church Choir of Springside, Sask., would like to secure any surplus German choir books which other churches would wish to sell. "Palme No. 3" are especially desired. If any churches or individuals have any such German choir books, please write to Mr. Richard Ittermann, Springside, Sask., Canada, with all the information.

● The Rev. Emil Riemer has resigned as pastor of the Baptist Church at Anamoose, No. Dak., and the church has accepted his resignation. He had served the Anamoose Church since 1948. Mr. and Mrs. Riemer are living at present with relatives at Paul, Idaho. They can be reached until further notice at the address: Paul, Idaho.

● On Sunday, June 11, the Rev. B. C. Schreiber of New Leipzig, No. Dak., presented his resignation to the church with its New Leipzig and Ebenezer stations. He was compelled to resign because of ill health and increasing difficulties with his throat. He will bring his ministry in New Leipzig to a close on August 31st. He has served the church with great blessing since 1945.

● The Rev. B. W. Krentz of Bismarck, No. Dak., is now serving as field secretary in the young people's educational department of the United



Dr. C. Oscar Johnson of St. Louis, Mo., president of the Baptist World Alliance, who will be in charge of the mammoth meetings of the Congress in Cleveland, Ohio, from July 22 to 27

Temperance Movement for North Dakota with headquarters in Fargo. He is the successor to the Rev. Ralph Rott. He and his family will soon move to the city of Fargo. They hope to continue their membership in the Bismarck Baptist Church of which the Rev. Edward Kary is pastor.

● "The Ambassadors" of 17 young adults of the Fourth Ave. Baptist Church of Alpena, Mich., elected the following officers on June 9: president, Leonard Schwenke; vice-president, Carter Preston; secretary, Mrs. Carter Preston; treasurer, Arnold Kirschner; and counselor, Rev. R. A. Grenz, pastor of the church. The group has charge of occasional Sunday evening services of the church and conducts services at the local county infirmary.

● The Rev. E. P. Wahl, president of the Christian Training Institute, supplied the pulpit of the Central Baptist Church of Edmonton, Alberta from Feb. 1st to June 1st, until the arrival of the new pastor, the Rev. Henry Pfeifer. The church expressed its appreciation for the services which had been rendered by Mr. Wahl by presenting him with a Cine-Kodak motion picture camera which he hopes to use in promoting the interests of the C.T.I. and the denomination.

● The edifice of the Temple Baptist Church, Leduc, Alberta, Canada, was completely destroyed by fire in the

early morning of June 1st. Fire started in the amusement hall which stood next to the church. A small amount of insurance was on the building. The church, even though without a pastor, faces its obligation courageously and prayerfully. The members hope to start erecting a new church building immediately. It is expected that sister churches will come to their aid.

● On Sunday evening, May 28, Rev. W. C. Damrau, pastor of the Pilgrim Baptist Church of Philadelphia, Pa., baptized eight converts before a large congregation. The Woman's Missionary Society held its 75th anniversary dinner and program on Saturday evening, June 3. A Vacation Bible School is scheduled to be held at the church from July 10 to 21. Beginning with July 1 Mr. Walter Sukut of the North American Baptist Seminary is serving the church as student pastor for the summer months.

● Miss Darline Thole, daughter of the Rev. and Mrs. C. B. Thole of Stafford, Kansas, and Mr. Leon G. Bill of Zenith, Kansas, were married at the Calvary Church of Stafford on Friday evening, June 9. The bride's father, Rev. C. B. Thole, officiated, assisted by the Rev. A. A. Stackhouse, pastor of the church. The former Miss Thole served as pianist in the Sioux Falls General Conference sessions. In the Fall Mr. and Mrs. Bill will return to Chicago, Ill., to continue their studies at the Northern Baptist Seminary.

● Mr. August Giesecke of Milwaukee, Wis., prominent member of the Bethany Church of that city, passed away after a brief illness and serious operation on June 9. The memorial service was held on June 13 with Dr. John Leypoldt, pastor of the church, in charge. Mr. Giesecke had been Sunday School superintendent for 16 years and at the time of his passing was chairman of the board of deacons. He served as statistical secretary of the Northwestern Conference in 1949. A more detailed obituary appears on page 23 of this issue.

● On Sunday evening, June 11, the Rev. Paul Galambos, pastor of the Baptist Church at Washburn, No. Dak., had the joy of baptizing two young people and receiving those and two others into the fellowship of the church. At the morning service a Children's Dedication Service was held with four children dedicated. Mr. Galambos

spoke on "Jesus and the Children." From May 29 to June 4 a Vacation Bible School was held by the Baptist and Methodist churches of Washburn with the closing program held at the Methodist Church on Sunday morning, June 4.

● On Sunday morning, June 4, following the communion service, the Rev. C. B. Nordland read his resignation to the members of the Forest Park Baptist Church, Forest Park, Ill., and announced that he had accepted a position on the staff of the Moody Bible Institute of Chicago, Ill. He will have responsibilities in the administrative and promotional work of the Institute. His resignation is to take effect on Sept. 15. With deep regret Mr. Nordland's resignation was later accepted by the church. He has been pastor of the Forest Park Church since 1943.

● From May 22 to 26 twenty children attended the Vacation Bible School at McLaughlin, So. Dak., which was conducted by the Rev. Alex Sootzmann, assisted by Mrs. Alex Sootzmann, Mrs. Ruben Friez and Mrs. Ralph Hale. All classes had perfect attendance in the forenoon as well as in the afternoon, and thus the regular fourteen days' course was covered, as reported by Mrs. Art Pastian. On Sunday evening, May 28, the children of the school presented a fine program to the well attended church, comprising the things they had learned during the week. An offering was taken for our denominational chapel building fund.

● The Atlantic Conference pastors met for their annual retreat at Bradley Beach, N. J., from June 26 to 30 as the guests of the Young People's Union of New York and Vicinity in its Bradley Beach cottage. The messages and papers by the ministers centered on the theme "Apostolic Evangelism". The evening speakers were the Rev. Victor Hammond of Jamesburg, N. J., the Rev. Richard K. Mercer, Jr., of Newark, N. J.; the Rev. John Schmidt of New York City, and the Rev. W. C. Damrau of Philadelphia, Pa. Most of the ministers of the Atlantic Conference churches were in attendance at the fine retreat.

● The Rev. Alfred R. Bernadt of Burlington, Iowa, pastor of the Oak Street Baptist Church of that city since April 1, 1939, has resigned and accepted the call to become minister of the Madison Ave. Baptist Church of New York, N. Y., one of the largest and wealthiest Northern Baptist Churches of New York City. He will assume his new post on Sept. 1st, succeeding Dr. George Caleb Moore who retired from the active pastorate on June 7th. Mr. Bernadt has held important positions on denominational boards and served for several terms as vice-moderator of the General

(Continued on Page 24)

## C. B. Y. and S. S. U. Herald News

Appears Every Issue To Keep You Up-to-date on North American Baptist Youth and Sunday School Activities



The insignia of the 8th Baptist World Congress to be held in Cleveland, Ohio, from July 22 to 27, which will appear on all badges for delegates and visitors

### YOUTH COMPASS TOPICS

July 30 — "I Beg to Differ" by Rev. W. Davidson Ross, Arnold, Pa.

August 6 — "Ladies and Gentlemen" by Miss Martha M. Leypoldt, Forest Park, Ill.

### GREETINGS FROM KANSAS

Here is a letter from our C.B.Y. president, who has been visiting out "Kansas and Nebraska way":

Camp Fellowship, near Goddard, Kansas. June 1950

Dear C.B.Y.ers:

Greetings from sunny Kansas and our C.B.Y. Encampment here at Camp Fellowship, the very first in the 1950 series of North American Baptist assemblies and camps. We are having a wonderful time out here in the Sunflower State. The weather is warm, keeping us comfortable. Counting pastors and leaders, there are about 100 of us — just an ideal crowd.

Mrs. Wirth of Vesper, Rev. Theo W. Dons of Ellinwood, and I are teaching the classes; Dean Ferris of Lorraine is keeping us all "on our toes;" Don and Verna Ganstrom have arrived in their trailer and are giving us glimpses of our Camerons mission field. You will love Don and Verna (Norris and Glennis Ann, too!) for their consecration and sincerity. They have a message from the Lord and they can tell it! How fortunate that so many of you will be able to hear them this summer. The Ganstroms and I have been delighted with these Kansas C.B.Y.ers.

Many of these have been Scripture memorizers. They are spiritually alert and responsive. Twenty or more have been led by God's Spirit to make some decision — for reconsecration or service or preparation for service —

during these camp days. We commend the Kansas pastors, too. Every one was here to back up his young people with his presence and prayers. A camp is just bound to be a blessing with such cooperation. As we say on the picture post cards, "wish you were here."

Your Kansas "kamper,"  
Harold W. Giesecke

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### THEY'RE CAMPING, TOO!

As you read this issue of the "Herald News," the Oklahoma junior camp will just be closing and the young people's camp beginning at lovely Roman Nose State Park. Miss Martha Leypoldt and the Ganstroms will be the leaders. The Manitoba juniors will be meeting at Lake Dauphin up in Canada. Also, many of your friends will be heading their cars in the direction of Cleveland, where Baptists of the whole world will be congregating for the Baptist World Congress beginning this Saturday.

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### C.B.Y. NEWS

Attendance at the C.B.Y. of First Church, George, Iowa, has been very encouraging. Twenty-four to 35 people meet regularly every Sunday evening. A social fellowship for high school and college members was held in June.

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We like the exchange programs sponsored by the Oregon Baptist League. Once a year, each C.B.Y. visits and is visited by another member of the League. For example, the Trinity young people gave the play, "The Sacrifice," at Bethany church. Offerings received go to two projects, the Bansa Hospital and our Seminary.

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### A GOOD RECIPE

This is a recipe for a successful Sunday evening C.B.Y. meeting, adapted from Frederick Walter:

Take several hours of hard work and study by the program committee and participants; combine with seasons of prayer; sift out surplus bulkiness or uninteresting material; divide into the proper number of parts according to the speakers and time available. Generously enrich each topic with fitting Scripture. Spice with an occasional poem or special number. Let each part be served by a young person who is aglow with the love of God. Let the whole be anointed with prayer and a worshipful spirit and keep the serving time to thirty minutes.

Why not try it?



—Photograph by Harold M. Lambert  
The Arden house on the old homestead stood a little back from the road, so sweetly pleasant and cosy, yet spacious in the lovely setting of trees and lawn

# Mary Arden

A Christian Novel by GRACE LIVINGSTON HILL  
and RUTH LIVINGSTON HILL

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## SYNOPSIS

For three generations there had been a Mary Arden at the old home on the edge of the village of Ardenville, now called ARDEN, and now the fourth Mary Arden had come back there to live. She loved everything about the place. She even felt that way about the place when she went back to be the maid of honor at Floss Fairlee's wedding, and again met Brooke Haven, a former suitor of hers. She disliked his making love to her and resented his clever maneuver of announcing their engagement at the wedding rehearsal. As far as she was concerned, the wedding was off! On the train back to Arden, she thought happily of the old house and of friends, and especially about the tall, strong young pastor of the little Ardenville chapel. The next Sunday morning she heard him preach a simple but dynamic Gospel sermon. It was a thrilling service for her. In the meantime, Brooke Haven came to Arden, and even went to church with Mary on that Sunday evening. Then things began to happen! Mary's mother telegraphed her that she wanted her at Castanza. At the beauty parlor Sylva, the hair dresser, talked about Laurie Judson as "a good for nothin' fellow" years ago. Mary was extremely glad when she could leave the place.

## CHAPTER SEVENTEEN

MARY did not like the tight hard way Sylva had fixed her hair. She could scarcely wait until she was in

formal gathering of petitioners, but a loving father understands the meaning of infant wails. Mary Arden was not aware of being answered at the time, but long afterward when she looked back the bewildering way she had come she realized that even before she called, God had prepared an answer.

The thought came to her that there was no need to rush back to Castanza immediately, for her father had not been expected for at least another week anyway. Perhaps something would turn up to show her the right way for her to go by that time. Meanwhile her mother was as well off as she had been for the past several weeks since her father left.

So she drove on to Mrs. Judson's.

And though the morning had turned out so unpleasantly, she was not disappointed in her visit here. As soon as she stepped into the tiny house she felt at ease. Mrs. Judson soon took her into the little spic-and-span kitchen with her, to help with the last preparations for lunch.

"Just as if I knew how to do things," thought Mary happily. "Well, I certainly want to learn!" She set her pretty lips in determination.

As they sat down to the cosy little table that looked so tempting with its cool salad and iced drinks, Mrs. Judson bowed her head and spoke in quiet tones to the Lord who seemed to be seated there with them as a beloved honored guest, or rather host; for this gentle lady, as she thanked Him for the food and the sweet fellowship together, made Mary feel that it was in truth the Lord who had planned this little party and brought them together. It was a new thrill to her.

And as they grew closer in renewing their old friendship Mary found herself telling this other woman of her problem that seemed so hard to solve, especially since that telegram came.

"It's not that I don't love my mother," she tried to explain with a worried pucker in her sweet brows, "but she and I like such different things I really don't care for that life at Castanza. It's just one useless party after another, with some of the people drinking too much and getting silly. I like people, and like to be with people, but those people never talk about anything sensible or interesting. I never feel after one of those parties that I'm glad I went. I like to think after I've been somewhere that I have something I didn't have before, or that I've given somebody else something to think about. Perhaps I'm too serious. They tell me I am. But I do like fun, too. Real fun. Getting half drunk isn't fun to me."

She dried another plate carefully and then turned her troubled face to Mrs. Judson's. This woman was so easy to talk to. She was not laughing

or scornful. She smiled understandingly.

"I don't think you are too serious, Mary," she said. "Unless it's being too serious to want real gold instead of tinsel, or to enjoy real food instead of sawdust. What does your father think of your being here?"

"I didn't actually plan to come until after he had left on this trip to China. He went the day after I graduated, so I had no chance really to talk it over. But I mentioned it once some time ago and he was pleased. Then I wired him and he sent word I might come. I know he likes it here."

"Did he say anything in this telegram about your going back to be with your mother until he gets home?"

"Mother didn't say. She just sent a wire asking what I was going to do about her, alone up there." Mary spoke in a discouraged tone, like a little child.

"If I were you I'd write an air-mail letter, or cable your father direct and ask him what he wants you to do. Wouldn't that settle your mind? Then if he thinks your mother should not be alone, go back and give her the best time you can. Don't you think that is what the Lord would want you to do? Ask Him to direct your father in what to tell you."

"Oh!" breathed Mary wonderingly. "Could I? Would He? Just a little thing like that? I know Laurie said we could take anything to Him. But—I don't know how to pray. You see, I'm just—beginning, sort of!"

Mrs. Judson set up the last of the dishes on their shelf, then put her arm about Mary and drew her to the davenport in the living room.

"I'm glad you are 'beginning' dear, and I know you will never be sorry. It's not an easy way to go, but it's a joyous way!"

"Yes," beamed Mary, "I'm beginning to find that out already. But I know so little. I do want to learn more. When I listen to Laurie on Sundays it's wonderful but it makes me realize how very much there is to learn. I scarcely know how to read the Bible yet."

"Yes, that's a marvelous thing, that we never get to the end of all of God's wonders. They are always fresh and new. Would you like to learn some more of them right now? Shall we get the Bible and study a little?"

"Oh, I would love to," cried the girl. And so for an hour they sat with their heads together as Mrs. Judson opened up some of the treasures of the Book to the child who had had so little training in spiritual things, and so much in the things of the world.

At last Mary gave a deep sigh of satisfaction.

"These are things I've always wondered about," she said. "Why didn't they tell us things like this in college? It seems to me that all they did was to make fun of the Book then."

"Yet God knew you were hungry for His truth, and it was He who sent you back to Arden, I'm sure," said Mrs. Judson. "He always satisfies a hungry heart. He's like that!"

She smiled and again Mary had the feeling that God was right there, a beloved one to whom Mrs. Judson had introduced her, and who had joined in their talk. She felt rested and utterly at peace.

Just as she was going out the door Mrs. Judson put her hand gently on the girl's arm.

"There is one thing you will need to know, dear," she said warningly. "Your way ahead now will be challenged at every step by the Enemy of God's children. Don't forget that Satan is still very active in spite of what your college professor said. And his chief activity is against believers. Some great trial may come into your life soon. I don't say that it will, but that is often the way it happens. You may be tempted to think that you were foolish to believe God, that all this is nonsense. Just remember that God allows such tests by Satan to strengthen your faith. If you stand firm you will find your faith is much stronger afterwards, when God has brought you out again into a bright place—for He always does! Now come again soon, dear, and call me any time I can help. Good-by."

Mrs. Judson drew the sweet young face down to hers and kissed her tenderly. Mary gave her another girlish hug and went down the path. The tears came to her eyes as she waved good-by from her car. How like a real mother this woman was. Why weren't all mothers like that? Was it because this woman knew the Lord so well that she was so lovely?

Those last words of Mrs. Judson's came back to her once on the way home, but the way seemed bright now to Mary and she scarcely gave them a thought at the time. Mrs. Judson had suggested some simple work she could do, helping with the children in the little chapel Sunday School, and tomorrow she was to take her friend with the two babies to the doctor. Oh, life looked very pleasant in this little town. She loved to think she could be useful here. That other problem, too, seemed not so troublesome now. She planned what she would say to her father in a cablegram. He would help her. And she had asked God to show her the right way, too. Yes, it would soon come out right.

At Supper that night as Laurie and his mother sat in the same cosy little dining nook where Mary and she had had lunch, Mrs. Judson made a suggestion.

"I believe Mary Arden is truly interested in spiritual things, Laurie. I think it would be wise if you would go up there rather often and help her with her questions. She is very intelligent."

Mrs. Judson knew her son well. She could tell that he was taking a firm grip on himself before he was able to say casually,

"I don't think it would be wise, mother."

Ah! Then she had been right! This girl was at the bottom of the mysterious sadness that seemed to cloak Laurie in spite of his brave attempt to keep up a cheerful front. But what could the trouble be? Laurie's immediate and decided disagreement was so unusual as to be like an explosion there in the room. Mrs. Judson was silent for some minutes, till the reverberation of it died away.

She hesitated a long moment even then before asking:

"Why not?"

Laurie had always been straightforward. He disliked beating around the bush. He did not always tell all he knew, but when he was faced with a direct question he would either answer it truthfully or refuse to answer it at all.

"Because she's engaged to another man, mother." He said it fiercely.

Laurie rarely spoke in that tone of voice and Mrs. Judson realized how intense had been his struggle. Her heart went out to him. But she did not commiserate. After another quiet minute she asked:

"Are you sure?"

"Yes, I'm sure. As sure as anyone can be."

"You mean she told you?"

"No, but I can't go around asking a thing like that right out of the blue, can I? Look at this."

He took from his pocket the clipping he had found in the newspaper. It was worn and limp now.

Mrs. Judson read the notice, looked at Mary's lovely face with its sweet true eyes, and was puzzled. There had been that in Mary's voice that afternoon when she had spoken of Laurie that had told Laurie's mother more than Mary intended to tell. Still, the girl had not voluntarily called to see her, and had seemed embarrassed when she mentioned her coming. Perhaps—? Yet Mary had always been straightforward, too. Why would she not tell her friends here if it was public news? There was something not just as it should be.

Mrs. Judson sat a long time, reading the notice over and thinking, while Laurie went on with his studying, or pretended to.

Finally she said, "I'd ask her, son, if I were you."

Laurie looked up astonished, but his mother said no more. She rarely disagreed with him and rarely gave advice.

Now that the subject had been brought out into the open Laurie wanted to talk.

"Of course, I know she never was a girl I could have—could have hoped to— to go with," he finished lamely.



He could not bring himself to say the word 'marry.' It seemed too absurd now in the light of that clipping in the big city's society column that he, a poor boy who was nothing at all should ever have aspired to such a thought as marriage with Mary Arden.

"Do you really think I should go and ask her?" Laurie asked after another long pause.

"'Could be,'" quoted Mrs. Judson with her lips pursed up and a twinkle in her eye. But more than that she would not say.

Friday was the day he chose to go. He had spent all the intervening days arguing with himself. Trying to decide whether it really was best to go or not. He ate his supper hurriedly, answering his mother's various queries in a pre-occupied manner, suddenly bursting into brightness at odd moments. His mother wondered, but when he started off up the hill toward the Arden house, whistling, she smiled and nodded to herself contentedly.

It happened that Sylva Grannis had had a late appointment that Friday and was just closing her shop when Laurie Judson strode by, walking as if he had a pleasant purpose in view. Her eyes in their thick mascara setting narrowed and then widened as she twisted her red lips in a contemptuous smirk. She took her time locking the door to let Laurie get a little start and then she quickly slid into her little shabby coupe and started the motor. She seemed to have things still to do to her face and she let the engine idle several minutes, all the time keeping a keen weather eye on that tall straight figure striding along up the hill. She knew that in her car she could catch him easily, but she did not want to let him make a turn without her knowing it. Above all she did not want to be seen following him. It was important that she discover exactly where he was going.

When Laurie reached the end of the long street that stretched lazily along the slope of one of the low hills surrounding Arden, Sylva let her clutch in and chugged after him. She saw him leave the asphalt street and continue on up the dusty road. Quite plainly she could see him turn in the grassy back lane that led to the south pasture of the Arden house. A grim look of triumph came over Sylva's face. Yet she must be sure. She followed on up the dusty road and drove past the lane. She caught a glimpse far up the hill of Laurie standing in the back yard of Mary Arden's house, talking to Orrin who was just coming from the barn.

Sylva drove on a little farther and turned into the driveway of a neighboring farm backed out the other way into the road again and drove past the lane once more. This time she was rewarded by seeing Laurie follow Orrin in through the back door. She

drew her coupe into a wide spot in the road under an overhanging branch where she commanded a view of both front and back Arden doors. There she waited. She had had no supper yet but she was prepared to wait an hour or two if need be, to make sure of her prey. She had chewing gum, and she had cigarettes. If anyone came by she would tell them that something was wrong with her car and she had sent for the garage man. That would obviate the possibility of some kind, misguided, friendly farmer stopping to help her. She had no desire for company. She would prefer not to be seen, not here, at any rate.

But she had not long to wait. In the late summer sunset light she could see two figures emerge from the front door and wander toward the summerhouse. One was Mary Arden and the other was certainly Laurie Judson.

Only another few moments she waited there, to make sure that the summerhouse was going to claim them for a time, and to go over her plans carefully again. She had hoped for some chance just like this but had scarcely expected it so soon. She had kept a keen watch every night on Laurie Judson's house, and every night except one he had been in evidence there, mowing the lawn, weeding the little vegetable patch or mending a screen door. That one night had been Wednesday and she knew very well that he was at the prayer meeting service in the little chapel on South Mountain hillside. She had driven past and seen him, and then waited what seemed an interminable time till the long prayers and hymns were over, to see whether he would escort Mary Arden home or visit her house after the meeting was over. But he had walked home with old Mrs. Wescott who lived near the chapel and helped her up her steps. She was lame with her arthritis. And then he had gone straight home. What a dull life he lived, she thought. He was good looking, oh very! But not for Sylva. Too good! She shook her ringleted head! She must seek more lively escorts.

Swiftly she drove the half mile to her own home. It was a cheerless little house near the end of Main Street. It was between two larger houses, and had there been a bit of comfort in its aspect it would have been said to be tucked in; but so close it was, and so bare, that it gave the effect of having been rammed in in a last-minute effort to make the most of the space between the two larger buildings.

It was not Sylva's house, but it might well have been, to all intents and purposes. For it had been left to her old aunt who was now resident there, and with whom Sylva was supposed to be boarding. But the poor old soul was deaf and so nearly blind that she did not know the half of what went on there. Sylva bought the food for them both and let the old lady

think that she was being generous in so doing, and therefore had the right to do about as she pleased in the house. Sylva had the future in mind and reasoned that the house would descend to her in due time. Sylva had already taken possession of the two rooms upstairs for her "apartment," philanthropically arguing that poor old Aunt Carrie ought not to climb the stairs with her rheumatism and all, though Aunt Carrie as yet had not felt a touch of it. Still, she was likely to fall, as her eyesight was so bad, and so Sylva had ensconced her in a tiny cupboard of a room downstairs off the living rooms. Aunt Carrie sweetly let "Sylvie" take care of her and made no remonstrance. So Sylva had her own living room upstairs and received most of her own callers up there. Aunt Carrie being so deaf was not disturbed, or Sylva always said she wasn't.

This evening Sylva rushed in and waving Aunt Carrie aside went to the telephone.

"Arden 1714," she told the operator peremptorily.

Aunt Carrie saw her say a few words into the instrument and then wait, speak again and then with satisfied sly grimace hang up the phone. But she could not hear a word she said.

Sylva then put her hand to her head and coming close to Aunt Carrie shouted, "I have a terrible headache, Aunt Carrie. I think I'll go up and lie down. Please don't disturb me this evening. I'm going to be sick. No, don't worry about me, I've sent for the doctor. When he comes, just send him up, but nobody else, understand? No, I'm too sick to eat. Well — I'll just take a cup of coffee and a sandwich upstairs in case I feel like eating later." She went into the dining room and hastily put some food on a tray, standing between it and Aunt Carrie so that she would not see the large helping of pickles that might appear too much for a sick person with no appetite, though she felt reasonably sure that Aunt Carrie would not be able to tell without looking closely whether they were pickles or grapes. Neither could Aunt Carrie discern the healthy look of her nor her strong voice. That was well.

So Sylva took her way up to her own abode and poor Aunt Carrie was left to worry about her and wonder who would help them if "Sylvie" took real sick." She kept going to the door to be sure she would not miss the doctor when he came, for she might not hear the doorbell from the kitchen. There was no use, she well knew, in going up to try to do anything for Sylva, for Sylva was independent and did not care to be fussed over; she had often told her so.

It was about twenty minutes of nine when the doorbell rang.

(To Be Continued)

# Board Sessions of the Edmonton C.T.I.

A report of the first annual session of the Board of Trustees of the Christian Training Institute, Edmonton, Alta., since the C.T.I. became a co-operating society of the General Conference

By the REV. ARTHUR R. WEISSER of Lodi, California

SINCE the General Conference at Sioux Falls, So. Dak., the Christian Training Institute of Edmonton, Alberta, Canada has become a co-operative society of our conference. At that time a new board of trustees was elected. This board met at Edmonton on May 19 and 20 for its first business session. All but two members were present. We were indeed sorry that Miss Alethea Kose was unable to be present due to hospitalization.

Those of us who for the first time sat in on the business session of this fine school were amazed at the amount of business that had to be transacted in two days. President E. P. Wahl called the meeting to order with a devotional period and a season of prayer. The organization of the Board resulted in the Rev. Daniel Fuchs of Winnipeg, Manitoba, becoming chairman; the Rev. Wm. Sturhahn of Morris, Manitoba, vice-chairman; the Rev. Walter Stein of Ashley, No. Dak., secretary; and Mr. H. F. Bohlman of Leduc, Alberta, treasurer. Application for incorporation of the C.T.I. was made, and then presented by a legal advisor of the city of Edmonton, and was duly signed by all members of the Board.

## SPLENDID LEADERSHIP

President Wahl lauded the faithful services of his teaching staff and outlined the gratifying work that is being well received by the churches within reach of C.T.I. An enthusiastic response has also come from the radio ministry. Many are the blessings shared by churches, students and faculty. The co-operation with the Swedish Baptists of Alberta has been of a splendid relationship. They have added fine teaching strength and leadership to the staff and the students have also been a credit to the school.

The sudden passing of the late Rev. Fred W. Benke has been a great loss to the school and to the Indian mission field of Alberta. This teaching vacancy has been filled by the Rev. Hugo Lueck, who is well qualified for this task. The Rev. Miss Ethel Ruff has also been added to the teaching staff. Her work is to begin with the 1st of July in the capacity, at present,

of promotional worker for the school, since Mr. Wahl has been urged by his doctor and the Board of Trustees to take a three-months leave of absence and a complete rest.

Brother Wahl and his wife have both labored beyond human physical endurance for the school which they have brought into being and which they love dearly. It is our sincere prayer that God will grant our brother renewed health and many more years of service. It was also the wish of the board that since President Wahl is not to attend any conferences in the capacity of general worker, that our editor and promotional secretary, Dr. Martin L. Leuschner, give publicity to the school and promote its cause through our denominational publications.

## BUDGET PROBLEMS

We found it very difficult to remain within the allotted budget for the ensuing year. Many items persisted in presenting themselves that called for attention and that are seemingly imperative to the welfare of the cause. Keeping the board, room and tuition of the students at a minimum, and providing a liveable salary for the faculty, as well as attending to a few essentials in repair and unfinished projects demanded the ingenuity of a financial magician.

It is the aim of board and faculty to put this school on its highest possible basis. First of all, a competent and qualified teaching staff is to be secured and the school is to be brought to a credited standing with the Association of Bible Schools and Bible Colleges of North America. A fully accredited High School department has added much to the supplying of needed training for those planning their lives for the mission field or the active ministry.

At present the school is in need of a competent man and wife as employees. Their duties include that of cook and general caretaker of the premises. We pray that the Lord might guide us to such a couple who are willing to serve their Lord in this capacity.

The new Board expressed a vote of appreciation to the former governing

Board for the efficient manner in which it administered the affairs of the school and that a vote of thanks was also expressed to President E. P. Wahl, Mrs. Wahl and the C.T.I. staff for the devoted ministry which they have rendered during the school year.

## EXECUTIVE COMMITTEE

The executive committee consists of the Board chairman, Rev. Daniel Fuchs; president of C.T.I., Rev. E. P. Wahl; treasurer, Mr. H. F. Bohlman, Leduc, Alberta; the pastor of the Central Baptist Church of Edmonton, Rev. Henry Pfeifer. The teaching staff consists of President E. P. Wahl, Rev. A. Johnson, Miss Erna Schwanke, Rev. Miss Ethel Ruff, Rev. K. Korella, Rev. Hugo Lueck and Mr. Robert Neske. A High School teacher is to be appointed. Miss Inez Wahl is the office secretary. The property committee is Mr. Fred Strohschein, Mr. Ernst Kern and Mr. H. F. Ohlman.

## AT THE WICKET GATE

Thoughts from JOHN BUNYAN.

Good Christian, come a little way with me, and I will teach thee about the way thou must go. Look before thee, dost thou see that narrow way? That is the way thou must go.

My word I give to him that shall succeed me in my pilgrimage, and my courage and skill to him that can get it. My marks and scars I carry with me, to be a witness for me, that I have fought his battles, who will now be my Rewarder.

Every shipmaster, when in a storm, will willingly cast that overboard which is of the smallest value in the vessel; but who will throw the best out first? None but he that feareth God.

This Hill, though high, I covet to ascend;

The difficulty will not me offend For I perceive the way to Life lies here:

Come, pluck up heart. Let's neither faint nor fear.



God's blessings in the Cameroons are seen in the baptism of hundreds of native Christians and in the successful influential administrative work of our missionaries

### THE BANSO BAPTIST HOSPITAL IN ACTION

(Continued from Page 8)

room. There we have twenty-two patients at the moment and for the most part we will find them a jolly group. They represent a good variety of diseases, fracture cases, gun-shot wounds, tropical ulcers, vague gastric complaints, pneumonia, malaria and mixed in between all of these are our surgery cases.

One of the men came from Belo for surgery last December. He developed a post-operative pneumonia and was quite ill for a few days. Later on he was discharged feeling well. Last week he was re-admitted with a severe cough and pain in his chest. When Dr. Chaffee aspirated his chest and Koh Ndi saw the fluid which had been withdrawn he was almost speechless and amazement filled his voice as he muttered, "The white men must be gods; how could he see that inside my body?" With awe he listened as Dr. Chaffee told him that we talk to God in prayer and ask for wisdom to be able to help the people that come to us.

Our isolation ward is a Baptist addition to the hospital unit, and need I add that this building has nice big windows and many of them! Here our most frequent visitors are the dysenteries, whooping cough, chicken pox, and osteomyelitis. We have three young boys in the ward now with misshapen limbs who have had draining sinuses on their arms or legs for years.

Just a little removed from all of this is our little maternity unit. There

during the few months we have had the hospital, over fifty mothers welcomed their tiny dark bundles from heaven. It is a joy to give these little ones clean shirts and warm blankets and tuck them into their packing cases which serve as cots. At least for the four or five days which the mothers spend with us they will have a semblance of every babies' birthright instead of the squalor and filth of a native home. The Catholics have forbidden their church members to come to our hospital for confinement with the threat that they will not baptize their babies.

We pray that the many who have left the hospital restored to health may give God the glory as they return to their homes. It is a blessed privilege to help these people when they are so ill and then to tell them of the Great Physician who also has healing for their souls. So often it seems that ears are closed to the comforting message and that broken hearts are not soothed by the Balm of Gilead because they are so filled with sorrow and despair, paganism and Catholicism. But even as only one returned to give thanks unto the Master, we trust that among the ones who leave us at the Banso Hospital, there will be those who will give their hearts and lives to him.

Once again we would thank all of you who have made Banso Baptist Hospital a reality. This includes those of you who have prayed for us and given so generously that we might

carry on the work. To the women who have sent all those many, many things we have needed and all the little extras which have made the work so much easier, and to those who give time and energy to the packing, mailing and the shipping of the many crates we send our grateful appreciation. Your faithfulness is an inspiration to us. May God's richest blessings be ours as we face the joys, the tasks, the responsibilities and the opportunities before us—yours as you labor for him in the homeland and ours as we represent the Master and you in the Cameroons.

### WORKING TOGETHER

(Continued from Page 5)

doing the church grew strong rapidly. Does our use of our talents mark us definitely as being Christians in the true sense? When we speak of contributions, most of us immediately think of money. In our discussion we want to widen our thinking to take in something more than mere money.

In these days of high prices and high wages, social security, life insurance and "what not," we find that it is not difficult to get our people to give generously whenever money is needed. But if we will but stop and think for a moment, we will see that money is so very impersonal.

What is needed is something that will add a personal touch. When Peter saw the lame beggar sitting outside the gate of the temple he said: "Silver and gold have I none but what I have I give thee," and took him by the hand. This was the personal touch. The healing which the lame man received was far better than silver or gold.

No gift which our Master could have given his disciples could possibly have enriched them more than his action in the washing of their feet at the last supper. This was indeed the personal touch from the Master's hand.

### COMBATting EVIL FORCES

Forces are at work in the world today that are seeking to destroy our way of life, our religious institutions, our freedom to worship as we please. These forces are working together most efficiently and untiringly for evil. You can be sure that their talents are being used most effectively. Their zeal could well be imitated by we Christians.

We belong to the Christian church. Each one of us is given the opportunity to take part in the unfinished work begun by our Lord and Master. Some tasks may seem to be small and unimportant but they must all be done before the work can be finished. If we firmly resolve to use every means to become more proficient in the art of working together, we will be helping to hasten the day when the Lord may come again as he has promised to do.

### THE CHURCH A FAMILY

(Continued from Page 7)

loving the elder as well as the younger son—the outcast prodigal who spent his living in riotous ways. The term, "our Father," stresses sympathy, understanding and fellowship.

Paul, in writing to the Ephesians speaks of a mystery — a revealed secret. The secret was this, that the "Gentiles should be fellow-heirs, and of the same body, and partakers of the promises of Christ by the gospel." The truth was now out that God was the Father of the Gentiles as well as of the Jews, "for the same Lord over all is rich unto all that call upon him" (Romans 10:12).

### SOURCE OF THE CHURCH

A child-like faith, a regenerative experience, implicit obedience, and a sincere love for each other characterizes this divine family. The New Testament substantiates this, for we read: "We are children of God by faith." "But as many as received him, to them gave the power to become Sons of God . . ." "If any man is in Christ, he is a new creature." "Whosoever shall do the will of my Father is my brother, my sister, and my mother." "There is one other name given among men whereby we must be saved." God is the author and origin of this family in heaven and earth.

Those who have gone on are not lost, but have become a part of that ongoing family of Christ. The Christian cause lives on. If we reign with him here below, we shall also reign with him hereafter. This divine fellowship begins in God and ends with him.

### GOALS FOR THE FAMILY-CHURCH

The Christian Church as a family has common purposes and objectives to pursue, such as raising the budget, fostering the missionary spirit in the church, establishing its people upon the most holy faith, strengthening the inner man, winning the lost of the world to the Lord, bearing one another's burdens and so fulfilling the law of love. John writes to the recipients of his epistles: "That which we have seen and heard declare we unto you, that ye ALSO may have FELLOWSHIP with US" (1 John 1:3).

The local church can be proud to have a place in which to worship, which has been made possible through sacrifice and diligence. This will greatly help the church to gain its objectives, but more so to build up the temples not made with hands, ever "seeking the Lord, if haply they might feel after him," "for in him we live and move and have our being."

We are glad for the brethren in our denominational family who create worthy goals and objectives for the denomination to strive after, such as

## Miss Hein Sails for Africa

Announcement of Plans for Miss Myrtle Hein, Our Former Cameroons Missionary

On August 4th Miss Myrtle Hein of Leduc, Alberta, Canada, one of our former missionaries in the Cameroons of Africa, will sail on the "S.S. Empress of Canada" from Montreal for England. She will be spending the next few weeks at home with her family in Leduc where mail can still reach her at the address: Leduc, Alta., Canada.

Plans are now being completed for Miss Hein's marriage sometime early in September to Mr. Jack Funnell, a Christian engineer on duty in the British Cameroons. The marriage will probably take place in the Bender Memorial Church in Soppo with one of our missionaries officiating. The couple plans to continue to reside in

the British Cameroons if business arrangements will permit.

For four months from February to May Miss Hein traveled thousands of miles to our churches and conferences from coast to coast with the thrilling story of our Cameroons mission field. She has won many friends for our mission by her untiring labors and contagious enthusiasm. Many of our people regret the trend of circumstances that has brought her to the end of her official service with our society, but we wish her God's richest blessings in her establishment of a home with Jack Funnell. She and Jack will continue to let their light shine as missionaries whatever the circumstances may be!



In front of the chapel of the Baptist Home for the Aged, Philadelphia, Pa., Miss Myrtle Hein, Cameroons Missionary, smiles in anticipation of further promotional trips covering thousands of miles

the Million Dollar Offering, and now more recently the winning of the lost to the Lord. To this project we would give ourselves wholeheartedly.

For this great cause of the whole family on earth and in heaven, the Apostle could humbly bow his knees. Can we do less than to be an active participant in this ongoing movement? We would consecrate ourselves wholly unto the Lord, who is the Father of all, in heaven and on earth. We would experience as never before that great love, which is wider, higher, richer and brighter than the largest human heart has ever dreamed of, so that our hearts might be grounded in love, and that we might be able to comprehend with all the saints what is the breadth, the length, the height and the depth of love.

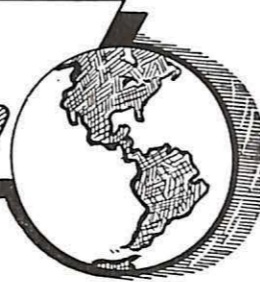
### QUIET THOUGHTS FROM WHITTIER

Dear Lord and Father of mankind  
Forgive our foolish ways,  
Reclothe us in our rightful mind  
In purer lives thy service find  
In deeper reverence, praise.

Follow with reverent steps the great  
Example  
Of him whose holy work was doing  
good.  
So shall the wide earth prove our  
Master's temple,  
Each loving heart a psalm of gratitude.

But warm, sweet, tender, even yet,  
A present help is he:  
And love has still its Olivet  
And love its Galilee.

# REPORTS FROM THE FIELD



## Central Conference

### Evangelistic Meetings and Baptismal Service at the Round Lake Church, Gladwin, Michigan

The Round Lake Baptist Church of Gladwin, Mich. had a time of refreshing recently from the Lord. From May 15 to 26 we held evangelistic meetings with the Rev. Edwin W. Miller of Cleveland, Ohio as our evangelist. Mr. Miller has a forceful way of bringing the claims of Christ to the unsaved, and God blessed the effort with several conversions. There was also a spirit of prayer among the members.

A number of young people reconsecrated their lives and two of them plan for full-time service as missionaries. The children also had a great blessing from the illustrated talks which Mr. Miller brought every evening. We want to thank Brother Miller and also the Erin Ave. Baptist Church of Cleveland for sharing their pastor with us.

On Sunday, June 4, we had the privilege to receive four new members by letter and confession of faith. Our Daily Vacation Bible School was held from June 5 to 16, with the closing exercises observed on Children's Day, June 17.

Victor H. Prendinger, Pastor.

## Pacific Conference

### Nineteen Persons Are Baptized and 22 Received Into Bethel Church, Missoula, Montana

During April 23 to 30 the Bethel Baptist Church of Missoula, Mont., was visited with a gracious revival. Our evangelist was the Rev. Henry Pfeifer. We welcomed him as a man

sent from God and praise the Lord for his great concern for lost souls. His clear, forceful, Bible-centered messages manifested a deep concern for the sanctity of God's children and a genuine compassion for the lost.

It was only natural then that the response of both young and old was truly gratifying. They responded upon his very first invitation to remain for prayer after the close of the regular services. Christians confessed their shortcomings and reconsecrated their lives. Others asked for forgiveness and accepted the Lord as their personal Savior. Tears of joy were shed as Christians witnessed answers to prayer in the salvation of loved ones and friends. As a result of the meetings there were over 30 persons saved and reclaimed, some of them from Catholic homes.

On Sunday, May 21, we had a very impressive baptismal service to the glory of God. After the pastor, the Rev. J. C. Kraenzler had brought a baptismal message to an overcrowded church audience, it was his privilege to baptize nineteen converts. Of these three were over 60 years of age. On the following Sunday at a communion service, twenty-two members received the hand of fellowship, three of whom came by letter.

Our Sunday School attendance has reached a new mark of 173 during the last few months. On Saturday evening, May 20, the young people from the Arthur St. Baptist Church of Spokane, Wash., rendered a very interesting program at our church in which they advertised the Young People's Assembly of the C.B.Y. and S.S. Union of the Pacific Northwest to be held at Newman Lake Camp from July 8 to 14 near Spokane, Washington. A large delegation from our church expects to attend. Recently our C.B.Y. societies have started an electric organ fund.

J. C. Kraenzler, Pastor.



Nineteen Converts who were baptized at the Bethel Baptist Church, Missoula, Montana, by the pastor, Rev. J. C. Kraenzler (right), following evangelistic meetings conducted by the Rev. Henry Pfeifer

## Dakota Conference

### Mother's Day Program and July Outing by Baptist Young People at Herreid, South Dakota

On Sunday evening, May 14, the Senior group of young people of the Baptist Church at Herreid, So. Dak., rendered a very fine Mother's Day program, consisting of duets, trios, group songs and a dialogue entitled, "A Mother's Love." A potted flower was presented to the oldest mother and father present, which brought tears of joy to the receivers.

We as young people are truly grateful for the many blessings which have been poured out upon us in all our meetings. Our present membership is 60 and we are looking forward to gaining more new members in the future.

On the first Sunday in July the C.B.Y. held an outing with Prof. R. P. Jeschke of Sioux Falls, So. Dak., as our guest speaker. He addressed our young people at an open air meeting.

Lila Huber, Reporter.

### Many Joys for the Churches at Parkston and Tripp, So. Dak., and Their Pastor

The Baptist Churches of Parkston and Tripp, South Dakota, have been earnestly engaged in the work of the Kingdom through the fall and winter months. Ten new members have been added to the church and others are waiting to be received in the near future. From receiving mission aid until not so long ago, the churches have come to giving over \$7,000 for the Kingdom cause at home and abroad from September to May.

The basement of the Parkston church was completely renovated and refinished and new cabinets built into the kitchen in readiness for the Conference on Evangelism held on May 5.

The pastor of the church, the Rev. Alfred Weisser, delivered the baccalaureate sermon at the local high school on the theme, "Unbelief on Defense," and also give a Memorial Day address.

Mr. Weisser also took fulltime studies at Dakota Wesleyan University graduating this spring with cum laude honors and being elected to Phi Kappa Phi, a national honor society for outstanding scholarship.

We thank God that he has seen fit to use us as his coworkers and pray that we may continue to be used of him for his Name's sake!

Reporter.

### Cornerstone for Enlarged Calvary Baptist Church in Billings, Montana Is Laid

Monday, April 24, was a red letter day in the history of the Calvary Baptist Church of Billings, Montana. On this Monday evening the members of the church came together to lay the cornerstone of the new church, even though the foundations for the edifice had been laid back in 1944 under the leadership of the Rev. R. Sigmund.

The Rev. David Littke, our present pastor, opened the service with Scripture reading and prayer. The cornerstone was laid after a brief message and dedication prayer.

The construction work began early in March and is progressing very satisfactorily under the supervision of our pastor. The original basement has been enlarged with an addition. When completed the church will have a seating capacity for about 250 persons with ample Sunday School rooms to take care of the growing work of our church here in Billings. May the Lord continue to bless and to prosper his work!

Dan G. Fuchs, Church Clerk.

### Young People Present an Inspiring Young People's Program at Washburn, North Dakota

On Mother's Day, May 14, the young people's group at the Baptist Church of Washburn, No. Dak., honored mothers by presenting an inspiring program. We opened the program by singing "Faith of Our Mothers," while two girls pinned carnations on our mothers. In the course of the program we heard poems, dialogues, songs, and a piano solo from the Junior girls of our Sunday School.

The feature of the program was a tableau with solos, poems and readings, showing the importance of the mother in a child's life. The girls of our C.B.Y. formed a girls' chorus and their contribution was a song about "A Mother's Love." The choir sang the song, "A Mother's Prayer." Our pastor, the Rev. Paul Galambos, delivered a sermonette on the topic, "The Mother's Heart." We did not forget our German listeners, and for them we had a German poem and a trio: "Die Tage der Kindheit." This program was a blessing to all of us.

Gerda Galambos, Secretary.

### Thirty New Members Are Received Into the Bismarck Baptist Church of North Dakota

Human lives are still being moved by the Holy Spirit to accept Christ as their personal Savior at the Bismarck Baptist Church of Bismarck, North Dakota. We experienced an inspiring two weeks during the first part of May when, after a long period of waiting, we were privileged to have the Rev. Henry Pfeifer, denominational evangelist with us for special services. As a result of these heart-searching meetings, the pastor, the Rev. Edward Kary, was able to baptize 19 converts on confession of their faith on Sunday, May 21. On the following Sunday the hand of fellowship was extended to a group of 30 persons, which included,

The cornerstone of the Calvary Baptist Church, Billings, Montana, is laid with the Rev. David Littke, pastor, in charge



besides those newly-baptized, eleven others who came through transfer of letter and by testimony.

A noteworthy feature of our evangelistic campaign was that, when it became evident on the opening night that our church building would be far too small to accommodate the crowd, we appealed to those in charge of the only available building in town at that time, namely the Jewish Synagogue. In a truly brotherly fashion the Hebrew people graciously offered to us their fine, attractive and spacious temple for our complete use and entirely free of charge. This unusual act rated editorial in the daily paper, entitled "Putting Preaching To Practice." It

also served to give us a bit of favorable publicity. Even in the larger building there were many evenings when there was standing room only.

We in Bismarck rejoice that the actual construction of our new church is well under way. As soon as the basement is fully completed we plan to move in if God is willing, and hold our services there.

To those of us who have tried to the best of our ability to labor on this field for the past several years, realizing the great responsibilities and opportunities, and yet handicapped on all sides by the severe lack of space and facilities the process of construction seems painfully slow. Nevertheless,



Junior Girls' Chorus of the Baptist Church, Washburn, No. Dakota, who sang several songs at the impressive Mother's Day program

Reports and Pictures of the Baptist World Congress at Cleveland, Ohio will be featured in the AUGUST 31st number of "The Baptist Herald."

we are thankful to God for the victories that he has given us thus far. May they serve to honor and glorify his name!

In spite of the attention focused on the construction of the new church, the parsonage has not been overlooked. Recently its appearance was improved by refinishing it in stucco. It was also found necessary to install a new forced-air gas furnace.

Mrs. Edward Kary, Reporter.

An inspiring group of 28 new members who along with two others (not shown in the picture) were received into the Bismarck Baptist Church of North Dakota by the pastor, Rev. Edward Kary (left)





Thirteen new members received into the Rosenfield Baptist Church of North Dakota with the pastor, Rev. R. C. Schmidt, (Center) and his wife and the Rev. R. F. McInay in the front row

**Thirteen Persons Are Baptized and Received Into the Rosenfield Church of North Dakota**

On Sunday evening, May 21, the members of the Rosenfield Baptist Church of rural Anamoose, No. Dak., were joyful as they observed thirteen adults follow their Lord in baptism. This service was held in the First Baptist Church at Minot, No. Dak.

On Sunday morning, May 28, the hand of fellowship was extended to these new members of the Rosenfield Baptist Church by the pastor, the Rev. R. C. Schmidt. After this the ordinance of communion was observed. It was indeed a great blessing to see six young couples and the husband of one of our young ladies step out for the Lord. All of the new members are parents, and we pray God's blessing upon them as they set this Christian example for their children.

R. C. Schmidt, Pastor.



Nine of the ten converts baptized by the Rev. John M. Berentschot (second from left) of Okeene, Okla., for the Ebenezer Baptist Church, Shattuck, Okla., after he had held evangelistic meetings in the church

**Mother's Day Program by the Awoik Class of Baptist Church, La Salle, Colorado**

On Sunday evening, May 14, the Awoik Class of the First Baptist Church of La Salle, Colo., was in charge of a most impressive Mother's Day program. The audience sang the Awoik theme song, "Living for Jesus," led by Harriet Geis with Betty Jean Renke as pianist. Joan Oster, vice-president, chose 2 Timothy 1:1-13 as the Scripture reading. Mrs. Albert Renke led the group in prayer.

Due to the illness of our president, Frances Meyer, Joan Oster welcomed our audience on behalf of the Awoik Class. Harriet Geis, accompanied by Mrs. David Zimmerman, sang "Mother Knows." A reading, "Room in Heaven," was given by Mildred Schmidt.

Presentation of corsages to the youngest and oldest mothers was made by Mrs. Adam Moser, sponsor of Awoik. Mrs. Catherine Bohlender, who is 86 years old, received a corsage for being the oldest mother present and Mrs. Steward McNeil the other corsage as being the youngest mother present.

The play, "A Mother's and Daughter's Love," was presented by the Awoik Class with the aid of several church members. Ushers for the evening service were Ruth Zimmerman, Irene Croissant, Edna Moser and Mildred Schmidt. The Rev. David Zimmerman, pastor of the La Salle Church, offered the benediction.

Norma Lesser, Secretary.

**Showers of Blessing at the Pentecost Festival Held by Emmanuel Church, Marion, Kansas**

Pentecost Sunday, May 28, was a great day for us at the Emmanuel Baptist Church of Marion, Kansas. The Durham and Strassburg Baptist Churches came and worshiped with us. Dr. Wm. Kuhn from Forest Park, Ill., was our guest speaker. The three messages which Dr. Kuhn delivered to us were all very inspiring and uplifting. He has always had and always will have a warm spot in the hearts of our people. The choirs of all three churches were very helpful by rendering several selected musical numbers which were appreciated by all.

(Continued on Page 24)

**Obituary**

**MRS. THERESSE ZIEL**  
of Alpena, Michigan.

Mrs. Theresse Ziel, nee Kugler of Alpena, Mich., was born in Russ, Poland on November 14, 1861 where she later was born again through Christ and baptized by the Rev. Alf. She was united in marriage to Jacob Ziel. The family came to this country in 1894 and took up residence in the Alpena area of Michigan. Shortly after making her home in this community, she united with the Fourth Avenue Baptist Church where she remained a faithful member to her end, a period of 55 years.

In the winter of 1943 she gave up her residence here and made her home with her daughter, Emma, at Philadelphia, Pa. Very peacefully she passed away in her daughter's home on May 31. She attained the age of 88 years, 6 months, and 17 days. Her husband and two children preceded her in death. She leaves to mourn her departure: one son; five daughters; two half-brothers; 17 grandchildren, eight great-grandchildren and many friends.

er's home on May 31. She attained the age of 88 years, 6 months, and 17 days. Her husband and two children preceded her in death. She leaves to mourn her departure: one son; five daughters; two half-brothers; 17 grandchildren, eight great-grandchildren and many friends.

Fourth Avenue Baptist Church,  
Alpena, Michigan  
RICHARD A. GRENZ, Pastor.

**MR. HERMAN H. KOHL**  
of Los Angeles, California.

Mr. Herman H. Kohl (Kolashefsky) died on May 19 in a Veteran's Hospital, Los Angeles, Calif., following an operation for brain tumor. He was buried in California.

Herman Harold Kolashefsky was born to Mr. and Mrs. Emil Kolashefsky at Madison, So. Dak., on Feb. 23, 1904. In the spring of 1915 he accepted Christ as his personal Savior and was baptized on April 4, 1915 by the Rev. J. J. Pfeiffer, becoming a member of the West Center Street Baptist Church. During his school days in Madison he was active in young people's work and later when he taught school he took part in the church activities of the denominations that were available to him. He was always a willing worker and ready to serve his Lord in any capacity, whether it be as Sunday School superintendent or as deacon.

After 17 years in the teaching profession, during which time he completed his requirements for a Ph. D. degree, he enlisted in the Naval Air Corps as lieutenant. At the time of his death he was regional director for the Veteran's Administration, supervising the states west of the Mississippi River.

Left to mourn are his wife; a son, Philip, aged 18; a daughter, Elizabeth, aged 8; mother, Mrs. Matilda Kolashefsky; three sisters, Mrs. C. R. Longfellow, Mrs. Howard Southwick, Helen Kolashefsky; and two brothers, Walter Kolashefsky and Harold Koth. He was preceded in death by his mother in 1909 and father on Oct. 18, 1949.

MRS. EMIL KOLASHEFSKY,  
Correspondent.

**MR. DIETRICH VENINGA**  
of Elk Grove, Calif.

Mr. Dietrich Veninga of Elk Grove, Calif., was born on November 7, 1885 in East Friesland, Germany. In 1909 he was united in holy wedlock with Miss Rickste Van Lengen with whom he shared life's experiences for forty happy years. The Lord blessed this union with two children. In 1926 he came with his wife and children to this country, settling near Elk Grove, California in which area he resided ever since.

At the age of 26 he came to a personal knowledge of Christ as his Savior and after submitting to believer's baptism, he became a member of the Baptist church at Iren, Germany. After his coming to America, he became identified through membership with this church, then located at Franklin. In this fellowship he was a staunch defender of Scriptural truths and as such he stood behind the ministry of the Gospel with undivided loyalty. Having the confidence of the members, he served as teacher of the Bible Class for a number of years and for 20 years as deacon of the church. Less than nine months ago he relinquished this office due to ill health after these many years of conscientious service. The church recognized his devotion by making him an honorary deacon. That the church meant much to him was evidenced not only during his active life but also during the hours of affliction when again and again he spoke of and prayed for the church.

About a year and a half ago an ailment in his body became known during the process of an operation. This affliction terminated his earthly life on May 29, when he went to be with his Lord of whom he often spoke. According to his own testimony he was "going home."

Those who are looking forward to a happy reunion where there will be no parting are his beloved wife Mrs. Rickste Veninga; one son, Frank Veninga; one daughter, Mrs. Sini Stabbert; one foster-son, Gus VanLengen; two brothers, Henry Veninga, Brooklyn N. Y., and Franz Veninga, of Germany; two sisters, Mrs. John Schmidt of Thornton, California and Mrs. Arnold Becker of Germany; as well as eight grandchildren and a host of friends. The Rev. G. C. Rauser assisted the pastor of this church in bringing words of condolence.

First Baptist Church,  
Elk Grove, California  
W. W. KNAUF, Pastor.

**MRS. JOHANNA MAY**  
of Dallas, Oregon.

Mrs. Johanna May, the widow of August May of Dallas, Oregon, passed away on Friday, April 7, 1950 at her home in Salt Creek near Dallas, Oregon, at the age of 87 years and 5 months. Johanna Stein was born in Averbach in East Prussia on November 7, 1862. She was converted and united with the Baptist Church at the age of fourteen. On December 26, 1880 she was married to August May. In 1889 the family came to the United States and settled in Nebraska. Six and one-half years later they moved to Oregon, living a short time near Sheridan until they had built their home in Salt Creek.

Shortly after coming to Oregon she became a member of the Salt Creek Baptist Church where she remained a faithful and active member for fifty-two years, attending services regularly until her death. Surviving her are three sons: Herman, Otto and Arthur, all of Dallas; four daughters: Mrs. Bertha Markward, Lena and Minnie May of Dallas, and Lydia May of Portland, Oregon; ten grandchildren; fifteen great-grandchildren, and a large number of friends. Her husband, August May, passed away in September, 1938. Two sons, Albert of Dallas, Oregon and Henry of Kingston, Rhode Island also preceded her in death.

In the passing of Grandmother May the Salt Creek Church not only lost one of its oldest members, but one who was loyal, given to much prayer, always encouraging. She reared her family diligently and in the fear of God. When work needed to be done in the House of the Lord she was willing to give to the best of her ability. We thank God for the blessings that have been ours because of the life of Grandmother May. May God abundantly bless those who mourn. In the absence of the pastor, the Rev. Rudolph Woyke of Salem, led the funeral service.

Salt Creek Baptist Church,  
Dallas, Oregon  
EMANUEL WOLFF, Pastor.

**MRS. EDWARD SCHROEDER**  
of Lorraine, Kansas.

Mrs. Emma Janssen Schroeder, daughter of the late Mr. and Mrs. Herman Janssen, was born in Minonk, Ill., on January 30, 1876, and moved to Ellsworth County, Kansas, with her parents when two years of age. She accepted Christ as her personal Savior in her youth and was baptized at the age of 17 by Rev. J. Pastoret. She remained a faithful member of the First Baptist Church of Lorraine until her death.

On June 7, 1906 she was married to Edward Schroeder and lived on a farm south of Lorraine until they retired to their present home in Lorraine. While her health permitted, she enjoyed being active in church and community affairs. For several years she was president of the Ladies' Mission Society.

A daughter, Adele; a son, Otto; her parents; three sisters Minnie, Tillie and Bertha; and a brother, Arthur, preceded her in death.

She leaves to mourn: her husband; five children, Mrs. Harold Wilkens, Robert Schroeder, Lorraine, Edw. C. Schroeder and Mrs. Elmer Wesseler, Bushton, and Mrs. Albert Janzen, Scott City; 18 grandchildren; 17 great-grandchildren; four sisters: Mrs. Lou Janssen and Mrs. Geo. Schroeder, Lorraine, Mrs. Clara Schmidt, Oakland, Calif., and Mrs. Clarence Homfeld, Whittier, Calif.; one brother, George Janssen, Wasco, Calif.; and a host of other relatives and friends. She passed away May 27, 1950, at the Ellsworth Hospital, after several years of illness.

Funeral services were held on May 31st from the First Baptist Church at Lorraine, with the Rev. Fred Ferris officiating, assisted by Rev. Walter Schmidt. Burial was in the Baptist Cemetery of Lorraine.  
Lorraine, Kansas  
FRED FERRIS, Pastor.

**MR. ALEX KUEHL**  
of Cormac, Ontario, Canada.

Mr. Alex Kuehl of Cormac, Ontario, Canada was born on July 20, 1884 in the district of Lyndock, Ontario. After a short illness he departed to be with the Lord on June 5, 1950 at the age of 65 years, 10 months and 15 days. He spent all the years of his life in this vicinity.

During his youth he was converted and baptized into the fellowship of the Lyndock Baptist Church by Rev. Schoen in 1902. He was a very sincere child of God with great

love for the house of the Lord having served as trustee, usher and leader of the church. His cheerful disposition won for him many friends in the community.

On June 19, 1907 he entered the bond of wedlock with Bertha Webber who so faithfully and lovingly ministered unto him. The Lord blessed their marriage with twelve children, of whom three preceded their father in death. Living to mourn his departure are: his loving wife, Bertha; six sons: Norman, Harry, Alex, Rubin, Arnold, and Louis; three daughters: Esther, Bertha, and Mrs. Hazel Kargus; three brothers: Jack Kuehl, Killaloe; Archie Kuehl, Killaloe; William Kuehl, Pembroke; two sisters: Mrs. Leona Walthers, Sebastopol; Mrs. Bertha Heideman, Griffith; eight grandchildren; and other relatives and friends.

The funeral service was held on June 7 when the Rev. J. Kuehn spoke words of comfort to the bereaved based on Matthew 8:11. The Rev. Carl Weisser of Killaloe assisted. We do not sorrow as those who have no hope, but believing that God doeth all things well we are looking forward to a blessed re-union in the Father's house.

Cormac, Ontario, Canada  
J. KUEHN, Pastor.

**MR. AUGUST W. GIESECKE**  
of Milwaukee, Wisconsin.

Mr. August Giesecke of Milwaukee, Wis., was born in Hanover, Germany on March 3, 1886. He emigrated to America in 1888 with his parents and resided in Milwaukee for 48 years. In addition he spent 14 years in Sheboygan, Wis. He was converted at eleven years of age and baptized by the Rev. D. Koester in January 1897. He remained a member of the First German Baptist Church now Immanuel Church, till 1932 when he became the leading spirit in organizing the Bethany Baptist Church.

He married Miss Helen Schmidt on September 14, 1909. This union was blessed with five children, three of whom died in infancy. He passed away suddenly on Friday, June 9, at the age of 64 years.

The funeral service was held on Tuesday afternoon, June 13. The pastor spoke on 2 Tim. 4:7-8. Many friends attended the memorial service. He is survived by his bereaved wife; one son, Harold, Saginaw, Mich.; one daughter, Elizabeth, Milwaukee; one daughter-in-law, Mrs. Catherine Giesecke; two grandchildren; and a host of friends.

Our departed brother was blessed with various talents, which he used in the service of the Lord. He was Sunday School superintendent for 16 years. He served as moderator, deacon, choir director, Sunday School teacher and in various other capacities. He was an exceptionally gifted man — and one of God's faithful servants. His departure is a great loss to our church. May the God of all comfort richly console his sorrowing wife and children, and may others be inspired to become more faithful workers because of the example of our brother who "being dead yet speaketh."

Bethany Baptist Church,  
Milwaukee Wisconsin  
JOHN LEYPOLDT, Pastor.

**MR. PHILIP ZIEGLER**  
of Carbon, Alberta, Canada.

Mr. Philip Ziegler of Carbon, Alberta, Canada was born near Long Lake in South Dakota on Dec. 9, 1893 and passed away very suddenly on June 2 on the way to the hospital, reaching the age of 56 years, 5 months and 24 days.

In 1909 he came with his parents to the Carbon community in Alberta, Canada, where he lived all these years and acquired the many good things on the farm so necessary in life. On April 6, 1919 he was married to his now deeply bereaved wife, Rosalia Graumann. Nine children were born to this union, four sons and five daughters. One son and one daughter preceded the father in death.

As a young man he was converted to Christ and baptized by Rev. Christof Bischof and united with the Freudental Baptist Church in South Dakota. Since in Canada he was a member of the local Baptist Church in Carbon. He leaves his bereaved wife; three sons, Albert, Vernon, B. C.; Christ and Herbert, Carbon; four sisters, Mrs. Reinhold Ziegler, Rosie, Shirley, and Allise of Carbon; one grandchild; three sisters; two brothers; and many other relatives and friends. Revelation 4:1 were our words of comfort. May the good Lord comfort the bereaved family.

Carbon, Alta., Canada  
JACOB G. ROTT, Pastor.



The Cleveland Public Auditorium in Cleveland, Ohio Where the Eighth Baptist World Congress Will Be Held from July 22 to 27, 1950

## Cleveland's Great Baptist Congress

The latest report about the Alliance and a reminder for you to remember the meetings in prayer

**W**HEN the representatives of 18,000,000 Baptists, the largest Evangelical body on earth come together from all lands and nations, that is an event in the religious world commanding the instant attention of every individual Baptist. Such a gathering of the Baptist World Alliance meets in Cleveland, Ohio from July 22nd to 27th. We would alert all our constituency as to the significance and importance of this event and urge all our people to make a very genuine effort to attend.

This is the eighth congress of the Alliance. Many of our people have attended all previous sessions. This summer all eyes will be fixed on Cleveland, where it is expected that between twenty and thirty thousand Baptists will be present.

The alliance opens at 2:00 P.M. on Saturday, July 22nd, in the great Arena of the Public Hall. At 5:00 P.M. clergy, laymen, women and youth will form up at a designated spot for the great street parade. Visitors are urged to join this parade. Mounted police patrol, ten bands, floats, Protestant Clergy Division, Alliance Officials, officials of all Baptist Conventions, etc., will be a part of this great "Faith and Freedom" parade, as we bear a witness before our nation.

The parade will march to the Stadium where at 7:00 P.M. the great Stadium meeting will be held. We

anticipate 75,000 people will pack this great park. President Truman is expected. Roland Hayes, the great tenor, will sing. A great chorus of 5,000 voices will lead us. The Roll Call of the Nations will feature 52 nations to be represented in native costume and march before the President of the United States. Dr. E. M. Poteat will speak on "Baptists and Freedom."

On Sunday evening the great Youth Meeting when 10,000 Baptist youth will conduct their own service with their own chorus. Mr. Sorenson of Sweden will speak. Tuesday night a stupendous pageant with 1,500 participating will present "The Light of Liberty," tracing historically the contribution of Baptists to World Freedom. On Sunday afternoon Dr. C. O. Johnson will deliver the presidential address. Five speakers from five continents will also each speak for five minutes.

On Tuesday afternoon in the great halls of the Euclid Avenue Baptist Church the Cleveland women will give a reception to all women of the Alliance. The grand coronation will come on Thursday evening with addresses by Dr. Theodore Adams of Richmond, Va., and Dr. Townley Lord of England. The Latvian chorus of 100 voices will sing during the congress. Great sectional conferences will be held in various auditoriums throughout the city on Monday and Tuesday afternoons.

### PENTECOST FESTIVAL, KANSAS

(Continued from Page 22)

The Rev. Henry R. Baerg and the Rev. Loyal Funk delivered two messages. Our pastor, the Rev. J. J. Kroeker gave a short message in the morning service. At noon the ladies of the church invited us to the dining room where a well prepared dinner was awaiting us. They also invited us all to come and partake of the evening meal. The climax of the day was in the evening when Dr. Kuhn delivered his closing message of the day. The mission offering of the day amounted to \$211.14.

Our church will celebrate its 50th anniversary this Fall. In commemoration of our forefathers who are responsible for our house of worship, we are putting in new pews and church furniture.

Last but not least, on Sunday evening, June 4, we had the great pleasure of accepting seven members into our church, two by baptism, three by letter and two by reinstatement. We certainly thank God for all the blessings he has bestowed upon us in the past year. The church has grown spiritually and also in numbers.

Wm. O. Schroeder, Clerk.

### WHAT'S HAPPENING

(Continued from Page 13)

Conference. We wish for him a blessed ministry at the heart of New York's metropolis!

● Miss Ida Mae Nordland of Oak Park, Ill., a daughter of the Rev. and Mrs. C. B. Nordland and a third year student at Northern Baptist Seminary in Chicago, served on the teaching staff of the Vacation Bible School at Steamboat Rock, Ia., from May 29 to June 9. A total of 83 pupils was enrolled. From June 12 to July 31 she is serving as student worker on the mission field of the Baptist Church, Elsmere, Del., assisting the pastor, the Rev. Christian Peters, in visitation work and a canvass of the community. Miss Nordland is one of many young people working under the Youth Service Plan which is sponsored by the denomination.

● The Woman's Missionary Society of Herreid, So. Dak., held its anniversary program on Sunday evening, June 4, with Mrs. E. S. Fenske, president, in charge. Mrs. Eugene Quenzer, Mrs. Jake Schuetzle and Mrs. John Riedlinger, Sr., took part in the worship service. A welcome poem was given by Mrs. Jake Quenzer. Six women presented the dialogue, "I Love to Tell the Story." The report of the secretary was read by Mrs. R. H. Ackermann. The Rev. H. Renkema, colporter of the Publication Society, brought an appropriate message. The Vacation Bible School held at the Herreid Baptist Church from June 5 to 9 had an attendance of 66 pupils, the largest school ever held by the church.