



Baptist HERALD



American Statesmen Carved in Rock at Mt. Rushmore, South Dakota

Printed in U. S. A.

July 6, 1950

Denominational Reminders

SUMMER CONFERENCES

- July 8-15 — Northern North Dakota Young People's Assembly at Lake Bentley Camp at Drake, North Dakota. Rev. and Mrs. S. Donald Ganstrom and Prof. George A. Lang, Speakers.
- July 8-15 — Pacific Northwest Young People's Assembly at Newman Lake near Spokane, Wash. Rev. Martin L. Leuschner and Miss Hilda Tobert, Missionary, Speakers.
- July 8-9 — Michigan Tri Church Rally at Gladwin, Michigan. Rev. Frank H. Woyke, Speaker.
- July 10-16 — Central Saskatchewan and Alberta Assembly at Elk Water Lake, near Medicine Hat, Alberta. Rev. J. C. Gunst, Speaker.
- July 10-17 — Saskatchewan Tri-Union Assembly at Echo Lake, Sask., Canada. Miss Adeline Zimbelman and Rev. E. P. Wahl, Speakers.
- July 10-16 — Alberta Young People's Assembly at Sylvan Lake, Alberta. Prof. Albert Felberg and Miss Leona Ross, Speakers.

- July 12-16 — Southern Conference at Central Church, Waco, Texas. Rev. Frank H. Woyke, Speaker.
- July 12-18 — Manitoba Young People's Assembly at Lake Dauphin, Manitoba. Prof. R. P. Jeschke and Rev. A. F. Runtz, Speakers.
- July 17-20 — Oklahoma Junior Camp at Roman Nose Park, Oklahoma. Miss Martha Leyoldt and Rev. and Mrs. S. Donald Ganstrom, Speakers.
- July 20-24 — Oklahoma Young People's Camp at Roman Nose Park, Oklahoma. Rev. and Mrs. S. Donald Ganstrom, Speakers.
- July 21-27 — Manitoba Junior Camp at Lake Dauphin, Manitoba.

FRONT COVER

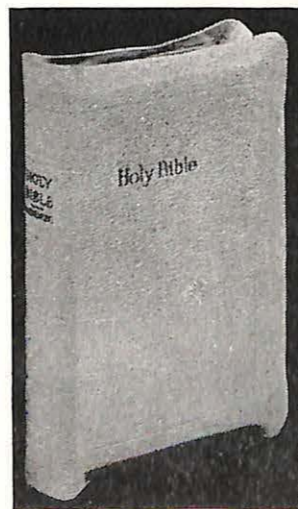
The front cover picture of Mt. Rushmore in South Dakota was taken by Mr. W. A. Yungton of the Conner Baptist Church, Detroit, Mich., following the 1949 General Conference in Sioux Falls. It clearly shows the mammoth carvings of the faces of George Washington, Thomas Jefferson, Theodore Roosevelt and Abraham Lincoln.

WHITE BIBLES

- No. 122. **Bride's Bible.** Bound in cleansable permanent-white Fabrikoid, with overlapping covers, gold edges, white silk marker, headbands \$3.50
- No. W 1301. **White Ruby Text Bible.** Size 5 x 3½ inches. Black face type, self-pronouncing. White washable leatheroid, limp cover, gold edges \$2.50

YOUNG FOLKS' BIBLES

- No. 606. **White Imitation Leather,** divinity circuit binding, amber edges, gilt stamped cover. Bold face agate, self-pronouncing type, illustrations, presentation page. Size 4 x 6¼ x 1¾ \$2.00
- No. 608 **Z.** With Zipper Binding. Durable white imitation leather with 25 carat genuine gold edges. Otherwise same as No. 606 \$3.75



THE BAPTIST HERALD

SPECIAL EVENTS

- July 22-27 — Baptist World Congress at Cleveland, Ohio.
- July 31 to August 6 — Laymen's Retreat of North American Baptist Churches at Green Lake, Wis.

TRIP OF BAPTIST TEAM FROM GERMANY

- Sunday, July 9 — Detroit, Mich.
- Wednesday, July 12 — St. Joseph and Benton Harbor, Mich.
- Friday, July 14 — Mass Meeting for Chicago and Vicinity at Forest Park Baptist Church.
- Sunday, July 16 — Churches of Chicago, Ill., and Milwaukee, Wis.
- Sunday, July 30 — Buffalo, N. Y., and Rochester, N. Y.

CHANGES OF ADDRESS

- Rev. Wilfred Helwig
1349 Rowan Street
Dallas 10, Texas
- Miss Hilda Tobert
Spruce Grove, Alta., Canada

The Atlantic Conference will convene at the Second German Baptist Church of New York, N. Y., from Sept. 13 to 17, 1950, as announced by the Rev. Frank Orthner, conference secretary. The denominational representatives at the conference will be Rev. H. G. Dymmel and Rev. W. J. Luebeck.

THE BAPTIST HERALD

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Editorials

by Martin L. Leuschner

A New Creation

CHRIST MAKES EVERYTHING new. "It's all different now" in the Christian life. That sense of newness and of complete change must pervade the Christian's thinking at all times. "If any man be in Christ Jesus, he is a new creature" (2 Cor. 5:17).

The Christian possesses a new life which has its source in God. He is born again as one who has been "redeemed by the precious blood of Christ" (1 Peter 1:18:19). God has written upon him a new name (Rev. 3:12). He sings a new song of praise and thanksgiving. He has "put on the new man, which after God is created in righteousness and true holiness" (Eph. 4:24). How often the Bible emphasizes this truth in describing the Christian before God! "All things are passed away; behold, all things are become new."

This first love of the Christian should always glow. This emphasis on "newness of life" should be more deeply imprinted than ever as the years go by. For the power to live a different life as "a new creation" is given to everyone "who is born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John 1:13).

Am I far from the truth when I say that we are often tempted to fall back into the old ways of life because we lose sight of the spiritual fact that we are "a new creation" in Christ Jesus? The newness of our walk with the Master has faded. Our ears have become dulled to the new commandment which he has given to us. The wonder and glory of Christ's redemption for us no longer grips us and transforms us within. We fall back so easily into the old way of doing things and of thinking our thoughts. We are back again in the grooves of selfishness. God not only has put a new spirit within us (Ezekiel 11:19), but he has promised to renew such a right spirit within us (Ps. 51:10).

It is also true that we often find flimsy and frequent excuses for our failures and shortcomings with "the old Adam" still residing in us. There is an age-long struggle of life in which we are squarely in the center, but according to God's word we are a new creature in Christ, "growing up into him in all things, which is the head, even Christ" (Eph. 4:15), who are "kept by the power of God through faith unto salvation ready to be revealed in Christ. God empowers you for every task and in the face of every difficulty. But your entire life is set toward the new covenant in Christ. God empowers you for every task and in the face of every difficulty. But this one thing you must do — to see yourself, not with the weaknesses of the old life, but as a new creation in Christ.

A great thought can fortify the soul and lift the horizon. Especially is this true of a thought that is confirmed by "the word of God which liveth and abideth forever." Live nobly and greatly in this truth that you are a new creature in Christ, a new creation by God whose word is always true: "Behold, I make all things new!" (Rev. 21:5).

BIBLE TEXT

"In all things showing thyself a pattern of good works" (Titus 2:7a).

Christ is the Christian's perfect example. He constantly goes before us as the standard of our conduct, the model of our life. He is the full embodiment of all we would like to be and strive to obtain. No one can bear the name of Christ and look unto him as the example of life and not be challenged to show himself to others as a pattern of good works. We thus glorify our Father who is in heaven, as others see these good works and are thereby influenced to consider Christ as their Savior. We show ourselves to be most Christlike when we are a pattern of good works in Christ's Name to others.

*

CONGRESS EXHIBIT

The North American Baptist General Conference will be prominently represented at the Baptist World Alliance sessions in Cleveland, Ohio, from July 22-27. Two exhibit booths, each ten feet wide, will feature the various activities and cooperating societies of our denomination. Large photographs of our denomination, a mammoth mural picture showing the Cameroons of Africa, and colorful posters will be on display. Some missionary curios will also be found in our exhibit section which will be located near the registration desks and will be easy to find. A souvenir illustrated leaflet of six pages will be distributed without charge at our exhibit. It is also hoped that a brochure of 24 pages with the complete account of our relief ministry from 1945 to 1950 will be ready for the Alliance visitors. If you are at the Cleveland Congress, be sure to see this fine North American Baptist exhibit!

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SEMINARY FUND

The Seminary Building Fund Campaign will be brought officially to a close on August 31. Plans are now underway to prepare a 24 or 32 page brochure containing all the names and sums of \$100 or more given or pledged by individuals, churches and organizations to the Seminary Fund to appear in the souvenir booklet, which will then be distributed at the dedication of the new building now scheduled for Sunday, October 1, 1950. It is imperative that you make your pledge or send your contribution before August 31 if your name is to be included in the printed Seminary records. Our churches have done nobly in responding to this worthwhile cause. The goal is definitely in sight, but there is always need for more money and for more spiritual support by God's people for this "School of the Prophets" in our denomination.

The Genius of the Gospel

The baccalaureate sermon for the 1950 class of graduates of the North American Baptist Seminary preached at Sioux Falls College Chapel on Sunday afternoon, May 28th

By the REV. HERBERT HILLER of Madison, South Dakota, Recently Appointed to the Faculty of the North American Baptist Seminary

IT WAS COMMENCEMENT TIME in the ministry of Jesus when in the synagogue at Nazareth he stood up to read. A breath-taking moment—the Lord and Master, the Son of God himself, filled with the light of the divine will, his young life steeped in an intimate knowledge of the Scriptures, reverently opened the Book and his eyes fell with penetrating insight upon these words in Isaiah: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, preach deliverance to the captives, recovery of sight to the blind, liberty to the bruised, to preach the acceptable year of the Lord". And he closed the book and gave it to the minister and the eyes of all them in the synagogue were fastened on him, as Jesus began saying unto them, "This day is this Scripture fulfilled in your ears." Then all wondered at the gracious words which proceeded out of his mouth.

GOD IN CHRIST

Here is the genius of the gospel, touching human life at every point of need, revealingly fulfilled in Jesus, the Word of God incarnate, even as John in his gospel exultingly describes the mystery of divine love: "The Word was made flesh and dwelt among us and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth," or as Johann Sebastian Bach sings of it in immortal music: "Jesus, joy of man's desiring; holy wisdom, love, most bright." God in Christ—this is the genius of the gospel which can lift a sad and sin-sick world out of the gloom and doom into the warm sunshine of redeeming grace.

When therefore Jesus appeared in the power of the Spirit and anointed by God, the effect was electric. It has been said that the words, "glad excitement," best describe it. There was a quickening of life wherever he went. The sight of his face sent a strange flutter through the minds of men. Crowds ran after him much as they run to a fire, or gather about him as people do about a fireplace. Children were drawn to him by his loving kind-

ness. Learned men felt the lure of his radiant, vital teaching and sought the secret of his power. The poor and oppressed came out of their cellared existence to bask in the sunshine of his love. The sick were healed by his touch, and sinners pardoned. The genius of his gospel cheered and blessed all with regenerative power.

GOSPEL PREACHING

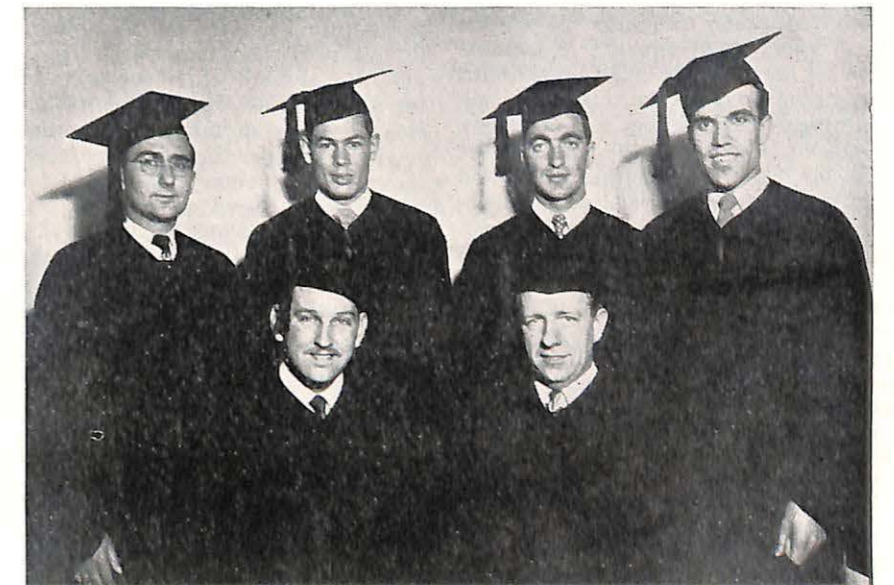
Some people today erroneously think or glibly speak as though the days of great preaching are over. This is decidedly not so. I believe with all my heart that being aware of and keeping in mind the difficulties that people are facing, the questions they are asking, the sins they are committing, the temptations that assail them, the confused thinking they are doing, and the golden opportunities they are missing, it is possible, even today, for a true man of God to gather a congregation into his heart and through the very gates of Heaven, into the everlasting arms of the never-failing God.

After all, life is so uncertain today and so short, and its prizes call to us with a nervous warning that they must be taken at once or they will be

gone. Deep down in the heart of everyone is a longing for the unchangeable, for something to have and to hold, for good news when all other news is so bad.

What a challenge to preach to such a world the good news of the gospel! People still deeply crave straight gospel preaching which is wholeheartedly believed and passionately presented. Herein lies the greatness of D. L. Moody. He had found good news in which he believed so deeply and sincerely as the ultimate truth that it helped multitudes to overcome the bad news in the world about them, as well as their own sorrows, worries and troubles. Here are his own words: "The gospel of Christ is good tidings of great joy. No better news ever came out of heaven than the gospel; no better news ever fell upon human ears than the gospel. Because it has been the very best news I ever heard, that is just why I like to preach it, because it has done so much good."

Grasp the genius of Christ's gospel and grip it tightly, for the disillusioned, heart-sick world today needs it desperately. It is the only hope and comfort, holding out liberty to the



The first graduates of the North American Baptist Seminary to receive the Bachelor of Theology degree from the institution at its 100th commencement (Left to right—front row: Frederick Fuchs, Ernest Adelhard Hoffmann; (standing): Herbert Schauer, Leland Schantz, Alfonz Lamprecht, Joseph Sonnenberg)

bruised, healing to the broken-hearted, deliverance to the captives, recovery of sight to the blind, good news to the poor in this acceptable year of God's grace.

DISCOURAGED FISHERMEN

When on that far-off morning Peter and some of the other disciples returned from an unsuccessful fishing trip with drooping sails and drooping spirits, empty boats and empty nets, they were, as we can well imagine, in no rosy, cheerful mood. To say that they were discouraged is putting it mildly. They were chilled through and through, hungry and tired, their spirits wrapped, as it were, in the wet blanket of disappointment. So much effort and professional skill had gone to waste in the darkness of the night. They might have blamed the boat or the net for their failure or jumped to the rash conclusion that there were no fish in the lake, but how could they tell? Being fishermen, they knew better and said nothing.

As they neared the shore they saw Jesus standing there. He knew what troubled them. He was not merely a disinterested observer. And there were many other people from all walks of life gathered around the Master, eager to hear the Word of God. Some may have been burdened by fresh memories of material losses and nights of failure. Depressed by a sense of guilt and frustration, they pressed in their restlessness upon the Lord to hear his Word.

JESUS' MINISTRY

Being crowded by the multitudes, Jesus entered one of the boats on the shore of Lake Gennesaret, pulled a little from the land and taught the people out of the ship. What did he tell them? Luke does not record it in chapter 5, but undoubtedly Jesus taught them about the Kingdom of heaven. No man need stay the way he is. A godly, heavenly life is possible here on earth, a life from above born into human experience, cleansing, redeeming, streamlining all interests, affections and vital energies of the soul for blessed usefulness here and endless delight in glory. It is so heartening to know that Jesus had a redeeming word for everyone, adequate to his need, when the crowd pressed upon him to hear the Word of God.

He was the Word of God incarnate, the genius of the gospel endorsed with deeds of kindness for whomsoever came to seek help and healing. The hungry sheep looked up and were fed with the manna from heaven which the Lord offered with authoritative persuasion and kindling conviction.

Someone has ventured to say, and rightly so, that one ounce of God's revelation is worth more than tons of empty speculation. Jesus is the only gospel worth preaching become real, the Wisdom from on high revealed, the only one road to salvation given.

This utter sincerity and thoroughness of the incarnation forms the basis of all our preaching.

There is no point in our ministry more critical than that. When we go out to meet the godless multitudes that swarm our cities or live in complacent rural independence, or when people with their vexations of spirit press in upon us, what will we say or do? Our own faulty ideas, our own thin, pale, watery opinions cannot give new life and help or inspire courage. We must bring to them the genius of the gospel made flesh in our own experience. Almost any congregation will know it when the Word is made flesh, and those who see it will be blessed and thank God.

When the Lord spoke to the multitude by the seashore, he did not overlook Peter in his failure. He said to him, "Launch out into the deep, and let down your nets." Quit puttering along in the shallows, a boat's length from the shore; move out upon the great deeps! Anyone who uses the net of the gospel must be ready for deepsea fishing, for here we deal with the deep things of the soul, with the unsearchable riches of Christ, with "tremendous mysteries," with the highest joy and the deepest sorrow.

Perhaps the cardinal sin of the Christian ministry is shallowness.

Should not he who deals with the inexhaustible interests of Christ's gospel, the immortal truths that pertain to the abundant life here, death and that vast forever, give himself royally, wholeheartedly to the great gospel themes and texts, wrestle with them, wonder and pray, sweat, weep, and agonize over them, launch out with an enjoyable earnestness and thoroughness to discover new, hidden meanings, yea, the deep things of God?

"Launch out into the deep and let down your nets," so said the Master to his disciple. Back to the same place of failure he was to go with the same nets, the same boat, to the same lake, but this time to try the deeps. Peter's specialized, expert knowledge seemed to speak against the wisdom of such a move. The memory of the previous night could have stayed his hand: "Master, we have toiled all night and taken nothing." Anything that starts with "we" and is the result of our poor human thinking always ends with "nothing", but, praise God, beyond our limitations, man's speculations and pitiful weak words is God's powerful Word.

With its guarantees of human and divine rights, we can boldly come before princes and authorities and say, "Thus saith the Lord." With its blessed assurances we can cheer the penitent and the distressed, with its sure directions guide the steps of the young into the paths of peace, pleasantness and usefulness, with its healing words we can confidently enter the sickrooms of the suffering, with its

triumphant convictions we can stand with the bereaved by the heart-break hill.

Peter, though an experienced fisherman, recognized his limitations and failure and was willing to take Christ's word: "Nevertheless at thy word, I will let down the net." Beautiful word, "nevertheless"! It is the golden bridge over which Peter crossed to yield to Christ: "At thy word I will . . ." After that, things began to happen. Many fishes were hauled in, and the success surprised and humbled him. Overwhelmed he flung himself at Jesus' feet and cried: "Depart from me, O Lord, for I am a sinful man."

SPIRITUAL POWER

It is important to know that whenever we take the Lord by his word and obey it willingly, gladly, readily, the result is overwhelming. To those who actively believe the Word of divine wisdom it is the power of God unto salvation, but to them who believe not, it is foolishness and results in stale, flat, unproductive lives. There have always been those rebellious unbelievers who in their blindness have persistently contradicted and slandered the genius of the gospel, but their criticism does not remove the Rock of Ages. A cricket may chirp against Gibraltar all day and not move the rock. Angry ants may try in vain to derail a streamliner that charges at top speed on shining rails.

Jesus endured such contradiction. He came with great redeeming words, did noble deeds of helpfulness, but as his ministry progressed and the opposition increased, his every word and prayer and deed became colored with the blooddrops of his heart until he gave the full measure of devotion in his passion upon the Cross. This is still the price of spiritual power.

Jowett's great word for preachers still applies: "When we cease to bleed, we cease to bless." As with Jesus we take the way of the cross. Our ministry, like his, will be a blessed one with passion and power. "Tarry ye until ye be endued with power from on high."

HEARTS AGLOW

There came another day in Peter's life, the Day of Pentecost, when in answer to fervent prayers the Holy Spirit came and he proclaimed the genius of the gospel with passion and power and knew beyond a shadow of doubt, "This is it, I have got it—the Spirit of the Lord is upon me, because he hath anointed me to preach the gospel . . ." All hearts were set aglow with the heavenly flame, sinners were converted and God's name glorified.

So may you at the commencement of your ministry fervently pray and in answer receive the anointing of the Holy Spirit that you may preach the genius of the gospel with passion and power and a holy joy, for it is the power of God to all who will believe!

A Missionary Co-op at Warwar

The story of a little farming project that has grown into a co-op for missionary benefits with God's blessing

By the REV. GILBERT SCHNEIDER of the Warwar Field, Cameroons

WARWAR can truthfully be called a secluded spot. It's a beautiful place to live—if you have enough to eat! Have you ever wondered what it would be like to live where there are no grocery stores, hardware or five and ten cent stores, no department stores, drug stores, creameries, confectionaries or bakeries?

Our nearest shop is at Bamenda, 150 miles to the South. It is a department store of sorts, but the entire store occupies only one room and there is always plenty of extra space on the scattered shelves. So you can imagine there is never much choice. You'll usually see a section of tinned goods, a little cotton print, a few hinges, a few toilet articles—not even as much fun as going to the little country store at home. However, even if they had an excellent supply of goods, we could hardly afford to patronize them often because by the time we get goods transported from Bamenda to Warwar a great deal of expense has been added. We are 65 miles beyond the motor road and it doesn't take much of a grocery order to add up to 50 pounds, a head load.

NO MARKET

In most areas there is a local native or school market where meat and certain vegetables can be purchased about once a week. At Warwar there is no such opportunity because the people seem to feel that they are kept plenty busy supplying their own needs and they aren't interested in any outside market. They have no meat, in any case, unless they kill some bush animal with a spear and then they are only too anxious to eat it themselves.

What would you do if you had no access to fresh meat, vegetables, milk, and sundries and your own initial supply of tinned goods from the States was rapidly diminishing? This problem confronted us when we came to Warwar over three years ago. We had no choice—if we were to transport regularly from America, or even Bamenda, and why should we in this fertile land?

It took a long time to get organized. Until we had some of our own livestock, we depended heavily on the gun and wild game for meat. It was a rare occasion when we observed a meatless day. We used to put meat in tins and jars to keep us supplied be-

tween hunting trips. Now we're tinning our own beef and pork but not wild game anymore.

FARMING CENTER

Warwar is an ideal farming center. There is much accessible fertile land available to us for cultivation. There are large areas of grazing land available. None of our other stations are in such a position. Then too, the local pagans are agriculturalists. Both men and women are very capable and enthusiastic farmers. They are inquisitive and helpful—here is a white man interested in agriculture!

menda, and bought sows from local Bororo herds. Individual missionaries gave money so that the animals belong to us missionaries. The permanent buildings are used to house them. However, they are mission property.

TIME FOR CANNING

Now, several times a year, we have a canning spree and then send out tinned beef and pork, ham and sausages to our needy neighbor missionaries. We also have a cream separator and send out table butter in tins to the other missionaries. This butter is made from pasteurized cream. Cook-



Missionary Gilbert Schneider with some of the cattle of the Missionaries' Cattle Cooperative at Warwar, Mambila

When we want a piece of ground worked for planting or an area cultivated, all by hand hoe, we usually make a contract with local men and they gladly work a given area of land in return for a chicken, some salt, a piece of cloth or some meat. Any one of these things speaks louder than money except during tax-collecting time.

As we talked with enthusiasm about our self-maintenance project up here, some of our fellow-missionaries encouraged us to consider the possibility of including them in receiving some of the benefits—particularly meat, table butter, cooking fat, and guinea corn cereal. We then discussed it at an annual Missionary Conference where it was decided to form a sort of a co-op organization, and so it stands now. We brought thoroughbred pigs from the government farms near Ba-

ing fat is a problem almost everywhere except at Warwar since there are many cattle herds in this area.

We buy butter made by the Bororo women in this area and boil it into "ghee" which is excellent for cooking and has good keeping qualities too. Then we send it out to the missionaries as they need it. The two boys, who have learned how to take care of boiling the butter, to help with butchering, to pasteurize cream, and to churn butter are also paid by the missionaries. In years to come, when some profit may be realized, it will automatically go into the co-op for improvements.

You may say, "But when do you have time to do missionary work?" As I mentioned before, we have trained several very capable boys to do all of the meat and butter and milk

(Continued on Page 13)



In a drenching rain the cornerstone of the new seminary building was laid on Sunday afternoon, May 28, at Sioux Falls, South Dakota. (Left to Right: Dr. George A. Lang, Rev. Frank H. Woyke, (Speaking); Dr. A. S. Felberg, Rev. G. W. Rutsch (Holding Hat); Mr. Edwin H. Marklein, and Rev. George W. Zinz

Decisions of the Seminary Trustees

A Report by the REV. HERBERT HILLER of Madison, South Dakota, Secretary of the Board of Trustees

THE MEMBERS of the Seminary Board of Trustees assembled for their annual meeting and the commencement exercises this year on May 26 and 27 on the Sioux Falls College campus within sight of the new seminary buildings. This first session at the new location was of far-reaching consequence.

ACKNOWLEDGMENTS

We are grateful to God for the successful removal of the seminary from Rochester, N. Y., to Sioux Falls, So.

Daw., and for helping it through this difficult year of readjustment and inconvenience. However, under the circumstances, the hospitality of Sioux Falls College was greatly appreciated. Recognition was accorded the professors for giving themselves unstintingly to the training of young men and women for fuller Christian service, and putting up with trying conditions throughout the school year. Teachers and students have exercised much patience and are now hopefully looking towards the completion of the

more spacious and adequate seminary buildings.

Repeated recognition was expressed to the people of our General Conference for their very generous contributions and pledges which helped to make the seminary dream come true. In the Fall the dedication of the new seminary buildings is to be combined with the 100th seminary anniversary in one great eventful celebration. Six seniors gave their testimony to the Educational Committee and were recommended for graduation and service in our churches. Eight freshmen also appeared before the committee and were approved as full-time students. Due to the resignation of Prof. A. Felberg and his acceptance of the position of denominational evangelist, and the need of a theology professor, two new professors were appointed.

ALUMNI BANQUET

The alumni banquet was held on Friday evening at the Y.M.C.A. The Rev. John Wobig of Portland, Oregon, served as the able toastmaster. Prof. A. Felberg gave the invocation. Special music was rendered by the King's Stewards quartet, the instrumental quartet, and the Seminary Chorus under the direction of Eldon Seibold. Prof. R. P. Jeschke paid tribute to the alumni who have gone to their reward. Prof. A. Bretschneider introduced the graduates and the class president, Fred Fuchs, presented to the seminary a beautiful electric clock on behalf of the class.

The executive secretary, the Rev. Frank Woyke gave the banquet address on the challenging subject, "Pulling Up Stakes", and President George A. Lang inspired all present with his message on "Looking Ahead". As we look ahead brighter prospects present themselves for the seminary, and as we press on to new attainments, may we look up to the Lord from whom all help cometh.

100th Seminary Commencement

Report of the Commencement Exercises of the North American Baptist Seminary at Sioux Falls, South Dakota

By the REV. MARTIN L. LEUSCHNER, Promotional Secretary

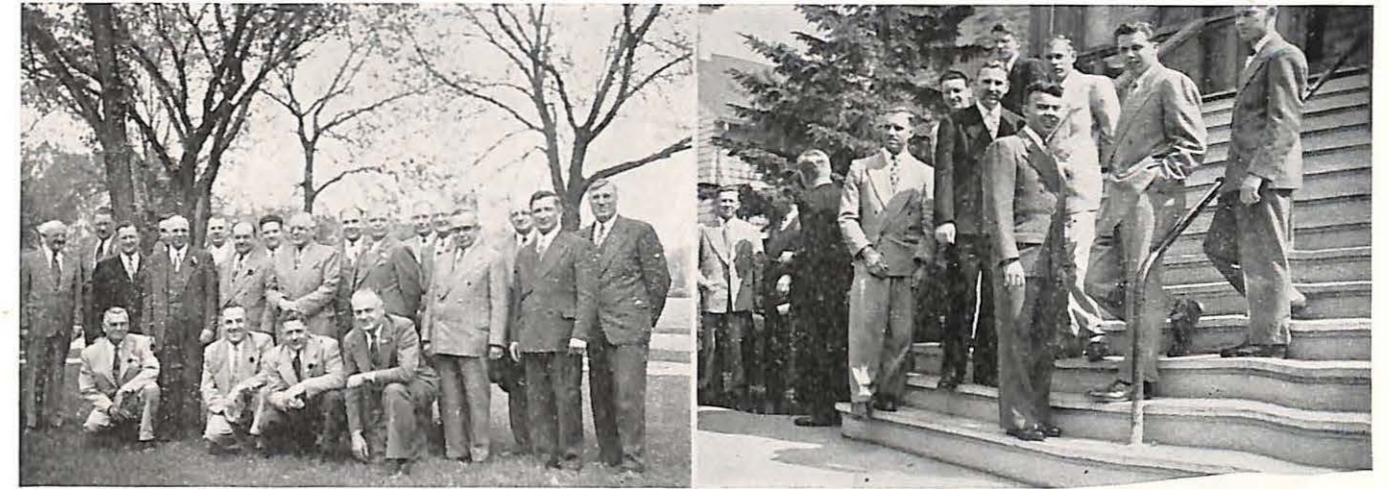
THE CENTENNIAL YEAR of the North American Baptist Seminary reached an eventful milestone on Sunday, May 28, when our "school of the prophets" for the first time in its history conferred Bachelor of Theology degrees upon the six graduates of the class of 1950. The churches of South Dakota showed their keen interest in our seminary and in the first commencement exercises held in the city of Sioux Falls by filling the spacious chapel of Sioux Falls College

to its capacity. More than four hundred persons attended the baccalaureate and commencement services and experienced the outpouring of God's Spirit upon our seminary on this festive Pentecost Sunday.

BACCALAUREATE SERVICE

Everyone present was an eyewitness to the wonders of God in the affairs of our seminary. Dr. George A. Lang, president, reported a most successful school year on the campus of Sioux Falls College. The student

body of forty-seven young men and women along with the capable faculty can look back upon an eventful academic year. In the meantime, the new seminary buildings to cost about \$350,000 are rapidly rising into a formidable and attractive structure only a few blocks away. The relocation of our seminary from Rochester, N. Y., to Sioux Falls, So. Dak., as decided at our last General Conference, has been one of the most successful ventures in our denominational history. This was affirmed again and



Members of the Board of Trustees of the North American Baptist Seminary, Sioux Falls, South Dakota, line up for pictures on Sioux Falls College campus (left); as several seminary students on the steps of Meredith Hall get ready for the baccalaureate service on Sunday afternoon

again by speakers on the commencement program.

The Rev. Herbert Hiller, pastor of the West Center Street Baptist Church of Madison, So. Dak., delivered the baccalaureate address on "The Genius of the Gospel" on Sunday afternoon, May 28. With fervor and winsomeness of spirit, he challenged the young men to speak a good word for Jesus Christ" and to launch out into the deep sea of today's needs with the unsearchable riches of the Gospel of God. This heart stirring sermon was of unusual interest to those in attendance not only because of its contents but also because the baccalaureate speaker had received an appointment to the seminary faculty on the preceding day by the board of trustees.

Dr. George A. Lang presided with academic dignity over the afternoon service. Music always plays a large part to give uplifting inspiration to these festivities. The Seminary Chorus, directed by Mr. Eldon Seibold, sang two thrilling numbers at the baccalaureate service, "Der Tag

des Herrn" by Kreuzer, and "Begin, My Tongue, Some Heavenly Theme" by Berward. Mrs. Ruth Weiss served as pianist for the service and accompanied the chorus. Others participating in the program were the Rev. Edgar Klatt of St. Paul, Minn. (Scripture reading); the Rev. George W. Zinz, Jr., of Milwaukee, Wis. (prayer); and the Rev. Rudolf Milbrandt (benediction).

CORNERSTONE LAYING

Following the baccalaureate service, there was a general exodus to the new seminary buildings, several blocks away, for the cornerstone laying ceremony. Even the "heavenly showers" followed us to the grounds so that the exercises had to be postponed for more than half an hour. But with the repeated singing of "Heavenly Sunshine," the ceremony was opened by Mr. Richard Mulder, chairman of the board of trustees. Professor A. S. Felberg offered the invocation, and Professor R. P. Jeschke led the responsive Scripture reading.

The significance of the seminary's

ministry in our denominational work as symbolized by this building's cornerstone was interpreted by the Rev. Frank H. Woyke, executive secretary. Dr. Lang described the contents of the cornerstone box and also related "the findings" in the cornerstone of the old building in Rochester, N. Y., which had recently been opened. Mr. Edwin Marklein supervised the welding of the box with its valuable contents before the cornerstone was put into its place by Mr. Arthur Schweirin. With the dedication prayer offered by the Rev. Martin L. Leuschner, the doxology of praise by the assembled out-of-door congregation, and benediction by Professor A. Bretschneider, the impressive service came to a close.

The academic procession for the commencement service on Sunday evening had been carefully planned by Professor R. P. Jeschke of the seminary faculty. Attired in caps and gowns and colorful hoods, the procession of graduates, teachers, guest speakers and members of the board

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Work is progressing rapidly on the new buildings of the North American Baptist Seminary, Sioux Falls, South Dakota, as seen in the dormitory wing at the right and in the administrative building on the left



The final resting place and grave of August Steffens in the Christian Cemetery at Duala, Africa (first grave at the left) is a silent but significant memorial to our first Cameroons missionary who glorified Christ in life and death

The Founding of Our Cameroons Mission

The story of the early beginnings of our Cameroons Baptist Mission as compiled from the life of the author and the booklet, "Call of the Cameroons"

By DR. WILLIAM KUHN, Former General Missionary Secretary

OUR FIRST CONTACT with our Cameroons mission in Africa was made in the Fall of the year 1890 through August Steffens who was to become our first Cameroons missionary from the United States of America. Several years prior to that date, Germany had occupied the Cameroons as a colony. Thereupon the British Baptist Missionary Society endeavored to persuade the Baptists of Germany to take over the Cameroons mission field, but their efforts were in vain. The chief arguments against the proposal by Baptist leaders of Germany were: "It will cost too much; the climate is too deadly."

After reading the reports of the experiences of the native Baptists in the Cameroons as printed in the "Wahrheitszeuge," August Steffens wrote to Rev. Eduard Scheve, the founder of the Bethel Deaconess Society in Berlin: "For some time I have had it in my heart to write to you. As you are trying to arouse interest for the missionary work in the Cameroons, I have felt that I wanted to work among the natives of the Cameroons. Now that Germany has taken over the Cameroons I have prayed that the German Baptists might take over the work among these people. I have admired the staunchness of

those native Christians during trying times. More and more the conviction has grown upon me that I should go there as a missionary. I have therefore decided to go, if God will open the way."

AUGUST STEFFENS

As a result of this letter, the Missionary Committee in Berlin, Germany, decided on March 27, 1891 to appoint August Steffens as the first American Baptist missionary to the Cameroons. On December 8, 1891 August Steffens with his young bride, the former Anna Kappell of Mount Auburn, N. Y., arrived in Africa. He wrote: "The task is overwhelming, but Anna and I are happy in it."

Conditions on the field were deplorable. For the first four months the Steffens shared a native hut with a native teacher's family, a goat, some pigs and a flock of chickens. They took eight native boys into their home, whom they clothed and fed at their own expense out of their meager salary of \$600 per year. So quickly did August Steffens master the native tongue that before his death, he was able to speak not only without an interpreter but he translated a number of hymns into the Duala language, twenty-eight of which are still in use in their hymnal today. During his

first year there were 376 baptisms, and at the time of his death over 600 new converts had been added to the church.

Humanly speaking, there could be only one result of such strenuous labors under such adverse conditions — a physical breakdown! Repeated attacks of fever had begun to sap his strength. He literally consumed himself for Christ in the Cameroons. On June 28, 1893 he suffered another attack of the dreaded African fever. At first there appeared to be little danger. On the evening of July 3 he said to his wife: "Anna, I believe the crisis will come tonight. I feel very weak." Shortly after midnight the Lord called him home.

God moves in a wondrous and mysterious way to carry on his work! Shortly before Steffens' homegoing, a student friend of his of our Rochester Seminary had been led by the Holy Spirit to write the following letter to the Cameroons Mission Secretary in Berlin, Germany: "Ever since my dear friend and schoolmate, August Steffens, went to the Cameroons, I have longed to join him in the work there. I have now definitely made up my mind to go to the Cameroons as a missionary. Will you please present my application to the board in Berlin. Signed, Emil Suevern."

EMIL SUEVERN

From 1894 to 1911, except for an interim period of two years from 1898 to 1900 when he served as pastor of the Bethany Baptist Church of Oregon, Emil Suevern held the torch of the Gospel high in strenuous missionary service in the Cameroons. After the death of his first wife, Pauline Daniel, Suevern married the widow of August Steffens. From 1911 until his death on January 15, 1931 he continued to serve the mission enterprise as secretary and treasurer of the Cameroons Missionary Society. On his tombstone over his grave are the words of faith that were so dear to him: "For to me to live is Christ, and to die is gain" (Philippians 1:21).

During the later years of my student residence in Rochester a wave of spiritual interest for the mission work in the Cameroons swept over our student body. Some others besides those who eventually answered that call were affected. Emil Suevern, a student of outstanding ability, the leader of the Students' Chorus and the Ries Park Mission Choir, applied for appointment and was also accepted.

On my first European trip in 1920, at a ministers' recreation week at Altruppin I met the Rev. Emil Suevern and we both enjoyed this renewed fellowship after many years of separation. At that time I told him that he had to be thinking that in the not too distant future our society would request some active participation in the administration of the Cameroons mission. A few years later this suggestion bore fruit. We received a place on the Board of that missionary society.

On one of my later trips to Germany I was led to the grave of Emil Suevern in the cemetery at Neuruppin where also the former secretary, the Rev. Karl Mascher, lay buried. A rough, unhewn, large fieldstone had been placed at the grave of Karl Mascher. This was a true expression of the strong and unadorned personality of the man.

PETER WEDEL

In the year 1895 the Rev. Eduard Scheve came to the United States to promote interest and to secure funds and men and women as missionaries to the Cameroons. Our student quartet spent that summer touring the Dakotas. We met the Rev. Eduard Scheve in Bridgewater, South Dakota, where the new missionary for the Cameroons, Peter Wedel, was to be married to Miss Martha Liebig, the daughter of Pastor Liebig, who was serving the Bridgewater Church.

That wedding was a very happy and memorable occasion with many Baptists and Mennonite Brethren attending, with sumptuous meals and happy fellowship. The sister of the

bride attempted to sing as a solo the words that Ruth had spoken at another occasion: "Whither thou goest I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; where thou diest, will I die, and there will I be buried." But because of overpowering emotion she could not finish the singing.

According to European custom, the venerable father of the bride had a long sermon for her based on the question that Laban put to his sister Rebekah: "Wilt thou go with this man?" After enumerating all the dangers that this missionary couple would have to meet in the Cameroons, the bride answered that question, "Wilt thou go with this man?", with an irrevocable "Yes."

At the end of that summer our quartet was in New York City when

night. On that day of reunion with the family of God, Peter Wedel will also be there.

A NOBLE PROCESSION

Both in the United States and in Germany the support of the Cameroons field by the Baptist churches was definitely on the increase. The small hand of missionary workers was strengthened with the arrival of the Rev. and Mrs. Benjamin Graf. In 1897 the Rev. and Mrs. Heinrich C. Enns arrived to assist in the school work, but on June 25, 1897 Mr. Enns died of blackwater fever. One year later Mrs. Enns followed her husband in death.

In 1899 a bright new star appeared in the firmament of our Cameroons enterprise with the beginning of a missionary ministry of stellar glory on that continent. In the face of personal obstacles and outward dis-



Sixteen years ago, on Feb. 17, 1934 the cornerstone was laid for the Ebenezer Baptist Church at Soppo, Africa, now known as the Bender Memorial Church, with the Rev. and Mrs. Carl J. Bender standing behind the cornerstone surrounded by children and adults of Soppo

the steamer, on which the Wedels had made their reservations to go to the Cameroons, was ready to sail. Fortunately, we were privileged to bid them "God speed" on the steamer by singing a farewell hymn. Only a short while after reaching the Cameroons under the leadership of their loving heavenly Father, their way dipped down into the dark valley, where they learned to say: "Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me."

After the Wedels had been in the Cameroons but a short time, Mrs. Wedel was compelled to return to America alone because of illness. In 1897 Missionary Peter Wedel returned because of illness. In his cabin he was torn by that deadly blackwater fever until his heart stopped. They sewed his body into a sail cloth and dropped him into the Atlantic Ocean at mid-

couragements, Carl J. Bender, another graduate of our Rochester Seminary, went to the Duala Mission Station of Africa with the text ringing in his soul: "I shall not die but live and proclaim the works of the Lord."

In 1902 Bender's seminary friend, the Rev. Valentine Wolff, arrived in Africa to labor with unstinting loyalty to Christ in the Cameroons until 1915.

The Rev. Herman P. Kayser was another of the energetic and enthusiastic students from our Rochester Baptist Seminary who cast his lot soon after graduation and ordination in 1910 with the Cameroons mission work. Until World War I hindered his labors in 1915, he served his Master faithfully on this field.

The pioneer missionary who encountered the greatest dangers and opened the wildest sections of the

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What's Happening

● The Shell Creek Baptist Church near Columbus, Nebraska, has extended a call to the Rev. Paul Hunsicker, pastor of the Berlin Baptist Church with its Berlin and Fredonia stations at Fredonia, North Dakota. He will begin his ministry at the Nebraska church in August, succeeding the Rev. John Borchers. Mr. Hunsicker has served the Berlin Baptist Church since 1943.

● The Seminary quartet known as "King's Stewards" presented a concert at the First Baptist Church of Sioux Falls, So. Dak., on Sunday evening, May 21. The quartet was in charge of the entire evening service. During the summer months two members of the quartet, Walter Hoffman and Rubin Herrmann, are serving as student workers among the churches of the Southern Conference in Texas and Louisiana.

● The Ebenezer Baptist Church of Elmo, Kansas held its annual Vacation Bible School from May 15 to 25. Thirty-four pupils were enrolled and the average attendance was 32.3. The Rev. William G. Trow, pastor, directed the school while the following helped in teaching: Miss Althea Eisele, Miss Jean Haynes, Mrs. Solomon Riffel, Mrs. W. C. Riekeman, Mrs. Roy Riekeman, and Mrs. Wm. Riekeman, Jr. The demonstration program was given on Sunday evening, May 28.

● On Sunday, May 28, the Rev. John M. Berentschot, pastor of the Zion Baptist Church of Okeene, Okla., baptized two children and a young father. The hand of fellowship was extended to them and to the wife of the young man at the communion service of the church. Since January all of the Adult, Young People's and Intermediate classes have been studying the book of Romans during the Sunday School hour under the instructive leadership of the pastor.

● The Woman's Missionary Society of McLaughlin, So. Dak., met on May 19 and elected the following officers for the coming year: Mrs. Anna Bertsch, president; Mrs. Adeline Brockel, vice-president; Mrs. Clarice Friez, secretary; Mrs. Amelia Schweigert, treasurer; and Mrs. Bernice Schweigert, pianist. Mrs. Anna Sootzmann was appointed advisor. On Monday evening, June 19, the women served as hostesses at a Father-Son banquet held in the church basement.

SPECIAL TICKETS

Tickets for the Ministers' Breakfast on July 25, or for the buffet supper at the Baptist World Congress on July 26 may be purchased at the North American Baptist Exhibit Booth or at the Sunday evening Fellowship Hour at the Erin Ave. Church during the Congress or may be reserved ahead of time with the Rev. Paul F. Zoschke, 5515 White Ave., Cleveland 3, Ohio.

● On Tuesday, June 12, the Rev. Frank H. Woyke, executive secretary, was granted the Master of Arts degree by Yale University, New Haven, Conn., at its commencement exercises. He was personally present at the graduation ceremony to receive his diploma and degree. His thesis for the M.A. degree which dealt with Karl Barth, European theologian, was entitled, "The Doctrine of Predestination in the Theology of Karl Barth."

● On Sunday evening, April 30, the Rev. H. J. Wilcke, pastor of the Calvary Church of Tacoma, Wash., baptized four converts as a result of the fine evangelistic services conducted some months ago in the church by the Rev. Henry Pfeifer. On Mother's Day, May 14, Mr. Wilcke welcomed the babies in the church's families of one year or younger with his message dedicated to the mothers and fathers and with the challenge to bring up their children in the nurture of the heavenly Father.

● At the commencement exercises of Sioux Falls College held in the chapel of the college, Sioux Falls, So. Dak., on Monday evening, June 5, two of our Seminary students received the Bachelor of Arts degree. Mr. Herbert Schauer, pastor-elect of the Dickinson County Church of Kansas, and Mrs. Ernest A. Hoffmann, wife of the pastor-elect of the Wiesental Church of Alberta, were among the graduating students. Dr. Wm. W. Adams, president of Central Baptist Seminary of Kansas City, Kansas, was the commencement speaker.

● The congregation of the First Baptist Church of La Salle, Colo., was very fortunate to have as its guests on Sunday evening, May 21, a male quartet from Rockmont College, Den-

ver, Colo., and also Dean Skillen who delivered the evening message. The members of the quartet are James Wells, Vernon Crouse, Raymond Rathbun, and Gerald Meyer, a member of the La Salle Church. Forest Bell, also a student at Rockmont, served as accompanist for the quartet. The Awoik Class of the La Salle Church was in charge of the social hour after the service.

● On Sunday evening, May 7, the Immanuel Baptist Church choir of Milwaukee, Wis., under the direction of Mr. Wm. Penzek, presented a benefit concert of sacred music for the Rev. Francis F. Fischer, who was paralyzed in a swimming accident a year ago. The choir was greatly inspired by the presence of the Rev. and Mrs. F. F. Fischer. Mrs. Lillian Blackwood acted as guest organist, and special songs were sung by Miss Mary Smith, guest soloist, and Mr. Donald Neubauer. Mr. Fischer is pastor of the First Baptist Church of Milwaukee.

● The Baptist Church of Elgin, Iowa, held a Vacation Bible School from May 29 to June 9. The Elgin High School held its baccalaureate service in the Baptist Church on Sunday evening, May 21. On Sunday evening, May 28, an Evangelism Patriotic Program was held in the church with Dr. Arthur Ittermann, pastor, in charge. The topic for the program in the interest of Memorial Day was "Good Citizenship." A training course on Evangelism is being conducted by the pastor on successive Thursday evenings. The study is entitled, "The Personal Evangelist."

● The annual Father and Son banquet of the State Park Church, Peoria, Ill., on Saturday evening, May 13, was addressed by Paul Unruh of Peoria's Bradley University, an All-American basketball athlete. His father, the Rev. Dan Unruh of Osceola, Ill., was a guest of honor at the banquet, attended by 75 fathers and sons. Mr. Calvin Stone served as toastmaster of the program, which included a welcome by Mr. Walter Kohrs, president of the Men's Brotherhood, a vocal solo by Mr. Bud Smith, and prayer by the Rev. Frank Veninga, pastor. Mrs. Veninga brought the message at the special Mother's Day program of the State Park Church on Sunday morning, May 14.

● Mr. Harry Friesen has resigned as pastor of the Baptist Church of Scottsbluff, Nebraska, effective on June 5th. He and his wife are planning on going to Osaka, Japan as missionaries under the North American Board of Missions of the Mennonite Brethren Churches. After several months of deputation work and three months of language study at the University of California, Berkeley, Calif., they hope to sail for Japan early in 1951. The Scottsbluff church has been greatly revived under Brother Friesen's ministry with attendance often reaching into the seventies on Sunday evenings. Study groups for all ages of youth have also been organized.

● On Sunday afternoon, May 21, a dynamic youth rally was conducted at the First Baptist Church, Jamesburg, N. J., by Jack Wyrzten and the "Word of Life Quartet." Mr. Wyrzten's aim is to reach the high school and college youth. The quartet and pianist accompanying him are former G.I.'s and are headed for foreign mission fields after completing their studies. The church was filled to capacity, it being necessary to place additional seats in the aisle. The loud speaker system was in operation and permitted the service to be heard by a large number of people in cars parked nearby. Appealing testimonies were offered by each of the participants preceding their part in the service, in vocal selections and violin music. Mr. Wyrzten then presented his theme on "Know, Grow and Show!"

A MISSIONARY CO-OP

(Continued from Page 7)

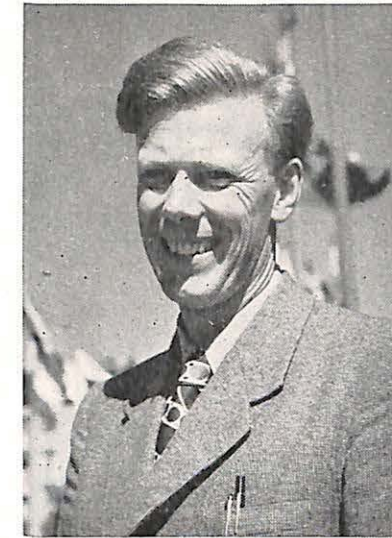
work. Our presence is needed only when we are tinning and processing meat. Thus, we are free for trekking or station duties most of the time.

We are hoping that at some future date we will be able to have some machinery in order to cut down costs and laboring time besides adding efficiency. Such things are needed as a small tractor to replace hoeing by hand, a grist mill, a universal cutter for cutting silage for dry season use and pig food, a small refrigerating plant to be used during butchering days so we won't have to process all the meat in one day to prevent spoiling, and a pump to replace carrying all water by hand.

This is the story of how our own little farming project has grown into a co-op for missionary benefit. Good health is essential to good work anywhere, and especially in Africa. Good wholesome food is one important way of helping to maintain a healthy body. Because of the effort and expense put into this project, we can now enjoy fresh meat, butter, cereal, eggs, fruit and vegetables which would otherwise have to be purchased at great price, if at all.

C. B. Y. and S. S. U. Herald News

Appears Every Issue To Keep You Up-to-date on North American Baptist Youth and Sunday School Activities



Dr. Joel Sorenson of Stockholm, Sweden, Youth Secretary of the Baptist World Alliance, will address the Congress at Cleveland, Ohio, on Sunday evening, July 23, and will probably bring greetings at the informal youth gathering of North American Baptists to be held following the Sunday evening mass meeting at Cleveland's Erin Avenue Baptist Church

Baptist young people from all over the world will attend the Baptist World Alliance Congress at Cleveland, Ohio, July 22-28. Dr. Joel Sorenson of Stockholm, Sweden will be the speaker at the youth rally on Sunday evening, July 23. As youth secretary of the Baptist World Alliance Dr. Sorenson should present an appropriate challenge to all Baptist youth.

All young people from our North American Baptist churches are invited to a special gathering at the Erin Ave. Church on Sunday night after the Congress meeting. This will be an excellent opportunity for some good North American Baptist fellowship and a splendid occasion personally to meet some of the Baptist leaders from other countries. Among other representatives from Germany, the Rev. John Arndt, Baptist youth leader, and the Rev. Herbert Mascher, Baptist Sunday School secretary, will be present. We hope that Dr. Sorenson of Sweden will join us in this happy gathering.

FOR YOUNG PEOPLE

The July, August, September issue of YOUTH COMPASS has new features and a new setup. In addition to the regular evening programs, two alternate programs have been prepared for you. These may be used when the dated program does not meet the needs of your group and also

can be the basis for extra programs for special meetings.

New feature pages will be regularly found in each issue of Youth Compass. Leaders interested in Enlistment, Missions, Worship, Service, Publicity and Fellowship should learn to look for new ideas on pages 57-62 of Youth Compass.

FOR SUNDAY SCHOOL LEADERS

The SUNDAY SCHOOL STANDARD POSTER has been mailed to all superintendents within recent weeks. Study this Standard, introduce it to your leaders and officially adopt it in your Sunday School. If you cannot be a "standard" Sunday School immediately, put as many of these goals into effect as are possible for your group. Then introduce the other goals to your leaders and make plans to put them into effect as soon as advisable.

Special recognition will be given to the Sunday Schools which put into effect eight or more of the goals during the year of October, 1950 to September, 1951. Plan to have your Sunday School listed.

SUNDAY SCHOOL WEEK is a new idea in our churches. September 17 to 24 is suggested to be set aside in all of our churches as Sunday School Week. Here are some activity suggestions for that week. You will have some good ideas to be added.

1. Rally Day Sunday.
2. A special prayer meeting for your teachers and officers. Possibly they would take over the mid-week prayer service.
3. A recognition and consecration service for teachers and officers at the regular Sunday morning worship service.
4. A retreat or outing to some nearby camp for the teachers and officers. An informal and highly spiritual program should be arranged for the occasion.
5. Introduce the Sunday School Standard to the leaders. Plan a program for the coming year.

FOR JUNIOR LEADERS

Do you have a Junior Society in your church? An attractive pamphlet with vital information for Junior leaders has been prepared by Miss Ellen Lehr. Helps for good programs, "some interest getters," and suggestions for good books are included in this eight page pamphlet. Copies may be secured upon request by writing to the Rev. J. C. Gunst, Box 6, Forest Park, Illinois.



—Photograph by Harold M. Lambert
The Arden house on the old homestead stood a little back from the road, so sweetly pleasant and cosy, yet spacious in the lovely setting of trees and lawn

Mary Arden

A Christian Novel by GRACE LIVINGSTON HELL
and RUTH LIVINGSTON HILL

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SYNOPSIS

For three generations there had been a Mary Arden at the old home on the edge of the village of Ardenville, now called ARDEN, and now the fourth Mary Arden had come back there to live. She loved everything about ARDEN. She even felt that way about the place when she went back to be the maid of honor at Floss Fairlee's wedding and again met Brooke Haven a former suitor of hers. She disliked his making love to her and resented his clever maneuver of announcing their engagement at the wedding rehearsal. As far as she was concerned, the wedding was off! On the train back to Arden, she thought happily of the old house and of friends, and especially about the tall, strong young pastor of the little Ardenville chapel. The next Sunday morning she heard him preach a simple but dynamic Gospel sermon. It was a thrilling service for her. In the meantime, Brooke Haven came to Arden and even went to church with Mary on that Sunday evening. She certainly did not have the slightest idea of what a miserable Sunday night she had given her friend Laurie Judson.

CHAPTER SIXTEEN

THE NEXT morning after breakfast Mary started upstairs to hunt out a bit of sewing that she thought would be nice to work on while her friend and she chatted after lunch. Then she heard Nannie's voice calling.

Mary flushed and drooped her long lashes, hesitating, conscious she had been past the house twice, wanting to go in, yet shy of doing so because she had found she was not a little girl any longer, and Laurie no longer seemed much older than she. But she couldn't say all that to Laurie's mother! She did not know that Laurie's mother was reading it in her sweet confusion, and respecting her for it.

"I have wanted to come," Mary managed at last, raising her eyes honestly to Mrs. Judson's. "I wasn't sure you would want me — remember me, I mean," she finished in embarrassment. She was annoyed with herself that she should be so at a loss for explanation. She had been so carefully trained, and was always so well poised, never creating awkward situations. What ailed her?

But Mrs. Judson patted her arm understandingly.

"How could we forget you, child? It was always a joy, to have you visit in the old days. Come soon, won't you? Why not have a bite of lunch with me tomorrow?"

Mary's face bloomed with pleasure. "I'd just love to," she said. And suddenly the day was brighter, and life seemed full of delightful happenings.

Mary was more than usually gay during her friend's visit and all the rest of the day even after her friend had gone. She never realized that a large part of her happiness was bubbling up from the knowledge that she was to go to the Judson's on the morrow. The thought nestled contentedly in her heart, giving just a flutter of excitement now and then.

This time Nannie found out the source of Mary's brightness that very evening, for Mary could not keep it to herself.

"Don't plan for lunch for me tomorrow, Nannie," she chirped as she stuck her head in the kitchen door before supper. She had tucked a rose in her dark curls and Nannie almost purred thinking how pretty she looked.

"I'm going out," Mary explained, then added as if it were too good to keep, "over to Mrs. Judson's."

After she was upstairs out of hearing Nannie cast a wise smile at Randa.

"Did you catch what she said? Ain't nothin' in a visit with a woman that much older'n her to make her sing her words like that! She's dead in love with Mrs. Judson's boy an' don't know it!" They chuckled together.

But Mary blissfully went on her happy way, pausing not to dissect this pleasant feeling of anticipation.

The next morning Mary had an appointment at the hairdresser's. She could not have made it if she had known ahead of time that she was to go to Mrs. Judson's for lunch, for she would have liked to have the morning free to savor, as it were, the coming

pleasure, and her hair would have done well enough as it was! But she disliked breaking appointments, so she went. She was just going out the door to drive downtown when a telegram arrived.

She signed for it and kept on her way out to the garage, tearing it open as she went. Her heart sank for she had a feeling it would be from her mother. She had heard not one word from her since the day of the wedding. She did not know what her mother had done about that announcement in the papers, or whether she had done anything. It would be like mother to smooth everything over without any public gossip if possible. There was no telling what story her mother had concocted that would be near enough to the truth to pass, yet would not exactly deny the announcement. She sighed, wishing she could just throw away this message, and never have to meet the situation it might bring. But of course it must be faced. This time, however, she intended to remain firm and not be coerced into returning to the city, or Castanza, or wherever her mother was by now. It seemed hard-hearted but she felt that she must have a few weeks by herself to get her balance more securely, before she went back to try to straighten out all the knots in her life which her friends and her mother were bent on tying.

So she climbed into her friendly little coupe and opened the yellow page. It was from her mother:

Wire from your father says he is delayed another month in China. I am not able to be alone at Castanza. What are you going to do?

A weight seemed to descend on Mary again as she read the words and she let her head sink down on the wheel for a moment with a discouraged groan. She had counted so much on her father's companionship and help. Must she give up her coveted summer at Arden and go back to that frivolous life at Castanza that seemed so empty to her, especially now, after she had tasted a vital, more worthwhile existence?

She sighed again and glanced at her watch. Time for her appointment now. Well, nothing need be decided immediately. She would have the next hour or so to think it over. So she drove swiftly downtown and parked her car outside the natty little real estate office that she had seen when she first came back to Arden, the second story of which bore the name Sylva Grannis, Beauty Parlor.

Mary had chosen Sylva's shop simply because it was the only one she knew of in the town. There were probably several others, some she might later prefer to this one. But it would be rather fun to see what Sylva looked like by now, and see whether she remembered her or not.

So she climbed the short flight and

mustered a smile as she entered the dingy suite of rooms, or rather stalls, that comprised the beauty shop.

Mary was not pleasantly impressed by her first glance around the shop. The door was gaudy—Sylva always had been a bit loud in her tastes—and there were many scraps of shorn hair lying about, stuck to the floor by soapsuds, as if they had been there for quite a while. But perhaps the girl was overworked and understaffed and could not keep up the spic-and-span look that a good beauty shop required. Thus Mary reasoned, trying to control her prejudice.

A girl in a soiled uniform was loling behind an untidy desk reading yesterday's comic strips. She finished her strip and laughed coarsely before she looked up and stared at Mary Arden. She took in Mary's simple little morning dress, its Paris lines and its fine quality, her white summer sandals that looked as if they had been born on her slender feet, her quietly expensive linen handbag, and then her lovely soft hair and perfect complexion.

At last she said: "Vyou nappointment?"

"Yes," answered Mary trying to retain her normal smile, "at ten o'clock. With Miss Grannis. Arden is my name."

"Oh." That was all. And the girl slouched in her huaraches into one of the red-curtained booths.

Mary could hear a low whispered conversation. It was several moments before the girl reappeared.

"You can sidown. She'll be ready soon." Then she returned to her comics, now and then stealing another look at that outfit of Mary's.

It was at least ten minutes before Sylva Grannis released another customer, whose coiffure Mary shuddered at. Sylva slowly turned her eyes under their plucked brows in Mary's direction. At first her lids narrowed ever so slightly, then:

"Oh, it's really you, is it?" she greeted Mary. "I wondered, when the call came in. I did hear you were back here visiting. A boy friend told me." She laughed mirthlessly. "How dah ya like it back in the little old home town?" She spoke as if she too were accustomed now to greater things.

"I love it!" responded Mary. "I always did, you know. But you did remember me! I wasn't sure you would. I was here to rarely, of course." She was trying to make this meeting be what she considered the normal meeting of two old teen-age acquaintances would be, but somehow it wouldn't take the shape of what she had expected. She could not restrain another shudder at the greasy look of the comb Sylva was using on her hair, and the general slovenliness of the whole shop in spite of its glaring chromium fittings and black-and-red

trimmings. The very air was stuffy, too, this hot day. There wasn't the clean smell of fresh lotions and spic-and-span utensils to which Mary was accustomed. Well, this was one place her mother would have pointed to and said "I told you so. Small-town stuff."

Then Mary remembered that telegram that was stowed away in her bag and her heart sank lower. Oh, how many, many disturbing things there were to face and go through with.

As their somewhat desultory conversation dragged on and Mary forced herself to submit to Sylva's ministrations, her mind was also working on the problem that lay in her handbag.

Then she became aware that Sylva was talking about "little old Arden" again.

"We do have some good towns around here, though," rattled on the older girl. "Take Weston, there's a coupla good night clubs there. I was at the Golden Orange Saturday night with a fella and we had a swell time. He really shot the works. Talk about dough! Maybe he didn't have a roll of it. And I didn't go easy on him, either! I really had me a time! An' was he a good-looker? Oh, baby!" Mary did not know that Sylva was exercising great self-control in not letting Mary know that the good-looker with the bank roll was also an acquaintance of Mary's. It was a great temptation to tell her. But Sylva had been sworn to secrecy on that point and she was going to enjoy this whole scheme too much on her own account, to risk spoiling it now by letting the cat out of the bag. But surely, just telling about a man with looks and money was not squealing. Plenty of men had those. Mary would never guess who her friend was.

So she chattered on, meanwhile letting a stream of soapy water run down into Mary's eye. Altogether, Mary decided, this was one shop she did not care to patronize again, one old-time acquaintance whom she would just as soon not see again. Yet there came back to her just then something she had heard last night about how children of God should let Him possess their hearts, so utterly that He can love others through them. Could she ever learn to love this sort of girl? Could she ever bring herself to speak to her of Jesus Christ? That was something to ask Laurie about sometime. The thought of Laurie was always delightful to her and she unconsciously fell to thinking of how splendid he had looked last night as he stood talking in his informal way, so utterly forgetful of himself.

But as if Sylva had read her thoughts she too began to speak of Laurie.

"Have ya seen that handsome Laurie Judson since ya been back? My! what a good-looker he turned out ta be. An' who'd ever have thought of

him turnin' preacher. He never seemed like that when he was a boy. But he's no stuffed shirt, even now. You can really show ya a good time! You used to go with him, too, didn't ya?"

Mary's face flushed hotly. She was glad that her front hair hung down a little and hid her just then. She resented this girl's even mentioning the name of Laurie Judson. And she was furious at the suggestion that Laurie had been going with Sylva. Laurie had never, not in the old days, and sure not now.

Not for anything would Mary let this girl see that she cared in any special way for Laurie. As calmly as she could she said: "Oh, I used to know him a little. He lived next door, you know."

She was puzzled that Sylva should give such a sneering laugh then. She had not remembered Sylva as being so vulgar. She used to run after the boys and was counted rather silly, but her conversation now verged on the very common.

At last Sylva finished setting her hair and Mary was free from her for a little while as she sat under the drier. Its whirring motor drowned the giggling chatter of Sylva and her assistant, except when Mary shifted in her seat and caught a word or two of it. Both girls were still on the subject of the boys they had been out with and they were comparing detailed notes of their recent "dates." Their intimate vulgarity sickened Mary. She was glad to draw back under the refuge of the big noisy hood so that she need not listen.

But then her other problem faced her once more. If her father were here, what would he think she ought to do? Go back and submit to being dressed up like a doll and paraded from one party to another, without any higher aim in life than to glean more flattering compliments than someone else did? Did her duty to her mother demand that? She had a feeling that her mother was not grieving for her, personally; it was just that she craved the pleasure of showing off her daughter. Yet Mary's newly derig she were misjudging her mother, and again she felt the weight of this problem and sighed heavily.

She wondered what Laurie would say. Would he think it right for her to stay and enjoy her own house in her own way when her mother had put it up to her in the way she had in that telegram? As if she had a responsibility to try to fill her father's place? How could she do that? It was not that mother was really lonely, or that she could be a real companion to her mother, for Mary recognized all too well that they had very little in common.

When Sylva finally came to her and led her back to have her hair combed

SEMINARY COMMENCEMENT AT SIOUX FALLS, S. DAK.

(Continued from Page 9)

of trustees marched into the chapel, there to be joined by the congregation in the singing of the hymn, "How Firm a Foundation." Following the Scripture reading by Mr. Herman Bleeker of Emery, So. Dak., and prayer by Mr. Edwin H. Marklein of Brooklyn, N. Y., the seminary quartet known as the "Gospel Harmonizers" sang the numbers, "Serve the Lord in Youth" and "Men of Valor." The commencement address was delivered by the Rev. Martin L. Leuschner, editor of "The Baptist Herald," on "The Road to Greatness," based on Christ's words, "Whosoever of you will be the chiefest, shall be servant of all."

The Seminary Chorus served again with inspirational blessing by rendering the numbers, "Holy Art Thou" by Handel and "Divine Praise" by Bortniansky. Mr. Mulder made the presentation of the Sigma Rho key to Mr. Arthur Schwerin for meritorious service in behalf of the seminary as

out, she was no nearer a solution than before.

She was extremely glad when she was pronounced finished and she could pay what she owed and take her leave. She managed a friendly smile of sorts and a goodbye to Sylva but she was too honest to pretend that she liked her or wanted her to come to see her.

(To Be Continued)

the campaign director of the seminary building fund drive. Dr. Lang brought his address to the graduates in the form of president's chat to the departing students.

The climatic moments had now arrived! Each of the six members of the graduating class of 1950 — this centennial anniversary year — received his Bachelor of Theology degree and "sheepskin" from the president, Dr. Lang, assisted by Mr. Mulder, chairman of the board. They are Frederick Fuchs of Plevna, Montant; Ernest Adelhard Hoffmann of Springside, Sask., Canada, pastor-elect of the Wiesental Church near Millet, Alberta; Alfonz Lamprecht of Camrose, Alta., Canada; Leland Schantz of Rocky, Oklahoma; Herbert Schauer of Ashley, North Dakota, pastor-elect of the Dickinson County Church near Elmo, Kansas; and Joseph Sonnenberg of Minitonas, Manitoba, Canada, pastor-elect of the Church of Camrose, Alta. Following the singing of the hymn, "Lead On, O King Eternal," and benediction by Mr. Joseph Klausman of Newark, N. J., there was the impressive recessional and the spirited extending of congratulations to the graduates on the front steps of the chapel.

ALUMNI BANQUET

These six young men were also welcomed into the seminary's fellowship of the Alumni Association at the

MAY CONTRIBUTIONS — NORTH AMERICAN BAPTIST GENERAL CONFERENCE

CONTRIBUTIONS FOR ALL PURPOSES			
Conferences	May, 1950	May, 1949	May, 1948
Atlantic	\$ 2,352.17	\$ 1,261.84	\$ 3,165.75
Eastern	958.07	2,427.88	689.34
Central	4,660.98	4,833.69	4,823.87
Northwestern	4,676.52	2,181.02	872.79
Southwestern	913.72	2,800.03	3,981.23
Southern	3,449.22	789.81	991.59
Pacific	7,887.06	8,736.87	6,495.07
Northern	1,896.84	3,480.52	1,173.64
Dakota	6,621.81	6,241.97	4,413.74
Less Seminary Building Fund ..	7,462.70		
Totals for All Purposes	\$33,416.39	\$32,753.63	\$26,607.02

BUDGET CONTRIBUTIONS RECEIVED

For the month of May, 1950	\$25,167.60
For the month of May, 1949	41,631.42
For the month of May, 1948	25,322.79

BUDGET CONTRIBUTIONS RECEIVED FOR THE FISCAL YEAR

April 1, 1950 to May 31, 1950	\$58,735.19
April 1, 1949 to May 31, 1948	81,095.27
April 1, 1948 to May 31, 1948	69,190.04

BUDGET CONTRIBUTIONS RECEIVED FOR THE TRIENNium

August 1, 1949 to May 31, 1950	\$317,719.81
August 1, 1948 to May 31, 1949	383,919.77
August 1, 1947 to May 31, 1948	422,446.14

THE FOUNDING OF OUR CAMEROONS MISSION

(Continued from Page 11)

interior of Africa to the first rays of the Gospel light was the Rev. Adolf Orthner. From 1910 to 1914 and again for several years after 1928 he toured the grassland country and penetrated the dense thickets to reach the unevangelized natives. He was the forerunner of the "grassland" missionaries who have gone into the interior of the Cameroons, where we are now reaping such abundant spiritual harvests.

During these years God was calling both men and women as missionaries for the Cameroons, not only in our churches here in the United States, but even a greater number were being called from the churches in Germany. Since the names of these missionaries are not known to us, it will suffice to say that during these years thirty missionaries, including both men and women, in answer to God's call went to the Cameroons from Baptist churches in Germany. They were engaged in the same holy campaigns, suffered the same privations, were strengthened by the same Holy Spirit and will be crowned by the same Lord and Master as his missionaries.

MISSIONARY PARTNERS

From the very beginning, the Cameroons mission was administered exclusively by the Baptist Foreign Mission Society of Germany. We were only helpers and gladly gave our tens of thousands of dollars and our men and women who served as active missionaries. In the early years there was a strong opposition expressed in Germany that the Cameroons be accepted as a denominational foreign mission project. That explains the coming of the Rev. Eduard Scheve to the United States in the year 1895. He found many new friends and supporters of the Cameroons work in our churches.

Some years later the Rev. Karl Mascher, secretary of the Cameroons Mission, came to the United States to promote interest and secure funds for the Cameroons mission work.

More recently Missionary Secretary F. W. Simoleit came to the United States for the same purpose. At this time many voices were being heard among our members that our Missionary Society should also have a share in the administration of the Cameroons mission. There was a movement gaining strength that we be more than silent partners in the Cameroons mission, but only after some years was this hope realized. Here is an interesting question! Why did the Cameroons mission from the very start make such a strong appeal to our people, and why were we ready to cooperate so generously? The following two answers will suffice:

1) There is no doubt that it was in God's plan for us to become such

active cooperators in the Cameroons mission by contributing tens of thousands of dollars and sending our men and women from our North American churches to the Cameroons. We went forward in the center of God's will.

2) From the very beginning, the men and women going from our own churches to labor, to sacrifice and even to die in the Cameroons became a strong bond attaching us by our interest and prayer life, with our brothers and sisters serving as our mission representatives in the Cameroons.

CARL J. BENDER

The outbreak of the World War in 1914 brought a temporary halt to the missionary ministry of the Rev. Carl J. Bender, but the Cameroons continued to be the first love of his heart. From 1929, when he and his older daughter, Erica, could sail with him back again to the mission field in Africa, until his death on November 11, 1935, he rejoiced in the blessings of God upon his labors at Soppo in the construction of the mission school, the building of the Soppo Baptist Church, now called the Bender Memorial Church, the visitation of outstations and the baptism of converts. Although Mrs. Bender had returned home, her aging husband was determined to remain in Soppo completing the building of the Bender Memorial Church.

A new missionary had been sent from Germany to assist the veteran at Soppo. Bender's stalwart health that had withstood so many attacks of malaria finally did succumb to a fatal attack of blackwater fever. When the summons from the heavenly Father, "Return again, child of man," reached him, the angels of God carried the immortal spirit of that faithful and courageous missionary, Carl J. Bender, home to the Father's House, and his body was buried in a grave beside the church. If he could have expressed the wish, he would doubtless have said that even in death he would prefer to be with his beloved Cameroons natives.

About ten days after his homegoing there was a well attended memorial service for Missionary Carl J. Bender in the Forest Park Baptist Church of Forest Park, Illinois. It was my privilege and honor to give the address at this memorial service. Missionary Carl J. Bender has now found his place in that honored group of God's bondservants, "whose names are in the Book of Life." He anointed his Lord with his poured out ministry, and, even today, both in the Cameroons and in America, the house of God is filled with the sweet savor of that anointing.

REPORTS FROM THE FIELD



Southern Conference

Twentieth Anniversary Program of the Baptist Woman's Union, Donna, Texas

The Woman's Missionary Union of the Central Valley Baptist Church, Donna, Texas, celebrated its 20th birthday by holding an anniversary program on Tuesday evening, April 28. The group was welcomed by the president, Mrs. Lambert Jacobs. Our program chairman, Mrs. Ralph Mulder, was in charge of the service. A report of our activities and purpose of our W.M.U. was given by Mrs. Kate Terveen. This was followed by a humorous reading by Mrs. Ralph Mulder entitled, "Let the Ladies Do It."

The first speaker of the evening was Mrs. Henry Thomas from the Mexican Mission in La Grulla, Texas. She gave an interesting account of their work and experiences. Following her talk, we were favored by a duet from two of her sons. Next on the program was Harry Neufeld from the Mexican Mission at Los Ebonas. Preceding his message, he, his son and a Mexican lad played two numbers on their guitars. An offering was taken which was divided between the two missions.

Mrs. Dedrick Terveen, Jr., Reporter.

New Parsonage Is Dedicated by the Hurnville Baptist Church of Henrietta, Texas

Sunday, May 21, was a day of rejoicing for the people of the Hurnville Baptist Church near Henrietta, Texas. At an all day meeting the new parsonage was dedicated to the service of the Lord for the use of his servants. The new parsonage is now being occupied by the Rev. and Mrs. E. J. Ruff and their four children.

The home is a six-room house, modern in every respect and a parsonage of which any church could be proud. The inside is finished in sheet rock with textone finish in most of the rooms. There are hardwood floors in natural finish to match the window and door trimmings. The kitchen and bath are finished in cingwall with built-in features.

At the Sunday morning program the Rev. J. O. Zillen of Lorena, Texas, brought the sermon. During the Sunday School hour we had a short message from the Rev. Frank Armbruster of Burton, Texas. In the afternoon service, which was the dedication service, Mr. Ruff, our pastor, was in charge. Prayer was offered by Rev. Kenneth Nelson of Gatesville, Texas, after which a number was rendered by the Hurnville choir. The Rev. Ar-

thur Schulz, Southern Conference mission secretary, brought the dedication sermon after which a duet was sung by Marie Oster of Hurnville and Mrs. Christine Kraemer from Waco.

During the afternoon testimonies were heard from several reviewing their hopes for a parsonage and thankfulness that now the dream was a reality. Reports of the building committee and treasurer were given.

After singing the doxology, the ministers led the way to the new home where the keys to the house were presented to Mr. Ruff by the carpenter, Mr. Hymer Davis. Mr. Zillen led in the dedication prayer after which the pastor unlocked the door and the public was invited to view the building.

In the evening service Mr. Schulz led in a song service and rendered a fine piano number after which the Rev. Kenneth Nelson brought the sermon.

Ella Mae Schaffner, Reporter.

Northern Conference

The Alberta Conference on Evangelism at the First Baptist Church of Leduc

On May 9 and 10 the Conference on Evangelism for Alberta was held in the First Baptist Church of Leduc with the Rev. C. H. Seecamp, pastor. Our general evangelist, Rev. H. Palfenier, was the guest speaker. Due to the fact that the distance was great and train connections poor, our speaker could not be present for the first afternoon session. But since most of the ministers of our churches were present, the meeting was held on schedule. The Rev. H. Schatz opened the service with a very fine devotion. The Rev. Karl Korella spoke on the subject, "Evangelism, Its Power and Program." The Rev. E. P. Wahl spoke on the subject "Where Are the People?", and the Rev. G. J. Thiessen treated the subject, "Preparing the Church for Evangelism." At the evening service Mr. Schatz brought an inspiring message on evangelism.

For the next session on Wednesday morning our guest speaker, Mr. Palfenier, had arrived. The Rev. H. Zepik led the morning devotion and Mr. Palfenier took over. The topics, "Visitation Evangelism," "The Technique of Evangelism," "Evangelistic Program in the Organized Departments of the Church," were considered. The meetings were not so well attended due to the fact that it was just the beginning of the seeding time, but still they were very inspiring and instructive. The guest speaker closed this fine conference with a brief message, "After Conversion, What?"

J. G. Rott, Reporter.

Central Conference

The New Shroyer Road Baptist Church, Dayton, Ohio, Holds Cornerstone Laying Ceremony

It seems as though it were yesterday that we told you of our very inspiring experience, the ground breaking ceremony of the Shroyer Road Baptist (the Fourth Street Baptist) Church of Dayton, Ohio. Now, once again, we would like to share with you the next step of our journey—the Cornerstone Laying Ceremony.

The ceremony was held on Sunday afternoon, May 7, at the new church site. The weather was ideal, and from the turnout of members, friends and neighbors, it was evident that the completion of this undertaking is our earnest desire.

Our pastor, the Rev. Alex Elsesser, opened the service and led in the singing of that beautiful hymn, "The Church's One Foundation." The Rev. George Cutton, chaplain at the Veterans' Administration in Dayton led in the responsive call to worship and gave the invocation. We were fortunate, indeed, to have with us on this occasion the Rev. Frank H. Woyke who delivered a most fitting and inspirational message on "Christ, the Unseen Cornerstone." Prof. Herman von Berge gave the "Historical Highlights" of our church from 1882 through the present day.

Mr. John Tapper then presided at the placing of items into the cornerstone box. The first item to be placed into the box was the Holy Bible presented by the Boards of Deacons. In addition to the Board of Deacons, other groups making suitable deposits were the Board of Trustees, Church School, Women's Missionary Society, Friendly Bible Class, Anchor Class, Choir, Young Adults, Fellowship Service Guild, and Youth Fellowship.

Mr. Elsesser then presented to Mr. Harold Schultze, chairman of the Building Committee, a silver trowel, which was the gift of Mr. Myron Shuster, Jr., of Meriden, Connecticut. With this silver trowel the mortar was spread and the cornerstone laid. The service was brought to a close with a prayer of dedication by our pastor.

We are thankful for we know it has been through the help and guidance of our Savior that we have completed this step of our endeavor and that with continued prayer, faith and labor our efforts will not be in vain but we shall see that most awaited occasion—the dedication of the Shroyer Road Baptist Church.

Marguerite Knorr, Reporter.

Northwestern Conference

Golden Wedding Anniversary of the Rev. and Mrs. H. W. Wedel in Milwaukee, Wisconsin

"Now abideth faith, hope, and love, but the greatest of these is love."

On Sunday, May 14, a memorable event took place at the Immanuel Baptist Church, Milwaukee, Wisconsin, when the golden wedding anniversary of its former pastor and his wife, the Rev. and Mrs. H. W. Wedel, was celebrated by the entire membership.

Mr. Wedel had served Immanuel Church in the ten years from 1930 to 1940, after having had the following pastorates: Mt. Zion Church, Junction City, Kansas; Salt Creek Church, Dallas, Oregon; Dickinson County, Kansas; Humboldt Park Church, Chicago, Illinois; Elgin and Aplington, Iowa; and Benton Harbor, Michigan. Just before retiring, he served a short time at Victor, Iowa.

The Wedel "children" were all present and had prepared a lovely buffet dinner for the occasion. Mrs. Elliot Demey, Aurora, Illinois; Miss Edna Wedel, who teaches in Sioux City, Iowa; Mrs. Lloyd Buening, Milwaukee, Wisconsin; and Mrs. Robert Schade of Lexington, Massachusetts, all daughters of the Wedels, were happily seated near their father and mother.

The dining room had been decorated in gold and white and a lovely basket of golden blooms centered the speakers' table. Mr. Harry Wichtel, church moderator, served as toastmaster, and a spirited song service was led by the Rev. George Zinz. Tributes from the women and from the men of Immanuel were presented by Mrs. E. Loehr and Mr. Wm. Meiser, respectively. Monetary gifts were presented by the Woman's Missionary Society and the church.

Dr. Ezra Roth and the Rev. George Zinz paid tributes to the golden anniversary couple in brief messages. A real highlight came when Mrs. Wedel spoke, telling of their prayer and work and joy throughout the years. She admonished the families of the church to ENJOY LIFE TOGETHER. Truly, this couple has found joy in serving the Lord, the church and each other, and are a living example of fifty golden wedded years.

Betty Freigang, Reporter.

"Red Letter Days" at the Bethel Baptist Church of Sheboygan, Wisconsin

The Bethel Baptist Church of Sheboygan, Wis., once again enjoyed mountaintop experiences on Sunday, April 30. We had with us the Wheaton College Trio, consisting of Bud Schaeffer, Art Brown and Bill Wareham, who took charge of the Sunday School hour, as well as the first half of the hour, as well as the first half of the morning worship period. The message at this hour was brought by Dr. M. L. Leuschner of Forest Park, Ill., who gave a message of inspiration, that will be remembered by many. In the

WELCOME HOME, HILDA TOBERT!

Miss Hilda Tobert sailed from Duala, Africa on May 7th on the "S.S. African Grove" and arrived in Norfolk, Virginia on June 7th. After spending a few days at the Forest Park headquarters, she went to Edmonton, Alberta, Canada where she will rest during forthcoming months. She will carry out an extensive promotional trip from August 20 to December 10th. While on furlough, Miss Tobert's address will be Spruce Grove, Alta, Can.

evening at a combined service of the young people and the church, Dr. Leuschner showed pictures of our Cameroons mission field and brought a message of a promotional nature, showing our responsibilities to Christ and the church and missions.



Mrs. H. W. Wedel of Milwaukee is cutting the first piece of the huge golden wedding anniversary cake with a helping hand from her husband and with the Rev. George W. Zinz, Jr., of the Immanuel Baptist Church looking on

Monday, May 1, was our second Family Night under the auspices of the Sunday School, with Mr. Francis Guenther, superintendent, in charge. The church was packed to its utmost capacity. Supper was served and prepared by the ladies of the Sunday School. Special selections were rendered by the boys and girls as well as the grownups. Dr. Leuschner again showed pictures and brought a stirring message on "Where Are the People?"

On Tuesday, May 23, we enjoyed another "red letter day" for Bethel Church, when we had the privilege of having Miss Myrtle Hein of the Cameroons with us. Her message was "tops" in stirring the people, lifting them to higher ground concerning missions. We are happy to say that Bethel Church is marching onward and also upward, with the Rev. M. Vanderbeck as pastor.

Mrs. Francis Guenther, Reporter.

Spring Rally of the Wisconsin Young People at the Temple Baptist Church, Milwaukee

It was a joy and privilege for our Wisconsin young people to assemble in the newly erected Temple Baptist Church in Milwaukee for our Spring Rally on April 29 and 30. Our theme was "Thy Will Be Done."

Preceding the business meeting on Saturday afternoon the Rev. Peter Pfeiffer, pastor of the host church, led us in a brief devotional period on the theme. The business meeting followed with our president, Bud Erbach, presiding.

The evening service opened with devotions led by the POUND young people and then a period of testimonies followed. Dr. John Leyboldt, pastor of the Bethany Church of Milwaukee, gave the evening address. He encouraged young people to be all out for Christ, to follow Christ first. After the service a time of Christian fellow-

ship was enjoyed by all in the church basement, led by the entertaining young people's group.

We were indeed fortunate to have Miss Laura Reddig of the Cameroons, Africa, as our guest speaker both Sunday afternoon and evening. The state officers opened the afternoon meeting with devotions and then Miss Reddig spoke to us on "Life's Investments."

Have we yielded our investments fully to God's will? We were given much food for thought and encouraged to do our best for the Master. After the meeting a tour was conducted through the Filtration plant situated on Milwaukee's beautiful lake front.

After supper we again assembled in the church auditorium for our closing service. Devotions were led by the Kenosha young people, after which Miss Reddig took us for a trip through the Cameroons.

Louise Erbach, Reporter.

Dakota Conference

High Ranking Boy Scout Awards Given to Peter Fehr, Jr., at Grand Forks, North Dakota

"The Eagle" and "the God and Country" awards of the Boy Scouts of America were presented to Peter Fehr, Jr., on Sunday evening, May 21, at the Grace Baptist Church, Grand Forks, North Dakota. It was the first ceremony of its kind in Grand Forks wherein a scout received both of these high ranking awards at the same time.

"The God and country" award is given to any Boy Scout who has fulfilled the religious requirements in his own church under the guidance of his own pastor and has met the requirements of 150 hours of service to his church. A Boy Scout must also be First Class in rank.

est ranking advanced student for four years' participation in speech and dramatics and he was announced as winner of the community Service Project Award. In both cases he has his name engraved on the permanent trophies at school and in the latter competition he received a \$25 cash award. Peter is planning to enroll in a pre-medical school this Fall.

Mrs. Norris Gulson, Reporter.

Atlantic Conference

Young People's Conference of the Atlantic Coast Area at the Evergreen Church

On May 6 and 7, the spring sessions of the Atlantic Conference C.B.Y. and S.S. Workers' Union were held at the Evergreen Baptist Church, Brooklyn, New York. The program for the week-

Baptist Church of Newark, New Jersey. It can honestly be said that "a good time was had by all!"

A mass meeting of all of the churches of the Atlantic Conference was held at the Evergreen Church on Sunday afternoon. A rousing and thrilling song service was led by Ralph Kletke of the Pilgrim Church of Philadelphia. Roll call and response of the churches then followed. Approximately 300 persons were in attendance. Dr. C. Adrian Heaton, professor at the Eastern Baptist Theological Seminary of Philadelphia, Pa., delivered a forceful message on the tremendous need of evangelism in the world today.

The beautiful sunny weather throughout the weekend thoroughly completed the wonderful time of fellowship and spiritual inspiration had by all.

Marion Campbell, Rec. Secretary.

Reception by the Grace Church, Union City, New Jersey, for Mr. and Mrs. Barker

On Thursday evening, May 18, Mr. and Mrs. Everett A. Barker were welcomed by the congregation of Grace Baptist Church, Union City, N. J. A large delegation attended from Grantwood Baptist Church, of which Mr. Barker was formerly a member, and there were delegations from Ebenezer Baptist Church, West New York; Calvary Church, Union City; First Church, Union City; Immanuel and Second Baptist Churches, New York City.

The Rev. Norris Shay of First Church, Union City, president of the Hudson Baptist Association, led the singing. Mrs. Ruth Haas was organist. Rev. Herbert J. Freeman of Ebenezer Church offered the invocation, and Deacon Hans Schaefer of the host church gave the address of welcome. Scripture reading was by Rev. Robert W. Cook of Pilgrim Church, Jersey City, N.J.

Following a solo by Mr. Shay, words of welcome were spoken to the new pastor by Miss Marie Sonnenschein for the Sunday School, Mrs. H. Farher for the Helping Hand Society, Mrs. Joseph Woelfle for the Ladies' Missionary Society, Charles Buchwald for the trustees, and Mr. Schaefer for the deacons. Miss Ruth Hess sang a solo, "Lead Thou Beyond," after which Mr. Shay welcomed Mr. Barker into the Hudson Association.

The Rev. John Clark of First Church, Grantwood, N. J., gave the charge to the young pastor, and Rev. John Schmidt of Second Church, New York City, gave the charge to the church.

During the service Mrs. Margaret Fritschie, on behalf of the congregation, presented Deacon Schaefer with a wrist watch as a token of the appreciation of the church for his outstanding service.

Bouquets and baskets of flowers were presented to the new pastor and his wife. Mr. Barker plans to continue his studies preparatory to his ordination as a minister of the Baptist Church. His home is at 394 Broad Street, Fairview, N. J.

Mrs. Frances Hoffman, Clerk.



Two of the highest awards in scouting, "the Eagle" and the "God and Country" awards, were presented to Peter Fehr, Jr., Grand Forks, N. D., Here the Rev. G. K. Zimmerman, pastor, presents the church award as others who participated in the program watch. They include (left to right) Manuel Wolff, the church's scoutmaster; A. Neil York, scoutmaster; and Mr. and Mrs. Peter Fehr, Sr., parents of the honored scout

The church award was presented by the Rev. G. K. Zimmerman, pastor, after which Mr. A. Niel York, scout executive for the Lake Agassiz Council, made the Eagle award. The candidate for the awards was introduced by his scoutmaster, Mr. Manuel Wolff. Mr. Dougal Munro, a representative of the church committee, summarized requirements for the church award.

Peter Fehr, Jr., is a graduate of 1950 from the Northwest School of Agriculture at Crookston, Minn. He was named the highest ranking scholarship student in attendance for four years receiving a medal and having his name engraved on the permanent class of '34 Scholarship Memorial Plaque. He also received the Speech and Dramatics award medal for high-

end began with a guided sightseeing tour on Saturday afternoon. An important business meeting was held to discuss our new mission project, the weekend retreat and our summer assembly plans. New and interesting films were shown following the meeting.

A wonderful banquet attended by approximately 225 people was held at the Bushwick Methodist Church. A delicious, home-cooked dinner prepared by the ladies of the Evergreen Church was enjoyed by all. A joyful note was added by the singing waiters and waitresses and the "Evergreen Trumpeters." The special highlight of the evening was the challenging and timely message of Rev. Richard K. Mercer, pastor of the Walnut Street



At the May communion service of the Evergreen Baptist Church, Brooklyn, N. Y., in charge of the Rev. Robert F. Zimbelman, pastor (Center), and the deacons, sixteen new members (Standing) were welcomed into the church's fellowship

Sixteen New Members Are Welcomed Into the Evergreen Baptist Church, Brooklyn, N. Y.

Sixteen new members were welcomed into the fellowship of the Evergreen Baptist Church of Brooklyn, N. Y., on Sunday, May 7. It was a happy occasion for our pastor, the Rev. Robert F. Zimbelman, who has been with us only seven months. That period has been very busy as plans were laid for a new and concerted effort to further the Kingdom of God by winning souls to Christ and to further the Kingdom's work through the church's activity. The Evergreen Church cooperated in the evangelistic program of the Protestant churches in this area. A house to house canvass was part of the program and very definite and successful results were reported. A Sunday School visitation program is now under way.

The Seminary Fund was also a success as the church was apportioned \$1,700, but the members and organizations went well over \$2,200 in pledges. It is with humility that we recall that seven of our men attended the North American Baptist Seminary to prepare themselves for the ministry.

In the coming months a beautiful piano will be dedicated by "The Crusaders" in memory of Deacon Charles Eisenhardt who shall be remembered for his undying devotion to his Lord as he labored as a faithful steward. He is especially remembered for his work in organizing the Crusaders Bible Class some 35 years ago. Ten years ago he departed this life to enter his reward.

Attendance at Sunday School and prayer meeting services have been gradually increasing, as well as missionary contributions. We continue to pray for a greater measure of the Holy Spirit in order to give a better account of our stewardship and to live more like Christ remembering his word, "Be ye perfect even as your Father in heaven is perfect."

Margaret Macoskey, Reporter.

Pacific Conference

Special Programs by the Woman's Missionary Society of Oregon's Salt Creek Church

A very busy year has been planned by the new officers of the Salt Creek Baptist Missionary Society at Dallas, Oregon with Mrs. Eleanora Haas, president; Mrs. Edythe Wolff, vice-president; Mrs. Arlene Janzen, secretary; Mrs. Minnie Voth, corresponding secretary; Mrs. Lydia Tilgner, treasurer; Mrs. Julia Bartel, assistant treasurer; Mrs. Florence Schmitke, pianist; and Mrs. Mabel Voth, assistant pianist. Goals planned by the society for the coming year are: spiritual life, missionary education, White Cross, denominational cooperation, special missionary project, personal evangelism and planned calendar.

On Friday, May 12, a joyous occasion was held in the church basement when the mothers and daughters gathered for their banquet. Tables were festively decorated with red and white streamers and bowls of red and white flowers. After a delicious meal served by the men, Mr. Walter Schmitke led the group in singing some choruses. Dr. Morgan Classen and Mr. Abia Haas each gave a reading appropriate for the occasion. The male quartet consisting of Mr. Henry Classen, Dr. Norman Classen, Mr. William Thiesies, and Mr. Richard Nallinger, sang two fine numbers. Mr. William Fern then showed two films, one about Africa, the other scenes of Oregon.

On Sunday evening, May 21, following the young people's special program, the Woman's Missionary Society honored the eighth grade, high school and college graduates with corsages and boutonnières. The Rev. Emanuel Wolff spoke to the group using Psalm 138:8 as his text. Our prayer is that God will continue to bless and guide us in his service.

Mrs. Minnie Voth, Secretary.

Sessions of the British Columbia Association at Bethany Church of Vancouver

The British Columbia Convention met with the Bethany Church of Vancouver, B. C., from May 18 to 22 for its third annual convention. These were days packed with Christian blessings and fellowship from the time of our arrival until our leaving for home.

The theme of our convention was "Christ and His Church" based on the book of Ephesians. Rev. Phil Daum of Chilliwack was moderator. The opening address on "Christ and His Church—Our Riches Through Christ" was given by Rev. P. Hintze of Prince George. Then each day we heard lectures on the remaining five chapters in Ephesians. We were encouraged by the fine progressive reports from the various churches. Truly, the Lord has been with us all the time.

On Friday evening the Woman's Missionary Union presented a very inspirational program with the Rev. R. Milbrandt of Medicine Hat, Alta., as its guest speaker. On Saturday afternoon the young people had a very enjoyable time playing volley ball. Then in the evening we had a grand rally led by Mr. Arthur Pudlas of Vancouver. All who attended these meetings were really brought closer to the Lord and also encouraged to do more for him.

On Sunday, the closing day of our services. Rev. A. Kujath of Kelowna, B.C., brought the message in the morning. Then in the afternoon we had another rally with the Rev. R. Milbrandt as guest speaker. In the evening we had two separate services in the two churches there. Let us as Christian workers continue to do our best for the Master and seek to win others to Christ. "For truly the harvest is plenteous but the laborers are few."

Mary Bredin, Reporter.

Watch for the Illustrated Reports of These Two Great Events in Forthcoming Issues of THE BAPTIST HERALD!

BAPTIST WORLD CONGRESS
July 22 to 27 — Cleveland, Ohio

OUR FIRST LAYMEN'S
RETREAT

July 31 to August 6
Green Lake, Wisconsin

An Improved BAPTIST HERALD Will Soon Make its appearance!



Mrs. Herschil Janssen beautifully portrayed "The Christian Mother" with her daughters, Rachel and Joyce, at the Maytime Dinner held by the King's Daughters Society at Lorraine, Kansas

Annual Mother's and Daughter's Banquet at Calvary Church of Tacoma, Washington

At last the long awaited day arrived! It was the annual Mother's and Daughter's banquet of the Calvary Baptist Church of Tacoma, Washington. The Homebuilder's Club with the cooperation of the King's Daughters' and Fellowship Classes put in much work to make this a really beautiful and successful banquet. Almost 150 ladies — young and old — were present. At each place was a lovely little bouquet of spring flowers, a fitting tribute to all women. Men of the Homebuilders' Class were our waiters, making it possible for all the women to enjoy the delicious turkey dinner. They also did the cleaning up!

Mrs. Gus Kageler was our very able toastmistress. She introduced Mrs. J. F. Olthoff, wife of our associate pastor, who asked grace. Our pastor's wife, Mrs. H. J. Wilcke, led devotions, after which Mrs. E. Bibelheimer led in prayer. Lillian Edwards favored us with an electric guitar selection, accompanied by her sister, Mrs. Peter Yost. A poem, "When Mother Stays in Bed," given by JoAnn Schmunk, brought smiles of remembrance to the faces of many mothers. Six year old Gretchen Ann Yost played a fine piano solo. Then the delight of all, six daughters, six mothers and six grandmothers sang.

Our versatile men waiters presented a stunt, which nearly made the rafters ring with laughter. Then they retired to wash the dishes. "Whispering Hope" was played as a flute solo by Audrey Franzkeit, accompanied by Gloria Helmrich. A class of teen age girls, the "Joy Girls," presented a skit entitled, "They'll Do It Every Time." Our speaker was Mrs. R. Powell, wife of the pastor of the Temple Baptist Church of Tacoma. She gave a wonderful message on Christian living. She inspired us all to live a more Christ-like life in our homes as mothers, at work or school as daughters. Surely this was an appropriate closing of a happy and blessed time of fellowship of daughters of a wonderful heavenly Father!

M. Schmunk, Reporter.



The addition to the Strassburg Baptist Church near Marion, Kansas is shown in this rear view of the edifice on Rededication Sunday

Southwestern Conference

Maytime Dinner by the King's Daughters Society of Lorraine, Kansas

Sweet Christian fellowship as well as a delicious meal were enjoyed at the Maytime dinner given on Tuesday, May 2, by the King's Daughters' Society of the Baptist Church, Lorraine, Kansas. Guests were the Dorcas and Woman's Missionary Society of the church.

The tables were beautifully arranged as the spokes of a wheel with a ceiling high Maypole as a hub. Spring flowers, May basket program booklets, and nosegay favors made the tables very lovely.

After the dinner, Mrs. Delmar Wesler, president of the King's Daughters, led in the group singing, and in verse introduced the program numbers. Mrs. Harold Wilkins gave the welcome and Mrs. Louis Splitter and Mrs. Theo. Wilkens responded in behalf of the guest groups. Music was given by Mrs. Earl Schliels and by Ann Staeber and Carol Schmidt. Wanda Mercer gave a reading.

The evening was climaxed by the presentation of "Living Pictures," depicting the work of our women's societies. Mrs. Emil Ploog directed this and Mrs. Carl Dobrinski was the reader. Mrs. Delmar Kruse, Mrs. Jim Myers, and Mrs. Vernon Splitter took part. In respect to Mother's Day, the final picture was the Christian mother portrayed by Mrs. Herschil Janssen and her two little daughters, Rachel and Joyce.

Mrs. Clarence Peters, Reporter.

Re-dedication Services of the Enlarged Strassburg Baptist Church near Marion, Kansas

Sunday, May 7, was a day of rejoicing for the Strassburg Baptist Church near Marion, Kansas. On this day we celebrated the completion of the new addition and extensive repair to our church. Due to the need for more classrooms, more seating capacity during special services, a new heating system, repair of the basement walls and other improvements, it became urgent that we decide on what should be done about it.

In October, 1947, a building committee was selected including: Harvey Kruse, chairman; Milton Stenzel, treasurer; Karl Stenzel, Herman Schlotthauer and Paul Vogel. In September, 1949, plans were submitted to the church. These plans were rejected. However, a little later more conservative plans were submitted and these with a few changes were accepted. The committee was given permission to proceed, and on November 7, 1949, work on the building project began.

A new addition, 20 by 28 feet, with basement was added. The old basement walls under the 1905 addition were replaced. A new fuel oil heating system was installed, the kitchen rearranged, and new built-in cabinets were added. Some interior decorating in the sanctuary, side room and halls was also done. This was all accom-

Obituary

MRS. PAULINA KROSSA of Leduc, Alta., Canada

Mrs. Paulina Krossa, nee Mantey, of Leduc, Alta., Canada who was called to her eternal rest on May 21, 1950 was born in Poland on February 10, 1869. Although she was sick a good deal during her life, she lived to the ripe age of 81 years, 3 months and 11 days.

Coming to Canada as a young woman with the family of the Rev. F. A. Mueller, she spent most of her years in Alberta. Here she met Christian Fred Krossa with whom she was united in matrimony in 1893. The Lord blessed this union with five children. Three of the children predeceased the mother.

As a young woman she was born again by the Spirit of the Lord and baptized by the Rev. F. A. Mueller and thereupon joined the Rabbit Hill Baptist Church. She loved her Savior and remained faithful to him and his Church to the end. Besides her husband and two sons, many friends will ever remember her as a dear mother and devoted Christian. Rev. 14:13 served as text at the memorial service.

Leduc, Alta., Canada

E. P. WAHL, Officiating Minister.

MRS. MATHILDA SCHAMUHN of Leduc, Alta., Canada

Mrs. Mathilda Schamuhn, nee Lietz, of Leduc, Alta., Canada was born on February 2, 1858 in Lubben, Germany. On May 13, 1950 she went to be with her Lord. For 92 years, 3 months and 11 days she lived on this earth hardly ever being sick and always working hard until the last few years. On May 12, 1879 she was married to August Schamuhn who predeceased her about eight years ago. About 55 years ago she came with her family to Canada, making their home in the Leduc area.

As a young woman she accepted the Lord Jesus Christ as her personal Savior and joined the Temple Baptist Church of Leduc, Alberta through baptism soon afterwards. Faithfully she served her Master unto the end. Only a few weeks before her death, Mrs. Schamuhn gave her testimony at a church service by reciting John 3:16.

Three sons and four daughters of a family of eleven children are living and mourn the death of a loving mother. The funeral service was held at the Temple Baptist Church of Leduc. The Rev. C. H. Seecamp spoke in English and the Rev. E. P. Wahl, who was in charge of the service, brought a message in German.

Temple Baptist Church,
Leduc, Alta., Canada

E. P. WAHL, Officiating Minister.

MRS. JACOBINA KRENZLER of Carbon, Alta., Canada

Mrs. Jacobina Krenzler, nee Dohn, of Carbon, Alta., Canada, was born in Johannestal, South Russia on Sept. 21, 1883 and passed away on Wednesday morning, May

plished at an approximate cost of \$8,200.

Much of the work was done by the men of the church, and many brought their tractors. The women also donated their time and labored tirelessly to beautify the interior of the edifice. The women purchased a new stove and a second-hand stove. Some new dishes were also purchased. The kitchen is one of the bright spots of our church and a lovely and efficient place to work.

After months of hard work the day dawned for our re-dedication services. We were happy to have Dr. Martin L. Leuschner of Forest Park, Ill., as our guest speaker in the morning and afternoon services. His messages were inspiring and heart-warming.

The morning service was very impressive with the choir singing, "For-

ward Through the Ages," and the presenting of the key to the new addition by the chairman of the building committee, Harvey Kruse, to our pastor, Rev. Loyl Funk. Words of appreciation were spoken by Mr. Funk after which a solo was sung, "Bless This House," by Mr. Harvey Kruse. The dedicatory prayer was given by a deacon, Brother A. J. Heidebrecht. The morning message was given by Mr. Leuschner. Dinner was served in the dining room.

The afternoon service was also a glorious occasion. The men's chorus sang two very fitting numbers, "Forward Christian" and "Wonderful." Reports were given on building efforts by Mr. Karl Stenzel, and the treasurer's report by Mr. Milton Stenzel. Another fitting message was given by

and Gladys; six brothers: Gottfried, Andrew, William, John, Michael, Daniel; as well as a host of friends in the church and community. Two sisters, Mrs. Catherine Rosenberg and Mrs. Elizabeth Harkins, and one brother, Emanuel, preceded him in death.

May the God of all comfort keep and guard his loved ones in Christ Jesus:
New Leipzig, North Dakota
B. C. SCHREIBER, Pastor.

On March 19, 1909 she was united in marriage with her bereaved husband, Gottlieb Krenzler. Eight children were born to this union. One son preceeded the mother in death in infancy. In her early life she was converted to her Savior Jesus Christ and baptized by the Rev. George Burgdorf and united with the Johannestal Baptist Church in South Dakota.

In 1913 the Krenzler family moved to Canada and settled on a farm in the Carbon community. Last Fall she retired from her farm duties with her husband to receive the needed rest and to regain health and strength. She leaves to mourn her loss her husband, seven children, 3 boys: Ernest at Champion, Reinhard and Rudolph at Carbon; four daughters: Mrs. Paulina Drexler of Carbon, Mrs. Martha Muller, Mrs. Ellis Reta Muller, Mrs. Northa Lebsack of Champion; 14 grandchildren, three brothers, two sisters and a host of other relatives and friends.

On Monday, May 8, she was placed to her last restingplace in the Freudental Cemetery. The Rev. C. A. Warren, pastor of the United Church, read the Scriptures and led in prayer. The Rev. H. Schatz brought words of comfort in German and the pastor, Rev. J. G. Rott, preached in English. May the God of comfort be near the bereaved family.

Carbon, Alberta, Canada
JACOB G. ROTT, Pastor.

MR. GOTTLIEB KALLIS of New Leipzig, North Dakota

Mr. Gottlieb Kallis of New Leipzig, North Dakota was born in Rumania on March 11, 1894, the son of William and Susannah Kallis. In 1902 the family emigrated to America and settled in South Dakota where they were engaged in farming. In 1914 they migrated to North Dakota and took up a homestead near New Leipzig. After the death of his parents, Gottlieb took over the farm and resided there until his untimely death.

On December 19, 1923 he was united in marriage to Emilie Krause. This union was blessed with six children, two boys and four girls. During revival services in the Fall of 1934 under the leadership of the Rev. J. Matz he was converted. The following year in July he was baptized and received into the fellowship of the Ebenezer Baptist Church. He proved himself a willing worker and served the church as trustee and treasurer, and the Sunday School as teacher.

On Saturday morning, May 14, while busily working he met with a very serious accident. Some gasoline which was spilled on the tractor as well as on himself ignited and severely burned his arms and hands. He was rushed to the hospital as fast as the road conditions permitted. But the shock of the accident weakened his physical condition. About four hours later his heart suddenly failed him and he passed on to his heavenly home. He reached the age of 56 years, 3 months and 2 days.

He leaves to mourn his wife, Emilie; his children: Arnold, Adeline (Mrs. Sam Schram), Raymond, Lila Jane, Delora Mae,

and Gladys; six brothers: Gottfried, Andrew, William, John, Michael, Daniel; as well as a host of friends in the church and community. Two sisters, Mrs. Catherine Rosenberg and Mrs. Elizabeth Harkins, and one brother, Emanuel, preceded him in death.

May the God of all comfort keep and guard his loved ones in Christ Jesus:
New Leipzig, North Dakota
B. C. SCHREIBER, Pastor.

REV. EDUARD NIEMANN
of Missoula, Montana

The Rev. Eduard Niemann of Missoula, Montana, was born on January 27, 1872 in Berkenmen, East Prussia, Germany. At the age of 21 he came to America, and under the influence of the Holy Spirit in the Moody tent meetings he was led to accept the Lord Jesus Christ as his Savior and was baptized by Rev. J. Maier on October 29, 1893. Shortly thereafter he felt the call to the fulltime ministry and entered our Seminary in Rochester, New York in 1898, from which he was graduated in 1904. On June 26, 1904 he was ordained at the Baptist Church of Arnprior, Canada. In the year 1907 he was married to Elizabeth Pinnau, who preceded him in death on August 31, 1938.

Mr. Niemann served the following churches: Arnprior, Canada, 1904-1908; Fessenden, No. Dak., 1908-1912; in Spring of 1912 he became State Missionary of Montana. This work was interrupted when they sailed for Europe in the Fall of 1916 and were admitted to Germany the following March. From 1917 to 1919 he served the Baptist Church in Lück, East Prussia, and in April 1920 he resumed his work in Montana as a district missionary. Four churches as well as many Sunday Schools were founded through his efforts. This strenuous work taxed his strength to the extent that he had to terminate his active ministry on account of illness. After his physical condition had improved he was able to render temporary services in various churches.

During the last 17 years of his retirement he was very active in his own church, serving as teacher of the Ladies' Bible Class and agent for our Publication House in Cleveland. He was always willing to help along in the interest of the church until a few months ago when he became ill and had to spend most of his time in the hospital. He never complained, however, but was willing to conform to God's plan for him. In spite of all the medical care that was given him, the Lord saw fit to call his tired servant home on Sunday, May 21st, at the age of 78 years, 3 months and 24 days.

He leaves to mourn his departure, his daughter Monica, Missoula, Montana; a brother, August Niemann, Springfield, Minn.; and a sister, Minna Krieger, New Ulm, Minn.; and a host of friends.

Funeral services were held at the Bethel Baptist Church of Missoula on May 24. His close friend, the Rev. R. M. Klingbeil of Colfax, Washington, and his pastor brought messages of comfort and a vocal duet sang. Called of God into his service, Mr. Niemann rendered a varied ministry and now he has been called to his reward. May the memory and blessing of his service long remain!

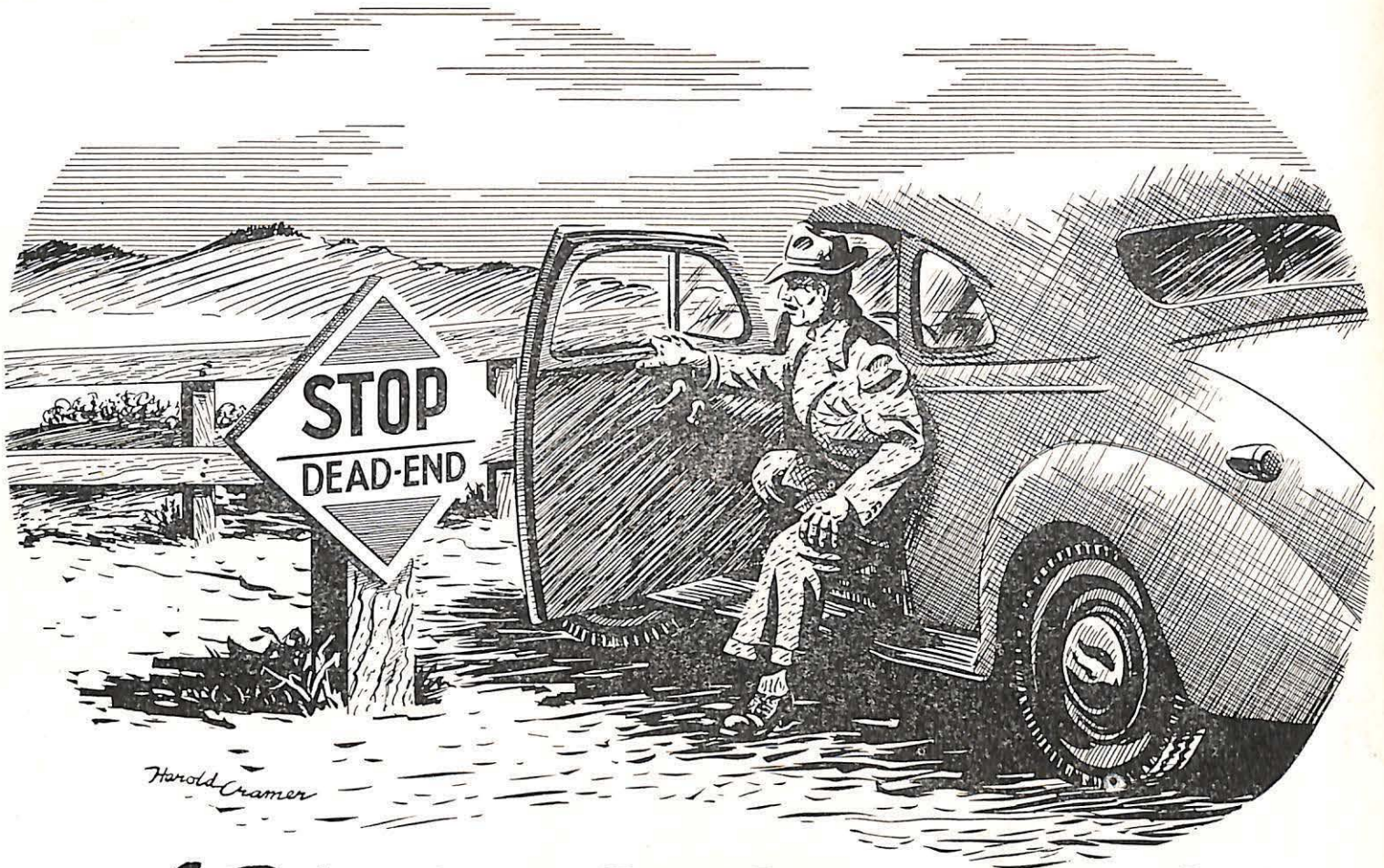
Bethel Baptist Church,
Missoula, Montana
J. C. KRAENZLER, Pastor.

Dr. Leuschner. At the close of the service many friends were shown through the church by our members.

At 7:30 P.M. we again gathered in the sanctuary for the closing service to an already wonderful day. Three special numbers were given—a vocal solo by Mrs. C. F. Klein, a piano duet by Mrs. Clinton Socolofsky and Mrs. Charles Heiser, and a ladies' trio by Mrs. Don Dunn, Mrs. Virgel Weber, and Miss Faith Seifert. A very challenging message was given by Dr. P. R. Lange of Tabor College. Offerings for the building fund were taken throughout the day and a total of \$1872.42 was given.

We feel that the hand of God directed the work inasmuch as it progressed so steadily and so successfully.

Mrs. Dennis Seifert, Reporter.



IS YOUR FAMILY'S FUTURE PROTECTED?

Sometime, Somewhere, there is a Dead End Sign for each of us.

When we reach that point it may mean retracing our way and starting all over again, or we shall have reached the end of the road from which there is no return.

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