

Baptist **HERALD**



Thank God for the Peaceful Scenes of Autumn!

September 28, 1950

DENOMINATIONAL REMINDERS

ENGAGEMENTS

Rev. J. C. Gunst

Oct. 1-6 — Evergreen Church, Brooklyn, N. Y., "Christian Life Emphasis Services."
Sunday, Oct. 8 — Youth Rally, Cincinnati, Ohio.

Rev. M. L. Leuschner

Sunday, Oct. 1 — Corona, S. Dak.
Oct. 7-8 — Wisconsin Youth Rally, Pound, Wis.

Rev. A. Felberg, Evangelist

Sept. 20-Oct. 4 — Rosenfield Church, Anamoose, N. Dak.
Oct. 8-22 — Conner Church, Detroit, Michigan.

Rev. H. Palfenier, Evangelist

Oct. 8-19 — Trochu, Alberta, Can.

OCTOBER CONFERENCES

Oct. 5-8 — Minnesota Association at La Crosse, Wis. Dr. Ralph E. Powell, Guest Speaker.

Oct. 5-8 — Nebraska and Colorado Association at Creston, Neb. Rev. A. F. Runtz and Miss Hilda Tober, Guest Speakers.

Oct. 7-8 — Wisconsin Youth Rally at Pound, Wis. Rev. M. L. Leuschner, Guest Speaker.

Oct. 8-11 — South Dakota Association of North American Baptist Churches at Emery, S. Dak., of which the Rev. D. S. Wipf is the pastor.

Oct. 11-15 — Washington, Montana and Idaho Association at Startup, Wash. Rev. J. C. Gunst, Guest Speaker.

Oct. 20-22 — Badlands Association at Hettinger, N. Dak. Rev. M. L. Leuschner, Guest Speaker.

Oct. 23-25 — Kansas Association at Bethany Church, Vesper, Kansas. Dr. George A. Lang, Guest Speaker.

Oct. 26-29 — Oklahoma Association at Bessie, Okla. Dr. Ralph E. Powell, Guest Speaker.

MISS HILDA TOBERT'S ITINERARY

Oct. 1 (Sunday morning) — Aplington, Iowa.

Oct. 1 — (Sunday evening) — Steamboat Rock, Iowa.

Oct. 2 — Sheffield, Iowa.

Oct. 3 — Buffalo Center, Iowa.

Oct. 4 — Humboldt Park Church, Chicago, Ill.

Oct. 5 — Woman's Missionary Guild, Forest Park, Ill.

Oct. 7-8 — Nebraska and Colorado Association at Creston, Neb.

Oct. 9 — Scottsbluff, Neb.

Oct. 10 — La Salle, Colo.

COMING

Five Great Denominational Sundays! (See editorial in this issue.)

Sunday, Oct. 8 — Evangelism Sunday. A day of earnest and united prayer.

Sunday, Oct. 15 — Harvest and Mission Festival and Stewardship Enlistment Sunday. (Watch for special leaflets and enlistment cards.)

Sunday, Oct. 22 — Publication Sunday. (See article by Rev. E. J. Baumgartner in this issue.)

Sunday, Oct. 29 — Immigration Sunday to raise \$50,000 for Immigration Revolving Fund. (Watch for poster with detailed announcements.)

Sunday, Nov. 5 — Dedication of new Seminary buildings, Sioux Falls, S. Dak.

CHANGES OF ADDRESS

Rev. Paul Hunsicker

R. R. 3
Columbus, Nebraska.

Rev. Walter Klempel

Lambert, Montana

Rev. Oliver K. Ringering

Shattuck, Oklahoma

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Rev. E. J. Baumgartner, Business

Manager

AMONG OURSELVES

The bulletin board of your church deserves your special attention in the days to come. Several posters will announce the Publication Society's campaign and the Immigration Sunday Offering of Oct. 29. Your own church will probably announce its plans for Rally Sunday and the Fall activities. This is the time of the year when the energies of Christian people are being geared into the forward moving enterprise of God's Kingdom through our denomination. Five special Sundays are ahead of us which are worthy of your prayerful consideration. They have a strong spiritual emphasis with offerings to be received only on two of them. Become acquainted with these pending events!

IN THIS ISSUE

There is a backward and forward look in this number. Two missionaries reflect on their furlough memories at home and on the great things to come in the Cameroons. Pending events in our denomination are considered in Mr. Baumgartner's article and the editorial, and some of the echoes of the Baptist World Congress are still heard in these pages. The sermon on "The Voice of God" by the Rev. Paul Leasure of Gotebo, Okla., calls attention to the God of yesterday, today and tomorrow. The reading material in this issue has a timeless value for it interprets God's hand in human lives.

COMING

A Brand New HERALD — Be prepared for many attractive and appealing changes in the new, streamlined BAPTIST HERALD to be published on Oct. 12. There will be improvements in page headings. A different front cover "dress" will greet you. Get ready for a delightful surprise!

Colorful Features — Several new features will be seen for the first time in the next issue. "In the Course of Human Events" will bring a newsy summary of current happenings in the world at large that have spiritual significance. "The Family Page" will feature bits of verse, readings and inspirational items for the entire family. A book review section will also make its appearance.



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Christmas Greeting Cards

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Editorials

by Martin L. Leuschner

Five Special Sundays

EVERY SUNDAY has special significance for the Christian because of God's visitation and blessings revealed to him in the worship services of that day. But some Sundays can have even greater importance because of some historical event or denominational program associated with that day. We as North American Baptists face five special Sundays beginning with October 8th, which will be largely spiritual in their emphasis, meriting the attentive support of all of our people.

Sunday, Oct. 8, will be EVANGELISM SUNDAY. It is hoped that our people will earnestly unite in prayer for the outpouring of God's Spirit upon us as plans for evangelistic services in the churches and evangelistic programs for the denomination are announced. This ought to be a day of united prayer and eager waiting on the Lord for the opened windows of heaven over us. This Sunday ought to bring the evangelistic goal of our denomination for 7000 converts in this triennium (1949-1952) as a personal challenge to every Baptist in our churches. Watch and pray on this eventful first Sunday in the series!

Sunday, Oct. 15, will be known as STEWARDSHIP ENLISTMENT SUNDAY. Evangelism must be the witness of every Christian who is fruitful in his stewardship before God. We are hoping that at least 7000 of our people on this special Sunday (or at a more convenient time) will enlist as God's stewards by adopting the five-fold plan of the enlistment program. It will be announced more in detail in the next issue of this publication and in the October News Letter. On this Harvest and Mission Festival Sunday which is largely a Sunday School program, a great harvest of blessings will come to us as this army of God's stewards volunteers for service!

Sunday, Oct. 22, will be PUBLICATION SUNDAY. The article by the Rev. E. J. Baumgartner in this issue will give you more information about the purposes of this day. The worldwide ministry of the Publication Society needs to be envisioned. We need to take advantage of the many fine bargain subscriptions that are now available. This is a call to boost our own Publication Society which is a vital part of our beloved denomination.

Sunday, Oct. 29, has been announced as IMMIGRATION SUNDAY. We as North American Baptists are endeavoring to raise \$50,000 (over and above the budget) on this Sunday or at any time until the close of 1950 for the Immigration Revolving Fund of the Baptist World Alliance which will total altogether \$250,000. Since most of the Baptist Refugees who will come largely to Canada by this plan will strengthen our own churches, we feel that this worthy cause deserves our hearty support. This is the only one of the five Sundays with a special appeal for your gifts.

Sunday, Nov. 5, will be a day of victory for our North American Baptist Seminary at Sioux Falls, S. Dak. On this SEMINARY DEDICATION SUNDAY the new buildings at Sioux Falls will be dedicated entirely free of debt because of the sacrificial giving of our people during the Seminary drive. That will be a day of great rejoicing and colorful programs. Remember these five special Sundays for your blessing and for our denominational advance!

BIBLE TEXT

"The effectual fervent prayer of a righteous man availeth much" (James 5:16).

There is power in prayer. The praying man can launch a mighty succession of events as God's answer to his petitions. Prayer is the door that opens to wondrous things in the Christian's life. That is the purport of these words by the Apostle James (James 5:16). It should also be our encouragement as we prepare to pray fervently and unitedly on Evangelism Sunday, Oct. 8, for the outpouring of his Spirit upon our churches. The Lord's business requireth haste. A great deal of work awaits us in the months to come. But we must first wait on the Lord God in prayer. Then we shall learn of his will for our lives and receive his grace for our strength.

PUBLICATION CAMPAIGN

The Publication Society has announced an ambitious campaign to gain 6500 new subscriptions for its papers, BAPTIST HERALD, DER SENDBOTE, YOUTH COMPASS and SALUTE. Special posters and leaflets will soon announce the bargain subscriptions which can be secured for 15 months at the price of one year. The editors are cooperating by making many pleasing changes and attractive improvements in their publications. Get set for the new BAPTIST HERALD in the next issue on October 12! Gift subscriptions will be welcomed, and a colorful gift card will be sent to the person who is to receive the publication, announcing the name of the donor. The student subscriptions to the BAPTIST HERALD costing only \$1.00 for the year will also appeal to many. The campaign will be vigorously conducted in our churches until Dec. 31, 1950.

FIVE QUESTIONS

The two-fold challenge of "Evangelism" and "Stewardship" will be brought to the attention of every North American Baptist this Fall. We are prayerfully endeavoring to win 7000 converts for Christ during this triennium. On Sunday, Oct. 15, we hope to find 7000 of our people enlisting as volunteers in the program of Christian stewardship by answering the following five questions.

- 1) Will you strive earnestly to win a person for Christ during the next year?
- 2) Will you read your Bible regularly and systematically?
- 3) Are you active in some organization of your church, such as a women's or laymen's group or the C.B.Y.?
- 4) Will you adopt some plan of Bible stewardship such as tithing for yourself?
- 5) Are you a regular reader of one or more of our denominational publications?

The Voice of God

Have you ever had the experience of speaking to children and then discover that they had not heard a word you said? That's the way God must feel when he speaks to us and we do not listen!

By the REV. PAUL LEASURE of Gotebo, Oklahoma

THE VOICE of the Lord is powerful; the voice of the Lord is full of majesty" (Psalms 29:4).

Did you ever stop to think what God would be like if he could not speak to us? I worked with a young man once who could not talk. When he wanted to convey a message to me, he wrote it on paper or made some sign by which I could understand his thought. How very handicapped are those who cannot speak!

But it is not so with God. He created man in his own image in order that he might be able to talk with him and have fellowship with him. Adam and Eve heard the voice of the Lord God walking in the Garden and they were afraid and hid themselves. From that day to this God has been speaking to men, and if we do not hear him it is only because we will not stop to listen.

In this discussion we should like to ask, and answer, three questions.

TO WHOM DOES GOD SPEAK?

God speaks to the unsaved. God does not leave men alone, but time and time again he crosses their pathway to remind them of their need of him. While they are not on speaking terms with him, yet he continues to call. It is written, "Today if ye will hear his voice, harden not your heart" (Psalms 95:7-8).

He speaks to the careless. In Isaiah 32:9 he says: "Hear My voice, ye careless daughters: give ear unto my speech." Oh, how many there are who come under this classification. They are careless about their own soul; careless about the spiritual welfare of their own family; and careless about the work of the church. As we deal with them we often get discouraged and say, "What's the use?" But then we remember that God spoke to us many times before we listened to his voice. He is not willing that any should perish, and he cares for them even though they are careless.

God also speaks to the perplexed. "And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left" (Isaiah 30:21). One of our

greatest difficulties is how to know the will of God. But he has promised to guide us if we will listen to his voice. Are you at the crossroads of life? Then listen to the voice of God and he will show you the right way.

WITH WHAT VOICE DOES HE SPEAK?

There are so many voices in the world today that many are made to wonder which is the voice of God. I remember hearing of a young man who stood gazing up into the sky one night and, thinking that he saw the letters G-P-C emblazoned across the sky, concluded that God was speaking to him and saying, "Go Preach Christ." When he told his father about it, his father said, "No, that does not mean, Go Preach Christ. It means, Go Plow Corn."

God speaks, first, in a still small voice. When Elijah stood before the Lord on mount Horeb, there came a strong wind but the Lord was not in the wind. After the wind, there was an earthquake but the Lord was not in the earthquake. After the earthquake, a fire came, but the Lord was not in the fire. After the fire, a still small voice was heard and this was the voice of God. The reason why many people do not hear the voice is because they do not keep quiet before God long enough for him to speak to them.

God sometimes used men's conscience to speak to them. But when men continue to reject the message of God the conscience becomes hard — seared as with a hot iron — and no longer functions as it should.

Then God speaks through circumstances. The burning bush in the life of Moses turned out to be God's way of getting an audience with him. The circumstances in your life may be God's way of causing you to turn aside and hear what he would say to you.

The Word of God is the voice of God. "Man shall not live by bread alone but by every word that proceedeth out of the mouth of God" (Matthew 4:4). This is God's last Word to men. The rich man in hell wanted Abraham to use another method of warning his brothers of their danger, but he was reminded



—Sketch by Harmon
"The burning bush in the life of Moses turned out to be God's way of getting an audience with him"

that they had the Word of God and if they rejected that they would not be persuaded by any other voice. God is still using his Word to speak to men. Let us do all that is within our power to get it into the hands and hearts of people.

"THUS SAITH THE LORD"

Isaiah in his prophesy, chapter 66 and verse 6, speaks of "a voice from the temple." Our churches today should be the places where God's voice is heard. When people come to our services they should hear, "Thus saith the Lord." Let the message go forth with no uncertain sound for people need to hear what God the Lord will speak.

Bodily affliction and death are sometimes the unmistakable voice of God. By means of this voice God enters into the homes of the rich and the poor, the learned and the ignorant, and all are compelled to listen. This "preacher of the old school" cannot be silenced by any of the efforts of men that have done away with other voices.

When every other voice seems to have gone unheeded, God speaks through the destructive forces of nature. It took an earthquake to bring the Philippian jailer to his senses. In Psalms 93:3 we read, "The floods have lifted up their voice." Truly, they have been doing that in our times. Hardly a day passes without a catastrophe somewhere. When I heard of the explosion that took place in Beatrice, Nebraska, I said to myself, "Perhaps the people of that town were not heeding God's voice as it went forth, and so he had to speak in a louder voice!"

WHAT DOES GOD SAY?

An old Puritan preacher once said that there were only two things he desired to know: First, does God speak?, and second, What does God say?

God's voice is a voice of testimony. It is the testimony concerning his Son.

(Continued on Page 17)

My Return to the Cameroons

The story of God's journeying mercies for one of our missionary-nurses who is now stationed at the Bansa Baptist Hospital in British West Africa

By MISS MARGARET KITTLITZ of Bansa, the Cameroons, Africa

SIX WEEKS of ocean travel, which seemed more like standing still than traveling; four days of checking cargo, seeing customs clerks and the sights in Lagos, the last bit of civilization I would be seeing for some time to come; and three more days on the water brought me at last to the familiar shores and finally to the very soil of Victoria, British Cameroons. I almost said "to African soil" but that would not have been quite true for I had been on African soil a number of times before the final arrival at Victoria. We stopped at six different ports on the West African coast, as far south as Luanda, Angola.

ANNOYING DELAYS

At each place we unloaded tons of cargo which takes from four days to more than a week in some places. On the way south we passed within two days' sailing distance of Lagos. In vain we tried to persuade the captain of the ship that he might as well stop at Lagos first. We were all missionaries on board that ship and each of us knew the need for workers on our various fields, but to the shipping companies cargo is more important than missionaries. So there was nothing for us to do but to travel the way in which the cargo was assigned to go.

In Victoria there was another delay while waiting for transport to the grasslands. In Africa one learns to "labor and to wait," as enjoined by the poet, with a fair portion of both. Most often one labors while waiting, as was my case in Victoria, for it did not take the Hendersons long to turn over to the new arrival errands and odds and ends of tasks for which they had had no time. One never has to worry about "nothing" to do and one is never bored. One also learns another kind of "waiting" in Africa, the kind of which David speaks in Psalm 27 when he says, "Wait on the Lord: be of good courage and he shall strengthen thine heart."

INCREASED PRICES

On that first evening in Victoria when I walked along the familiar streets, silently "saluting" the town, it seemed as though I had hardly been away. The same stores, the same buildings, the same native houses and native market stalls were there and

I felt very much at home. "Nothing is changed," I thought.

I was bound for a rude awakening. During the next day or two I decided to do a bit of shopping for some small items to use on the inland journey. The first thing I noticed was the increased number of native transport lorries. Within a little over a year Victoria has become a commercial center. Money is coming in rapidly and as rapidly going out.

World economics have not failed to influence even this small corner of the world. The first item needed was a lantern. Before I went home the price was \$1.10. Now it is \$2.10. Formerly one bargained with the salesman. Now he haughtily says, "I have given my price." A small wash basin which formerly cost about 35 cents now costs 75 cents. A pail for water cost almost twice as much as before.

THE BANSO HOSPITAL

At last came the day, when with Mrs. Edna Chaffee and her brood I was on my way to the grasslands and to Bansa. There was a stopover at Bamenda to give me opportunity properly to greet the field superintendent, the Rev. Paul Gebauer, and his family and then there was the joy of having just a glimpse of Belo and all of the friends there. For some weeks now, the Bansa Baptist Hospital has filled my time and thoughts. It is vastly different from working in the little bush dispensary at Belo. Although the hospital is small with only the most necessary buildings and equipment for functioning, still one almost feels as if one were working in civilization.

The wards do not have gleaming white beds with snowy sheets and counterpanes. There is no steam heat for cold nights with temperatures down to around 60 degrees. The overcrowding brings about a somewhat tainted atmosphere, but it IS a hospital! One becomes increasingly aware of that fact as one sees more and more of the routine that must be carried out in order that everything will run as smoothly as possible.

Hilda Tobert and Myrtle Weeldreyer, each in their turn, carried out the nursing routine alone for a period of months. They did it only by God's

grace, for the tasks are numerous and the responsibilities tremendous. Not only did they minister to the native population but in their own home they ministered to patients of the European population belonging to other missions and secular groups. So our hospital is ministering to whites and blacks alike. As time goes on these opportunities of service will increase.

DR. LESLIE CHAFFEE

One needs only to see the crowds of people waiting outside the office doors every morning and to see beds side by side, as closely as they can be placed and still give one a tiny bit of space for passing between them, to recognize the need for such a house of healing. There is no doubt as to the state of the people's affection for our doctor, Dr. Chaffee, when one sees their faces light up when he enters the wards each morning. Patients, who come only for diagnosis and treatment and then return to their homes, wait outside the operating room door until late in the afternoon, so that they might have a chance to see the doctor.

As has always been our practice in medical work, medicine is not given for the ills of the body without pointing the sickness to the Great Physician. Morning devotions are held for the hospital staff, a preaching service is held for the outpatients who gather at the office door, the hospital helpers read God's Word and testify at regular hours in the wards. As a result of this spiritual atmosphere the Church of Christ is growing here at Bansa.

THE BANSO CHURCH

A church building is being erected and the walls are going up by leaps and bounds. I do not recall seeing a building going up so rapidly in Africa, and this in spite of the rainy season. The church members and inquirers have taken hold with vim and vigor, carrying bricks and stones. They are anxious to meet in a real house of worship, rather than on the veranda of the missionary-nurses' house.

The opportunities of service here are boundless and I am grateful that God has led me once more to this land of many challenges.

Furlough Memories for Another Five Years

A message of appreciation for past kindnesses by our people and of anticipation of God's blessings on the Cameroons mission field in Africa

By MISS LAURA E. REDDIG, Missionary-nurse in the Cameroons, Africa

AS I LANDED in America in July, 1949, I thought it would take forever for the year to pass so that I could return again to Africa. Now the year is over, and I am packing memories along with other supplies which should last for five years.

As I prepared for my return to the Cameroons, with packing, ironing and telephoning to be done, I tried to gather a few thoughts and a few words of appreciation for the many friends of our Baptist family in America.

QUESTIONS ABOUT AFRICA

Here are some of the expressions and questions heard which I shall long remember: "What a joy it is to know the Africans are giving up their gods of wood and stone and turning to our living Savior." "Those African children belong to us, too. Don't we work for them and pray for them?" "Does the African try to make his home life different when he becomes a Christian?" "Our African brethren seem to have more of a Christian emphasis and less of a church emphasis." "Do you try to civilize them? . . . What I mean, do you put clothes on them?"

"Do the Africans squabble among themselves as we do in our churches at home?" "Do you really love those black people?" "We are glad over the native leaders who are being trained. They can carry on the work even if we fail to do our part here at home." "Christ has certainly taken the fear from their faces." "We pray for our missionaries daily by name." "We see how great is our responsibility right now. Investments in Christ's work certainly bring great dividends." "God seems to be leading me to the Cameroons. I may join you some day." "Count on me really to worship the Lord with my tithes and offerings. I have seen how they are used."

To my many hosts and hostesses throughout America: Thank you for giving me the soft beds, delicious food and refreshing fellowship. We count on greater interest and help from you.

To our church fellowships: Thank you for listening so intently to reports on your Cameroons work. I know you are proud of every investment you have made. I know you



Miss Laura E. Reddig, Cameroons missionary, (left), and Miss Alethea S. Kose, teacher at the Baptist Missionary Training school, Chicago, Ill., (right), are photographed together at the front entrance of the school shortly before Miss Reddig's departure for Africa

will try to do much more. We count on you to keep mission interest alive and vital even if the tired, furloughing missionaries cannot visit you too often.

To the women of our churches: Yours has been a definite and wonderfully useful contribution. We could not do our medical work or have good mission schools without your White Cross supplies. Aren't you glad you helped? Please continue!

To the C.B.Y. groups: I have been inspired by your enthusiasm and interest in Christ's program for this world. Many more of you would be missionaries if you realized the privilege and joy in being a co-worker with Christ.

HIGHLIGHTS AT HOME

One of the highlights of my year at home was the General Conference in Sioux Falls, S. Dak. All of the missionaries should have had this inspiration and privilege. In traveling over thirty thousand miles during this year, I have found much for rejoicing.

New churches are being built; others are being remodeled and enlarged. There is an emphasis on winning others to Christ, and an enlarged and inspiring C.B.Y. work.

In returning to Africa, I feel I shall be much more patient with the Christians of that land. In spite of their pagan background, their lack of opportunities in training, one finds less church-ianity and more Christianity. One finds less of squabbling among church members. One sees native churches disciplining the erring members while giving counsel and guidance and friendship. Imperfect as African churches are, I realize anew the great power of the Gospel in changing lives, even though they cannot read or write, nor do they have radios and newspapers and books to guide their growth.

Your investment in the Cameroons is bearing fruit. If you have done your part, rejoice in this harvest. If you have not helped as you might have done, you can begin today to share the joys and responsibilities of your missionaries in Africa. I'm thankful that our mission is a faith mission. Almost every advance has been made long before the funds or necessary staff were there. We will continue to have faith that the missionary and funds will be supplied through those who love God and who obey his commands.

YOUR WALK AND TALK

I heard one very inspiring message while on furlough which will long remain with me. The speaker said: "If your Christian faith is expressed only in words, the world will not listen, look, listen and follow." Our words for it is tired of being talked to. When these words become our daily deeds and actions of Christian love and brotherhood, then the world will stop, look, listen and follow." Our words must become actions, or as the Africans say it: "Your walk and your talk must be the same."

As I return to the work in Africa, I hope to be in the Cameroons even before you have read these words. Here is the prayer with which I return:

Oh, Master, let me walk with thee, In lowly paths of service free, Tell me thy secrets, help me bear The strain of toil, the fret of care."

Wanted -- 6500 New Subscribers!

Announcing a promotional campaign for new readers for all of our North American Baptist publications

By the REV. E. J. BAUMGARTNER, Business Manager
of the Publication Society

THE DAYS of October 1, 1950 to December 31, 1950 have been set aside for a very important promotional campaign to obtain 6,500 new subscribers to our periodicals. October 22 has been designated "Publication Sunday," and our churches are urged to observe this important day. If not possible on the 22nd, then any Sunday in October will do.

PUBLICATION SUNDAY

The fundamental purpose for observing Publication Sunday is to bring to our attention the importance of Christian literature. There will be no appeal for funds on that day, but there should be an appeal directed to each one to make most of the power available in Christian literature. The Holy Bible ranks first in our list of reading material. Good Christian literature, available in various forms, occupies second place. One could liken the Holy Bible to solid rock foundation, and our publications as a structure built on this rock.

Just what is the value of denominational publications? They bring Scriptural exposition in the form of sermons and otherwise, besides news of our churches. In other words, they bring a picture of the spiritual life in action. They also bring inspirational and educational material. They are a bond which helps to tie our many churches together into a strong denomination. Furthermore, our periodicals are a promotional medium through which the challenges of the Kingdom are constantly brought to our attention. There can be no doubt about the importance of our Christian publications.

Every Christian should be a faithful Bible reader, but it is also true that every Christian, in addition to the Bible, should read one of our denominational publications.

OUR PUBLICATIONS

The promotional campaign, scheduled for October through December 1950, is designed to promote the reading of our periodicals. It is hoped that every North American Baptist will subscribe to at least one of our two major publications, and also

make use of the specialized publications.

Just a few words about our publications. "Der Sendbote" is now in its 98th year, and who can describe the spiritual good which has come through the publication of this paper. The Rev. W. J. Luebeck, editor of "Der Sendbote," has made definite plans greatly to improve this German publication. The quality of its service will become better than ever.

Dr. M. L. Leuschner, editor of the "Baptist Herald," has made far reaching plans to improve both the appearance and the contents of the "Baptist Herald." Among many new features will be a new cover design, a family page, a current events page, and a much greater emphasis on Bible study and Scripture interpretation.

The "Youth Compass" is today rated as one of the very best youth quarterlies available. The editor, the Rev. J. C. Gunst, has also promised improvements in the form of new features and more material which will have practical value for our young people.

"Salute," which has replaced "The Cheerful Sower," is our youngest publication, with Miss Martha Leypoldt as editor and Dr. M. L. Leuschner as managing editor. This paper is designed for our Junior young people, and every effort will be made constantly to improve the paper so it will become a publication which will best serve our own Junior young people.

Recently a questionnaire was sent to our ministers asking them for their suggestions as to how our publications might be improved. From the replies,

the editors and the business manager received many valuable suggestions, and in making the improvements in our publications, these suggestions will receive consideration.

SPECIAL SUBSCRIPTIONS

The Publication Society has arranged for some very attractive propositions relating to the periodicals. The first of these is the Club Plan. In this plan the "Baptist Herald" and "Der Sendbote" can be obtained at \$2.00 per year instead of the regular \$2.50 if the church will guarantee that at least 75 percent of the families in the church and individuals without family connections are subscribers either to the "Baptist Herald" or "Der Sendbote." At present, approximately 160 churches are in this plan, and it is hoped that many more will enter this year.

Student subscriptions costing \$1.00 for nine months will be granted to any student who is away from home. Many of our churches provide the "Baptist Herald" under this plan while their young people are away at school.

Gift subscriptions represent another way in which many people remember their friends. The Publication Society will provide an attractive gift subscription card carrying the name of the donor and mail it to the person receiving the subscription.

Plans have been made and work is already in progress regarding the publicity for this campaign. There will be an attractive poster for the bulletin board. A very informative six page folder will be distributed. The "Baptist Herald" and "Der Sendbote" will publish many articles and announcements regarding the campaign. All of our ministers and church agents are being asked to give their whole-hearted and valuable support.

6,500 NEW READERS

The following goals have been set for the campaign: The "Baptist Herald" to be increased by 1,600 to bring its total subscription to 10,000; "Der Sendbote" to be increased by 1,000 to bring the total subscriptions to 5,000; "Youth Compass" to be increased by

(Continued on Page 24)

Echoes of the Baptist Congress

Some Facts and Data About the Baptist World Congress Held in Cleveland, Ohio, Prepared by MARTIN L. LEUSCHNER, Editor

The elaborate programs of 40 pages for the Baptist World Congress in Cleveland, Ohio, were completely exhausted. They are invaluable souvenirs for those who possess a copy. The front cover is styled after the ANNUAL of our Publication House. It contains several fine pictures of Dr. C. Oscar Johnson and Dr. Arnold T. Ohrn, besides a story about Cleveland, a hymnal of 56 songs and the official program. A brief article on "The Hour of Hope" by Dr. D. R. Sharpe in the program is especially interesting. A list of "Congress Personalities" contains 100 names, including that of the Rev. Frank H. Woyke of our conference.

Dr. C. Oscar Johnson, president of the Baptist World Congress for the past three years, is a fascinating humorist. He was very right when he said that "the only cross thing we have in this Congress is cross ventilation" on a certain hot day when the ventilating system wouldn't work. The gavel which he used was a gift of Baptists in Costa Rica, Central America, made of various kinds of wood. On Sunday afternoon, July 23, before he delivered his presidential address, he was given a diamond watch by his fellow-pastors in the city of St. Louis, Mo., where he is the minister of the Third Baptist Church.

Dr. F. Townley Lord, the new president of the Baptist World Alliance, is the versatile and scholarly pastor of Bloomsbury Baptist Church of London, England, and editor of the Baptist TIMES. He has twice been

1951 ANNUAL
The report of the Commission on Religious Liberty and further colorful accounts about the epochmaking Baptist World Congress will appear in the 1951 ANNUAL. Several new Congress pictures will also be published.

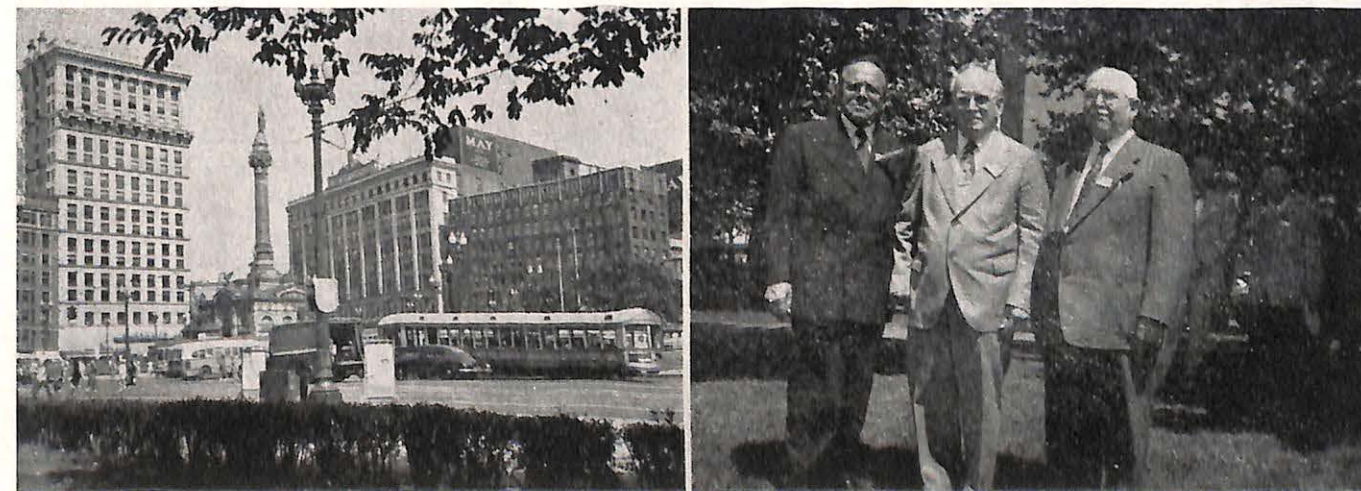
president of the British Baptist National Sunday School Union and is a former president of the British Baptist Union. Recently he was the central character of a film entitled, "Generous Spirit," produced by a Religious Film Company of London. He addressed the session of our Laymen's Retreat at Green Lake, Wisconsin, on Tuesday evening, August 1st. He and the British Baptists will be the hosts to the 1955 Baptist Congress to be held in London, England.

On Sunday, July 23, a total of 128 Baptist pastors from all over the globe filled the pulpits of Christian churches in Cleveland and surrounding churches. During the Congress week fifty-two radio programs were conducted in their entirety or in part by representatives of the Baptist World Alliance. It was announced that a total of 44,800 people had registered as participants in some way or other in the Baptist World Congress. The fine press coverage for the Alliance sessions was headed by Mr. Don Boles, formerly with the Associated Press, who gained his widest fame when he directed press relations at the Amsterdam Assembly of the World Council in 1948.

Seven pre-Congress conferences were held at the Euclid Avenue

Church, Cleveland, Ohio, from July 17 to 21. They were 1) Commission on Religious Liberty, headed by Dr. Stanley I. Stuber of New York City; 2) Commission on Evangelism and the Church's Life, with the Rev. Henry Cook of London, England, as chairman; 3) Commission on Social Justice, headed by Dr. Benjamin Mayo of Atlanta, Ga.; 4) Commission on Baptist World Missions, with Dr. Elmer A. Fridell of New York City as chairman; 5) Commission on Contemporary Religious Movements, headed by Dr. W. O. Carver of Louisville, Ky.; 6) The Commission on the Doctrine of the Church, chaired by Dr. George Gilmour of Hamilton, Ontario; and 7) The Commission on the Doctrine of Baptism, with Rev. Ernest Payne of Oxford, England, as chairman.

Following his address at the Baptist World Congress, Dr. Walter O. Lewis was presented with "the promise" of a portfolio of appreciations to be written by friends and associates of Dr. Lewis during his 28 years as an Alliance officer. Dr. Lewis began his work among the Baptists of Europe in 1922 as European representative of the American Baptist Foreign Mission Society. In 1939 he became the general secretary of the Alliance, serving until 1942. Since then he has served as associate secretary with offices in London, England, and Paris, France. He is considered one of the best informed living persons on the status of the Christians, particularly the Baptists, in war-torn countries of Europe.



Three "old time" friends, Dr. Jacob Meister of Germany, Dr. Wm. Kuhn of the United States and Rev. Carl Fuellbrandt of Austria, enjoyed their fellowship together at the Baptist World Congress held in Cleveland, Ohio, with its busy and throbbing Public Square

God's Ambassadors in Africa

Brief sketches of our Cameroons missionaries continued from the July 20, 1950 issue of the BAPTIST HERALD

By DR. WILLIAM KUHN of Forest Park, Illinois

NOW WE ARE twenty-five with our missionaries in the Cameroons of Africa. It has been my privilege to have known all of these fine young people and to have been instrumental with our General Missionary Committee to send some of them to the mission field across the seas.

In the July 20 issue of the BAPTIST HERALD brief sketches of some of these missionaries were given. We are now happy to continue the series, including the sketches of several missionaries who are no longer in active service. But all of them have been shining as stars in the missionary firmament of our Christ, proclaiming the good news of the Gospel to the dark-skinned people of the Cameroons.

HILDA TOBERT

Hilda Tobert's life is all glory — God's glory revealed in her experiences. She comes from the Glory Hills Baptist Church, not many miles distant from Edmonton, Alberta, Canada, where she went to Sunday School, was converted and baptized. She is only five feet, 2½ inches tall, but God has prepared her spiritually for glorious things in his Kingdom!

While attending the Misericordia School of Nursing in Edmonton, she definitely consecrated her life to the Lord. As so often happens, that dedication was partly forgotten until one night, reading the first epistle of Peter she was inspired by the first chapter. The precious gift of our salvation was portrayed before her. God's glory shone about her, as she gave her life back again into God's hand.

The mission field has always been near and dear to her heart. In the Glory Hills young people's society of 18 members, four went to foreign mission fields. Her brother, the Rev. Asaph Tobert, is in Nigeria, Africa, with the Sudan Interior Mission.

In 1944 the way looked dark for her. Several opportunities for graduate study in surgery were closed. She wrote to me about the Cameroons but hardly expected a favorable reply. However, God's disposition of the matter was different. She was accepted enthusiastically and is now our missionary nurse in Bansa, Africa. With great determination and unflagging zeal, she is the handmaiden of the Lord "rejoicing with joy unspeakable and full of glory."

Before going to Africa in November, 1945, Hilda Tobert was adopted by the Sunday School of the Bethel Baptist Church, Anaheim, California. After serving as missionary-nurse on the field and at the newly opened Bansa Baptist Hospital, she returned to this country in 1950 for her first furlough.

ESTHER SCHULTZ

Esther Schultz became a Christian at twelve years of age and joined the Baptist Church of Martin, N. Dak. She taught a Sunday School class and worked in the B.Y.P.U. Later she served as president of the Northern North Dakota Young People's Assembly. In 1944 she entered Chicago's Baptist Missionary Training School for two years of study, receiving her degree in June, 1946. The Cameroons interested her as a girl. The needs of Africa burdened her heart. The story of this dark continent gripped her soul. After seven years of deliberation about whether or not to respond to God's call, she made her decision for Africa and a missionary's life.

The task of the missionary teacher is exceedingly important. One of our missionaries described this ministry as follows: "Almost all of our Cameroons mission schools are growing. We have over 1900 children enrolled at Soppo, and if it were not that the distances are so great to some of the schools, the children from the country surrounding each would more than overcrowd our even now inadequate buildings. We as a mission have a tremendous opportunity and privilege. It is not only to educate, but to give a firm Christian grounding to many of the future leaders of these people."

Esther Schulz has rendered a monumental service as our Supervisor of Schools stationed at Soppo since 1947. Her ministry has been really sacrificial. She deserves a long rest during her furlough that begins in March 1951.

IDA FORSCH

Ida Forsch has always had to make decisions the hard way! Her life has been largely a struggle against obstacles, but the outcome has been VICTORY in capital letters by the grace of God. She has been well trained in God's university of life for the African mission field.

After spending several years while working in the city of Calgary, God led her, in spite of difficulties in the way, to Edmonton to attend our Christian Training Institute. There the mission call was repeated and for many days she wrestled with the question, "Does the Holy Spirit speak today?"

Soon thereafter she came to Chicago, Ill., to attend the Baptist Missionary Training School. Heavy burdens had to be borne, for she had to work her way through school. But in June, 1945, she was graduated with a B.A. degree and able to go on to Hartford, Conn., for a year of intensive study in the African Department of the Kennedy School of Missions.

She is a cosmopolitan girl, able to adapt herself to all types of life. In the summer of 1945 she worked in Oklahoma and enjoyed it. In the Fall of 1946 she served on the Indian Mission field in Alberta before going to Africa. She has been tested by many of God's fires of adversity but has not been found wanting. She is now God's torch of the Gospel in darkened Africa, serving in the grassland area at Mbem. She has been adopted by the Central Alberta and Saskatchewan Association of Canada, and the prayers of all of our people will support her as well as the other missionaries constantly.

DR. AND MRS. LESLIE CHAFFEE

Dr. Leslie Chaffee is our first medical missionary in the Cameroons. Since going to the Bansa Hospital late in 1948 with his wife and two children, Douglas and Sylvia, he has exemplified the patience, love and self-giving spirit of the Great Physician and Savior, Jesus Christ, in his ministry to the African natives. He is the moving spirit at our hospital in a ministry that extends to more than 500 natives each month, and which is known for its "miracles" for many miles around.

The discovery of Dr. Chaffee was most providential. The General Missionary Secretary, Rev. H. G. Dymmel, the pastor and the people of the Bethany Baptist Church of Oregon and other friends were marvelously used of God to bring us together. Dr. Chaffee was ordained as a Christian minister and missionary on August 31, 1948 at the Bethany Church,

September 28, 1950

of which the Rev. Frank Friesen is pastor. Dr. Chaffee is God's man of the hour for us as North American Baptists who has launched this medical ministry for us and has done more in several months for the Lord Jesus Christ in impressing the gospel truth on the hearts of Africans than others have done in years.

REV. AND MRS. KENNETH GOODMAN

The Rev. and Mrs. Kenneth Goodman and their son, Larry, are happy people in the Lord. God has done much for them as a family. He revealed his redeeming power in their lives while they were living in or near Wasco, Calif. He supplied their needs while Mr. Goodman was studying at the Moody Bible Institute in Chicago, Ill. He called them to the mission field and blessed them on their way to the Cameroons. But most of all, God was merciful to them when a sudden critical illness struck Mr. Goodman soon after his arrival in Africa. Since then Mr. Goodman has been enjoying good health and has engaged in many activities on his field at Ndu in the grassland interior.

The tasks of a "station manager" are multitudinous. He must supervise the missionary activities of that area. He has to keep all kinds of records for the British Government and the Missionary Society. He must train native workers and carry on a large amount of missionary work. Such is the important influential ministry of Mr. Goodman, ably assisted by his wife and enthusiastic 12 year old son Larry!

ELEANOR WEISENBURGER

Eleanor Weisenburger is another "missionary diamond" from the windswept prairies of the Dakotas. Her home church has been that of Venturia, N. Dak. For several years she was president of the Central Dakota Young People's Union. She served as a nurse in the hospital of Eureka, S. Dak., prior to going out to Africa in 1948.

God never makes a mistake in the life of his children, even though circumstances may seem to be otherwise. Eleanor has learned that in her life, so that God has endowed her with the wonderful gift of adaptation to all situations. Following her training at the Mounds-Midway School of Nursing, St. Paul, Minn., and the Baptist Missionary Training School of Chicago, Ill., she found the door to our mission field closed. She was terribly disappointed. She worked at a job for ensuing months but her heart was not in it.

Then the call came in an unexpected hour, but Eleanor was ready for it. She has proved herself as a worthy ambassador for Christ in the Cameroons, teaching on the Belo Field

and helping out wherever she could. Her life will always count incredibly for Christ!

MYRTLE WEELDREYER

Myrtle Weeldreyer is like a tapered candle — tall, attractive, with a burning light that shines into the far-off places of the world. She comes from Emery, S. Dak., and the Emery Baptist Church is proud to call her "their own." She is a graduate of the Mounds-Midway School of Nursing, St. Paul, Minn. For one summer she served on our Spanish-American mission field in the San Luis Valley of Colorado. She was determined for a while to go to China, but God had other plans for her.

were a part of God's preparation for her as a missionary in Africa.

That's where she is today in the center of God's will and in the center of all the work in our Cameroons mission. She is stationed at Soppo where she is serving as one of our important missionary teachers. Her winning smiles and persuasive teaching methods have been dear to many of the African natives. God knew all the possibilities for a greatness of missionary ministry when he first called Berneice Westerman to his service.

MYRTLE HEIN

Myrtle Hein never shirked any responsibility which God entrusted to



The Rev. and Mrs. S. Donald Ganstrom, our missionaries in the Cameroons, and their children, Glennis Ann and Norris, are "a bundle of smiles" in this fine family photograph

Her going to the Cameroons was like a golden dream that had come true for her. At the General Conference in Sioux Falls, S. Dak., she was interviewed and appointed by the General Missionary Committee, commissioned by the General Conference, and feted by hundreds of people at attendance. Shortly after arriving in the Cameroons in 1949 she was stationed at the Bansa Hospital to take over the hard, tiring work as one of our missionary-nurses. She is really burning the candle on both ends — but gloriously for Christ!

BERNEICE WESTERMAN

Berneice Westerman is in the Cameroons of Africa today as one of our missionaries because she knew the power of prevailing prayer and persistent effort. Everything in her life has been focused on this one thing she wanted to do—to go as a missionary to the Cameroons! Her quiet and winsome witness in her home church, the Baptist Church of Chancellor, S. Dak., her earnest studies at the jobs in Sioux Falls, S. Dak., afterwards

her. A spiritual earnestness and a sincere humility characterize her Christian life, so that God has been able to entrust new and larger responsibilities to her. That has been, thus far, the amazing story of her life.

She wrestled seriously and prayerfully with God's call to the mission field. It wasn't easy for her to make the decision, but God made it for her and gave her joy to respond favorably. A year of study at the Missionary Medical Institute of Toronto, Ontario, helped to prepare her more effectively for Africa.

She went to the Cameroons by plane toward the close of 1945. She was stationed at Soppo and engaged in women's and children's missionary work. She returned to this country in January 1950 and served effectively in promotional work until June of this year. She was married to Jack Funnell on August 30th at the Bender Memorial Church of Soppo. She and her husband will continue to be bright lights for Christ in the dark continent of Africa where they are establishing their home.

What's Happening

● The Rev. and Mrs. Arthur Weisser of Lodi, Calif., have announced the birth of Gayland Ward on August 22. This is the third child in their family. Mr. Weisser is pastor of the Temple Baptist Church of Lodi.

● On Sunday, Aug. 6, the Rev. Frederick Alf, pastor of the Baptist Churches of Gackle and Medina, North Dakota, had the joy of baptizing three Sunday School scholars. This service was a union baptismal service with the Grace Baptist Church of Gackle and Alfred, North Dakota.

● On Sunday, Aug. 6, the Rev. David Littke, pastor of the Calvary Baptist Church of Billings, Montana, had the privilege of baptizing two converts on confession of their faith in Christ. These and another person, who was received by letter, were given the hand of fellowship into the church at the communion service that followed.

● On Sunday, Aug. 13, the Baptist Church of Hebron, N. Dak., held its first out-of-door baptismal service in years at a river 18 miles south of Hebron. The church choir sang several numbers under the direction of Mrs. C. T. Rempel. A great crowd of people was in attendance. The pastor, Rev. C. T. Rempel, baptized a number of converts at this impressive service.

● The Rev. R. C. Schmidt, pastor of the Rosenfield Baptist Church near Anamoose, N. Dak., for the past two years, recently presented his resignation effective September 10th. He has entered the North American Baptist Seminary at Sioux Falls, S. Dak., to continue his theological training. The Rosenfield church is seeking the Lord's guidance in calling another pastor.

● On Sunday afternoon, July 30, the Rev. Alex Sootzmann, pastor of the First Baptist Church of McLaughlin, S. Dak., had the joy of baptizing four young people on confession of their faith in Christ and receiving them into the church's fellowship at the communion service, which was held following the baptismal service. Mrs. Art Pastian served as reporter for this news.

● On Sunday, July 16, the Rev. G. W. Rutsch, pastor of the Plum Creek Church near Emery, S. Dak., had the joy of baptizing four converts on confession of their faith in Christ. This open air baptismal service at Lake Hanson was an impressive testimony

to the large and attentive audience, some of whom had never before witnessed a biblical and out-of-door baptism. The newly baptized converts received the hand of fellowship at the evening communion service.

● On Sunday evening, Aug. 6, the Rev. John Wood, pastor of the Bethany Baptist Church near Vesper, Kansas, baptized seven converts on profession of their faith in Christ. One of these was a convert at the Junior Scripture Memory Camp. These seven were received into the church's fellowship at the communion service that followed. The church will be host to the Kansas Association from Oct. 23 to 25 with Dr. George A. Lang of Sioux Falls, S. Dak., as guest speaker.

● Recently the Calvary Baptist Church of Stafford, Kansas, voted to proceed with its plans for the proposed new church building to cost approximately \$113,000. It will comprise a sanctuary and a two story educational unit. Mr. Samuel Stalcup is chairman of the Building Finance Committee, and Mr. Daniel Meschberger is the chairman of the Building Committee. According to the pastor, the Rev. A. A. Stackhouse, the church hopes to get the building project under way this Fall.

● Evangelistic meetings were held at the Baptist churches of Lyndock and Sebastopol, Ontario, Canada, from July 30 to August 13 with the Rev. H. Palfenier, denominational evangelist, as speaker. Ten converts were the result of these meetings, of whom eight followed the Lord in baptism and were added to the churches. From July 10 to 14 a Vacation Bible School was held in the Sebastopol church with 13 pupils present. The pastor and his wife, the Rev. and Mrs. John Kuehn, officiated as teachers.

● The farewell reception for the Rev. and Mrs. Alfred S. Bernadt and family by the Oak Street Church of Burlington, Iowa, was held on Thursday evening, Aug. 24, with Mr. Arthur Schwerin presiding. Representatives of the various organizations expressed their sincerest appreciation for Mr. Bernadt's ministry of twelve years. Gifts were presented to Mr. and Mrs. Bernadt and refreshments were served at the fellowship hour that followed. The Rev. A. R. Bernadt began

his pastorate at the Madison Avenue Baptist Church of New York, N. Y., on Sept. 10th.

● From Aug. 7 to 18 the Bethel Church of Anaheim, Calif., conducted a Vacation Bible School at Freeway Park, an entirely new district near Anaheim. The school's enrollment reached a total of 77 including eight teachers. Ten decisions by Junior aged children were made. The church has rented a building at Freeway Park and on Sunday, Aug. 20, began holding Sunday School sessions with the church missionary, Mrs. H. Bowen, in charge. A staff of five able teachers has been selected for the school, according to the Rev. R. Schilke, pastor.

● Guest visitors and speakers in the Baptist Church of Randolph, Minn., were Miss Adeline Zimbelman of Chicago, Ill., the denominational Scripture Memory worker for the summer months, on Sunday, Aug. 27, and the Rev. H. Renkema, the denominational colporteur, on Sunday Sept. 10. Every Sunday morning the pastor, Rev. Ben Zimmerman, conducts a feature entitled, "A few Moments With an Outstanding Church, With Great Paintings, and With Great Hymns." On Sunday morning, July 16, he gave an interpretation of "Nearer, My God, to Thee," which was also illustrated with eleven full-color slides.

● The Rev. L. H. Smith, pastor of the Calvary Baptist Church of Corn, Okla., baptized five converts on Sunday afternoon, Aug. 20, and received ten persons into the church's fellowship on that Sunday evening at the communion service. These five had been baptized previously by the pastor. The building program for the new \$40,000 edifice of the Calvary Church of Corn is progressing rapidly. The church was recognized officially by the Southwestern Conference and received into our North American Baptist fellowship at the conference sessions in Greeley, Col., from August 24 to 27.

● Pfc. Marrlyn Kranzler, aged 19, of Grand Forks, N. Dak., of the United States Marine Corps was killed on Aug. 17 in the Korean war. He was the only son of Mr. and Mrs. John Kranzler. He had been baptized by the Rev. J. C. Gunst and received into the Grace Baptist Church of Grand Forks, of which the Rev. Gideon Zim-

merman is the pastor. He enlisted in the marines in 1949. After serving at Guam for 17 months, he reported to Camp Pendleton from where he sailed for Korea on July 14. He is the first casualty in North American Baptist circles in the Korean conflict. "The Baptist Herald" family extends sympathy to the bereaved.

● The Ebenezer Baptist Church of Shattuck, Okla., has extended a call to the Rev. Oliver Ringering of Ellinwood, Kansas, to which he has responded favorably. He was on the field as pastor by Sunday, Sept. 3rd, when the new church was dedicated with the Rev. Frank H. Woyke, executive secretary, as the dedication speaker. Mr. Ringering was reared in the Ellinwood, Kansas community and church. He is a graduate of Northwestern Bible School and Seminary, Minneapolis, Minn. He served for several years as president and teacher of a Bible School at Minot, N. Dak. At Shattuck, Okla., he has succeeded the Rev. Frank Armbruster, now pastor of the Greenvine church in Texas.

● Mrs. Anna Lang of Forest Park, Ill., was called home on August 30 in her 76th year. She had been ill for only a short time. Her six children, who have been bereaved by her homegoing, include Dr. George A. Lang, president of our seminary, Sioux Falls, S. Dak., and Miss Margaret Lang, missionary in Nigeria, Africa. The late Rev. Albert Lang died in Tyndall, S. Dak., in 1941. He and Mrs. Lang faithfully served the following churches: Knoxville Church, Pittsburg, Pa.; Faith Church, Minneapolis, Minn.; Tyndall, S. Dak.; Bufalo Center, Iowa, and Parkston, S. Dak. The memorial services were conducted in Forest Park, Ill., on Friday afternoon, Sept. 1, and in Tyndall, S. Dak., on Saturday, Sept. 2, before her interment in the Tyndall Cemetery.

● The campaign committee appointed by the Publication Board to direct the promotional campaign for the gaining of new subscriptions and sales consists of Mr. Walter Kohrs, chairman, Mr. Helmuth Wobig, Rev. Otto Patzia, Rev. Paul Zoschke, Dr. M. L. Leuschner, Rev. J. C. Gunst, Miss Martha Leypoldt, Rev. W. J. Luebeck, and E. J. Baumgartner. The committee has made many plans and some of them are already set in operation. The Publication Society is now sending 200 copies of "Der Sendbote" bi-weekly and 1000 copies of "Der Wegweiser" per month to Dartmouth, Nova Scotia, Canada, for free distribution among the newly arrived immigrants from Germany. The plan is to give every person or at least each family a copy of this paper and tract with the hope that seed thus sown will bear fruit for eternity.

C. B. Y. and S. S. U. Herald News

Appears Every Issue To Keep You Up-to-date on North American Baptist Youth and Sunday School Activities

YOUTH COMPASS TOPICS

October 8 — "It Could Happen to You" by Rev. Elmer C. Strauss, Madison, S. Dak.

October 15 — "The Story of a King" by Mrs. Wm. L. Schoeffel, Chicago, Ill.

WILL YOU HELP?

Our goal is 2500! 2,500 subscribers to the best youth quarterly we know, our own YOUTH COMPASS. Right now we have 1200 subscribers, and we need and want 1300 more in our current denominational campaign (starting October 1st) to win 6500 new readers for our periodicals. It really shouldn't be too hard to reach our goal. If each one of our 215 C.B.Y.'s ordered on the average 10 copies and we could win 350 "outside" readers in addition, we'd have over 2500 without the least trouble.

COMPASS IS THE BEST YOUTH QUARTERLY WE'VE SEEN! That's what we hear from everywhere. Dr. George A. Lang, our Sioux Falls Seminary president, writes:

"No young people's society should be without this inspiring and uplifting YOUTH COMPASS."

Prof. Harold E. Garner, head of Moody Bible Institute's Christian Education department, says:

"For young people's groups seeking a fresh approach to young people's topic material, YOUTH COMPASS will prove to be a helpful quarterly. It is well outlined . . . Throughout the quarterly one will sense a deep reverence for the Word of God which today is so needful in dealing with young people's problems . . ."

With the current issue, YOUTH COMPASS begins its fifth year. It is the perfect time to subscribe or renew your order. \$1.00 will bring COMPASS to you for a full year. Ten copies to a single address for a year will cost your C.B.Y. \$8.50. Could you

think of a better investment? We are counting on **your** help! Address all orders to Roger Williams Press, 3734 Payne Ave., Cleveland 14, Ohio.

TRAINED LEADERS

Are you looking ahead to a Fall leadership training course in your Sunday School or C.B.Y.? Then you will want to see the 1950 revised edition of Christian Leadership Training Curriculum prepared by our Conference Union. It lists required and elective courses with texts and collateral readings (a new feature) and full information about setting up a course of study. Rev. J. C. Gunst will be glad to send you a copy.

DOWN IN THE VALLEY

Miss Ramona Schacht, our national recording secretary, and her sister, Janet, both of Lorraine, Kansas, have been busy this summer in the San Luis Valley, helping with Vacation Bible Schools in our home mission project there. Ramona writes:

"I wish every C.B.Y. and S.S.U. member could spend a few days here in the Valley so that you could see the conditions under which Rev. and Mrs. C. L. Young work. Roman Catholic opposition is on every side. Since this is their Holy Year, they are putting extra effort into winning these Spanish people for their church, while the Youngs are working, with the help of your prayers, to win them to the Lord."

RAISE YOUR STANDARD HIGH

(A pointed paragraph each issue about our new Sunday School Standard.)

Second — Our Sunday School is to be a Bible School.

Whatever the subject discussed in class, we have only one standard text — our Bible. It is to be basic in all our teaching, says the new Standard, and that means in the teacher's preparation.

(Continued on Page 17)



TRY OUR C.B.Y. UNION QUARTERLY

Youth Compass

OUR GOAL

A copy for every B.Y. member — Order from

ROGER WILLIAMS PRESS

3734 Payne Ave.

Cleveland 14, Ohio

some pineapple or grape punch and this time those same two giggled right out loud. I never was so insulted in this house in my life." Her eyes blazed and the perspiration beading her hot brow began to run down as if it had remained in suspension longer than could be endured.

"Then they went into the living room," she went on, "an' I could hear them lookin' over everything in there. An' once they laughed! Miss Mary, they made fun of some of yer grandmother's things. I think they laughed at me. I can stand that, but they were makin' fun o' you, too, Miss Mary, for goin' to church. At least they said you were 'hipped' on religion!"

Then did the torrent that had been held back for a good part of that afternoon break forth and the unwanted tears streamed down Nannie's face mingling with the sweat and she put up her apron and sobbed heart-brokenly, but in a smothered, whispered way, as indeed she had related the calamity all along.

Comprehension had dawned on Mary as soon as Nannie spoke of Brooke. He had probably brought his own choice of friends to call. Perhaps to try to take her back to Castanza with them. No doubt Nannie's pride had taken quick offense at the first glance at these ultra-modern young people and she had thereupon highly exaggerated their rudeness without knowing that she did so. Her quick mind tried to plan what on earth she could do to entertain these wild young acquaintances of hers until she could think of a courteous way to send them back where they came from.

But when she saw Nannie's tears, a thing she had never seen before in her life, she just gathered the poor old woman into her loving arms and soothed her.

"Never you mind, Nannie, I don't care either, if they make fun of me. Nobody can hurt us just doing that! I can guess who they are and they don't have much sense, I'll admit. I suppose I'll have to feed them tonight and maybe even let the girls sleep here for it's a long drive back, you know, but I'll think of a way to get them out of here tomorrow. Now, don't you worry. You go ahead and plan for me the nicest supper you can think of so I can boast about you! And I'll try to calm them down."

So Nannie, comforted by the thought that Miss Mary did not seem to consider them welcome bosom friends, set about planning and giving orders to Randa with the greatest efficiency, to prepare a buffet supper for twelve that would equal or surpass anything these crazy youngsters had ever had in any of their fine city restaurants. But all the time she worked she kept that grim expression and muttered now and then to herself or to Randa. Meantime Mary greeted

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issue for more information.**

her visitors and then herded them out to the lawn and set them to playing badminton and tennis, while the others sat around talking and watching the games.

Floss Fairlee was not with them for she had gone with her bridegroom to Texas for two months. Another cousin of Brooke's was there whom Mary had met only once or twice. She was homelier than Floss and much more scatter-brained. She and her boy friend, a pale youth named Everett something, had come in the roadster with Brooke, and they had agreed to drive Brooke's car back and let Brooke drive Mary's car, if Mary could be persuaded to come back to Castanza with them.

The other nine of the party included Bill and Betty Downs, one of the couple who had announced their engagement that horrible night of the rehearsal, and who had since decided not to wait any longer for their married life to begin. The rest were Brooke's intimates rather than Mary's. They belonged in the crowd at the Castanza Country Club, and Mary knew them all, but not intimately. She had seen them many times at the club, had played golf with them, and had been on swimming parties with them, but was not particularly friendly with any of the group. Floss, and two or three who were in another crowd entirely had been her especial friends at Castanza, but Floss only because she was the kind that was hard to shake off.

But it was not in Mary to be rude, and she graciously made them feel welcome, even though there was not any pleasure to herself in having them there.

She good-naturedly took their teasing about her "dry" household, stood up stoutly for Nannie and the others who served her and then cleverly diverted their minds by means of games and a funny story or two, until she had them actually enjoying themselves in what they had termed "this dump."

Mary was quite used to the loud rude ways of many of her contemporaries. She did not like those ways. She tolerated them in her friends and had learned to take for granted a certain amount of their free and easy violence, but her early training had given her a much higher standard of conduct.

She fully expected that some of her grandmother's furniture might be damaged, or her rugs stained, before she could manage to get the foolish pack back to their own den.

But Mary did not yet realize the change that had come over even her own high standards since she had been at Arden. Accustomed now to hearing gentle talk, clean and wholesome, it grated on her painfully to hear the loud, coarse, often profane chunks of speech with which these young people pelted each other. She wondered what she ought to do when they used the name of God in that empty senseless way. It had never struck her as so terrible before. But now she felt that she knew God in a way she never had before, and it seemed disloyal to let them speak so of Him. Once she objected to an unusually vulgar blasphemy, and when she did the whole crowd hooted with laughter and took up her quiet remark in a singsong ribaldry, merrily prodding her with it until she saw there was no use trying to make these hoodlums see what they were doing. Not by objecting to it, at least. For the first time in her life she realized that as a child of God she now lived in a different realm from these others, and that it was a physical and spiritual impossibility for them to see as she saw.

So for the rest of the afternoon she remained quiet, stealing away to the refuge of the house as often as she decently could, on the pretext of "seeing to something," though she well knew that Nannie needed no guidance in this situation.

Dinner was an uproarious affair. Mary had it served out on the flagstone terrace, hoping to safeguard some of her grandmother's precious relics. But the crowd swarmed all over the place in spite of her. Still, after the meal was over she stole into the living room and glancing around saw that there was no damage, at least so far, that a good scrub and furniture polish could not remove. She was very choice of her grandmother's antiques.

They idled around the yard, playing a little more, or walking off in pairs down to the creek. Some went canoeing, taking the paddles they hunted up in the hall closet without asking so much as by your leave, while Mary was outdoors.

But at last when all of them by common consent gathered again on the terrace they complained of terrible thirst.

Mary instantly said she would have Randa bring some of Nannie's raspberry vinegar — it was the best in the county — and slipped back to the kitchen to give the order.

"Raspberry vinegar! Shades of all our archaic Victorians!" they snickered almost before she was out of the room. "That is one for the book! Ha!" And they all immediately instituted a series of noises that are for some reason connected with raspberries.

(To Be Continued)

THE VOICE OF GOD

(Continued from Page 5)

When the Lord Jesus came forth from the baptismal waters, the voice of God spoke saying, "This is My beloved Son, in whom I am well pleased." Regardless of what men may say or think, the voice of God has spoken on this subject. He says, "This is My Son; demons attest its truthfulness; only foolish men dare to question it." If God is pleased with his Son, then certainly he can satisfy the hearts of men.

Finally, it is the voice of triumph. This is the voice that spoke at the side of the grave and said, "Lazarus, come forth." It is the voice that shall be heard in the future and all that are in the graves shall hear and come forth. This is the triumphant voice of God.

Are you listening to his voice? Have you ever had the experience of speaking to children and then discover that they had not heard a word you said? How God must feel when he speaks to us and we do not listen.

"I heard the voice of Jesus say,
Come unto Me and rest;
Lay down, thou weary one,
Lay down thy head upon My breast.
I came to Jesus as I was,
Weary and worn and sad;
I found in him a resting place,
And he has made me glad."

C.B.Y. HERALD NEWS

(Continued from Page 13)

aration, the pupil's study, and the class session itself. Placing the Bible in the very center of our class work, we cannot go wrong. We like well-written class quarterlies, but, in addition, above the Primary department, we desire all teachers and pupils to have their own Bibles at hand.

"Carry your Bible with you,
Let all its blessing outflow;
It will supply you each moment,
Take it wherever you go . . ."

especially to Sunday School! But taking your Bible isn't enough. We'll not be satisfied until our Bibles are in use every Sunday morning. This is our second challenging goal. Doesn't it sound worth while?

* * *

SUNDAY SCHOOL AND CRIME

Mr. J. Edgar Hoover, famed head of the Federal Bureau of Investigation in Washington, D. C., has long been known as a friend of the Sunday School. Several years ago he wrote a challenging article for the SUNDAY SCHOOL TIMES on this subject.

He calls loyal Sunday School teachers "companions-in-arms in the fight against crime." You have a great job, teacher!

We, the Women

News and Views of the National Woman's Missionary Union

By MRS. FLORENCE E. SCHOEFFEL, President

EAGER, NOT ANXIOUS

"Are you anxious to return to Africa?" asked one of the women of the speaker at the close of the meeting. "No, I am not," replied Laura Reddig with a smile. Noting the raised eyebrows and quizzical expression on the face of the questioner, she explained: "You see, 'anxious' means distressed, apprehensive, fearful; but 'eager' means full of anticipation, joyfully looking forward. I am not anxious, but I am eager!"

Many of us might truthfully use the word "anxious" if facing the tremendous responsibilities of the mission field as Laura did — the long trip alone, the press of work waiting, the many problems and difficulties which must be faced daily. It was a real inspiration to see the radiant glow on the face of Laura as she talked about her imminent return to the field with eagerness and joy.

We, the women on the home field, as we look ahead to the work of the fall and winter months, need this same spirit of eagerness, of enthusiasm and zeal. Sometimes there is a tendency to be "anxious," as one realizes the many responsibilities and activities which every leader in the work must face. "Will this program we have planned be interesting and helpful to the women?" "Will enough women be willing to take part in the special emphasis on personal evangelism?" These and many more questions sometimes fill our minds with anxiety.

Let us remember the reply of Laura Reddig: "Not anxious, but eager!" We have the great promises of God's Word on which to rely: "I will never leave thee nor forsake thee." "Thou wilt keep him in perfect peace whose mind is stayed on thee." "I can do all things through Christ who strengtheneth me." And there is a great challenge before us, in the words of the Apostle Paul: "A wide door for effective work has been opened to me" (1 Cor. 16:9). May we be aware of the many opportunities for service round about us, and take

advantage of them, not anxiously, but eagerly!

SUMMER CONFERENCES

Three of your Union officers have been privileged this summer to observe the activities of women's unions, as denominational representatives at several conferences. We have been thrilled anew with the fine work that women are doing through the local missionary societies. Mrs. Thomas Lutz of North Freedom, Wis., Union treasurer, attended the Dakota Conference. She gives her impressions in the following words:

"As I descended the train steps at Sidney, Montana, the president of the Woman's Union of the Dakota Conference, Mrs. W. Stein, and her family greeted me. This alone started the conference out right, and with favorable impressions. The theme of the conference was "Evangelism." Every phase of evangelism was stressed. It was, indeed, an inspiration. The women in their own sessions and in the conference sessions were very cooperative. They used their talents in music, readings and papers. Would that the challenge of the women of the Dakota Conference, 'May the Lord depend on you,' be the challenge of all of us."

Mrs. W. Stein, Ashley, N. Dak., Union vice-president, attended the Northwestern Conference at Parkersburg, Iowa. She says:

"I had a most wonderful time; everyone was so friendly. We had a very capable leader, and every one cooperated very well."

Your president noted with pleasure the spirit of enthusiasm among the women of the Southern Conference. The large delegation from the newly formed church and women's society at Corn, Oklahoma, showed the eagerness with which these people are co-operating in the work of the Kingdom. The questions asked by a young minister's wife about how to go about organizing a women's missionary society in her church, and the questions from others regarding program material and plans for the future all gave evidence of the spirit of eagerness and enthusiasm prevalent among the women of this conference.

May all of us, as we have returned from the various conferences to our societies, be filled with a new zeal for the work which our Lord has entrusted to us as women of our North American Baptist churches.

**IMMIGRATION SUNDAY,
Oct. 29, 1950**

Offerings by our churches toward the Immigration Revolving Fund of the Baptist World Alliance.

Goal — \$50,000

REPORTS FROM THE FIELD



Southwestern Conference

Ordination of Rev. Henry R. Baerg at the First Baptist Church, Durham, Kansas

At the invitation of the First Baptist Church of Durham, Kansas, 26 delegates from ten churches of the Kansas Association assembled in Durham on Friday afternoon, August 4, for the purpose of considering the advisability of ordaining Mr. Henry R. Baerg for the ministry of the Gospel. Mr. Baerg has served as pastor of the Durham Church since July 1949.

The Rev. Fred Ferris of Lorraine was elected moderator of the council. The Rev. William G. Trow, pastor of the Ebenezer Church near Elmo, was elected clerk. After the roll call of churches, Mr. Elmer Frick of the Durham Church presented the candidate to the council.

Mr. Baerg gave a clear and convincing account of his conversion. Then he spoke of his call to the ministry. In this account he reported that he had attended a Mennonite Brethren Bible School for three winters; Prairie Bible Institute of Three Hills, Canada for two years; Bible College of Winnipeg, Canada for a year and one-half; Tabor College of Hillsboro, Kansas where he attained his Bachelor of Arts Degree and entered the Seminary to work towards his Bachelor of Divinity degree.

The candidate also thoroughly declared his doctrinal views. There followed a period of considerable questioning for the candidate. The candidate gave carefully thought answers and many times answered with the Scriptures. The council declared itself satisfied with the examination and recommended to the local church that they proceed with plans for the ordination service.

That evening a piano prelude opened the ordination service. The Scripture was read by Rev. J. R. Kruegel of the Mt. Zion Church near Junction City. Rev. Loyal Funk lead in the evening prayer. Two special musical numbers were presented at the service by a girls' sextet from the local church and a vocal solo by Marvin Frick, also from the Durham church. Following the presentation of the candidate by the moderator, a stirring and challenging message was given by Dr. P. R. Lange, dean of the Theology Department at Tabor College in Hillsboro, Kansas. The charge to the candidate was given by Rev. Aaron Stackhouse of the Calvary Church near Stafford, Kansas.

The charge to the church was given by Rev. John J. Kroeger of the Emanuel Church, Marion, Kansas. The

ordination prayer was offered by Rev. Theo. W. Dons of Ellinwood, Kansas. Rev. J. R. Kruegel extended to the candidate the hand of fellowship and presented the ordination certificate. The meeting concluded with the singing of the doxology by the congregation and the benediction by the Rev. Henry R. Baerg.

William G. Trow, Clerk.

Dakota Conference

Thirteen Converts Baptized and 17 Persons Received Into Church at Harvey, N. Dak.

On Sunday afternoon, August 6, the Harvey and Fessenden Baptist Churches of North Dakota held a joint baptismal service in the Harvey River. The weather was ideal for the occasion and a large number of people were present.

We of the Baptist Church of Harvey, N. Dak., had the privilege of baptizing 13 converts upon their confession of faith. Included in this number were three families of three persons, such as father, mother, son or daughter. It was a joy to see the families hold hands and together walk into the baptismal waters.

Following the baptism, we went to the church where we extended the hand of fellowship to these thirteen and then gathered about the Lord's Table. We were also able to take in several other people upon confession of faith. Altogether we took in 17 new members, among them six families. Our membership now stands at 72, a gain of 46 members in one year. Thirty-four of this number have come through baptism.

Our Sunday School attendance is often over one hundred. So we praise God for showering his blessings upon us in such an abundant measure. We are confidently looking into the future for still greater blessings.

A. Buhler, Pastor.

A New Missionary Society at the North American Baptist Seminary in Sioux Falls

On December 6, 1949, a group of North American Baptist Seminary students met to open another phase of the Seminary's history in Sioux Falls, S. Dak. They organized a new Missionary Society.

During the first year of the society's existence, the constitution has been drawn up, and plans have been laid for some of our future activities. The highlight of the year was our banquet, at which time the Rev. H. G. Dymmel gave us an illustrated lecture of his recent visit to the Cameroons.

We have chosen the name "Bender Fellowship" for our society, in memory of the late missionary, the Rev. Carl Bender, of the Cameroons.

The purpose of the Bender Fellowship calls for "promoting interest, imparting factual knowledge and encouraging practical participation among society members, students and friends of the North American Baptist Seminary in the commission Christ gave when he uttered the words, 'Go ye into all the world and preach the Gospel to every creature', as well as fostering the spirit of Christian fellowship among the society members," as quoted from the preamble of the Constitution.

The first officers of the Bender Fellowship have been: Bernard Fritzke, president; Harold Weiss, vice-president; Walter Sukut, treasurer; and Bertha Janzen, secretary. Professor A. S. Felberg served as the faculty advisor for the past year.

Bertha E. Janzen, Secretary.

Recent Meetings and Activities of Ladies' Missionary Society of Ashley, North Dakota

We, as the Ladies' Mission Society of the Ashley Baptist Church of Ashley, N. Dak., can say that the Lord has done great things for us. Under the capable leadership of our president, Mrs. W. Stein, we hold our meetings each month. Through her untiring efforts and her timely and inspirational talks we have experienced many blessings.

Our society gained six new members during the past year. Now we are 35. From a recent issue of the "Broadcast" we followed the program outlined on the various kinds of bells, such as church bells, alarm and danger bells, telephone and door bells.

In our August meeting we had the privilege of having Mrs. Albert Krombein of Eureka, S. Dak., as guest speaker who gave an inspirational talk on "The Work and Duties of the Christian Woman." In March we surprised our pastor's wife on her birthday and on Aug. 11 we gave a similar program for the birthday of the Rev. Walter Stein, our pastor.

The officers for the new year are: president, Mrs. W. Stein; vice-president, Mrs. J. Roth; secretary, Mrs. J. Hildebrand; treasurer, Mrs. C. Opp; mission leader, Mrs. Carl Fischer; pianist, Mrs. B. F. Heitzmann; Buying Committee, Mrs. J. Nies and Mrs. F. Eisenbeis. Our aim is to live up to our motto: "Let us not be weary in well doing, for in due season we shall reap, if we faint not" (Gal. 6:9).

Mrs. Carl Fischer, Reporter.

September 28, 1950

Dedication of New Parsonage by Baptist Church of Presserville, Montana

On Sunday, July 9, the First Baptist Church of Presserville, Mont., was happy to be able to dedicate its new parsonage. Members and friends gathered to celebrate this accomplishment of the past days. The Rev. A. J. Fischer of McClusky, N. Dak., was our guest speaker for this occasion.

In 1945 when the present pastor, the Rev. Henry Lang, came to the field there was no place for him to live. We were happy that Mr. and Mrs. John Hintz, then living here, took the pastor in for nine months. A great need for a parsonage was realized by the membership of 18 at that time, and so it was decided that a home be purchased in Wolf Point.

We all realized that the parsonage was too far from the field to serve it properly. In the Fall of 1948 the property in Wolf Point was sold and the building of the new parsonage on the church site at Presserville began. Members and friends of the church joyously worked together to complete the home at an approximate cost of \$10,000. Donation of time and labor kept the cost down considerably so that we can report that we owe about \$2300 on the property.

The dimensions of the house are 26 by 38 feet plus an entry, with full basement, six rooms and bath room on the main floor and two rooms upstairs. The home is completely modern with electricity, running water and sewage disposal.

Henry Lang, Reporter.

Departing Minister of the Berlin Church, Rev. P. T. Hunsicker, Counsels His Many Blessings

Most stories have wonderful endings, and so has our ministry on the "Berlin" field of Fredonia, N. Dak. When we first began our work here, seven years ago, many problems confronted us, but we prayed to God that endurance might never fail us and that our people might come to share in a vision that would ultimately bring glory to God and his church. Now, as we look back over the years we can indeed count many blessings at the Berlin church. One of our dreams from the very beginning of our ministry was for a beautiful church edifice to replace the old building that could no longer meet our needs.

Today that dream is a reality. On a slope, overlooking wheat fields and prairies and lakes, stands the new Berlin Baptist Church promising to bring peace and salvation to the far-mer families and to all who would care to come within its walls to hear the message and to find the Christ. Much faith and many sacrifices were needed to be brought by the few who made up the congregation, but the finished task and the doubled attendance have more than compensated the givers.

The pastor had prayed also that God might use him to win every young person, usually coming to the service, for Christ. This petition too

was granted when on Sunday, August 13, eleven young people were baptized upon confession of their faith along with other candidates of the Lehr Church. The revival had begun in Lehr, where churches had joined with the Lehr congregation to listen to the stirring messages of the Rev. Wm. Hoover of Benton Harbor, Mich.

With several neighboring pastors and the Rev. Wm. Hoover of Benton Harbor, Mich., we made plans for a Union campaign in June of this year. The American Legion had just built an auditorium at Lehr, well suited for our purposes. So with much prayerful preparation, and constantly looking to God for guidance and blessing,

The newly dedicated parsonage of the First Baptist Church of Presserville, Montana with the Rev. and Mrs. Henry Lang and their children on the front steps



When he closed the great campaign, we of the Berlin church felt that God wanted us to continue the meetings in our own church among ourselves. The result was another great revival and the salvation of those who through the years had become so dear to the minister's heart. Thus we leave a wonderful church with a wonderful people — a people who made another minister's tasks turn out to be blessings for all concerned, by supporting him not only spiritually but also materially and sharing with his family products which their farms provide. We pray that the congregation of the Berlin church will soon again find a shepherd who may share in the growing blessings that God has reserved for this place and people.

P. T. Hunsicker, Reporter.

Baptismal candidates for the Berlin and Lehr Baptist Churches of North Dakota with their respective pastors, Rev. Paul Hunsicker (right) and Rev. H. Waltereit (left), and with the guest speaker, Rev. E. Broeckel of Bismarck, N. Dakota (center, front row)



Eight Persons Baptized and Received Into Baptist Church, Lehr, North Dakota

For several years we of Lehr, N. Dak., had cherished a dream of a Union revival campaign in this community. Again and again circumstances seemed to prevent the realization of this dream. The final impetus toward its fulfillment came at our General Conference at Sioux Falls, N. Dak., when we as a denomination adopted a goal of 7,000 souls for this triennium, along with a strong emphasis on evangelism which must always remain the primary task of the church.

ing the Rev. C. Fuellbrandt of Austria with us, who brought a challenging missionary message.

On Sunday afternoon, August 13, the churches of Berlin and Lehr had a joint baptismal service in the beautiful, recently dedicated church at Wishek. The Rev. E. Broeckel of Bismarck, retired former pastor of Lehr, was our guest speaker. The Rev. P. T. Hunsicker, pastor of Berlin, baptized eleven converts and the Rev. H. J. Waltereit, pastor of Lehr, eight persons. On Sunday, August 20, these were given the hand of fellowship in their respective churches. May God continue to build his Kingdom here.

H. J. Waltereit, Pastor.

Seven Converts Baptized at Spring Creek and Received Into Baptist Church, Beulah, N. Dak.

Sunday, August 6, was a red letter day for the Baptist Church of Beulah, North Dakota. The church was filled in the morning with the people of God having come from as far as 20 to 30 miles away. The morning message on "The Great Joy of Full Forgiveness" by the pastor, Rev. Fred Trautner, blessed the hearts of the people and prepared the way for the baptismal service that afternoon at Spring Creek. A love feast was provided by the Ladies' Aid in the church basement and glad hearts and shining faces showed the real fellowship of the saints.

The most beautiful picture was presented at the river in the afternoon when two fathers with four of their children, and a young woman stepped into the baptismal waters and gave their testimonies to the glory of our risen Lord and Savior. We noticed many tears afterwards and great conviction that this is the Bible way of baptism. What a blessing to gather around the Lord's Table before a large congregation and give the right hand of fellowship to seven persons who came by way of the new birth and baptism and by reclamation! This was a wonderful day of the Lord and everyone went rejoicing homeward and heavenward!

Fred Trautner, Pastor.



The new Sunday School addition to the Baptist Church in Elberta, Alabama, which was recently dedicated

Southern Conference

New Sunday School Addition for the Baptist Church in Elberta, Alabama

Although the Baptist Church in Elberta, Alabama is only a small group, our people here have the love of Christ in their hearts and have showed much love to the pastor and his family on many occasions. They are always willing to do whatever they can for the Lord.

One of the desires of our people has been to build an addition to the church for Sunday School purposes. This desire has become a reality. The addition is 24 by 30 feet and can be

divided into four classrooms. It can also be used as one large room for prayer meetings, teachers' services and young people's groups.

We started this work in Dec. 1949 and completed it in April 1950. Mr. Louie Bruhn was in charge of the building assisted by the men of the church. The auditorium of our church has been redecorated with paint on walls and ceiling, a new oak floor and platform and choir loft. All the work cost us less than \$2500 in cash besides the many hours of labor that were donated.

During this first year of service here we have been privileged to receive nine new members into our church. The baptismal service was an impressive one when five young people followed the Lord in baptism.

Philip Potzner, Pastor.

Young People's Sessions at the Southern Conference Held in Waco, Texas

The Rev. Frank Woyke, denominational mission secretary, was guest speaker of the young people's service on Friday evening, July 14, at the Southern Conference sessions held in the Central Baptist Church, Waco, Texas. Granvil Rost, young people's president of the Conference, presided. We were happy to have our national C.B.Y. president, Mr. Harold Gieseke, present, who led the song service. Reuben Hermann and Walter Hoff-

THE BAPTIST HERALD

and Jeanette Moser; members-at-large, Henry Bieber, Harvey Nehring and Reynold Schaub. The treasurer reported that we had exceeded our project goal of \$2100.

The project adopted for the coming year includes \$1250 for the support of five native workers in the Cameroons, \$600 for summer student workers, \$100 for News editors' typewriter, \$100 contribution to Latham Springs Baptist Encampment fund, and \$100 to defray expenses of Scripture Memorizers to Camp.

Following a chicken dinner on Saturday evening, the young people gathered at the Central church's pavilion for a time of inspiration led by Walter Gordon Gummelt and testimonies. Rev. Roy Seibel showed slides of our encampment held in June and the Seminary in Sioux Falls. Mr. Gieseke, speaker of the evening, spoke on the similarity of instruments used by the chemist and Christ's instruments, his followers, and what is expected of them to be effectively used.

The largest attendance of the convention met Sunday afternoon for the closing service at which time Brown- ing Ware, young ministerial student from Baylor University, spoke from the book of Malachi on "Being Sensitive to the Will of God." Reuben Hermann led the singing, followed by special music and words of greeting from the national C.B.Y. by Harold Gieseke.

Faye Doyle Hill, Secretary.

Central Conference

Ordination of the Rev. John Siems by the Oak Street Church, Burlington, Iowa

Mr. John Siems, a member of the Oak Street Baptist Church at Burlington, Iowa, was ordained to the Christian ministry at an impressive service held at the church on Sunday evening, August 20th. It was the 81st anniversary Sunday of the church and it was fitting that this be celebrated by ordaining one of the faithful workers on that day to the full-time preaching of the Word of God.

The Rev. George Thomas, pastor of the Baptist Church at Danville, Iowa, delivered the ordination sermon. The Rev. Philip Lauer gave the charge to the church and the Rev. Alfred Bernadt, pastor of the church, gave the charge to the candidate and led in the ordination prayer. The Rev. John Kearney, also a member of the church, read Scripture and led in the prayer and also took part in the ceremony of laying on of hands at the ordination hour. The Men's Chorus enhanced the service with special music, and beautiful flowers decorated the church for this special occasion.

Mr. Siems graduated from Northern Baptist Seminary in Chicago, Ill., with the Bachelor of Divinity degree last June after completing his college work at Northern and at Coe College in Cedar Rapids, Iowa. While in Chicago he also was active in our Forest

Park Church where he taught a boys' Sunday School Class and helped in other church activities.

This was the first ordination the church has held since 1910 when the Rev. Diedrich Siems, grandfather of John, was ordained in the same church and then served for many years as pastor of the Prairie Grove Baptist Church in Iowa. It is our hope and prayer that the Rev. John Siems will render a great service for his Master in the building of the Kingdom in whatever corner of his vineyard where God may call.

Alfred R. Bernadt, Reporter.

Northern Conference

Vacation Bible School at the Bridgeland Baptist Church, Calgary, Alberta, Canada

The Bridgeland Baptist Church of Calgary, Alberta, was the scene of a busy and joyful Vacation Bible School from July 31 to Aug. 4. The Rev. and Mrs. H. Schatz were in charge, assisted by two capable teachers, Mrs. Herald Weise and Miss Ziegler.

With an increasing enrollment from 20 to 40 pupils, we opened our school each morning with group singing of choruses, after which the teachers and their individual classes separated to follow the outlined daily schedule of the Scripture Press books as closely as possible. The making of wall mottoes with flowers and Bible verses on them, done in silver, red and green bronze for the children's handwork was a good addition and very much enjoyed.

The songs, Bible verses, messages and sincere prayers brought many children's hearts as well as the teachers closer to their Maker. What an unexpected joy it was to the teacher who saw her whole Class of little hands go up in the decisions to give their hearts to Christ and to live better lives!

Besides the various prizes given for good work, we showed four films that proved to be very inspiring and encouraging.

Mrs. H. Schatz, Reporter.

Young People's Activities of the Rabbit Hill Church of South Edmonton, Alberta, Canada

We of the Commissioned Baptist Youth of the Rabbit Hill Baptist Church of South Edmonton, Alberta, under the leadership of our president, Wesley Kuhn, and with our 18 members have tried to help wherever possible in the building of the Lord's Kingdom. Our meetings are usually held on the first Tuesday of the month with the young people taking charge of a Sunday evening service once a month.

Recently we had the privilege of hearing our beloved missionary from the Cameroons, Miss Myrtle Hein. The Temperance Society brought us a stirring message through pictures, as well as the Christian Business Men's Association.

At our regular meetings a Bible



Boys and girls who attended the Vacation Bible School at the Bridgeland Baptist Church, Calgary, Alberta, along with their teachers and the Rev. and Mrs. H. Schatz (right, back row)

Ordination of the Rev. Joseph Sonnenberg, Pastor of Bethany Church, Camrose, Alberta

Friday, August 4th, was a great day of rejoicing for the Bethany Baptist Church of Camrose, Alberta. It was on this day that 31 messengers from eight churches responded to the invitation of the church to consider the ordination of its pastor, Mr. Joseph Sonnenberg. Mr. P. A. Link, clerk, offered the decision of the church with reference to the ordination to the group in attendance. The organization resulted in the election of Rev. E. P. Wahl as chairman and Rev. Henry Pfeifer as clerk of the council.

After an appropriate presentation of the candidate, Mr. Sonnenberg gave definite, clear, and positive statements of his conversion, call to the ministry, and his convictions in doctrinal matters.

After a great feast and fellowship around the tables the ordination service was held on the evening of that day. Missionary R. Neuman presided at this service and led the congregation in some real spiritual singing. Mr. Heinz Grabia, one of our ministerial students, read the Scripture, and Rev. Edgar Klatt of St. Paul, Minn., led in prayer. Rev. E. P. Wahl, president of the Christian Training Institute, delivered the ordination sermon. The choir of the church and Mr. R. Neske rendered appropriate selections for the occasion.

Rev. Hugo Lueck of Onaway offered the ordination prayer and was assisted with the laying on of hands by all ministers present. Rev. E. A. Hoffmann of the Wiesental Church welcomed the candidate into the ranks of the ministers. Rev. Karl Korralla, pastor of the Rabbit Hill Church and member of the C.T.I. faculty, offered the charge to the church. Rev. Henry Pfeifer, pastor of the Edmonton Church, offered the charge to the candidate. Mrs. Joseph Sonnenberg was not forgotten and appropriate words of welcome were spoken by Brother Soderstrom of Camrose and to him was also given the task of presenting her with a lovely corsage.

With the benediction by the Rev. Joseph Sonnenberg this great service and this glorious day came to a close.

Henry Pfeifer, Secretary.

IMPORTANT NOTICE!

LAYMEN'S RETREAT PHOTOGRAPHS

Mr. Herman Siemund took several very fine photographs of the Laymen's Retreat at Green Lake, Wis., from July 31 to Aug. 5. Orders for them (by number) should be sent to Rev. M. L. Leuschner, 7308 Madison St., Forest Park, Ill. All the money for the photographs will be turned over by Mr. Siemund as a contribution to our missionary enterprise.

75 cents Each, Postpaid 8 by 10 inch photographs of following groups or scenes:

1. Laymen and families from Detroit, Mich.
2. Officers and directors of "Baptist Men," the laymen's organization.
3. The Abbey building.
4. Adele Norman, Mr. J. L. Kraft and Mr. Walter W. Grosser.

\$1.50 Each, Postpaid, Long 8 by 20 inch photograph of the entire Retreat group. Very clear and interesting picture.



Children and teachers of the Vacation Bible School held at the Portland Avenue Chapel of the Calvary Baptist Church, Tacoma, Washington

Pacific Conference

Vacation Bible School at Portland Ave. Chapel of Calvary Church, Tacoma, Wash.

With eager anticipation and great expectations, 69 children gathered on the steps of the Portland Ave. Chapel, a mission of the Calvary Baptist Church, Tacoma, Wash., waiting for the strains of "Onward Christian Soldiers" officially to open the Vacation Bible School this year. It was a great joy to the teachers to see this fine first day attendance. Much to our delight, the average attendance was 92.

This year we were privileged to have a ministerial student from our Seminary in Sioux Falls, S. Dak., direct our school. Mr. Reuben Stading

was under the able leadership of Mrs. Gus Kageler and Mrs. B. Joyce. Mr. Stading had a large group of Intermediates. Barbara Sheels acted as secretary.

At the end of each day, the children received some sort of treat, such as ice cream, candy or pop. It was a high point during each day. These treats were donated by friends of the Chapel as well as by the Sunday School and various classes from the Calvary Baptist Church.

The program at the close of the school was very fine and well attended. The children had an opportunity to display the handwork they had made, repeat Bible verses, tell stories and lessons, and sing songs they had learned during the two weeks. A missionary offering amounting to \$21.50 was taken at this closing program.

Mrs. Henry Schmunk, Reporter.



With a registration of 325 persons, a large, enthusiastic crowd from the California churches met at Hume Lake Camp for the California young people's assembly

and his wife gave much time and put in much effort for the school's success.

There were classes for all ages, beginning with the Beginners through the intermediates. Mrs. R. Stading with the help of Mrs. J. Bender, Gloria Helmrich and JoAnn Schmunk taught the Beginners. The Primary department was such a large group, that they were divided into two groups with Mrs. F. Stabbert, Mrs. E. Helmrich, Mrs. Gay Kageler, Mrs. H. Schmunk and Audrey Franzkeit teaching. The Junior Department

A Total of 325 Persons at California Assembly at Beautiful Hume Lake

The annual summer conference of the North American Baptist young people and Sunday School workers of California was held at scenic Hume Lake, Calif., with a registration of 325. Hume Lake is situated ten miles beyond Grant Grove, just three miles off the King's Canyon Highway. The conference grounds are located at the west end of Hume Lake, amid tower-

ing pine and fir trees. This is a wonderful place to spend time alone with God. The motto, "To Know Christ" and to "Make Him Known" hung in large letters in the front of the Memorial Chapel.

Our morning classes started with a Bible study in the Epistle of James. Other classes and topics were "Problems of Youth," "Cults and Isms," "Bible hour for Juniors and Intermediates." Also we had very capable leaders who took charge of our Primary, Beginners and Junior departments.

We as a camp felt privileged to have as our guests for this week our returned missionaries, Rev. and Mrs. Donald Ganstrom and their two children. They conducted the missionary hour, which God blessed in a mighty way. The challenge was given us as young people again to make Christ known to those who have not heard this wonderful Gospel of peace. After hearing of the need of more trained workers in that field, the conference took as its missionary project for the coming year "The Camerouns Baptist Bible School" for the amount of \$1,500.

The afternoon hours were started with various prayer groups, which met with their leaders. These prayer groups contributed much to making our camp a success. It was wonderful to come in day after day and to hear the testimonies of answers to prayer. The remaining afternoon hours were spent in boating, hiking, swimming, horse-shoe and ping-pong.

The highlight of camp were our evening evangelistic services by the Rev. G. G. Rauser of Lodi, Calif. God used him in a mighty way, as night after night he brought forth the Word of God. On Friday evening we had our service in the Victory Circle in God's great out-of-doors. The message was a challenge to every young person there for a definite consecration of life anew to God. We praise our Lord for the decisions that were made this year. There were eight for salvation, 25 for consecration, six for full-time service.

We would not forget to mention our dean, Rev. Henry F. K. Hengstler of the Ebenezer Church, Los Angeles, and our president, Paul Jungkeit of Anaheim, who worked untiringly to make this camp of 1950 a success.

Our new officers for the following year are: dean, Rev. G. G. Rauser, First Church, Lodi; president, Edwin Shue, Elk Grove; 1st vice-president, Al Villegas, Wasco; 2nd vice-president, Ray Jantz, 15th Street Church, Los Angeles; secretary, Mildred Remland, Anaheim; treasurer, Ruby Little, First Church, Lodi; camp registrar, Barbara Wunsch, Ebenezer Church, Los Angeles; camp host, Bill Wolff, 15th Street Church, Los Angeles; representatives: Elizabeth Mickelson, Temple Church, Lodi, and Marshall Wilgus, Costa Mesa.

We are looking forward to another camp next year, July 28-August 4, 1951. May the blessing we have received this past week go with us as we strive to "Know Christ" and to "Make Him Known."

Mildred Remland, Reporter.

Obituary

MRS. MINNIE TRESCH of Buffalo, New York.

Mrs. Minnie Theresa Tresch, nee Hass, of Buffalo, N. Y., our beloved sister in Christ, born on November 7, 1877, recently went home to be with her Lord. After several years of ill health and tired yet patiently waiting, she passed away quietly early in the morning on June 15th.

God's people had sweet Christian fellowship with her for many years. At the age of fifteen she made her covenant with Christ, was baptized by the Rev. William Lippard and received into the membership of the High Street Baptist Church of Buffalo, where she remained a faithful member for 57 years, serving her Lord with patience and in love.

On January 15, 1896 she was married to Jacob Benjamin Tresch who with five sons, four daughters, sixteen grandchildren and five great-grandchildren and a host of friends, mourn her departure.

We who knew her, respected her and loved her, thank God for the beauty of her life and cherish her memory.

Temple Baptist Church,
Buffalo, New York

G. EDWARD FRIEDENBERG, Pastor.

MR. and MRS. CHRISTIAN KURTZ of Portland, Oregon.

Seldom do a husband and wife pass away within a day of each other, but such is the case in these obituaries of Mr. and Mrs. Christian Kurtz of Portland, Oregon. Margaretha Kurtz, nee Gunst, was born in Castle, Russia, on Oct. 14, 1874 and died at Portland, Oregon on August 10, 1950 at the age of 75 years, 9 months and 26 days. Christian Kurtz was born in Grossliebenthal, Russia on Feb. 26, 1869 and died at Portland, Oregon on August 11, 1950 at the age of 81 years, 5 months and 15 days.

Mr. and Mrs. Kurtz were united in marriage in Russia on Jan. 14, 1896. To this union there were born 13 children, three sons and ten daughters. Six of these have preceded the parents in death. Four died in infancy and one daughter, Pauline, in 1922 and one son, Chris, in 1940. Mr. and Mrs. Kurtz came to this country from Russia in 1900 making their home at Portland, Oregon where they lived until their decease.

Our brother and sister were converted and baptized under the ministry of Dr. Jacob Kratt and became members of Trinity Baptist Church to which they remained faithful until their death. The Lord has now fulfilled their desire to be at home with him. The last years of their lives were years of suffering for both of them. Sister Kurtz was stricken with blindness during the last years.

They leave to mourn their departure one son and six daughters; one brother of Mrs. Kurtz, 16 grandchildren; two great-grandchildren, and a host of relatives and friends. May the bereaved know HIM whom to know is to have life eternal and who can provide comfort in the hour of trial.

Trinity Baptist Church,
Portland, Oregon

JOHN WOBIG, Pastor.

MR. GEORGE ENGEL of McClusky, North Dakota.

Mr. George Engel of McClusky, N. Dak., was born in South Russia on April 28, 1882, and passed away on August 4, having reached the age of 68 years. He died suddenly of a heart attack, for he knew that his end would come soon. His parents came to the United States in 1887, settling near Bridgewater, S. Dak., and 17 years later moved again to North Dakota.

Mr. Engel was married to Katie Pfaff of Carrington, N. Dak., and shortly thereafter established a home near McClusky, where an extensive farming enterprise was carried on. Under the leadership of the Rev. H. G. Braun, Mr. Engel was brought to Christ and later baptized and taken into the membership of the McClusky Baptist

Church. He served the church faithfully as clerk for many years, and later as Sunday School teacher and financial secretary. In civic life he was most active, carrying on a large insurance business, and also serving the 1945 and 1947 legislative sessions at the North Dakota Statehouse as a representative from this district.

To this union of Mr. and Mrs. Engel were born ten children, one preceding the father in death. He is survived by his wife, four daughters, and five sons, also eleven grandchildren and one sister. Funeral services were held at the Baptist Church in McClusky, conducted by the undersigned.

McClusky, North Dakota

A. J. FISCHER, Pastor.

MR. PAUL ACHTERBERG of St. Louis, Missouri.

Mr. Paul Achterberg of St. Louis, Mo., was born in Schönfeldt, Hinter-Pommern, Germany, on Jan. 1, 1874. At the age of 14 years he was converted and baptized into the fellowship of the German Baptist Church of Altona, Germany by the Rev. Christof Rohde. At the age of 18 years he came to America and located in North Dakota, and was a member of the German town and Fessenden Baptist Churches. He lived there for a number of years, met reverses and discouragements and moved to Oklahoma, where he settled on a farm near Okeene, Okla. It seemed that this venture was not successful so that he went through years of troubles and disappointments.

About nine years ago he came to St. Louis, Mo., and placed his membership with the St. Louis Park Baptist Church of which he remained a true and faithful member until his death. He was in church Sunday morning and that night he had a stroke and died one week later in the City Hospital. Early in life he had desires to lay up treasures on earth, but in the later years of his life he was more concerned about the treasures of Heaven. Every opportunity he had he testified of his Savior and his love. The last Sunday he told of his experience with an unsaved man during the previous week.

As far as we know he has a brother in St. Joseph, Mich., a son, Walter, and a daughter, Mona Betterly, living on the West Coast. The funeral services were conducted on July 19 by our pastor, the Rev. George Lamken, with a message based on 2 Cor. 5:1-3 and John 14:1-3.

St. Louis, Missouri

LOUIS GIEDINGHAGEN, Correspondent.

MR. WILLIAM KONSTANSKI of Pound, Wisconsin.

A sudden gloom fell upon our community of Pound, Wisconsin on Saturday, July 29, when the sad news of the tragic death of Billy Konstanski was announced. Billy and a few youthful friends went swimming. The others came back, but he remained behind. He suffered a broken neck. Entering into this world on September 29, 1933, his sixteen years were spent here in a Christian home, in our church and in our schools. He was a likable youth. At all times courteous and correct, he had endeared himself commendably beyond the boundaries of our church. During the Rev. F. Maschner's ministry, Billy accepted the Lord as his personal Savior and was not only baptized by him but also welcomed into the Church of Christ. He helped and labored where he could. He was active in our youth work and served our Sunday School as secretary and treasurer.

On Tuesday afternoon, August 1, the funeral services were held, first at the First Baptist Church and then at the cemetery of the same church. Nearly six hundred people attended. The grand contribution of flowers and money was indeed a signal testimony in behalf of our beloved Billy. The officiating clergymen were the Rev. Herman Bothner, pastor of the First Presbyterian Church of Houghton, Michigan, the Rev. Warren Thompson, pastor of the Section Eight Baptist Church of Pound, and the writer of the obituary. 1 Sam. 20:3 and John 14:23 brought comfort and challenge to us. Once more do we extend our sincere sympathy to the bereaved parents, Mr. and Mrs. William Konstanski, and their daughter Maria.

Pound, Wisconsin

JOHN E. GRYGO, Pastor.

MR. EMIL AUGUST LINDER of Elmo, Kansas.

Mr. Emil August Linder of Elmo, Kansas, was born on Oct. 26, 1881 in Bern, Switzerland, the son of John and Anna Linder. He passed away suddenly and painlessly on the night of August 11 of heart failure. He had been ailing during the past several years and had recently spent five weeks for treatment of arthritis at Excelsior Springs, Missouri.

He came to America with his parents in March, 1884. His parents settled in this vicinity of Kansas and Mr. Linder lived here all his life. He was led to the Lord and baptized on May 14, 1899. Mr. Linder served his Master faithfully all these years, being teacher of the men's class and deacon in the Dickinson County Church near Elmo, Kansas.

On Feb. 26, 1909 he was united in marriage to Laura Ethel Hawkes, who preceded him in death in 1918. This union was blessed with two children. He married Martha Schoomaker in Dec. 26, 1919 which union was blessed with four children. He was preceded in death by his first wife, one son, a brother and a sister.

Those left to mourn his passing are his present wife, and the following children: Albert, Seibert, Col.; Edna, Mrs. Harry Falen, Hope; Arlene Smith, Riverside, Calif.; Robert, Hope and Raymond, Elmo; also two sisters: Mrs. Henry Jacobson, Elmo and Mrs. Elmer Schreck, Kansas City, Kansas; three brothers: Henry, Ramona, Calif.; Will, Topeka; George, Abilene. Nine grandchildren and a host of friends also mourn his passing. May God draw near to him these mourning hearts in this hour of sorrow.

Funeral services were held in the First Baptist Church of Dickinson County, Rev. C. Plank and the pastor, Rev. Herbert Schauer, brought messages of comfort. The church quartet and a vocal solo by James Wendt provided appropriate music.

First Baptist Church,
Dickinson County,
Elmo, Kansas

HERBERT SCHAUER, Pastor.

MRS. SARAH PEPPLE of St. Paul, Minnesota.

Mrs. Sarah Pepple, nee Hintz, of St. Paul, Minn., the widow of Fred H. Pepple, passed away Aug. 5th, in St. Paul at the age of 57 years and 10 months. She was born on October 14, 1892 in Pound, Wis. Early in life she was converted to the Lord and became a member of the Baptist Church through baptism. On December 25, 1910 she was united in marriage with Fred H. Pepple of Fessenden. Several years ago she moved to the Pacific Northwest with her husband and then came to Minnesota. Her beloved husband preceded her in death only a few months ago, March 21st, of this year.

Surviving Mrs. Pepple are: her own mother, Mrs. Marie Hintz of St. Paul; five children: Clyde R. of St. Paul, Minn.; Mrs. Jacob C. Gunst of Forest Park, Ill.; Mrs. Erwin Nietz of Rochester, Minn.; Lealand T. of St. Joseph, Mo.; and Vernon L. of Bismarck, N. Dak.; also eleven grandchildren and one brother, John Hintz, Missoula, Mont.; and three sisters: Mrs. Emil Jahn, Mrs. Arthur Triebert, and Mrs. Albert Sax, all of St. Paul, Minn.

Mrs. Pepple was always a faithful and inspiring Christian and church member to all who knew her. This fact was first of all evidenced in her own home where she was a good and beloved mother as well as in her church and missionary activities. She taught Sunday School classes for many years and took an active part in Ladies' Aid work. During her last years she served faithfully in various charitable institutions in the vicinity of St. Paul. Since the homegoing of her husband, however, she had not been very well and was to the hospital several times. She passed from this life rather unexpectedly on Saturday evening, August 5th.

Funeral services were held on August 9th from the Dayton's Bluff Baptist Church with the Rev. Ben Zimmerman officiating in the absence of the Rev. Russell Blank. The text, one of many favorite Bible verses of the departed sister, was Psalm 27:1.

Burial was in the Forest Lawn Cemetery, St. Paul.

Dayton's Bluff Baptist Church,
St. Paul, Minnesota

BEN ZIMMERMAN, Correspondent.

Baby Clothes Still Needed

An Appeal for Certain Relief Goods for a Christian Ministry in Germany

DEACONESS Sister Lottie, who is one of our Baptist church missionaries in Germany, reports the fascinating story how great blessings were conveyed to one of the poorest refugee families in Hamburg through a gift of our baby clothes and especially diapers sent to Germany by our relief headquarters in Forest Park, Illinois. There is still a crying need for this particular type of relief in all parts of Germany. More than anything else these poor mothers need diapers and clothes for their babies.

who could share in the gifts, and I found such children in the 'Nissen-hüttenlager' (slum district) which is in my assigned area. Here I found that sweet six-year old Karen. After Christmas I visited the homes of our little Christmas guests and invited them cordially to attend our services in the Moortwiete. We were delighted to see the parents of little Karen time and time again, and they continued to come, and they found their Savior! "The father of Karen is 90 percent war invalid, having received a serious head wound. At this time he had to



This Baptist deaconess in Germany admires one of the refugee babies in her care

We suggest that our women in their sewing circles remember these poor mothers. There is no danger that too many diapers can be sent. For a while we had a store of diapers here at Forest Park, but this store has all been exhausted. We are convinced that after our women have read the following story written by deaconess Lottie Kaplan they will be moved to continue supplying these essential baby things. We plead for immediate relief and generous quantities. All this is to be sent to Relief Department, 7308 Madison St., Forest Park, Ill.

Sister Lottie writes as follows: "Floods of joy filled my soul when I received those wonderful baby things and especially the diapers of which I could make such good use! In our own church we have many mothers who appreciated this timely help. Come with me as I visit one of the expectant mothers. On Pentecost Sunday she together with her husband was baptized. The story of their conversion is connected with the relief ministry in Forest Park.

"Listen to me as I tell this fascinating story! During the past years our Tabernacle Deaconess Home arranged a wonderful Christmas celebration for poor children. The presents given to these children all came from Forest Park. For the last Christmas festival I was permitted to invite 25 children

undergo an operation, so that he could get an artificial eye. Being incapacitated in this physical condition and unable to work, there was great scarcity of money in this home. During the month of August they expected their third child. Therefore my visit, bringing those little garments for the expected baby, was perfectly timed.

"Joy banished some of the gloom of that poor home. The mother wept tears of joy as I unpacked my package and spread those little garments, and especially the diapers, on the table. Since these friends have accepted Jesus Christ as their Lord and Savior they are welcoming to their poor home this expected baby with joy and gratitude. Surely, on this morning the angels in heaven rejoiced because of the grateful hearts in that tin shack near the Bahrenfeld railroad station.

"Not in every home that I visit do I find such desperate need, but everywhere I find abject poverty. When I come with the Word of God and at the same time can offer such concrete love gifts, then otherwise closed hearts gladly accept the comforting message of the Word of God. In the name of all these poor brothers and sisters I am herewith conveying to you their sincere thanks and saying for them: God bless you all!"

WANTED —

6500 NEW SUBSCRIBERS!

(Continued from Page 8)

1,300 to bring the total to 2,500; and "Salute" to be increased by 2,400 to bring its total to 5,000 subscriptions. This may seem like a huge task but it is entirely within the realm of possibility. Prayerful and concentrated efforts under the guidance of God can bring surprising results. Every reader of our publications is asked to make this campaign a matter of prayer, and to do the utmost to gain more readers. This too, will be a distinct service in the Kingdom of God.

Our promotional campaign really has two divisions. One deals with periodicals and the other with the book department. Roger Williams Press is in a position to supply our churches, Sunday Schools and church organizations with practically all of the supplies and materials they need.

Bibles, New Testaments, religious books, Sunday School teaching material, Scripture text greeting cards (German and English), hymn books of all kinds, visual education equipment, novelties of all kinds, maps, bulletin boards, black boards, church and church school furniture of all kinds, communion ware, and many other items can all be purchased at the Roger Williams Press.

The Publication Society is owned and operated by the denomination, and thus it follows that every order placed at the Publication House will mean a profit for the house and eventually for the denomination. Efforts will be put forth in this campaign to produce a better catalog; to institute more up-to-date business methods in obtaining orders and constantly to improve the service to our people. If all of our 270 churches fully understood how much it would mean to the denomination and eventually to these churches themselves if they placed all of their orders for supplies at Roger Williams Press, then our church certainly would place all of their orders here. As we increase the business of the Publication house, we strengthen it, and as we strengthen the Publication House, we are making the denomination stronger.

Watch for the special announcements and the special articles! When the opportunity comes to you to render a special service or to say a kind word, we hope we can depend on you to do so. A campaign is like an army. From the general down to the private, every member is important. As we give ourselves under the guidance of God to this important task facing us, may we never lose sight of our goal which is "6,500 New Readers."