

Baptist Herald

NORTH AMERICAN BAPTIST GENERAL CONFERENCE



Cloud Castles Over the Peaceful Countryside

**Dedication of the Bansa
Baptist Hospital**

Miss Ardice Ziolkowski

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August 26, 1954

The S. S. Lesson in **ACTION**

By Rev. B. JACKSTEIT, Anaheim, Calif.

A LESSON PLAN

Date: September 5, 1954

Theme: **GROWTH THROUGH USEFUL WORK**

SCRIPTURE: Col. 3:23-24; 1 Thess. 4:10b-11; 2 Thess. 3:6-13.

PURPOSE: To indicate the place that useful work must occupy in the life of the Christian.

GETTING STARTED: Pity the man who has never discovered the blessedness of work. He misses out on one of life's most precious gifts. How very right Elizabeth Barrett Browning is when she says:

"Get leave to work

In this world—'tis the best you get at all;

For God in cursing gives us better gifts

Than man in benediction. God says, 'Sweat

For foreheads'; men say 'Crowns'; and so we are crowned—

Aye, gashed by some tormenting circle of steel

Which snaps with a secret spring. Get work; get work;

Be sure, 'tis better than what you work to get."

Developing the Theme:

I. WORK IS NECESSARY.

1. It is part of the divine order that men should work and earn their daily bread by the sweat of their brows (Gen. 3:19).

2. That every man should do his work is one of the commandments applying to the Christian (1 Thess. 4:11; 2 Thess. 3:12).

3. The man who refuses to work forfeits his right to share in the blessings of Christian fellowship and the riches God bestows on the earth (2 Thess. 3:6-10).

II. WORK IS TO BE DONE WELL.

1. The Christian is to work "heartily," doing his best and giving his best to the job at hand (Col. 3:23a).

2. All work is to be done as "unto the Lord," seeking even through work to please and honor him (Col. 3:23b).

3. The Christian who does slovenly work dishonors his Lord thereby.

III. WORK MUST BE USEFUL.

1. To bring the greatest satisfaction, work must be useful.

2. Work is useful when it serves humanity and in some way enriches the lives of others (2 Thess. 3:13).

3. It is useful, too, when it is made a means of serving and honoring the Lord (Col. 3:24).

IV. WORK IS REWARDING.

1. Not only material blessings, but a sense of well-being, deep satisfac-

tion, a feeling that life has purpose and meaning—all are the reward of work.

2. "Know thou, who leads a useful life
In Paradise doth dwell."—Hafiz.

Applying the Lesson:

1. How would you apply to society the rule set forth by Paul in 2 Thess. 3:10?

2. In what ways can we make our daily work a means of serving and honoring our Lord?

* * *

A LESSON PLAN

Date: September 12, 1954

Theme: **CHRISTIAN CITIZENSHIP AND CO-OPERATION**

SCRIPTURE: Romans 13:1-10; 1 Cor. 3:4-9.

PURPOSE: To show that being a Christian and a good citizen go together.

GETTING STARTED: A statement by Henry Van Dyke can very well serve as the jumping off place for today's lesson. In commenting on the words of Jesus, "Ye are the salt of the earth," he has this to say concerning the Christian's place and function in society: "They were to cleanse and sweeten the world in which they lived, to keep it from decay, and to give a new and more wholesome flavor to human existence. Their characters were not to be passive, but active. For there is no use in saving salt for heaven. It will not be needed there. Its mission is to permeate, season and purify things on earth."

Developing the Theme:

I. THE CHRISTIAN IS A LOYAL CITIZEN.

1. He recognizes the fact that all authority exists only by the permission of God and that it is a part of his plan that there should be governments that exercise power and authority (Rom. 13:1).

2. He further recognizes the fact that government is necessary to the welfare of society (Rom. 13:2-4).

3. Therefore he abides by this divine arrangement and submits to the authority of government and is loyal to it (Rom. 13:5).

II. THE CHRISTIAN IS AN OBE-DIENT CITIZEN.

1. He recognizes the value and necessity of law and law enforcement agencies (Rom. 13:3-4).

2. Therefore he makes it his business to obey the laws of his country and to sustain its law enforcement agencies (Rom. 13:5, 7).

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III. THE CHRISTIAN IS A RE-SPONSIVE CITIZEN.

1. The very fact that he is a member of society and benefits from the government under which he lives puts him under obligation (Rom. 13:4a, 6).

2. Therefore he considers it his duty to measure up to all the obligations that fall upon him as a citizen of his country (Rom. 13:6-7).

IV. THE CHRISTIAN IS A CO-OPERATIVE CITIZEN.

1. He realizes that, whether it be a church or a nation, we all are dependent upon one another and that each one must make his contribution to the life of the whole group (1 Cor. 3:4-9).

2. Therefore he is duty bound to do his part and to work co-operatively with every other citizen and Christian (1 Cor. 3:8).

V. THE CHRISTIAN GIVES A "PLUS" TO THE LIFE OF HIS NATION.

1. He is a good citizen, not merely out of fear but, rather, from the viewpoint of principle (Rom. 13:5).

2. He looks upon good citizenship as a way in which he co-operates with

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Editorial

"Ready to Build for Christ"

A WISE BUILDER constructs his house upon firm foundations of rock. He makes plans carefully for every detail of the new construction. He has a clear picture in his mind as well as in blueprints on paper of what he hopes to accomplish before bricks are actually laid and walls are constructed. Such a wise builder was commended by the Lord Jesus Christ for his diligence and efficiency.

As North American Baptists we hope to be such wise builders in our Church Extension Program. We have heard the call of God to build and "to enlarge our tents" in the witness of Christ. We have seen a vision of "open doors" in the establishment of new churches and in making Christ and his Gospel known in unchurched areas of America. We are ready to launch forth on this Church Extension Program, not only for the purpose of strengthening our denominational enterprise, but more especially for the enlargement of our home missionary program for Christ and his Kingdom.

The objective of this Church Extension Program has been set by the General Council at \$250,000. We believe that this program has the seal of the Holy Spirit's blessing. In offerings and pledges it is hoped that we shall reach this objective in the Church Extension campaign to be held in every North American Baptist Church from September 19 to October 10. The actual time for the payment of the pledges will be over a two-year period until 1956.

But we must individually realize that this is no small task or light objective. This is a gigantic task which will require the sacrificial effort and generous participation by every North American Baptist. We shall have to think in terms of hundreds and thousands of dollars which are joyously laid upon God's altar if the objective is to be reached. It can be done, but only if every one of us will pray and give more earnestly than we have ever done before.

We are ready in Christ's Name for the Church Extension campaign in September. The posters of announcement will soon be on your church walls. The literature is now being distributed with all the necessary information. The itineraries of the Church Extension workers are being completed, making it possible for these ministers and laymen to visit every church from September 19 to October 10 and to confront you with the spiritual challenge of this program.

There can be no room for excuses or exceptions in this work. If you are a believer in the Lord Jesus Christ, you MUST recognize the need of witnessing for him on home mission fields near at hand. The building program of your local church will probably make heavy demands upon some of our readers but this Church Extension Program MUST also be done! This is the lifeline of our spiritual power and dynamic growth!

During the coming month of September pray and think in terms of the Church Extension Program. Make earnest preparations for the visit of the Church Extension worker in your church. Set aside Sunday, September 12, as a Day of Prayer for this ministry. Be prepared as a wise builder to do your best for Christ and his program of Kingdom Extension!

HERALD

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Christ's Other Commandment

"A new commandment I give unto you, that ye love one another! as I have loved you, that ye also love one another" (John 13:34)

By the REV. HAROLD EKRUT of Henrietta, Texas,
Pastor of the Hurnville Baptist Church

MOST CHRISTIANS would be unable to answer immediately if asked to name the commandments of Jesus. And yet Jesus said: "If ye love me, keep my commandments" (John 14:15). How can we keep his commandments if we do not know what they are

It does not take us long to realize that the commandments of Jesus are few in number. There are teachings of Jesus which some may refer to as his commandments. Jesus often refers to the ten commandments and to an abbreviated form of them, but he does not speak of them as his commandments. If we would narrow the field down to the direct commands of Jesus we would probably only have two commandments.

For one of these commandments many Christians would quickly mention the Great Commission or Christ's Last Command: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost . . ." (Matt. 28:19). Jesus does not directly speak of this as his commandment, yet it is generally accepted as such by Christians everywhere. And now let us turn to this other commandment of which Jesus says, "This is my commandment."

JESUS' COMMANDMENT

As Jesus was preparing for his departure from this earth, he mentioned this commandment several times. In John 13:34 we read: "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another." And again in John 15:12: "This is my commandment, that ye love one another, as I have loved you." Another similar reference is John 15:17: "These things I command you, that ye love one another."

There can be no doubt in our minds but that when Jesus met with his disciples in the Upper Room for the last time before his crucifixion, that he was greatly concerned about the love and unity of his followers. Some may contend that this commandment was given specifically for the eleven apostles. But when we consider that this commandment is a part of the

remarks that Jesus made in that last meeting which was concluded with his High Priestly Prayer, then we must conclude that Christ included us when he gave this commandment.

Note the words of Jesus in John 17:20, 21: "Neither pray I for these alone, but for them also which shall believe in me through their word; that they all be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

These words of Jesus cause me to believe that Jesus wanted us to know that this commandment is connected with the last command that he gave just prior to his ascension into heaven. In other words, Jesus wanted us to know that to carry the message of salvation to the whole world we must have a spirit of love and unity among ourselves, his followers. And this love for one another must be like unto his love for us.

YOUR CONCERN

Why have we not heard more of this subject? I believe that Jesus would have us give this matter more attention than we have given to it. Can it be that pastors and Christian leaders are afraid of this subject? Does it strike too close to home? Perhaps we need to spend more time developing the spirit of love among the followers of Christ.

Dare we take lightly a matter of which Jesus speaks in these terms: "This is my commandment"; "A new commandment I give unto you"; and "These things I command you." A matter which caused our Lord Jesus Christ to be so gravely concerned during the last days of his earthly ministry ought to be of concern to us as Christians today. The lack of Christian love has caused the break-up of many Christian homes, the splitting of innumerable local churches, dissensions and factions within the various denominations, and almost a continuous battle among the many denominations.

We as Christians today must take a more serious attitude towards this tragic situation. It is true that we realize the lack of progress that is often due to this condition chiefly. On every hand, we see Christian leaders

throwing up their hands in disgust and discouragement. But what have we done about the matter?

The great denominations of our day have established conferences on many subjects. There are conferences on missions, on evangelism and on stewardship. Where can you find a conference that has as its subject, "Developing the Spirit of Christian Love"? We have study course books on many subjects dealing with the Christian way of life, but where can you find a study course book on the subject, "How to Love the Brethren"? We are conscious of a deplorable situation, but what have we done to remedy the situation?

The forces of Christianity have spent great sums of money in seeking to fulfill the Great Commission of our Lord. All types of agencies and activities have been employed in taking the message of salvation to the ends of the world. And yet after almost two thousand years, we have not been successful in carrying out this last command of Jesus.

TODAY'S QUESTION

It may be that we need to come back and consider again this commandment which Jesus says is "My Commandment." Do we love our fellow church members as Jesus loves us? Do pastors and Christian leaders love one another as Jesus loves each one of us? If this spirit of love would prevail among Christians everywhere, then almighty God could endow us with power that would carry the Gospel to the ends of the world, then the return of our Lord would be at hand, which is the hope of every child of God.

The great question that we face is this, How can we ever love as Jesus loves us? Jesus gives us the answer to that question in the same discourse in which he gave the command. "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:4-5).

As we do the Lord's work in various fields of service, we seek the leadership of the Holy Spirit to guide us and give power to perform the task. As we deal with our fellow-Christians, we need the same leadership and power of the Holy Spirit to do all things in the spirit of love.

In John 15:10 Jesus says: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." Let us live in the spirit of love and thus be obedient to the commands of our Lord Jesus Christ.



The fourteen Indians and Gail Neuman who were recently baptized (left) on confession of their faith in Christ at an impressive service held at Baptist Lake on the Indian Montana Reserve with a part of the witnessing congregation of 300 people on the hillside shown at the right

A Memorable Day With the Indians

On Sunday, June 27, fourteen Indians from the mission field in Alta., Canada, were baptized by Missionary R. Neuman, besides his daughter, Gail, making a total of 52 Indian believers baptized during the past several years

By the REV. R. SCHILKE,
General Missionary Secretary

FOR SEVERAL WEEKS the writer had been looking forward to the day when after six years he would again have the opportunity of visiting and fellowshiping with the Indian friends on our Indian mission field in the province of Alberta, Canada. That day was Sunday, June 27th, at the occasion of another baptismal service on this mission field.

A former opportunity two years ago to be among the Indians on this mission station did not materialize because of heavy rains which made the roads impassible. The weather again threatened this year to cancel out this proposed visit, for almost all afternoon on the day before showers of rain fell and clouds hung heavy for the entire distance between Calgary and Wetaskiwin.

MISSIONARY TOUR

That week in June was indeed a busy one in travelling and in visiting churches. It began with the dedication of the McKernan Baptist Church in Edmonton, Alta., on June 20th. These visits to the various churches took the writer to the northernmost outpost of our churches of Valleyview, Alta., as well as to the southernmost boundary of the province to Lethbridge for the observance of the church's second anniversary. This eight-day tour was to be climaxed on June 27th with a visit to the Indian mission field and that same evening to the Central Baptist Church of Edmonton for its 55th anniversary.

The rain and the heavy clouds of Saturday afternoon did not give promise of a successful conclusion of this missionary tour. The Rev. R. Neuman, missionary to the Indians, met the writer at Wetaskiwin to take him to his home for the night and the two cheered each other with the thought that God can give a beautiful day and make all things well. Indeed, he did! The following day was the most ideal day one could have imagined for an outdoor service by the lake.

BULL INDIAN RESERVE

The night was spent at the missionary's home on the Bull Indian Reserve. The writer had never been on the Bull Reserve before and so it was a delight for him to see the lovely Benke Memorial Chapel with the missionary home annexed to it standing on a ridge, like a lighthouse out at sea, and impressing the visitor from a distance that this has truly become a holy place of God.

This chapel was dedicated to the Lord in the year 1952. After two years of interim service by Mr. and Mrs. Raymond Harsch, now students at our seminary in Sioux Falls, S. Dak., the Rev. R. Neuman and his family (then missionary on the Montana Indian Reserve) were placed on the Bull Reserve as missionaries to these Indians.

To the south on this same ridge stands a schoolhouse and teacher's home, built by the government through the influence of our mission, where

Miss Berneice Stober for the past few years has faithfully taught and where Brother Neuman also gives religious instruction several hours each week.

There were no services that Lord's Day on the Bull Reserve, much to the writer's regret. Missionary Neuman had arranged for a joint meeting of the people of both reserves to be held on the Montana Indian Reserve. There were baptismal candidates from both reserves and it is the Montana Reserve that has a lovely lake for baptisms. A member of our Wetaskiwin church was kind enough to provide truck transportation for the people and so make it possible for them to be present for both the morning and afternoon services on the Montana Reserve.

MEMORIES OF BEGINNINGS

The sight of the old trailer, now standing on the Bull Reserve, brought back memories of the beginnings of this mission among the Indian people. In the summers of 1946 and 1947 it served as a home for the first missionary appointed and placed on the Montana Indian Reserve, Miss Twila Bartz, and those who were her helpers. Among them two should be especially named, Ida Forsch and Minnie Kuhn, for both are now missionaries in the British Cameroons of West Africa.

How well the writer remembers the day when for the first time he accompanied the late Rev. F. W. Benke (Continued on Page 6)

"Finishing Touches" for the New Hospital

By MISS ELEANOR WEISEN-BURGER, Missionary-Nurse at the Banso Baptist Hospital

THE WORDS, "The church's one foundation is Jesus Christ, her Lord," have come to our minds many times during the past two years as we have watched one foundation after the other being built for our new Banso Baptist Hospital in the Cameroons, Africa. It was the love of Christ that constrained Augusta and Ernest Hildebrand to give of their time and of themselves to carry on this work. It was the love of Christ that caused our Christian friends in America to give generously to make the building possible. Our prayer now is that the love of Christ may shine forth from this place which we occupied in June 1954.

SCRAPING AND SCOURING

Although the building program for our hospital is very nearly completed, we thought you might be interested in sharing some of our experiences in putting on the "finishing touches." Even before Mr. Hildebrand left us, our carpenter was at work making by hand the many articles of furniture which hospitals at home order from catalogs. There were bedside tables, baby cribs which were fashioned out of the large boxes that bring our White Cross shipments, charting desks, and other items. It took many hours of painting to make the furniture look suitable for a new hospital. The work was completed piece by piece during "after-work" hours at the hospital.

Finally the day came when Dr. and Mrs. Leslie Chaffee and their family arrived and brought with them our new hospital beds. There was great excitement as we watched crate after crate being unloaded. However, we soon realized that there were more hours of work ahead for us. The beds were well banged up from their years of use in the army and shipment across the ocean.

Station laborers were put to work scraping and scouring so that soon Edna Chaffee and we as nurses were all set for a new undertaking—getting the bed springs and beds painted. After the beds were assembled one by one, we soon realized that there were nine bed springs and bedsteads that simply would not fit together. So that added another item to the carpenter's list—making bedsteads.

Some of our women at home would have enjoyed joining the sewing circle that Margaret Kittlitz and Esther

Schultz had as they went to work to prepare furnishings for the new beds. The many lovely, new flannel sheets could not be wasted, so one would be cut into several pieces to be added onto another sheet until it was the proper size. Many spoons of thread and cups of coffee were consumed during the hours of sewing, but now, as we unlock our linen closets in each of the wards, we are thrilled at the thought of soon being able to make up real hospital beds.

One day as some of the native nurses were scouring bed springs, they sang the chorus, "I'm going to work and watch and pray." We have all worked with great anticipation to see our new hospital become a reality. As we remember the testimonies of some of our former patients, we would ask you to join us in prayer that all who work here might be more enthusiastic and faithful in witnessing for our Lord Jesus Christ.

TESTIMONY OF SUNJOH

One of our trained school teachers visited at Banso recently and requested permission to speak to the church. He spoke in words something like this: "When I came to Banso Hospital as a patient a little over a year ago, I was not living the kind of Christian life I should have. I watched the nurses as they witnessed to us in the wards every day. And then as Dr. Chaffee prayed for me before he started my operation, I realized that God was very near to me. I promised God that if he would help me to regain my health, I would serve him more faithfully. I still praise and thank God today for bringing

WITH THE INDIANS

(Continued from Page 5)

to the Montana Reserve to decide on a location which the Indian people would make available and where the first chapel was to be built. It was also on that occasion that for the first time he met Mr. John Bear, then chief of the Montana Indians, through whom the first invitation came to us that we begin a mission among them. The writer was then mission secretary of the Northern Conference and had a large share in the beginning of this mission and in the securing of blueprints for the first chapel and missionary home, the securing of a

healing to my body and soul through the work here at Banso."

Tata Sunjoh was a native medicine man who had to have a leg amputated. A few days after his operation, he said with beaming face, "Now I know there is a living God, because of what you people have done for me here." Sunjoh returned to have his other leg amputated after some time, but he was always glad to hear about Christ's love for him and to try to learn and join in the Christian songs.

Our new hospital plant will make it possible for us to serve many people more effectively in Christ's Name. Pray with us that many who come may learn to know Jesus as their Savior and Lord and that they may become a part of that great body which is founded upon him.

OUR MEDICAL MISSIONARY'S JOY!

DR. LESLIE M. CHAFFEE

Banso Medical Missionary, in a letter under date June 19, 1954.

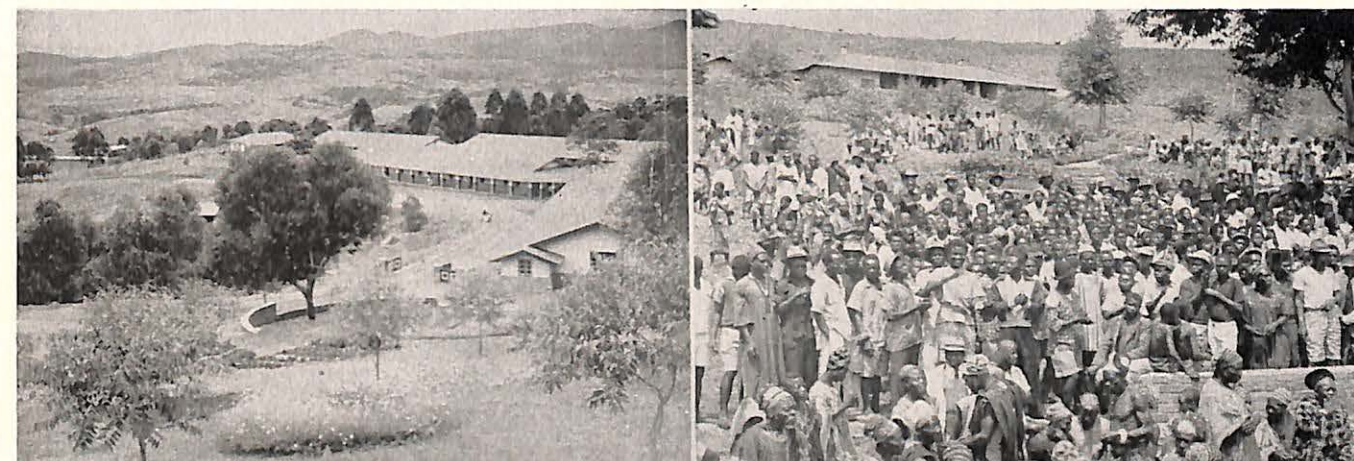
We had a very fine opening of the new hospital on June 15th. Many native dignitaries and the Commissioner of the Cameroons and Resident of Bamenda Province were there. The high point of the program was the dedication of the hospital by Dr. Paul Gebauer and dedicatory prayer by the Rev. Earl H. Ahrens.

The hospital staff is now rejoicing in the new facilities and trying to get adjusted to the splendid new buildings and equipments. The name "Hildebrand" has been on many lips these days. He has left a real memorial here at Banso!

contractor and the purchases of various building materials.

It then became the responsibility of others to complete the building plans, but for the dedication of the chapel the writer again had the privilege of being present and taking part in the program. The sight of the chapel and missionary home on the Montana Reserve brought back these memories of past years. A schoolhouse and teacher's home also stand on the Montana Reserve where Miss Faye Stroschein was the faithful teacher for several years and where this past year Mrs. J. Derman taught.

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A panoramic picture of the newly dedicated buildings of the Banso Baptist Hospital in the Cameroons, West Africa (left). The hospital pillars are a bright terra-cotta red with cream colored top. Most of the Banso Baptists were present for the dedication services (right) rejoicing over God's blessings and the new hospital.

Dedication of the Banso Hospital

By
MISS ARDICE ZIOLKOWSKI,
Missionary-Nurse at the Hospital

On Tuesday, June 15, 1954, a memorable milestone was reached for the Cameroons Baptist Mission in Africa with the impressive dedication of the new buildings of the Banso Baptist Hospital

"EXCEPT THE LORD build the house, they labor in vain that build it" (Psalm 127:1). This is the verse which Dr. Paul Gebauer used in his message at the dedication of our new Banso Baptist Hospital on Tuesday, June 15, 1954. We are praying that God will truly bless and guide all the work done here so that it might not be in vain, but that we might see many healed spiritually.

MISSIONARY MILESTONE

June 15th will be a day that will be long remembered as a milestone in the progress of our mission. It was also a big event for the natives for miles and miles around. The days before hospital opening were certainly busy ones as African nurses, laborers and missionaries joined together in a cleaning campaign. There were many floors to be scrubbed, windows to be cleaned, beds set in order and made, last minute paint jobs and the hospital grounds to be cleaned.

The day before the hospital opening we moved patients and arranged the wards, maternity, dispensary, operating room and outpatients' department. You see, a hospital can't be moved piece by piece. One department is dependent on the other. Surprisingly enough the next day the hospital had an appearance of being calm and in order, but actually there is much still to be done in order for things to run smoothly.

Our dedication program consisted of messages by the Commissioner of the Cameroons, Dr. Paul Gebauer, Dr.

Leslie M. Chaffee and the chief of Banso. The Christians of our church showed their joy by their lusty singing and drumming. The Commissioner officially opened the hospital by opening the gate and the Banso chief cut the ribbon across the entrance.

DEDICATION PROGRAM

Dr. Gebauer expressed our feelings as he gave thanks to the many who had made this day possible. Mr. Ernest Hildebrand had given of his time and talents in building the hospital, together with the laborers. The British Government made a financial contribution. Many people supported us with their prayers, but certainly without the gifts of the many Christians in the homeland this would not have been possible and we want to thank you. In these days when we've been making the new beds with lovely soft, clean linens and have dressed the patients in new gowns, we've thought many times of the loyal support of our Woman's Missionary Societies.

I wish you could look into our wards and see the neat rows of hospital beds all "dressed up" in their new White Cross sheets. It will be easier to keep them looking that way with high beds and more room and light. You would also be surprised to see that our men's ward is completely full already.

We have also been kept very busy in our maternity ward. It's very amusing to see how fascinated the

women are with the bathroom facilities, never having seen such things before. Our work will certainly be easier and more pleasant in the new buildings. We trust that as more patients come, they will also take with them the Gospel story which they hear from day to day.

TRAINING SCHOOL

We would ask you to join us in prayer for the establishment of a recognized training school. The one requirement which is difficult to attain is that we need eight Nigerian registered nurses. They are very scarce and demand high salaries. By having a state registered school, we could train our own students in a Christian environment and thus help them to grow spiritually. In the government hospitals there is much bribery and we want to avoid that here. Right now we have a course of instruction for our students, but we are afraid we will not always be allowed to operate without registered native nurses.

We are happy to see that the Christians of our churches are faithfully going out in groups every Sunday to preach in villages where the people have not yet accepted the Gospel. In one village about ten miles from here, the people have already built a small church, after having had services every Sunday for only a few months. Pray that they and other new Christians and churches will become firmly founded in the faith and that they in turn will take the Gospel to their friends.



A lovely picture of joy and peace in a Home for the Aged, showing Mrs. Distler reading in her room in the Baptist Home for the Aged, Philadelphia, Pennsylvania

God Bless Our Homes!

By MRS. WILLIAM ESENWEIN,
President of the Ladies' Board

The first of a series of introductory articles about our five Homes for the Aged in the United States and Canada. The Philadelphia Home for the Aged, founded in 1895, and located at 7023 Rising Sun Ave., Philadelphia, Pa., has an illustrious history and a beneficent ministry in Christ's Name

"Cast me not off in the time of old age; forsake me not when my strength faileth" (PSALM 71:9).

THAT SCRIPTURE verse was the inspiration and vision that enabled our forefathers to found the Home for the Aged in Philadelphia, Pa., in 1895. To release our aging folks from the fears of want, illness, loneliness, and old age itself is still the aim and desire of those who are carrying on after these many years. The vision caught many years ago is the necessity that spurs us on today due to the medical, social, and economic advances.

EARLY BEGINNINGS

The members of the Delaware Association voted to hold a special session on June 10, 1895 at the First German Baptist Church in Philadelphia, Pa., to formulate plans and to take definite steps towards their realization. Officers and a Board of Managers were elected to work out a suitable Constitution and By-Laws. The plan was so well received that on November 11 of the same year the

permanent organization of the Society was completed and its first Board of Managers elected.

But then, even as now, men realize that a Home cannot be successfully and ably managed without the assistance of the ladies. Therefore in February, 1896, the Ladies' Board of Managers was organized. They as well as their successors have and are still performing sacrificial work to make this truly a home and not an institution.

In October 1896 the property on Rising Sun Avenue in Philadelphia was purchased. Immediately the residence thereon was converted into a suitable Home for our guests. In April 1897 the first guest entered. June 10, 1897 marked the official opening and dedication. In eight short years we realized that our Home was too small. So with faith, courage and a vision we made plans for a larger building. By 1905 our present building at a cost of \$40,000 was erected and dedicated on September 22, 1906. A \$20,000 mortgage somewhat dimmed the joy of the occasion, but through the sacri-

ficial work of devoted friends and members, the mortgage was burned at the Silver Jubilee in 1920.

BEAUTIFUL CHAPEL

Everything seemed complete—but there was still a dream in the hearts and minds of some of the members. So with undaunted faith, one of the ardent supporters of the Home, Mr. Reuben Windisch, tirelessly set out to influence friends to make and to pledge gifts. In December 1931, our beautiful chapel was dedicated to the glory of our God. Its simplicity inspires us to greater worship.

Here, the Rev. F. P. Kruse worked until his departure. Then the work was ably carried on by the Rev. J. G. Draewell until he obeyed the divine summons to come Home. Since then, our able matrons have taken charge of the services. The pastors of our two local churches the Rev. W. C. Damrau and the Rev. Peter M. Kemper, add much to the beauty of the services and minister to the spiritual needs of our guests.

It is interesting to note that our first organist, Mr. William Gatter, is

still officiating in that capacity, although some new names have been added to enable him to have a few Sundays of vacation each year.

The space vacated by the old chapel enables us to add six rooms. An annex connecting the chapel and the main building provided us with a sun porch. Here the guests gather to watch television, listen to the radio, sing and play the piano, or just to pass the time of day with one another.

THE SUN PORCH

Some of the Boards hold their monthly meetings in this room. Over the sun porch we have a two-room infirmary with four beds. Here our sick are ministered to by our Doctor Webb and by our capable Christian nurse, Miss Muriel Webb. We ac-



The North American Baptist Home for the Aged, Philadelphia, Pa., with the entrance to the chapel at the right



Mrs. Lucie Fuchs, matron of the Philadelphia Home for the Aged, arranges a bouquet of flowers in the chapel

Ladies' Auxiliary. One night each month they bring some form of entertainment to the guests—and, of course, refreshments are always served.

The local churches, organizations, groups, and clubs vie to bring our people joy and goodies. Sometimes they are entertained twice a day. They enjoy more social life than many a hopeful debutante.

HEARTY MEALTIMES

Just like all human beings, three times a day, about half an hour before meal time, some of them line up outside the dining room. We find that small tables graced with snowy white table clothes, and either fresh or artificial flowers in the center, give the needed "homey" atmosphere and the cherished eye appeal.

But best of all is the food prepared efficiently and well by our cook. The service provided by our other help leaves nothing to be desired. We try to give our folks a well balanced meal.

But as each has come from a different background, we cannot hope to

please everyone each day. However, when our menus were recently checked by a representative of the Health and Welfare Council, of which we are a member, we were given an "A-One" rating.

No report of ours could or would be complete without thanking God for our most efficient matron, Mrs. Lucie Fuchs. We are persuaded that she was led to us by God. In the two years she has been with us, the writer of this article has never heard an unkind word, hasty or irritable answer pass her lips.

DEVOTED MATRON

Despite seemingly insurmountable obstacles, trials and tribulations, she can always find something to be thankful for. Every burden to her is a challenge from God. Not one guest can help but tell of her Christlike life. The writer feels that her own life has been enriched by knowing and working with her both as a friend and in our official capacities.

(Continued on Page 11)

knowledge the fact that we are indeed fortunate in having her, for besides being capable, she has a deep abiding love in her heart for her patients. Many times our dear people try her, but because she has the love of God in her heart, she is able to smile and keep right on working.

With very few exceptions each guest has a single room. Each room is that of an individual, for we encourage them to bring their own furniture if at all possible. We find that the period of adjustment is more readily surmounted if they have some familiar things about them. Sentiment plays a large part in all of our lives.

In the Social Hall, the basement of the chapel, our guests are entertained. Herein lies the unique work of the



Some of the members of the Ladies' Board of Managers of the Philadelphia Home for the Aged from the Pilgrim Baptist Church (left) and from the Fleischmann Memorial Baptist Church (right) of Philadelphia, Pennsylvania

Memorial to the Rev. O. R. Schroeder

By the REV. B. JACKSTEIT
of the Bethel Baptist Church,
Anaheim, California

A tribute to the Rev. Otto R. Schroeder of Anaheim,
Calif., whose homegoing occurred on June 30, 1954
in his 87th year

"I HAVE fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day . . ." (2 Tim. 4: 7-8). With these words as a testimony to his life and ministry, we laid to rest the body of the Rev. Otto R. Schroeder of Anaheim, Calif., beloved husband and father, faithful minister of Jesus Christ, builder of churches, honored soldier of the Cross.

That he fought a good fight all those who knew him through the years bear glad testimony. For having once put his hand to the plow, he never turned back. And having enlisted as a soldier of Jesus Christ, he endured hardness and sought in every way to "please him who had chosen him to be a soldier." Strong of faith and cheerful of disposition, he took life "on tip-toe" almost to the very end and by his strength and Christian optimism brought good cheer to many a young soldier of the Cross and built strong sinew into their spiritual muscles. With a patience and cheerfulness that were beautiful to behold, he ran the course his Commander had appointed unto him and finished it standing upright and running strongly.

LIFE SKETCH

Now the victor's crown is his, and he belongs to those blessed ones "who die in the Lord." For to a life like his, God always adds a "henceforth" and gives his soldiers rest and his faithful servants a victor's crown. And the many who knew and loved our brother rejoice with him that the victory and crown are now his.

It was the lure of adventure and the prospects of greater opportunity that brought Otto Schroeder from his native Germany to the United States as a boy of fourteen. Born April 7, 1868 in Schwerlin, Pommerania, the fifth child in a family of ten children, he bade good-bye to his native land in April of 1882 and thereafter called America his home. There he lived first in Lorraine, Kansas; then for a time he went to Illinois to learn the carpenter trade. After that the Seminary at Rochester, N. Y., claimed him for a number of years, the Baptist Church at Lorraine, Kans., having sent him to the Seminary, and finally he was at home in the various places where he served as pastor.

His spiritual warfare began when he was a boy of 16; for at that time he was converted and baptized at Lor-



Rev. and Mrs. Otto R. Schroeder of Anaheim, Calif., in 1943. At the present time Mrs. Schroeder is critically ill showing the effects of many months of suffering

raine, Kans., on Jan. 25, 1884. Not many years afterwards, the Commander in Chief singled him out and called him to be a full-time soldier of the Cross. Accordingly, Otto Schroeder entered the Academy and Seminary at Rochester, N. Y., in September of 1891 and six years later graduated as one adequately prepared for the task to which God had called him. That same year he was ordained into the Gospel ministry by his first church, the Baptist Church at Fre-

mont, Nebraska. And the following year his cup was filled to overflowing when on May 21, 1898 Lydia Kruse of Kankakee, Ill., became his lovely bride and helpmate.

CHURCHES SERVED

The years that followed found the Rev. Otto R. Schroeder serving his Lord in these churches: Fremont, Neb., 1897-1899; Shell Creek Church, Columbus, Neb., 1899-1901; First Church, Chicago, Ill., 1901-1903; Racine, Wis., 1903-1909; First Church, Chicago, Ill., 1909-1911; Forest Park, Ill., 1911-1916; Stafford, Kans., 1916-1920; White Avenue Church, Cleveland, Ohio, 1920-1925; Anaheim, Calif., 1925-1938.

In three of these churches he was able to lead in the building of new houses of worship and four others in the remodeling of the same. On April 24, 1938 he retired from the active ministry, and with the exception of the year 1941-1942, during which he served as interim pastor in Forest Park, Ill., he spent the rest of his days in Anaheim, California.

While Brother Schroeder was building churches, the Lord was building his family. Six children were born into the home, four of whom are still living: Walter Schroeder, Ontario, Calif.; Mrs. Walter Grosser, Oak Park, Ill.; Mrs. Fred J. Berger, San Bruno, Calif.; and Mrs. Herbert H. Stabbert, Anaheim, California. Later there were added to this number six grandchildren and four great-grandchildren.

(Continued on Page 11)

We Were Classmates!

By DR. H. von BERGE of Dayton, Ohio

IT WAS TUESDAY morning, Sept. 1, 1891, when little by little the old and the new students of our Rochester Seminary drifted in from all parts of our country for the beginning of a new school year. That was the day which also brought our beloved Otto R. Schroeder and me there. Classes were to begin the next day, and with that beginning he and I were henceforth to be classmates for the next six years.

Among those who started this class with us were also F. P. Kruse and F. E. Mueller. But the next year after that, our class was enlarged through

the joining of Wm. Kuhn, F. A. Pankrat, H. J. Sellhorn, J. A. H. Wuttke, and several others, making it a total of 13 members. And where are they all now? Since Brother Schroeder has now also joined that great cloud of witnesses, the only ones still among the living are Brother Sellhorn and I.

But in those days now gone by, when we were all still together, it was really a happy fellowship that bound us together as classmates, a fellowship that reached far beyond mere class attendance. Again and again especially Otto Schroeder and Fred Kruse would gather in my room for discus-

sions or joint studies in the various fields on our curriculum, often staying together till the late hours of the night. Yes, we worked together, and we often also played together to seek physical recreation, and we also had happy participation in the life of our Rochester churches, especially in their missions at Wilder Street and Ries Park. Brother Schroeder had his full share in that, and this no doubt helped him to develop his fine gifts of leadership. Our Buffalo churches must have particularly recognized that, for they so often called on him, especially at vacation times. He had to do a lot of preaching there.

His appealing gifts were soon recognized also in the larger circle of our denomination when the time came for him to enter into the ministry. And he soon became a highly appreciated pastor and preacher. One of his pastorates was in our White Ave. Church of Cleveland, Ohio, where he had become one of my successors, and where he rendered a service of real blessings to the church, until he accepted the call to the Bethel Church in Anaheim, Calif., where he then finally went into retirement, until he was called to the heavenly reward of a good and faithful servant, bidding him to enter into the joy of the Lord. There he is now waiting for us to meet him again!

REV. O. R. SCHROEDER

(Continued from Page 10)

The memorial service for Brother Schroeder was held in the Bethel Baptist Church of Anaheim, Calif., the church he built and loved and served so well, on Tuesday, July 6th. The pastor of the church, the Rev. Berthold Jacksteit, conducted the service and based the memorial message on the text with which this report begins. Miss Esther Leuschner presided at the organ, and Mr. Herman Zachary sang two hymns that were favorites of the deceased. The following ministers served as pallbearers: Roy B. Anderson, F. W. Bartel, Donald G. Davis, Merrill Jensen, Edmund Mittelstedt and P. G. Neumann.

In addition to the children, grandchildren and great-grandchildren already mentioned, Brother Schroeder is survived by one brother, Mr. E. R. Schroeder of Lorraine, Kans., and by his dear wife, Mrs. Lydia Schroeder, for whom he cared so faithfully and lovingly during her many years of illness. To her, as well as to the rest of the family, we express not only our deepest sympathy but also our gratitude for the life and ministry of her beloved husband. "Precious in the sight of the Lord is the death of his saints." And—

"For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia!"



Some of the members of the Men's Board of Managers of the Philadelphia Home for the Aged, of which Paul Zabel is president (6th from left, front row)

GOD BLESS OUR HOMES

(Continued from Page 9)

"Ebenezer, hitherto hath the Lord led us." We rest assured that as our needs increase the Lord who promised us, "Open thy mouth wide, and I will fill it," is able to do so. For 59 years we have been dependent upon him, and for the future we shall join our voices with others in saying "What Hath God Wrought!"

WITH THE INDIANS

(Continued from Page 6)

On Sunday morning, June 27th, the service was held in the chapel on the Montana Reserve. Missionaries Jake and Martha Derman greeted the writer upon his arrival. It was indeed good to see them active among these people. Friends from our Westskiwin and Wiesenthal Baptist churches joined us for the morning service. The Wiesenthal band added much to the blessings of the day through the music it provided.

Mr. Jake Derman had charge of the morning worship service and the writer had the privilege of bringing the message from the Word of God. On this Montana Reserve it is necessary that the message be interpreted into the Cree language, for many of the older people do not understand English. Mr. Fred Little Poplar acted as the very capable interpreter for the day.

During the noon hour we were provided with material blessings as almost 200 Indians and Whites sat on the grass and partook of sandwiches, cake and coffee which the ladies of the neighboring churches had prepared. The scene reminded one of the biblical scene by the shore of Galilee where Jesus fed the thousands.

This noon hour was also an opportunity for Chief John Cattleman of the Montana Indian Reserve to give expression to his feelings as he welcomed one and all and thanked our mission for what has been done for his people. It should be noted that he was one of the first who responded to the appeal of the Gospel and gave witness to that fact in baptism when first we began our mission among these people.

The afternoon brought more friends, among them also the mission secretary of the Northern Conference, the Rev. H. Pfeifer of Edmonton. The place of meeting for this hour was by the side of the lake. God gave ideal weather, and we gave him thanks in word and song and prayer. Chief Francis Bull of the Bull Indian Reserve brought a brief message on behalf of his people. Mr. Joe White, one of the fine Christian men of his reserve, gave a glowing testimony of his faith in Christ. The writer again brought the message of the afternoon.

Then came the crowning moment when the Rev. R. Neuman had the privilege of stepping into the baptismal waters with 15 baptismal candidates. One by one these Indian Christians gave testimony of their faith in the Lord upon which Brother Neuman baptized them. The last of the 15 was the second oldest daughter of Mr. and Mrs. Neuman, thus adding a special note of joy to the ministry of our missionaries to these people.

Thus ended a memorable day among the Indians on this mission field. We all went away rejoicing and gave glory to God who is no respecter of persons but blesses those who seek his face, whether they be white or red or any other color of skin. There are now 28 baptized Indian believers on the Montana Reserve and 24 on the Bull Reserve. May God continue to increase their number as one by one of these Indians is won for him!

WHAT'S HAPPENING

● The new name for the St. Rose Baptist Church of Ochre River, Man., Canada, is the Grace Baptist Church, as announced officially by Mr. G. de Vries, church clerk. The pastor is the Rev. Hugo Zepik. The church is located between St. Rose and Ochre River, ministering to both communities.

● Miss Lois Jean Holzer of Pittsburgh, Pa., daughter of the Rev. and Mrs. L. B. Holzer, and Mr. Oscar V. Simpson of Birmingham, Ala., were married at the Temple Baptist Church of Pittsburgh, Pa., on a recent Saturday in July. The bride's father officiated. A reception followed in the church parlors. The couple will reside in the Pittsburgh area.

● The Rev. Otto R. Schmidt resigned as pastor of the McKernan Baptist Church, Edmonton, Alta., on June 30th and announced that he had accepted the call extended by the Board of Directors of the Christian Training Institute of Edmonton to serve as a faculty member. His ministry in the McKernan church came to an official close on August 15th. He has served as its pastor since 1951.

● Mr. Milton Lippert and Miss Lendal Bynum of Waco, Texas, were married on July 6th at the home of Miss Bynum's brother in Waco. Mr. Lippert was formerly vice-president of the Commissioned Baptist Youth and Sunday School Union. Both of these young people are very active in the Central Baptist Church of Waco, Texas. The Rev. Louis R. Johnson, pastor of the church, performed the ceremony.

● The Calvary Baptist Church of Aberdeen, S. Dak., has extended a call to the Rev. Thomas Lutz of North Freedom, Wisconsin. On Sunday, July 11, he resigned after having served the North Freedom Baptist Church since 1945, and the church accepted his resignation with sincere regrets. He announced that he would begin his pastorate in Aberdeen on Sunday, Sept. 6th. He will succeed the Rev. Chris Weintz.

● The Pilgrim Baptist Church of Philadelphia, Pa., has purchased a new parsonage for \$12,500 in the Burholme section of Philadelphia, about 2 1/4 miles from the church. It is a six-room house which was built about two years ago. The present house is being sold and the Rev. and Mrs. W. C. Damrau and family will move into

the new parsonage on Sept. 9th. The new address is 7408 Dungan Road, Philadelphia 11, Pennsylvania.

● On August 30 the Rev. Paul Hunsicker of Columbus, Nebraska, pastor of the Shell Creek Baptist Church, will sail on the "S.S. Empress of Scotland" from Quebec for England. He is on leave of absence from his church for two months. He will visit his relatives and friends in Germany, especially in Zweibrücken in the Palatinate, of Germany, his birthplace. He will also spend about four days in Italy. He will return to the Shell Creek Church on October 24th.

● On Monday evening, July 26th, the Bethel Baptist Church of Parkersburg, Iowa, held a pleasant surprise for the Rev. and Mrs. R. E. MacCormack on their 10th wedding anniversary. More than 140 guests in the church greeted them with the song, "Happy Anniversary." Mr. R. H. Mulder was in charge of the program that included musical numbers and congratulatory messages for the pastor and his wife. They were also presented with a Sunbeam coffee maker by the church.

● The Rev. H. S. Stinner, pastor of the Robert Street Baptist Church of Toronto, Ont., Canada, resigned as pastor in June and the resignation was accepted. He had served the church since 1952. He is living with his family at Simcoe, Ont., for the

present. The congregation of the Robert Street Baptist Church, which meets in the Hungarian Baptist Church, is seeking its own quarters for worship because of increased attendance at its services.

● The annual bazaar of the Central Baptist Home for the Aged in Chicago, Ill., will be held late in October. The exact date will be announced in a few weeks. Mrs. George W. Lang, Jr., president of the Chicago Women's Service Union, requests all the women of the churches of Chicago and vicinity to make their preparations for the bazaar immediately. The bazaar and program at the Chicago Home for the Aged are an eagerly anticipated occasion for the many friends of the Home.

● The Rev. A. E. Kannwischer of Tallahassee, Fla., recently completed his work for the Ph.D. degree at New York University in New York City. The topic of his dissertation was "Protestant Christian Education in the Light of Empirical Findings on Personality Growth in Children." At the present time, Dr. Kannwischer is serving as chaplain in a federal penitentiary in Florida. He was formerly pastor of the Ridgewood Baptist Church in Brooklyn, New York. His address is 736 South Ride, Tallahassee, Florida.

● The pulpit of the Immanuel Baptist Church of New York, N. Y., was supplied on July 25 and August 1 by the Rev. William A. Kahlert, a member of the Immanuel Church. Newly elected officers of the young people's group are: Elfriede Meissner, president; Phillip Andrade, vice-president; Georgia Lang, secretary; Gertrude Bartels, treasurer; and Sylvia Jaesocial chairman. Miss Carolinda Jaeger won first prize in the recent Scripture Memorization contest and received as honor award a week's vacation in a Christian Camp for Girls. The Rev. A. Husmann is the pastor.

● From July 11 to 25 Dr. John Leopoldt, interim promotional secretary, supplied the pulpit of the Calvary Baptist Church of Aberdeen, S. Dak., while it was without a minister. In August he preached in the Ebenezer, Conner and Burns Avenue Baptist Churches of Detroit, Mich., and the White Avenue Baptist Church of Cleveland, Ohio. He will be participating in the programs of the Nebraska-Colorado Association and the

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E. P. Wahl, President,
10810—78th Avenue
Edmonton, Alberta, Canada

South Dakota Association in September and early October. On Sept. 19 and 26 he will supply the pulpit of the Shell Creek Church while the Rev. Paul Hunsicker is on his European trip.

● The Rev. R. Schilke, general missionary secretary, will sail on the "S.S. Queen Elizabeth" from New York City on Sept. 15 on his projected trip to Europe and the Cameroons, Africa, for an important missionary tour. He will spend the days of Sept. 22 to 29 in Germany. During his stay in Austria from Oct. 3 to 13 he will also attend the Austrian Baptist General Conference at Vienna, to be held from Oct. 8 to 10. He hopes to arrive in the Cameroons of Africa about Oct. 20. He will tour the mission fields in the Cameroons and attend the Cameroons Missionary Conference from Nov. 18 to 25. He hopes to return to the United States about Christmas time in December.

● The Rev. and Mrs. Eldon G. Schroeder of Kyle, Texas, have announced the birth of a son on June 30th, who has been named Steven Eldon. This is their first child. The Rev. and Mrs. Walter Sukut, our missionaries in Japan, have announced that a son was born to them on Sunday morning, July 11, who has been named Mark Elliott. This is their second child. The new address of the Rev. and Mrs. Walter Sukut appears on page two of this issue. The Rev. and Mrs. Eldon Seibold of Canistota, S. Dak., have announced the birth of a daughter on July 24th who has been named Myrla Loye. Mr. Seibold is the pastor-elect of the Glencullen Baptist Church of Portland, Oregon. The Rev. and Mrs. Herbert Schauer of Turtle Lake, N. Dak., have also announced the birth of a daughter on August 1st, who has been named April Helen. This is their second child.

● The First Baptist Church of Leduc, Alta., Canada, observed its 60th anniversary on Sunday, July 4th. Dr. F. H. Woyke of Forest Park, Ill., and Rev. E. P. Wahl of Edmonton, Alta., were the guest speakers. Six neighboring churches with their pastors added to the Christian fellowship and blessings. The Herbert Bienert family surprised the congregation in presenting the church with an electric organ as an anniversary gift. This gift greatly added to the joy and blessing of the day. On Tuesday evening, June 27th, the CBY held a semi-formal banquet in which about 100 people took part. On Wednesday evening, June 30th, the Woman's Missionary Society held its "out of door" annual social at the home of Mr. and Mrs. Ruben Plitt, to which the entire church was invited. Mrs. Jack Funnell of Nigeria, Africa, who with her husband is spending an extended vacation at her former home, was the interesting guest speaker.

C.B.Y. and S.S.U. HERALD NEWS

YOUTH COMPASS TOPIC

August 29, 1954—"Are You Bored?" by William H. Jeschke, St. Paul, Minnesota.

September 5, 1954—"And I Work" by Bert Braun, Midland, Michigan.

ALBERTA SUNDAY SCHOOL PROJECT

The Sunday Schools of the Alberta Tri-Union carried out a unique project this summer. Under the Sunday School director, Rev. R. Neuman, it was decided to sponsor the boys and girls from our Indian Reservations to attend Junior Camp at Sylvan Lake, Alberta. (The camp grounds are owned and operated by the Alberta Tri-Union Assembly.)

The Sunday Schools paid travel and camp expenses for these Indian boys and girls. Twenty-three attended. These came from five reservations: the Montana, Samson, Erminskin, Pigeon Lake and Bull Reservations. Nine of the boys and girls accepted Christ during camp week.

ALBERTA SUPERINTENDENTS

All Sunday School superintendents attending the Alberta Association sessions held a special meeting discussing the future work of the Sunday Schools in the churches and Association. Tentative plans were submitted by the Sunday School director, Rev. Neuman, for a Sunday School Convention during the fall months.

SUNDAY SCHOOL WEEK

For all Sunday School superintendents, this reminder about Sunday School Week. Remember the date—September 19-26, 1954. Plan your program for the week as early as possible. Again materials with suggestions for the week have gone out to all superintendents. You will want to get the entire church on the alert for a good Sunday School year. A large number of schools have made detailed plans already. The theme for this year is:

THOUGHT FOR THE DAY
 "The men who move the world are the ones who do not let the world move them."
 Contributed by Herman Balka, Dallas, Texas, vice-president of the CBY and SS Union.

The Sunday School and the Home Cooperate.

Get your Sunday School officers and all teachers lined up with this important program.

SUNDAY SCHOOL CONTEST

From the first Sunday in October to the last Sunday of May, how good it was to see Sunday School scholars scurrying to their places in order to be on time to get marks for the big contest which was conducted at the EAST OLDS BAPTIST CHURCH, OLDS, ALBERTA. Not only were they marked for being "on time," but for Sunday School attendance (50 points); church attendance, bringing Bible and offering, doing homework (10 points each).

Every two months small prizes were given out to keep the contest interesting. Little figures with packsacks gauged their marks by climbing up beautifully painted "Mt. Everest" mountains. If the scholar visited another Sunday School, he also received marks.

The results of the contest were most gratifying. Regular late-comers suddenly began to come on time, the morning worship service attendance was boosted, and only the most extreme weather kept people at home. There were 20 per cent winners—first place; 20 per cent second place; and 25 per cent third place. This truly is a good average for a period of eight months. Congratulations, Olds Church Sunday School.

ANNOUNCING THE GRAND AWARD WINNERS OF THE SCRIPTURE MEMORY COURSE FOR 1954

Arlene Gienger, Goodrich, N. Dak.; Hazel Webster, Vesper, Kans.; Velma Lee Miller, Vesper, Kans.; Carol Herman, Vesper, Kans.; Bruce Stackhouse, Vesper, Kans.; Mildred Jacobson, Elmo, Kans.; John Wayne Thole, Marion, Kans.; Norma Lee Browning, Lorraine, Kans.; Joyce Rempel, Morris, Man., Canada; Vera Jean Flandemeyer, Stafford, Kans.; Norman Hildebrand, Stafford, Kans.; Joan Heckman, St. Paul, Minn.; Dayton's Bluff Church; Leone Reek, St. Paul, Minn.; Dayton's Bluff Church; Marcellus Langhein, Victor, Iowa; Arthur David Lengefeld, Branch, Louisiana.

Congratulations and best wishes to the winners! This is the largest number of grand award winners we have ever had. All of them have received the grand award, a framed picture of Sallman's HEAD OF CHRIST.



San Francisco's famous Russian Hill with towering skyscrapers in the foreground and with majestic Mt. Tamalpais in the background

The House on Parnassus

By ELISE FRASER

"The path of the just is as the shining light, that shineth more and more unto the perfect day" (PROVERBS 4:18).

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SYNOPSIS

When 15-year-old Judy Mitchell stepped off the boat at San Francisco, little did she realize the many exciting adventures in store for her. Her aunt Candace told her about the death of Lenea Thackwell in the house next door to hers on Parnassus Street. She had died seemingly without a will. A nephew, Osay Thackwell, was her only living relative. Strange things began to happen at the Thackwell house. Several pages were torn from the family Bible in the attic. A suspicious fire broke out one night. A friend of Lenea's, Lily Kendrick, of Burlingame, talked about another son of the Thackwells named Rutherford. Some pictures were stolen from the attic. Then suddenly Judy discovered an envelope in the attic with the will of Lenea Thackwell. But the envelope was empty!

CHAPTER SIX

THE DISCOVERY of the empty envelope which had contained the Last Will and Testament of Miss Lenea Thackwell created great excitement in the house that evening.

"There was a will!" Candace cried. "See, what did I tell you?" Miranda demanded. "This is Osay's work. I'm sure of that."

Candace frowned. "We've all been up in the attic a number of times. I wonder why we didn't see that bit of paper before?"

"Maybe it wasn't there before," Judy said. "Or maybe the trunk was moved slightly and that brought it to view."

"I'm going to phone Lyman Grimshaw now," Miranda announced.

Judy and Candace waited expectantly but Miranda returned from the phone with a disappointed look on her

face. "He's not in. But I left a message for him to call."

While they waited for a phone call from Mr. Grimshaw, Miranda, Candace and Judy reviewed recent events.

"So far," Judy said, "there are four persons we might suspect."

"Four?" Candace repeated questioningly.

"Yes. First, there's the prowler, the unknown quantity."

Miranda nodded. "He's the one we suspect took the pages from the Bible and the album."

"Yes, that's right. Then there is one of those carpenters who were here yesterday."

"I can't see what carpenter . . ."

Miranda started.

"Well, they just might," Judy said.

"Then there's Osay," Miranda continued grimly.

"He really has a motive," Judy admitted.

"But who is the fourth?" Candace asked.

"Mr. Grimshaw," Judy said.

"Mr. Grimshaw!" Candace and Miranda exclaimed in unison.

"Well, he was in the attic, wasn't he? And didn't he go over the trunks?"

"But what object would Mr. Grimshaw have?" Candace asked.

"Look here," Judy said. "Just suppose Lenea Thackwell made a will and cut off Osay. Suppose Lyman Grimshaw knew this and offered to destroy the will if Osay would give him a share of the inheritance which

would come to him if there were no will."

Candace gasped. "Why, Judy, such reasoning. Mr. Grimshaw is an honest man."

Miranda looked at Judy admiringly. "That girl has a head on her shoulders, Miss Candace. She uses it, too."

"Come, come, Miranda," Candace said, "surely you do not believe this fantastic idea?"

Miranda shrugged. "Well, I can't say I believe it. But I don't say it's impossible. It's plausible. You must admit that. Yes, it's entirely plausible."

Suddenly the three were startled to hear the loud peal of the doorbell. Miranda hurried to the hall and they heard the voice of Mr. Grimshaw. Then Miranda was saying, "I've just been trying to get you on the phone."

Mr. Grimshaw came into the living room. "There's a new development in the case. I thought you ought to know right away. A new heir has made his appearance."

"A new heir?" Candace echoed. "Yes. A man by the name of Rutherford Hayes Thackwell . . ."

"Rutherford Hayes Thackwell!" cried Miranda, her face working strangely.

"Yes. Says he's a son of Lenea's brother by the same name," Mr. Grimshaw explained as he lowered himself into a comfortable chair.

"But Lenea had only one brother, Cornelius," Candace objected. "I've never heard of Rutherford Hayes Thackwell."

"I did," Judy said.

"You did!" The three turned to look at her in astonishment.

"Where did you hear of another brother, Judy?" Candace asked.

"Mrs. Kendrick spoke of Lenea Thackwell's younger brother, Rutherford."

Candace looked surprised. "But, Judy, why didn't you tell us?"

"I was going to," Judy replied, "only Mrs. Kendrick's mind wandered and she seemed to get mixed up about things. I wasn't sure she knew what she was talking about . . ."

"But it was worth mentioning," Candace said.

"Mike and Sue and I were looking for something to show that there was a Rutherford. That's why we were going through those things in the attic."

Mr. Grimshaw's keen eyes were on Judy's face. "Did you find anything?"

"Nothing about Rutherford. But . . ." Miranda who had been silent all this while suddenly cried out, "The envelope with the will . . ."

Mr. Grimshaw jumped to his feet. "You found the will?" he shouted.

"No. Just an empty envelope which contained the will," Candace replied.

Mr. Grimshaw sat down again, a disappointed look on his face.

Miranda hurried to the desk where she had placed the empty envelope. She gave the envelope to Mr. Grimshaw and he regarded it for some time, turning it over, studying it thoughtfully. Then he said, "This is Miss Thackwell's writing. There is no mistake about that. It looks as if someone has found the will."

"And it's not hard to guess who that someone is," Miranda said grimly.

They looked at each other without saying anything more, but Judy was sure they were each thinking of Osay.

Finally Candace said, "Suppose you tell us about this new heir who has appeared, Mr. Grimshaw."

Mr. Grimshaw nodded. He reached in his pocket and pulled out a letter. "First, I received this letter which I will read aloud. The letter is addressed to me. It is brief.

"I am writing you as executor of the estate of Lenea Thackwell to inform you of the fact that I am a nephew of Miss Lenea Thackwell. My father, Rutherford Hayes Thackwell, was the younger brother of Miss Thackwell, born in San Francisco, April 25, 1881.

The letter is signed, Rutherford Hayes Thackwell."

"This is the strangest thing I have ever heard," Candace murmured. "If Lenea Thackwell had another brother, why was he never mentioned? It seems extremely unlikely that I should have known her all these years and yet she never mentioned any other brother besides Cornelius."

Mr. Grimshaw turned to Miranda, "Speak up, Miranda. Did you ever hear mention of a Rutherford Hayes Thackwell in the family?"

All eyes were on Miranda's face which was twisting strangely.

"What do you know, Miranda?" Mr. Grimshaw asked in a stern tone.

Miranda made a gurgling sound in her throat as if speech were a great difficulty. Finally she managed the words, "I made a vow to Miss Lenea . . ."

"If you made a vow to conceal the truth, Miranda, now is the time to break it. Speak up! What do you know about Rutherford Hayes Thackwell?"

Miranda wet her dry lips. "I promised . . ."

"I'm sure that Lenea would want the truth known at this time, Miranda," Candace said gently.

Miranda sighed. "Yes. It will be a relief to tell what I know. But it is little."

Judy waited with breathless interest as Miranda cleared her throat, then said, "A short time after I came to work with the Thackwells, I heard a dreadful commotion from the room of Mr. and Mrs. Thackwell. I had just entered the hall and I stood there terrified not knowing whether to run or to stand my ground. Then I saw Miss Lenea and Mrs. Thackwell come hurriedly out of the room and I heard

Mrs. Thackwell say to Miss Lenea, 'Now, see what you've done. Don't ever mention your brother Rutherford's name again. You see what it does to your father.'"

"Did they see you, Miranda?" Candace asked.

"Mrs. Thackwell didn't. She turned and went back into her husband's room. But Miss Lenea came down the hall. She stopped when she saw me and asked in a strained tone if I had heard what was said. I replied that I had. She motioned then for me to go into her room. She followed and closed the door. Then she said hurriedly, 'A great tragedy has come into our family, Miranda. My youngest brother Rutherford enlisted as a volunteer in the Spanish-American War against my father's consent. He died in the Philippines. My father's quarrel with Rutherford and my brother's death brought immeasurable grief to my father, grief so great that his mind has broken under it. We cannot mention Rutherford but must wipe him completely from our memory.'"

Miranda sighed. "Never will I forget the sad look on Miss Lenea's face as she told me these things. Then she asked me to give her my word that I would never mention Rutherford's name."

The room was very still when Miranda finished speaking. Mr. Grimshaw said quietly, "You say that Miss Thackwell told you her brother had died in the Philippines?"

Miranda nodded.

Mr. Grimshaw frowned slightly. "This story differs somewhat from the tale I had from the man who says he is Miss Lenea's nephew."

"What does he say?" Candace asked curiously.

"He says that his father, Rutherford Hayes Thackwell, contracted tuberculosis in the Philippines. He returned to San Francisco, married and had a son who was born posthumously. The wife and mother was killed in the 1906 earthquake and the boy was taken East by a couple."

"What's posthumously?" Judy asked.

"It means to be born after the father's death," Candace explained.

"He has some family pictures to prove his relationship," Mr. Grimshaw said.

"Pictures!" exclaimed Judy, staring at Mr. Grimshaw. "I forgot to tell you about the pictures that were stolen." Hurriedly, Judy told of the disappearance of the box of pictures and of her suspicion of the carpenters.

"Who were the carpenters you sent, Mr. Grimshaw?" Miranda asked.

"Carpenters? Why, Osay sent those carpenters. He called me up and asked if it would be all right to send along a couple of fellows he knew who were in need of work. I didn't see anything wrong with that, so said, 'Sure, send them over.'"

Mr. Grimshaw stood up. "Well, I'll get hold of Osay and see what I can find out about those carpenters. Then I'll bring this fellow up here, the one who claims to be Rutherford Thackwell. We'll go into this further."

As Judy prepared for bed that night, she thought over the most recent developments in the Thackwell mystery. Suddenly she remembered what Candace had said about the pictures in the attic album ending with the year 1898. In the light of Miranda's statement about the trouble in the family at that time, there began to be a logical explanation for this. Neither the family record in the Bible nor album contained any picture or trace of the missing son, Rutherford. Had the family destroyed these records to keep them from disturbing Roger Thackwell? Judy decided to mention this point to Miranda and Candace in the morning.

Sue and Mike were spending the day with some cousins in Marin County and Judy suggested to Candace that they might make a start on upholstering the love seat. Candace agreed. However, they were just finishing a late breakfast in the Thackwell house when Mr. Grimshaw phoned.

Miranda returned from her conversation with the lawyer with a grim look around her mouth. "Osay denies that his father had a brother," she said. "I always knew that Osay couldn't be trusted."

But Candace came at once to Osay's defense. "It could be, Miranda, that he never heard of Rutherford. See how long I have known the family but until last night I had never heard that Lenea had another brother."

"Humph!" Miranda grunted. "You may be right but it seems unlikely."

Judy then mentioned about the attic album ending with 1898.

Miranda nodded vigorously as she helped herself to a piece of coffee cake. "I've thought all along that Miss Lenea herself destroyed those records."

But Candace didn't agree. "I doubt it. Lenea Thackwell had a strong family feeling. I can't see her tearing pages out of a family record or destroying old pictures. She might have buried them away in the trunk so that her father would not come upon them but I cannot think she destroyed them."

"Miss Lenea had some strange ideas," Miranda said positively. "Take her will, for instance. Why didn't she put it in safe keeping, with a bank or a lawyer?"

Candace looked thoughtful. "The only way I can explain it is that she hoped Osay might change and then she would change her will. Besides, I don't think she liked outsiders to

(Continued on Page 22)



The Bethany Baptist Church near Portland, Ore., oldest of the Pacific Conference churches, which recently observed its 75th anniversary

Bethany's 75th Anniversary

From June 25 to 27 the Bethany Baptist Church near Portland, Ore., the oldest church of our Conference on the Pacific Coast and "the mother church" of three other congregations, celebrated its 75th anniversary with 777 people at the three Sunday services

By MRS. BILL JENNE of Portland, Oregon

FOR THE MEMBERS of the Bethany Baptist Church near Portland, Ore., the days from June 25 to 27 will be long remembered. They were days of blessing and thanksgiving, for the church celebrated its 75th anniversary. The Bethany Baptist Church is the oldest church of the North American Baptist Conference on the Pacific coast, and is the mother of three other churches of the Oregon Association.

ANNIVERSARY BANQUET

Friday, June 25th, was Church Family Night when we gathered at banquet tables beautifully decorated with pink roses and pink candles in diamond-shaped holders. Our special guests were Dr. and Mrs. Martin Leuschner, the Rev. and Mrs. Theo Leger, and the Rev. and Mrs. Frank

Friesen. After the singing of several choruses led by Lois Findley, greetings from former pastors were followed by reminiscences of pioneer days and early church history. Dr. Leuschner of Forest Park, Ill., reminded us again of our heritage and of the noble work done by the early pastors of the church. Musical numbers during the evening included a piano duet by Lorraine Rich and Lois Findley, a trio by Mrs. Lawrence Glaske and Misses Darlene and Donna Glaske, and a solo by Mrs. William Jenne.

During the Bible School hour on Sunday, June 27, the Rev. Frank Friesen, now serving our daughter church, the Village Ridge Baptist Church, gave us a message based on the word "Hitherto." This was fol-

DEDICATION OF CHURCH, MINNEAPOLIS, MINNESOTA

The Faith Baptist Church of Minneapolis, Minn., announces the dedication of its new church on Sunday, Sept. 19. A hearty invitation is extended to all former pastors, members and friends to attend.

Please address all correspondence to

Rev. A. Huber,
3415 James Ave., N.,
Minneapolis 12, Minnesota

lowed by two numbers by the Junior choir. At the morning worship service Dr. Leuschner brought us a stirring message on "The Excellency of God's Power."

All the churches of the Oregon Association as well as the neighborhood churches were our guests at the afternoon service. Best wishes were extended by attending pastors, by letters and by beautiful baskets of flowers. The message on "God's Crown of Joy" by Dr. Leuschner was the highlight of the afternoon. Special music was furnished by the choir and a vocal duet by Carlton Eggiman and Ernie Schaer.

MEMORIAL CHURCH

A buffet supper was served in the church basement to more than 300 guests who were also invited to view the old photographs and early church treasures which were on display in the old Memorial Church, built in 1881 which is still used for Sunday School classes.

Musical numbers presented at the various Sunday services included the male chorus, male quartet, soloists, and the choir under the direction of Mr. Carl Eggiman, with Miss Darlene Glaske presiding at the organ.

At the closing service, Dr. Leuschner gave us a "Look into the Future" "for the fields are white unto the harvest" here in this community where the farms are rapidly being divided into housing areas. Under the divine guidance of the Holy Spirit and the able leadership of our pastor, the Rev. Arthur K. Schulz, we will try to meet this challenge and win many souls to Jesus Christ.

We truly praise our Lord for the bountiful blessings of the past 75 years and seek his guidance and blessings as we strive to continue serving him.

Note: A very fine, illustrated booklet was prepared for the 75th anniversary of the Bethany Church, Portland, Ore., by the anniversary committee. Single copies of this historical brochure can be secured without charge by addressing the pastor, Rev. Arthur Schulz, Rt. 3, Box 330, Portland 1, Oregon. It is well worth requesting and reading by the many friends of the Bethany Church!

EDITOR.

Reports



FROM THE FIELD

Atlantic Conference

Atlantic Conference Ministers' Institute at the Baptist Cottage, Bradley Beach, New Jersey

The annual Atlantic Conference Ministers' Institute was held from June 21 to June 25 at our Baptist Cottage on the ocean front at Bradley Beach, New Jersey. The gracious invitation to the pastors of the Atlantic Conference was extended by the North American Baptist young people of New York and vicinity. Many of the pastors were able to bring their families with them affording them a much needed rest and change. Our hostess, Mrs. Neushaeffer, was most gracious as was the entire staff of the cottage.

Our program was prepared by the ministers of the Delaware Association and the theme was "Man's Disorder and God's Design." Each morning after devotions a paper, relating to the theme, was presented by one of the group and following this a discussion of the contents was held. This proved to be both stimulating and thought provoking. A service was held each evening at which time one of the pastors brought the message. Fine singing was heard throughout the cottage as we all sang our praises to God.

The days passed all too quickly and on June 25th, after a delicious meal prepared by the staff, we joined in the singing of "God Be With You Till We Meet Again." We all appreciated the generosity and thoughtfulness of our New York and vicinity young people and give glory to our heavenly Father for the blessings that were ours in our fellowship in him.

Roger W. Schmidt, Reporter.

Ordination of the Rev. Paul A. Appel at the Evergreen Baptist Church, Brooklyn, New York

At the invitation of the Evergreen Baptist Church of Brooklyn, N. Y., nine churches of the New York and vicinity area sent delegates to compose an ordination council to examine Mr. Paul A. Appel, a candidate for ordination to the Christian ministry. The council convened on the evening of June 14 and the Rev. Donald Mostrom was elected chairman of the council.

Mr. Appel read his statement to the council regarding his conversion, call to the ministry, preparation, training and doctrinal beliefs. After a period of questioning the council voted unanimously to recommend that the church proceed with the ordination.

The ordination service was held on Tuesday evening, June 29. The ordination sermon was delivered by Dr. Norman W. Paullin of Philadelphia, Pa., who is well known to those who attended our last General Conference. We were also privileged to have Dr. Frank H. Woyke of our conference present to deliver the charge to the candidate. We all regretted that the candidate's father, Dr. W. J. Appel, could not be present, but we were very happy that three of the Appel children, Helen Appel Laube, Grace Appel Hiller and the Rev. Samuel E. Appel, could be present. Following the service a reception was held for the Rev. and Mrs. Paul Appel in the fellowship hall of the church. The entire evening was graciously hosted by the pastor of the church, the Rev. Paul Zoschke.

The Rev. Paul Appel was formerly a student at our North American Baptist Seminary and is a recent graduate of Eastern Baptist Theological Seminary of Philadelphia, Pennsylvania. He and Mrs. Appel have been appointed to the Spanish-American Mission in Colorado. It is our fervent prayer that God will bless this splendid young couple in his service.

Roger W. Schmidt, Clerk.

Pacific Conference

Vacation Bible School and Honors for Two Members of Glencullen Church, Portland, Oregon

During the month of June, two of the members of the Glencullen Baptist Church, Portland, Ore., were honored by being awarded gold keys. Dr. David McFadden received the Scouter's Key, the highest award in scouting. Some of the requirements for the award were giving a training program in scouting, teaching a first aid course, and conducting camping trips. Dr. McFadden, who has been a scout master for some seven years, says the requirements take at least three years to complete.

Mr. Albert Wardin, Jr., received the gold key award upon his graduation from the Western Conservative Baptist Theological Seminary in Portland, Ore., for having maintained a grade average of not less than 94 during the three-year course. Mr. Wardin, who was the only member of his class to receive the award, is a graduate of Willamette University, having received his master's degree in history from Stanford University. He is continuing the interim work of

the church after the departure of Dr. and Mrs. W. J. Appel, who worked faithfully here for the past three months.

With the encouragement and help of Dr. and Mrs. Appel the basement addition to the church was sufficiently completed to serve for Daily Vacation Bible School, which was held from June 22 to July 1. Having an enrollment of 176, the Bible School exceeded by \$10 the goal of \$100 set for the daily offerings. The offering will be used for the transportation of a surgery table which the church is sending to the Cameroons.

Merle Hume, Reporter.

Central Conference

"Echoes of Heaven" Radio Broadcast of Detroit, Michigan, Celebrates Its 16th Anniversary

On Sunday evening, June 13th, the Burns Ave. Baptist Church of Detroit, Mich., was filled with loyal friends and listeners as the 16th anniversary of the "Echoes of Heaven" radio broadcast was celebrated.

After a number of special musical selections, the program took the form of the regular weekly broadcast. The radio choir, under the direction of Mr. Arthur Thom, sang the theme song, "Nearer, Still Nearer." Don Ruegsegger is the narrator for the broadcast, having succeeded Gordon Ernst who had held that position from the origin of the program in 1938 until the time of his death in 1951. Mrs. Gordon Ernst is the piano accompanist and Mrs. Andrew Gabor is at the organ. The male quartet, consisting of Alvin Mielke, Arthur Thom, Walter Pieschke, Jr., and Gordon Medel sing a special number each week, as well as singing with the choir. Ed Campbell is trumpet soloist.

On each weekly program, the pastor, Dr. Dale Ihrie, delivers a six-minute sermonette. For this celebration our former pastor, Dr. A. J. Harms, was the guest speaker, speaking both at the "mock" broadcast and later at the regularly scheduled one. Another former pastor, the Rev. P. G. Neumann, under whose ministry "Echoes of Heaven" was begun was visiting in Detroit at this time, and we were privileged to have him speak a few words to us. Consequently this anniversary was shared by the three radio ministers we have had.

Awards were given to the participants of the program, some having taken part since its inception. This included the singers, instrumentalists, radio committee and those who participate in the production of the production of the program.

Through this medium the Gospel in word and song is received by many foreign countries. The station is CKLW, Windsor, Ont., Mutual Broadcasting System.

Through the years many obstacles have arisen by way of radio time and network confliction, but through prayer and patience each has been overcome.

Marion Ernst, Reporter.

Ground Breaking Service for the Parma Heights Baptist Church, Parma Heights, Ohio

On Sunday afternoon, July 11, a crowd of more than 400 persons saw the ground broken for the first unit of the Parma Heights Baptist Church near Cleveland, Ohio. This project is a mission of the Erin Avenue Baptist Church of Cleveland, which recently observed its 69th anniversary.

The ground breaking exercises were opened with music by the United Churches Band. Our pastor, the Rev. Edwin Miller, welcomed the audience. The Rev. James Godley, pastor of the First Baptist Church of Parma, gave the invocation. Mr. H. P. Donner, 94 years of age, a member of the White Avenue Church, offered the prayer of guidance and blessing for our future work.

Personal greetings were extended by

ing also turned over a spadeful of earth in succession: Edwin W. Miller, pastor; Miss La Verne Mehlhoff, church missionary; Phillip Pfaff, chairman of the Building Committee; Paul Ludwig, chairman of the Finance Committee; Myron Kronenberger, chairman of the joint Building-Finance Committee; Joseph Ludwig, chairman of the Board of Deacons; Otto Arndt, chairman of the Board of Trustees; Carl Guenther, superintendent of the Sunday School; Robert Manthey, vice-president of Men's Brotherhood; Mrs. W. J. Luebeck, president of the Woman's Missionary Society; Mrs. Walter Lawrence, choir director; Mrs. Edwin Miller, president of the King's daughters; Miss Edel Wesner, president of CBY and guide for Pioneer Girls; Mr. H. P. Donner of the White Avenue Baptist Church; and several others representing our community.

Delores Ziemann, Reporter.



Ground breaking exercises for the Parma Heights Baptist Church, Parma Heights, Ohio with the Rev. Edwin Miller, pastor, standing at the right; Mr. Berthold Hemme, honorary deacon, turning over the first shovel full of ground; and Miss Eleanor Ludwig who presented the shovel to each participant in the ground breaking ceremony

served in the church parlor. The heads of the various organizations of the church brought words of welcome and after a time of fellowship the group joined in singing a number of favorite choruses.

Mrs. Eldon Leitner, Reporter.

Sessions of the Central Dakota Woman's Missionary Union at Napoleon Baptist Church

The Central Dakota Woman's Missionary Union in Napoleon, N. Dak., on Friday noon, June 18, for its annual luncheon and business meeting. The ladies from the Napoleon Baptist Church served a delicious meal to 175 women. Mrs. Paul Galambos from Streeter, N. Dak., led us in our devotions and two hymns.

Our president, Mrs. G. Beutler from Plevna, Mont., led our business meeting. Twenty-six societies answered the roll call with 68 delegates present. The secretary, Mrs. Magdalena Fuchs of Hettinger, N. Dak., reported that we now have 38 societies with 621 members. Fifty-eight new members were gained last year, and much to our sorrow nine members from our societies went to be with our Lord.

The sum of \$16,518.48 was the total amount raised for the year, of which \$10,700.91 was used for local expenses and \$4,877.04 was given to missions. Money was also designated for the Home for the Aged in Bismarck, N. Dak., the home expansion work, the leper work, and the women's work in the Camerouns.

Officers who were reelected are: president, Mrs. G. Beutler, Plevna, Mont.; vice-president, Mrs. E. S. Fenske, Herreid, S. Dak.; secretary, Mrs. Magdalena Fuchs; and treasurer, Mrs. Ed. Oster, both from Hettinger, North Dakota. The constitution was translated from the German to the English this past year by the officers.

The Friday evening service was most inspiring. Mrs. A. Bibelheimer led the song service. Mrs. Naas of Wishek, N. Dak., read the Scripture after which Mrs. Ted Fischer from Ashley, N. Dak., led in prayer. The following specials were sung: The ministers' wives chorus led by Mrs. John Heer of Lehr, N. Dak., a duet from Gackle, N. Dak., trio from Herreid, S. Dak., trio made up of our new ministers' wives, and a ladies' chorus from Lehr, North Dakota. Mrs. Edward Kary from Bismarck, N. Dak., led the installation of officers, and Prof. Herbert Hiller gave the installation prayer.

Mrs. E. S. Fenske from Herreid, S. Dak., led the memorial service. A candle was lighted when the name of each of our dear members, who had gone to their eternal reward, was read.

The Napoleon Mission Circle gave the very challenging dialogue, "The Fifty Dollar Bill." Mrs. A. J. Fischer gave the challenge for the giving of our money to the Lord's word. The offering amounted to \$300. The message of the evening on the text, "He that is faithful over a few things, I will make ruler over many things," was brought by Prof. Hiller. Our service was closed by everyone singing "Fishers of Men" and prayer offered by Prof. Hiller.

Mrs. LeRoy Schauer, Reporter.

CBY Program and Vacation Bible School for 48 Children at Plevna, Montana

The CBY of the Baptist Church, Plevna, Mont., presented a fine program in honor of Christian fathers on June 13, with Mr. Wilmer Huber, president, in charge. The choir sang, "Rise Up, O Men of God," and "The Church in the Wildwood." Special musical numbers and readings helped to enhance the program. A short message on the theme, "The Ideal Father," was brought by Mrs. G. Beutler. Each father was presented with a white carnation. Following the program the young people went to the home of the oldest father of the church and community, Mr. Adam Hepperle, aged 89, where they had a short devotional service led by the pastor, the Rev. G. Beutler, and presented him with flowers.

May 31 to June 4 was a busy, happy week of Vacation Bible School for 48 boys and girls of the Plevna Baptist Church. The teachers were: Miss Anita Beutler for the Beginners Class with the topic, "Learning God's Ways"; Mrs. G. Beutler teaching the Primary Class on "Bible Boats"; and Mrs. Arthur Sieler instructing the Juniors on "The Christian's Walk and Talk." The pastor, Rev. G. Beutler, as superintendent also had charge of the Intermediate Class, teaching them "Church History," "Christian Doctrine" and "Parables That Jesus Told."

On Sunday afternoon, June 6, the church was decorated with the hand-work projects of the classes. With the flag and Bible bearers leading the procession, the children marched to the platform to demonstrate through a program some of the memory verses and Bible truths they had learned.

All did their part eagerly and sang lustily the great variety of songs and choruses suitable for the occasion. Mr. Theodore Kusler, superintendent, who was in charge of the program, then expressed thanks to the teachers for their good efforts and to the parents for co-operating to make the undertaking a success. Mr. William Fuchs, vice-superintendent, assisted him in handing out the certificates and awards to the children, and the happy occasion was closed with the benediction by the pastor.

Mrs. G. Beutler, Reporter.

Farewell Reception by Churches of Wessington Springs, South Dakota, for Rev. and Mrs. C. Auch

On Sunday evening, June 20, a heart touching farewell service at the Ebenezer Baptist Church, Wessington Springs, S. Dak., honored the Rev. and Mrs. Clemence Auch and baby daughter, newly appointed missionaries to Japan who sailed in August. Although the Auch's had served the Ebenezer and Immanuel Churches less than a year, they had endeared themselves to all. Our prayers have followed them for a safe journey and a great harvest of souls in the mission field in Japan.

Mr. Willie Radke, Sunday School superintendent of the Immanuel



Pupils and teachers of the Vacation Bible School held by the Plevna Baptist Church, Plevna, Montana

Church, had charge of the evening program. Following the song service led by Iola Kludt, Mr. and Mrs. Auch favored the audience with a duet. Other music consisted of numbers by the adult choir, children's choir, duets and solos.

The Rev. Alfred Weisser of Parkston, S. Dak., was the guest speaker. Following his heart warming sermon, the Rev. and Mrs. Clemence Auch brought words of thanksgiving and sadness at their departure. Speaking appreciation in behalf of the churches were the deacons, Carl Liedtke and J. J. Weber, Mrs. Fred Weber spoke in behalf of the Ladies' Missionary Society.

A love offering was taken and presented by the church to the Auch's. A friendship quilt for Mrs. Auch and gifts for baby Deborah were given by the ladies of the churches. Refreshments were served at the close of the service in the church parlors by the Woman's Missionary Society.

The Rev. and Mrs. Clemence Auch are the second missionary couple to leave our pastorate in a year. The Rev. and Mrs. Walter Sukut left us in July 1953 for Japan. We are praying that God will soon send us a shepherd to lead our flock.

Mrs. Fred Weber, Reporter.

Vacation Bible School With 53 Children at Baptist Church, Herreid, South Dakota

A Vacation Bible School was held at the Herreid Baptist Church, Herreid, S. Dak., from June 7 to 11, with 53 children attending from 9 to 4 o'clock each day. The material, "Pioneering for Christ," by the Gospel Light Press, was used and enjoyed by young and older pupils alike.

A program was presented on Sunday, June 13, at which time the children eagerly recited the many Scripture passages and songs which they had learned. The display of hand-work was enjoyed by all.

Throughout the week hearts, minds, and hands were kept busy. It was the desire of each teacher that the children's lives may have been drawn closer to the Lord.

Teachers were as follows: Beginner Class: Mrs. Rudolf and Miss Phyllis Quenzer; Primary Class, Mrs. Ervin Quenzer and Miss Lenora Goehring; Junior Class, Mrs. E. S. Fenske; and pianist, Mrs. Ernest Bischke. The Rev. E. S. Fenske was in charge of the devotions and Bible instruction.

We trust our labor was not in vain, for we are sure the seed that was sown will bring forth its fruit.

Mrs. E. S. Fenske, Reporter.



Children and teachers of the Vacation Bible School held by the Herreid Baptist Church, Herreid, S. Dak., with the Rev. and Mrs. E. S. Fenske in the back row at left

the president of the Parma Heights Council, Mr. Ernardt Riech, and by Mr. Melvin McCory from the All Saints Episcopal Church. The Rev. Andrew Kmetko, pastor of the Scranton Road Baptist Church, led us in the offertory prayer with the offertory selection played by the United Churches Band.

Our pastor, Brother Miller, led us in a brief meditation on the subject "Why We Break Ground." The conception of a new church was conceived when the Rev. T. W. Bender was pastor of the church. It was carried on under the Rev. Henry Hirsch's ministry and was finally realized in Mr. Miller's ministry. For 2 1/2 years we have worked diligently on this project in spite of hindrances. Our pastor encouraged us to "rise and strengthen our hands for this good work."

Mr. Berthold Hemme, honorary deacon, who is 81 years of age, and who has faithfully served his Lord for 62 years at the Erin Avenue Church, turned over the first shovel of earth with an engraved shovel. The follow-

Dakota Conference

Reception for Rev. and Mrs. David Zimmerman and Family at Cathay, North Dakota

The Baptist Church of Cathay, N. Dak., welcomed its new pastor, the Rev. David Zimmerman, and family at a reception held at the church on Sunday, July 4th. We are grateful to God that after several months of being without a resident pastor our prayers have been answered.

During the vacancy, the Rev. Carl Weisser of Carrington, the Rev. Elmer Buening of Germantown, and the Rev. Vernon Link of Fessenden faithfully occupied our pulpit. We have learned to love and appreciate them and their spirit-filled messages.

After the formal services in the sanctuary on July 4th, at which time the neighboring pastors brought words of greeting, refreshments were

Hettinger and Mott Baptist Churches of North Dakota Hold Impressive Baptismal Service

We of the Grace Baptist Church, Hettinger, N. Dak., have the joy of reporting that the Lord has been with us and in our midst. We wish to give him our thanks for what he has done. On Sunday evening, June 13, the Grace Baptist Church of Hettinger and the First Baptist Church of Mott, N. Dak., united in a baptismal service which was held at the First Baptist Church of Hebron, North Dakota.

At the close of an impressive service, the Rev. Edward Oster baptized seven candidates: Larry Zimmermann, Jerald Follmer, Billy Mattis, Mr. and Mrs. Rheinhold Mattis, Irene Werner, and Larry Larson. The Rev. LeRoy Schauer then baptized two candidates: Darell Fiedler and Mrs. Bernard Kirshman. It was the privilege of the Grace Baptist Church to extend the hand of fellowship to nine candidates at our communion service of July 4. Mrs. Emilea Krischenowski came to us by letter from our sister church at Bison, S. Dak., and Emil Fuchs came to us by his statement of Christian experience.

We are thankful that we can say that the Lord still works in the hearts of mankind, and that we are able to work for him in these troublesome days. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

Mrs. Betty Oster, Reporter.



Rev. Edward Oster of Hettinger, N. Dak., (right) and Rev. Le Roy Schauer of Mott, N. Dak., (right) and nine converts whom they baptized at a union service held in Hebron, North Dakota

Picnic supper was served in the pavilion. Our hunters always anticipate this annual affair by bringing in an extra deer—so we enjoyed barbecued venison with all the trimmings.

A program of song and testimony was arranged by Mr. Llewellyn Lippert, adult superintendent, and Mrs. Charles Marsteller, Jr., who is the newly elected elementary superintendent. One of the highlights of the evening, which all enjoyed, was a trip to Canada and the North Pole by way of colored slides as a courtesy from Mr. H. L. Blanton who made these



Youthful campers and teachers at the Southern Conference Encampment held at the Latham Springs Grounds near Aquilla, Texas

Southern Conference

Sunday School Picnic and Program of the Central Baptist Church, Waco, Texas

The Sunday School of the Central Baptist Church, Waco, Texas, closed its year with a picnic on the church grounds on Saturday, July 3rd. Central Church is fortunate in having facilities to take care of all age groups on their large play grounds. There is a soft ball diamond, volley and tennis ball court for the young people; swings, slides and sand pile for the little ones; and a shady pavilion for those who prefer to talk with friends and pass the time quietly.

pictures while on a hunting trip for big game last fall.

We praise God for every good and perfect gift which he bestows upon his children as we face another year of activity under the leadership of our pastor, the Rev. Louis R. Johnson, and a full corps of teachers and officers.

Mrs. Ernest Steindam, Reporter.

Southern Conference Young People's Encampment at Latham Springs Grounds, Aquilla, Texas

With "Live Christ" as its theme and Galatians 2:20 as its key verses, the Summer Encampment of the Southern Conference got under way Tuesday evening, June 15, at the Latham Springs Encampment Grounds near Aquilla, Texas. There were 108 full-

time campers this year, with 150 registering by Saturday night, and 216 in Sunday School on Sunday morning, June 20.

We were privileged to have as our guest speakers Miss Florence Eisele, missionary in Colorado; Rev. Elmer Strauss, pastor, Ellinwood, Kans.; Rev. Lawrence Bienert, Youth Director; and Mr. Gordon Huisinga, our summer student worker from the Seminary, Sioux Falls, South Dakota. Mr. Strauss brought a series of messages on "The Life of Samson" each evening, while our other guests took part in the teaching of classes. We rejoice over the two decisions that were made for Christ and the 15 rededications and special service decisions.

INVITATION TO THE 50th ANNIVERSARY SERVICE GLADWIN, MICHIGAN

The members of the Round Lake Baptist Church of Gladwin, Mich., extend to all previous pastors and members an invitation to attend the 50th Anniversary Service on Sunday, Sept. 19, 1954.

Please notify the church if you are planning to come. Rev. A. Fadenrecht, 3925 N. Round Lake Road, Gladwin, Michigan.

Officers of our camp were Ed Schmeltkopf, president and choir director; Rev. Walter G. Gummelt, vice-president and dean; Mrs. J. K. Warrentin, dean of women; Mr. Ollie Lampert, camp registrar; and Rev. A. R. Kingman, recreation director.

Two-class periods were held each day with the subjects "The Church," "What We Have in Christ," "Mission Studies," "Dating, Courtship, and Marriage" and "Studies in Galatians" being taught. Our Primary classes were very well taken care of by Messdames A. R. Kingman, Louis Johnson, Albert Niederer and Philip Kinsey. Speakers for our morning chapel services and campfire meeting were the different conference pastors.

On Saturday evening a banquet was held with Ed Schmeltkopf as toastmaster. Several special musical numbers were rendered, and the Rev. Elmer Strauss brought a very stirring message. On Sunday morning, the Rev. Lawrence Bienert brought the message on "Love Them for Jesus' Sake."

The Rev. Walter G. Gummelt presided at the Youth Rally on Sunday afternoon. Glenwood Arnold of Waco, Texas, led the lively song service, and a quartet from Waco composed of Milton Lippert, Vernon Gosson, Louis Johnson and Glenwood Arnold, provided special music, as well as a piano solo presented by Miss Frances Engelbrecht of Cottonwood. Henry Nuss of Dallas read Hebrews 11:8-17 as our Scripture and Miss Grace Weidmeyer of Cottonwood led us in prayer. The Youth Choir, which had also provided special music each evening, sang "Are Ye Able?" and the Rev. Elmer Strauss brought the message on "Abraham Obeyed."

Harriet Grinke, Secretary.

Eastern Conference

Fifteen Converts Baptized and Sunday School Contest at Baptist Church, Arnprior, Ontario

The annual business meeting of the First Baptist Church of Arnprior, Ont., Canada, revealed that giving for all purposes increased approximately 100 per cent in the last year. Consequently we were able to become self-supporting as of April 1st of this year.

In May we had special services with our capable denominational evangelist, the Rev. Daniel Fuchs. Twelve decisions were made for Christ along with a number of reconsecrations. During the months of May and June we had a Sunday School contest. The average attendance increased from a previous 80 to 150! The last Sunday of the contest the attendance reached 251. Our Vacation Bible School was held from June 28 through July 8. Enrollment reached 77 and the average attendance was 70.

On Friday evening, July 2nd, we ordained a son of our church, Rev. Harold Heins, into the Gospel ministry. A Bible was presented to Harold by deacon Emil Woermke in behalf of the church. Harold Heins graduated this spring from our Seminary in Sioux Falls, South Dakota.

On Sunday morning, July 4th, 15 candidates were baptized. They with five others were received into our church's fellowship that same evening. We anticipate many more blessings as we put our trust in the Lord and allow his will to be done through us.

Walter Schmidt, Pastor.

Ordination Service for Rev. Harold R. Heins by First Baptist Church, Arnprior, Ontario

In response to a call from the First Baptist Church of Arnprior, Ont., 22 delegates representing eight Baptist churches met in council on July 2nd to examine Mr. Harold R. Heins, a candidate for ordination into the Baptist ministry.

The Rev. E. K. Smith, pastor of the McPhail Memorial Baptist Church of Ottawa, Ont., was appointed moderator with the Rev. Lawrence W. George, pastor of the Killaloe Baptist churches, serving as clerk of the council. Mr. Heins read an exceptionally fine statement, giving an account of his conversion, call to the ministry, and doctrinal beliefs in a very clear and concise manner. With no hesitation the council recommended that the First Baptist Church should precede with the ordination.

The ordination service took place the same evening with the candidate's father-in-law, the Rev. Mr. Ernst, bringing the ordination sermon. The charge to the candidate was given by the Rev. Lawrence George. The prayer of consecration was offered by the Rev. Walter Schmidt, pastor of the Arnprior Church, following which a welcome to the ministerial fellowship was extended by the Rev. Mr. Hirtle of Almonte, Ontario. A pre-



Indians of the Montana Reserve, Hobbema, Alta., are photographed with members of the McKernan Baptist Church, Edmonton, Alta., at the Baptist Chapel on the Reserve

sentation of a Bible was made to Rev. Harold R. Heins by Mr. Emil Woermke, representing the Arnprior church. The service was concluded with the benediction given by the Rev. Harold R. Heins.

Lawrence W. George, Reporter.

Northern Conference

Special Services on the Montana Indian Reservation Near Hobbema, Alta., Canada

Today as one looks out over the green grain fields, and heavy leaf-laden trees of the woods on the Montana Indian Reserve of Hobbema, Alta., one cannot help but express his thankful feelings with the Psalmist in Psalm 19:1, "The heavens declare the glory of God; and the firmament showeth his handiwork."

Not only has God blessed the Reserve with material things but, far beyond that, God blessed us with five converts who have taken Jesus as their personal Savior and who were baptized in the Baptist Lake on Sunday, June 27, with the other Indian converts, making 14 altogether.

March 21st was a great day for our people when the choir and orchestra along with their pastor from the McKernan Baptist Church of Edmonton came to us to give us a musical program which was heartily enjoyed by all the Indian people.

On May 30 the C.G.I.T. girls and the Explorer group with their pastor, the Rev. O. R. Schmidt, from the McKernan Church again gave us a fine program leaving with us the challenge to go forward for Christ no matter what our age group is. The McKernan Church brought along many clothes and shoes to be given to the Indian people when the need arises.

Our heartfelt thanks go out to all our white friends who show their interest in the mission fields throughout the world. How we appreciate the visits of other Christians to our fields! Working with Indian people is often very hard and difficult, but when other Christians visit with us and see

the work they can pray and give better for this purpose. We want to thank everyone who upholds the work among the Indians before the Throne of God daily in their prayers.

Jake Derman, Missionary.

Five Converts Are Baptized at the Faith Baptist Church of Regina, Saskatchewan

On May 31st it was our happy privilege as members of the Faith Baptist Church of Regina, Sask., to welcome the Rev. R. Grabke as our new pastor. The friendliness and intimate fellowship of the program and social part of the reception were most heart warming. God is blessing the zealous work of our pastor, both through the activities of the church and in "Youth For Christ" meetings in Regina. Mr. Grabke has become president of the latter organization.

Our Sunday School has been growing both numerically and in enthusiasm and interest. "Faith Crusaders," a group of young people who devote every Thursday evening to an extensive contact and visitation program, are probably responsible for the increased interest and attendance of both children and adults of our Sunday School worship services and Youth Fellowships. Junior church has also become a regular feature here.

Sunday, June 6, was a great milestone in this young church's history. It was the first of our baptismal services, when the Rev. R. Grabke baptized five candidates at the Southey Baptist Church upon confession of their faith in Christ.

Verna Ziolkowski, Reporter.

Fifty-fifth Anniversary Festivities of the Central Baptist Church, Edmonton, Alberta

"Great is the Lord and greatly to be praised in the city of our God." Such was the thought that prompted us to observe our 55th anniversary as the Central Baptist Church of Edmonton, Alberta. The month of June

(Continued on Page 23)

HOUSE ON PARNASSUS

(Continued from Page 15)

know how disappointed she was in Osay."

Miranda furtively wiped away a tear. "I know she prayed for Osay constantly. She used to say to me, 'It looks impossible to us, Miranda, but we must remember that all things are possible with God.'"

"I'll never forget what she said to Osay one day," Candace returned. "She told him that there was just one thing that he needed to do and that was to give his heart to the Lord Jesus Christ. Then everything else would fall in line, she said, 'Yield your will completely to Christ, love God with all your heart and all your mind and all your soul. This will bring order out of chaos. It is Christ or chaos,' she told him."

Judy looked up with interest. "That's what mother says about the condition of the world. She says that unless we turn to Christ that chaos will result. The issue is as clear as that, she says, 'Christ or chaos.'"

"Yes," Candace nodded, "Christianity has the answer, not only for individuals but for nations as well. What is a nation but a group of individuals? Hatred and murder spring from the heart of the individual. War is born in the heart of the individual."

Judy frowned slightly. "I see that, Candace. But take Osay, for instance. His sin is against himself, isn't it?"

Candace shook her head. "No. Our sins are not primarily against ourselves or against other people. Our sins are against God. David, when he had committed his terrible sin, said to God, 'Against thee, thee only, have I sinned, and done this evil in thy sight.'"

JUNE CONTRIBUTIONS—NORTH AMERICAN BAPTIST GENERAL CONFERENCE

CONTRIBUTIONS FOR ALL PURPOSES

Conferences	June, 1954	June, 1953	June, 1952
Atlantic	\$ 1,260.13	\$ 1,686.02	\$ 3,050.15
Central	4,584.74	5,425.27	3,824.12
Dakota	4,248.58	2,596.73	4,404.18
Eastern	3,728.46	1,069.29	715.24
Northern	3,075.24	4,803.83	2,320.06
Northwestern	7,985.22	9,010.56	5,526.83
Pacific	1,373.62	5,578.24	1,428.15
Southern	609.93	2,049.41	2,167.81
Southwestern	5,939.04	6,614.92	4,618.64
Total Contributions	\$30,804.96	\$38,834.27	\$28,055.18

CONTRIBUTIONS RECEIVED

	Budget Contributions	Other Purposes	Total Contributions
For the month of June, 1954	\$30,125.31	\$ 679.65	\$30,804.96
For the month of June, 1953	35,231.66	3,512.61	38,834.27
For the month of June, 1952	23,836.77	4,218.41	28,055.18

CONTRIBUTIONS FOR THE FISCAL YEAR

April 1, 1954 to June 30, 1954	\$130,962.67	\$ 2,837.44	\$133,800.11
April 1, 1952 to June 30, 1953	137,040.58	7,130.73	144,171.31
April 1, 1952 to June 30, 1952	101,398.31	19,200.46	120,598.77

CONTRIBUTIONS RECEIVED FOR THE TRIENNium

April 1, 1952 to June 30, 1954	\$1,140,743.41	\$113,521.70	\$1,254,265.11
April 1, 1951 to June 30, 1953	1,044,550.16	191,477.19	1,236,027.35
April 1, 1950 to June 30, 1952	903,775.71	224,591.86	1,128,367.57

sighed. "However, we may wish to explain it, it is the most important decision in all of life."

"Yes," Judy said thoughtfully, "The most important because it means the greatest change. 'Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new'."

"That's a real change," Candace agreed. "If we walk in the light, we will not stumble."

"Poor Osay," Miranda said sadly. "Osay could have done much with his life and yet he has done nothing," Candace said.

"He's just a bit of driftwood," Miranda agreed, pouring another cup of coffee for herself and Candace.

"What does he do for a living?" Judy asked.

Miranda shrugged. "Sometimes he wins at gambling. Plays the stock market, too, I guess."

"Doesn't he have a regular job?" Judy asked. "He seemed to be well dressed."

Candace sighed. "He has had some wonderful jobs but eventually he loses them. He goes on drunken sprees or whatever you might call them. Then he's away from his job for days with no excuse. He just doesn't turn up. His bosses all know why, of course. But they put up with it as long as they can. Then they have to let him go. After all, you know, work must be done."

"What sort of work does he do?" Judy asked.

"Advertising layouts and some copy work, too. Oh, he works free lance, I believe. He does wonderful work when he's sober. He's had good staff jobs with agencies, but now none of them will hire him."

At this point they were interrupted by the telephone again. Miranda answered it and returned to report that Lyman Grimshaw was on the way over and that he was bringing with him Osay and the man who claimed to be the son of Rutherford Thackwell. Judy forgot all about working on the love seat. Miranda hurried to wash the breakfast dishes, Judy wiped them and Candace put them away.

Then the doorbell rang and they went to the front of the house. Judy and Candace seated themselves in the living room and Miranda answered the door.

Judy looked up as Miranda entered the living room followed by Mr. Grimshaw, Osay and a small man in a gray suit. Startled, Judy looked at Candace and Candace nodded. The man in the gray suit was the one who had followed them the day they were in Chinatown. And then Judy knew where she had seen the carpenter before. The little man in gray was the carpenter who had looked in the room so curiously when she and Mike and Sue were exploring the trunks.

(To Be Continued)

Obituary

(A charge of five cents a line is made for all obituaries, except for those of our pastors and their wives. If possible, limit the obituary notices to 250 words. Send them to the Editor, Box 6, Forest Park, Illinois.)

MISS MARIE ZWINK of Hutchinson, Kansas.

Miss Marie Zwink of Hutchinson, Kans., was born September 5, 1888 in Mitchell County, Kans., as the youngest daughter of Anna Marie and Gottlieb C. Zwink and departed this life after a short illness at her home in Hutchinson on April 9, 1954. At the age of two she was taken to be reared in the home of her grandparents, John F. and Anna Marie Koestle during the illness and death of her mother.

She was converted to the Christian faith and was baptized and received into the membership of the Baptist Church at Lorraine, Kans., on April 13, 1902. Later after coming to Hutchinson, Kans., she transferred her membership to the First Baptist Church of that city and for about 35 years was a faithful and loyal member. She devoted much of her life work to caring for her elderly aunt, Louise F. Heide, who passed away a little over two years ago.

Miss Zwink leaves to mourn her home-going, one sister, Mrs. Emma Abendroth of Larned, Kans.; one brother, Gerhard Paul Zwink of Blackwell, Okla.; one aunt, Mrs. Charles C. Reiss of Meade, Kans.; one niece, Mrs. Laverne Abendroth Osbourn of Larned, Kans.; two nephews, Melvern F. Abendroth of Burlington, Kans., and Vernon E. Zwink of Blackwell, Okla.; three great-nieces, three great-nephews, other relatives and a host of friends.

Her body was laid to rest beside that of her aunt and grandparents in the Baptist Cemetery of Lorraine, Kansas, Hutchinson, Kansas

MRS. C. A. ZOSCHKE, Correspondent.

MR. JOHN H. ZUMMACH of Killaloe, Ontario.

Mr. John Hector Zummach of Killaloe, Ont., Canada, was called to his heavenly Home on June 20, 1954, after a year-long illness of great suffering. He was born July 28, 1882, in Hagarty Township, Ont., a son of the late John Hector Zummach and Lena Runtz. At the age of ten years he received Christ as his personal Savior

and was baptized Sept. 1, 1892, by the Rev. K. A. Schlipp.

On April 26, 1905, Mr. Zummach was married to Wilhelmina Verch who died March 7, 1945. To this union were born eight daughters and three sons: Hector of Killaloe, Orin of Northfield, Ont.; and Roy, who died in infancy. There is also an adopted son, Milton, of Toronto, Ontario. The daughters are: Mrs. Leslie Schimmens of Newington, Ont.; Mrs. Gordon Schleen of Killaloe; Mrs. Henry Ryan of Kingston, Ont.; Mrs. George Gooderham of Kingston; Mrs. Ken Salloos of Ottawa; and Marion of Toronto, Ontario. Two daughters, Alma and Mrs. John Clark, have predeceased him.

Mr. Zummach was married August 5, 1946, to Edna Verch, who survives him. Four brothers and three sisters also remain: the Rev. Charles Zummach of Peoria, Ill.; Alex of Hanover, Ont.; William of Newington, Ont.; Herbert of Pembroke, Ont.; Mrs. John Chatsick of Killaloe; Mrs. Christie Schimmens of Pembroke, Ont.; and Mrs. Frances Strobel of La Moille, Illinois. One brother, Harry, and two sisters, Lena, and Mrs. William Kuehl, have predeceased him. There is also a host of other relatives and friends who mourn his passing.

A prominent man in community life, Mr. Zummach was a Justice of the Peace and Road Superintendent, as well as County Auctioneer. In earlier years Mr. Zummach operated a large farm in this area, and also achieved considerable success in the raising of silver foxes. In spite of his schedule, he was always faithful in his duties as a Christian. He served the Lord and the church as deacon, Sunday School teacher, and church clerk. In the last year of his life while enduring great suffering, Mr. Zummach continually reaffirmed his faith in God and Christ. He left this world secure in the knowledge of Jesus Christ as his Lord and Savior.

In the homegoing of our brother, a real loss has been experienced by those who knew him and loved him. Comfort was brought to sorrowing hearts by the words of Paul, "I would not have you to be ig-

CORRECTION!

An error appeared in the obituary of Mr. Gustave Falkenberg in the "Baptist Herald" in issue No. 12 of June 17, 1954. A line was left out which should have read:

"He leaves to mourn: his loving wife, two sons, Harold of Edmonton and Garfield of Leduc; three brothers: Edward and Herbert of Leduc and Norman of Portland, Ore.; and a great host of relatives and friends."

EDITOR.

EDMONTON'S ANNIVERSARY

(Continued from Page 21)

seemed to us as appropriate and most fitting. June 23rd had been set aside for our young people and for those young people from the Lauderdale and McKernan Churches.

Representatives from Lauderdale brought a lovely musical selection, "I Walked Today Where Jesus Walked," and words of congratulation and encouragement. The Rev. Ed. Link spoke in behalf of the McKernan young people and a quartet brought a fine number. The German youth choir of our church with approximately 70 members rendered several selections and a group of girls played guitars and sang very fitting numbers.

Representatives from the CBY brought an inspirational selection and the president, Miss Joyce Hammer, spoke fitting words for the occasion. There were many words of praise for those who in years gone by have labored and sacrificed to build the church and the Kingdom of God. At the conclusion all joined in an hour

of fellowship with delightful refreshments.

The peak of our celebration came on Sunday, June 27th. During the Sunday School hour when Mr. Ludwig Benke spoke, we felt God's presence. During the morning worship service the German Male Choir rendered three exceptional numbers, and Brother Land brought greetings. As pastor I was led to speak on "The Purpose and the Goal of the Church of Jesus Christ." The large audience that morning responded in gratitude and in deep devotion.

The evening service united us for an extra special celebration. Our daughter churches joined us for this great observance. Mr. Ervin Strauss led the congregational singing. Both the Lauderdale and the McKernan Churches had dismissed their service for this occasion and the Rev. Arthur Pohl and the Rev. O. R. Schmidt brought greetings and words of gratitude. Special selections also adorned the service and inspired our hearts.

Mrs. Minnie Falkenberg spoke not only as a representative of the Wom-

nant, brethren, concerning them which are asleep; that ye sorrow not, even as others which have no hope" (1 Thess. 4: 13), which were the basis for the message given by the undersigned.

Killaloe, Ontario, Canada

LAWRENCE W. GEORGE, Pastor.

MRS. CAROLINE REBER of Woodbine, Kansas.

On January 15, 1875 at Dillon, Kans., a daughter, Caroline, was born to Mr. and Mrs. K. F. Brenner. While Caroline was still a child, the family moved to the community north of Woodbine, Kans., where she lived most of her life. There she attended the Lyona School and there in 1893 she was converted, baptized and united with the Mt. Zion Baptist Church. She worked for several years at Lorraine, Kans., and for a time at Volland, Kansas.

On February 7, 1907 at Volland she was united in marriage to Samuel Reber at the home of Mr. Reber's parents. For several years they lived at Rocky Ford, Kans., after which they moved to the Woodbine community. To this union were born three children: Virgie, Erma and Homer. After Mrs. Reber's death, she continued to live on the home place until she became ill on December 19, 1951. Then she made her home with her daughter, Mrs. Paul Gillet in Woodbine, Kansas.

She grew steadily weaker until several months ago when she was confined to bed. Then at the Zion Rest Haven in Junction City, Kans., on Good Friday, April 16, 1954 at 9:25 A.M. her Savior called her home.

She was preceded in death by her husband on August 31, 1926 and also by two brothers: Louis and Will Brenner. She is survived by three sisters: Mrs. Theda Zeckser of Woodbine, Kans.; Hulda, Mrs. W. O. Schroeder of Marion, Kans.; and Clara, Mrs. C. A. Zoschke of Junction City, Kans.; by four brothers: Otto of Carlstadt, New Jersey; Alvin of Woodbine, Kans.; Albert of Junction City, Kans.; and Edward of Topeka, Kans.; by her three children: Virgie, Mrs. Paul Gillett of Woodbine, Kans.; Erma, Mrs. Jack Davis of Lake Charles, La.; and Homer Reber of Chapman, Kans.; as well as by eight grandchildren.

Caroline Reber will be remembered for her faithfulness to her church and to her Lord as well as for her friendship to all. Though she suffered considerable pain during her last months on earth, she seldom complained. She herself acknowledged her trust in her Savior and daily drew her strength from him until he called her home.

Mount Zion Baptist Church, Junction City, Kansas

J. R. KRUEGEL, Minister.

an's Missionary Society, but more so as the only charter member left from the seventeen present when organized. She spoke of the deep devotion of her father, the Rev. Abraham Hager, who had begun the work here. As an expression of good will and appreciation, the pastor's wife presented her with a lovely corsage. The mixed choir rendered not only special selections but also spoke through the director, Mr. Alfred Pape, words of congratulations and future hopes.

It was indeed a distinct honor and pleasure for us to have with us the Rev. Richard Schilke, former pastor and now the general mission secretary. His message, "God's Presence Throughout the Years," was timely and stimulating. We deeply appreciate his presence and message.

In all expressions throughout the observance, our hope and God's blessings for the future gave assurance that Jesus Christ will continue to build his Church, and that he would not forsake his own.

Henry Pfeifer, Pastor.

SEPTEMBER WILL BE CHURCH EXTENSION MONTH FOR US!

Watch for

- Posters on Church Extension.
- Sept. 9th Issue of "Baptist Herald."
- Sept. 12, Church Extension Sunday!
- Colorful Brochure on Church Extension Program.
- Visit of Church Extension Worker to Your Church.
- Special Bulletins and Inserts for September Sundays.

CHURCH EXTENSION
means
GROWTH -- EXPANSION
A STRONGER DENOMINATION

SUNDAY SCHOOL LESSONS

(Continued from Page 2)

God and serves and honors him (1 Cor. 3:9).

3. Beyond what the law demands of him, he gives his love not only to his country but to everyone who is his fellow-citizen (Rom. 13:9-10).

Applying the Lesson:

How does the New Testament judge Christians who are careless about their citizenship responsibilities?

THOUGHTS TO REMEMBER

● If you want a thing done, ask a busy man to do it. The others have no time. —Elbert Hubbard.

● Work is what you make it—your best friend or your worst enemy. —B. C. Forbes.

● If we are ever in doubt as to what to do, it is a good rule to ask ourselves what we shall wish tomorrow that we had done today. —Sir John Lubbock.

Why not join the thousands at the Baptist World Congress, London, England, July 16-22, 1955?

Call on the Ridgewood Travel Bureau!

We are looking forward to helping you make your plans for attending the Baptist World Alliance Congress in July 1955. You will be able to sail or fly as a group to London, England. Such ships as **Queen Mary, United States, Liberte, Olympia, Gripsholm, Italia** are available for us. Prices in the tourist class from \$160.00 and up.

We shall make good hotel arrangements in London. After the Congress we shall have an escorted tour through Switzerland, Austria, and Germany, passing through France. (See article about this tour in this issue.)

Make your reservations now. You need not pay any deposit. This is only due in the fall. You must, however, let us know of your plans to go so that we can plan for all.

The Ridgewood Travel Bureau has been endorsed by the General Council as the official travel bureau for North American Baptists to the London Congress.

Leaflets about the travel arrangements and special tours are available at our office or at North American Baptist Headquarters, 7308 Madison Street, Forest Park, Illinois.

RIDGEWOOD TRAVEL BUREAU
New York and Hamburg
59-38 MYRTLE AVE., RIDGEWOOD, BROOKLYN, NEW YORK

Publication House News

Definite steps are being taken to improve the appearance and the contents of the "Baptist Herald." Please watch for the announcement in the September 9 "Baptist Herald." An exceptional offer will be made. The "Baptist Herald" is one of the very best publications of its kind, but we want to improve it to make it still better.

Literature Committee

In a recent meeting of a special publication society committee, the decision was reached to suggest to each one of our churches that they appoint a special committee in the church to be called the Literature Committee. It is to consist of the pastor, the publication agent, and a promoter. The duties of these people are to promote our publications and to solicit subscriptions for them. A number of churches have already responded and we hope that all of our churches will appoint such a committee. Send us the names as soon as possible. The Literature Committee in the local church can be of great value and service to the church and the kingdom.

Christmas Cards

The 1954 Christmas cards are ready. This year we will again feature the Bible verse and the Sunshine Line. Agents are requested to get an early start. A special sample package will again be offered at greatly reduced prices to our agents. The German Christmas cards will again be available. An exceptionally good assortment is being prepared. German All Occasion and Birthday Assortments are also available.

SUPPORT YOUR PUBLISHING HOUSE

*

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