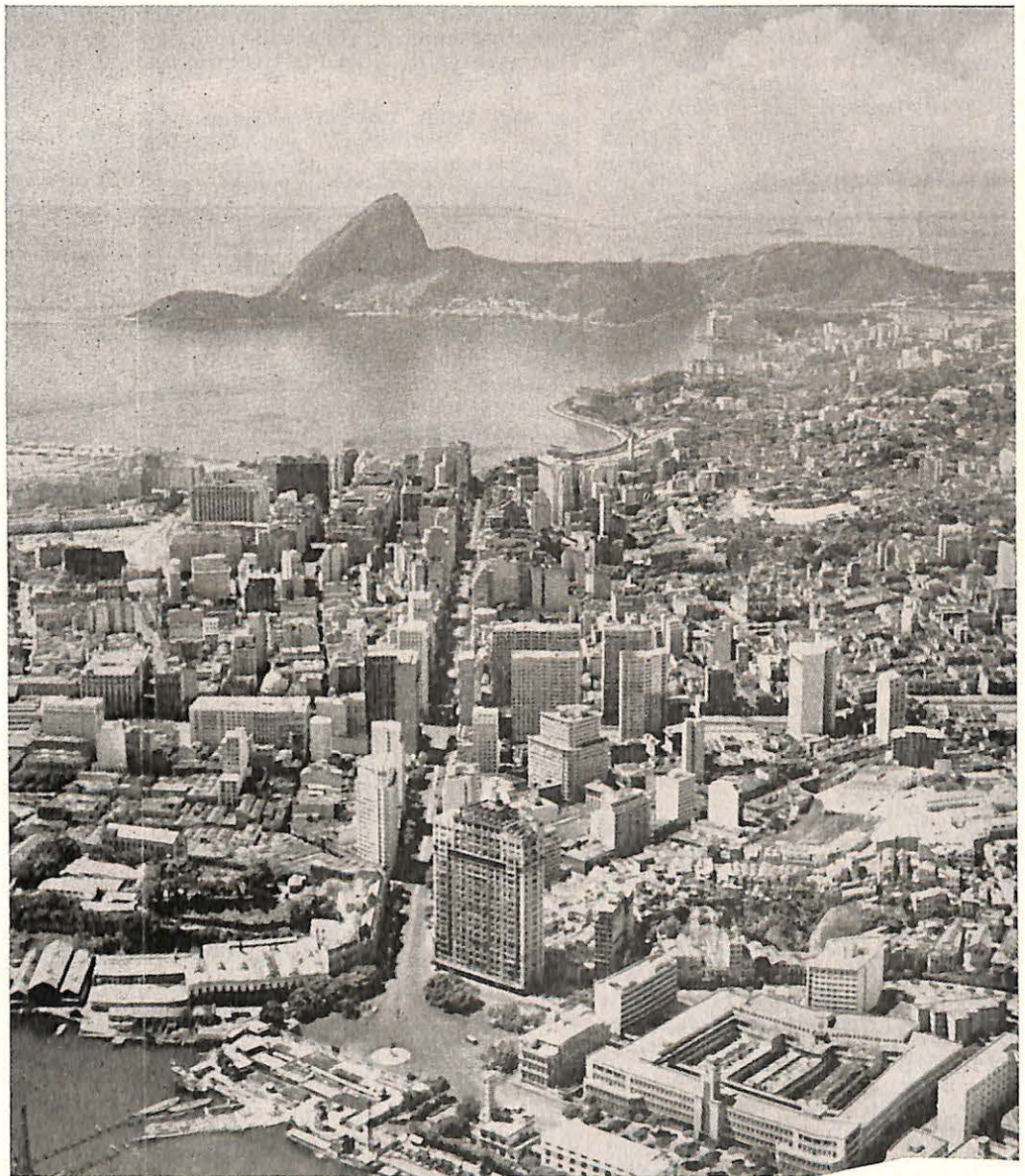


Baptist Herald

NORTH AMERICAN BAPTIST GENERAL CONFERENCE



Skyscrapers and Harbor of Rio de Janeiro

September

1

1960

Number 18

■ The Baptist Congress
at Rio de Janeiro

■ God's Greatness
in South America

● **North American Baptists.** North American Baptists, attending the 10th Baptist World Congress in Rio de Janeiro, Brazil, were Dr. Frank H. Woyke, executive secretary; Dr. and Mrs. John Wobig of Portland, Oregon; Mrs. Emma B. Meier and Mrs. Eric Pohl of Portland, Oregon; Mr. Helmut Behrend of Dayton, Ohio; the Misses Phyllis Olthoff and Alma Zimmerman of the Twin Cities, Minnesota; Mrs. Pauline G. Rosner of Okeene, Okla.; Mr. A. F. Lehr of Gackle, N. Dak., and Mrs. Helen Zion of Cleveland, Ohio.

● **Congress Statistics.** From all over the world the Congress drew 13,000 delegates to the sessions (previous record abroad: London's 8000 in 1955). The delegations ranged in size from one person (Israel, Jordan and Hungary) to 2,836 for the United States. Eight delegates had come from the Soviet Union. Seventy-two nations with Baptist delegates from these countries were represented in the Roll Call of the Nations.

● **Attendance Records.** Governor Sette Camara of the new state of Guanabara in Brazil stated publicly that the congregation at the inaugural meeting of the BWA Congress was the largest he had ever seen in the Ginasio Gilberto Cardoso (Maracanazinho). The newspapers reported an attendance of 30,000. "Time" Magazine reported that on Sunday afternoon, July 3, "by the time black-suited Billy Graham mounted the rostrum in open air Maracana Stadium, an audience of close to 200,000, nearly double capacity, had packed the Stadium." This was the largest crowd ever addressed by Billy Graham at a single service!

● **Baptist World Alliance.** Since the London Conference five years ago, the Baptist World Alliance has added nine member churches from five countries—North India and Bengal, Honduras, Malaya, Formosa and Lebanon—and the total membership has risen 16 percent from twenty million to 23,176,373, including a 35 per cent increase in Latin America. Some 14,000 Baptist missionaries are making converts at the rate of 500,000 a year. A total of 107 countries are now represented in the Alliance.

● **New BWA President.** Rev. Joao Soren, 52 was elected president of the Baptist World Alliance for the next five years. He is the dynamic pastor of Rio de Janeiro's First Baptist Church with a membership of 2,300. (This church is shown elsewhere in this issue). Dr. Soren is a son of one of Brazil's first Baptist ministers, Francisco Fulgencio Soren, and his Virginia-born wife, Jane. He is a graduate of Southern Baptist Theological Seminary, Louisville, Kentucky, with an M. A. degree received from the University of Louisville. He has been pastor of Rio's First Church for 26 years.



BAPTIST STAMP

The new stamp issued by Brazil, honoring the Baptist World Congress that met recently in Rio de Janeiro.

● **New BWA General Secretary.** Dr. Josef Nordenhaug, 57, was elected as general secretary of the Alliance in succession of Dr. Arnold Ohrn. Born in Norway, he was trained in science at Oslo University. He felt called of God to the ministry and went to the United States where he obtained the Th.D degree from Southern Baptist Theological Seminary. He held pastorates in Kentucky and Virginia, became editor of "The Commission," monthly illustrated magazine of the Southern Baptist Foreign Mission Board. In 1950 he became president of the newly instituted Baptist Theological Seminary at Ruschlikon-Zurich, Switzerland.

● **Response to the Welcome.** The privilege of replying to the official welcome was entrusted to Dr. Lam Chi Fung, a vice-president of the Alliance and head of the Baptist Seminary in Hong Kong. He thanked the "Baptists of Brazil and the people of the City of Rio for their marvelous hospitality" and said that the Baptists of Hong Kong were praying, along with Baptists in all parts of the world, for the Congress that the blessing of the Lord might be felt in every corner of the world.

● **Offering for Chilean Relief.** The cash offering given by Congress delegates on Monday night of the sessions amounted to 264,640 cruzeiros plus \$500 (USA) or a total of \$1,902 in U. S. funds. The entire sum was turned over to the President of the Baptist Convention of Chile for allocation to disaster needs. Rev. Gustavo B. Lopez, president, replied with heartfelt thanks: "In the midst of trials and suffering, Chilean Baptists have seen and preached that Jesus Christ is Lord."

● **Men's Department of BWA.** The creation of the Men's Department of the Alliance may prove to be one of the most fruitful acts of the Congress. Having equal status with the long-established Women's and Youth Departments, it will stimulate fellowship and action, at first, by encouraging fuller use of the opportunities for service that arise when Baptist business men travel overseas. The following were elected as officers of the new department: chairman, Dr. John A. Dawson, N. Amer.; treasurer, Mr. Cyril Petch, Europe; secretary, Mr. Ira L. Clark, N. Amer. Six vice-presidents were also elected.

● **Special Baptist Stamp.** The Brazilian government issued an attractive special "Baptist Stamp" during the Congress week on which was printed the Cross in white, the Congress symbol in blue, and the words, in Portuguese, "The Baptist World Alliance 10th Congress, Rio de Janeiro, 1960." This is the first time that the BWA has been honored in this manner on a stamp. It is illustrated in this issue.

● **Baptist Congress on Television.** The Broadcasting Company of the United States and its television crew were in Rio de Janeiro for a feature film on the Congress which was later televised over "The Frontiers of Faith" throughout the United States on Sunday, July 24. The film showed the highlights of the Congress plus much Rio and Baptist background. It was

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(Continued on page 23)

Editorial

Baptist Congress Resolutions

The Baptist World Congress of 1934 declared that there is in Christ an all-embracing unity, so that in him there is "neither Greek nor Jew, circumcision nor uncircumcision, barbarian, Scythian, bond nor free, but Christ is all in all," and condemned every form of oppression or unfair discrimination toward the Jews, toward colored peoples or toward subject races.

At this Baptist World Congress in 1960 in Rio de Janeiro, we reaffirm the conviction stated in that resolution. We express our gratitude to God for the measure of progress which has been made in the improvement of race relations. Nevertheless, we recognize that in some parts of the world much still remains to be done and the situation is grave. We call, therefore, upon our Baptist people around the world to live above race prejudice and to take the lead in abolishing racial discrimination and removing the indignities of racial segregation and the caste system wherever these still exist.

WE URGE the nations to dispense with all testing of nuclear weapons, and the production of the same; and, co-operatively, to agree on satisfactory methods of inspection designed to ensure that all nations shall exercise good faith in this matter. And we urge the Baptists of the world earnestly to seek to become well-informed in this field of critical concern, and that they engage in unceasing prayer for that increase in the spirit of understanding and mutual trust through which peace shall become possible for all mankind.

WE BELIEVE that all peoples of the world have one Father and that one God has created us all and that it is God's will that all of his peoples should share in the conditions that provide for freedom, self-determination, technical knowledge and the materials necessary to the life of persons whom God has created to fulfill his purposes.

THEREFORE, 1) we urge the peoples who have received these conditions in trust from previous generations to share them with peoples who today are aspiring to them. 2) We commend to all Baptist churches the Relief Committee of the Baptist World Alliance and plead for continued support of its ministries in the name of Christ.

Since Baptists everywhere have understood the Gospel to call men to responsiveness to Christ as Lord, and have therefore been constant advocates of religious liberty, this 10th Congress of the Baptist World Alliance reaffirms its belief in the separation of the church and its institutions from the state and its institutions. We express our satisfaction that so many governments have gained the confidence needed to recognize the right of churches to be free and to make them equal before the law. We commend this practice to all governments.

In carrying forward this desire, **WE URGE** that adequate public instructional opportunities be provided for the whole population, while respecting the right of churches also to formulate and support educational endeavors. We also urge that programs and charitable efforts of the churches be so planned as to represent the love and the stewardship of the people of the churches and not the taxing power of the government.

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EVANGELIST BILLY GRAHAM ADDRESSES 200,000 PEOPLE

Almost 200,000 people, nearly double capacity, packed the Maracana Stadium in Rio de Janeiro, Brazil, to hear Billy Graham on Sunday afternoon, July 3, as the climax of the Baptist World Congress.

Report from Rio!

Story of the record-breaking and impressive 10th Baptist World Congress held at Rio de Janeiro, Brazil, June 26—July 3, 1960, and climaxed by the huge evangelistic rally attended by almost 200,000 people on Sunday afternoon.

By Dr. Frank H. Woyke, Executive Secretary of the North American Baptist General Conference

ALL WHO attended the Baptist World Congress held in Rio de Janeiro, Brazil, June 26-July 3, especially those who came from Europe and North America, will long treasure the happy and memorable experiences that it brought.

For the first time in its history, the Baptist World Alliance arranged for a Congress in Latin America; and in all of that continent, no more picturesque and spectacular setting could have been found than was provided by Rio de Janeiro. Nestled among the mountains rising up out of the ocean, this city is unique among the great cities of the world.

BRAZILIAN HOSPITALITY

Visitors from other parts of the world could not help but be greatly impressed by the warm reception accorded us in Brazil.

My own experience will illustrate the eagerness and courtesy with which we were received. Desiring to reach Rio de Janeiro by June 24, I left my tour group and boarded a plane at Recife by myself. On arriving at our destination, we found that it was impossible, because of inclement weather, to land at the downtown airport of Rio de Janeiro. We cruised for about an hour, then finally landed at an airport twenty miles distant.

What to do? Just as I had concluded that it would be necessary to hire a taxi to take me back, a very costly procedure, I noticed a man looking at my tie clasp. The clasp, given to me by Mr. John Dawson of Chicago, featured the Baptist World Alliance symbol. The man took courage and addressed me with the question: "Batista?" When I nodded, he pointed to the people sur-

rounding him and said: "In Jesus Christ, brother, brother, brother, brother." Although I spoke no Portuguese and he spoke practically no English, we were suddenly good friends and he immediately saw to it that I boarded the right bus and reached my hotel safely!

Such friendliness greeted us everywhere we went, not only on the part of Baptists but on the part of all the people. Many of us were greatly impressed by the generous and discerning coverage of the Congress by communication media: television, radio and press. A number of sessions were televised and the closing session, with Billy Graham as speaker, was featured on the front page of every newspaper I saw.

CONGRESS ATTENDANCE

This Congress was certainly outstanding from the point of view of attendance. Representation from North America and Europe was understandably smaller than usual. Since Baptists are not numerically strong in Roman Catholic South America, there might have been cause for some apprehension with regard to attendance at the sessions. Any such misgivings were immediately dispelled at the opening session, when the stadium was jammed to the rafters with nearly 30,000 people. Every evening session saw the stadium virtually filled, in spite of rain, the lack of terminal facilities, interpreters and an inadequate amplifying system!

The closing evangelistic rally, held in the large football stadium, was attended by about 170,000, with some estimates running as high as 200,000. It was an unforgettable thrill just to behold such a vast sea of humanity. Never had Baptists, or South Americans

witnessed such an outpouring of people for a religious rally.

The program was presented under severe handicaps: all messages had to be delivered through interpreters, and the amplifying system was woefully inadequate.

In spite of this, the people responded remarkably to the program. Who will ever forget the roll call of nations on opening night and the long parade of flags inside the stadium? I had the privilege of representing United States Baptists and accompanying our flag. Immediately behind me was the USSR flag and the Russian representative. As we waited in line, we made a covenant to pray that our flags, our peoples and our countries might be united in peace under the Lordship of Christ!

Another remarkable demonstration of audience response came at the closing evangelistic rally following Billy Graham's message. Since it was not possible to ask people to come forward to indicate decision for Christ, they were asked to wave their handkerchiefs. Suddenly about 20,000 were waving their handkerchiefs and about 12,000 later met with counsellors concerning Christ and their salvation!

The theme of the program was "Jesus Christ Is Lord." Fine addresses were delivered on such subjects as the following: "The Centrality of Christ," "One God and Father of Us All," "The Lord of Life," "The Priesthood of Believers," and "The Lord and His Church."

THE NEW OFFICERS

Dr. Theodore Adams, president of the Baptist World Alliance, proved to be a great presiding officer. In every situation he faced, he found just the right

word to speak. The general secretary, Dr. Arnold Ohrn, had the joy of closing his term of service in a blaze of glory at the greatest Baptist rally the world had ever seen.

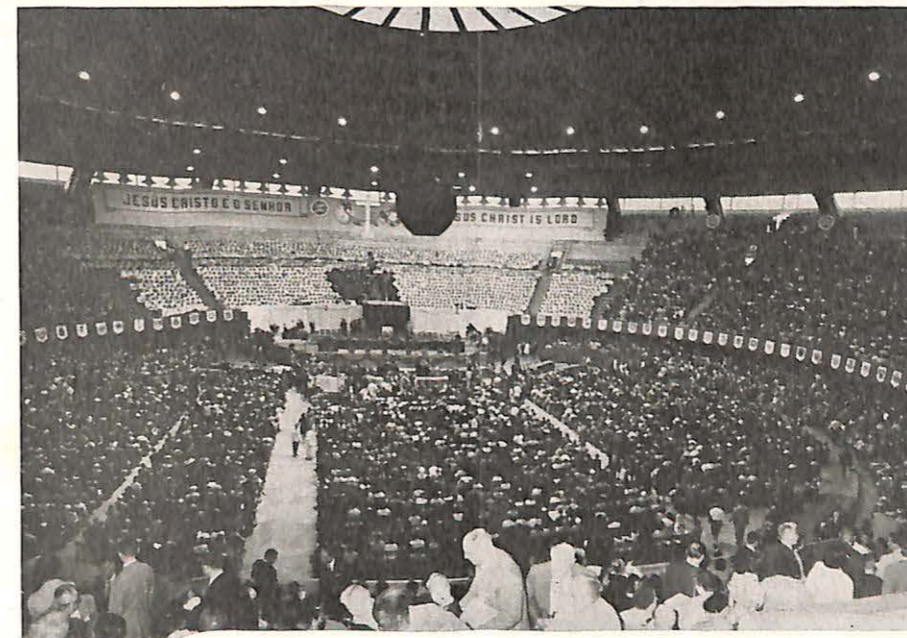
The Alliance is fortunate in the selection of the men to succeed these officers. Dr. John Soren of Brazil is the new president of the Alliance. This is the first time that a president has been chosen from an area other than North America or Great Britain. Dr. Soren, pastor of the large First Baptist Church of Rio de Janeiro, received his theological training at the Southern Baptist Theological Seminary. Dr. Josef Nordenhaug was chosen to succeed Dr. Arnold Ohrn as general secretary. Dr. Nordenhaug, who is also a graduate of the Southern Baptist Theological Seminary, has served as president of the Baptist Seminary in Rueschlikon, Switzerland for the past ten years.

Provided satisfactory arrangements can be made by the Executive Committee, the next Baptist World Congress is to be held in Miami Beach, Florida in 1965. It has been my privilege to attend six successive Congresses, beginning with the one held in Berlin, Germany in 1934. God willing, I shall be on hand again in 1965!

LATIN AMERICAN NEEDS

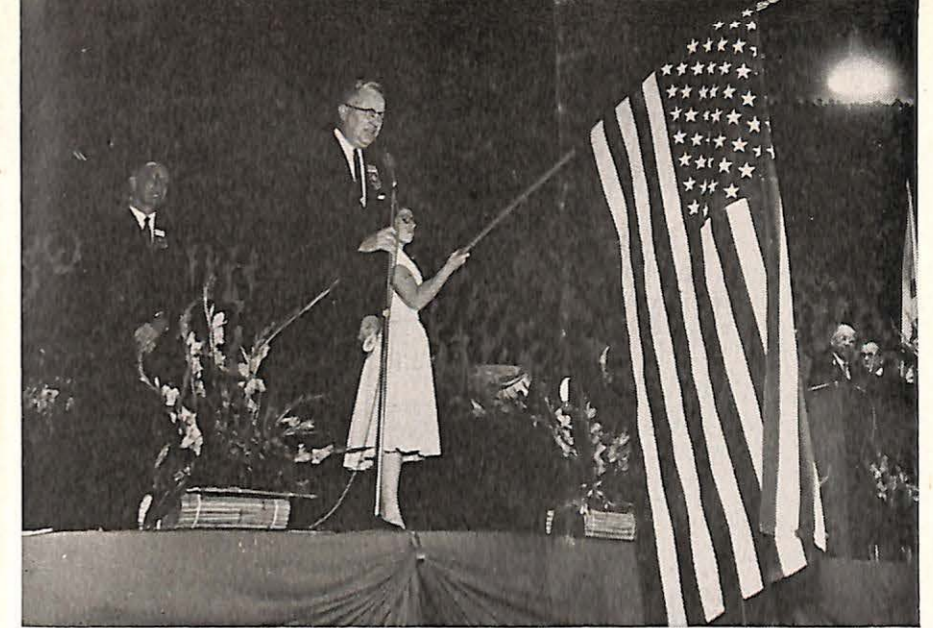
Many of those who attended the Rio Congress also visited other Latin American countries.

I believe everyone was deeply impressed with the need in these countries. First of all, we noted the material need. Millions of children have no opportunity for an education. In some countries, more than 60% of the population never have the care of a physician. In one country, Indians constitute 60% of the total population. Of all Indian children born, 88% die before



A VAST, COLORFUL BAPTIST THROG

About 30,000 Baptists from 72 countries of the world packed the Maracanao Hall for the opening session of the Baptist World Congress in Rio de Janeiro, Brazil with the Congress theme "Jesus Christ Is Lord" above them.



DR. WOYKE'S RESPONSE TO THE ROLL CALL

Dr. Frank H. Woyke, NAB executive secretary, gave the response for 19 million Baptists in the United States, at the Roll Call of Nations on Sunday afternoon, June 26, in Rio de Janeiro.

they reach the age of five!

The spiritual need of the people is equally great. Although nominally all of the people are Roman Catholic, less than 10% actually practice their religion. Protestant missions have thus far succeeded in reaching only a few of the other 90%

In the light of this great need—material and spiritual—is it any wonder that Latin American countries are fertile ground for communism? What do these poor people have to lose? We know that the communist ideal is an illusion, but what are we doing to counter communist activity? Do we really believe that Christ can bring the abundant life to these people? Oh, that God would burden our hearts for the needs of our southern neighbors.

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- Vice-Presidents —
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Mr. Lam Chi Fung, Hong Kong, Asia.
Rev. Alfonso Olmedo, Buenos Aires, Argentina.
Mrs. Louise Paw, Rangoon, Burma.
Rev. A. C. Prior, Sydney, Australia.
The Honorable William R. Tolbert, Monrovia, Liberia.
Dr. Henri Vincent, Paris, France.
Rev. Yakov L. Zhidkov, Russia.
- General Secretary —
Dr. Josef Nordenhaug, Zurich, Switzerland.
- Associate Secretaries —
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Dr. E. W. Willingham, New York

The Baptist Congress at Rio

A Recital of Thrilling Experiences by Dr. John Wobig of Portland, Oregon,
Pastor of the Trinity Baptist Church

IT WAS A glorious experience for Mrs. Wobig and myself to tour through Mexico, Central and South America on our way to the Baptist World Congress at Rio de Janeiro, Brazil. It would be impossible to describe all the things that we saw, heard and experienced in a report such as this. However, we do want to share some of the things that seemed of outstanding interest to us with our "Baptist Herald" readers.

VARIETY AND CONTRASTS

First of all, there are the exciting things that one sees as he journeys from one nation into another. The Central and South American countries are lands of variety and contrast. The past

countries to the south of us are very gracious and hospitable. Most of them are made up of the homogeneous Indian and Negro races and Spanish people. In the southern part of South America, it is strictly European. In Brazil, it is the Portuguese blended with other races.

Even nature offers unbelievable contrasts of natural beauty. Central America has its tropical climate with wonderful luscious fruits, so tasty and delicious. In northwest South America, one sees the great barren plateaus and Andes Mountains with their snow-capped volcanoes. As you go south into Chile, the Andes stand towering and snow-covered as sentinels amidst the green valleys and fields on their slopes.



ROLL CALL OF NATIONS

Colorful and exciting, this is a panoramic view of the Baptist Congress in the vast Maracanao Gymnasium in Rio de Janeiro. The flags of the 72 nations represented in the Roll Call are standing at the back of the stage. In the background is a portion of the vast, 3000-strong Brazilian choir, dazzling in their white dresses.

is present with its ruins of ancient civilizations, such as those of the Teotihuacan, Aztec, Maya, Inca and other Indian empires. The present is seen in the drastic changes in buildings, airports, broad boulevards, and modern manners of the people.

The past is again seen in ancient cathedrals, palaces, and places of business. The present is there with its modern church buildings and schools, its skyscrapers, and attractive, palatial residential dwellings. The past is also seen amongst those people who dwell in hovels and still live in their most simple and primitive ways. The present is there among those whose aim is progress and who have an enthusiasm for the most modern entertainment on a lavish scale.

On the whole, the people in the

Crossing over to Argentina and southern Brazil, one sees the rich farm lands guarded as it were by mountains that slope precipitously to the sea.

Coming northward again, one flies over the great Amazon and La Plata River basins with their tropical jungles. Since most of South America is south of the equator, one sees the sun cross the northern heavens and a new array of stars in the sky with the Southern Cross as the outstanding constellation among them. Such are some of the scenes one beholds along the way.

THE BAPTIST WITNESS

Along the way and at Rio de Janeiro, we heard missionaries, preachers, and directors of schools, colleges, and seminaries and hospitals tell of what Baptists are doing in these countries to the

south of us. We heard the Gospel proclaimed in foreign languages but we sensed the spirit of fellow-Christians and readily caught the melody of hymns so familiar to us. We heard Baptist leaders of nations around the world through able interpreters tell of what the grace of Christ can do in the lives of those who receive him, and at the same time challenge us anew for Christian witnessing and service.

We heard the Congress theme, "Jesus Christ Is Lord," sounded forth again and again as messengers proclaimed the truths of Christ's Lordship as to his own Person and in various areas of human life. We heard Baptists once again declare themselves on their great tenets of faith and their firm stand on the religious issues of liberty.

MANIFESTO ON LIBERTY

Their Manifesto on Religious Liberty stated their belief "that God created man in his own image and endowed him with freedom to respond to his redemptive love; that man is responsible to God for his religious belief and practice; and that religious faith and participation must be voluntary in order to be real." It rejoiced in the fact "that God gives grace to endure oppression and to use freedom; that friends of religious liberty are found in all Christian communions; and that recent legislation in several countries is favorable to religious liberty."

The Manifesto expressed a desire "that all forms of discrimination against religious minorities shall cease; that all religious bodies shall make an unequivocal commitment to full religious liberty for all people; and that all nations shall guarantee the right of all citizens to believe, worship, teach, evangelize, change their religious affiliation, and serve their God as their conscience dictates." It requested that we solemnly covenant "to study and proclaim the freedom men have in Jesus Christ, the Lord; to show Christian understanding and love towards those whose beliefs and practices are different from our own; and to pray and use our influence for the preservation and extension of religious liberty for all men." We heard some of our guides tell how they were saved by faith in Christ and others speak of their hunger for the true Gospel.

THRILLING MEETINGS

We experienced the warm Christian fellowship that makes us brothers and sisters in Christ, regardless of color or race. We experienced the workings of the Holy Spirit in the sessions of the Congress. We also experienced the strange grip that Catholicism has on the lives of many people. We experi-

1961 ANNUAL

The 1961 ANNUAL will publish in full Dr. Theodore F. Adams' presidential address and will feature a number of new, colorful pictures of the Baptist World Congress in Rio de Janeiro. The message by Dr. John Wobig on "The Servant Lord" will appear in one of the fall issues of the "Baptist Herald."

enced the degrading power of sin and the depths of inhumanity to man that come as the result of it. We experienced the longing of all to lay hold on a power beyond themselves, as seen in the ancient Indians who built their temples to the sun and moon, in the devout Catholic as he crawls on his knees for miles to express his gratitude and bring an offering to the Virgin Mary, and in the repentant sinner who in simple faith looks to Christ for forgiveness.

Perhaps the most thrilling experience at Rio was the enthusiasm of the Brazilian Baptists and the thousands of young people from Brazil who were in attendance at the Congress sessions. The fact that 30,000 people turned out for the opening session and, as reported, around 200,000 for the final Sunday rally with Billy Graham, I believe is proof that the Congress made a great impression upon the people of Rio for the cause of evangelical Christianity.

It was a real privilege and thrill for me personally to address the Congress in a morning devotional, but even greater was my joy to speak to some 400 Haitian Baptists at a midweek service of the First Baptist Church of Port-au-Prince. Baptists in lands where evangelical Christianity is difficult are moving forward. May we in the United States not fail them!



THE CONGRESS PLATFORM AT RIO

Members of the BWA Executive Committee, sitting on the platform at Rio de Janeiro, included Mrs. G. R. Martin (right), the past president of the BWA Women's Department.

September 1, 1960

Baptist Women at Rio

Report of the Women's Sessions by Mrs. John Wobig
of Portland, Oregon

TRAVELING many thousands of miles by plane through the Latin American countries was truly a wonderful and unforgettable experience. To be able to attend a Baptist World Congress was far beyond my expectations. However, when the Trinity Baptist Church of Portland so graciously voted to send my husband to this worldwide gathering of Baptists, he decided that I should accompany him and share this thrilling experience with him.

Being especially interested in the women's work, the two sectional meetings, where women from all areas of the world gathered, was the highlight of my Rio de Janeiro experiences.

MRS. MARTIN, PRESIDENT

Through the efforts and capable leadership of Mrs. G. R. Martin, the B.W.A. Women's Department president, all six continents have organized continental Women's Unions, thus completing our fellowship chain which encircles the globe. The Baptist Women's Day of Prayer has been the greatest factor in uniting the women into a closer fellowship.

The theme, "The Vision Glorious," was a most appropriate one. The singing of the hymn, "The Church's One Foundation," by women from many nations of the world opened our first meeting on Tuesday afternoon. After a moment of silent prayer, it was soul-stirring to see on the platform before

us a large group of women in their colorful native dress, representing many nations and six continents, while a soloist sang beautifully, "God Holds the Whole Wide World in His Hands."

NATIONAL TESTIMONIES

The testimonials given by lay women and by those in places of leadership from the different continents were heart warming and inspiring. Hearing the story of their lives, their Christian experience and the dedication of their life for Christ and his work made one pause to give thanks to God for those who answered his call to serve him on the far distant fields. Representatives in native costume from Africa presented the needs in their particular areas and asked for the prayers of their sisters in Christ to help meet this need.

The Latin American Baptist women are zealous in the Lord's work and have made great progress through the organized women's groups. Mrs. Dona Esther Dias, the Latin American co-chairman of the B.W.A. Women's Department, chose women from 12 Latin American countries to present to this gathering of women their aims and goals for the coming years.

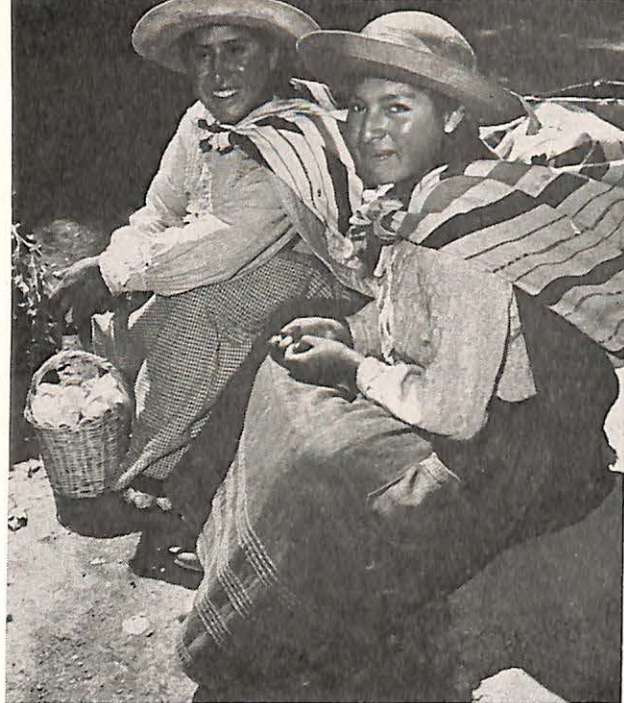
WOMEN'S GOALS

Some of these goals are: to win women and girls for Christ, to be more concerned about the Christian education of their youth, to foster organizations for young girls, to be tithers, to promote family worship and daily Bible reading, to be more missionary minded, and to strive for a more consecrated life. This challenge touched the hearts of all listeners and should impress all women everywhere with the need for a united effort in bringing the Gospel of Christ's transforming grace to all people.

Despite the many obstacles and political unrest and disturbances, "the Asian Baptist women have pledged themselves to work together," said Mrs. Ayoko Hino, the chairman from Asia. At the close of her message a group of Asian representatives joined hands in singing, "Blest Be the Tie."

"You hold in your hand the greatest treasure in the world—the Baptist women. I charge you to guide and to guard them. May God lead you and us as we proclaim him as Lord and Savior," were the words of Mrs. G. R. Martin, the retiring president of the B.W.A. Women's Department, to the newly elected president, Mrs. Edgar Bates of Canada.

No longer are the mission fields of the world merely geographical places, but fields that have become close to us through the Christian fellowship which we experienced at this Congress.



INDIAN GIRLS OF PERU

We met all kinds of women on our South American tour from the Baptist women in native costume at the Congress in Brazil to the colorfully dressed Indian women at a market in Peru.

Baptist Adventures in South America

From Caracas, Venezuela to Rio de Janeiro, Brazil—a North American Baptist delegate experienced a full assortment of adventures!

By Mrs. Emma B. Meier of Portland, Oregon

WHEN Alice Pohl and I set out from Portland, Oregon for South America, we laughingly said that we were out for *adventure*. We did not know how true this would prove to be! To be caught in the middle of a little revolution and to be virtually imprisoned in a city were indeed frustrating experiences.

Our itinerary provided that we should arrive in Rio de Janeiro on the Saturday preceding the conference. We arrived in Caracas, Venezuela, on Thursday and were to spend one night and one day there. While we were on our sightseeing tour Friday morning, the tragedy for Venezuela occurred.

REVOLUTION IN VENEZUELA

It was a holiday. There was to be a parade. On the avenue leading to the fabulous OFFICERS' CLUB, (similar to our West Point), the president's car was bombed. He escaped with burns on face and hands, but two of his companions were killed, including the minister of defense.

At the moment, we were en route to the Officers' Club. We found the road blocked by police and heard rumors of all kinds. We proceeded on the rest of our tour, up by cable car to the Humboldt Hotel in the clouds and so on. Upon our return to our hotel, we learned the full details of the attempted assassination of the president, of the closing of all airports and the declaration of a three-day mourning period, Saturday to Monday.

Our "IMPRISONMENT," however, was a pleasant one. We were housed in a fabulous hotel, the TAMANACA, on a hillside overlooking the city of Caracas. Below our window was the blue-tiled oval swimming pool, set in a trop-

ical garden. Scores of reclining chairs invited us to take a sun-bath or to enjoy the shade of the palm trees.

All around the city are high mountains. The weather was perfect. We were free to come and go as we pleased—but no one could leave the country. Four of us took a taxi into the country to the town of Teques, 27 miles distant, over mountainous roads going, and over the fine new Pan American Highway returning.

The Baptists of Caracas, Venezuela, were most kind to us. They gave us a dinner at one of the churches Saturday evening. It was no small undertaking to feed about 50 people. There were at least four or five Rio-bound groups in Caracas. They offered to take us into their homes since they knew how very



Mrs. Emma B. Meier at Rio de Janeiro, Brazil, while attending the 10th Baptist World Congress.

expensive hotel accommodations were. Rooms ranged from \$21 a day up. Meals were \$10 and up. Our group leader and a number of others accepted their invitation. We preferred to stay in the hotel at our own expense, hoping from day to day that we could depart for Brazil.

SERVICE IN THE SKIES

Every effort was made by our tour leader, Dr. Duke McCall, president of Southern Seminary, to get us out of Venezuela. The U. S. Ambassador did his best. They cabled to Washington, D. C. It was all to no avail. The local authorities were concerned only in apprehending the criminals. It was a week-end; the Venezuelan Congress was not in session. Nothing could move until the Congress authorized it, and there we sat, knowing that the 10th Baptist World Congress in Rio was beginning without us.

Finally on Tuesday, June 28, word came that we could leave late that afternoon. It was six o'clock in the evening before we got away. The plane was filled to the last seat with Baptists, but, alas, one group was left behind and had to wait two days longer.

We flew all night, stopping only at Belem to refuel. There half of our baggage was "dumped" because the plane was too heavily loaded. Some Baptists arrived in Rio with no bags at all. Alice Pohl and I had one bag apiece. The second ones came the following day.

On board that Pan American plane, about 2 o'clock in the morning, we had a worship service led by the several ministers on board. Our own tour leader, Dr. McCall, gave the message, drawing a comparison between Paul's shipwreck and our own interruption,

confident that, in the plan of God, this too would prove a blessing to us, though at the time it seemed a bitter disappointment.

CONGRESS THRILLS

We arrived at the Gilberto Cardoso Gymnasium (Maracana) in Rio de Janeiro early Wednesday evening in time to orient ourselves in that huge round "gymnasium" before attending the evening session which was WORLD MISSION NIGHT. We heard brief messages by missionaries from Hong Kong, and then the Congress sermon, LIFE IN YOUR HANDS, in which Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board of the Southern Baptist Convention, emphasized the responsibility of every Baptist to spread the Gospel.

Never shall we forget the singing of the Conference Choir. Behind the speaker's platform, about 3,000 strong, they sang. Clear and true their anthems fairly lifted one from his seat. Over 100 persons in a row, they stood filling the entire front of the stadium, with the women in white surplices and the men in light blue behind them. They showed excellent training, but more than that, they sang from the heart.

You felt that they were lifting their voices to God in praise for the new and abundant life which was theirs in Christ Jesus. The language did not seem to matter. "Unfold, Ye Portals Everlasting" was beautiful in Portuguese. Even more impressive were the hymn type songs, some of which were composed by their own members and sung with profound emotion that brought tears to my eyes.

Somewhat disturbing, to be sure, was the roar of the loudspeakers or amplifiers and the echoes in that cement coliseum with no acoustical treatment whatever. Then there were the constant interruptions for translation. Fortunately, I understand Spanish very well and Portuguese quite well, so that I heard every message twice, sentence by sentence. Often the interpreter was more emphatic than the speaker and accompanied his words with vigorous gesticulations.

What a help it is to know Spanish! Everywhere, on the crowded buses, on the streets and in the meetings we made friends. In Havana, Cuba, I even made a short speech at the Baptist Seminary in Spanish. In Port au Prince, Haiti, I spoke a few words in French before singing a solo. How those black faces lighted up at my opening words: "Mes amis!" Everywhere the Spanish-speaking people assured me "Usted habla muy bien" (you speak very well) though I know they were being very kind.

IMPRESSIVE WOMEN'S MEETINGS

To return to the conference! The Thursday afternoon women's meeting was impressive. Women in native costumes told of the missionary work among women in India, in Spain, in



THE HUASCARAN PEAKS AT SUNSET IN PERU

Throughout South America with its Roman Catholic influence, the Cross can be seen venerated everywhere, but the people of this continent need to know the Christ of the Cross in his saving and redeeming power.

Rhodesia, the Philippines, in Australia, in Latin-America, and in Asia. A Negro with a voice much like that of Marian Anderson sang "Deep River." The thought that so many mothers are being led to Christ and taught to walk the Christian way gives hope for the future.

In Haiti the contrast between Christian and non-Christian natives struck us most forcibly. Never shall I forget the wretched hovels we passed. The poverty and the filth were beyond anything I had ever imagined. As we drove through the market place at night, we saw hundreds of people sleeping huddled on the sidewalks beside the products they had brought ten miles down the hills to sell on the market the next morning.

What about sanitation? It is better



AN ANCIENT CATHEDRAL

Everywhere in South America the past is seen in the ancient cathedrals, encrusted with religious superstitions and lifeless church rites.

not to ask. But in the same city an hour earlier, we had met with a church full of several hundred Christians. They were clean and decently dressed, in fact, we were a little embarrassed that no one had told us we ought to wear hats and gloves, for we were the only women there without them.

CONGRESS COMMISSIONS

Back again to the conference! I had been asked to serve on the COMMISSION ON BIBLE TEACHING AND MEMBERSHIP TRAINING. Because of our "internment" in Caracas, I had missed the first two sessions of this commission. But when Alice and I got to the First Baptist Church in Rio on Friday, we heard several very informative talks on the work of this commission and of Christian education in various countries. We were furnished with mimeographed copies of every report that had been given in the previous meetings.

We were especially impressed with the strides that Brazilian Baptists have made. It seems they have placed more emphasis on fostering spiritual growth of their members than many of our own North American churches. Their Publication House in Rio is doing a remarkable work in helping to spread the Gospel in Brazil.

One of the joys of such a conference is meeting old friends. We found Harold Johns lodged in our Novo Mundo Hotel. He helped us to fight our way through the crowded buses and guided us safely across streets with cars darting at us from all directions. We saw Dr. Frank H. Woyke who had a permanent seat on the platform as a member of the executive committee. Our own pastor, Dr. John Wobig, and his wife were seen by us by chance in the halls.

EVANGELISTIC RALLY

The climax of the week, of course, was the great evangelistic rally in the stadium, Maracana—seating over 155,000 people. After all seats had been

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THE CHRIST OF THE CORCOVADO OVERLOOKING RIO DE JANEIRO

God's Greatness in South America

By Miss Alma Zimmerman of Saint Paul, Minn., Delegate to the Baptist World Congress at Rio de Janeiro Along With Miss Phyllis Olthoff.

"GREAT AND marvelous are thy works, Lord God Almighty." This was the spontaneous and often repeated phrase of my traveling companion, Miss Phyllis Olthoff, and myself. Truly, our trip to the Baptist World Congress at Rio de Janeiro and other places in South America revealed to us the greatness of our God.

RIO, A BEAUTIFUL PEARL

Having faith in God and the pilot of our plane which we boarded at Minneapolis, Minnesota, I sat back to enjoy my surroundings. As the plane soared into the vast blue sky, with huge fluffy white clouds below us many meditative thoughts came to me. As we traveled over the Andes, we could see many of the mountains jutting up through the clouds. As the day progressed, the clouds scattered and we were allowed to see the beautiful peaks, many of them snow-capped, volcanic mountains, large lakes and many curiosity arousing sights.

Late that night we had the great thrill of seeing the lights of the most beautiful city in the world. Rio de Janeiro at night resembles a gigantic pearl and a precious stone necklace abandoned on the Atlantic shores. The world famed Copacabana beach, Sugar Loaf Mountain are interesting. Corcovado Mountain and the peaceful and majestic statue of Christ the Redeemer upon it looms far above the city. The statue is illuminated at night, showing forth just the Christ. It is most inspiring to see, for it reminds one of the ascension or return of the Lord.

The busy streets and avenues with wildly racing traffic make you aware that you are in a great city of three million friendly and industrious people. The ocean, the harbors, the tropical

skies, the immensity of a bay surrounded by mountains and strangely shaped rocks, many extraordinary colors, a natural majesty to which man added his own achievements, all these and more were ours to enjoy at Rio.

God's marvelous creation and the beautiful city made a wonderful setting for the greatest Baptist World Congress ever held. To relate all my impressions of the congress would consume volumes of paper. However, I shall share with you a few blessings that greatly impressed me.

INSPIRING BAPTIST CONGRESS

Despite the language barrier, I was overcome by the spirit of oneness, fellowship and worship we have in Christ. The hymn writer says, "In Christ there is no East or West, in him no South or North but one great fellowship of love throughout the whole wide earth." Being in a meeting of over 12,000 delegates and friends from 70 different countries, one is made aware of this great fellowship. I could only revel in its glory. The Congress Choir of 3,000 voices surely was an inspiration every time they sang. It is wonderful to be able to praise God through song, regardless of language. The reports of the work in various countries, the testimonies of many people and the sermons were all an enriching experience.

Of course, the climaxing meeting was Sunday afternoon with Billy Graham

ALMA ZIMMERMAN

Alma Zimmerman, a Christian school teacher, loves to travel. She attended the Baptist Congress in London, England, in 1955. In 1961 she will go to our Camerons mission field as teacher for our missionaries' children, contributing her time without salary remuneration.

bringing the closing message. Having personally met Billy Graham before our departure from Miami Airport gave an added point of interest along with seeing the many thousands of people filling the world's largest stadium. The Word was sent forth in the power of the Holy Spirit, convincing many of their need of a Savior. The president-elect for the Congress served as Billy Graham's interpreter. He conveyed the message with much feeling and fervor.

As the meeting was dismissed and the throngs of people left the stadium, they sang hymns which resounded far and wide. I am fully confident that the effects of the Congress will reverberate for many days in many homes, churches, and countries. I would like to challenge you readers even as I was challenged to pray much for the Baptist work around the world. Pray for the people who made decisions for Christ during the Congress, for the missionaries and workers throughout the world that the work of the Lord may go forth and the bonds of love and fellowship will grow stronger.

LIFE IN BRAZIL

At the Congress we made the acquaintance of two United States missionaries and their families who are stationed on two mission fields in Interior Brazil. After the Congress, we flew to Interior Brazil and were met by these missionaries where 20 of us crowded into two Volkswagen station wagons and traveled over bumpy, dirt roads to the mission station. That night we attended an evening service at the church that the natives had built and were about ready to dedicate.

It was thrilling to see the missionaries in action, to hear the sincere, joyous testimonies of many of the natives there. They referred to us

as missionaries and they wanted to show their appreciation for our coming to them by serving refreshments to us. This is not easy for people who have very little. Many families deprived their own families the necessities in order to provide these refreshments for us. It was a blessing to see the spirit of unity, loyalty and willingness to serve Christ. They are very sincere and really cherish their Christianity.

It was through the missionaries on the field that we were able to meet many of the natives, visit in their homes, see the life and work of the natives of Interior Brazil. The coffee plantations, the small farms, the villages, all gave us an excellent insight into the life in Brazil. Eating and sleeping in typical Brazilian style, all played an important part in making it a memorable experience for us.

CHILE AND PERU

It was with mixed emotions that we left the missionaries and the mission fields, for we learned to love these devout, sincere Christian people. Nevertheless we had to go on; so we went to Argentina and Chile. In Santiago, Chile we attended a Sunday morning worship service. We were fortunate to be able to make a trip to Vina del Mar and Valparaiso, Chile where we visited some of the Baptist churches, saw the Pacific Ocean and the beautiful ocean-side drive.

Going on to Lima, Peru afforded us many interesting sights and taught us much history. The Pre-Inca and Inca civilizations were of great interest. A trip to the Pre-Inca sacred city of Pachacamac and the National Archeological Museum was most enlightening. In Peru we spent one day making a magnificent journey on the highest railroad in the world. This railway was built to connect the mining districts with the capital. It made its way through many deep canyons and over wide chasms.

We had been flying over the Andes Mountains, but the train took us right through them. We were able to see the native life in the villages and Indian towns. We saw many herds of llamas and other wild life typical of that area. Ecuador held our attention as we observed the shipping of millions of tons of bananas. "Green Gold," it is called there, and one can readily see why it is so called. The drying, storing and processing of cocoa was most interesting.

SOUTH AMERICAN CHRISTIANS

In Guayaquil, Ecuador we met two other missionary families and it was an opportunity to attend the worship service of the church and see the work being carried on there. Many of the Christians, even though very young in the faith, are willing to bear their share of responsibility in teaching or in other work of the church. One could not help but feel right at home when such a wonderful spirit of Christ was shown.

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From Chile to Guatemala

Post-Congress Experiences Described by Mrs. Alice N. Pohl of Portland, Oregon

A SHINING, clear sky and snow capped mountains, as far as the eye could see, greeted us as we approached the city of Santiago, Chile. In spite of the cold weather, we were warmly greeted by the Chilean Baptists who had waited an entire hour for us. The car in which we rode was spotless. Cars in Chile are very expensive; so each owner treats his car as a precious jewel. The traffic moved gracefully down the avenues, a decided contrast from the movement of vehicles in Rio de Janeiro. Our hotel was elegant, and what we liked best was the central heating.

SUNDAY IN CHILE

After breakfast on Sunday morning, we decided to walk to the downtown First Baptist Church. We were given directions and told that the church was only six blocks away. The farther we walked, the colder it seemed and the longer the blocks became. Walking the six blocks, we inquired where the church was, only to be told that there it was in between the store buildings.

The architectural structure of this church is impressive. Entering this unheated building, we were directed to an English-speaking Bible Class. This class and five other adult classes were held in the main auditorium. The teacher of our class was expounding the message of Amos.

When he asked for comments, I inquired if I might be excused to visit the children's departments. One of the missionaries took me to the second floor to the Beginners Department. These little four and five year old children, clothed in sweaters, coats and scarfs, were sitting around their tables doing handwork in an unheated class room.

They were so happy to see us. One little boy showed me his lesson paper and handwork which he had just completed.

The Primary Department was large, with classes in every corner. Here the children were eager to sing for us; everyone wanted to shake our hands. We proceeded to the Junior and Intermediate Departments on the third floor. Their Intermediates, like ours, have their problems. Space for class rooms was lacking. I marvelled at their cheerful attitude.

CONTRASTING EXPERIENCES

The organist, in his overcoat, was playing the prelude as I entered the sanctuary. I sat between Dr. Frank Woyke and Mrs. Emma Meier to keep warm. The choir, with white robes over their coats, the ushers in overcoats and gloves, the pastor with an overcoat, all these were a sight I will never forget. Our own tour leader, Dr. Duke McCall, president of the Southern Baptist Theological Seminary, brought the morning message through an interpreter. He spoke on the 46th Psalm.

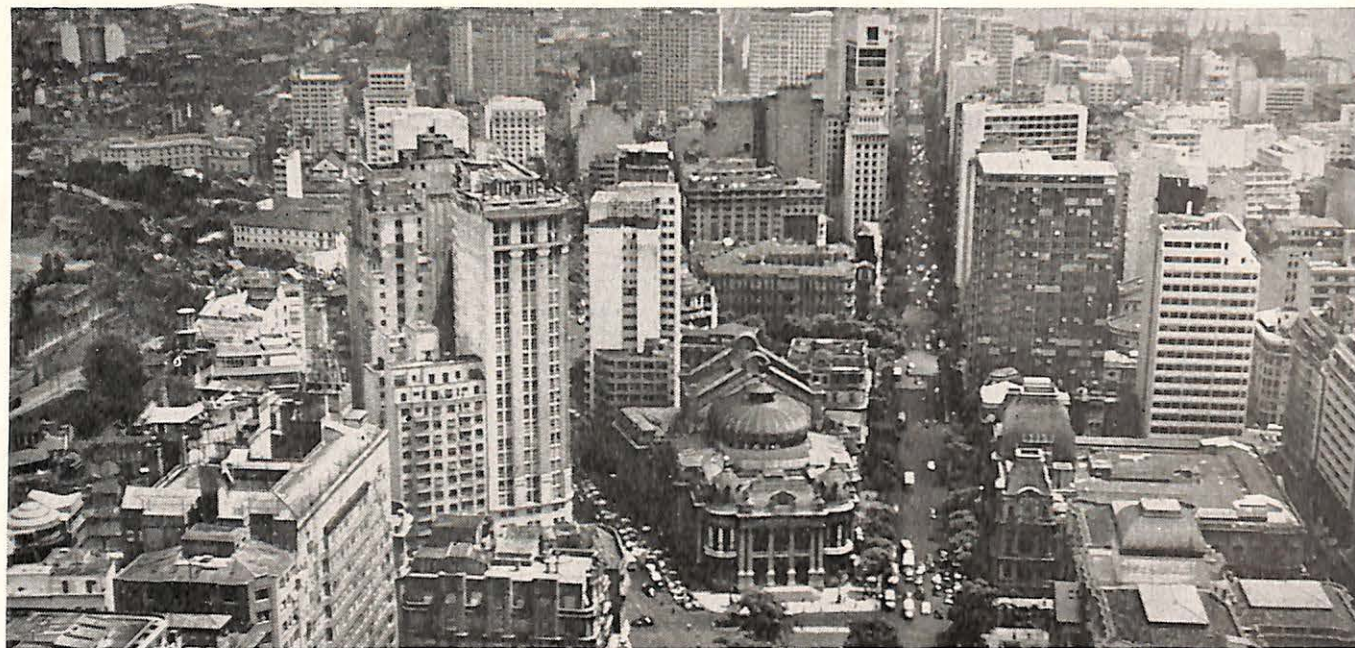
How different the following Sunday in Guatemala. This is a land of eternal spring, with beauty by the mile, yet with the greater percentage of the population heathen.

We drove on the Pan American highway, viewing the splendor of well kept farms. Proceeding onward, we went into the mountains and down the canyons until we reached Chichicastenango. There was a lot of activity around the white church on the hill where the Quiche Indians were going through the forms of ancestor worship with a veneer of Catholicism. We entered the church, listened to their prayers and came out feeling that there is a tremendous task still to be done.



RIO DE JANEIRO, BRAZIL

Rio de Janeiro has been called a "Jewel City" with sparkling beaches, a magnificent harbor, tropical palm trees and shining skyscrapers.



BUSTLING RIO DE JANEIRO, SOUTH AMERICA'S LARGEST CITY

"It Was Said at the Baptist Congress"

Highlights of Notable Addresses at the Baptist World Congress, Rio de Janeiro, Brazil

THE WORLDWIDE BAPTIST FELLOWSHIP

By Rev. Willie Wickramasinghe of Colombo, Ceylon

WE REJOICE in the universality of the Baptist fellowship and its phenomenal expansion during the last ten years. This brief period in the history of the Baptist world Alliance has seen the progressive achievements in the world fellowship becoming increasingly real to Baptists in every part of the world. The sense of belonging to such a strong body of fellow-believers is a wonderful source of encouragement and inspiration, particularly to small groups of Baptists scattered in some of the Asian lands. Our oneness in Christ in a world so divided is our strength and the justification for proclaiming the Gospel of reconciliation as the Eternal Word for a time like this.

THE RISEN LORD

By Rev. Shuichi Ozaki of Fukuoka, Japan

In the year of 1956 more than thirty thousand people gathered at the rally of Dr. Billy Graham in Tokyo, Japan. It was a wonderful and dramatic Christian gathering that Japan ever had since her history began.

The Risen Lord wrought through Dr. Graham's surrendered, humble and mighty life and work, and he wrote to me later as follows: "I would like to repeat once more that we take no personal credit for anything that has been accomplished. This has been God's doing, and it is marvelous in our eyes."

I pray and hope that this Congress will be another occasion for Holy Spirit

to work among us all and send us all to all over the world newly inspired.

STEWARDSHIP OF LIFE

By Eberhard Schroeder of Kassel, Germany

I have reluctantly agreed to speak to you about this topic. It seems presumptuous to give an address on stewardship of life. One should rather live it, and that is hard to do. When we look at our lives closely, we realize that many of our actions spring from egotism, vanity, ambition, love of money and easy living. One would rather be a master than a servant. Thus repentance is necessary before one dares to speak about the subject.

Genuine stewardship is found only where there is genuine discipleship. We become disciples and servants of Jesus through conversion and calling. We must have experienced a change of life, and we must have been born again by the Holy Spirit. Still, stewardship of life is not a state in which we find ourselves once for all, but an attitude which we must strive for daily in dedication and devotion to our Lord. He is our example who gave himself for us, who died for us on the cross, and who makes intercession for us at the throne of the Father. If that were not so, we could not live a life of stewardship at all. But Christ does intercede for us!

THE PHILIPPINES AND CHRIST

By Mrs. Remedios D. Vafflor of Iloilo, Philippines

We have deep gratitude for the freedoms we are enjoying, especially the freedom to worship according to the

dictates of our conscience. Yet, somehow we must be constantly vigilant lest freedom be undermined, exploited or debased. We rejoice in that the Bible is indeed an "open Book." Nevertheless, honest study and interpretation of its truth are the only climate within which the Holy Spirit can guide the searcher after pure religion. Excellent church organization and programs are the means of carrying on an effective Gospel ministry, but to lose the essential Spirit of Christ in the "passion for souls" endangers God's Cause into being relegated into drab routine.

Now, as it was in Jesus' time, the challenge still rings true: "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of harvest that he will send forth laborers into his harvest."

THE PRINCE OF PEACE

By Dr. Lam Chi Fung of Hong Kong

Today we live in a world of travail and suffering. The world groans in seeming sadness, but rejoices as many a new nation is born and is brought into existence. There is spiritual unrest on every hand as men and women of every race find difficulty in adjusting to the problems of space-age living. Competition, war and racial strife between tribes and nations should in this day rather give way to competition in love and selfless interest in spreading the Gospel of the Prince of Peace. Only in this way can we ever truly experience peace among men of different cultural heritages and seeming racial differences.

Thus, this, the tenth World Congress

of Baptists, carries with it unusual significance and importance. We have an urgent task to perform. We have the true Gospel of peace to declare to nations and men in commotion. We must take definite steps under the leadership of our Lord and Saviour to promote, through every possible means, the continuing cause of world peace. I join each of you in prayer that all of us may think and work towards this end that a world in travail might become a world of peace and love as it proclaims and worships the Prince of Peace and carries forth his Cross into a conquest of love.

THE LORD SETS US FREE

By Rev. Longri Ao of Naga Hills, Assam, India

It is a tragedy that the church with the only saving grace in her hand should be so undecided, hesitant and fearful on many of the fundamental issues which involve both body and soul. On all these issues we should either stand with Christ or forfeit our claim to moral and spiritual leadership.

Again I say, the whole humanity is not well. The sick, the blind, the poor, the bound humanity, as it is today, are the church's greatest opportunity for proclaiming the message of deliverance in Christ. The other contradictory forces now at work in the world are capturing this opportunity everywhere. I plead with you to send more missionaries and Bibles with them into all dark regions of the east and help us in saving the lost.

ONE GOD AND FATHER

By Rev. S. A. Lawoyin of Nigeria, Africa

Christian missions are established on the belief and conviction of God's people that man must be saved irrespective of color or race. Christ, the greatest gift of God to the sinful world, must be shared by all. I have seen, over there in Nigeria, epitaphs over the graves of white missionaries: "For Christ and Africa." Why did they die? Why did they not stay at home? They died in their efforts to see black Africans saved like white brothers and sisters in their homelands. I myself am a product of Christian missions. I am a witness of the tremendous achievements of Southern Baptist missionaries in my homeland, Nigeria.

But the African is confused. "What is wrong with Christianity?" he asks. It has become highly organized and standardized, unlike the time of Pentecost. The number of Christian converts rises almost every minute. Huge amounts of money are spent year in, year out, on missions. Yet the devil, our adversary, continues to employ differences of color and race as a bone of contention to perpetuate strife and disunity among the children of God. Are we true followers of the Man of Galilee whom we preach? Or are we just professed Christians without the mind of Christ?

September 1, 1960

10th BAPTIST WORLD CONGRESS THEME
"JESUS CHRIST IS LORD"
Philippines 2:11

Christianity which is Christ must be the unifying force in the world.

JESUS CHRIST IS LORD

By Dr. Theodore F. Adams of Richmond, Virginia

(This address by the President of the Baptist World Alliance will appear in full in the 1961 Annual.)

As we gather in this World Congress from many lands, the challenge of our times and the love of God call us to renewed devotion to Christ and his Kingdom. Our day calls for Christians of the highest order and the finest faith, with the deepest convictions and the greatest devotion, with the best of training and with an undying love and an abiding commitment to the mission entrusted to us by our Lord and by those who have served him through the centuries. The forces in opposition are strong, but in such a day Christianity is not frightened but challenged, not fearful but stimulated.

We know that Christianity has lived under all forms of government, and that it has and will survive all kinds of persecution. Our noted Baptist historian, Dr. Kenneth Scott Latourette, well says, "Christianity is more to be reckoned with today than ever before." As we serve Christ in our generation we can say with confidence as did the prophet long ago when he saw the enemies of the Lord round about the city, "Those that are with us are more than those that are with them."

THE SERVANT LORD

By Dr. John Wobig of Portland, Oregon

The chivalry of the middle ages, with its glorification of knighthood, was an attempt to serve others. In modern times the development of the principle is seen, not in the power of a titular monarch, but in the function of the servant of the state as one who ministers and serves. And for every Christian, it means to make the fewest calls upon the services of one's neighbors and to render them the maximum number of services oneself.

The Servant Lord wants the devotion of our hearts as none other. He wants us to reclaim the lives that are shattered and broken by sin by his redeeming grace. He wants our social life, its business, its statercraft, and its international relationships to be renewed by the mind of Christ working in us until they are truly Christian. It is true, the Gospel of our Servant Lord is good news, news that can transform and redeem our lives and give us peace with God and the hope of eternal life. But it also calls for devoted, sacrificial service, for tasks to be achieved and for an influence and a crusade that will turn the world upside down.

THE GOSPEL FOR THE BELIEVER

By Dr. Alan C. Prior of Sydney, Australia

When a man comes to Jesus Christ and receives him as his Savior and Lord, that is not the end of what Christ does for him but only the beginning. There is a Gospel for the believer. It is a Gospel that has to do with the resurrection of Jesus Christ. It proclaims that the believer shares not only in the death of his Lord, but that he partakes also of his resurrection. It is the Gospel of salvation unto the uttermost through the risen and glorified Lord with whose resurrection and glory the saved sinner is already identified and who, having ascended and entered into the Holy Place in Heaven, now ever lives to make intercession for us.

Insofar as the cross is a symbol of Christianity, it is an empty cross that expresses the meaning of our faith. A crucifix cannot be truly the sign of redemption for it is a cross with the Savior still hanging on it. Yet in presenting the doctrine of the atonement, Christians have so often presumed that his saving work finished with his death. By the cross, it has been explained, our Savior made a sacrifice on our behalf; divine justice was satisfied and absolute righteousness was secured; our debt was paid; God's love was revealed. True! But that was not all. It is not all. Our Lord's work is to save us from a living death in sin unto a new life of righteousness in himself.

LIFE IN YOUR HANDS

Congress Sermon
by Dr. Baker J. Cauthen of Nashville, Tennessee

The time is upon us when every Baptist body must think not only in terms of ministry in its own country, but of sharing Christ with other lands. This is one of the most thrilling features of many groups represented in this meeting of the Baptist World Alliance. In many countries where the Gospel has been recently received, strong efforts are now being made to send missionaries into other lands.

The four remaining decades in the twentieth century must be called decades of world mission advance. Every New Testament church, however large or small, must begin to be aware of its world-wide mission.

Only as our responsibility for holding forth the word of life is fulfilled is there real hope for the future.

We should face the inevitable fact that if the world continues in its present course, there will result tragedy of awesome proportions. If our voices remain silent, and there does not come great spiritual awakening in the world with power able to meet the crisis of the present day, this will be a century of disaster.

If we hold forth the Word of Life, we can be as stars shining in a dark place. Men will find their way to God and will learn to walk together in the ways of peace.

We the Women

By MRS. ALBERT REDDIG

President of the Woman's Missionary Union

GOD'S WAITING ROOM

With the end of summer and the beginning of school, all of us once more must adjust to the strict schedule that was relaxed for a short time. Getting the family up early enough each morning to go to school or work on time can often make trying demands on mother. When the last member of the family has finally been sent cheerfully on his way, I am sure many a mother sinks into a chair with a grateful sigh of relief.

The strenuous activities of our rush-rush modern life often drain us of the buoyant spirit that every Christian should possess. Yet there are some people who seem to sail cheerfully through the most demanding days, and still have energy to spare. What is their secret? Have you ever wondered, "How does she do it all?"

My answer to that question is contained in a Bible verse familiar to all. In Isaiah 40:31 we read, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Simply stated, the secret of vitality and strength is waiting on the Lord.

God does not always answer every prayer on Sunday afternoon—sometimes he makes us wait until Friday. Recently I heard someone say, "Don't run when God says walk." Many of us are uselessly running when he wants us to walk in patience. God guides and directs our lives with infinite wisdom, but we so often miss the richest blessings he wants us to have because we are not willing to spend even a little time in God's waiting room.

Early this spring I had a beautiful letter from my mother in which she told me how much she appreciated my regular weekly letter. But she concluded by saying that, as much as she enjoys hearing from me regularly, she would rather have me spend more time in meditation and talking with God, than taking time from my busy schedule to write to her. As usual my mother is right. The time spent renewing our strength in the presence of God not only fortifies us to endure the rigors of the day, but also gives us the radiance of spirit—the glow that makes a happy Christian.

Resolve with me that you will take more time to cultivate a closer relationship with God, and the days ahead will be rewarding and happy ones for you. You will be a better mother to your children, a more understanding companion to your husband, a better neighbor to your friends, and a more devoted worker in your church.

Standards for Christian Fathers

A Talk Given at a Father and Son Banquet of the Riverview Baptist Church, St. Paul, Minn., by Mr. R. B. Glewwe of South St. Paul, Minn.

IN OUR present day civilization, our physical lives are pretty well regulated and controlled by a system of standards. We have standards of time from the split second to a century. Our means of exchange is based on monetary standards established by our governing bodies. Governments as well as private enterprises set up bureaus of standards whereby they provide a yardstick to compare qualities and characteristics of everything from the common pin to the most intricate and complicated part of a modern building structure or electronic instrument.

HIGH STANDARDS OF LIFE

Every nail in this building is made to a definite standard as to length, thickness, size of head, coated or uncoated, type of material, etc. Every piece of dimension lumber, every quart of paint, all electrical, plumbing and heating items have standard specifications. The food you eat, your clothing, the mattress you sleep on, all have an established standard. Anything less is a cheap substitute.

Standardization guarantees uniformity of something which has met and in many cases exceeded the test.

Sometimes we are lured into trying something which is advertised as being just as good, or at a bargain price. We think that a sub-standard item can compare with the genuine thing. A friend recently sent money by mail to purchase a quantity of thread which was advertised as eighty spools of thread in assorted colors at a ridiculously low price. Surely, one couldn't go wrong on such a deal. When the order arrived, it consisted of ten spools with eight miniature spool segments. Each contained but a sample quantity of thread, about one tenth of the quantity expected. Colors were assorted, but predominantly black and white. About the only standard thing about the deal were the holes in the spools.

Yes, we have standards established for our physical well being and in the things we buy and sell, but how about the standards for human relationship and behavior? How about the conduct and relation between father and son? We are especially interested

in this at this Father and Son Banquet sponsored by the men of our church.

Our government is interested in and makes certain educational requirements compulsory. Health regulations are enforced, and recreation is often planned just to keep kids off the streets. Environment often is a factor in setting up programs toward this end. But is this enough? Does this fill the bill? Are there not some higher standards which a father can offer his children and his fellowmen?

THE CHRISTIAN FATHER

I firmly believe that the basic standards for a father and his children rest, first of all, in the father. He is the one who establishes the standards by his conduct and habits, either good or bad. He is the one in whom the son places his trust during those important formative years. Many men and women of good character were influenced by the example set by a good father. A father who radiates love, understanding and tolerance in his every activity will exercise sound judgment and wisdom in his decisions, honesty, integrity and fair dealings in affairs of business.

Such a father will be a leader. He will be spiritually sound. He will provide wholesome entertainment and recreation for his children. He will take a deep interest in the affairs of the community but will not depend upon society to be a substitute for his companionship, leadership and direction.

He will be devoted to prayer, God-fearing and abiding in faith without pretense. He will always avail himself of the hearing and teaching of the Word through regular attendance in the Sunday School and church services. He will be ever willing to participate in the men's affairs of the church, giving freely of his time and talents.

Yes, the example set by a devoted father will provide a standard for which there is no substitute, and for which there can be no compromise. This standard is living in Jesus Christ—following his every teaching. May God bless the fathers and sons as they rally around this Standard of Christ, in Whom we live and move.

ORDERS FOR SUNDAY SCHOOL LITERATURE

Roger Williams Press, 7308 Madison Street,
Forest Park, Illinois

All orders for Sunday School literature should be sent at once to this new address:

Book and Subscription orders will be processed at the Cleveland, Ohio, address until further notice.



What's Happening

● The Ripley Boulevard Baptist Church of Alpena, Mich., has extended a call to Rev. Norman Klann of Philadelphia, Pa., pastor of the Fleischmann Memorial Baptist Church since 1957. He has announced that he has accepted the call and would begin his ministry in the Alpena, Mich., church on Sept. 1. He will succeed Rev. Eric Kuhn, now ministering to the Willow Rancho Church of Sacramento, Calif.

● Miss Tina Schmidt, missionary in the Southern Cameroons, Africa, was due to leave the mission field on August 17 sailing from Africa on the "S. S. Chicanoya" bound for Calgary, Alta., Canada where she resides during her furlough periods. She will arrive in Canada early in September. During the past five years, Miss Schmidt has served as a missionary teacher at Belo, Southern Cameroons.

● The Ebenezer and Immanuel Baptist Churches of Wessington Springs, S. Dak., have extended a call to Rev. Thomas Lutz of Aberdeen, S. Dak., to which he has responded favorably. He has served the Calvary Church of Aberdeen since 1954. In the Wessington Springs churches, where he will begin his pastorate on October 2nd, he will succeed Rev. Elton Kirstein, now of Marion, Kansas.

● On August 21 the Misses Lucille Wipf of Madison, S. Dak., and Joyce Batek of St. Joseph, Mich., sailed from San Francisco, Calif. on the "S. S. Orsova" of the Orient and Pacific Lines, bound for the mission field in Japan. This will be their first term of missionary service, having been appointed by the Board of Missions last April. For some time they will be engaged in language study.

● Rev. and Mrs. Louis Berndt have opened "a retirement home" near Lodi, Calif. It is located on Hogan Lane, one mile east of Cherokee Lane. The Berndts, before moving to Lodi, served a number of North American Baptist churches, following which they served as superintendent and matron of the Home for the Aged, Portland, Oregon. Several guests have already been received into this "retirement home" in Lodi.

● The Lauderdale Baptist Church of Edmonton, Alberta, has extended a call to Rev. Ernest E. Hahn of Glidden, Sask., to which he has given a favorable response. He will begin his ministry in the Lauderdale church October 1st, succeeding Rev. Fred W. Pahl, now of Springside, Sask. Mr. Hahn has been the minister of the Calvary Baptist Church of Glidden, Sask., since his graduation from our Seminary in 1957.

● The first services of the North American Baptist Church Extension project in Columbus, Nebraska, have been held in the home of Anna Brunken at 2518 - 20th Street. The attendance at these initial meetings has been very encouraging, as reported by the pastor, Rev. LeRoy Schauer. Seventeen persons were present for the prayer meeting on a recent Thursday evening. Mr. Prang is serving as the temporary treasurer of this Church Extension group.

● Rev. Philipp Scherer of Toronto, Ontario, pastor of the German Baptist Church of that city since 1955, has presented his resignation to his church effective Oct. 1st. He has announced that he has accepted the call from the Baptist Church in Oberurbach, Wuerttemberg, in Southern Germany. This is a church of 188 members with 3 mission stations. Nearly three years ago Mr. Scherer served as a guest preacher in this church.

● On Sept. 1st Rev. and Mrs. Philip Grabke of Strasbourg, Sask., began their missionary ministry among the Indians on the Muscowpetung Reserve near Edenwold, Sask. This is their second term of service on this field, having served as missionaries to the Indians some years ago before the present chapel and missionaries' home was built. Mr. and Mrs. August Grymaloski of this field have been transferred to the Montana Indian Reserve near Hobbema and Ponoka, Alberta.

● The Central Baptist Home for the Aged, Chicago, Ill., through its Board of Directors, has appointed Mr. Edward Meister of Chicago, Ill., as the new superintendent succeeding Dr. M. Vanderbeck. Mr. and Mrs. Meister are well known in the Chicago area and are members of the Foster Avenue Baptist Church. They have been active in the affairs of the Central Baptist Home for the Aged in recent years. Mr. and Mrs. Meister will begin their ministry in the home on October 1, 1960.

● The Pacific Conference at its annual sessions in Vancouver, B. C., from June 22 to 26, 1960 withdrew its hand of fellowship from the First Baptist Church, Costa Mesa, Calif., of which Rev. P. G. Neumann is the pastor. All efforts at reconciliation with the church and pastor had failed, according to the Pacific Conference resolution and therefore this action was inevitable. Both the church and its pastor's name will be stricken from our North American Baptist General Conference lists.

● A new Church Extension project

has been started by our denominational committee in the city of Dayton, Ohio. The committee through its secretary, Rev. Daniel Fuchs, has extended a call to Rev. John Ziegler of East Detroit, Mich., to become the Church Extension pastor on this new field in Dayton, Ohio. He has accepted the call and announced that he would begin his ministry in Dayton on Sept. 1st. He has served as the associate pastor of the Ridgmont Church, East Detroit, Mich., since 1958.

● Rev. Dallas Keck recently resigned as pastor of the Church Extension project, the Wichita Baptist Church, near Portland, Oregon. This church was received into our denominational fellowship at the 1960 sessions of the Pacific Conference held in Vancouver, B. C. Mr. Keck has served as the pastor of this church since it was founded in 1957. His resignation was effective August 28. He was still quite uncertain as to the nature of his future ministry, according to reports received, as this issue of the "Baptist Herald" went to press.

● The Bethel Baptist Woman's Missionary Society of Windsor, Ontario, has earned \$120 from the sale of handwork which has been designated for the building of a nursery for the small children of the church. Six young women have been welcomed into the society so that the present membership is about 23, according to Mrs. Marianne Luck, secretary. Some of the themes for recent programs have been "In Praise of Love," "Reasons for Thankfulness" and "The Growth of a Christian." Rev. Alfred Luck is pastor of the church.

● The Immanuel Baptist Church of Kyle, Texas, has extended a call to the interim pastor, Rev. Henry Hirsch, to become the minister of the church on a more permanent basis and to serve the church indefinitely as the full time pastor. Mr. Hirsch has responded favorably to a call following his interim ministry of four months. He had retired from the active ministry and had moved with Mrs. Hirsch to Anaheim, Calif., several years ago where he served as the visitation pastor of the Bethel Baptist Church. It is good to see Brother Hirsch in the ranks of the active pastors again!

● The Forest Park Baptist Church, Forest Park, Ill., held a farewell for its choir director, Mr. Alfred Schultz, on Sunday evening, July 31. Mr. Schultz with his wife and three children were asked to come to the platform as Mr. Harold B. Johns, church moderator, expressed the gratitude of the church and presented Mr. Schultz with a gift. Miss Lydia Mihm spoke for the choir and presented Mrs. Schultz with a bouquet of flowers. Mr. Schultz has been the choir director in the Forest Park church for four years. He and his family have moved to Saskatoon, Saskatchewan

(Continued on page 23)



—Photo by Harold M. Lambert

The Long Search

By Sallie Lee Bell

A Prize-winning Christian Novel Laid in Texas.

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SYNOPSIS

James Thornton was an embittered young man. His father had been sent to prison by the false testimony and accusation of a business partner, Thomas Martin, and had died there. James went to New Orleans, where he hoped to have his revenge on Thomas Martin. On the way he met Faith, and their acquaintance blossomed into a lovely friendship. But she became ill and was taken to a tuberculosis hospital. There a visitor, Linda Martinez, led Faith to a saving knowledge of Christ and also directed James Thornton to his need of the Savior. But Faith's condition grew worse and finally she followed the heavenly summons. James Thornton railed against God to Linda Martinez. "I've got a job to do," he said, "and God has no place in it." But he was eager to see Linda again. He went to a little church, where he thought Linda sang in the choir, and listened to the pastor's message about God's forgiveness for sin. Linda invited him to join the choir and witnessed to the glorious message of the Gospel. She felt that James was under conviction, and she rejoiced in this hope. He called on a man named Thomas Martin in the city but learned that he was not his father's former business partner. The desire for revenge was still in his heart.

CHAPTER TWENTY-THREE

JAMES DECIDED that he would have to have a talk with Linda. He would have to confess at least a part of the reason for the burden that was growing impossible to bear. If she could not help him, he did not know what he would do. He couldn't go on any longer in this unhappy situation. He couldn't sleep and he couldn't eat. It didn't make him any happier when he noticed how attentive one of the older boys was to Linda. He could see that the fellow saw him looking at her. This young man, Jack Stoddard, had been less friendly than any of the others when James first joined the choir. He recalled the watchful eye of the fellow whenever he saw James talking to Linda. Now he realized that Jack was jealous of the attention Linda paid him. James saw them leave together after choir practice and he wondered if they were going to Linda's or whether they were going somewhere for a snack.

He knew that Linda was popular

with all of them but that she seemed to have no favorites. However, it was quite evident now that Jack seemed to be the one she was interested in. James wondered just how far that interest went. The others had noticed it, too, and they remarked about it one evening on their way home.

"Jack surely has fallen for Linda in a big way," Margery remarked.

"Who wouldn't?" Phil replied. "She's such a peach that any fellow would fall for her if he thought there was a chance for him."

"Jack doesn't know that others tried before he came to melt that heart of stone," another boy remarked. "He thinks that because she has bent over backwards to make him feel at home with us, he can make some headway with her. He's doomed to have a fall. I don't think she even has a thought about falling in love with anyone."

"I think you're wrong," Margery said. "I think she likes him a lot. They go out together more often than she has ever been with any other fellow."

"Time will tell," Phil replied. "In the meantime, how about a root beer float?"

All except James agreed that it would be a good idea, so they left him off near his room and he went on alone, thinking of what they had said about Linda. This Jack must be a new member. And he mistook Linda's kindness for heart interest. Or was it just kindness on her part? He hoped it was. The next day he phoned her and asked if he might come to see her.

"I need your advice," he told her. "I need you terribly. I'm having a terrific struggle with myself and if I can only have a talk with you, I'm sure that you can help me."

"I was just thinking of you," she told him. "How about coming out to dinner tomorrow evening? I want you

to meet my mother. Dad is too sick to eat with us, but Mother is anxious to meet you. She has heard you sing and she thinks you have a good voice. Would you care to come?"

"Would I!" he exclaimed. "It's good of you to ask me."

His spirits soared. The hours dragged by until time for him to start for her home. She met him with her usual smile and they went almost at once to the dining room where Mrs. Martinez was waiting for them. Linda introduced him to her mother and she made him feel most welcome as they sat down to the meal.

They bowed their heads and he followed after a moment of embarrassment, for he had been about to speak. Mrs. Martinez returned thanks in a few well-chosen words which James felt came from her heart. Then she spoke to him.

"I've heard you and Linda singing, and you can't imagine how well your voices blend. I do love those old hymns."

"I'm sorry I've never had the opportunity to learn them," James replied. "I think they are beautiful and I love to sing them. I'm enjoying singing with the choir, though I'm afraid I'm not much help."

"I'm sure you are," she remarked graciously. "I miss going to church, but Mr. Martinez has become so melancholy that I hate to leave him alone."

They carried on a casual conversation as they ate. The meal was delicious and James remarked about it. "This is the first home cooked meal that I've eaten in months," he told them. "And it's just about the best I ever ate."

"You can thank Linda for that. She's a fine cook," her mother said with a fond smile at her daughter.

"I had a good teacher," Linda told

him. "Mother did all the cooking until Dad became worse, so I'm just a substitute."

When the meal was finished Mrs. Martinez excused herself, saying that she must go to her husband.

"That means that you'll have to help me with the dishes," Linda told him. "Think you can stand it?"

"I'm sure I can. I used to help Mother, but I'll confess that I broke a lot of china."

"I'll take the risk." She smiled and led the way to the kitchen. "As soon as we finish, we'll have that talk, but just now I must concentrate on these dishes and pots."

Before they had finished the bell rang. Linda answered it and James heard Jack's voice. He was angry and disappointed. This was no time for him to come barging in and spoiling his evening.

Jack followed Linda into the kitchen. A brief look of animosity shot from his eyes when he saw James, then he smiled engagingly.

"I see you're training some new kitchen help," he remarked.

"He doesn't need training. He's already an expert," Linda told him. "Get a towel and pitch in, so we'll get through that much sooner."

"I hope you'll forgive me for crashing in like this," Jack said as they finished and went into the living room. "I had something I wanted to discuss with you and it won't keep until tomorrow."

James was inclined to doubt that and his anger increased. Linda did her best to handle the difficult situation, for she knew how desperately James wanted to talk with her, but it seemed that Jack was determined not to leave, so, after a while, when the conversation became rather strained and James saw that Jack had no intention of leaving, he thanked her for inviting him and then left. He raged inwardly all the way home.

At choir practice he still bore a grudge against Jack for his unmanly conduct and he sat glum and silent during the time when they waited for the others to come. Linda saw and she was disturbed. She knew that James was going through a time of spiritual struggle. Her own spiritual insight told her that and her heart cried out to God that he might be a victor. She had looked forward to talking with him for she felt that this was an answer to prayer. How wonderful it would be if she could lead him to the Lord! Then she would not feel so unhappy because she could not help loving him. She had seen something in his eyes now and then when she had caught him looking at her that told her he was interested. Perhaps someday she might be able to take the place in his heart that Faith had left vacant.

When choir practice was over and the members were beginning to leave, she stopped him as he was about to join Margery and the others.

"Would you like to go home with me and have that talk?" she asked.

"Oh, yes, I would!" he exclaimed.

He hurried out to tell the group that he wouldn't be going with them. When he returned he saw Linda and Jack talking alone. Jack was holding her hand and talking earnestly. He turned in surprise when he heard James approaching and his gaze was none too friendly.

"I thought you were gone," he remarked as he released Linda's hand.

"Evidently," James retorted curtly.

That little scene awakened a new emotion with him, raging jealousy that made him want to crash his fist into Jack's face.

"Let's be going," Linda said to James. "Good night, Jack."

She gave him a smile and she and James went out together following Jack who strode rapidly and angrily ahead of them.

"I'm sorry if I interrupted something that I shouldn't have," James remarked as they left the church.

"I'm glad you did," she told him. "Jack was getting out of hand. I think he took too much for granted."

Her answer boosted his spirits somewhat, but he was still moody and silent as they walked the short distance to her home. He followed her up the steps and stood beside her while she unlocked the door. When she opened the door, she turned to him with a smile.

"Now we can have that talk. I do so want to help you and see you happy."

Suddenly, on a wild, uncontrollable impulse, entirely unpremeditated, he caught her in his arms and held her close, almost brutally close, then he kissed her.

For a moment she remained passive in his arms and her lips answered his while joy swept through her at the touch of his lips, then swift anger took its place. She pushed him violently from her.

"How dare you do that?" she cried. Her eyes flashed fire in the light from the living room.

He hung his head in embarrassment. "I'm sorry," he murmured. "I just couldn't help it. You're so beautiful. And I love you!" he blurted out. "I love you! I just couldn't help it. Please forgive me. I didn't know I was going to do it."

For a moment she said nothing. She was trying to control her voice. Then she said quietly and what she hoped was calmly, "I forgive you, but I think you had better go. Good night."

She turned and went inside and closed the door without looking back.

For a moment he stood staring at the closed door, then he turned and stumbled away in the darkness, feeling that he had lost his last chance for the hope of peace.

As he stood waiting for the bus he tried to calm his troubled mind and clear his confused thoughts. He had had no idea of kissing her and he

was thoroughly ashamed of himself for hurting her, yet he was not sorry that he had kissed her. He knew now that he had been in love with her almost from the time of Faith's funeral. Even while he had been broken-hearted over Faith's death. Linda's sweet sympathy that had been balm to his heart had been the beginning. When he had been so deep within his grief and loneliness, he knew now that it was love for Linda that had made him turn to her and it was love for her that had taken him through the agonizing days that were torture. How he could be in love with the memory of one girl, keeping her image in his heart and at the same time be in love with another girl, he did not try to understand. He just knew that it was so. But now he had lost even the faint hope of winning her love.

How could someone like himself, he thought disconsolately, dare that a girl like Linda could ever fall in love with him? He had nothing to offer and others had much. No matter, he had lost his chance and only loneliness and the torture of conflict remained. He had indeed been a fool. Where could he turn now?

Linda did not look back at James when she told him good night because she did not want him to see the tears that were streaming down her face. She went to her room hoping that her mother would not hear her, for she did not want her mother to see those tears either. She knew that she could not explain them. She could scarcely explain to herself. She was conscious of her weakness and of the strength of her love and she was ashamed because she had responded so willingly to his kiss. She had wanted him to kiss her and she had wanted to remain in his arms, though she felt that it was not right that she should want to. She could not control her love, for she had tried and failed, and she realized sadly that she could not control the joy that shot through her at the memory of that kiss. She was angry with herself for her weakness.

When she knelt by her bed she scarcely knew what to pray. She wanted the love of this unknown one who had come into her life under such unusual circumstances, yet she knew that as a Christian she had no right to that love. If she could not overcome it, she should at least be strong enough not to let it control her better judgment. She prayed earnestly that James would become a Christian, but even as she prayed, the humiliating knowledge lay within her that she wanted him to become a Christian first of all so that she could love him without feeling guilty. She had to be honest with God, for she knew that He could see within her heart. She prayed for guidance and for strength.

There was one comforting thought as she wept and prayed. She had been concerned about this man's soul before

(Continued on page 24)

Sunday School Lessons

A TEACHING GUIDE

Date: September 11, 1960

Theme: ISAIAH'S VISION OF THE FUTURE

Scripture: Isaiah 11:1-9

THE CENTRAL THOUGHT: "The future is as bright as the promises of God." (Adoniram Judson).

INTRODUCTION: No one who reads the eleventh chapter can deny the fact that Isaiah was a great prophet. The words in this chapter are very familiar. They are often and widely quoted, but not yet too easily understood. Only as history unfolds itself will we receive more light on what the great prophet of God said thousands of years ago.

Isaiah dealt with the past. He revealed and exposed the sins of yesterday and reminded Judah that it could not ignore nor grossly suppress its personal and national sin. The people of Israel had never really settled or confronted the problem of sin; they merely tried to circumvent it. In his exposure of the past, Isaiah opened up old sores and they hurt.

The prophet dealt with the present. He showed how clearly and unmistakably the apostasy of the present was related to the past. It was God's present judgment for past unfaithfulness.

Isaiah dealt with the future, and this is what we like to remember him for primarily. But how can the prophet deal so wondrously with the future when he dealt so disparagingly with the past and present? It is only because he wished to let the children of Israel, as well as the people of the world, know that God and his purpose will triumph, no matter how dark the past and the present.

I. ISAIAH, THE IDEALIST.

The idealist is seldom looked upon with favor. He is generally thought of as having his head in the clouds and out of touch with reality. People look upon him as an impractical dreamer—a visionary with little vision. No doubt, there are many who fit this description. But Isaiah was not one of them. His idealism was God-centered and divinely inspired. He was in touch with the things that can be seen, but more important, he was in touch with things that cannot be seen and he gave us the assurance that the time will come when we will all see them.

II. THE IDEAL SAVIOR. Isaiah 11:1-5.

The perfect future which Isaiah envisioned was impossible without first of all a vision of the perfect Savior. Since the present and the

A THOUGHT FOR THE DAY

"We are more inclined to hate one another for points on which we differ than to love one another for points on which we agree."

—Selected

past were marred by sin and evil, the future depended on a thorough cleansing from sin. Judah, which may be compared to a plant that is all but dead, will produce a new branch. This will be the Messiah, the Savior of the world. He will have the spirit of wisdom and understanding, counsel and might, and the spirit of reverence. Above all, he will have the spirit of righteousness with which he will judge, not according to appearances or hearsay, but according to the facts.

III. THE IDEAL WORLD. Isaiah 11:6-9.

Isaiah's vision of the Messiah has become a reality. We both know him and have experienced his power to save us from sin. But it is often difficult to join the prophet in the vision of the future world in which "Christ shall be all and in all." In this world, torn by hate and war and with the constant feeling of insecurity, it is difficult to imagine such a scene of peace and contentment. All we can do is to put our faith in the Lord Jesus Christ when he said, "With God all things are possible."

A TEACHING GUIDE

Date: September 18, 1960

Theme: FALSE LEADERSHIP BRINGS RUIN

Scripture: Micah 3:1-6, 9-12.

THE CENTRAL THOUGHT: The kind of leaders we choose determine the kind of government we want.

INTRODUCTION: Again we have a sharp contrast of men who spoke for God. Isaiah was born and bred among the highborn. He was associated with nobles and kings and felt at home among the intellectuals. But he proclaimed his message fearlessly and uncompromisingly. In behalf of God and righteousness, he spoke out against sin and evil in high places.

Micah, on the other hand, was a man of smaller intellectual stature. His name was never on the social

S. S. LESSON EDITOR

The editor of this page, "Sunday School Lessons," is Rev. Bruno Schreiber, who lives at the address: 1026 S. Harvey, Oak Park, Illinois.

register. He lived and served in a little community tucked away in the hills. But he was just as faithful and fearless in his message as Isaiah or any other prophet.

God uses the sincerity and courage of our witness wherever we happen to be, and whoever we happen to be.

Isaiah was closely associated with the leaders of the nation. He had first-hand information on the evil that was present in high places and he condemned it. Micah was far removed from such privileges, but he made it his business to know what was going on in government and in religion and he managed to make his voice heard. Such a voice has power when it is used for God's glory.

I. FALSE LEADERSHIP IN GOVERNMENT. Micah 3:1-4.

In the time of Micah, as well as in our time, corruption in government was a common experience. The difference lay in the fact that more was expected from the leaders of Israel and Judah than from the leadership of pagan nations. Because of their greater knowledge and higher inspiration through their God-given law, they should have had a higher standard of justice. "Is it not for you to know judgment?" is the cry of Micah. And because of their rejection of the law of God, their sin involved a double measure of guilt.

God will not hear the cry of those who will not turn from consciously following a sinful life.

II. FALSE LEADERSHIP IN RELIGION. Micah 3: 5-11.

Micah does not stop in his condemnation of false political leaders, but strikes even more forcefully at the so-called religious leaders, the prophets. They used their positions to hurt and oppress rather than to heal and help. Their weapons were not "the shield of faith" or "the sword of the Spirit." They bit with their teeth all those who opposed them.

Two grave sins were laid at their door: by making the people to err, they led them into the wrong path, and by proclaiming peace where there was no peace, they gave them a sense of false security.

No greater judgment could be called down upon them than for God to withhold a vision and to let them stumble in darkness by letting the sun go down on the day of the false prophets.

III. GOD'S JUDGMENT ON FALSE LEADERSHIP. Micah 3:12.

About 150 years after the prophecy of Micah, Zion did indeed become like a plowed field. Jerusalem became a heap of rubble and the temple was destroyed.

Notice that God says "for your sake," as though the Lord was saying that it was impossible for them to build on the old foundation. In reality, it was impossible, for a new foundation had to be laid, which was Jesus Christ.

Our Denomination in ACTION

Northern District

Baptismal Service at Baptist Church, Carbon, Alberta

On Sunday evening, June 26, it was a great joy for us in the Baptist Church, Carbon, Alta., to witness nine of our young people enter into the baptismal waters. These converts were baptized on confession of their faith in the Lord Jesus Christ. Of great importance to these young people were the instruction classes taught by our pastor, Rev. Willy R. Muller, on baptism. These special classes were held every Sunday for several weeks before the baptism. This not only prepared the young people for the examination but also taught them the true meaning of baptism.

Appropriate music was rendered on this occasion and Rev. W. R. Muller's message on baptism was based on Mark 16:14-18. After the baptism, and just before the communion service, the hand of fellowship was extended to these nine young people and also to eight others who were accepted into the church's membership by letter, thus making a total of 17 new members.

David Gieck, Clerk

Western District

Pastor's Welcome by Salt Creek Church of Oregon

Sunday, July 17, was a joyous occasion for the Salt Creek Baptist Church of Dallas, Oregon when we welcomed our new pastor and family, Rev. and Mrs. Clarence Walth and their sons Carlo, Michael and Jesse. Mr. Walth had charge of the morning service and presented his first message, "A Christian's Essential Equipment." The formal reception was held during the evening service to which our sister church, the Bethel of Salem, was invited. The meeting was presided over by the church moderator, Mr. Dick Bartel. Mr. Nallinger led the choir whose selection was "Great Is the Lord." A ladies trio sang the Negro spiritual, "Yes, He Did."

Rev. E. J. Schroeder, who had served as interim pastor, read the Scripture passage and led in prayer. Walter Schmitke, chairman of the Deacons' Board, represented the church. Rev. Everett Barker gave a welcome from the Bethel Church and also represented the Oregon Association. Rev. Philip Wolfe, president of the Dallas Ministerial Association, spoke in behalf of that group. Each organization of the church joined in the welcome. We pray for God's continued guidance as we seek to be "co-laborers" for him. On Sunday afternoon, July 24, the Walths entertained at an "Open House" at the parsonage for all the congregation and people of the community.

Mrs. Lester J. Voth, Reporter



Seventeen new members received into the Carbon Baptist Church, Carbon, Alberta, by baptism and letter by Rev. Willy R. Muller, pastor (right, rear).

Golden Wedding and Organ Dedication, Immanuel, Portland

Money does grow on trees—at golden wedding anniversaries! The presentation of a money tree, 50 new bills tied with gold ribbon to a small pine, by charter member Mrs. Mary Harding was a unique feature at the 50th wedding anniversary of Mr. and Mrs. J. A. Hoelzer at the Immanuel Church of Portland, Oregon, on June 12. Mr. Hoelzer is the other surviving charter member at Immanuel, where he has given devoted service as Sunday School superintendent and deacon. Mrs. Hoelzer, daughter of Rev. J. A. H. Reichle who pioneered the beginnings of Portland's Trinity Church, has also fulfilled



Mr. and Mrs. J. A. Hoelzer of Portland, Oregon, members of the Immanuel Baptist Church, who celebrated their golden wedding anniversary on June 12.

a splendid stewardship as church clerk and Sunday School teacher.

Their son, Carl, and a granddaughter, escorted the honored couple to a place of honor to the strains of the wedding march played by the daughter, Mrs. N. Classen of Dallas, Ore. Rev. Chas. Wagner, long-time friend of the Hoelzers, graciously presided over the afternoon program that also featured an address by the pastor, Rev. William Jeschke.

On July 1st, a Baldwin electronic organ, a memorial by the family to the late Rev. R. E. Reschke, was dedicated to the praise of God Whom this faithful pastor served so well. Brother Reschke pastored our North American Baptist churches at Lemberg and Southey, Sask.; Salt Creek, Oregon; Spokane, Wash.; and Bethlehem, Pa. He was called to his heavenly service in 1956. The family, Mrs. Reschke, residing in Portland; Elmer, in Kelso, Wash.; Mrs. Verona Schulz, in Vancouver, Wash.; and Roland, in San Francisco, Calif., sustain faithful membership at Immanuel Church. Rev. Otto Roth, former pastor, offered the prayer in the dedication ceremony led by Pastor Jeschke, Mrs. Doris Sims, daughter of Mr. and Mrs. Roth, and former organist at the "old" Immanuel Church, presented an inspiring program of well-rendered organ selections.

Rod Rosentreter, Reporter

Eastern District

Ontario Association Sessions and New Camp Site

The 57th Ontario Association of North American Baptist churches was held at the First Baptist Church of Killaloe, Ontario from June 30 to July 3. The theme was "Christ for All The World." Dr. Walter W. Wessel and missionaries, Rev. and Mrs. Fred Holzimmer, as well as Chaplain Leslie P. Albus were the guest speakers.

One of the thrilling events was the report of the Camp Project and its progress. Over \$7,000 passed through the treasury for the project this past year. This camp, named at this association the "N. A. Baptist Bible Camp," is a sandy, lake-shore property bordering Round Lake which is a beautiful, clean lake about nine miles from Killaloe.

Several years ago the Associational C.B.Y.F. purchased this 15 acres tract of land as a site for a future camp. About three years ago the Ontario Association received this site from the young people. Since then, under the leadership of Rev. Norman Berkan and the support of the churches, there is now a chapel and two dormitories completed last summer for the first camp season. This year the Association has approved the construction of a kitchen and dining room. The Arnprior church has taken on the project of building a dispensary on the camp grounds.

Henry G. Ramus, Secretary



Mr. and Mrs. Jacob Laubach of Peoria, Illinois, who observed their Golden Wedding anniversary at an Open House celebration on June 19. They are members of the North Sheridan Baptist Church.

Golden Wedding Anniversary, Mr. and Mrs. J. Laubach

Mr. and Mrs. Jacob Laubach of 2208 W. Clarke Ave., Peoria, Ill., observed their Golden Wedding anniversary with Open House at their home on Sunday, June 19. They were united in marriage on June 23, 1910. They are the parents of two daughters, Miss Marie Laubach and Mrs. Helen Agre. They also have one grandson, Norman Agre. Mrs. Laubach is president of the Woman's Missionary Society of the North Sheridan Baptist Church of Peoria, Ill. Both have been faithful attendants of this church for many years. The pastor of the church is Rev. Edgar B. Wesner. Lydia E. Vinz, Reporter

Baptism of Seven Converts at Arnprior, Ontario

On Sunday morning, June 12, we of the First Baptist Church, Arnprior, Ontario, Canada, were happy to witness the baptism of seven converts by our pastor, Rev. Eldon Janzen. An inspiring message by Mr. Janzen preceded the baptismal service. It was a time of spiritual rejoicing for everyone present to see these new Christians obey the command of our Lord. The seven young people who followed our Lord in baptism were Diane John, Beverly John, Hodela Perneel, Isabel Kargus, Gerald Scheel, Brian Tourangeau and Barry Yuck.



The mortgage burning ceremony at the Ripley Boulevard Church, Alpena, Mich., showing the deacons and trustees with the pastor, Rev. Eric Kuhn, on the platform as the prayer of thanks is being offered.

These new members were welcomed into the fellowship of our church at a communion service Sunday evening. We are thankful to God for his continued guidance and abundant mercies. Lorraine Scheel, Reporter

Mortgage Burning Service and Pastor's Farewell, Alpena

Sunday evening, June 26, marked a memorable occasion, when the Ripley Boulevard Baptist Church at Alpena, Mich., held a mortgage burning service. An organ prelude by Mrs. Edward Timm was followed by a choral selection. The pastoral prayer was given by Rev. Eric Kuhn. "The Church and Its History" was presented by Leslie Heussner. Dale Huggler, treasurer, gave the financial report, followed by a ladies' trio. "The Church and Its Worship" was given by Leonard Schwenke. "The Church and Its Teaching" was presented by Ben Kanarr, Sunday School superintendent, followed by a solo by Darwin Risteau. Rev. Eric Kuhn, pastor, spoke on "The Church and Its Mission." During the faithful eight year ministry of our pastor, the attendance increased from 115 members to 170. He also drew the blueprints for the present structure on Ripley Blvd. in the spring of 1953, with completion in 1956.

The church was filled to capacity on Sunday evening, July 3, for the fare-

well service for our pastor, Rev. Eric Kuhn, and family. Rev. Ferris Liske of Hillman, Mich., led the congregational singing. Prayer followed by Carl Enger. A welcome was extended to all by Leonard Schwenke. Program chairman, Rudy Glawe, spoke on being "Soldiers for Christ." Pastors of Alpena spoke briefly, eulogizing Mr. Kuhn. A love offering was taken and presented to the Kuhn family as a token from the church, together with a gift presented by Carl Enger. The blessings of the church followed the Kuhn family as they left for their new pastorate in Sacramento, Calif.

Mrs. Omer S. Turnbull, Reporter

Eastern Conference Women Hold Their Annual Session

The women of the Eastern Conference held their meeting on June 25th at the Temple Baptist Church in Buffalo, N. Y. The presiding officer was our president, Mrs. Richard Mikolon. The theme of our entire conference was "Sharing the Eternal Light." Miss Geraldine Glassenap, missionary nurse from our Cameroons Mission, our guest speaker, brought us a challenging message, showed us pictures and displayed interesting curios from the Cameroons. The program also included musical selections by the women's chorus and a women's trio of the Temple Church.

Our mission offering was \$100.40. Throughout the year we received \$754.20 for Missions from the women of our different societies. Our goal is \$2000 in three years which the women hope to meet by next year, God willing. Our officers for the year are: president, Mrs. R. Mikolon, Open Bible Tabernacle, Erie, Penn.; 1st vice-president, Mrs. I. G. Kuehl, Killaloe, Ont.; 2nd vice-president, Mrs. A. Harrison, Erie, Penn.; secretary, Mrs. W. C. Damrau, Temple, Buffalo, N. Y.; and treasurer, Mrs. R. Portenier, Central, Erie, Penn.

Mrs. W. C. Damrau, Secretary.

Central District

Vacation School at Immanuel Church, Milwaukee, Wis.

A flashing signal tower erected on the church lawn at the Immanuel Baptist Church of Milwaukee, Wis., was a call to our Vacation Bible School from June 20 to 30. One hundred and forty-seven boys and girls responded. Twenty-eight dedicated teachers and workers were on hand to carry out the theme, "Signaling For Christ." Classes ranged from nursery age to young teens. Biblical movies were shown during opening worship periods. Ice cream, cookies and punch, donated by church members, were enjoyed each day.

Our pastor, J. J. Renz, led the worship services and counseled with those seeking help. Four students accepted Christ as their Savior. The daily missionary offering totalling \$58.81 was designated for a Chinese school and migrant workers. A closing demonstration program was enjoyed by all parents and friends who attended. Following the program, the handwork exhibits were displayed and refreshments served.

Mrs. Lenore Shepherd, Reporter

BAPTIST HERALD

Vacation Bible School of 99 Pupils, Grand Forks

The Grace Baptist Church of Grand Forks, N. Dak., held its Daily Vacation Bible School June 6 to 10 with Mrs. Eilert Fehr as director and Ron Derman, student pastor, as recreational director.

There were 99 pupils enrolled with an average attendance of 95. There were five different departments with 10 teachers and 6 helpers. The largest department had 28. A program was held on Friday evening for parents and friends to see and to hear of the work which had been done during the week.

Mrs. Chester R. Faul, Reporter

Vacation School at Baptist Churches, Wessington Springs

Twenty-four youngsters were enrolled in the Vacation Bible School May 31st at the Immanuel Baptist Church, Wessington Springs, South Dakota, under the direction of Rev. and Mrs. Elton Kirstein. On Sunday evening, June 5, the children presented to their parents, relatives and friends what they had accomplished throughout the week. June 6 marked the beginning of another week of school at the Ebenezer Church with a total enrollment of 42. They presented their program Sunday evening, June 12. A missionary offering received at both churches amounted to \$110.

We praise God for the 9 young lives who yielded themselves to the Lord and pray that, as the seed was sown, it might bring forth fruit in the lives of the 66 youngsters who attended our Bible School.

Mrs. Myron Winter, Reporter

Vacation Bible School at Mercer, North Dakota

A Vacation Bible School was held at the Mercer Baptist Church, Mercer, N. Dak., from June 6-10 with 30 pupils attending divided into three classes. The teachers were Miss Verna Rust, Rev. A. Krombein, and Mrs. A. Krombein. On Sunday morning, June 12th,



Pupils and Teachers of the Vacation Bible School held by the Baptist Church, Mercer, North Dakota.



Vacation Bible School group of pupils and teachers of the Grace Baptist Church, Grand Forks, North Dakota.

a program was given, at which the teachers reviewed the work with the pupils by asking questions and drawing flan-o-graph scenes to illustrate lessons. Work books and hand work were on display. It was a week of rich blessings enjoyed by pupils and teachers.

Mrs. A. Krombein, Reporter

Reception for New Pastor at Burlington, Iowa

On July 3rd a long awaited event took place at the Oak St. Baptist Church, Burlington, Iowa, when we welcomed our new minister, Rev. Howard Johnson, and family. On that Sun-



At the reception of Rev. Howard Johnson (left), the new pastor of the Oak Street Baptist Church, Burlington, Iowa, the guest speaker was Rev. J. C. Gunst (right), Central District secretary.

All reports to the "Baptist Herald" must be limited to 175 words by request of the Publication Committee. EDITOR

day morning he was installed in a very impressive service by Rev. J. C. Gunst, Central District secretary for the North American Baptists, who gave the charge to the new minister. Louis Schulze, chairman of the Board of Deacons, represented the members in the service. A reception was held from 3 to 5 P.M. that afternoon, with about 300 members in attendance. Brother Johnson came here after nine years with the First Baptist Church in Cedar Falls, Iowa. Before that, he spent ten years as pastor of the First Baptist Church in Steamboat Rock, Iowa.

He and his family are the first to occupy the new parsonage at 2626 Subilbe, a new housing addition. Open house was held on June 26, only a few days after the house was ready. Mr. Johnson and his wife, Alice, have two sons: Douglas 19, and Kent, 14. Douglas has just finished his freshman year at Iowa State Teachers college and plans to enter Wheaton College in the fall. Kent will attend Oak Street Junior High. We have already fallen in love with the Johnson family, and trust that we will have many years together in working for the furtherance of Christ's Kingdom.

Ruth Lohmann, Reporter



Mr. and Mrs. Kenneth Schmuland and their daughter at the reception accorded them by the Baptist Church, Creston, Neb., on Sunday, July 3rd.

Pastor's Reception at Baptist Church, Creston, Neb.

We of the Creston Baptist Church Creston, Neb., thank God for the under-shepherd he has sent us, just three months after our former pastor, Rev. Reuben Stading, was called to serve a church in North Dakota. It was a privilege to welcome Mr. and Mrs. Kenneth Schmuland and daughter at our Sunday evening service, July 3. Rev. Lyle Wacker of the Shell Creek Church, Columbus, Nebr., was in charge of the service with Rev. LeRoy Schauer of Columbus, Nebr., leading the song service.

Words of welcome were given by the pastors of the neighboring Baptist churches and by representatives of each organization of the Creston Church. Special music was furnished by Linda and Sandra Scheffler and Kenneth Prang and Herbert Husmann. Mr. and Mrs. Schmuland responded in appreciation of the welcome extended them. A social hour followed in the church parlors with a large number in attendance.

Mrs. Orton Hulsebus, Reporter

Chaplain Albus in Japan

Story of a visit to our Baptist Mission in Japan
by Chaplain Leslie P. Albus

IT WAS A pleasure, indeed, to visit with some of our missionaries in Japan! I left my station at Pusan, Korea, by boat to Mogi, Japan. There I took a train to Kyoto and then changed to a train for Ise.

I was met at the station by Rev. Walter Sukut and he took me to their home. There I met Mrs. Sukut and the four little Sukuts, one of our missionary families in the Orient. They invited me to stay a few days.

We enjoyed Christian fellowship, which I have always experienced in the presence of members of our North American Baptist family. It was like a little bit of home out there in Japan.

TSU AND ISE

While there, I also had the opportunity to visit Miss Florence Miller and to see the locale of her work in Tsu. This work is being established in a very strategic location in a building which is adequate at present. I feel, however, that here we must keep our eyes open for expansion.

I also visited the church in Ise and met the pastor there. This is a nice facility with some additional area which may be used for expansion.

Some of the impressions I gained in Japan were entirely new. Church architecture here is not the same as in western churches. (In Korea churches are built somewhat after the

western pattern). The church facility is highly adaptable by the use of the removable sliding door, so common in Japanese houses and halls. To the American they may seem awfully crowded, but the people there find them adequate and comfortable. Space is at a premium here, and so compactness rather than spaciousness is the rule in architecture.

MISSIONARY DEVOTION

Also I was amazed at the odds which the missionary in Japan faces. The two big problems, in my opinion, are materialism and the deeply ingrained Oriental religion which is tied in with all the customs of the life of the Japanese. These obstacles are not insurmountable but they create problems which one, who has not actually been in the country, cannot easily understand. Our missionaries are adept at handling these situations because they have learned to understand them.

Finally, I was impressed at the devotion to the cause of Christ and the deep spirituality of our group. This is a magnetic thing. It grips you and you feel that here is a cause that is worthwhile, not because of its phenomenal success but because of its challenge, in which they are your representatives in carrying out the great commission, "Go ye into all the world and preach the Gospel."

CHANGES OF ADDRESS

- Rev. Philip Grabke
Edenwold, Sask., Canada
- Rev. Alfred Frank
10504 — 128th St.
Edmonton, Alberta, Canada
- Rev. Henry Hirsh
Rt. 1 Box 66
Kyle, Texas
- Rev. Elton O. Kirstein
102 E. Santa Fe
Marion, Kansas
- Rev. Norman H. Klann
217 Fourth Avenue
Alpena, Michigan
- Rev. H. J. Wilcke
448 Griffith Street
St. Paul 6, Minnesota
- Rev. M. D. Wolff
Rt. 2 Box 385
Auburn, Michigan
- Rev. Milton Zeeb
4417 — 67th Street
Kenosha, Wisconsin

JUNE CONTRIBUTIONS — N.A.B. GENERAL CONFERENCE

CONTRIBUTIONS FOR ALL PURPOSES

Conferences	June, 1960	June, 1959	June, 1958
Atlantic	\$ 2,260.05	\$ 3,799.73	\$ 1,855.99
Central	6,496.87	6,028.78	4,199.53
Dakota	10,246.73	5,990.33	6,792.96
Eastern	1,670.02	2,589.17	2,139.44
Northern	5,873.14	3,381.41	7,274.66
Northwestern	7,948.57	8,252.85	8,547.27
Pacific	2,189.07	6,321.35	2,336.51
Southern	892.30	23.95	1,107.83
Southwestern	2,651.24	5,460.50	848.88
Total Contributions	\$ 40,228.08	\$ 42,348.07	\$ 35,103.07

CONTRIBUTIONS RECEIVED	Budget Contributions	Other Contributions	Denominational Bldg. Advance	Total Contributions
For the month of June, 1960	\$ 32,969.62	\$ 1,674.46	\$ 5,584.00	\$ 40,228.08
For the month of June, 1959	36,393.28	5,954.79		42,348.07
For the month of June, 1958	31,959.55	3,143.52		35,103.07

CONTRIBUTIONS FOR THE FISCAL YEAR

April 1, 1960 to June 30, 1960	\$131,218.25	\$ 3,547.22	\$ 18,095.98	\$152,861.45
April 1, 1959 to June 30, 1959	159,897.86	17,210.96		177,108.82
April 1, 1958 to June 30, 1958	138,810.41	14,557.52		153,367.93

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MR. CARL OSCAR SEVELIN of Costa Mesa, California

Mr. Carl Oscar Sevelin of Costa Mesa, Calif., was born Nov. 3, 1899 at Ogden, Iowa. He lived in Texas and California for a number of years prior to his homegoing. Mr. Sevelin is survived by his wife, Almiria, and his son, Carl John. Mr. Sevelin found great joy in serving his Lord and, up to the time that he was able to get about, ably served as a member of the Building Committee of the new Christian Education Unit of the Upper Bay Baptist Church, Santa Ana Heights, Calif. Ailing for the last year of his life, he grew gradually weaker and passed away on June 14, 1960 to enter the everlasting joy of his Lord, whom he loved to serve.

Upper Bay Baptist Church
Santa Ana (Heights), California
FRED A. DAVID, Pastor

MR. ROBERT O. KIMMEL of Portland, Oregon

Mr. Robert O. Kimmel of Portland, Ore., was born in Germany June 19, 1883 and passed away in Salem, Oregon after a lingering illness on June 28, 1960. As an infant, he came with his parents to this country and settled in Minneapolis, Minn. It was here as a youth he became a Christian and also was baptized in the year 1899. After several years he moved to Portland, Ore., where he was a life-long resident.

In 1912 he was united in marriage to Nettie Johnson. This union was blessed with five children. In Portland Brother Kimmel united with the Trinity Baptist Church and served faithfully in various capacities. He leaves to mourn his sorrowing widow, 5 children, 11 grandchildren, 2 brothers and 2 sisters. May the Lord comfort the bereaved!

Trinity Baptist Church
Portland, Oregon
GEORGE BREITKREUZ,
Minister of Christian Education

MRS. AUGUSTE BAUDISCH of Milwaukee, Wisconsin

Mrs. Augusta Baudisch, nee Schoenborn, of Milwaukee, Wisconsin was born in Lodz, Poland, Jan. 13, 1869, and went home to be with the Lord on July 4, 1960 at the age of 91. She accepted Christ as her personal Savior and was baptized and received into the membership of the Baptist Church of Lodz, Feb. 28, 1891. On Jan. 6, 1894 she was married to Franz Baudisch. Three children were born to this union. The family came to America in 1904 settling first in Rhode Island, then in Philadelphia, Pa., before moving to Milwaukee.

She was a charter member of the Bethany Baptist Church with the organizational meeting taking place in her home. She served as chairman of the kitchen committee in the church until she was 80. Funeral services were held on July 8 with the pastor speaking from her favorite 91st Psalm. Surviving are her son, Adolph of Anaheim, Calif.; two daughters; Martha Fechner and Marie Baudisch of Milwaukee; a daughter-in-law, Edith Baudisch; a son-in-law, Reinhold Fechner; two grandchildren and four great-grandchildren.

Bethany Baptist Church
Milwaukee, Wisconsin
WILMER QUIRING, Pastor

MR. EDWARD TSCHITTER of Linton, North Dakota

Mr. Edward Tschitter of Linton, N. Dak., was born in Alt Elft, South Russia, on April 18, 1888, and died very suddenly on July 13 after a few heart attacks. In 1913 he came to the United States, locating in Tripp, So. Dak., then moving to Plevna, Montana, and in 1918 coming to Linton. In Nov. 8, 1920 he was united in marriage to Lydia Kiemele. To this union were born 13 children, two dying in infancy. He is survived by his wife, seven sons, four daughters, nine grandchildren, and one sister.

He was baptized by Rev. R. Luchs in 1921 and united with the local church in which he served faithfully as a lay-preacher when the minister was away, taught a Sunday School class, and was the church clerk for many years. The local congregation will miss him and his faithful attend-

ance in all of our services. Funeral services were held at which time the undersigned preached on Job 19:25, the text selected by our departed brother.

First Baptist Church
Linton, North Dakota
A. J. FISCHER, Pastor

MR. JOHN PAFFENRATH of Calgary, Alberta

Mr. John Paffenrath of Calgary, Alta., was born on October 1, 1874 at Saratov, Russia. In 1892 he migrated with his parents to America and resided at Colfax, Washington. In 1894 he moved to Calgary. During the ministry of Rev. A. Kujath, he accepted Christ, was baptized and received into the Bridgeland Baptist Church. He was married to Matilda Redman in 1897. He labored on the farm, in the sawmill, for the city and also for the C.P.R. His eyesight had been failing for the last 25 years, but his spiritual perception remained clear. On July 14, 1960 he quietly passed away in his daughter Rose's home at the age of 85 years, 9 months and 12 days. His wife preceded him in death in Nov. 1936 as well as one daughter in 1940.

Surviving are: Mrs. Wm. Stone, Vancouver, B.C.; Mrs. Chas. Weichel, South Hampton, Ont.; Gus Paffenrath, Edmonton; Julius Paffenrath, Elmira, Ont.; Mrs. Harold de Caux, Calgary; and a step-daughter, Mrs. Amelia Kaiser, Calgary; a brother, Adam of Bashaw, Alta.; 22 grandchildren; 29 great grandchildren.

Bridgeland Baptist Church
Calgary, Alberta
RUBIN HERRMANN, Pastor

MR. JOHN PUDWILL of Avon, South Dakota

Mr. John Pudwill of Avon S. Dak., was born on Feb. 10, 1881, in South Russia, and went to be with the Lord on July 22, 1960, at the age of 79 years, 5 months and 12 days. At the age of five years he came to this country with his parents who settled at Tyndall, S. Dak. He grew to manhood in the Avon community. In June 1907, he was baptized on confession of his faith in the Lord Jesus and became a member of the Danzig Baptist Church where he remained a devoted member to the end. In 1943 they retired to Avon. In the last years, they were faithful in their attendance at the Avon Baptist Church.

On Feb. 8, 1906, he was married to Amelia Guthmiller. The last year of his life was spent in much suffering from a malignant disease. The last two months spent in the hospital were especially months of extreme suffering. Through it all his faith remained unwavering. Mourn his passing are: his devoted wife, Amelia; 5 daughters and six sons; Herbert of Avon; Edna, Mrs. John Selgman, of Las Vegas, Nev.; Otto of Avon; Elsie, Mrs. Ed Johnson, Tyndall; Viola, Mrs. Le Roy Walston, New Underwood, S. Dak.; Lillian, Mrs. Byron Litz, San Diego, Calif.; James of Avon; Rowland of Avon; Lorraine, Mrs. Roland Quartier of Avon; Norman of Hot Springs, S. Dak.; and John, Jr., of Emery; 34 grandchildren; and 26 great grandchildren.

Avon, South Dakota
PETER J. WIENS, Pastor

MRS. ADOLF JASTER of Golden Prairie, Saskatchewan

Mrs. Carolina Julia Jaster, nee Sorge, of Golden Prairie, Sask., was born August 23, 1899 in Winnipeg, Manitoba and went to her heavenly home, June 19, at the age of 60 years, 9 months and 27 days. In 1904 she moved with her parents to Glenullen, N. Dak. In 1915 Mrs. Jaster received Christ as her Savior and was baptized in Beulah, N. Dak. During that same year she came to Golden Prairie, better known then as the Big Stick Lake District. On Feb. 12, 1916 she was united in marriage to Mr. Adolf Jaster. In 1916 Mrs. Jaster became a member of the Rosenfeld church until 1945 when she became one of the charter members of the First Baptist Church in Golden Prairie.

For 37 years she was church and choir pianist. She also served as Ladies' Aid president and was a very faithful worker for the Lord. For a number of years she gave piano lessons to many in the community, for she was a great lover of music. Many will long remember her for her radiant testimony for her Lord. She leaves to mourn her departure her husband, Adolf; 3 daughters: Leota (Mrs. Harold Fritzkie); Verna (Mrs. Johnny Adam); and Elleen, all of Golden Prairie; 7 grandchildren; her aged mother; two brothers: John and Fred, Bismark, N. Dak.; and two sisters: Minnie Jaster of Santa Ana, Calif., and Elsie Arndt of Golden Prairie.

Golden Prairie, Saskatchewan
REUBEN GRUENEICH, Pastor

MARCH OF EVENTS

(Continued from page 2)

also shown nationally on Sunday, August 28, in the Southern Baptist TV series, "This Is the Answer." In addition, film clips were used on Dave Garroway's "Today" show and the news broadcasts of Chet Huntley and David Brinkley.

● 1965 BWA Congress. The next sessions of the Baptist World Congress will be held in 1965 in Miami Beach, Florida. The proceedings of the 1960 Congress will be published in a substantial book and made available at a later date. The Baptist Publishing House located in Rio published considerable literature, a special edition of "O Jornal Batista" in English and Portuguese, and Portuguese tracts which were placed into the hands of all Baptist delegates to the Congress.

SUNDAY SCHOOL WEEK

Sept. 25-Oct. 2, 1960

Theme: "NOT YOUR OWN"

Text: I Corinthians 6:19-20

Special "Sunday School Issue" of the "Baptist Herald" on Sept. 15, 1960. Watch for the next number!

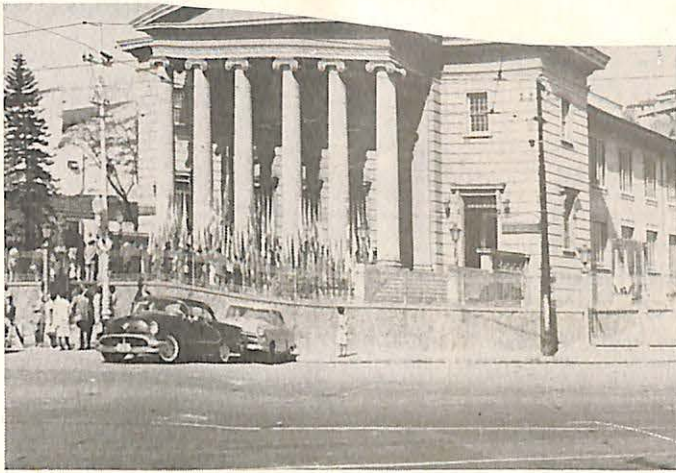
WHAT'S HAPPENING

(Continued from page 15)

where Mr. Schultz will be engaged in teaching.

● Rev. Julius Kaaz of Philadelphia, Pa., was called to his heavenly home on Sunday night, July 31, at the age of 87 years. He was a guest in the Philadelphia Home for the Aged in recent years. His daughter, Alice, was at his bedside when the heavenly summons came to him. Mr. Kaaz graduated from our Seminary in 1899 and served as pastor at North Freedom, Wis.; Kankakee, Ill.; Buffalo, N. Y. (High Street Church); and New Haven, Conn. He was frequently at General Conference sessions, including the 1958 sessions at Edmonton, Alta., which he and his daughter Alice attended. He was truly one of God's most radiant saints among us!

● The new, two story Education Unit of the Upper Bay Baptist Church, Santa Ana Heights, Calif., was dedicated on Sunday, June 19, with Rev. Joe Sonnenberg, Western District Secretary, bringing two challenging messages to the many members and friends in attendance. Rev. Fred David, pastor of the church, was in charge of the festivities. The morning service was followed by a basket dinner. The new building cost \$21,122.94, including black topping for parking more than 50 cars, a cement block fence and 200 new chairs, blackboards, two additional pianos and ten tables. Mr. William H. Kroesch was in charge of the building project. Mrs. Catherine E. Williams reported for the church.



FIRST BAPTIST CHURCH, RIO DE JANEIRO

The imposing front facade and worshipful sanctuary of the First Baptist Church, Rio de Janeiro, Brazil, of which Dr. Joao Soren is the pastor. He is also the new president of the Baptist World Alliance, the first president to come from outside Europe or North America. The First Baptist Church (above) has a membership of 2300.

THE LONG SEARCH

(Continued from page 17)

she fell in love with him. That gave her only small comfort, but it was better than nothing.

James did not appear for choir practice and he was not at church on Sunday. The next week he was absent and the others wondered what had happened to him. Linda felt guilty and miserable. She knew why he did not come and she became more worried as the third week passed and he did not appear. She was more concerned about his spiritual welfare than anything else. She knew that he had sought her because he was in some deep distress and she had not given him the comfort and help that he felt she could give him. She decided that she would have to do something about it. She wrote him a note, inviting him to dinner again and assuring him that if he still wanted to talk to her about some problem, there would be no interruption this time.

He read the note over and over, then pressed it to his lips. He felt like a condemned prisoner who had just received a pardon. He went to the phone at once and thanked her for the note and told her how glad he would be to accept her invitation.

Mrs. Martinez was upstairs when he arrived and dinner was not quite ready, so they sat in the living room for a little while.

"I hope that I'm forgiven," he said humbly as they sat down.

"I told you that you were forgiven," she said gently, "but in the future, let's keep our relationship on a strictly friendly basis."

"I'll do whatever you say, but just let me keep on seeing you."

Just then Mrs. Martinez came in and they went into the dining room. The meal was enjoyable and the conversation interesting, but casual. James asked about Mr. Martinez and his wife told him that he was just about the same.

"The doctor says his mental condition is what keeps him from improv-

PICTURE CREDITS

The Stadium picture on page 4 and the church pictures above were taken by Mr. Harold B. Johns of Oak Park, Ill. His article on the Baptist Congress will appear in the next issue.

ing. He seems to have sunk into a state of melancholy and nothing that we can do will bring him out of it. It has been coming on for a long time, but lately it has become much worse. I can't account for it and I'm worried about him."

James again expressed his sympathy.

When the dishes were finished and they were alone, Linda said, "Now for the problem. What is it?"

"It's more than a problem," he said heavily. "I've been so upset that I almost feel like ending it all."

"That would only make matters worse," she reminded him.

"At least I'd be out of my misery," he sighed.

"No, you'd be in more misery than you could ever imagine. Death is a horrible thing to a person without Christ. Will you let me say something? I don't want to preach or annoy you. I want to help you. Christ is the only answer to your problem, to all of them, whatever they might be. He is the only One who can help you solve them and give you peace of mind and heart, because you can lay all of your troubles upon Him and He will help you bear them or take them away entirely. Why not give Him a chance?"

"I've come to the place where I wish I could." He uttered a sigh that was almost a groan. "You know that I didn't believe, even when Faith showed such a change in her life. I didn't want to believe because I knew that there was no hope for me even if I did want to believe."

"How can you think that there is no hope?" she asked. There is hope for everyone who will come to the Lord and ask for forgiveness."

"You don't understand," he said miserably as he rubbed his hands together nervously. "I couldn't ask God

to forgive my sin when there was something that I knew that I was going to do which would keep Him from forgiving me."

"You mentioned that once and I prayed about it, that God would keep you from doing it, for I felt that it would keep you from Him. Tell me about it if it will help."

He raised his head and looked at her with eyes that were dark with suffering and doubt. And fear—fear that when she heard, she would turn from him in horror.

(To Be Continued)

GOD'S GREATNESS IN SOUTH AMERICA

(Continued from page 11)

It was thrilling to see Panama and the Panama Canal and the locks through which large ships are able to pass, going from the Atlantic to the Pacific Oceans in a matter of minutes.

The old adage, "There is no place like home," held true for two travel weary people as we made our way back home. This trip will long be remembered. We praise God for the privilege of travel and for his kindness and love to us.

BAPTIST ADVENTURES

(Continued from page 9)

filled, the gates were opened to admit additional thousands to the standing room areas. Dr. Billy Graham's message was simple, direct and appealing. It was ably interpreted by Dr. John Soren, the newly elected president of the Baptist World Alliance. Thousands indicated a desire to know Christ by the waving of handkerchiefs.

The impact of the Congress went far beyond the actual meetings. Taxi drivers, street car and bus drivers, shopkeepers, policemen, lodging and transportation agencies—all were aware of a hoard of these people called BAPTISTS had descended upon their beautiful city, Rio de Janeiro!