

Baptist Herald

NORTH AMERICAN BAPTIST GENERAL CONFERENCE



Christmas Day Surprises!

December

21

1961

Number 26

▪ Christmas Around
the World

▪ Baptist Teacher Training
College at Soppo

• Lutheran World Membership Up. — Membership in Lutheran churches around the world increased by more than a million last year, to a total of 72,588,559, according to figures published in the New Lutheran World Federation directory. This is a net gain of 1,486,779. In 1960 there was a net loss of 33,288.

• New Bible Translation for Ethiopia. — A new Bible translation in the Amharic, the language of Ethiopia, has been completed in Addis Ababa by a three-man team after many years of work. Two thousand copies of the first edition have been printed in Ethiopia. Arrangements are being made for future editions to be published by the British and Foreign Bible Society.

—The Sunday School Times.

• Methodists Pass 10 Million. — Membership in the Methodist Church now totals 10,046,293, according to statistics released for the fiscal year ending May 31. This is an increase of 135,552 over the previous year. There are 39,063 local churches in the denomination, and Sunday school membership stands at 6,874,751. The Methodist Church continues to be the nation's largest single church body, with Southern Baptists running a close second.

• Replica of Gutenberg Bible for \$750. — A limited edition of replicas of the famous Gutenberg Bible, the first book to be printed with movable type, has been published by Cooper Square Publishers, of New York City. Each illuminated set, bound in hand-grained goatskin tanned in Scotland, weighs 40 pounds, and contains the original Bible's 1,282 pages, each measuring 12 by 18½ inches. Only 47 copies of the original Gutenberg Bible survive. The last sale of one brought \$511,000 at auction.

—The Sunday School Times.

• A Mission in Evangelism was held from Oct. 15 to Nov. 3 in Halifax, Nova Scotia, with amazing success by Rev. Tom Allan of Glasgow, Scotland. The mass meetings at the Halifax Forum for 13 nights drew week-night crowds of between 2,000 and 5,000 people. The three Sunday nights saw 5,000, 8,000 and 10,000 people respectively in attendance. The last service on the closing night is said to have been the largest gathering of Protestants in the 212 year history of this seaport city which is also the capital of Nova Scotia. The entire population of the area is only 150,000. Rev. Tom Allan is minister of St. George's-Tron Church of Scotland in Glasgow. He was chairman of the Billy Graham Scotland Crusade in 1955. The Gener-

al Chairman of the Halifax Mission was Rev. Ronald C. MacCormack, pastor of the West End Baptist Church, Halifax, who has also served NAB pastorates in Bellwood, Ill., and Parkersburg, Iowa.

• The World Jewish Population. The most recent edition of the *American Jewish Year Book* gives the number of Jews in the world at the end of 1960 at about 12,800,000, of whom slightly more than 45% reside in the U. S. A. which alone has 5,531,500

Jewish citizens, or about 3.08% of the total population of the country. Of these almost half live in New York State, particularly in the Greater New York area, which has nearly twice the Jewish population of the State of Israel. From these figures we see that the three largest Jewish communities in the world are in the U. S. A., Russia and its satellites, and Israel, and account for about three-quarters of the total number of Jews in the world.

—The Chosen People.



Baptist Briefs

• Baptists On Television, Mexico. Mexican Baptists have launched a weekly half-hour telecast over a Mexico City station. The program will be seen each Sunday at 9:00 p.m. "This is a great victory for Baptists in Mexico," Missionary Ervin E. Hasty said. "It means that for the first time in their lives thousands of people will hear the gospel of Christ as Baptists know it."

• Gift for Baylor University. Baylor University of Waco, Texas, was given a virtual city block of property in downtown Dallas last month. It will eventually amount to the largest gift in the Baptist school's 116-year history. A trust established in honor of Dallas insurance executive Carr P. Collins will handle the transaction and give Baylor ownership of the multi-million dollar development. A department store has announced plans for a sprawling building and parking garage on the property. The entire operation will be subject to the usual commercial taxation.

—Christianity Today.

• Baptists At Ullung Do, Korea. Ullung Do is a little island 100 miles off the Korean coast in the Sea of Japan. It has 18,000 people who make their living by fishing and farming small fields on the mountainsides. Missionary W. Guy Henderson calls it a place

of "no streets, no highways, but where the Way is known." There are seventeen Baptist churches in Ullung Do. Their pastors recently met with Mr. Henderson for leadership conferences on stewardship, evangelism and Sunday School methods.

• Beautiful Baptist Stamp. A special stamp issued by Brazil in honor of the meeting of the Baptist World Congress in Rio de Janeiro in 1960 has been judged second best among Protestant stamps for that year. The honors were awarded by the Collectors of Religion on Stamps Society. Best Protestant stamp of the year was issued by the Republic of Gabon, West Africa, which pictured the distinguished Dr. Albert Schweitzer. Top award for the "Best Christian Theme" went to a Christian stamp issued by New Zealand reproducing Rembrandt's "Adoration of the Shepherds," a religious painting masterpiece.

• Russian Authorities Close Baptist Church. Soviet authorities have taken over and closed the Agenskalna Baptist Church in Riga, capital city of Latvia and now incorporated into USSR. The Agenskalna church reportedly had its last service Sunday, Sept. 3. Only three Baptist churches out of eight in Riga remain open as places of worship. With the annexation of Latvia into the Union of Soviet Socialist Republics in 1940, the Agenskalna church, as were all other churches, was "nationalized." The congregation was given permission to "use" the building. Then this past September, Soviet authorities ruled that they needed this building, and the permission was revoked. The Baptist World Alliance office says there were 11,931 active members of 104 Baptist churches in Latvia at the time of its absorption into the Soviet Union. The Agenskalna church had approximately 500 members.

A JOYOUS AND BLESSED CHRISTMAS

to all readers of the BAPTIST HERALD

May the Lord, our God, grant you a year, rich with his mercy and love, in 1962!

L. Bienert, Business Manager
M. L. Leuschner, Editor

Editorial

Christmas Bells

Everywhere the air is filled with the sound of Christmas bells. This is the sacred music of the Christmas revelation of God in Christ Jesus. It is heavenly music that comes from church bells, that is expressed in the carols of this season, that is heard again in the singing of the angels over the Judean hills. It is divine music that drowns out the noisy sleigh bells and tinkling sounds so often associated with our American Christmas celebrations.

For these Christmas bells herald the coming of the Savior. Over and over again they peal forth this truth to all the world: "Unto you is born this day in the city of David a Savior which is Christ the Lord." Christmas is empty and meaningless without CHRIST. The Christmas celebration is hypocrisy unless Christ is enthroned in your heart, even as he was born of a Virgin in the Bethlehem manger. The Christmas bells proclaim the full truth of God's revelation in Christ that "he came to minister unto others and to give his life a ransom for many."

Dr. S. M. Zwemer, former missionary to the Moslems, author and teacher, has underscored this truth: "God's love manifested at the Advent was dying love, and we lose all the meaning of Christmas if we fail to realize that God so loved us as to send his Son to be our Redeemer on the cross. The star and the cross go together. Do not separate them. Our 'Merry Christmas' needs that note to make it a holy Christmas. Then we shall have peace in our hearts and good will to men, the peace of God's Son, the Prince of Peace, our Savior."

These Christmas bells are also ringing out the old and ushering in the New Year. This is the story of God's grace in our conversion. It should be the story of every Christmas. We should reflect on this truth as we cross the threshold for the new year. Presumptuous sins, tragic neglects, malicious thoughts and grudges need to be swept out of our lives with the ringing of these bells. They peal forth a message of hope and good cheer in Christ.

In a Christmas sermon Dr. Edward L. R. Elson has said: "The neglected, heaven-born truth of Christmas must be proclaimed again. 'Fear not!' It is Christ who banishes fear. It is Christ himself who is the Gospel—the good tidings.' It is Christ who turns sadness and hopelessness into joy."

Then the Christmas bells for these days and the days to come in 1962 will peal out the glorious message of God's love. We have experienced the fulness of this love in our hearts because we have received Christ as Savior. We are ready to face the uncertain path ahead of us because God in his faithfulness and love never fails us. Of all the millions celebrating Christmas, we are the most blessed and the happiest because we have the greatest treasure as our own—God's love manifested in Christ, the hope of glory in you!

Why was Jesus born our King?
So cathedral bells could ring?
So the heav'nly choirs could sing?
So the Wise Men gifts could bring?
Men and angels answer: "No,
'Twas because God loved us so."

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Germany

Who'll first see the Christmas tree?
Not you!
Not me!
But Anna, smallest of us three,
For she's been with them, you can see,
But we'll all sing "O Tannenbaum"
And hear the trombone choir's sound
From balconies throughout the town,
And see the
manger scene.

CHRISTMAS Around the World

Singing the old familiar carols . . . trimming the Christmas tree . . . exchanging presents with our loved ones . . . and re-echoing the words, "peace on earth—goodwill toward men" . . . these are a part of our Christmas celebration.

From the Christmas Book published and copyrighted by The Ideals Publishing Co., Milwaukee, Wis.

(Reprinted With Permission)

AUSTRIA

A beautiful Austrian Christmas custom places emphasis upon light as a symbol of the eternal light God gave man in the Christ Child.

Three large wax candles are especially prepared for this ceremony in the home. While the family gathers around on Christmas Eve and sings Christmas hymns, the father lights the first candle with a burning taper. As he does so, he chants, "Christ is born, Christ is born." Then each member of the family takes the taper in turn and repeats, "Praised be the Lord! Christ is born!" After this ceremony Christmas Eve dinner is served.

The second candle is lit on Christmas Day, and the third on New Year's Day when the Christmas festivities end. Each lighting is accompanied with a similar ceremony.

DENMARK

"Jul-Nisse," the benevolent little man of the attic, is the essence of Christmas for many people in Denmark. Although he is seen by no one except the family cat, this little man, who lives in the attic and tends the farm animals, is responsible for many mischievous happenings in the house.

Before going to bed on Christmas Eve, the Danish children climb the attic stairs and place a bowl of porridge and a pitcher of milk before the door. They arise early the next morning, only to find that the food has mysteriously disappeared during the night.

One of Denmark's prettiest customs is the remembrance of the birds. A sheaf of grain is saved from the fall harvest—and on Christmas morning, every gable, gateway and barn door is decorated with this bundle of grain—the birds' Christmas dinner.

ENGLAND

On Christmas Eve the yule log is brought inside and placed in the big fireplace. According to custom, each person in the family must sit upon the log and salute it before it is lighted to assure good luck for the household in the new year.

Religious services predominate in the English Christmas celebrations. Processions of carolers gather under the lofty arches of great cathedrals at midnight on Christmas Eve to sing the old and cherished hymns and carols.

Christmas mummers are today enacting the same traditional plays which have been presented for the past several hundred years. Many of these plays, purely regional in character, bespeak Norman, Saxon, Viking and ancient British origins.

CHRISTMAS OFFERING

The Christmas Offering received by many Sunday Schools and our churches during the Christmas holidays should be designated for the national children on our mission fields to whom we minister in the schools, hospitals and clinics and to whom we bring the story of Jesus the Savior.

1962 ANNUAL

The printing of 4000 copies of the 68 pages 1962 ANNUAL is selling quickly. Its thrilling missionary articles, more than 100 pictures, complete biographical sketches of our NAB ministers, and exciting spiritual accounts make this a popular publication. Get your copy while the supply lasts!

PRICE — ONLY \$1.00

A MERRY CHRISTMAS
and
HAPPY NEW YEAR

GERMANY

The immortal carol, "Silent Night, Holy Night"—Kris Kringle—hand-carved toys and the Christmas tree are only a few of the many contributions to the joyous Christmas season by the Germany of yesteryear.

The greatest contribution of all is the "Tannenbaum"—the Christmas tree—which, decorated in utmost secrecy, is lighted on Christmas Eve and is a neverfailing source of enchantment and excitement for young and old alike.

Toy-giving is an important part of Christmas in Germany. Skilled hands carve toys that breathe the spirit of the bright fairyland that lies in the dark forests. Long ago, when the centers of toy-making were in the farming districts, the toys reflected objects that were familiar to the old farmsteads—houses and stables—cows and horses—woods and wild animals—carts and wagons.

HOLLAND

In order to provide food and water for St. Nick's good white horse on Christmas Eve, the little children of Holland stuff their clean wooden shoes with hay and carrots and place them on the window sills. A dish of water is set alongside them.

The children are up early on Christmas morning to see what St. Nick has left them, and they are always pleasantly surprised to see that St. Nick has replaced the hay and carrots with small gifts, toys and many other surprises.

After church on Christmas morning, groups of men grotesquely dressed are seen parading and singing from house to house.

In the afternoon there are family

BAPTIST HERALD

gatherings when friends visit each other and there is skating on the dikes.

MEXICO

A week before Christmas, street vendors display hand-carved religious figures in their booths and stalls, and tapestries of religious design are used as banners. Shepherds, following an old tradition, dress in grotesque clothes and go dancing and singing from house to house.

A pretty custom of this country is the game of the "pinata" in which the children find great joy. The "pinata" is an elaborate and colorful earthenware bowl resembling a face or an animal, filled with fresh fruits, peanuts, candy and good luck charms. When all is ready, the children gather around in a circle and one after another is blindfolded and has his turn at breaking the "pinata." After many attempts, the "pinata" is finally broken—then the scramble begins, and each child can keep whatever he manages to find.

PHILIPPINE ISLANDS

Colorful wreaths and chains, made of brilliant tropical flowers, are worn by the Filipino children as they partake in the festive after-mass parade. A band leads the parade, providing the music for the children's singing.

In keeping with the significant religious spirit of the Christmas season, a family dinner follows the after-mass parade. Dancing and musical entertainment provide the remaining celebrations for the afternoon and evening.

The Filipino children do not have a Christmas tree—but they decorate their homes with lavish care. Flags, bunting, palms, and the many colorful flowers adorn their homes, and a candle is kept burning in the window all night long.

Concluding the celebrations of Christmas day, melodious church bells are heard ringing throughout the land until the last stroke of the clock proclaims that Christmas day has ended.

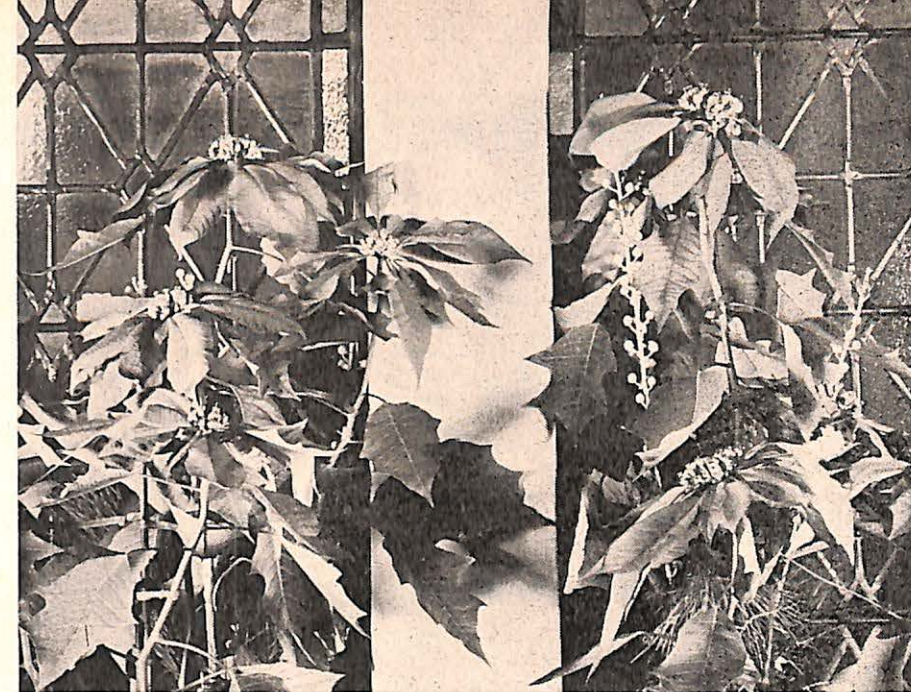
SWEDEN

St. Lucia, dressed in white with a brilliant red sash about her waist, and wearing an astonishing crown of pine boughs haloed with the light of seven candles, awakens the members of the household by bringing them coffee and cakes on a tray, thereby proclaiming the arrival of the Christmas season on December 13th.

A belief of Sweden is that ancestors come back to their former homes on Christmas Eve; and so, according to tradition, the living behave as intruders for the night as they make up the beds and prepare the tables for their ancestors.

Swedish holiday celebrations end on Christmas Eve with tree-trimming, dancing, singing, a dinner of "lute-

December 21, 1961



CHRISTMAS POINSETTIAS

At Christmas time in the United States, candlelight services are held in the churches and carols are sung revealing the message of the angels of "Peace on earth and good will to men." Churches and homes are artistically decorated with poinsettias and Christmas trees. (Luoma Photo).

fisk," and the opening of the Christmas presents which are sealed with red wax.

SYRIA

Christmas Eve in Syria is spent in worship and prayer. On this evening a bonfire of vine stems is made in the middle of each church, in memory of the Magi who were cold from their journey.

Many Syrians journey to nearby Bethlehem to attend the midnight service in the Holy Land. Christmas Day is chiefly observed in the home with prayers and quiet rejoicing. Young boys and girls, masked and dressed in

gay costume, go singing from door to door and receive coins, eggs, and candies in return.

Much laughter and merrymaking accompany New Year's Day. Legend tells that a camel, the youngest of those bearing the Wise Men, fell down, exhausted by the journey. The Christ Child blessed it and conferred immortality upon it.

For this reason, the Syrian Santa Claus is the camel, who brings gifts to the children on New Year's Day. Before going to bed that night, little boys and girls set a bowl of water and wheat outside the house; in the morning, the good find gifts, and the naughty find a black mark on their wrists.

THE SHATTERED WALL

A New Novel by Sallie Lee Bell

will start in serial installments in the next issue of the "Baptist Herald"

THE AUTHOR

Mrs. Bell is the author of many published novels, two of which were winners of literary awards: "Until the Day Break" and "The Barrier." Several of her novels have been published in England, and one, in translation, in Norway. She is a native of New Orleans, Louisiana and still makes her home there. Mrs. Bell has woven together the tangled threads of these lives into a moving tapestry of emotion and drama! It makes for an exciting reading experience!

THE STORY

Invisible walls of fear closed in around the lives of young Dr. Harlan Rawlins and Deidre Fleming, forcing them together for the comfort they might find in each other's companionship. Tighter and tighter grew the bands of fear, until both of these tragically involved young people were forced to look beyond themselves for the needed strength to withstand the onslaught of circumstances and the seeming quirks of fate which had thrown them together in the tiny town of River's End.

Watch for the Story's Thrilling Beginning
in the JANUARY 4th ISSUE

Church Building Needed at Saskatoon

The story of the Hudson Bay Park Baptist Church, Saskatoon, Sask., and of its desperate need for a new building. The December gifts of the CHURCH EXTENSION BUILDERS will go towards this project in Saskatoon.

By Rev. E. L. Thiessen of Saskatoon, Saskatchewan.

ALMOST TWO years have gone by since the first service was held in Saskatoon, Saskatchewan, out of which has come the Hudson Bay Park Baptist Church. It has taken much prayer and the ringing of many door bells to bring this about. However, we have had the privilege of ministering to many people in need. Souls have been saved and some who had drifted away have been reclaimed.

CHOICE CHURCH SITE

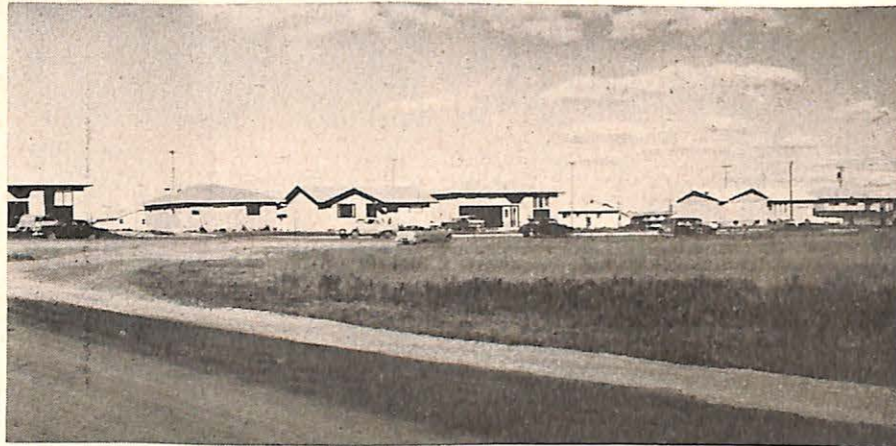
After six weeks of visiting, following our arrival in Saskatoon, and after studying the city, it was decided to hold our services in Henry Kelsey School. Very few North American Baptists were to be found. This meant pioneering and finding people who would come to the services. Today we have an almost entirely different congregation than when we first started. The school is located on the border of a new area being currently developed.

A choice church site was located about four blocks from the school almost immediately after the services began. The site is on the top of a hill and the envy of other churches. It's a corner lot with 205 feet frontage on one side and 129 feet on the other. Houses have been built all around the site this past summer, and streets have been marked off to about three quarters of a mile beyond this. We will miss a great opportunity if we do not build this coming spring.

Our Sunday School is growing in

spite of the fact that the school has no accommodations for it. We are using the halls and corners of the auditorium with no partitions. This is very disturbing. We are also constantly warned that the halls are not for use for Sunday School classes and, should a complaint come to the school board,

upon it. The church was organized in February and was received into the Northern Conference in July 1961. There were 22 members to begin with. A baptismal service was held in November 1961. About 13 people have been added to our church. Several families have moved into the city from



Site for the new building of the Hudson Bay Park Baptist Church, Saskatoon, Sask., the Church Extension project of the denomination for which the appeal is being made in December 1961 to all "Church Extension Builders."

we would immediately have to abandon them.

BAPTISMAL SERVICE

In spite of all the hardships that Church Extension projects go through, God is continuing to call new churches into existence. The Lord has called this work into being and his blessing is

our country churches and are a great help to us now.

A Woman's Missionary Society has been organized which is meeting once a month. They took the initiative in sponsoring a Thanksgiving Supper. This proved to be a great blessing. Missionary Ardice Ziolkowski and Dr. A. S. Felberg of Edmonton, Alberta, were guest speakers. A missionary offering of almost \$200.00 was received.

The Commissioned Baptist Youth meets for a Singspiration every two weeks after the Sunday evening service. This is a combination of inspiration, devotion, and social activity.

CHURCH BUILDING NEEDED

There is urgent need now for a church building. Many people whom we are trying to reach are reluctant to attend services held in a school. A school does not have the facilities that a church needs. Therefore, expansion and growth are greatly curtailed. Our church site has become unsightly in the last few months because the ground level has been raised all around it by about three feet to bring it to road level. If it were not for the lack of funds, a new North American Baptist Church would be standing on a hill in a choice place in the city of Saskatoon witnessing to the saving power of our Lord Jesus Christ. Pray for us and help us on this important Church Extension field.



Prayer meeting group of the Hudson Bay Park Baptist Church, Saskatoon Sask., in the home of the pastor and his wife, Rev. and Mrs. E. L. Thiessen.

Ground Breaking Service at Wichita, Kansas

Report of ground breaking exercises for the Memory Lane Baptist Church, Wichita, Kansas, on Sept. 24, 1961 by the pastor, Rev. Edwin Michelson. The new church building will be dedicated next spring.

THE YEAR 1961 has witnessed the centennial celebration for the state of Kansas. Here at Wichita, we began the year by organizing the Memory Lane Baptist Church on January 1st. As a group of believers, we felt that "hitherto hath the Lord helped us," and we were trusting him for the future. Our charter member list closed by the middle of the year with 37 members.

BUILDING PLANS

We have been meeting in the Hadley Intermediate School located less than two blocks from the 1½ acre building site at 4100 Memory Lane. The Hadley School is a beautiful new structure, but we have permission to rent it only for Sunday School and worship services on Sunday mornings. All other meetings must take place in the homes of our members. The need for having our own building for a full witness for Christ in Wichita was pressed by the planned visit of "God's Volunteers" at the end of January, 1962, as well as other normal church activities.

Early in 1961 we engaged an architect to draw up plans for our own building. We visualized a classroom unit with a temporary meeting place to seat 150 people for worship services. To this first unit the larger sanctuary is to be added at a later date. We had hoped to see this dream come true in the spring of 1961, but found we were far short of funds. During the summer our need became a burden to friends in our sister churches, and by fall building funds were supplied by Church Extension and the churches at Marion, Strassburg, Durham and especially Lorraine, Kansas.

GROUND BREAKING EXERCISES

Sunday, Sept. 24th, found us rejoicing in the Lord together with our guests from out of town in our Ground Breaking Service. The Male Quartet from Strassburg (Messrs. Roy Vogel, Dennis Seifert, Harvey Kruse and Wilber Hett) thrilled our hearts with their gift of harmony. They sang four times during the day.

tened from their homes. By God's grace, this is the beginning of reaching out in a new way.

Mr. Reid Storey, chairman of the Trustee-Building Committee, turned the first spade of soil. We prayed that the Lord would bless the work here begun. Others also followed in the spading as each seemingly made a commitment to faithfulness. These includ-



At the ground breaking exercises held by the Memory Lane Church, Wichita, Kansas, Mr. Reid Storey (with spade), Trustee-Building Committee chairman, began the ceremony. Behind him are Fred Savage, Terry Storey and Mrs. Rose Berger, members of the Trustee-Building Committee.

The day was climaxed as we gathered for the first time on the church property with our guests to conduct a brief ground breaking service. Enthusiasm did not seem to be dampened by the unfortunately wet day. Folks in the area later reported being impressed by the service and especially the singing of the quartet as they lis-

ed the other members of the Trustee-Building Committee: Fred Savage, Terry Storey and Mrs. Rose Berger. Mrs. Berger, being our oldest member, was assisted for sentimental reasons by our youngest, Mark Michelson.

ENCOURAGING LETTERS

The church and guests had a fellowship dinner in the Armory at noon. This was the first experience for our ladies at serving in this way, and they were off to a perfect start.

After a good meal our deacon, Mr. Fred Savage, led in a short program. The young people read letters from the Southwestern Conference churches in which they sent greetings and words of encouragement. The Strassburg Quartet again added their appreciated ministry. Encouragement was also brought by the Delmar Wesslers and Art and Harold Dobrinskis of Lorraine, Kansas. Mr. Wessler is the chairman of the Southwestern Conference Church Extension Committee who has been of the greatest help to Memory Lane Baptist Church.

We look to the future with confidence knowing that our Lord is faithful. Our prayer is that we as a church may prove faithful too.



Charter members of the Memory Lane Baptist Church, Wichita, Kansas (three members are missing). Standing (at rear) are Rev. and Mrs. Edwin Michelson, Mrs. Fred Savage, Deacon Fred Savage and Mrs. Reid Storey. Mr. Terry Storey, Sunday School superintendent, is at center (front row) with the bow tie.

Baptist Teacher Training College

At Great Soppo in the West Cameroons, this school now has 105 students, many new buildings and modern facilities, and an ever enlarging task in training young Africans for tomorrow's leadership.

By Miss Esther Schultz, Cameroons Missionary Now at Home on Furlough

IT IS FUN to return to an institution with which you have started and to see the many changes which have taken place in six years.

Today there are 105 students in the Baptist Teacher Training College at Great Soppo, West Cameroons. In the past, the Preparatory Class was situated at Soppo but last year it was enlarged and part of it went to Victoria as a double-stream and a single stream went to Bamunka.

Even now under the new organization, there are actually two colleges housed in the same buildings. They go under the name of the Elementary Teacher's Training College and the Higher Elementary Training College.

When the college was opened in 1955, there were only 40 students. Our buildings were makeshift affairs. The classrooms were in a building which had no ceiling and had just the rafters showing. About noon when the sun was high, students and tutors nearly fell asleep!

KITCHEN PROBLEMS

Our first kitchen was a shed with three stones for the stove. As we got better organized and had time, we had a kitchen with a thatch roof, cement floor, and two big cookers.

The cook is John Chia who is known



A BAPTIST TEACHER AND LEADER
George Haddison, tutor in the Baptist Teacher Training College, Soppo, West Cameroons and a Baptist mission teacher for 25 years. (Photo by Laura E. Reddig.)

by some as "Moon Face." John was Mrs. Funnell's cook when she was in the Mission. Later he came and worked for me. Still later he became the cook for the American Classes. When I took over the opening of the college, he agreed to be our cook there. John came from the Bekom tribe of a Catholic background. He is a church deacon and a faithful worker in the interest of the grassland people who come down to the Coast.

On one occasion, our food store was broken into and our palm oil was stolen. On another occasion, the dining room was broken into and the students' dishes were stolen. Once students who had not removed their clothes from the line when going to bed found that someone else assisted them by taking the clothes.

Today there is a large store for all the foods that are purchased. The kitchen is large and has four stoves. The dining hall is large, but will soon not be large enough to hold all the students.

One problem which we always face when students come down from the grasslands for the first time is malaria attacks which occur about 21 days after arrival. When students go to Tiko or Victoria and are infected, we again have sick students. Miss Ruby Salzman and I were able to reduce the number in bed with attacks by giving them preventatives beforehand.

DISCIPLINE AND TRAINING

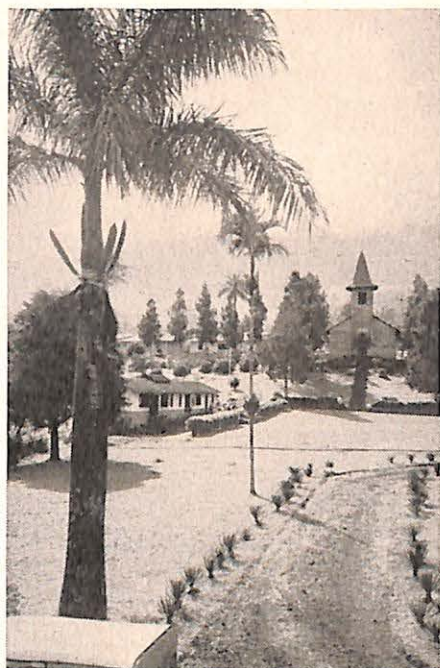
Discipline was never a problem. It was a pleasure to work with students who had grown up in Christian homes.

A common problem that all tutors have had with students has been careful dress and smartness in appearance. Training can never be neglected, and even today students must be checked for they are expected to teach others how to dress in our schools.

When there was an acting principal, he had to be responsible for the games, but now there is an able Games Master who teaches Physical Education in practice and theory.

Today we have lovely classrooms with attractive furniture. The building is the nicest one in our part of the Cameroons. I think that my appraisal is a fair one. Our Assembly Hall is large and has a lovely picture of Sallman's "Head of Christ" hanging in it from the First Church of Lodi, California. It is our earnest desire that Christ does become very real to every student while here in training.

The college is growing rapidly, and our present quarters will soon be in-



BAPTIST MISSION COMPOUND
AT SOPPO

The always beautiful and changing scene at Soppo, looking at Mt. Cameroons and the Bender Memorial Church and at part of the Baptist Teacher Training Center (left) (Photo by Laura E. Reddig).

adequate. Our library is a good one but very small, and the students need larger quarters to do preparation work for classes.

For the first time in the British Cameroon area, women will be attending our college and that should be an interesting situation. This will also be a very revolutionary idea at best. The government officials are very much interested in seeing this advance in educational planning.

SCHOOL RESPONSIBILITIES

Since the college has been growing so rapidly, we have re-organized our entire administration. We have a principal, a bursar, and a registrar. This also divides the responsibilities.

There are many extra responsibilities which tutors take on such as:

1. Managing the library;
2. Filing office materials;
3. Teach the making of teaching aids;
4. Plan excursions for the students;
5. Supervise Sunday church assignments for the students;
6. Plan the preaching assignments for the tutors;

(Continued on page 13)

BAPTIST HERALD

Welcome, Colleague and Friend!

Introduction to Rev. John E. Grygo as the new editor of "Der Sendbote," effective Jan. 11, 1962, by Dr. M. L. Leuschner, editor of the "Baptist Herald."

THE "EDITORIAL CHAIR" may seem a somewhat lonely place for its occupant, since the editor's most important companion is the pen in his hand or the typewriter at his side. Yet a strong tie of togetherness binds him with a host of reporters and contributors as well as linotypists and printers in the preparation of his paper and also with fellow-editors in the common task of "the publication business."

Editors of Christian publications have banded together in the Associated Church Press and the Evangelical Press Association. At their conference sessions they can discuss their mutual problems and difficulties and encourage one another in the improvement of their publications. They talk a common language and therefore seek out each other's company for mental stimulation.

BEGINNING OF EDITORSHIP

It is therefore a joy for me to welcome the new editor of "Der Sendbote," Rev. John E. Grygo, into the circle of editorial colleagues in the King's business. Since Nov. 25, 1961, we have our editorial rooms almost across the hallway from each other in the new headquarters building in Forest Park, Ill. Undoubtedly we shall make a beaten path to each other's desks for consultation and fellowship.

The first issue of "Der Sendbote" bearing the imprint of Editor John E. Grygo's name and editorial guidance will appear on January 11, 1962. With his facile pen and busy typewriter, he will soon win his way into the hearts and minds of many readers of our distinguished German publication, now in its 109th year. We shall be working side by side and hand in hand at the important editorial task of publishing the good news of the Gospel and of God's Kingdom through our denominational papers.

A PERSONAL WORD

We have been good, personal friends for many years. Both Mr. Grygo and I arrived in Rochester, N. Y., the same year to begin our theological studies. We tramped the streets of Rochester together to visit the churches and places of scenic interest. We shall continue to travel together as co-editors in our mutual responsibilities in behalf of Christ and of our beloved denomination.

In a statement prepared for "Der Sendbote," I wrote this personal word: "Brother Grygo, you have come to our editorial desk at a critical hour and at an important milestone. As



Rev. John E. Grygo, editor of "Der Sendbote," elected by the 33rd General Conference at Minneapolis, Minn.

never before, the scattered groups of German readers with their European ties and backgrounds need to be informed about our challenging mission fields and the greatness of our denominational task. They must become a vital, living part of our denominational fellowship. Then they can be challenged to become living stones in the temple of God and in the building of our denomination in the United States and Canada. Both they as readers and you as editor of our German publication will be able to contribute much to the greatness of the hour ahead of us. Congratulations, readers of 'Der Sendbote,' on an able and dedicated editor at the helm of this publication! Welcome, dear friend, as a colleague in an influential ministry in which the pen is mightier than the sword. May your joys increase as your editorial deadlines come and go!"

Since the readers of the "Baptist Herald" would like to become more personally acquainted with the editor of our sister publication, we have requested a few notes about his life. His pilgrimage attests to the blessings of God upon him and to the fact that this editorship is the crowning glory

Renew your subscriptions to our denominational publications NOW and assure the faithful and regular arrival of these informative papers throughout 1962.

of a busy and fruitful life in the service of his Lord and Master.

Rev. John Grygo was born in Allenstein, East Prussia, into a German Baptist pastor's family of seven children. While still a baby, the Grygos moved to Klein Dankheim of the same province. After a few years they went to nearby Reuschwerder, and then, just before the start of World War I, to Kulingen, West Prussia. Later after the war, they resided again in Reuschwerder. From then on, Mr. Grygo was very much on his own.

EDITOR'S LIFE STORY

He prepared himself in Loebau, West Prussia, and Willenberg, East Prussia, for his planned life's profession. He wanted to be a clothier. After having finished his apprenticeship, he worked with clothing firms in Osterode, East Prussia, and in Birkenwerder and Berlin, Germany. Both owners were loyal members of our Baptist churches.

During New Year's Eve 1923, Mr. Grygo left Berlin, Germany and set foot on American soil January 11, 1924. Mr. and Mrs. William Gayke, who had made it possible for him to come to this country, also took him into their home and to their church, the Evangel Baptist Church of Newark, New Jersey.

From there Mr. Grygo came to our North American Baptist Seminary in Rochester, New York in 1925, and completed the full academic and theological training offered him. He graduated in 1932. His fellow-graduates were our own Dr. Frank H. Woyke, Dr. Reuben P. Jeschke, and Messrs Wilfred Bloedow, Paul Henke and August Lutz.

N. A. B. PASTORATES

Mr. Grygo accepted the Lord as his personal Savior during his 13th year and was baptized by his own father in Kulingen. While attending a Bible School in Charlottenburg, Germany, he yielded completely to the Lord and vowed to enter the Christian ministry.

During his first pastorate in Lansing, Michigan, he and Miss Doris Wuensch of Rochester, New York, entered holy matrimony. Their one son, Roland, is studying at Miami University, Ohio. Mrs. Grygo is a graduate of the Eastman School of Music, Rochester, New York.

The Grygos served the following pastorates: Lansing, Michigan; Immanuel Church, New York City; Pioneer Church, Pound, Wisconsin; Ogden Park Church, Chicago, Illinois; and Bismarck, North Dakota.

Books for Inspirational Reading

These North American Baptist pastors and leaders name the five most important books which they have read during 1961 and which have been of unusual blessing to them.

DR. RALPH E. POWELL

of Sioux Falls, South Dakota
Professor of Theology, North American Baptist Seminary

The following books have impressed me deeply because they treat of matters of foundational importance to the Christian faith and life.

THE NEW ENGLISH BIBLE. (Oxford and Cambridge University Press—\$4.95).

SPECIAL REVELATION AND THE WORD OF GOD by Bernard Ramm. (Eerdmans—\$4.00).

INTRODUCING CHRISTIAN ETHICS by Henlee H. Barnett. (Broadman Press—\$3.75).

A PHILOSOPHY OF THE CHRISTIAN RELIGION by Edward J. Carnell. (Eerdmans—6.00).

NEW TESTAMENT INTRODUCTION: THE PAULINE EPISTLES by Donald Guthrie. (Inter-Varsity Press—\$5.95).

REV. HAROLD W. GIESEKE

of Forest Park, Illinois
Secretary of Education and Publication

EDUCATION THAT IS CHRISTIAN by Lois E. Le Bar. (Revell—\$3.75).
Dr. LeBar insists that truly Christian education occurs when the Holy Spirit and the church school teacher cooperate to make "the outer Word an inner experience."

THE MAKING OF A MINISTER by Clarence E. Macartney. (Channel—\$3.00).

The story of one of America's greatest preachers told in his own words. Especially interesting is his stalwart defense of the faith.

BASIC CHRISTIANITY by J. R. W. Stott. (Eerdmans—\$1.25).

The most lucid statement of Christian doctrine I have ever read—and a paperback, at that!

WESTMINSTER SERMONS, VOL. 2 —AT FAST AND FESTIVAL by W. E. Sangster. (Epworth—\$2.20, imported).

Sangster's last book, still unpublished in this country. The greatest book of sermons I've read since Stewart's THE GATES OF NEW LIFE. He "offers Christ."

THE MEANING OF PERSONS by Paul Tournier. (Harper—\$3.75).

An outstanding Swiss doctor sheds

new light on our real "person" as distinguished from our "personage." Every doctor and pastor ought to read it and "think it over!"

MRS. ALBERT E. REDDIG

of Cathay, North Dakota
Former president of the Woman's Missionary Union

DR. IDA by Dorothy Clarke Wilson. (McGraw-Hill Book Co.—\$5.95).

This is one of the most fascinating missionary books I have ever read. Not only is it an inspiring book, but also contains a wealth of authentic material on modern India.

EXODUS by Leon Uris. (Doubleday and Co.).

Because this widely-read book tells the story of the birth of the new nation, Israel, the reader almost feels as though he were there when Bible prophecy was fulfilled. A powerful story.

MASTERS OF DECEIT by J. Edgar Hoover. (Henry Holt & Co.—\$5.00).

This book should be "must" reading for everyone in America. It reveals facts about the Communist threat to this country which most Americans know nothing about.

PRAYER CAN CHANGE YOUR LIFE by Dr. William Parker and Elaine St. Johns Dare. (Prentice-Hall Inc.—\$3.50).

This book deals with prayer in an unusual manner. It gives scientific proof that prayer can bring you what you most need.

WOMAN TO WOMAN by Eugenia Price. (Zondervan Pub. House—\$2.50).

The problems of women skilfully discussed by one who understands other women and suggests the Christian solution to these problems.

DR. A. DALE IHRIE

of Grosse Pointe Woods, Michigan
Pastor of the Grosse Pointe Baptist Church

THE NEW SHAPE OF AMERICAN RELIGION by Martin E. Marty. (Harper & Brothers—\$3.50).

A provocative survey of modern Protestantism in the light of contemporary changes in society and in social attitudes.

THE SHAKING OF THE FOUNDATIONS by Paul Tillich. (Scribner's Sons—\$1.25, Paper).

A refreshing collection of sermons

by a leading theologian, Biblical in content and devotional in nature.

THE CHRISTIAN ANSWER TO COMMUNISM by Thomas O. Kay. (Zondervan—\$1.00, Paper).

A fairly good description of the nature and tactics of Communism in study-book form, with a rather inadequate attempt to provide a Christian "answer."

MEMBERS ONE OF ANOTHER by Robert C. Handy. (Judson—\$1.00, Paper).

An enjoyable study-book about the nature of the church, earnestly written with strong spiritual overtones which are needed among us.

WAR ON THE SAINTS by Jessie Penn Lewis and Evan Roberts. (Christian Literature Crusade—Reprint, \$2.50).

A comprehensive survey of the various tactics of Satan in terms of demons, counterfeit spiritual experiences, and religious deception, helpful to a mature Christian.

REV. HERBERT HILLER

of Edmonton, Alberta
Pastor of the Central Baptist Church

CHRISTIAN HOLINESS by Stephen Neill. (Harper—\$3.00).

This contains the substance of the Carnahan Lectures, delivered in July 1958 in Buenos Aires. This book has been translated into many languages, is deeply scholarly and a tremendous impetus to Christian living.

MARK THESE MEN by J. Sidlow Baxter. (Zondervan—\$2.95).

This offers biographical treasures of Bible characters. Dr. Baxter is a master of language; his smooth, flowing style, his unique expressions and his deep Christian insight makes this book profitable reading.

STUDIES IN PROBLEM TEXTS by Sidlow Baxter. (Zondervan—\$2.95).

This book sheds a flood of light on 15 difficult texts which have often been a source of bewilderment to Bible readers.

THEY FOUND THE SECRET by V. Raymond Edman. (Zondervan—\$2.50).

This Wheaton College president seeks to discover the secret of greatness in 20 transformed lives which reveal a touch of eternity. This book gives incentive to those who aspire to higher ground in Christian living.

NEW TESTAMENT CHRISTIANITY by J. B. Phillips. (Macmillan—\$2.25).

The book depicts the element of strength in the early church and is a check and mirror for the church of today.

REV. ROBERT S. HESS

of Peoria, Illinois
Pastor of the Sheridan Road Baptist Church

REALITY AND PRAYER by John B. Magee. (Harper—\$3.50).

The treatment given to the various aspects of prayer is different as well as pertinent to one's needs and circumstances.

AN AUTOBIOGRAPHY OF PRAYER by Albert E. Day. (Harper—\$2.50).

The testimony of this man's personal pilgrimage speaks to me and lifts me to a higher road.

IN SEARCH OF MATURITY by Fritz Kunkel, M. D. (Scribners—\$3.95).

It helps one understand the relationship between religion and psychology and the essential role of Christian faith.

BEYOND ANXIETY by James A. Pike. (Scribners—\$2.75).

Christian faith rightly understood and applied is the answer to the anxieties that beset us today.

THIS HALLOWED GROUND by Bruce Catton. (Doubleday—\$5.95; Giant Cardinal Edition by Pocket Books, Inc.—50c).

The greatest thing I have read on the Civil War. A must for every American. Full of spiritual lessons.

REV. PAUL F. ZOSCHKE

of Brooklyn, New York
Pastor of the Evergreen Baptist Church

JESUS CHRIST AND HIS CROSS by F. W. Dillstone. (Westminster Press—\$2.50).

The setting forth of the atoning work of our Lord in this volume has immeasurably heightened my appreciation of my Savior.

JESUS ONLY by Floris Ferwerda. (Vantage Press—\$2.75).

The six chapters portraying Jesus as the Light of the world is like a prismatic analysis of that "great Light."

A DIARY OF READINGS by John Baillie. (Scribners—\$2.50).

This collection of daily readings for the entire year is meat for the soul, light for the mind, and strength for the will.

PERSONAL POWER THROUGH SPIRITUAL DISCIPLINES by G. Ernest Thomas. (Abingdon—\$2.00).

Every reader would grow tremen-

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REV. JOE SONNENBERG

of Portland, Oregon
Western District Secretary

THE RIDDLE OF ROMAN CATHOLICISM by Jaroslav Pelikan. Abingdon—\$4.00).

The book attempts to be objective steering a course between the slanderers and the defenders of the Roman Catholic Church with amazing success.

THE TEACHING MINISTRY OF THE CHURCH by James D. Smart. (Westminster—\$3.00).

James D. Smart makes a noble and needed attempt to call us back to basic principles in Christian Education. The book had the happy effect of examining my own ministry.

PRAYER CAN CHANGE YOUR LIFE by William R. Parker and Elaine St. Johns. (Prentice-Hall—\$3.95).

A professor at Redlands University discovers scientific keys to prayer and presents claims and cases of answered prayer that are above the ordinary.

EFFECTIVE EVANGELISM by George E. Sweazey. (Harper—\$3.50).

There are as many people accepted into the church upon confusion of faith as upon confession of faith. The writer offers some practical helps in correcting this problem and conserving the evangelistic results.

MODERN RIVALS TO CHRISTIAN FAITH by Cornelius Loew. (Westminster—\$1.00).

A small book with a big burden presents the causes that have made the Christian faith helpless in our country.

REV. HANS J. WILCKE

of St. Paul, Minnesota
Pastor of the Dayton's Bluff Baptist Church

THE NEW ENGLISH BIBLE (New Testament) (Oxford and Cambridge University Press—\$4.95).

For those of us with a meager knowledge of the Bible's original language, this represents another step in helping us understand. Yet more vital to me personally has been the simplicity and beauty found in a devotional use of this Bible edition.

AWAKE, MY HEART by J. Sidlow Baxter. (Zondervan—\$3.95).

This is a day by day devotional study for an entire calendar year. It shows, as do all of Dr. Baxter's earlier books, a deep insight into God's Word. It has been on my study desk this year for each morning's inspiration.

HOW THE WORLD BEGAN by Helmut Thielicke. (Muhlenberg Press—\$4.50).

This is a series of sermons from Genesis written by one of Germany's theologians and prolific writers. He

(Continued on page 13)

Your Church Extension Packet

Every North American Baptist should secure this interesting PACKET with 15 pieces of literature for only 25 cents. Act on this article at once!

By Dr. M. L. Leuschner, Promotional Secretary

WHAT'S IN A PACKET?
The answer depends largely on its contents. Sometimes it may be a surprise package with strange and peculiar things inside. Again it can be like a wastebasket with worthless things to be thrown away.

But the CHURCH EXTENSION PACKET is more like a treasure from which you can bring forth all kinds of spiritual riches. The right use of the 15 pieces of literature to be found in each Church Extension Packet can make this the biggest bargain for you in 1962. You can secure the denominational packet for only 25 cents (no more!) and thus join hands and heart with 19 million other Baptists on the North American continent in the inspiring program of the Baptist Jubilee Advance. *Church Extension* is the emphasis for 1962, and the packet will be your passport to the Baptist Jubilee Advance adventures throughout the year.

The CHURCH EXTENSION PACKET with its 15 pieces of assorted and inspirational literature has a five-fold emphasis. Every North American Baptist should become well informed about this emphasis and program. This material is available only by securing the packet in its entirety.

THE WITNESSING CHURCH

A comprehensive study book on Acts of 28 pages has been prepared by Rev. Robert S. Hess of Peoria, Illinois. The five chapters lend themselves ideally to a series of lessons in your prayer meetings or a study course in your church. They will also guide you personally in a devotional study of the book of Acts.

It is hoped that every North American Baptist church will use this book as a text for some kind of a series of studies on "The Witnessing Church" during the first three months of the year. Every church of ours and every North American Baptist should learn more about our responsibilities as witnesses of the Gospel. This book will help you to shine brightly for Christ.

EIGHTEEN KEYS

The leaflet, "Eighteen Keys," in the Church Extension Packet should be studied carefully at the outset and followed faithfully throughout the year. A full program and a series of objectives in the work of Church Extension are outlined in this leaflet. This should be made the subject of serious study by each individual and by every church in our denominational fellowship.

For example, consider *Key No. 9* among the 18. "Jesus said: 'I am come to SEEK and to save.' SEEKING out the lost is the purpose of a church community survey. Survey new areas to discover new mission opportunities. Make finding the lost and leading them to Christ the pivotal point of your effort."

All of us will certainly say "Amen" to this. But so few of us do anything about it. Make Church Extension a serious business of your Christian life by using these "Eighteen Keys" to unlock the treasures of new adventures with Christ.

EVANGELISM

The Baptist Jubilee Advance is essentially a visitation evangelistic program over a period of five years calling on all Baptists to be zealous in their witness for Christ. Among the 15 pieces of literature in this CHURCH EXTENSION PACKET, you will find a number of leaflets that will show you how to witness for Christ. One of them is "Go! Make Disciples!" Another is entitled, "How to Witness to your Faith."

You should become acquainted with the "Comprehensive Evangelism" program that has been launched by our Department of Evangelism and Church Extension. You can use the order

blank for your church or Sunday School if that plan is practical. You will want to read the stimulating leaflet, "What is the Gospel According to You?", in order to know where you stand before God in this important and vital ministry.

CHURCH EXTENSION

This witness by every Christian should lead you into the inspiring program of Church Extension with others. This packet gives you a great deal of information about our denominational program in Church Extension, about the work of Church Extension Builders, about the Church Extension Trust Fund, and about the projected "Parent Church Plan" in which you and other members of your congregation can start new missions and stations which will someday become strong Church Extension fields.

Don't be ignorant about these inspiring things that are happening like miracles all about us. We have now come to the support of 56 Church Extension projects. What a roster of new churches! What an army of new recruits for Christ! What a program of evangelistic outreach that calls for the prayers, gifts and support of every North American Baptist.

DISCIPLINED LIVING

But there is more to come from the CHURCH EXTENSION PACKET! Your own Christian life will be enriched and disciplined and your faith strengthened greatly by the reading of these leaflets found in the packet. Don't miss reading "the Need for a Spiritual Awakening." Some of the packets contain a wonderful tract, "Christ is Lord." You will find much food for thought in "Don't Miss the Point—Tithing." A Bible Reading Calendar for 1962 is also included.

These are some of the spiritual gems in the CHURCH EXTENSION PACKET. And all of this is available for only 25 cents. Every pastor has been sent a sample packet and an order blank for his church. Your pastor will order the packets for you in your church. Ask him at once for your PACKET and pay him the quarter for it. You may also order the packet directly from the headquarters office in Forest Park, Ill., if this is more convenient for you.

We believe that this Church Extension Packet can be a useful and blessed guide for you in 1962 in the living of a more wonderful Christian life for Christ and with a greater outreach in your service for him.

BAPTIST TEACHER COLLEGE

(Continued from page 8)

7. Plan the weekly chapel services for the tutors;
8. Pre-viewing new text books for the library and teaching text books; and
9. Sponsor the singing and band students.

The Teacher Training College not only trains the students in our Mission but it also trains students to teach in the plantation schools, the Native Authority-operated schools. We are thankful for this outreach and ministry, for many students come from a Catholic and pagan background.

FUTURE NEEDS

The usual problems continue to challenge our Mission:

1. More and better housing for the African and European staff;
2. Staff to maintain the high standard already achieved in the college;
3. More dormitory and dining room facilities;
4. More classrooms to meet the enlarged enrollment needs;
5. Larger library for more effective study;
6. Better administrative facilities; and
7. Two dormitories.

What is our future going to be?

We will not withdraw but continue to train teachers for the ever growing need of the Cameroons Primary Schools.

We will continue to produce the quality teachers worthy of the effort and support of our Mission family.

We will continue to launch out, confident that God has a use for us and our efforts in the Cameroons.

Are you willing to undergird us in this outreach?

BOOKS FOR READING

(Continued from page 11)

has a way of helping you see certain truths relating to Genesis that we have often neglected to see in our 20th Century study of the Book. Incidentally this book was a gift to me by my Board of Deacons given on the first anniversary of my ministry here. I acknowledge this gift with grateful thanks.

A HYMN IS BORN by Clint Bonner. (Broadman Press—\$3.00).

I have always enjoyed singing with congregations. The blessing has often been enhanced and the singing better when something was known about the hymn. Bonner has put into this volume simple stories of almost 100 popular hymns. In some instances they have to do with the author. At other times it is some personal experience with the singing of that hymn.

HOW by E. Schuyler English, Editor. (Loizeaux—\$2.50).

December 21, 1961

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary, Sioux Falls, South Dakota.

QUESTION: Does God really have a plan for our lives, and if so, how can we know the will of God for our own individual life?

The Scriptures are very explicit both about the fact that God does have a plan for our lives and that we can definitely know his will for us. A few of the texts which assert this are the following: Psa. 32:8; 37:23; Prov. 3:5, 6; 16:9; Eph. 2:10; 5:17; Col. 1:9; Heb. 13:20, 21. God has a definite plan, one which is the very best for us; one which will mean joy, purpose, goodness and fruitfulness. It is the place where we belong, and he will certainly guide us into that place if we allow him to do so.

This is a wonderful confidence, for our heavenly Father understands us far better than we could ever understand ourselves. He knows our abilities, our limitations, and all the multitudinous circumstances of our entire life—past, present and future. Only he knows all this; therefore he only is qualified to direct our lives. The Scriptures cited above indicate unmistakably that he wants to reveal his will for our lives; he waits to do so. How then can we know God's will?

WILLING TO DO GOD'S WILL

In answering this question, we are not only concerned about God's will, but we are also concerned about our own will. In order to know the divine purpose and plan, we must be willing to surrender our will to his will; we must give our life over to God. He does not usually reveal his will to those whose will is set against him in obstinate rebellion and uncommitment. In this sense the almighty Creator has more power over the stars in the heaven than over the will of man. God never forces himself against the will of man, but he waits for man to submit himself to divine guidance. The first step, then, is that we must be willing to do his will.

Next, we must consult the "road map," the "instruction Book" for the way ahead. The Bible reveals the will of God to us. In fact, if we know what God has revealed in the sacred Scripture, we already know large areas of the divine will and purpose. There will be hundreds of matters about which we may perfectly know God's will (as to what we should do and what we should not do) because they have been clearly revealed in the teachings, standards, laws and principles of the inspired Word of God. The Lord always

speaks and leads according to the word and spirit of the Bible, never contrary to it. One value of this is that we can base our convictions upon definite, objective and authoritative facts of information, not merely upon subjective human feelings or intuitions.

GOD SPEAKING TO US

Often we are led by God speaking to us while we are in prayer. Real prayer ought to be the Lord speaking to us as well as our speaking to him. We must not only talk to him but also listen to his voice when we pray (Psa. 46:10; Isa. 6:8). Daily regularity in genuine prayer in its fullest sense is indispensable to being divinely led in the details of life.

Sometimes it takes time to know the details of God's will. Therefore, we must wait patiently upon him for the revelation of his plan and the specific direction of his Spirit. This too is part of God's purpose. It is an aspect of the training course through which he is putting us, part of the discipline and instruction whereby we get to know and trust him. We learn to leave affairs with him, to depend upon him with an expectant attitude and a submitted will. Meanwhile, we act upon the knowledge we already have, and the surrendered Christian always has sufficient knowledge upon which to act within the will of God.

In addition to these considerations, we also need to use common sense and good judgment. We should not expect the miraculous or spectacular, for God is not prodigal with the supernatural. Guidance does not usually come like a thunderbolt from heaven. Our Father likes to lead his trusting children quietly, inwardly, and often imperceptibly. Frequently the sense of his direction comes as a gradually deepening (and unmistakable) conviction.

Providential circumstances often are sufficient data to guide the spiritually minded person who exercises wise discernment. Good advice from mature godly people is highly valuable and not to be neglected. Remember that God does not deal alike with all his children, so we should not expect to be poured into the same mold that shaped someone else's life.

Thousands of people have been helped by a poetic couplet from the spiritual secret of Hudson Taylor's life:

"Enough that God my Father knows;
Nothing this faith can dim.
He gives the very best to those
Who leave the choice with him."

Here is a series of reprints from the former periodical "Our Hope." Fifteen most concise articles deal with the "How" of Bible Study, Leading a Soul to Christ, Enlarging Missionary

Vision, Dealing with Roman Catholics, Jews, and others. This book is simply written but may serve as a proper first step in solving at least a number of the "How" questions.

We the Women

BY MRS. HARM SHERMAN
W. M. U. President

EXECUTIVE COMMITTEE SESSIONS

"Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not" (Jeremiah 33:3).

This portion of Scripture was written across the top of the agenda sheets for our Executive Committee meeting in Forest Park, Ill., on Oct. 19 and 20. Meditating upon this verse, we realized the necessity of calling upon God to show us those things of which we were unaware. We were desirous of being shown just what the Lord would have us do. As we prayed for guidance and direction, we were conscious that many of you were praying for us. For this, we wish to thank you! What a joy to meet together and to see the eagerness and enthusiasm of each member of the committee in trying to do her best in the work to which she has been called and elected.

A BLESSED CHRISTMAS!

The members of the Executive Committee of the Woman's Missionary Union want to wish a Blessed Christmas and a Joyous New Year to each one of you. May the true spirit of Christmas bring you peace, contentment and love enough to fill all your days throughout the year ahead!

Your faithfulness and diligence in the work of our Woman's Union was apparent in the various reports which were given. Mrs. Erika Borrmann, our White Cross worker at Headquarters, took us on a visit to the White Cross Room. What a thrill to see all the items neatly stacked waiting to be shipped to the Cameroons! The financial report, given by Miss Mary Leyboldt, showed that we have made a

Dedication Day, Leduc, Alberta

Report from the First Baptist Church, Leduc, Alberta,
by Mrs. Joyce Ziegler.

SUNDAY, OCT. 15, was a day of rejoicing for the members and friends of the First Baptist Church, Leduc, Alberta, as the new building addition was dedicated. The services for the day included a dedication service, Open House and an evening rally service. Rev. William Sturhahn, Northern District Secretary, was the guest speaker. Rev. Paul Siewert, our pastor, was in charge of the services.

In the morning service, the dedication of the new addition to the present building was held. Not only was the building dedicated but also pastor and members rededicated themselves to the cause of Christ. Open House in the afternoon was very well attended by the neighboring churches, at which time they were shown through the church. A delicious lunch was served to all in attendance. The evening Rally Service gave recognition to the brethren in charge of this project, to the

contractors and to the volunteer help of the members.

The construction of the new addition was begun in April and was completed only recently. The new facilities that are provided by this addition are: three new Sunday School classrooms, a pastor's study, a library, complete wash-room facilities, a large entrance hall, new stairways under shelter and an attractive church entrance. This project was completed at a cost of approximately \$17,000.

The First Baptist Church is a pioneer church of this community. It was organized with the coming of the first settlers to the Fredricksheim area in 1893. The church was organized in 1894 with 165 members. In 1909 a larger building was erected and soon this church became inadequate to serve the needs of this growing church. In 1928 the third church was erected, which is the main structure of our present building.

good start in our contributions toward our \$65,000 Missionary Project. May we continue to be faithful in this area of our stewardship!

In order that you may be well-informed and up-to-date about the happenings of all of our women's work, we would ask you to make it a point to read the "Broadcast" and then pass it around so that others may read it. The president of each society is now receiving five copies. In addition to this, it was decided that each pastor's wife should also receive five copies. We are hopeful that the presidents and the pastors' wives will do their utmost to see that all the material we send to you is given prayerful attention and consideration.

Sub-committees worked on a sample constitution for local societies and also on the revision of the Annual Report Blank. Plans for inspirational and interesting programs are being

made for the English and German Program Packets. The "Rundfunk" and "Frauen-Ecke" will continue to be a source of information and blessing to our German women. Our Scholarship Committee has been active and will bring us a report in the near future. We suggest that all of our societies print the goals in their annual program booklets, and post the Goal Chart in a very conspicuous place.

In the weeks and months that lie ahead, you will be hearing more about the decisions and plans that were made. We seek your cooperation as we press forward to "LIVE ABUNDANTLY FOR CHRIST IN THE HOME, CHURCH, AND COMMUNITY AND WORLD OUTREACH."

After the adjournment of our meeting and the closing prayer, we joined hands and sang "Blest Be the Tie That Binds Our Hearts in Christian Love."



The First Baptist Church of Leduc, Alberta, built in 1928 (left) before present renovation, and the new church building in 1961 (right) at the Dedication Service. Rev. Paul Siewert (center) is the pastor.

What's Happening

● The First Baptist Church of Sumner, Iowa, has extended a call to Rev. Harry Haas of Elmo, Kansas, pastor of the Ebenezer Baptist Church near Elmo since 1957. He has accepted the call and will begin his ministry in the Sumner church on Jan. 7, 1962. He will succeed Rev. J. C. Kraenzler, now of Selby, S. Dak.

● Earlier this year the Grace Baptist Church of Davin, Sask., called Mr. Arthur J. Browatzke as its pastor. He began his ministry there shortly thereafter, succeeding Mr. Victor Cicansky. Mr. Browatzke is not ordained. He formerly served the Baptist churches at Raymore and Serath, Sask.

● Word has been received that Rev. Harold G. Hill of South Orange, N. J., was suddenly called Home to glory on Nov. 11. He served as the pastor of the Evangel Baptist Church of Newark, N. J. since 1948. For some months he had been ill, but his recovery seemed to be assured until he suffered this heart attack. The memorial service was held on Nov. 14.

● The Central Baptist Church of Waco, Texas has announced the appointment of Mr. Patrick McCaun as the church's Youth Director. He began his ministry on Sunday, Oct. 22, by preaching in the evening service. On that Sunday morning, the guest speaker was Rev. J. C. Gunst, Central District secretary. Rev. L. B. Hinz is pastor of the church.

● Rev. A. E. Van Kley of Baileyville, Ill., recently presented his resignation to his congregation and announced that he had accepted the call extended to him by the Oak Forest Baptist Church in Oak Forest, Ill. He and his family are already on the new field. He served the Baileyville Baptist Church from 1959 to 1961. His new address is 4831 West 56th Street, Oak Forest, Ill.

● The Ebenezer Baptist Church of Detroit, Mich., has called a new director of Christian Education. He is Mr. William O'Byrne, a graduate in Christian Education with a Master's degree from Wheaton College, Wheaton. He has recently served a church in Bristol, Penn. He and his wife began their ministry in the Ebenezer Church of Detroit on Dec. 1st. Rev. E. Arthur McAsh is the pastor.

● Rev. and Mrs. Harold F. Lang of Cleveland, Ohio, have announced the birth of a son on Oct. 10th who has been named James Eilert. This is their second child. Mr. Lang is the pastor of the Snowview Baptist Church, a Church Extension project of the denomination. The new church building

is under construction with the basement to be used by the congregation before Christmas.

● The Ridgemont Baptist Church of East Detroit, Mich., has extended a call to Rev. H. J. Waltereit of Winnipeg, Manitoba, to which he has given a favorable reply. He has announced that he will begin his ministry in the Ridgemont Church in spring, 1962, succeeding Rev. Walter Stein, now pastor of the Baptist Fellowship Chapel, Warren, Mich. Mr. Waltereit has served as the pastor of the McDermott Avenue Baptist Church of Winnipeg since 1954.

● In August 1961 a new Baptist Church was organized in Sudbury, Ontario, composed largely of immigrants and refugees from Central Europe. The church in Sudbury, located midway between Hamilton and Toronto, Ontario, has called Rev. G. Schalm as its minister. He has been serving there for several months. The Sudbury church will seek recognition as a North American Baptist church at the 1962 sessions of the Eastern Conference.

● The Immanuel Baptist Church of New York City held a very impressive service on Sunday morning, Nov. 5, when six new members were added to the church, one by letter and five by baptism. A record number of friends witnessed the baptismal service, followed by the reverent observance of the Lord's Supper. Following a series of Cottage Prayer meetings, the church held evangelistic services from Nov. 26 to Dec. 3 with Rev. Walter Stein of Fraser, Mich., as the evangelist. Rev. Assaf Husmann is pastor of the church.

● The annual meeting of the North American Baptist Nursing Home located at Madison, S. Dak., was held recently at the South Dakota Association sessions. The following officers for the Home were elected: president, Rev. Peter Wiens of Avon, S. Dak.; vice president, Rev. J. G. Benke of Madison, S. Dak.; secretary, Rev. W. Dachtler of Corona, S. Dak.; and treasurer, Mr. Ben Jung. Rev. and Mrs. D. S. Wipf are serving as the superintendent and matron of the Home. The above election results should be noted in the 1962 "Denominational Directory" on page 37.

● On Sunday evening, Nov. 19, the film, "I Saw Petra," with a colorful message portraying the fulfillment of Bible prophecy was shown at the First Baptist Church of Trenton, Ill. On that Sunday morning, the thanksgiving offering for the NAB mission fields was received. Miss Esther Schultz, missionary from the Federal

Republic of Cameroons, brought messages at three services on Nov. 12. Another Missionary Rally was held on Wednesday evening, Nov. 8, with Miss Lean A. Keans, a missionary in India for almost 40 years as the guest speaker. Rev. J. R. Kruegel is pastor of the church.

● On Sunday evening, Oct. 15, after the service, friends and relatives of Mr. and Mrs. Eugene Land of Edmonton, Alberta, gathered at the Central Baptist Church basement to honor them on their 25th wedding anniversary. A short program was presented in which the Sunday School choir participated as well as young people of the Central and Capilano Churches. Mr. Land has been the Sunday School superintendent of the Central Church for quite a number of years, and Mrs. Land has been active as Sunday School teacher and church deaconess. Mr. Helmut Strauss, assistant superintendent, was master of ceremonies, and Rev. H. H. Hiller, pastor, closed the program with a brief devotional.

● The Mt. Zion Baptist Church and the Junction City Church Extension project in Junction City, Kansas, held a week of "Deeper Life" meetings from Nov. 1 to 8. Rev. Harry Haas, pastor of the Ebenezer Baptist Church of Elmo, Kansas, was the guest speaker under the voluntary evangelistic plan. Mr. Haas brought very timely messages each evening and had special Gospel Magic features for the boys and girls. Many homes were visited and the Lord Jesus was presented to them as Savior during the day. New Sunday School pupils were reached and several new families responded and are now attending either the church services or Sunday School. Rev. Edwin F. Walter is the pastor.

● On Sunday afternoon, Nov. 12, the Erin Avenue Church, Cleveland, Ohio, honored three of its couples on the occasion of their wedding anniversaries. The program was in charge of the Woman's Missionary Society with Mrs. W. J. Luebeck in charge. The honored couples and their anniversary years were: Mr. and Mrs. Adolf Grunert, 40th anniversary; Mr. and Mrs. Peter Maerzluff, 32; and Mr. and Mrs. Albert Born, 15. Rev. Henry Pfeifer, pastor, brought the congratulations of the church to these honored couples. A church supper was held following the woman's program at which Dr. Frank H. Woyke of Forest Park, Ill., was the speaker.

● Several deaths of well known people have been reported recently. Mr. Erdman Schilke of Kelowna, B. C., the father of Dr. R. Schilke, general missionary secretary, passed away on Nov. 4, and the memorial service was held in Kelowna on Nov. 11. Mrs. Max (Emma) Leuschner, of Anaheim, Calif., the mother of Dr. M. L. Leuschner, promotional secretary, passed away after a brief illness on Nov. 13

(Continued on page 24)

Sunday School Lessons

A TEACHING GUIDE

Date: December 31, 1961

Theme: GROWTH TOWARD CHRISTIAN MATURITY

Scripture: Ephesians 4:11-24

THE CENTRAL THOUGHT: The end of the year calls for an honest self-examination of our spiritual growth and progress.

INTRODUCTION: As long as we are among the living, we want to grow. Physically it is our desire to develop into adults; mentally it is our desire to increase in knowledge and wisdom; spiritually it is our desire to grow into the "stature of the fulness of Christ." These are the areas along which our Christian maturity must proceed.

People have various patterns of maturity. Some feel that they have matured because they have lived a certain number of years. Some feel mature because they have reached certain educational standards. Others equate maturity with marriage and family, with promotion in business and industry, or with a rise in social position. In the words of a current book by Vance Packard, these people are simply "status seekers." Seeking, however, is still a holy adventure if we concentrate first of all in "seeking those things which are above" in "seeking first the kingdom of heaven." Such seeking will lead us to mature Christian faith which can give us status in the eyes of God.

I. GROWING IN OUR ABILITY AND TALENTS. Ephesians 4:11-14.

The church is divided into the mature and the immature. Paul is addressing those who should be mature Christian leaders—apostles, prophets, evangelists, pastors and teachers. These men must continue to grow in their particular talents, for only in the use of their God-given talents will the members mature into strong followers of Jesus Christ. Such men have a great and grave responsibility because they are responsible "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." They are also responsible for developing "the unity of the faith," and for the maturity of the whole body into the "fulness of Christ."

II. GROWING IN LOVE. Ephesians 4:15-16.

If we follow merely the rules and regulations, the laws and precepts in the Old and New Testament, we will arrive in a measure at a mechanical maturity. With this attitude we will become very exact and rigid. Therefore, we must also seek to grow emotionally, and Paul is careful to state

A THOUGHT FOR 1962

Life is something more than mere duration; it is depth and fulness and richness of experience. Therefore it is that some men live more in one year than others live in a decade.—Western Methodist.

that for such growth it is necessary to have a mature love. The mature Christian is a loving Christian. No matter how orthodox the doctrine of the church may be, unless that doctrine is preached and taught in love it will not unify and edify the congregation.

III. GROWING IN OUR CHRISTIAN WALK. Ephesians 4:17-19.

We know little about Enoch except that he walked with God. It was his trade mark. The New Testament is full of illustrations of the Christian walk: "Walk in newness of life," "walk in love," "walk circumspectly," "walk in wisdom," "walk in the light," "walk in truth." Many others, both positive and negative, are given in order to help us mature in our walk with Christ.

IV. GROWING IN HOLINESS. Ephesians 4:20-24.

Even in the Old Covenant the admonition of God was: "Be ye holy, for I am holy." Holiness is a necessary sign of maturity. The apostle warns about the dangers of reverting to the old nature. With Christ this should be put off and the new man be put on. Continual renewing is the order of the day so that God's new creation becomes evident in righteousness and holiness.

A TEACHING GUIDE

Date: January 7, 1962

Theme: LAWS FOR LIVING

Scripture: Exodus 34:1-8; Matthew 5:17-20

THE CENTRAL THOUGHT: The laws of God are given in order to add to the joys of life; not to subtract from them.

INTRODUCTION: Laws are made primarily to control our outward behavior and to help us develop an individual and social morality. They are the foundation upon which good government is built. Those nations whose

S. S. LESSON EDITOR

The editor of this page, "Sunday School Lessons," is Rev. B. C. Schreiber, who lives at the address: 1026 S. Harvey, Oak Park, Illinois.

laws are based on the righteousness of God are the ones which are most enduring, and they are those whose people enjoy the greatest degree of freedom and security. Genuine morality, of course, is more than an outward obedience to law. It consists also of thoughtfulness, kindness, mercy, sacrifice, purity and love.

The lessons for the first quarter in the new year will deal with the commandments of God as first proclaimed in the Old Testament through Moses. We shall follow an exposition of the Ten Commandments, and an examination of these commandments in the light of Christ's Gospel. We might say that in the Old Testament we find the content of God's law, while in the New Testament we find the spirit of God's law.

I. THE REVELATION OF GOD IN STONE. Exodus 34:1-4.

The first tables of stone were given to Moses by the hand of God, but when Moses, in his anger, had thrown these tables upon the ground so that they were broken, God required Moses to hew "two tables of stone like unto the first." Even here the grace and mercy of God are evident in the fact that he had given Moses and Israel a second chance.

Surrounding nations had codes and man-made laws governing the life of man, but only Israel had the revealed laws of God which put them on a higher moral plane than any of their neighbors.

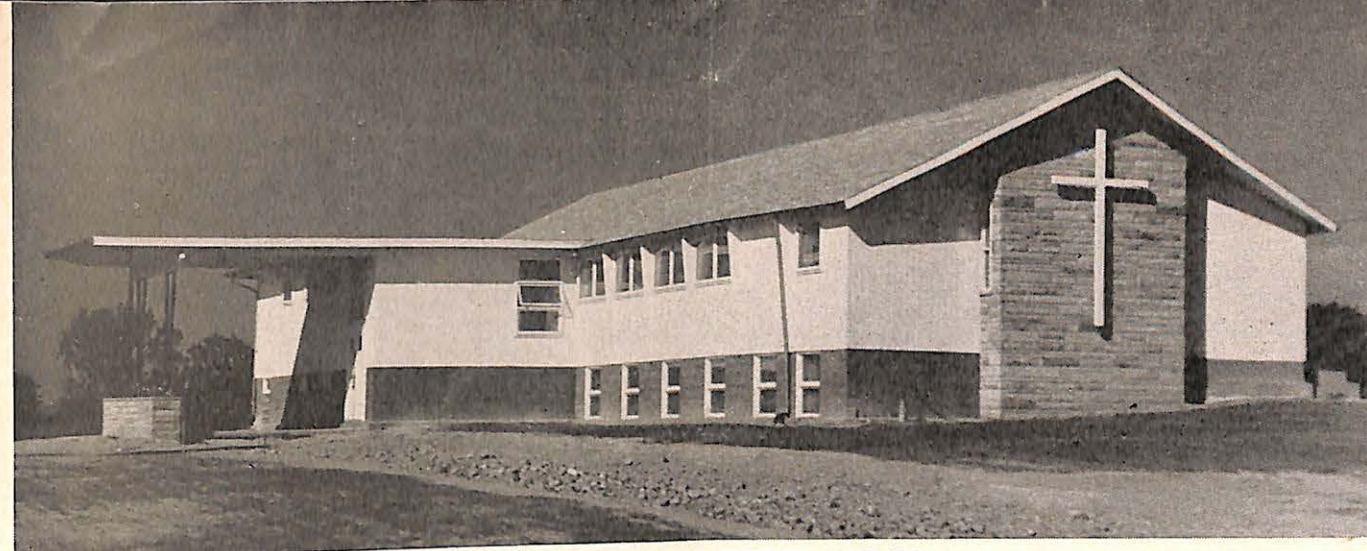
II. GOD'S REVELATION OF LOVE AND JUSTICE. Exodus 34:5-8.

In spite of the strict and legal restrictions of the law, the Jews knew that they could trust God's love. Jehovah was a God of justice, but he also had a tender heart abounding in love. It may be a fearful thought to think that he visits "the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation," but it is also true that he is "merciful and gracious, long suffering, and abundant in goodness and truth . . . forgiving iniquity and transgression and sin."

Whatever else the heathen nations attributed to their gods, no thoughts of love or mercy were ever expressed in their relationship with them.

III. GOD'S REVELATION IN JESUS CHRIST. Matthew 5:17-20.

Man has always been concerned about making laws and breaking laws. Often they are made to restrict one group and to give freedom to another group. Very seldom is a law passed without loopholes. Jesus came not to do away with the law, but to perfect it in such a way that man will not find the loopholes. Jesus' idea of the law was not that of a yoke upon our necks, but the spirit of joy and power within our hearts. It was not a revelation of God on stone, but a revelation of God in the heart!



SOUTH HILLS BAPTIST CHURCH, ERIE, PA.

The South Hills Baptist Church, Erie, Pa., which celebrated its 100th anniversary and dedicated its worshipful new building to the glory of God from Oct. 6-8, 1961. Rev. Eugene K. Stroh is the pastor.

Centennial Joys in Erie, Pa.

The festive services held by the South Hills Baptist Church, Erie, Pennsylvania, observing its 100th anniversary and dedicating its beautiful new building.

By Mrs. Robert R. Eichler, Church Reporter

THE SOUTH HILLS Baptist Church, Erie, Pa., which has been occupying its new building for less than a year, celebrated its 100th anniversary with three days of special services from October 6 to 8.

The church was founded October 1, 1861 by Albert Alexander Leopold von Puttkammer, the brother-in-law of the "Iron Chancellor" of Germany, Prince Karl Otto Edward Leopold von Bismarck. Mr. von Puttkammer became the first pastor of the First German Baptist Church which was only the second of the existing Baptist churches in Erie, Pa., at that time.

JOYS AND SORROWS

Services were held in the newly erected building until 1894. At this time, the congregation took a big step in faith and erected a larger structure in the central part of the city which became known as the Central Baptist Church. Here the church survived two great losses: one in the death of a dearly beloved pastor, Rev. Harry D. Marshner who did not survive an operation; and then in 1916, just the next year, the entire interior of the church was destroyed by fire with a loss of more than \$15,000. But after repairs, the building was more beautiful than before.

As the years went by, business enterprises entered the neighborhood and other changes took place which affected the growth of the membership so much that in October 1958, seeking to "launch out into the deep and let down their nets" the church successfully negotiated for property in Millcreek Township, a fast growing suburb. There we built a lovely struc-

ture, now known as the South Hills Baptist Church, and held our first services on November 27, 1960, less than one year ago.

The following men served the Lord and pastored the church through its century. Rev. Alexander von Puttkammer helped organized our church on Oct. 1, 1861 and the succeeding pastors follow in calendar order: Andrew Heisler, 1863-1865; Johann Eisenmenger, 1865-1868; Friedrich A. Ginius, 1868-1871; Henry Kose, 1871-1876; Zacharias C. Marten, 1877-1879; Gerhard Koopmann, 1879-1883; David Zwink, 1883-1886; Peter H. Rech, 1886-1887; Dettmer M. Koester, 1889-1892; Gustavus A. Schneider, 1893-1905; Richard A. Blandau, 1905-1912; Harry D. G. Marschner, 1912-1915; Henry L. Koch, 1915-1918; Reinhold R. Kubsch, 1918-1926; Willibald S. Argow, 1926-1936; Henry Pfeifer, 1936-1940; George W. Zinz, Jr. 1940-1943 and 1946-1947; Edmund B. Keller, 1943-1944; Paul D. Ford, 1944-1946 and 1947-1950; Reuben A. Houseal, 1950-1952; Dr. John Leypoldt, interim 1953 and 1957; Peter Pfeiffer, 1953-1957; and Eugene K. Stroh, 1957-1961. God has given to this church in its century of existence, many who have deemed it great joy and honor to labor in the work of the vineyard, both in local fields and foreign and for this we praise him. As we celebrate 100 years of service for Christ, we can sing with experience, "All the Way My Saviour Leads Me" and say still, "Jesus Christ, the same, yesterday, today and forever."

The South Hills Church services have been televised twice within the last seven years. On Feb. 21, 1954 the church had the distinction of being

the first North American Baptist church to have its entire service completely televised. On Dec. 22, 1957 the Sunday morning Christmas service was televised under the present pastor, Rev. Eugene K. Stroh.

DEDICATION OF BUILDING

Our centennial observance was unique since it also included the dedication of the new church building. Friday evening, the first of the three days of special services, was "Community Night" when greetings were brought by various speakers representing the Millcreek Township schools, South Hills Association, Erie Baptist Union, South Erie churches and the Erie Council of Churches. Several local Baptist churches contributed musical talent. Then Rev. W. S. Argow, the oldest living former pastor of our church, reminisced on the past 100 years and brought a challenge for the future.

Our guests at all services were the members and friends of our sister church, the Open Bible Tabernacle and their pastor, Rev. Richard Mikolon. A time of fellowship and refreshments followed in the church parlors, where many gathered around the centennial exhibit with its pictures and articles of the past century.

Saturday evening featured the banquet in one of our new neighboring churches, Perkins Presbyterian Church, with Edward J. Gibbens as toastmaster and Rev. Harold W. Gieseke, Secretary of Education and Publication, Forest Park, Ill., as special speaker. A gavel inscribed with the church name and the years, 1861 to 1961, was presented by the church

(Continued on page 24)

Our Denomination in ACTION

Eastern District

Sunday School Contest, Trinity Church, Warren, Michigan

From October 1 to November 26 the Trinity Baptist Church of Warren, Michigan held a contest in the Sunday School, entitled "Count the Sheep." We have been having very good progress with our contest. An attendance goal of 185 was set, to be reached by November 26. By October 15, the third week, we had reached a high in attendance of 181, and we are continuing to grow. Every member is praying that by November 26 we will have completely passed our goal and have gone over the 200 mark.

Also on Sunday, October 22, we held a baptismal service at which there were six candidates baptized into the Lord's service. On Sunday, November 5th, five of these six candidates were received into membership of our church. Rev. J. Fullard is the pastor of our church. We truly thank the Lord for the blessings he has bestowed upon us.

Phyllis Miller, Church Clerk

Dedication of Baptist Camp, Round Lake, Ontario

Dedication services for the North American Baptist Camp at Round Lake, Ontario, were held on Sunday, Sept. 10. Construction of the camp began in 1958 with the erection of a chapel. The following year two dormitories, with a capacity for 112 beds, were added and camp was held for the first time during July of that year. The chapel served as kitchen and dining quarters as well as a house of worship. In 1960 an infirmary was built and plans laid for a kitchen and dining hall. The construction began during the summer of 1961 and was near completion at the time of dedication.

Guest speaker for this occasion was Dr. Richard Schilke of Forest Park, Ill., who spoke on "Finding God at Camp." The Killaloe male chorus sang two numbers, and Miss Louella Kranz sang "Bless This House." A large representation of the four district churches of Arnprior, Hagarty Township, Sebastopol and Killaloe, were present to help dedicate the camp for which they have given so generously. It is our prayer that the camp may guide the lives of many boys and girls for service in Christ.

Mrs. Orville Kuehl, Reporter

70th Wedding Anniversary, Mr. and Mrs. G. Schmidt

Mr. and Mrs. Gustav F. Schmidt of Philadelphia, Pa., celebrated their 70th wedding anniversary on Sunday Oct. 15, at their home. A dinner in their honor was given to them by their daughters, Mrs. Olga Zabel, Mrs. Lydia Straub and Mrs. Gertrude Niebuhr.

Mr. Schmidt, who is 91 years, and Mrs. Schmidt, 90 years of age, were active members of the Fleischmann Memorial Baptist Church for nearly 67 years. Mr. Schmidt is the last living member of the Building Committee of the present church. He was deacon for 40 years, Sunday School superintendent and teacher, and a faithful reader of "Der Sendbote." Mrs. Schmidt worked faithfully in all of our church activities and for the Home for the Aged in Philadelphia, and is still alert and active in her hobby of quilt-making.

It was a great thrill for our church to have them worship with us on the day of their anniversary. They are seldom able to venture away from home, but they still have that friendly warmth that has endeared them to so many through the years. The Schmidts are a beautiful example of living for Christ and for each other and raising a dedicated Christian family.

Jeannette McMeekin, Reporter

Musical and Thanksgiving Programs at Toronto, Ontario

A program of sacred German hymns and music was given at the German Baptist Church of Toronto, Ontario, on Saturday, Sept. 16, by choirs and soloists from Buffalo, Simcoe, Hamilton, Kitchener and Toronto. We experienced God's blessing as we heard his message in word and music. Some 500 visitors, many of them strangers, came to share with us in this praise of God.

Thanksgiving was celebrated by the congregation of this church on Sunday, October 8, when all the various groups and choirs of our church joined together under the leadership of the young people to give praise and thanks to God for all the countless blessings which we have received. God spoke to us through the many fruits which



Mr. and Mrs. Gustav F. Schmidt of Philadelphia, Pa., who celebrated their 70th wedding anniversary on Sunday, Oct. 15, at the Fleischmann Memorial Baptist Church and at their home.

decorated our church on this festive occasion, but especially through the message which Rev. Otto Ertis brought us on the theme, "As Your Seed, So Shall Be Your Harvest." At the close of the evening service, it was announced that our thanksgiving offering totalled over \$1,000.00 which was forwarded to our mission headquarters.

Karl Eckert, Reporter

Visitation Program, Bethel Church, St. Clair Shores, Mich.

The all-church visitation program launched late in June at the Bethel Baptist Church of St. Clair Shores, Michigan, has proved most successful. Headed by James Young, Visitation Chairman and John Momeyer, Church Moderator, the church board members and Sunday School teachers and officers have been divided into four teams, captained by A. W. Momeyer, Robert Grimstead, Maurice Kelly and John Wybenga. Teams visit on the first through the fourth Monday evenings of each month. A day group captained by Mrs. William Krieger, Jr., includes ladies who visit shut-ins and others.

Results at the end of October showed 327 calls made, with 73 people representing 26 families attending regularly, mainly as a result of the visitation program. Pastor Herman Riffel is most optimistic as to the prospects in the growing community of St. Clair Shores, as the visitation teams are augmented in number and catch the greater vision of the value of personal contact in the home.

Anita J. Richards, Reporter

Conferences and Contest, Union Church, Arnold, Pa.

October 15-20 was a memorable week for members of the Union Church at Arnold, Pa. We had a Deeper Life Conference with heart searching messages brought by Rev. Wesley Olsen, vice-president of Northeastern Bible Institute, Essex Fells, New Jersey.

From Nov. 5-8 a combined Missionary Conference with Temple Church and Holiday Park Baptist of Pittsburgh, Pa., and Union Church was held. Our missionaries, Dr. and Mrs. Eugene Stockdale and Miss Esther Schultz spoke and slides were shown. The closing service was a dinner meeting held in Temple Church. We were happy to get to know our missionaries and to learn more of the wonderful work that is being done to make Christ known in the Cameroons. Our prayer is that some of our own young people might get the vision of the fields.

A Sunday School Contest, within our own school, began Oct. 15 for a three month period. Arlene Hamilton and Tom Danvir are captains of the rival teams. Allan Lingenfelter is Sunday School superintendent, and Rev. Richard Sparling the pastor.

Florence Pressick, Reporter

Women's Circles, Parma Heights Church, Cleveland, Ohio

The problems and opportunities of a fast-growing church, like the Parma Heights Baptist Church of Cleveland, Ohio, are really unique. We have members of many backgrounds. Southern, Swedish and American Baptists. Some come from Methodist, Lutheran and Catholic churches. But they all were seeking a Christ-centered church, and this has been and will continue to be our message: "To Preach the Living Christ."

We, the women of the church, endeavor to do our part in our own Dorcas-like manner. We staff our teeming nursery, toddler and kindergarten departments during our dual Sunday worship services. Some of our women saw the need of getting our younger ladies interested in our Woman's Missionary Union projects. Small circles were organized with each one choosing the name of one of our missionaries. The monthly meetings are held in the homes of members.

After devotions and prayer session, we do White Cross work. Our circle, having finished the White Cross quota for Forest Park, is making stuffed animals for our nursery for Christmas. A year ago our young married women, known as "Kings Daughters," united with the Woman's Missionary Society and it is a joy now to see young and old work harmoniously together for the cause of Christ.

Hanna Bonkowsky, Reporter

Pastor's Reception, Rock Hill Church, Boston, Mass.

On Sunday evening, Nov. 5, the Rock Hill Baptist Church, Boston, Mass., held an installation service and reception for their new pastor, Rev. Richard L. Brown, and family. Mr. Edward Pauley, our newly elected Sunday School superintendent, was the presiding officer. Greetings were ex-



ROCK HILL CHURCH, BOSTON

Rev. and Mrs. Richard L. Brown and family of 7 children of the Rock Hill Baptist Church, Boston, Mass., and the new parsonage of the church (right).

tended by pastors from neighboring churches: Rev. D. Pomeroy of Boylston Congregational; Rev. Donald Baker of Center Street Baptist and Rev. Swansen of the Covenant Church. This was followed with a duet by Mr. and Mrs. Bennett. Deacon John McDonald welcomed the pastor representing the church; Mrs. Charles H. Rider for the Sunday School and Neil Ross for the young groups.

The charge to the pastor was given by Prof. Glenn L. Barker, our interim pastor. The charge to church and installation prayer were given by Rev. Wm. Kershaw, former pastor and still a member of Rock Hill. A short sermon followed by Prof. Barker on "Things Which Cannot Be Shaken." Afterwards all present went downstairs for refreshments and Christian fellowship and to further acquaint ourselves with our new pastor and his very fine family. It was truly a "red letter day" in the history of Rock Hill Church.

Tillie Atwater, Reporter



"The Laura Reddig Circle," one of several smaller missionary groups in the Parma Heights Baptist Church, Cleveland (Parma), Ohio.

Central District

Reception for New Pastor at Napoleon, N. Dak.

On Sunday evening, Nov. 5, a welcome and reception were held for Rev. and Mrs. Robert R. Hoffman and children, formerly of Trochu, Alberta, at the Napoleon Baptist Church, Napoleon, N. Dak. About 200 members and friends were present in the main sanctuary of our church. Words of welcome were spoken by the presidents or chairmen of the various branches of the church. Also several musical numbers by the young people were presented.

Rev. Henry Lang of the Harvey Church, our former pastor, was the guest speaker. After the program, we had a fellowship luncheon in the church basement with visitors and friends in attendance. May God's richest blessings be with Mr. and Mrs. Hoffman as we labor together in his vineyard.

Edward Kramer, Clerk

Oklahoma Association Sessions at Immanuel Baptist Church

The Oklahoma Association met at the Immanuel Baptist Church of Loyal, Oklahoma on Oct. 26-27 with Rev. J. C. Gunst, Central District Secretary, and Dr. Eugene R. Stockdale, missionary surgeon and doctor at Bamenda New Hope Settlement of the Cameroons, Africa, as our guests. The moderator, Rev. Daniel Kolke of Shattuck, led the association through a well planned and well prepared time of fellowship and business. The theme taken from I Timothy 1:17 was very fitting and the messages given by our guest speakers were a real blessing.

Rev. Martin DeBoer of the Loyal Church is moderator for the next association which will meet in October 1962 at the Calvary Church of Corn, Okla. We were also delighted to welcome two new pastors and their families to our association during the past year: Rev. and Mrs. Daniel Kolke of Shattuck, and Rev. and Mrs. Karl Bieber and son Timothy of Okeene.

Kenneth E. Unruh, Reporter

Hutchinson, Minn., Women Attend State Fall Retreat

Among the 80 ladies attending the annual Minnesota Fall Retreat at Lyman Lodge on Lake Minnetonka on Oct. 20 and 21 were the following women from the Bethany Church, Hutchinson, Minn.: Mrs. Bert Itterman, Mrs. Delford Pepple, Mrs. Wallace Christensen, Mrs. Kenneth Fratze, Mrs. Walter Froeming, Mrs. John Super and Mrs. Bill Ball. The week end was one of spiritual and physical refreshment. The day was spent in morning devotions, some excellent singing and vibra-harp selections, buzz sessions on different topics pertaining to the Christian woman in different fields of influence, a group discussion and, finally, a missionary address by Miss Delores Henne. Of course, no meal making, no dishes—just time to "come aside a while" and to fellowship together.

Mrs. Henry Schott, Reporter



Mr. and Mrs. Gottfried Reiser of Washburn, N. Dak., at their Golden Wedding Anniversary with their children, grandchildren and great granddaughter, Cindy Fried (in the lap of Mrs. Reiser).

Golden Wedding Anniversary, Mr. and Mrs. G. Reiser

Mr. and Mrs. Gottfried Reiser of Washburn, North Dakota, celebrated their golden wedding anniversary on Sunday afternoon, October 29, at the Washburn Baptist Church with Rev. Reuben Stading officiating. A poem, "Fifty Years of Married Life," composed by Florence Renflow of Turtle Lake, was read by a granddaughter, Donna Renner. A solo was sung by a niece, Mrs. Adeline Burkholz. The history of the couple was read by a daughter, Hilda Reiser. Mr. Stading, pastor, spoke on the 128th Psalm, which was the Psalm used on their wedding day on October 29, 1911. Open House followed at the Memorial hall.

Mr. and Mrs. Reiser have lived in the Washburn, Bismarck and Moffitt vicinities until 1935 when they moved into Washburn. They are members of the Washburn Baptist Church. Mrs. Reiser is active in the Woman's Missionary Society. They are the parents

of three children: Hilda and Mrs. Arnold Renner, both of Washburn, N. Dak.; and Edwin Reiser of New Rockford, N. Dak. They have seven grandchildren and one great grandchild.

Hilda Reiser, Reporter

Thanksgiving Festival, German Zion Church, Milwaukee, Wis.

On Sunday, Oct. 15, the German Zion Baptist Church of Milwaukee, Wisconsin, held its Thanksgiving Festival. It was a beautiful, sunny day. The sanctuary, decorated with fruits and flowers of the land, prepared an atmosphere of praise and thanksgiving for all that God had bestowed on us in the past year. In a filled sanctuary our souls were blessed as the men's and mixed choirs along with duets and quartets and others rendered musical numbers.

Our pastor, Rev. John Goetze, chose Psalm 136 and reminded us of God's

grain elevator operator (Albert McCulley), missionary appointee (Robert Carey), construction worker (Ira Riffel), livestock man (Verl Longhofer), farmer (Clarena Bryant), man in retirement (Arthur Schoemaker), Standard Oil bulk man (Harold Fick), farmer's wife (Mrs. Solomon Riffel), chief cook at Brown Memorial Home (Mrs. W. C. Riekeman), high school student (Nancy Riekeman), Rest Home nurse (Mrs. Mattie Klitzing), city housewife (Mrs. Fred Riekeman), grade school student (Patty Longhofer), and grocery clerk (Mrs. Frank Haynes).

Mrs. Carl Pshigoda, Reporter

Organ Dedication at Calvary Church, Stafford, Kansas

"O come, let us sing unto the Lord." It was with gratitude and praise to the Lord that the Calvary Baptist Church, Stafford, Kansas, dedicated its new Baldwin 5A Electric Organ during the Sunday morning worship service, Oct. 22. Psalm 98 was read responsively by Rev. Edgar Wesner, pastor, and congregation. The sermon, "Music in the Bible," was very appropriate and inspirational. Mr. Henry Schimpf sang a vocal number, "The Penitent." An organ offering was received a week earlier which more than paid for the organ, for which we express gratitude. This organ, which brings its spiritual message to our hearts, was dedicated to the glory of God.

The Cameroons Medical Missionary, Dr. Eugene Stockdale, spoke and showed slides of the Cameroons on Sunday evening, Oct. 22. Pastor Wesner conducted a week of revival services at the First Baptist Church of Plevna, Montana, Oct. 25 to Nov. 1. The Youth Department of the Sunday School gave a Harvest and Mission Festival program on Sunday evening, Nov. 5.

Mrs. Sam Stalcup, Reporter

Woman's Missionary Society Programs at Goodrich, N. Dak.

The Woman's Missionary Society of the First Baptist Church, Goodrich, N. Dak., held its annual Birthday Program on Friday, Oct. 27. The song service was led by Mrs. Walter Kiest. The welcome was given by the president of the society, Mrs. Harold Felchle. Scripture reading was by Mrs. Clarence Tessman. Prayer was offered by our pastor, Rev. Jacob Ehman. A vocal solo was given by Mrs. Paul Stober. Topics and speakers were: "The Heart Is Changed," by Vernon Schneider; "The Interests Are Changed," Mrs. Walter Schmidt; "The Motives Are Changed," Carl Brodehl; and "His Will Becomes My Will," Mrs. Jacob Ehman. The mission offering amounted to \$124.61.

On Sept. 14th the ladies of the Goodrich Woman's Missionary Society gave a program at the Home for the Aged at Bismarck, N. Dak. Our pastor, Rev. Jacob Ehman, brought a sermonette. Several poems and musical numbers were enjoyed. The ladies presented the Home with 21 angel food cakes and a \$125 check which is to go toward the purchase of a new pew for the chapel that has been added to the Nursing Wing of the Home.

Mrs. Albert Schmidt, Reporter

enduring mercy. An offering of over \$2,000 was received for home and foreign missions with one-half of this going to Africa. At the close refreshments were served. We are also happy to report that the hand of fellowship was extended to 18 people thus far in 1961.

Mrs. Bruno Ziegler, Reporter

Labor Sunday Service, Ebenezer Church, Elmo, Kansas

Services at the Ebenezer Baptist Church of Elmo, Kansas, were uniquely interesting on Sunday, Sept. 3, because of the emphasis of Labor Day. Various members of the church came to the morning worship service dressed in the uniforms or clothes that they wear at daily work. During the service these members were asked to stand and their occupations or professions were given. After this introduction, the pastor, Rev. Harry Haas, spoke on the topic, "Labor, Secular or Sacred?"

The various occupations represented

Laymen's Sunday at Strassburg Baptist Church, Kansas

"Mark These Men" was the theme of Laymen's Sunday as observed by the Strassburg Baptist Church near Marion, Kansas, on Oct. 22. Both morning and evening services were conducted entirely by various men of the church. The morning service featured topics discussing "The Man Who Braved the Lions," "The Man Who Led Paul to Christ," and "The Man Who Went Away Grieved" with Robert Skibbe, Dalmar Kaufman, Wilbur Hett, Ezra Schimpf and Charles Heiser taking part. The Men's Chorus, under the direction of Roy Vogel, sang "Quit You Like Men, Be Strong" and closed the service with "Have You Any Room For Jesus?" In the evening, Roy Vogel, John Heiser, Leland Seifert, Art Schlehner, Milton Stenzel and our pastor, Rev. Charles Litzel, together with the Senior Quartet, Junior Quartet and Dennis Seifert with a vocal solo, were an inspiration and challenge to all who attended.

We are happy to report that our pastor, Rev. Charles Littman, who underwent minor surgery has fully recovered and we are enjoying his ministry in our church. These who gave their testimony in baptism were recently Mrs. Adam Kleiber, Susan Vogel, Kathy Weber and Mark Heiser. Sept. 17 was a great day of blessing as we celebrated our annual "Harvest and Mission Festival" with Dr. Paul Gebauer as guest speaker. The mission offering amounted to \$1,659.75.

Mrs. Charles Heiser, Reporter

Special Events at Rosenfeld Church, Anamoose, N. Dak.

One of the recent highlights for the Rosenfeld Baptist Church near Anamoose, N. Dak., was the series of revival meetings held from Sept. 28 to Oct. 8. Rev. G. G. Rauser of Stockton, Calif., former pastor of the church, was added to the church: Paul Kemper, Karen Isaak and Mr. and Mrs. Forrest Frankhauser. These converts were baptized by Rev. A. Friez on October 29. The church was also privileged to have Rev. G. G. Rauser and Miss Tina Schmidt, Cameroons missionary, as guest speakers for the Harvest and Mission Festival.

The most recent event, which saddened the hearts of all, was the fare-dwell program for Rev. and Mrs. A. Friez, who for three years served the church so faithfully. Walter Ebel, deacon, had charge of the program. Expressions of thanks for their faithfulness were given by the following representatives: Mr. Reuben Kolschep, in behalf of the church; Ben Martin for the Sunday School; Mrs. Walter Ebel for the Junior Department; Mrs. Ben Martin for the Woman's Society; and John Isaak for the Junior CBY. A very appropriate reading was given by Mrs. Albert Isaak. Mr. and Mrs. Emil Fandrich and Mr. and Mrs. Elvin Kanko rendered one of Mr. and Mrs. Friez' favorite songs, as did the Woman's Society. Both Mr. and Mrs. Friez responded in a heart-stirring way and were presented with a love offering from the church.

Mrs. William Isaak, Clerk



The Men's Chorus of the Strassburg Baptist Church near Marion, Kansas, that sang at the Laymen's Sunday morning service of the church.

New Pastor Welcomed, Streeter and Medina, N. Dak.

A service of welcome for Rev. and Mrs. A. J. Borchardt and family was held on Sunday evening, Oct. 8th, in the Streeter Baptist Church, Streeter, N. Dak., with the Medina Baptist Church joining in the service. Pastor Borchardt will be pastoring both these churches. Senior Deacon, Reinhold Wittmier, led the service. He with various officers of both churches extended a gracious and hearty welcome to the Borchardt family.

Rev. A. J. Borchardt moved to Streeter, N. Dak., from Hawley, Minnesota. They have five children: a daughter who is a pastor's wife and lives in western Pennsylvania; a son, a first year college student in Moorhead; a daughter, sophomore in high school; and twin daughters in grade school in Streeter. Pastor Borchardt supplied the pulpit of the Grace Baptist Church of West Fargo during the past summer before coming to Streeter.

Harvest and Mission Festivals were held in both the Streeter and Medina churches during the last two Sundays in October. Pastor A. J. Borchardt was speaker at both churches. Considering the lack of moisture during the summer, a good sized offering was received in both churches.

Mrs. Theodore Meisch, Reporter

Pastor's First Anniversary, Central Church, George, Iowa

Sunday evening, Oct. 1st, at the close of the service, the congregation of the Central Baptist Church of George, Iowa, was invited to the lower auditorium for coffee and cake and a time of fellowship. Rev. R. J. Thompson announced this was "Open House," which proved to be their first anniversary as our pastor and family. On the table, between two lighted candles, was placed a decorated cake with the words, "Thank you for a wonderful year!"

On Oct. 8th the Sunday School observed Rally Day with our superintendent, Mr. Alvin Duitsman, in charge assisted by the teachers. The attend-

ance record was "over the top." Preceding the program rendered by the lower grades, they marched to the front of the church and on a floral decorated table they placed their gifts of groceries; some contributed money. The following day it was delivered to our Sioux Falls Seminary. We also had an offering of \$88.31 for our mission work in the Cameroons. Rev. and Mrs. Jonathan Maxwell, missionaries to Dahomey, Africa and home on furlough, had charge of this service in the evening. Mrs. Maxwell is the former Rosalyn Bettenga and a member of the Central Baptist Church.

Mrs. Henry G. Jansen, Reporter

Memorable Events in October at Plevna, Montana

We of the Baptist Church at Plevna, Montana are truly thankful to God for the many rich blessings in recent times. On Sunday, Oct. 1, the Baptist Church of Sidney, Montana, fellowshiped with us on our annual exchange visit. Rev. H. Lohr of Iowa, a retired minister and interim pastor of the Sidney church was the guest speaker at both the morning and afternoon service. Mrs. E. Becker of the Home for the Aged at Bismarck, North Dakota, was also our guest for the day. She spoke briefly in the afternoon and in the evening showed colored slides taken while visiting her missionary daughter and family in Africa.

Sunday, Oct. 8, we had our annual Harvest and Mission Festival. The morning offering of \$4,342.62 liquidated all debt remaining on our new church. The afternoon offering of \$2,011.94 was a missionary offering. Experiencing a year of drouth, this was sacrificial giving indeed. Sunday evening, Oct. 22, we had the joy of witnessing the baptism of two adults and 15 young people. They, together with one other adult, were extended the hand of fellowship that night.

From Oct. 25-Nov. 1, we had revival meetings with Rev. Edgar Wesner of Stafford, Kansas, as our evangelist. Although no obvious decisions were made, we as a group of believers were challenged and inspired.

Ruth Sieler, Reporter

CENTENNIAL, ERIE, PA.

(Continued from page 17)

moderator, William Siegert. Following a selection by the men's quartet, Mr. Gieseke brought an uplifting message on "Give Thanks to God."

Sunday began with regular Sunday School sessions and then Mr. Gieseke brought the inspiring message, "King Jesus in the Temple." He stated that after Christ had cleansed the temple, the blind and lame came to be healed. Then Mr. Gieseke explained how the church today should be the hospital for the sinsick souls. A service of dedication followed with Rev. R. Mikolon reading the Scripture, Rev. Eugene K. Stroh bringing the charge to the church and Rev. W. S. Argow offering the prayer of dedication which left us all feeling that "truly it was good to be in the House of the Lord!" The South Hills choir brought several worshipful numbers during the service.

ALWAYS PRESSING ON!

Sunday afternoon saw the Young Adult Fellowship holding "Open House" with guided tours through the church building. Our organist, Michael Stairs, gave an organ concert just preceding the final centennial service, the Communion Observance. The Open Bible Tabernacle choir brought two fine selections at this time, one of which they sang in German much to the delight of many present. Mr. Gieseke

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OBITUARY—E. SCHILKE

(Continued from page 23)

and anemia. During the past summer he spent four weeks in the hospital and then came home again. His wife ministered unto him to his very end. On Nov. 4 he quietly fell asleep. He longed to go home and be with his Lord. He leaves to mourn his dear wife, age 80; three children: Erdman Wm. Schilke at Swan River, Man.; Olga Pfeifer at Kamsack, Sask.; and Richard Schilke at Oak Park, Ill.; two daughters-in-law, one son-in-law, 15 grandchildren and 12 great grandchildren.

Kelowna, British Columbia
THE FAMILY

spoke on "Christ, our Passover," the new Passover for us who have been redeemed. The three pastors, the brethren Gieseke, Argow and Mikolon, then assisted in the Communion Service. Our blessings have been great as we look over the past. But we look for even greater things as we press on toward the mark of the high calling in Christ!

WHAT'S HAPPENING

(Continued from page 15)

and the memorial service was held on Nov. 16 at the Magnolia Baptist Church of Anaheim. The obituaries of Mr. Schilke and Mrs. Leuschner appear on page 23 of this issue. Word has also been received of the home-going of Mrs. E. Elmer (Emma) Staub of Cranford, New Jersey on Nov. 17. She and her late husband were members of the Ebenezer Church of Detroit, Mich., for many years. Interment was on Nov. 20 near Philadelphia, Pa.

REPORT, RAYMORE, SASK.

(Continued from page 22)

the Church?" Various topics were discussed as Deacon; as Trustee; as Sunday School Superintendent; as Recording Secretary-Treasurer; the place of the layman in the church, and the "How" in witnessing.

This service was a blessing to all who attended and who took part. Prayer was made that God would bless our laymen everywhere for their continued efforts in witnessing for Christ.

Arthur Zeller, Pastor

MRS. C. B. NORDLAND

Mrs. Emily Nordland, wife of Rev. C. B. Nordland of Oak Park, Ill., has been quite ill since September. Cards and greetings can be sent to her at 209 S. Harvey Ave., Oak Park, Illinois.

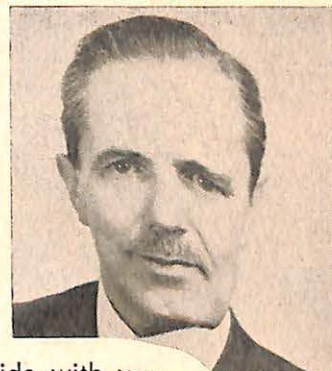
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