

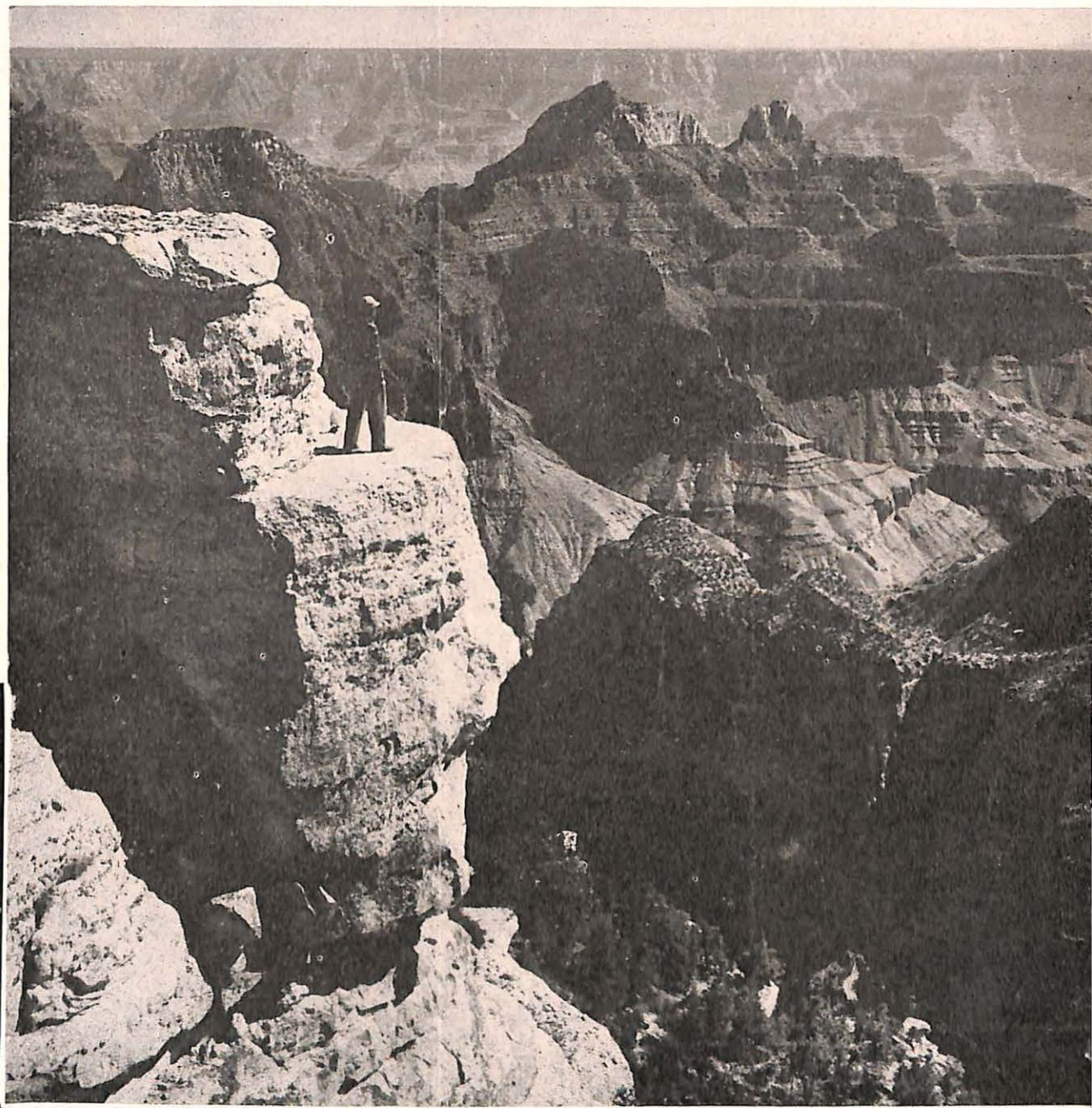
AUGUST 30, 1962

NUMBER 18

3 H GIRLS OF THE CAMEROONS

THE PEACE CORPS IS A MISSION TOO!

# BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE



# Great Days Are Ahead of Us!

By Dr. M. L. Leuschner, Promotional Secretary

We can confidently expect great things of God as we look at the days of the calendar ahead of us. North American Baptist churches face an enriching program of memorable events in September and October 1962. "The best is yet to be" as we go forth in Christ's Name to serve him!

**SEPT. 9 OR 16—STEWARDSHIP SUNDAY.** Every NAB church will launch the denominational stewardship program by distributing the colored brochure, "Share With Christ," (see editorial on next page), and with special announcements or a sermon by the pastor. Read the Stewardship poster in your church.

**SEPTEMBER — EDUCATIONAL INSTITUTIONS.** On Sept. 10 the North American Baptist Seminary in Sioux Falls, S. Dak., and the Christian Training Institute of Edmonton, Alta., will open their classes for their theological students.

**SEPT. 20-22 — DENOMINATIONAL WORKSHOP.** All denominational secretaries and presidents of our schools will meet in Edmonton, Alta., for these important semi-annual Workshop sessions to consider the work that God has entrusted to us.

**SEPT. 30—SUNDAY SCHOOL WEEK.** This is the opening day of an enriching Sunday School Week with the theme, "A New Gauge for a New Age." Watch for the special issue of the "Baptist Herald" on Sept. 13 with many challenging Sunday school articles.

**OCT. 7—WORLDWIDE COMMUNION SUNDAY.** This observance reminds us of the spiritual ties that bind us as God's children as we gather at the Lord's Table to commemorate his death and sacrifice for us.

**OCT. 14—THANKSGIVING SUNDAY.** This is the date for the Thanksgiving observance in Canada. On both sides of the border we have many reasons to rejoice in the Lord and to be thankful to him.

**OCT. 14—MISSION FESTIVALS.** Material has been sent to all Sunday schools and churches for the annual observance of Harvest and Mission Festival on this Sunday. Through the inspiring programs on this Festival Sunday, we ought to become faithful stewards of God in going into all the world.

**OCT. 21—LAYMEN'S SUNDAY.** This is the day when the laymen of our churches can show how God has blessed them with talents and how they want to serve him with their witness.

**OCT. 28—REFORMATION SUNDAY.** As Baptists, we are indebted to the great Protestant Reformation and its leaders for the Bible, for the spiritual proclamation of "justification by faith," and for many of the truths which we hold to be dear.

## TWO IMPORTANT DENOMINATIONAL BROCHURES

### SHARE WITH CHRIST

This 12 page, illustrated brochure will soon be available in your church. Study it carefully. It presents the missionary and service program of our denomination in a colorful and dramatic sequence of pages. Read the editorial in this issue of the "Baptist Herald" about the contents of this brochure.

*Watch For Their Distribution In Your Church*

### SUMMER LETTERS, 1962

This 20 page, green colored brochure tells the story of past accomplishments and future objectives of every cooperating society of our denomination. Several pages on "Stewardship" are also helpful. It is filled with information!

## MISSION NEWS AND NEEDS . . .

**SEMINARY BOOK PROJECT.** The denomination has approved the plans for the \$10,000 Seminary Book Project to meet the immediate needs of the library for the effective training of future ministers and to meet the standards of possible accreditation. The ministers through their organization are raising funds for their own Library Project for the Seminary. Your thoughtful participation is invited.

**BAPTIST MEN'S PROJECT.** The Laymen's Family Conference at Green Lake, Wis., from July 21 to 28, was a thrilling experience for the 300 people present for part of the week or for all of the days. The offerings of the week totalled \$466.83 "Baptist Men" have gone over the top in meeting the goal for the "Peter Fehr Mission Project" in the support of this dedicated missionary doctor at Bamenda, Africa.

**DELORES HENNE.** The Board of Missions has granted Miss Delores Henne, Cameroons missionary nurse, an indefinite leave of absence beginning with July 1st. Her letter stated: "I have made no definite plans for the future, but it is quite possible that the Lord may be opening an opportunity for me to teach in the nursing department of Jamestown College, North Dakota. Since I still believe that it is God's plan for me to return to the Cameroons, I would like to ask for an indefinite leave of absence."

**WOMEN'S MISSION PROJECT.** The September-October 1962 issue of the women's "Broadcast" features pictures of the newly completed missionaries' house and of Rev. and Mrs. Edwin Kern and Tim at Tsu, Japan on the front cover and the story of this mission project of \$5000 which was oversubscribed by the Woman's Missionary Union. It is a thrilling account of what "women can do for the Lord."

**MISSIONARIES ON PROMOTIONAL TRIPS.** In September and October about 250 visits to our churches and conferences have been planned for eleven of our missionaries now at home on furlough. This will be a wonderfully inspiring time for our people as these missionaries rehearse the wonders of God on the various fields. They are Rev. and Mrs. Fred G. Moore and Miss Florence Miller of Japan, Rev. and

*(Continued on page 24)*

## NEXT ISSUE

SUNDAY SCHOOL WEEK NUMBER

THEME: "A True Gauge for a New Age."

BAPTIST HERALD

## Editorial

### Share With Christ

You are a partner with Christ with all of its joyous privileges when you recognize yourself to be his steward with all of its responsibilities. Stewardship is the most important word in the Christian's vocabulary. It is the key that unlocks all doors leading to an intimate and wonderful fellowship with God. "It is permitting the love of God to flow into and through one's life, so that the blessings received may also be made available to others. It is the practice of our Christian religion."

Since Christian stewardship claims all of one's personality for Christ and his glory, SHARE is the big, meaningful word in our service for Christ. "The task which Jesus began, you must carry on. There is no possible way you can escape your responsibility as a believer to reveal the grace of a loving God to sin-burdened men." These two last sentences are taken from a 12 page, illustrated brochure with the title, SHARE WITH CHRIST. Graphically by means of pertinent information, eye catching pictures and a spiritual challenge, this brochure presents the entire missionary and service program of our denomination.

This booklet will be distributed in every North American Baptist church by your pastor or local stewardship committee on STEWARDSHIP SUNDAY, Sept. 9 or 16, 1962 or on some other Sunday in September. A printing of more than 25,000 copies is being made available to all of our churches so that everyone should become intimately acquainted with its contents, challenge and program. Translations into German have been prepared to be added to the English illustrated brochure to be of helpful assistance to our German-speaking friends.

In the brochure, SHARE WITH CHRIST, you will be made aware of the tremendous truth that "Jesus was concerned about people. He proved his concern by both living and dying for them." You will see the many faces on the pages of this booklet, each one representing an important object of Jesus' love. And this concern of Christ has not changed over the years!

Every Christian shares this concern of Christ in people and their needs—people around you—people to the ends of the earth. As you turn the pages of this brochure and study the faces in the pictures, you will see how you can share in the ministry of a Christ-honoring organization which is dedicated to the advancement of God's Kingdom at home and abroad. This is our North American Baptist General Conference with its comprehensive missionary and service program.

In the brochure, SHARE WITH CHRIST, you will walk with Christ on all of our mission fields abroad and at home, you will become acquainted with our concern in developing churches, in training leaders, and in building lives. You will feel the exciting and deeply satisfying experiences of sharing in Christian fellowship. You will thrill to the story of sending forth the Word of God through Christian literature. You will open your eyes and heart to the marvelous story of the wondrous things that God is doing and wants to do through our General Conference program.

If you read this brochure carefully and prayerfully, you will stand inside God's will, looking out with him at the multitudes of the world and sharing Christ's concern for them. Look for your copy of SHARE WITH CHRIST and make its challenge your own!

August 30, 1962

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Bi-weekly Publication of the  
NORTH AMERICAN BAPTIST  
GENERAL CONFERENCE  
7308 Madison St., Forest Park, Illinois  
Martin L. Leuschner, D.D., Editor

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

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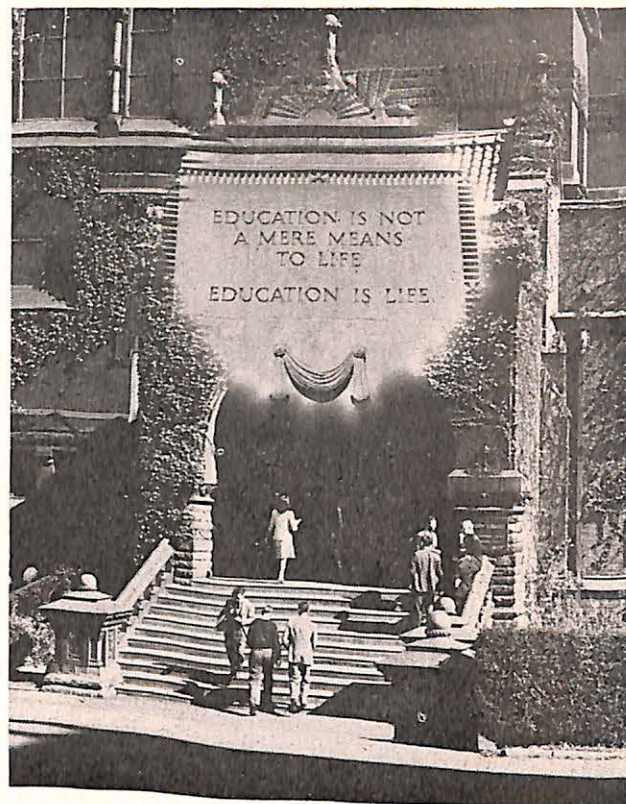
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*In the university of life, in  
which we are all enrolled, there  
are some things we can learn  
only from Jesus . . . .*

## The University of Life

A Sermon by Rev. Fred Mashner of the South Hills  
Baptist Church, Erie, Pennsylvania



In this University of Life, we learn how to live life at its best. (Photo by Harold M. Lambert).

"...and learn of me" (Matthew 11:29).

AMONG the choice sayings of Jesus, this part of a favorite verse has been sadly neglected. It pictures Jesus as a Teacher and, while not as familiar as the other clause it is nevertheless as vital to our well-being and happiness here on earth as anything Jesus ever said. And if we are to live life at its best, we need to enroll in this university of life and to sit at the feet of the great Teacher. There are some things that we can learn only from Jesus.

In every institution of learning there are REQUIRED courses and some ELECTIVE courses. Likewise in this University of Life we learn from Jesus that there are some things in which we have no choice, while in others we are free agents.

### REQUIRED COURSES

Note briefly the required courses in this University of Life. There is life itself. We did not choose to be born. We were not consulted about living, but now that we are here there isn't anything we can do to stop living. We have to live! It is required! There is no escaping! Yes, you can destroy your body and the temple in which you live, and it will return to the dust of the earth, but *you* will keep on living. Life doesn't end at death. Jesus proved it in his resurrection. His teachings are full of it. And this is one of the things Jesus wanted us to "...learn of me."

Death is another required course. We

cannot change it. We cannot bypass death. God, in his infinite wisdom, saw that it would not be good for man to live on earth always. And we can learn from Jesus as he talked to us in the 14th chapter of John that death is not a catastrophe but often time a glorious blessing. The Apostle Paul referred to it as his coronation day!

Another required course in this school is the judgment bar of God. "It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27). Jesus made this very plain as he taught in the University of Life. One day we shall stand before the Great Judge and everyone shall give an account of himself. The book of life will be opened and our records will be made bare.

### LIFE'S ELECTIVES

But there are also ELECTIVES in this University of Life. We look at only three, although there are many others.

First, you can choose your way of life. Jesus pointed this out when he said, "Strait is the gate and narrow is the way, which leadeth unto life... wide is the gate and broad is the way, that leadeth to destruction" (Matthew 7:13-14). God will not use his divine power to thrust us through either of these gates. It is an elective, and with the poet we can say, "And every man decideth, the way his soul shall go."

The question Pilate asked, "What shall I do with Jesus?" (Matthew 27:22), is an elective that becomes imperative for man to answer. There

is no earthly power that can make us accept Jesus and his forgiveness. We have all sinned, and we all stand in need of forgiveness. We can choose to pay the penalty of our wickedness or we can accept God's gracious plan of salvation and let Jesus cleanse us from all our sin. God will not use his divine power, for this is in the realm of electives.

### CHOOSE YOUR DESTINY!

The third elective is our destination. We can choose our destination. Asked what he wanted above everything else in the world, Pepper Martin, former outstanding baseball hero of the world series, said, "I want to go to heaven... to live so right that when I come to the end of life there won't be any question about where I am going to spend eternity." But here again, we can choose our destination. It is an elective, a privilege, that God has bestowed upon mankind. No one is compelled.

Redemption is God's part in the plan of salvation. Jesus, with his death on the cross, paid in full the penalty for our sins, as he said on the cross, "It is finished" (John 19:30). Our part is the acceptance of this redemption. THIS IS AN ELECTIVE! Unless we accept the redemption that God has made available in his divine bank for us, we cannot spend eternity in heaven.

The conditions are very simple and not hard to understand. He asks us only to believe, repent, and accept his Son as our Saviour. It is an elective, but HOW CAN WE REFUSE SO GREAT A SALVATION!

BAPTIST HERALD

*The mass exodus of 2500 clergymen  
in 1662 from the Church of  
England strengthened Nonconformity  
in England for all times . . . .*

## 300th Anniversary of the Beginning of the English Reformation

By Professor Hugo Lueck of the North American  
Baptist Seminary, Sioux Falls, South Dakota



The Act of Uniformity was issued in London in April 1662, which required all clergymen to use all things prescribed in the Book of Common Prayer.

SOME YEARS after Martin Luther had started the Reformation in Germany, King Henry VIII of England also introduced a reform in 1534 by separating the Church of England from Rome and putting himself as supreme head of the church in place of the pope. Forerunners of the Reformation like John Wycliffe and William Tyndale had prepared the way for reform, castigating the corruptness of the church and making known the Word of God to the English people.

### SEPARATISTS OR INDEPENDENTS

But the reform of the king did not go far, and the Church of England was halfway between Roman Catholicism and Protestantism, retaining most of the old ceremonies of worship. Many of the English people were not satisfied and wanted a "purer" worship, without "popish ceremonies." Such people were called Puritans. They stayed in the church and hoped to reform it from within.

Some again wanted Calvin's Presbyterian system of church government, that is, the church to be ruled by Elders (Presbyters) rather than the Episcopalian system of rule by bishops.

A smaller group of Puritans, however, left the church and met in private places of worship, called Conventicles. They were the Separatists or Independents, who were persecuted. Around 1608, many of them fled to Holland. From these Independents, the Baptists and Congregationalists ori-

ginated and also the Pilgrim Fathers, who in 1620 came to America on the "Mayflower."

### THE CHURCH BECOMES PRESBYTERIAN

King Charles I attempted to force Episcopalianism upon Presbyterian Scotland. The Scottish people in national covenant banded together in revolution. The king needed money for this "unholy war" against Scotland. For this reason he called Parliament, which had been dismissed by him for a long time in his dictatorial rule. Soon a struggle between Parliament and king started and led to the Civil War and the Commonwealth from 1642-1660.

The Parliament, which was mainly Puritan, gained the upper hand and the hard fight against the king and his forces began. Scotland was willing to help the Parliament forces on condition that England adopt Presbyterianism. This was easily agreed upon, since many of the Puritans favored a Presbyterian system rather than the Episcopalian. The Westminster Confession was drawn up and adopted, and both houses of Parliament and the church with all the clergymen accepted the Solemn League and Covenant, by which the Church of England became Presbyterian in faith and polity.

The Presbyterians now were the Established Church of the state. They believed their church to be the only right church according to the Word

of God, granting no liberty of conscience to the Independents. So the Presbyterians persecuted the Baptists and Independents, just as the Anglicans had done before them. However, when Oliver Cromwell assumed power, he prevented the persecution of Independents, being himself an Independent.

### RESTORATION OF THE MONARCHY

After the Commonwealth, when Charles II came back to the throne of England, the Anglican Church was restored with its 39 Articles of Faith and its "Book of Common Prayer," which is used in every Anglican worship service. At that time there were three kinds of ministers within the Established Church: the Anglicans who were in full sympathy with the ritual and the Prayer Book and the Episcopalian ministry; the Presbyterians who during the Commonwealth had taken the oath of the Solemn League and Covenant; and some Independents.

The restored king with a few men who now ruled the state and the church were determined to force everybody to accept extreme Episcopalianism. To gain their purpose, the Act of Uniformity was issued in April 1662, which required all clergymen to consent and to use all things prescribed in the Book of Common Prayer. All persons holding any office in any way connected with the church,

(Continued on page 7)



"Head, Heart, and Hands for Jesus,"  
the name and password for our  
work among the girls in Western Cameroon . . .

## 3H Girls of the Cameroons

By Mrs. June Goodman, Missionary in the Federal Republic of Cameroon, Africa.

"The Lord is my light and my salvation" (Psalm 27:1).

Without Jesus Christ  
There is darkness—

There is the light of the sun,  
and the light of the stars,  
and the light of the moon.

There is light from many fires;  
fires for keeping people warm,  
and fires for cooking their food;  
fires for them to sit around  
and "story" together when day  
is done;  
fires for driving away wild animals  
that come to kill and destroy.

There is light from lamps  
and from torches;  
from sticks of firewood  
held high in the night  
to give a bit of light  
for a dark path.

But what of that?

Without Jesus Christ in the world  
There is darkness—

Darkness that blinds men's mind  
and heart,—  
and women's too.

Darkness that is deeper than the  
night  
without a moon,  
without a star.  
Darkness that comes from Satan  
who does not want the world to see  
the ONE TRUE GOD.

"For our fight is not against flesh  
and blood, but against authorities  
and powers, against the world rulers  
of this dark night, against the spirits  
of evil in the heavens." Ephesians  
6:12 (Basic English Bible).

With JESUS CHRIST  
There is Light—

There is still the light of the sun,  
of the moon,  
and of the stars.

There is still light from fires  
that keep people warm,  
that cook their food,  
that warm their hearts in fellow-  
ship  
and drive away fear.

There is still light for paths;  
light from lamps  
from torches  
from firesticks.

But there is more.

With JESUS CHRIST  
There is Light—

Light that gives meaning to all the  
other lights.

Light that warms the heart in  
fellowship  
with God  
because it comes from God.

Light that helps man see the way  
to God  
because he is the WAY.

"Jesus said to them, I am the Light  
of the world; he who comes with me  
will not be walking in the dark but  
will have the light of life." John  
8:12 (Basic English Bible).

(Poem by Lenore Lang)

### 3H GIRLS OF AFRICA

"HEAD, HEART, AND HANDS  
FOR JESUS." This is the name and  
the password for our Cameroons work  
among girls.

Over a period of years your Came-  
roons missionaries saw the great need  
of the girls in our schools and church-  
es for further training and useful  
activity. Lois Ahrens pioneered the  
way with the Christian Home Makers  
Club. Then Lenore Lang took up the  
torch and put our ideas and plans into  
a book. In 1961 the various groups  
took up the new name, 3H GIRLS.  
In 1962 with the help of all our mis-  
sionaries in the Cameroons the pres-  
ent guide book was mimeographed.

New groups are springing up every-  
where and the enthusiasm is high.  
It is a joint venture. Leaders among  
the Africans and the missionaries met  
at the Bible School of Ndu for a  
Guide's Course from the 19th through  
the 23rd of February. Later a similar  
course was held for the coastal lead-  
ers in April.

### 3H GIRLS UNIFORM

Since FIRE is the central theme of  
3H GIRLS, the uniform is *Red for  
Fire and Grey for Smoke*. It is a grey  
sleeveless dress pleated at the skirt  
with a signal red shoulder sash and a  
red airline hostess cap. These uniforms  
are made locally.

Again we used things that make up  
a FIRE in the division of our girls:  
TWIGS for girls 8-12 years old.  
FLAMES for girls 13-15 years old.

FIRESTICKS for girls 16 years and  
older.

Through badges earned, every divi-  
sion provides interesting activity to  
round out the Christian girl's educa-  
tion. In the *Appearance Badge* the  
girls learn to darn socks, mend their  
dresses, sew buttons back on after  
they have been pulled out, straighten  
sagging hems, and many other useful  
things besides the various Scripture  
verses which are memorized with each  
badge requirement.

In the book badge the girls learn  
how to be a careful reader and how  
to put all reading matter to the test:  
"Is it pure, Is it true?  
Does it help me in my Christian life?  
Does it increase my knowledge for  
useful things?  
Would I be ashamed to have Jesus  
find me reading this book?"

### 3H GIRLS BADGES

In the *Song Badge* questions are  
to be asked about each song or hymn:  
"Does it have a good message?  
Does it bring honour to God's name?  
Does it express praise, worship, or  
thanksgiving to God?  
Would you be willing to sing this song  
if Jesus were in your meeting?"

The *Africa Badge* brings the girls  
up to date on the changes in their  
land and continent. In the *Citizenship  
Badge* they learn how, as an individual  
Christian, they can contribute to  
either good or bad government.

Can you recite these verses: Acts  
17:11; II Cor. 8:5, 8:2, 3; Zech. 4:6;  
II Cor. 9:7; Romans 8:12; and Deut.  
17:7? The girls memorize all of these  
in the *Christian Giving Badge*.

The *Missionary Badge* compiled by  
Ruth Strauss covers the little intimate  
ways everyone can be a missionary  
and then expands into missionary bio-  
ographies ending with a challenge.

Will you pray with us in our ef-  
fort to give our best to Africa training  
these future mothers and wives?

### BEGINNING OF THE ENGLISH REFORMATION

(Continued from page 5)

and every teacher of a public or pri-  
vate school, and all tutors in private  
families were required to make a  
declaration that they "will conform  
to the liturgies of the Church of Eng-  
land."

They were also compelled to declare  
that the oath to maintain the Solemn  
League and Covenant was null and  
void and that it was "imposed upon  
the subjects of this realm against the  
known laws and liberties of this king-  
dom." The principal sufferers under  
this act were the Presbyterians, who  
foolishly had helped placing the king  
upon the throne.

This law was designed to ruin all  
nonconformist clergymen and their  
families. On August 24, 1662 the act  
went into effect. This was a time of  
fierce trial to thousands of godly  
ministers and teachers.

## "A Furlough in Retrospect"

By Miss Esther Schultz, Missionary in the Federal Republic of  
Cameroon, who returned to Africa on August 2, 1962

IT HAS AGAIN been a  
pleasure to fellowship with our de-  
nominational church families.

Can I share with you some of my  
most vivid impressions?

Mrs. Arthur Schulz of the Bethany  
Church Portland, Oregon opened her  
home for a tea with the "shut ins" of  
her church. It gave the missionary an  
opportunity to speak with the lonely  
saints who are set aside and yet aglow  
with his love and spirit. I welcomed the  
experience!

At the Central Baptist Home for  
the Aged, Norridge, Illinois, I was  
blessed with two hours of fellowship;  
the experience was richer because it  
was not a scheduled meeting!

How seldom does a missionary have  
the opportunity to sit down and fellow-  
ship alone with a group of pastors and  
their wives! Rev. and Mrs. Allan  
Strohschein took me to Wishek, North  
Dakota for just such an hour. We  
spent considerable time in fellowship  
and questions about Africa. So seldom  
can we express our appreciation of the  
loyal preparation, to pave the way  
for a rich, purposeful presentation of  
our work and needs to our churches.

Everywhere. I have found the faith-  
ful pillars busy with their Father's  
business. My, how much talent we  
have in our youth and how few use  
it for God's Glory! How few youth  
leaders to help!

I have rejoiced with you over the  
beauty of your churches, and yet my  
heart ached at the awareness that  
missionaries are not joining us on the  
field because of the lack of funds. Can  
it be we have lost our first love for  
the responsibilities we as a people  
and denomination accepted before God  
and our churches?

Your Missionary Conferences have  
thrilled my heart. You could offer  
more hours of questioning. I'd like to  
see a conference of missionaries from  
our own field with representation from  
Indian work, Japan, Colorado field,  
and the Cameroons with much time  
to share problems, achievements and  
heartaches.

I feel too often I've shared only the  
joys of our work and not the set-backs,  
shortage of workers, and lack of funds  
so that people have considered our  
needs only in a secondary sense.

I have also felt there was a marked  
lack of knowledge of the work of our  
denomination. Much of this teaching  
program lies in the hands of pastors,  
Sunday School teachers and youth  
leaders! Materials are available for the  
asking at Headquarters!

The singing of our people still thrills  
my heart! The Atlantic Conference had  
a musical night on the closing eve-  
ning and it really bore out the Psalm,  
"Make a joyful noise unto the Lord."

I could not close this article without  
speaking of the faithful service of our  
women through the White Cross pro-  
gram. Do not grow weary in well-  
doing.

Everywhere I met with people whose  
fellowship was warm, outgoing and all  
embracing because the love of Christ  
was in their hearts! Thank you for  
the rich memories to carry back for  
a sustaining force during the unknown  
months ahead.

In closing I'd like to share this  
Scripture,

"Blessed is the man whose strength  
is in thee, In whose heart are the  
highways of Zion.

Passing through the valley of weeping  
they make it a place of springs.  
The Lord will give grace and glory."

Great Ejection of 1662." In some  
areas commemorative services are be-  
ing arranged jointly by Congregationa-  
lists, Baptists and Presbyterians. How-  
ever, 1662 was not the beginning of  
Nonconformity in England, but it in-  
creased the number of Nonconform-  
ists, who then had been the despised  
group of Baptists and other Indepen-  
dents.

By refusing to conform to the Act  
of Uniformity in 1662, the Presbyteri-  
ans themselves and many other Puri-  
tans had become Nonconformists. This  
swelled the ranks of the Nonconform-  
ists to such an extent that the "Free  
Churches" in England have remained  
a significant and influential body ever  
since and have contributed much to  
the conception of religious and private  
liberty. It also helped to prepare the  
way for the Act of Toleration in 1689,  
which brought recognition and free-  
dom to all the Protestant groups in  
England until this day.

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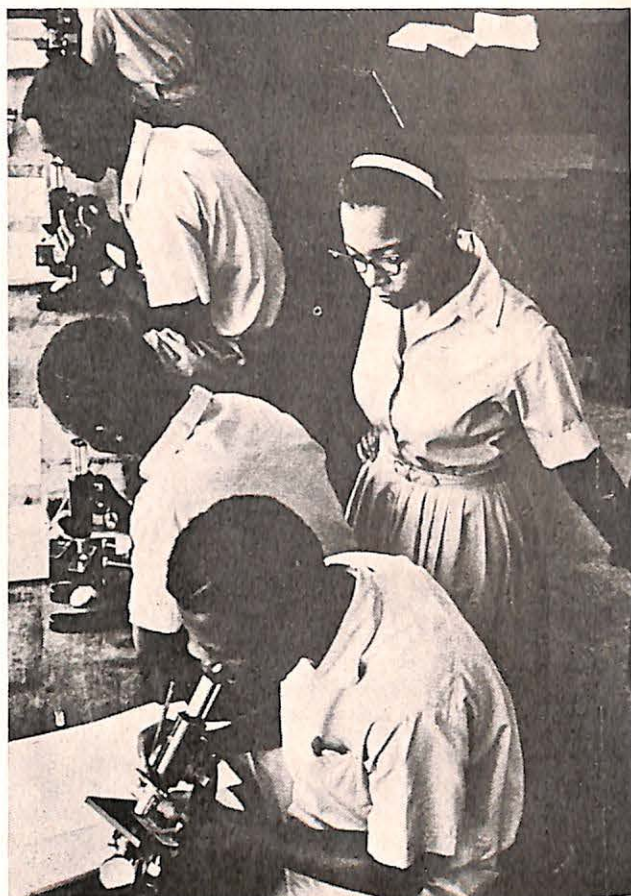


Some of the 3H Girls of Victoria, Africa dressed in their attractive uniforms and carrying the lights, symbolizing Jesus Christ as the Light of the world.



# The Peace Corps Is a Mission Too

By R. Sargent Shriver of Washington, D. C.



Peace Corps volunteers are dedicated to fight poverty, illiteracy and disease wherever their assistance is needed, as shown above in Africa.

"Be ye doers of assistance, not counselors and capitalists only."

This paraphrase of the New Testament, so applicable to the mission of the Peace Corps, embodies also the philosophy on which a church-going, dedicated America has risen above the point of mere economic security to one of service. In America we accept the doctrine of helping our neighbor, of doing unto others as we would have them do unto us. It is the mission of the Peace Corps to extend this doctrine to less fortunate countries.

## UNDERSTANDING AND SERVICE

Good will, understanding, and service are key words in describing the Peace Corps' task. The Congress of the United States, in passing the Peace Corps Act last September, set forth two primary purposes of the Corps: 1) to help other nations meet their need for trained manpower; 2) to promote better understanding between America and nations abroad.

Peace Corps volunteers are dedicated to fight poverty, illiteracy and disease wherever their assistance is needed. True, these things cannot be done without capital. But the main contribution of the Peace Corps is to share the desperately needed skills which Americans have acquired in great variety.

The program of the Peace Corps and the world mission programs of our churches share a common vocabulary: the verb is "to do," and the preposi-

tion is not "above" or "over" but "with." For many years the churches of North America have supported programs in which missionaries worked with the people of underdeveloped areas of the world.

The Peace Corps is no substitute for missions, but activities of the Corps should make America even more aware of the needs of new nations, and thus increase its response to mission efforts of the churches. If church groups will support the Peace Corps program and encourage their dedicated young adults to become volunteers, they will also help develop a reservoir of potential mission personnel for the churches.

The Peace Corps staff and its advisory council realize that church missions have been performing humanitarian work for generations. We believe the experience and know-how of these groups can be of invaluable benefit for this new approach to international service.

## EXPERIENCE OF GIVING

The experience of giving—familiar to all missionaries—is instilling in young men and women of the Peace Corps a degree of gratification which will contribute to their spiritual maturity. It is best expressed in the letters received from the volunteers in their new homes among new people.

Here is an excerpt from a letter written by a teacher in the Philippines:

"The children are really something—they are naive and innocent, almost Godlike, for they seem to be untouched by any corruption or immorality. Their faces are unforgettable—they are the faces of the poor, the deprived, the underprivileged—but they are also the faces of the gentle, the humble, the bashful, grateful—and most of all, they are the faces of the eager, the willing."

The young author of that paragraph is from Las Vegas, Nev. She will return home with a dimension of spiritual values which she did not have before her tour of service. For one of the tenets of the Corps is to learn as well as to teach.

## CALIBER OF VOLUNTEERS

The caliber of men and women who have volunteered is reflected in the statistics available after one year of operation. Of the more than 17,000 who applied, about 1,000 were accepted. Of this number 180 are now overseas in 12 countries, and another 190 are in training. Only four have come home: one for health reasons, one to support his recently widowed mother, one because of a famous post card, and one because he was a misfit.

Another indication of the worth of the contribution volunteers are making abroad is the number of requests for the coming year: 5,000 volunteers have been requested by 31 countries. Every one of the original 12 countries has asked for more. It is estimated that

# How to Prepare for the Peace Corps

**MINIMUM AGE** for Peace Corps volunteers is 18. If you are not old enough to apply, here are some things you can do right now:

• **Develop a specific skill or talent** in high school, in college, or on your own. Teachers, agricultural specialists and workers, health specialists and workers, craftsmen, and community developers are most in demand.

• **Learn a language.** Any language could prove useful, but French and Spanish are the key major languages in many Peace Corps countries.

• **Volunteer your services in your community.** Working at a local level, you can learn something of what Peace Corps helping is like. You can gain insights into what is needed, what you can (and cannot) do about it, what the problems are and how to meet them. There are people who need your help and concern.

• **Understand our heritage and democratic institutions.** People overseas are curious about the United States. Attempt to learn not only the bare facts, but also why Americans have chosen to believe as they do, and what policies our beliefs seem to call for in the world today.

• **Keep in good, physical shape.** Don't be just a spectator, but participate in team or individual sports. Life is rugged in many countries abroad.

• **Learn about other lands.** Get to know foreign students in your area. Correspond with youth overseas. Keep up to date on the world situation by reading newspapers and magazines, listening to TV and radio commentators. Study the people, geography, history, customs, and traditions of areas where you'd like to serve someday.

• **Start a Peace Corps Club** within your school or an organization. Get an

interested teacher or adult group leader to help begin the club. Select one person to handle all contacts with the Peace Corps by writing the Office of Public Affairs, Peace Corps, Washington 25, D. C. Ask that the club be put on the mailing list to receive the monthly **Peace Corps News** and releases on new Peace Corps projects.

• **Contact the Peace Corps Office** of the National Council of Churches (Room 753, 475 Riverside Drive, New York 27, N. Y.). Main function of this new office is to supply information to the churches about Peace Corps work; to share information with the corps about the churches' work overseas; and to interpret denominational policies on working with a government agency. This new office will also deal directly with Christian youth interested in Peace Corps service.

the demand will reach 10,000 volunteers by August 1963.

## THREE CHIEF AREAS

Education, agriculture, and community development are the three chief areas in which volunteers are serving and will serve in accomplishing the Peace Corps missions. To name a few of the challenges which these dedicated men and women are accepting, there is a call for over 600 teachers' aides in the Philippines, for 100 farmers in Ecuador, for 30 architects in Tunisia, for 58 medics in Malaya, for a shoemaker in Jamaica. In Africa, Asia, and Latin America there is an urgent need for America's highly trained and conscientious manpower.

Most Peace Corps volunteers are single men and women, averaging 25 years in age (though there are six volunteers over 60). There are a number of married couples, including eight who have married since joining the Corps. Already a dozen volunteers over 50 have ignored retirement to serve in the Corps. As ageless as their spirit of service, the older people who apply for the Corps have years of training and experience which they hate to see wasted.

"We decided that if we didn't do something now we never would," said one such couple who have behind them 30 years of college administration work—and two married daughters. "We wanted to throw our weight into some peace project rather than take the hands-up attitude that nothing could be done." This couple is now teaching Philippine children on the islands south of Luzon.

A 22-year-old American farmer is sowing seeds for a better life among the humble people of Latin America. In Colombia he is coping with farm conditions unlike any in his native Colorado. Listen:

"Agriculture is one of the greatest problems they have. They plant with sticks and plow with oxen and poles, harvest by hand, and use the wind to do their threshing. They farm on fields that have a 60- to 70-degree angle. The livestock is of very poor quality and . . . the grain yields are very low. —I have seen women and children carrying water one or two miles up the side of a mountain to their mud huts. No matter what I say about the conditions, it is wonderful here. I am having an experience most rewarding and know that I will not fully appreciate it for years to come . . . Perhaps you at home might understand a little about the problem. But until you see a mother following the funeral of a child . . . or see a little girl searching through the trash for a pair of discarded shoes, all the words in the world put on paper by the best writer cannot describe the feeling I have for these people . . .

"It may seem futile that 62 Peace Corps volunteers can have any effect on the conditions here . . . but will try and try harder than ever before. It takes understanding, patience, and hard work."

## \$75 FOR EACH MONTH

Like those serving in missions, the volunteer receives little income in dollars and cents. A payment of \$75 for each month of service is received in the lump-sum total of \$1,800 after two years of service. Of course, the volunteer is provided with food, clothing, housing, transportation, medical care, and a thorough training at one of the country's leading universities.

Response to the Peace Corps when it was first proposed by President Kennedy was immediate and enthusiastic, and it continues to capture the interest of the American people. If we are to win friends abroad and advance the cause of human dignity and freedom,

## WANTED --- VOLUNTEERS FOR PEACE CORPS

**SENIOR CITIZENS WANTED IN PEACE CORPS**—Don't envy youth its opportunities. If you are thinking of retirement, and have a usable vocational skill, if you are physically fit and have a willingness to share your skill with those living in one of the countries of Africa; the Near, Middle, or Far East; or in Latin America—then the Peace Corps would welcome your application.

Prior to next September some 4,000 more Peace Corps Volunteers will be assigned to various projects in 30 different countries overseas. These will serve as (1) teachers—on the elementary secondary and collegiate levels—in most of the liberal arts and vocational subjects; (2) health officers—doctors, registered and practical nurses, sanitarians, well drillers, plumbers, malaria and pest control, etc.; and (3) community development workers—agriculturalists and practical farmers, road builders, house and school construction, auto and diesel mechanics, electricians, social workers, 4-H, coops, etc.

It is hoped that many of the above overseas positions may be filled from our "senior citizens" groups. Married couples are acceptable only if both husband and wife possess a usable skill and have no minor dependents. For further information or a Volunteer Questionnaire write to Peace Corps, Senior Manpower Recruitment, Washington 25, D. C.

the Peace Corps must draw recruits from a large number of trained, dedicated Americans whose sense of commitment has been deepened by a mature church life. We believe the response will be forthcoming.



# Reviews of Current Books

By Rev. B. C. Schreiber, Promotional Assistant

**FACING THE UNFINISHED TASK**, compiled by J. O. Percy. Zondervan Publishing House—1961—281 pages—\$4.50.

The Congress on World Missions, sponsored by the Interdenominational Foreign Missions Association of North America, held a conference in Chicago recently. The mission leaders gathered to survey the world situation and the future of the missionaries' task on every continent. The messages which were delivered at this time were compiled by J. O. Percy and subsequently published in book form. The 5 forums and 46 addresses give a wealth of information and challenge the Christian to greater interest and action in the missionary cause.

Contrary to the thought expressed in some circles, that the glory of missions is in the past, these men are convinced that at no time is the missionary message more urgent. The world is in desperate spiritual need and something must be done about it. Jesus Christ can triumph if God's people meet this challenge. The statistics, the new missionary plans and approaches, and the great needs in all parts of the world are vividly portrayed. Each contribution has an original and individual message which is illuminating and inspirational. The book would certainly be a help to the pastor or teacher who is interested in adding to his missionary library and using it as resource material for missionary courses.

**HOW CAN THESE THINGS BE?** by Bill H. Lewis. Zondervan Publishing House—1961—87 pages—\$1.95.

**THE SAVING LIFE OF CHRIST**, by Major W. Ian Thomas. Zondervan Publishing House—1961—152 pages—\$2.50.

There have not been many sermons published recently, perhaps because there were too many in the recent past. Reading sermons has its disadvantages, for part of the message is usually lost in the absence of the messenger. Preaching and the preacher are still the best conditions. What is said, by whom and how, has the greatest effect for the power of the Word.

Mr. Lewis is an evangelist, and his sermons, "How Can These Things Be?" and other messages, are probably some of the best in his repertory. Some of these are excellent for the lay person, particularly the two entitled: "The Meaning of Church Membership," and "The Responsibilities of the Home." For those who take different views of the subject, the message on "Once Saved, Always Saved" should prove interesting reading.

Those who are acquainted with "The

Torchbearers" will recognize Major Ian Thomas as the founder and director. As an evangelist, he has traveled all over the world, and his busy schedule is an indication that he is still very much in demand.

The sermons, "The Saving Life of Christ," and eleven more are primarily concerned about the triumphant life by the indwelling of the Holy Spirit. Redemption and salvation are not emphasized as much as the victorious Christian life. The usually short paragraphs throughout the book make it clear and easy reading although the messages have much depth and insight. Mr. Thomas shows a particular keen spiritual perception in his sermon entitled: "Then Came Amalek!" in Exodus 17.

**PROPHECY FOR TODAY**, by J. Dwight Pentecost. Zondervan Publishing House—1961—191 pages—\$2.95.

The prophetic preacher today is often thought of as a mystic or fanatic, and to some degree, mentally unbalanced or retarded. Yet we do find that the prophetic Scriptures occupy a great portion of the Word of God.

And if so much space is devoted to the subject, some honest effort ought to be made to pay some attention to it.

Dwight Pentecost approaches this sensitive subject with a spirit of humility and with a scholarly point of view. He presents some of the great themes of prophecy and treats them in a non-technical manner so that the average layman can trace the subjects through the Scriptures. Much of the material, of course, based on Ezekiel, Daniel and Revelation, but other Scripture references are freely used.

The author is not a dogmatic prophet. He is simply taking the role of a "watchman" who is keeping his eyes open and alerting us to the dangers around us, but also to the blessings above us. In his closing chapter, "The Signs of the Times," he gives an indication of his alertness by his mention of "the common market" and what its significance in the world may be.

Mr. Pentecost is also frank in reminding us of some of the real dangers in the study of prophecy. Intensive study may hinder you from seeing Christ in your present reality; it may lead to spiritual and Scriptural pride; it may become a false basis of fellowship. There are already millennial fellowships. Those who find little interest in prophecy are often overshadowed by those whose only interest is prophecy. proportion and balance are recommended when pursuing this subject.

**MY FAVORITE PICTURE STORIES FROM THE BIBLE**, by Dena Korfker. Zondervan Publishing House—1961—151 pages—\$1.95.

Miss Korfker is a skillful author and a teacher of primary children. Her Bible stories are presented clearly in simplified form and are very adaptable to boys and girls of this particular age group. Sixty-five stories are chosen both from the Old and the New Testaments with questions included.

The only criticism of the book is the attempt of the illustrator to delineate a picture of Christ according to the highly symbolic description given in the first chapter of Revelation. The story based on Revelation could very well have been omitted.

**A CHRISTIAN'S HANDBOOK ON COMMUNISM**. The Committee on World Literacy and Christian Literature—1962—86 pages. \$1.00 paper-bound.

**COMMUNISM, ITS FAITH AND FALLACIES** by James D. Bales. Baker Book House—1962—211 pages. \$3.95.

A Christian's Handbook on Communism is a revised and an enlarged

third edition of a 1952 study. It is written in simple and clear language which makes it particularly appealing to the layman. The fact that there are only 86 pages does not detract from the importance of its content, nor does it lack an incomplete survey of the entire Communist manifesto.

The strength of Communism lies in its simple philosophy based on hope and faith in humanity; on its passion—a strong emotional drive that demands the complete devotion of its followers; on its plan of vigorous action which enlists a quick response from the suffering and underprivileged. Its strength also lies in the fact that its philosophy appeals to the intelligent and educated. The Christian often makes the mistake of thinking of Communism as a political system made up of people who are fools and ignorant.

The first three chapters give the reader an insight into the power, the theory and the practice of Communism while the last three chapters deal with the church's and the Christian's responsibility. The conclusion of the book leaves no room for compromise: "either faith in Communism or faith in Christ must go."

James D. Bales writes a little more scholarly in "Communism, its Faith and Fallacies" but often his own analysis is buried in a mass of notes, quotes and references—673 to be exact. His chapters on atheism, theism and dialectical materialism add a great deal to the intellectual understanding of Communism but the ordinary layman may easily lose himself in thought and in terminology.

**THEY SANG THROUGH THE CRISIS**, by John Malcus Ellison. The Judson Press—1961—157 pages—\$3.00.

**IF WITH ALL YOUR HEART**, by Roy O. McClain. Fleming H. Revell Company—1961—190 pages—\$3.00.

For those who are not satisfied with a short, daily, unrelated devotional thought, these two books have much more to offer in content as well as in continuity. Both authors are conscious of the spiritual famine in the lives of Christians and the availability of spiritual power.

As an educator and minister, John Malcus Ellison has contributed much to the Negro race and to all peoples in general. The title of the book is an appropriate expression and a singular gift of his people. It is also understandable that he should have a chapter on "Crisis and Racial Tensions." His inspirational essays are not meant for Negroes only—far from it! Dr. Ellison has a deep insight into, and understanding of human need everywhere, because races all over the world are living in times of crises. Bringing in the spiritual value of song in a book of this type is a welcome addition to our battle with tensions.

"If With All Your Heart" is another attempt to help the minister in his role as counselor. Mr. McClain is

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pastor of the largest Protestant congregation in the Southeast and serves as president of the Southern Baptist Pastors' Conference which numbers some 30,000 ministers. He speaks with a certain amount of authority based on years of experience. Because there are so many books which deal with psychotherapy and pastoral counseling, this book should be approached cautiously.

The author introduces the usual problems, tensions, worries, despair and defeat and shows how these can be dealt with from the Christian point of view. The title of the book is taken from the Old Testament where these words are reiterated again and again. Often it is the "if" in the life of a person which spells defeat or victory. Only when the whole heart is invested in life can there be abundant life.

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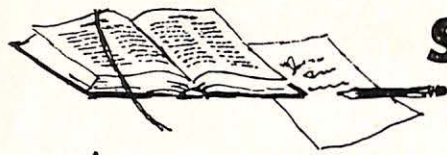
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# sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

## A TEACHING GUIDE

Date: September 7, 1962

Theme: FAITH TO REBUILD

Scripture: Haggai 1:1-6; Zechariah 4:6-10

**THE CENTRAL THOUGHT:** Good intentions are not enough; God expects us to act upon them.

**INTRODUCTION:** In the year 586 B. C. the Jews were taken captive to Babylon. Their land was laid waste and their most valuable possession, the temple in Jerusalem, was destroyed. The people of Judah remained in captivity until 538 B. C. When Cyrus, king of Persia, conquered Babylon, he permitted the Jews to return to Jerusalem. During the first wave of enthusiasm, upon their return, they laid the foundations of the temple. The altar was rebuilt, burnt offerings were presented to God, the feast of the tabernacles was kept and their religious day-to-day duties were established according to former custom.

But the rebuilding of the temple was long delayed. When the first enthusiasm wore off, they gradually turned to their personal affairs. In-work of rebuilding was attempted for the next seventeen or eighteen years. It took two men, inspired by God, to call the people back to their first subjects for the background and substance of our lesson.

### I. SEEK YE FIRST. Haggai 1:1-6.

Haggai was a layman with both gifts and energy. His gift of speech, in particular, moved the people to action. Zechariah was a member of the priestly class and spoke with more authority as a theologian.

Both of these men insisted that the Jewish group could not prosper so long as they dishonored God. Because Jeremiah said the Babylonian exile would last seventy years (Jer. 25:11), and they began to return after forty-eight years, they may have used this as an excuse for not building the temple. The truth was that they were more concerned with building their own houses than the house of God. In spite of all the efforts to maintain themselves, they had not prospered. The harvest was meager, business was poor and those who earned wages were unable to save anything. Their material lives were barren because their spiritual lives were neglected.

### II. FAITH IN GOD'S POWER. Zechariah 4:6-7.

The great truth which Zechariah tried to impress upon the people was

that more than human strength and energy was necessary for the successful completion of the temple. The prophet proclaimed that mountains of difficulty would be overcome, and that they would flatten out like plains. In the spirit of the New Testament he was saying, "With God all things are possible" (Matt. 19:26). In faith, Nehemiah already saw the top stone of the temple put into place and the shouts of the people at the dedication were ringing in his ears.

### III. FAITHFULNESS IN SMALL THINGS. Zechariah 4:8-10.

"For who hath despised the day of small things." There are many insignificant, unpretentious and monotonous tasks to be performed in the building of the temple. Some Jews sneered and belittled such tasks. They thought it was impossible to build a house of God which would compare with the magnificence of Solomon's temple. Zechariah tried to say that every little bit helps and even the most gifted and important persons such as Zerubbabel would not hesitate to work with the plummet. Self-importance must be forgotten in the all-important task of building God's temple.

#### Questions for Discussion:

1. Is an elaborate and expensive church building a good standard to measure our faith? Name other standards of faith which should be taken into consideration.
2. Is it easier to get the people united in a church building program than in fighting the evils in a community?

## A TEACHING GUIDE

Date: September 16, 1962

Theme: LEADERSHIP IN CRISES

Scripture: Nehemiah 4:1-3; 7-11, 19-23

**THE CENTRAL THOUGHT:** "If God be for us, who can be against us?" (Romans 8:31).

**INTRODUCTION:** Nehemiah, a Jew, held the important position as cupbearer to the king of Persia. This was not a task of an ordinary waiter, for he had charge of the king's food and drink as well as the responsibility of his general welfare. It gave him an opportunity of becoming a little more intimate with the king during his moments of relaxation. Because of this close association it was easy to take notice of each other's moods and thoughts. Nehemiah heard of the plight of the Jews in Jerusalem and their condition affected him so much that he spent days in weeping, mourning, praying and fasting. He hoped that he would somehow find courage to speak

to the king in their behalf and find grace in his sight. Artaxerxes noticed Nehemiah's sadness and provided for him the opportunity to speak of his people's affliction and his desire to return and help them. His prayer and request were answered above all that he could ask or think for he could say: "And the king granted me, according to the good hand of my God upon me" (Neh. 2:8).

### I. THE ANGER AND DERISION OF THE ENEMIES. Nehemiah 4:1-3, 7, 8.

No one likes to be laughed at. Yet poking fun at the efforts of others is often thought of as an enjoyable sport. It takes a special kind of courage to keep going when others try to make us look ridiculous.

The Samaritans thought they could laugh Nehemiah and his entire project off the landscape. If they could succeed in making a public fool of Nehemiah, then the whole undertaking would fall to pieces. The craftiness of Sanballat and his cohorts was evident in every stinging word. They knew how to use their evil weapons and they were sharper than their spears and swords.

But the anger which they expressed revealed the fact that they were afraid that Nehemiah would succeed for they already saw evidence of his work.

### II THE PRAYING AND WATCHING OF THE SAINTS. Nehemiah 4:4-14.

One of the convictions that we ought to have at all times is that God's people are not defenseless. They also have their weapons—more powerful than those of the enemy. The Sword of the Spirit should be in the possession of the Christian at all times.

The weapon which Nehemiah used was the weapon of prayer: "We made our prayer unto our God." He was convinced that he and his fellow Jews were doing the will of God and they had every right to ask his assistance and guidance in their undertaking.

The New Testament pattern of Jesus was followed: "Watch and pray." They prayed as if everything depended on God and watched as if everything depended on them. They realized that God expected them to do what they were able to do and God would do what they were unable to do.

### III. PREPARATION, COOPERATION AND TRUST. Nehemiah 4:19-23.

Nehemiah took seriously the threats of attack. It was no laughing matter. Guards were on duty around the clock.

(Continued on page 13)

## AMAZING GRACE

Van Cliburn, the world-famous concert pianist, was coming to Wichita, Kansas, USA, to play as a guest soloist with the Wichita Symphony.

Rang Morgan, pastor of Sharon Baptist Church in Wichita, knew of the young pianist's dedication, as a Baptist layman, to the work of the Lord. He invited Cliburn to attend services at Sharon while in the city.

Telling his Wednesday night congregation of the hoped-for visit, Morgan said, with a chuckle to indicate he was only joking: "If he comes, I'm going to ask him to play 'Amazing Grace.'" The congregation joined him in a hearty laugh.

Sunday morning services started at Sharon, but Cliburn was not to be seen. The 28-year-old pianist and his mother had slipped into the service, unaccompanied and unheralded. Necks craned now as a tall figure moved down a side aisle and up to the platform.

At Morgan's request, Cliburn took the pulpit, and in a soft assured voice, told that during his 1958 trip to Moscow, a Russian man approached him at the airport and said, "Greetings in Christ."

The greeting was unexpected, Cliburn explained, in the land with an atheist government. But the young American soon learned that the man who greeted him was one of the many Russian Baptists, whose churches are overflowing despite discrimination against their members.

As Cliburn ended his brief message and started to leave, Morgan asked: "I wonder, do you have some favorite gospel song that you would play for us?" He didn't, as he had jokingly promised, ask for "Amazing Grace."

"Yes, I do," said Cliburn walking to the church piano.

Then the congregation heard the singing, simple strains of a song that is a favorite of Baptists everywhere. Van Cliburn had chosen "Amazing Grace."

## SUNDAY SCHOOL LESSONS

(Continued from page 12)

All necessary preparation was made very carefully. The sounding of the trumpets in case of sudden attack brought all men to the danger spot. No doubt, each man was expected to fight when necessary. But Nehemiah encouraged them when he also brought God into the battle: "Our God shall fight for us." The fact that some of them never removed their clothing was an indication of how thoroughly prepared they were for any emergency.

#### Questions for Discussion:

1. What hinders us today from making a united, cooperative effort in the work of the Kingdom?
2. Why is it so much easier to work together in a great crisis?
3. What leadership qualities did Nehemiah possess? What relationship does a cupbearer have with construction?

August 30, 1962

## They Served the Seminary and Their Lord

A Memorial to Mrs. Rose Storz and Mrs. Hattie De Boer Schuknecht by Dr. George A. Lang, Former President of the North American Baptist Seminary

**DURING** the past several weeks, two important former members of the North American Baptist Seminary staff passed on to their heavenly home. I desire to write a few lines in remembrance and in recognition of their faithful and invaluable service to the Seminary, to our beloved denomination, and to the great cause of our Lord. Their lives and services will ever be remembered by hundreds of Seminary students and their wives, who resided in Rochester, New York, and in Sioux Falls, South Dakota.

Mother Rose Storz had served more than a decade as matron and "house mother" when I came to the Seminary as president in the fall of 1944. She continued on, fulfilling 13 years of wonderful service. Her patience in caring for the students, her efficiency in making tasty meals, and her sacrificial service were noteworthy. She gave evidence at all times that she was a true "mother in Israel" in showing personal interest in the well-being of the residents of "the school of the prophets." She had a great ministry to perform and she did it unusually well.

A fitting successor to Mother Storz was found in Mrs. Hattie DeBoer

Schuknecht, who assumed her responsibilities at the Seminary in the fall of 1945. With her husband, Mr. Okko DeBoer, she consistently looked after the affairs of the students and their wives, to make their days of study profitable and enjoyable. They patiently served during the rugged years of the Seminary's removal from Rochester to Sioux Falls and during the trying period of adjustments thereafter. After the death of Mr. DeBoer, Mrs. Schuknecht continued as cook and matron, rounding out ten full years at the Seminary. Her greatest delight was found in making nourishing and enjoyable meals for the students, in keeping the buildings in the best of appearance, and in caring for the physical needs of the residents.

Both of these women contributed much in the lives of the students who became ministers and workers in our churches and in Christian vocations elsewhere. Their splendid Christian spirit and untiring labors for us and the Lord will always be a challenge for those who knew them and could benefit from their services. We have been blessed by their devotion to the Master. We know that, even though they are no longer with us, their labors and their spirit do follow after them.

#### RULES FOR DAILY LIFE

##### BEGIN THE DAY WITH GOD:

Kneel down to him in prayer;  
Lift up thy heart to his abode,  
And seek his love to share.

##### OPEN THE BOOK OF GOD,

And read a portion there;  
That it may hallow all thy thoughts,  
And sweeten all thy care.

##### GO THROUGH THE DAY WITH GOD,

What'er thy work may be;  
Wher'er thou art—at home, abroad  
He still is near to thee.

##### CONVERSE IN MIND WITH GOD

Thy spirit heavenward raise;  
Acknowledge every good bestowed,  
And offer grateful praise.

##### CONCLUDE THE DAY WITH GOD,

Thy sins to him confess;  
Trust in the Lord's atoning blood,  
And plead his righteousness.

##### LIE DOWN AT NIGHT WITH GOD,

Who gives his servants sleep;  
And when thou tread'st the vale of death

He will thee guard and keep.

—Selected (Contributed by Mrs. John Baumgart, Maywood, Illinois).

## SEPTEMBER APPEAL

### to CHURCH EXTENSION BUILDERS

Your dollar contributions for September 1962 will go towards an important Church Extension project in Winnipeg, Manitoba which will be dedicating its attractive but modest new building on Sunday, Sept. 16, 1962 in a very promising, growing area of this Canadian city—

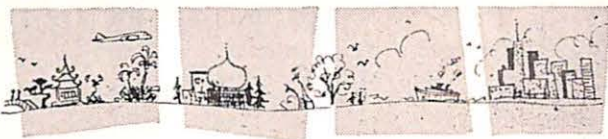
## GRANT PARK BAPTIST CHURCH

Rev. Richard Grabke, Pastor

**Give! Join the Builders! Pray for Church Extension!**



# MARCH OF EVENTS



● **PROTESTANT CHURCHES IN LATIN AMERICA.** According to the Roman Catholic review, *La Settimana del Clero*, there are more Protestant than Catholic churches in Latin America today. The publication also said there are more Protestant candidates for the ministry than for the Catholic priesthood. It reported that during the past 40 years the number of Latin American Protestants has increased from 170,000 to 4,260,000 and the number of Protestant churches from 3,530 to 25,889. It estimated that a thousand Catholics a day become Protestant converts in Latin America.

*The Watchman Examiner*

● **750TH BIRTHDAY OF CHURCH CHOIR.** A world famous church choir is celebrating its 750th birthday. It is the boys choir of St. Thomas Lutheran church in Leipzig, Germany, which dates back to 1212. One of its most prominent directors was Johann Sebastian Bach who lived from 1685-1750. After the last war, the choir made concert tours of West European countries, the U.S.S.R., and in 1955 visited South America. A scheduled visit in 1957 to the U. S., where the choir was to have performed at the Lutheran World Federation assembly in Minneapolis, Minn., had to be cancelled because of the failure of the Soviet Zone government to authorize travel permits.—*The Watchman-Examiner*.

● **PROTESTANT MINISTER AS CONSUL GENERAL FOR BOLIVIA.** Dr. Walter Montano, a Protestant minister from Bolivia, who is serving as the Bolivian consul in Los Angeles, Calif., was recently elevated to the post of consul general. He is the first evangelical minister and missionary from Latin America to be appointed to such a high diplomatic position. In addition to his duties as a consular official, Dr. Montano continues his activities as an evangelist and missionary leader in Latin America and the United States. He is president of the Western Hemisphere Evangelical Union of the Evangelical Literature for Latin America.

● **SUNDAY COMPLETELY IGNORED IN RED CHINA.** Sunday is an all but forgotten day in Red China and has been completely abolished by Communist authorities for all practical purposes. So says a former Red Chinese jet fighter pilot in an exclusive interview with the Far East News Service.

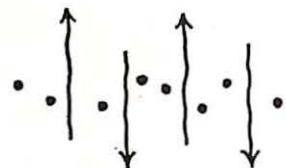
The pilot, Lt. Liu Cheng Ssu who is the third Red Chinese pilot in the last six months to defect to Free China, stated that religious life has been down-graded to such an extent that people have little or no time for religion. Any religious activity

causes them to be suspected of plotting to overthrow the Red regime. When reminded that the Communists had promised freedom of religion when they first took control of the mainland, he was quick to deny that such freedom now exists.

● **NEW CHRISTIAN RADIO STATION IN CURACAO.** Plans to build one of the world's most powerful Christian Radio stations in the world were announced by Dr. Paul E. Freed, president of Trans World Radio, following the signing of an agreement between that organization and the government of the Netherlands Antilles. This station will be located on the Carribean island of Curacao in the Netherlands Antilles and is expected to be on the air some time next year.

With its 250,000-watt shortwave transmitter and a system of directional antennae it will be capable of beaming programs to any spot on the earth. A huge 100,000-watt standard broadcast transmitter will cover the Carribean and parts of North and South

## BAPTIST BRIEFS



● **Baptist Rally at Trafalgar Square.** Trafalgar Square, London, England, the scene of many varied demonstrations, was occupied on Saturday afternoon, June 23, by the Baptists of London and the surrounding area who witnessed to the faith that Christ and his Gospel answered the deepest needs of men and nations. The rally was organized by the London Baptist Association as part of the presidential program of Rev. Geoffrey R. King. Among those who spoke were Sir Cyril Black, M. P., Rev. Frank Goodwin, Rev. Ronald Goulding, and Rev. W. Channon.

● **Indian Baptists of Guatemala.** Two hundred Guatemalan Indian Baptists, in traditional Mayan dress, gathered June 4 by Lake Atitlan to inaugurate the Baptist Bible Institute for Indians. The new school, a branch of the Baptist Theological Institute in Guatemala City, will train church leaders for Guatemala's 2,000,000 Indians. Although the Bible Institute is in the heart of the Tzutuhuil kingdom, the large Quiche tribe is also represented in the 13-member student body—6 men and 7 women. And students are expected to eventually come from all 4 of the Guatemalan Indian kingdoms.

—*The Watchman-Examiner*

America. The station will feature interdenominational broadcasts in twenty-two languages directed to Europe, Africa, North and South America.

● **SHORT-TERM MISSIONARY VOLUNTEERS NEEDED.** The Sudan Interior Mission which has nearly 1300 missionaries serving in countries all across the central part of Africa is now seeking short term volunteers to augment its regular missionary staff. Particularly sought are specialists in the area of education, medicine, journalism and other skills.

These short term volunteers will be sent out for a period of 30 months and will be used to spearhead new mission programs. A mission spokesman said: "Some governments have opened new doors to every phase of evangelical development and officials have urged new mission projects. However, sound expansion depends upon strategic people and therefore more trained Christians from this country are needed to spearhead this advance until sufficient numbers of suitably prepared Africans are ready."

● **Graham to Hold Campaign in Philippines.** Evangelist Billy Graham will conduct a preaching crusade in the Philippines next March, it was announced by the National Evangelistic Strategy Committee of Manila, Philippines. Angel Tagluco, chairman of the committee, said Graham will conduct four-day rallies in Iliola, Davao, Cebu, and Manila. Graham's visit is the result of an invitation extended to him three years ago. The famed evangelist visited Manila in February, 1956, when he spoke before fifty thousand in the city's ball park.

● **Baptist College Admits Ghana Student.** Wake Forest College, a Southern Baptist school at Winston-Salem, N.C. has admitted its first full-time Negro undergraduate student. The college accepted Edward Reynolds, a twenty-year-old native of Ghana, whose application for admission was denied last fall. A movement by a group of Wake Forest students to get Mr. Reynolds admitted provided the impetus for removing all racial barriers at the school. Trustees first opened the graduate, evening, and summer school to Negroes in 1961, and three Negroes registered for summer school. The decision to open the undergraduate school did not come until April this year.

● President Frank Veninga of the North America Baptist Seminary, Sioux Falls, S. Dak., has announced that Mrs. Ben Breitreuz is serving as the new office secretary at the seminary, effective August 1st. She is the wife of Mr. Ben Breitreuz of Onoway, Alberta, a second year student at the seminary. She is a daughter of Mr. and Mrs. Ernest Kern of Leduc, Alberta.

● Chaplain Leslie P. Albus of the Headquarters First Training Regiment, Fort Dix, New Jersey, has been given an advance in his rank to that of Lieutenant Colonel as of July 6, 1962. He is one of three U. S. Army chaplains who have been sponsored by the North American Baptist General Conference. His articles have appeared in the "Baptist Herald" from time to time, and he and his wife have attended most of our recent General Conference sessions.

● Miss Edith Smith of Jeffers, Minn., the office secretary at the North American Baptist Seminary, Sioux Falls, S. Dak., and Mr. Fred Penner, the assistant pastor of the Parma Heights Baptist Church, Cleveland, Ohio, will be married on Sept. 1st. Mr. Penner is a 1962 graduate of the seminary and was a member of the "Musical Messengers" trio of 1961. The marriage will be solemnized in Winndom, Minn., near Jeffers with President Frank Veninga of the seminary officiating.

● Mr. Henry Schrenk of Salem, Oregon and Mrs. Emil Becker of Bismarck, N. Dak., were married on July 20 in the chapel of the Bismarck Home for the Aged where Mrs. Schrenk formerly served as the matron for the Home. Rev. Allan Strohschein of the Bismarck Baptist Church and Rev. B. W. Krentz, superintendent of the Home, officiated. Mr. and Mrs. Schrenk spent their honeymoon at the Laymen's Conference in Green Lake, Wis., and are now residing at 1804 Park Ave., N. E., Salem, Oregon.

● Rev. David J. Draewell of Parma, Ohio, will begin his ministry as the denominational Secretary of Stewardship and Higher Education on Sept. 10. He brought his ministry at the Parma Heights Baptist Church, Cleveland, Ohio, to a close on Sunday, August 26. He was appointed to this new denominational position by the General Council in May 1962. We anticipate great blessings of God upon Mr. Draewell's ministry as our people support him and his work with their prayers.

● Mr. Edwin H. Marklein of Hempstead, Long Island, N. Y., General Conference moderator, supplied the pulpit of the Cedarloo Baptist Church, Cedar Falls, Iowa on Sunday morning, July 29. As the chairman of the denominational Church Extension Committee, he found great joy in preaching at this promising Church Extension project, of which Rev. Bernard R. Fritzke is the pastor. In the evening

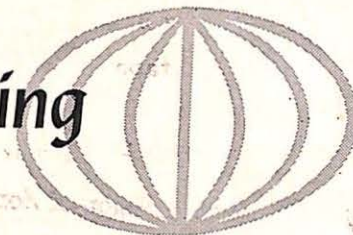
Mr. Marklein preached in the Baptist Church of Parkersburg, Iowa of which Rev. Raymond F. Dickau is the pastor.

● Rev. and Mrs. Loren Fischer of Anaheim, Calif., have become the parents of a son, Brent Steven, born July 5 at the Martin Luther Hospital in Anaheim, Calif. The Fischers also have a daughter, Lori Lynn, age 4. Rev. Loren Fischer is serving as the assistant

his ministry in Vancouver on Sept. 1st. He has served as pastor of the Baptist Church in Hilda, Alberta, since 1959.

● On July 21 Mrs. (Rev.) Ethel Ruff Mattson of Wetaskiwin, Alberta died in the University Hospital of Edmonton, Alberta, where she was taken a few days previously because of a heart ailment. Before her marriage to Rev.

## what's happening



pastor at the Magnolia Baptist Church, Anaheim, Calif. Rev. and Mrs. Raymond Harsch of Leduc, Alberta have announced the birth of a son on July 4th who has been named Glenn Dale. This is their third child. Mr. Harsch is pastor of the Temple Church of Leduc.

● Thirty-two young people of the First Baptist Church, Elk Grove, Calif., went on a Youth Retreat to Donner Lake, Calif., July 20-22. They had a wonderful mountain top experience, enjoying the recreation at the lake, mealtimes fellowship, as well as the evenings spent in singing God's praise and giving their testimonies. All those who attended had a rich spiritual experience. At present, many of the church's young men play on a softball team from the church, playing with other church teams from the Elk Grove community. Rev. Walter F. Berkan is pastor of the church.

● The Church Extension Committee of the denomination in cooperation with the Church Extension Committee of British Columbia has extended a call to Rev. Ervin B. Strauss of Hilda, Alberta, to serve as Church Extension pastor in a new work to be begun on Lulu Island across the straits from Vancouver, British Columbia. This amazing new development near Vancouver has unusual opportunities for Church Extension. Mr. Strauss has accepted the appointment and will begin

### IMPORTANT LITERATURE

**NOW WE ARE 82**—A large sized, 60 page book with the life stories of our missionaries. Single copy, 60c. Two or more copies, 50c each.

**ADVANCE**—Large brochure (54 pages) with graphs, tables and information introductions about our conferences, churches and mission fields. 50c each.

**SHARE WITH CHRIST**—Free distribution in your church in September.

**SUMMER LETTERS, 1962**—Ask your pastor for your free copy of this 20 page booklet with an interesting review of our denominational ministry.

Hans Mattson, she served as a member of the faculty of the Christian Training Institute of Edmonton, conducted evangelistic meetings in many churches of our conference, and published her life story in the book, "When the Saints Go Marching." Her husband and she served a Baptist Church in Wetaskiwin, Alberta, affiliated with the Baptist General Conference of North America. Interment was in the family plot in the Baptist cemetery of Forestburg, Alberta.

● Mr. Johnson Gabuin, a young African Christian of West Cameroon, has been spending the past summer at Ohio State College, Athens, Georgia at the invitation of the Peace Corps of the United States. He is a recent graduate of Colorado State University. Mr. Gabuin and Mr. Flavius Martin, who spent a few weeks on the same campus, have been able to associate with and to influence the thinking of Peace Corps volunteers at Ohio State College. Before returning to the Republic of Cameroon, Mr. Gabuin will spend one year in the West Indies in agricultural studies and observations by invitation and at the expense of his government. He is a spiritual product of our Cameroons mission field and mission classes.

● Dr. Paul Gebauer, our beloved missionary in West Cameroon, Africa since 1931, brought his illustrious ministry to a close on August 11 at the Oregon Intermediate Camp. On Sept. 12 he will begin his services as the assistant professor of modern languages at Linfield College, McMinnville, Oregon. He will also teach the one semester class on "The Life of Jesus" which is compulsory for all students. The translation of the Gospels by J. B. Phillips will be the textbook. Since August 15 the Gebauer family has been residing in their new home, partly designed and supervised by Mrs. Gebauer. Their new address is 1344 Gilorr Street, McMinnville, Oregon. The Gebauers are continuing their active membership in the Trinity Baptist Church, Portland, Oregon.



# The Shattered Wall

The tangled threads of human lives are woven together into a moving tapestry of emotion and drama.

By Sallie Lee Bell

Reprinted by permission of Zondervan Publishing House.

It is available in book form (\$2.50) at Christian book stores everywhere.



—Photo by Harold M. Lambert

## SYNOPSIS

Dr. Harlan Rawlins, a young physician, left town because of a fight with another young man. He abandoned his car and took a bus to the strange sounding town, "River's End." He took an assumed name, Howard Ramsey, and got a job in a snack bar on the ferry boat. There he met a girl, Deidre Fleming, who lived in Westwego, across the river, and worked in the Sunset Cafe. He struck up a friendship with her and they had several pleasant dates together. One afternoon Harlan witnessed an accident in which a little girl was critically injured. He went to the girl's aid, thus saving her life. Later Dr. Mead put Harlan in charge of the hospital management. He even assisted in emergency cases. During the following winter a flu epidemic broke out, and the pastor of the church, who was a friend of Harlan's, became very sick. His triumphant faith was a source of amazement to Harlan. He discussed this fact with Deidre. Following a harrowing boat accident in which Deidre almost drowned, the pastor, Marvin Jacobs, came to call on her at the restaurant. "God has given you another chance," he told her bluntly. "I hadn't thought of it in that way," she replied.

## CHAPTER NINETEEN

"It will mean much if you do think about it," Jacobs said. Though his voice was serious, his eyes were smiling. "To know that the Lord has saved your soul is far more important than that he has saved your body, because one day this body of ours will return to the dust from which it was formed, but the soul will live on forever. It's up to you to know for sure where your soul will spend eternity. I'm sure that God is waiting for you to decide. Perhaps this experience was a warning to make you think about it."

"I—I—don't know," she stammered. "May I have your order?"

He gave it to her and she left him hastily. What he had said disturbed her too much. She had been doing a lot of thinking while she lay in bed at the hospital. Horror had swept over her at the thought of her narrow escape. She recalled the terror, the agony of fright that held her in its grip as she sank

beneath the water, so paralyzing that she could scarcely battle her way to the top again, the torturing fear of death, the terror of what lay beyond, the unknown, with its darkness when she had hope beyond this life.

She didn't want to think about it now, but his words brought back all that she had suffered in those brief moments under the water. She wished that she didn't have to return with the pastor's order, because she was afraid that he would say more and she didn't want to hear it.

She was mistaken, for he didn't continue the conversation. He thanked her as she set his meal before him and she left as quickly as possible.

When she returned to give him his check he said, "I didn't mean to preach to you, but I'm so concerned about you and you never will come to church to hear me preach. I'm sure that if you would let me, I could help you."

"Thank you," she murmured. He gave her a smile as he left.

Harlan went to dinner that evening at the Barton home. He had to tell them all about the accident and their reaction was almost identical with that of the pastor's.

"The Lord surely was good to spare that young lady's life," Mrs. Barton remarked. "I wonder if she was ready to meet the Lord."

"I'm afraid she wasn't," Harlan admitted. "I don't think she knows very much about religion, but that's something that we don't discuss very often."

"Why don't you bring her to church some Sunday?" she asked. "We'd love to have you come home with us afterwards and have dinner with us. You never have come to hear our preacher."

"I suppose that's one of the things I've put off until a more convenient time," he explained.

"It doesn't pay to put off the things that concern our immortal souls, son," Mr. Barton told him. "I know what I'm talking about. I was so wicked and rebellious and I wouldn't listen to my dear wife's pleading when she tried to get me to yield my heart to God. When my little girl was born both of them almost died. When she thought she was dying, she begged me to go to church. I promised her that I would. When she got well, I was so thankful that I didn't need any urging to go, so I went with her on her first day at church. When I listened to what the pastor said, I realized what a sinner I had been, for his words cut me to the heart. The sermon was all about the love of God and the sacrifice of His Son. I went down to the altar and accepted Christ as my Saviour. I told the Lord what a sinner I was and I asked Him to forgive me and to save my poor lost soul."

"Why, honey, you're preaching a regular sermon," his wife said with a laugh. "But it's all true, Howard, and we've been so happy ever since. You and your young lady can be just as happy if you'll only give God a chance. Promise that you'll come to church next Sunday and bring her with you?"

"I'll see what I can do," Harlan promised, though he felt like a coward for his reluctance to promise.

They couldn't know what a wall there was between him and what they had experienced, that wall of fear and reluctance to face that fear and its consequences. But he couldn't do otherwise than to promise, though he didn't know whether he could persuade Deidre to go with him. She seemed as unwilling to go as he was.

That night when he took her home from the cafe, she didn't wait for him to tell her what he had promised. She told him what the pastor had said.

"I know he meant well, but what he said didn't help me much. It only made me uneasy when I think of what will happen to me when I die. He made me afraid, because I know that I don't have what he has. He asked me to come to church. He's asked me before, but I always put him off. I don't want to go, Howard, because I know it will upset me. I can just imagine what kind of a sermon he will preach and I don't want to be upset."

"Could we be any more upset than we are?" he asked with a sigh. He was thinking the same thing, but he knew that he would have to face it, no matter how he felt.

"What do you mean by that?" she asked.

"Aren't we both upset by something in our past, something that is hindering us from even the desire to hear what might be a blessing to others?"

"I suppose that's the way it is," she admitted. "Isn't it terrible to be in that kind of a mess?"

"Pretty terrible," he agreed. "More so when we see that there is no way out."

"There is a way out for me," she said in stricken tones, "but I just can't take it."

Her words gave him a start. It was the first time she had given him a hint that there was something more in her life than she had admitted. It was uncanny, for he knew that he could say just what she had said, if he dared.

She turned to him and there were tears in her eyes.

"Howard, what is to become of us?" It was almost a wail.

"That's what I've asked myself a thousand times," he said sadly. "Even more so since I know that you love me. I didn't want to let you know that I loved you because I knew that there was no hope for me where you're concerned. I want to marry you more than anything in the world, but I know that I never can. I'm not worthy of you, so I had no right to even hope for your love."

"Is there some other woman?" she asked.

"I told you before that there wasn't and there never has been. That's the truth."

"Then I don't care what it might be. I'd be willing to marry you, if you'd have me." She stopped suddenly and caught her breath. "That's not true. I would be willing, but I couldn't marry you, even if you would want me." Her voice ended in a sob.

"Some other man?" he asked. "No! No! Not that. Don't ask me what it is, but something stands in the way. There's a wall between us and I can't break it down."

She began to cry. Harlan took her in his arms and held her head against his breast.

"What are we going to do?" she sobbed.

"I promised the Bartons that I'd come to church and that I'd bring you with me," he told her.

"Why did you do that?" she asked as she raised her head and looked at him through her tears.

"Because I couldn't do anything else. Perhaps if God is as loving and powerful as the preacher says He is, He can help us find a way out. It's our only hope. We have nothing to lose and we can't feel any worse. At least I can't."

"I'll go because you want me to, but I don't want to go," she said. "I don't believe that God can help me, because there's only one way out and I don't want to take that way."

"We'll go and we'll see," he said as he kissed her.

Sunday was Deidre's day off, so she and Harlan decided to keep his promise and go to church. Neither of them was very happy about it, but as he said, it was better to go and get it over with.

The church was fairly well filled when they arrived. They were greeted cordially at the door by one of the ushers who led them to a seat. A few minutes later the Bartons came in and sat beside them. Harlan introduced them to Deidre and they whispered how glad they were to see them. Mrs. Barton reminded them that she would be expecting them for dinner.

They both loved music and they enjoyed joining in the singing. Harlan remembered one of the old hymns and it brought back memories of the times when he had gone to church with his mother. He seemed to hear her sweet voice as she sang the old familiar hymn. Deidre seemed to have forgotten her fears, for she was following the songs and trying to sing them.

When the pastor came in and looked over the congregation he saw them and he uttered a silent prayer that what he had to say would reach their hearts and bring forth fruit in their lives. If he had known that they were to be there, he believed that he would have chosen a different subject, but he had prayed earnestly about what he should preach and he was sure that the Lord knew that they would be there and that the Holy Spirit must have guided him in his choice of a text.

When he rose and read the passage in which his text was found, and then came to the words of the text, he hesitated a moment before he read the words slowly and with emphasis. The passage was in Numbers 32:23. "If ye will not do so, behold, ye have sinned against the Lord; and be sure your sin will find you out."

He gave a brief resume of the history of the settling of the Israelites in the land. He told how the tribe of Reuben and Gad had wanted the good pasture land on the other side of Jordan and they were told that they might have it if they would promise to help the other tribes defeat their foes and obtain possession of their lands. This they promised to do. Then they were given the warning which the pastor had taken for his text.

He told them the terrible consequences of sin in any form, how God hates sin and cannot even look upon

evil. He emphasized the weight of the guilt of sin upon a person's heart until the heart became so hardened that it would never listen to the pleadings of the Holy Spirit, that there would come a time if that individual continued to turn a deaf ear to the voice of the Spirit, that God had warned that His Spirit would not always strive with that person, that there would come a time when one who stubbornly refused God's call to repentance, would reach the point where there would be no desire for repentance. That soul would be lost for all eternity.

He told of a young woman who had heard God's call time after time for salvation, but she had turned a deaf ear because she wanted a professional career. There was an accident and she was dying. When the parents sent for the minister and when he tried to talk to her so that she would let him pray for her, she turned her head away and said, "It's no use to pray. I've turned away from God for the last time. I don't even want to listen. I'm a lost soul," and she went out into a Christless eternity.

Finally he brought in the matchless, everlasting love of God and the price He paid in the death of His Son for man's redemption. He emphasized how simple it was for a sinning soul to be cleansed through the blood by just asking and receiving, confessing a need and believing that God would meet that need.

Harlan and Deidre sat there with their eyes fastened upon the preacher. Harlan knew that if the preacher had known that they would be there on this Sunday, he would have felt that the preacher was saying this just for him, but he knew that the man had no idea that they would be there.

What he said stirred him so that he wished he could get up and leave, yet he wanted to hear every word, even though they seemed to pierce his heart with their truth. He glanced at Deidre when the sermon was finished and his heart was touched by the expression on her face. She couldn't have looked any more tragic if she had just received a death sentence. When they rose to sing the closing hymn, she didn't join in the singing, but stood there like a forlorn little statue.

When the service was over and the Bartons turned to them and repeated their invitation, Deidre asked to be excused. She said she had a headache. Harlan knew that if she went to her rooming house she would no doubt spend the afternoon crying. He could see that she was on the verge of tears.

He told her that he had just the thing for a bad headache and he handed her a mint. He gave her a smile and shook his head. She understood that he knew she wasn't telling the truth. She took the mint feebly.

"It will do you good to come home with us and forget that headache," he said with a wink. "In no time at all it will be gone."

(To Be Continued)



# OUR DENOMINATION IN ACTION

## Western District

### Recent Programs at Baptist Church, Paul, Idaho

Sunday evening, May 20, was set aside to honor the graduates from the First Baptist Church, Paul, Idaho. An appropriate message was directed to the graduates by our pastor, Rev. Myrl E. Thiesies. Mrs. Harold Young presented "Bread of life" daily devotional Bible verses to these graduating from the 8th grade: Sue Paslay, Harold Fischer, Lila Kraus; and Amplified New Testaments to the graduating Seniors: Judy Freeman, Judy Kraus Uhrich, Jerry Webb, Della Beal and Barbara Kaurin.

Our Vacation Bible School was held from May 28 to June 1 with all day sessions. We had an average attendance of 56 with 10 dedicated and qualified teachers. The week of study on the theme, "Patriots for Christ," was climaxed with a program on Friday night directed by Mrs. Myrl Thiesies. We are thankful for a 30% increase in attendance over last year's school.

Children's Day was observed on June 10 with a Fellowship Dinner following the Morning Worship service and the Children's Day program presented by the Sunday school scholars at 2:30 P.M. Our hearts were stirred as we listened to the participation of these children through verse and song.

Mrs. Myrl E. Thiesies, Reporter

### Organ Dedication and 50th Wedding Anniversary, Odessa

It was with much joy that we at the Baptist Church, Odessa, Wash., planned for the dedication of our new organ on June 24. The Baldwin Spinnet organ is a gift to the church from Mr. and Mrs. Nathaniel Koth who celebrated their 50th wedding anniversary on the same day with a special service in the afternoon. The Dedication Service included a reading of the dedication litany by the pastor and people, followed by a prayer of dedication by the pastor. Mrs. Kopf is serving as church organist.

At 2:30 P.M. on June 24, the church was filled with many friends and relatives who had gathered to honor Mr. and Mrs. Koth who were married in the Odessa Baptist Church on June 28, 1912. Their attendants, Mr. and Mrs. John Schorzman, also faithful members of the Odessa Baptist Church, were present and seated with the Koth family. Mrs. Janice Boyson, guest organist from Spokane, played favorite selections of the couple. The choir sang, "Sweeter As the Years Go By." The pastor, Rev. Edward Kopf, spoke briefly on the topic, "Our Times Are In His Hands."

Mr. and Mrs. Koth have given many years to their Lord through the Odessa Church. They have both been teachers; Mr. Koth served for 30 years



Children and teachers at the Vacation Bible School of the First Baptist Church, Paul, Idaho.

as church clerk, 7 years as Sunday school superintendent, and at present is our senior deacon. Mrs. Koth has served in the Woman's Missionary Society, in the choir, and at present is directing the Scripture Memory Work. The Koths have one son, Franklin, his wife, and two little daughters, who were present to assist with the reception and rejoice on this special occasion for their parents.

Mrs. Edward Kopf, Reporter

### Baptism and Radio Ministry at Stockton, California

The Swain Oaks Baptist Church, Stockton, Calif., is continuing to experience spiritual growth as our membership now totals 113. Eight persons have entered the baptismal waters at two different services thus far this year. On May 20th the church celebrated its second anniversary with over 200 persons in attendance for



Mr. and Mrs. Nathaniel Koth of Odessa, Washington, who celebrated their 50th wedding anniversary on June 24.

the worship service. Our Sunday school has been having an average attendance of 139. We were happy to see 25 of our Junior and Intermediate young people attend summer camp at Lake Hume where both Rev. and Mrs. G. G. Rauser taught classes.

On June 29 we brought our half hour radio ministry to a close which has been self-supporting for three years. Many received spiritual help and blessing through the faithful efforts of Rev. G. G. Rauser in his ministry.

Mrs. Violet Fischer, Reporter

### Vacation School and S. S. Picnic, Elk Grove, Calif.

The First Baptist Church of Elk Grove, Calif., held its Vacation Bible School, July 9-18. The school theme was "Fly Your Colors." The director was our pastor, Rev. W. F. Berkan. The enrollment of the school was 125, staff and teachers 28, and the average attendance of pupils 105. The offering taken each day totaled \$59.05 which is designated for Japan Missions.

On July 15, we held our annual Sunday school picnic at the Elk Grove Park with the attendance of 200 people. The morning service began at the park at 10:30 A.M. The program featured the superintendents of the different departments of the Vacation Bible School and the children bringing evidences of their work. The Men's Chorus sang and Rev. W. Berkan brought the message as Mrs. Henry Rauser put the flannel pictures on the board. To conclude the day, there was a vesper service at 3:00 P.M. A surprise guest appeared who spoke a few words to us at this time, Dr. W. J. Appel, who at present is the interim pastor of the Temple Baptist Church, Lodi, Calif.

Mrs. Leonard Fandrich, Reporter

### Receptions at Upper Bay Baptist Church, Calif.

On Sunday evening, June 24th, the Upper Bay Baptist Church, Santa Ana Heights, Calif., held a reception for Rev. and Mrs. Henry Hirsch to express our gratitude and appreciation for their ministry with us during the past five months as interim pastor and wife. Our church has reaped rich rewards during this time and we will miss their fellowship.

On Sunday evening, July 1st, Rev. Robert D. Cahill, his wife and son Stevie were welcomed at a reception. Sister NAB churches participated in the program. Rev. William Acton, Rev. Donald Buell, Rev. George Breitreutz, and Deacon M. Hartman brought messages of greeting and challenge from their churches.

Words of welcome on behalf of the members of the Upper Bay Church were brought by Mr. James Moore, Mr. Ruel J. Tibbitts, and Mr. Barry Cloud. Mrs. William H. Kroesch, representing the Woman's Missionary Union, welcomed the pastor and Mrs. Cahill and presented corsages to Mrs. Cahill and Mrs. Hirsch. Deacon Jack Schick read the Scripture passage for the service. Rev. Henry Hirsch presented a challenge from God's Word and Mr. Cahill revealed God's guidance in the call to the ministry at Upper Bay Baptist Church.

Catherine E. Williams, Office Secretary

### Bethany Church, Vancouver, Welcomes Pastor and Family

On Sunday, June 3rd, the Bethany Baptist Church, Vancouver, B. C., welcomed its new pastor and family, Mr. and Mrs. E. Rogalski and daughter Donna, with capacity congregations at the morning and evening worship services.

On the following Thursday, members and friends of the Bethany Church gathered in the lower auditorium of the church to welcome our new pastor and family in a more informal way. All the organizations of our church extended words of welcome and best wishes for a fruitful and blessed co-operation in the service of our Lord and Master. Mr. and Mrs. E. Rogalski responded graciously to the warm welcome. A time of fellowship was spent afterwards.

C. Dymmel, Church Clerk

## Northern District

### Baptism of Seven Adults at Regina, Sask.

The accompanying photo shows recent baptismal candidates of the Faith Baptist Church, Regina, Sask., with Rev. L. D. Potratz, pastor. Right to left they are: Mr. and Mrs. Jack Parsons, Mr. and Mrs. Dale Warner, Garry Schindle, Maitland Fraser, Rev. L. D. Potratz and Mrs. Esther Currie. These seven were baptized and received into the church membership during the evening service of June 24, 1962. Miss Gerda Schuman was accepted as a member upon her testimony during the same service. Communion was served following the baptismal portion of the service. As we see our fellowship grow numerically, it is our prayer that we may also be growing spiritually.

Dilys Browatzke, Reporter

### Baptismal Service at Emmanuel Church, Morris, Man.

The Lord bountifully blessed each heart as those in attendance at the Emmanuel Baptist Church, Morris,



Seven persons were baptized by Rev. L. D. Potratz (second from left), pastor of the Faith Baptist Church, Regina, Sask., on Sunday evening, June 24th.



The Grant Park Baptist Church Choir, Winnipeg, Manitoba, that presented the "Festival in Song." Standing at the center of the back row is Rev. R. Grabke, pastor, and at his left is Mr. Fred Thorne, choir director.

Manitoba, witnessed the baptism of 21 converts by Rev. J. Wollenberg, the pastor. Previously, baptismal classes had been held, and so each candidate



Twenty-one young people baptized by Rev. J. Wollenberg (left, rear), pastor of the Emmanuel Church, Morris, Manitoba.

went into the waters of baptism confident in the Lord and rejoicing in this new venture of faith. We as members were truly challenged in realizing that

our lives are to be pillars of strength to these who had now become a part of the Body of Christ.

Bernieta Paschke, Reporter

### Baptism and Vacation School, Temple Church, Leduc.

For two weeks in March the Temple Baptist Church, Leduc, Alberta, held evangelistic services with Rev. H. Schumacher of Medicine Hat, Alberta as our evangelist. As a result of these meetings, three adults accepted the Lord as their Savior. On June 10th, one of these new converts was baptized and, together with three others, received the hand of fellowship at a recent communion service.

A week of Vacation Bible School came to a close in July, and we praise the Lord for three youngsters who found Christ as their Savior during this time.

Mrs. Waldo Siemens, Reporter

### Events at Grant Park Church, Winnipeg, Man.

Under the untiring efforts of our pastor, Rev. R. Grabke, and members of the Grant Park Baptist Church, Winnipeg, Manitoba, our Educational Unit is nearing completion. The Grant Park Choir presented a Christmas cantata at the McDermot Ave., White-shell, Morris and Oakbank Churches. Also on June 10 they presented a program in song and testimony at the northern churches in Minitonas and Swan River, Man.

On June 17 a baptismal service was held at the McDermot Avenue Church when 4 candidates were baptized and received into our church besides another person received by testimony. Our student pastor, Mr. W. Schmeichel, who was with us from June 1 to July 15, has done commendable work in daily visitations. Our Vacation Bible School was held August 13-24 under the direction of Mrs. R. Grabke.

Sunday, Sept. 16, will be, "the big event" for us when we will dedicate our church to the Lord and when we shall have Dr. M. Leuschner with us as guest speaker. Further coming events to be held from Oct. 30 to Nov. 1 will be the Missionary Conference with guest speakers, Dr. R. Schilke, Florence Miller and Ida Forsch.

Martha Martin, Reporter



## Many Inspirational Events, Baptist Church, Trochu, Alta.

Although it has been a busy time for members and friends of the Trochu Baptist Church, Trochu, Alberta, it has also been most gratifying. On Sunday, June 24th, fifteen candidates, who had attended instructional classes by Rev. O. Fritzke, were baptized. The hand of fellowship was extended to these and seven others were accepted by letter or testimony. The Woman's Missionary Society presented their program, featuring the play, "The Desert Shall Bloom," and several musical selections under the direction of Mrs. David Berg. They were privileged to present portions of this program at the Lousana Mission.

At ten days of "Deeper Life" meetings with Rev. R. Grabke as speaker, eight persons accepted Christ as their Savior, and four rededicated themselves, finding again the joy of their salvation. All were challenged to dedication and surrender to the complete control of the Spirit. The men are busy with construction of the new parsonage. Work started in May, and to date the structure stands roofed, closed-in and ready for interior work. On July 9th, fifteen teachers and helpers welcomed 78 children to "Adventuring With Christ," at Vacation Bible School. Average attendance was 68 and the closing exercises were held Friday, July 13th.

Mrs. Ralph Haller, Reporter

## Northern Conference Sessions at Central Church, Edmonton

The 59th annual sessions of the Northern Conference convened at the Central Church of Edmonton, Alta., July 4-8. The pastor, Rev. Herbert Hiller, and people of the church extended gracious hospitality to all who came from far and near. The conference theme, "The Kingdom of God—First!" was a most challenging one.

Rev. Daniel Fuchs, denominational Director of Evangelism and Church Extension, and Dr. Paul Gebauer, who has served so faithfully in the Camerons, were the guest speakers. Rev. W. Sturham, northern district secre-



Fifteen converts who were baptized on Sunday, June 24, at the Trochu Baptist Church, Trochu, Alberta by Rev. O. Fritzke, pastor (back row).



JUNIOR CHOIR, COLONIAL VILLAGE CHURCH, LANSING, MICH.

The 48 voice Junior Choir of the Colonial Village Baptist Church, Lansing, Mich., is directed by Miss Anne Dachtler (right, rear row). The organist and pianist is Miss Shirley White (left, rear row).

tary, was also present to give information and guidance. The business sessions were ably conducted by our moderator, Rev. R. Kanwischer. Reports were given concerning our denominational outreach, our missions at home and abroad, and Church Extension. One important decision was the acceptance of the new Baptist Church in High Prairie, Alta., into our conference.

Special interest was shown in the luncheons held on Friday noon. The Woman's Missionary Union, Baptist Men, and the Ministers' Fellowship organizations met in their respective places for a delicious meal, a business session, and a time of inspiration. On Friday evening the Woman's Missionary Union presented an inspiring program with Dr. Paul Gebauer as speaker.

Saturday evening brought a host of people to the beautiful Jubilee Auditorium to witness the pageant, "The Great Commission," which dramatized how God's Kingdom can be extended through Church Extension. A most suitable climax of the session came at the final service at the Jubilee Auditorium on Sunday afternoon, when 1600 people gathered for the

Music and Mission Festival. All thrilled at the mass choirs, instrumental bands, and other musical renditions. Dr. Paul Gebauer brought the inspiring service to a close with the message, "Thy Kingdom Come."

Officers elected for 1962-1963 are: Rev. H. Hiller, moderator; Dr. E. P. Wahl, vice-moderator; Rev. W. Kerber, recording secretary; and Rev. E. Hahn, statistical secretary.

Paul Siewert, Reporter

## Eastern District

### Junior Choir Concert, Colonial Village Church, Lansing

The Colonial Village Baptist Church, Lansing, Michigan, experienced a deep spiritual blessing when its Junior Choir presented a Spring Concert on Sunday evening, June 10. The 48 voice choir glorified their Lord with the following numbers: "Children's Voices Speak of Jesus; Jesus, My Saviour Will Love Me Forever; Each Step of the Way; God Is Just The Same Today; The Lord Is My Shepherd; My Lord and I; Jesus, Rose of Sharon; Is He Satisfied?; Beside The Still Waters of Peace; Jesus, Name I Love." Solos, duets, trios, quartets and instrumental numbers further enriched the program as these children, who have all accepted Christ, sang praises to their Savior.

The Junior Choir was organized and is directed by Miss Anne Dachtler. Miss Shirley White, an outstanding musician, is organist and pianist for the choir. We thank God for the unusual talents of these two young ladies and for their dedicated work with this Junior Choir. Rev. Robert F. Penner is pastor of the church.

Bonnie Morgan,  
Assistant to the Pastor

### Dedication of Hymns, Erin Ave. Church, Cleveland

In an impressive service on Sunday, June 3rd, we of the Erin Ave. Church, Cleveland, Ohio were privileged to dedicate 200 copies of the new "North American Hymnal." These hymns were dedicated in memory of Mr. and Mrs. E. J. Middleton by Mr. and Mrs. James Middleton; by Mr. and

Mrs. Ellis Waugaman; and several copies in memory of Mrs. Lottie Doresy by her daughter, Mrs. Helen Oddo.

The choir rendered several selected hymns out of these new hymnals, and favorite selections of those dedicating the hymns were sung by the congregation. It was a very impressive service and many selections, translated from the German, were much appreciated. We are grateful to God for these gifts and we pray to remain a joyful, singing church and people.

Mrs. Henry Pfeifer left June 16th for London, England to meet our daughter, Esther, and together with her and her teacher friend, Miss Marlene Case, they are touring through northern England, Scotland, Norway, Sweden and Denmark, and then to Germany to visit relatives. Esther and Marlene will continue to Austria and Switzerland. Both of them will continue to teach children of the American Air Force during the next year near Wiesbaden, Germany.

Henry Pfeifer, Pastor

## Central District

### New Site of Immanuel Church, Milwaukee, Wisconsin

Ground breaking ceremonies took place early in April at the new site of the Immanuel Baptist Church, Milwaukee, Wis., formerly of 2500 W. Medford Ave. The new building site located at 137th and Hope, Brookfield, Wis., consists of 3.9 acres on which the parsonage has been constructed primarily by donated labor from members of the congregation. The church was sold to the community Colored Baptist Church on May 1, 1961. The congregation is temporarily meeting at the Raasch Funeral Home, 7709 W. Burleigh and the Sunday school at 7718 W. Burleigh.

The ground breaking ceremonies included remarks by our pastor, Rev. J. J. Renz; the new executive secretary of the Wisconsin Baptist State Convention, Dr. C. Larsan; chairman of the Building Council, Arthur Freigang; chairman of the Deacons, Herry Wichtel; chairman of the Trustees, Egon Grothe; church clerk, Carl Deblitz; and president of the young people, Miss Pat Kelber. We, the members of the congregation, are looking forward with renewed interest in anticipation for the work that lies before us in the new area.

Mrs. Lenore Shepherd, Reporter

### New Pastor for Grace Church, Racine, Wis.

The Grace Baptist Church of Racine, Wis., has called Mr. Herbert W. Berndt of Rochester, New York and he has accepted the call to become the pastor of the church, effective August 1st. Mr. Berndt and his wife, Judith, have twins, Jeff and Julie, 15 months old and also Christine, born May 22nd of this year.

Mr. Berndt received his B.A. degree from the University of Rochester majoring in Chemistry. He entered North American Baptist Seminary of Sioux Falls, S. Dak., where he majored in New Testament studies. In 1961 he studied at Hamburg-Horn Semi-

August 30, 1962



Prominent sign at the new site for the Immanuel Church of Brookfield (formerly of Milwaukee), Wisconsin, of which Rev. J. J. Renz is the pastor.

nary in Hamburg, Germany as a foreign exchange student. This year he was president of the senior class. He received his B.D. degree upon graduation May 20, 1962 from Sioux Falls Seminary.

We have been pleased to have had Rev. C. J. Glittenberg as our interim pastor since January. Mr. and Mrs. Glittenberg are former missionaries to China and still serve as representatives in the United States for the China Inland Mission. Their unselfish and devoted lives to our Lord have been greatly appreciated by the Grace Church.

Ken Parsons, Sr., Reporter

### Golden Wedding Anniversary, Mr. and Mrs. A. Schwerin

Mr. and Mrs. Arthur Schwerin of Burlington, Iowa, celebrated their golden wedding anniversary with a family dinner on July 12 and with Open House at their home on Sunday afternoon, July 15. They also received congratulatory cards and telegrams from their many friends in the denomination.

They were married by the late Dr. O. E. Krueger, pastor of the Oak Street Church of Burlington on July 12, 1912. Both Mr. and Mrs. Schwerin were born in Burlington, converted in the early spring of 1900, and were baptized by Rev. Joseph Scholz, the father of Mrs. Otto Graalman of Okeene, Oklahoma. Mrs. Schwerin's maternal grandfather, Mr. Henry Rieke, was one of the church's 11 charter members, and her paternal grandfather, Rev. F. J. Hoelzen, was the second pastor of the church. The Schwerins have been members of the Oak Street Church for over 60 years. They can remember every pastor which the church has had in its 93 year old history. Mr. Schwerin is chairman of the Finance Committee of the denomination and has been a member of the General Council since its inception in 1934.

Mr. and Mrs. Schwerin have a son, Warren of Burlington, Iowa; and a daughter, Lois (Mrs. Dennison Larson) of Sacramento, Calif. They have four grandchildren.

Howard Johnson, Pastor



Mr. and Mrs. Arthur Schwerin of Burlington, Iowa, members of the Oak Street Baptist Church, who celebrated their golden wedding anniversary on July 12th.



## Vacation Bible School at McLaughlin, South Dakota

The Vacation Bible School at the First Baptist Church, McLaughlin, S. Dak., was a very inspiring and blessed event as 83 pupils enrolled on May 28 to begin a week of an all day school. Nine faithful teachers devoted their time and talent to make this Bible school such a wonderful success.

Mrs. Reuben Friez and Mrs. Daniel Heringer taught one of the Beginners' Classes. Mrs. Andrew Bertsch and Mrs. Dean Barker taught the other class.



Vacation Bible School group on the front steps of the First Baptist Church, McLaughlin, S. Dak.

Mrs. Art Moser and Mrs. Dewey Slater served in the Primary Class, Mr. C. J. Sime and Earlene Heringer with the Junior Class, and Rev. Daniel Heringer with the Intermediate Class. The theme, "Adventuring With Christ," of the Gospel Light Press was used. The final program was given to parents and friends on Friday evening, June 1st.

Mrs. D. Strobel, Reporter

## Inspirational Events at Baptist Church, Watertown, Wis.

The Sunday school of the First Baptist Church of Watertown, Wis., is sponsoring the purchase of a new film projector. Our goal has almost been



The Junior Class of the Vacation Bible School at Watertown, Wisconsin with Miss Judy Sutton, teacher, at left (rear row) and Mr. B. V. Krueger, teacher, at right, rear. Mrs. Glenn Sutton and Mr. Ronald Norman, teachers, are not in the picture.

reached. The annual Spring Banquet of our Senior C.B.Y. was held in the Fellowship Hall of our church. Mr. Joseph M. White from Kenosha, Wis., was the featured guest speaker. Our young people very ably presented the play, "And He Came To His Father," in our church on a recent Sunday evening and on the following Sunday they gave a repeat performance in the Bethany Baptist Church of Milwaukee.

From June 11 to 22, a successful Vacation Bible School was held. The theme was "Patriots Of Christ." At a recent meeting of the Ministerial Association of our city our pastor, Rev. Donald N. Miller, was elected president. A weekly adult church membership class is being conducted by our pastor. On June 12 our Men's Fellowship held a Father and Son Picnic at Clark Park.

Mrs. J. J. Abel, Reporter

## Events at South Canyon Church, Rapid City, S. D.

On Sunday evening, July 15, the film, "The Man Who Forgot God," was shown at the South Canyon Baptist Church, Rapid City, S. Dak. Hearts were moved and we realized more than ever our responsibility to those about us. We are thankful that God has sent us Dr. M. Vanderbeck as interim pastor. This faithful servant of God is guiding us into a closer walk with our Savior. There is evidence of spiritual growth and a greater desire for service.

We were happy to receive two new members into our fellowship recently. Our prayer is that God will make this church a mighty witness, not only in this area but reaching out to others. At the present time plans are being made for Family Bible Week as well as for Sunday School Week.

Mrs. Eva La Plante, Reporter

## Children's Day Program and Scripture Awards, Corn, Okla.

On Sunday evening, May 27, the Youth Department of the Calvary Baptist Church, Corn, Oklahoma, presented its annual Children's Day program. The entire service was in charge of the children. Miss Linda Kosanke led in



Grand Award Winners in Scripture Memorization at Corn, Okla.

Left to right: Mrs. E. R. Siemens, Cheryl Franz, Sally Hoock, Jeannie Richert and Rev. Jack Block.

the devotions. Judy Leppke conducted the song service with Sally Hoock as pianist, and Patsy Kroker as the organist. The program consisted of songs recitations and skits.

Rev. Jack Block, pastor, and Mrs. E. R. Siemens, sponsor, presented the Scripture Memory Awards to a record number of 30 girls and boys who had successfully completed their courses. The highlight of the evening was the presentation of the picture of Sallman's "Head of Christ" to three Grand Award Winners: Cheryl Franz, Jeannie Richert and Sally Hoock. After the benediction, the congregation enjoyed refreshments in the new Social Hall.

Mrs. A. W. Leppke, Reporter

## Vacation Bible School at Buffalo Center, Iowa

The Vacation Bible School of the First Baptist Church, Buffalo Center, Iowa, was held for one week from June 4 to 8. The attendance was around 65 and the theme was "My Bible and I." This year's Scripture memorizing was stressed and on the night of the program there were many verses said by the boys and girls that had been memorized during the week. There were some decisions for Christ and some showed interest and concern but did not step out for the Lord. We know the seed was sown and we are praying that the seed will continue to grow so that some of these boys and girls may be saved.

Rev. and Mrs. James Strauss were here for a Christian Youth Crusade from June 24 to July 1. Mr. Strauss represents the Youth Gospel Crusade of Westboro, Wisconsin. During the week he had magic and mysteries, black light scenes and thrilling adventure films. Scripture memorizing was stressed at these meetings. We had a blessed week!

Mrs. Tony Geiken, Reporter

## Vacation Bible School, Calvary Church, Billings, Montana

A Vacation Bible School was held at the Calvary Baptist Church, Billings, Montana, June 11-15. The theme was "Adventuring With Christ." Fifty-five children were enrolled with an

(Continued on page 24)

# Obituary

## MR. KARL METKE of Millet, Alberta

Mr. Karl Metke of Millet, Alta., was born Oct. 7, 1895 in Wolynia, Russia. In 1899 he emigrated to Canada with his parents and settled at Millet, Alberta. On June 28, 1922 he was married to Lillian Risto. In his early youth he accepted Christ as Savior and was received through baptism into the fellowship of the Wiesenthal Baptist Church by Rev. F. Orthner.

Mr. Metke passed away on June 28, 1962, the very day of his 40th wedding anniversary, while tending his garden. It was only the day before that he and Mrs. Metke had returned from a vacation to the west coast.

Mr. Metke is survived by his wife, Lillian; his two sons: Melvin and Edwin; one adopted daughter (Eli), Mrs. Ewald Fuss; his step-mother, Mrs. Justine Metke Schmidt; two aunts; Mrs. Adeline Metke and Mrs. Annie Wagner; 8 sisters: Mrs. Charles Schmitz of Edmonton, Alta.; Mrs. Emil Eckert of Edmonton, Alta.; Mrs. John Eckert of Edmonton, Alta.; Mrs. Reinhold Priebe of Abbey, Alta.; Mrs. Jack Inkpen of Edmonton, Alta.; Mrs. August Metke of Sunnybrook, Alta.; Mrs. David Affolder of Millet, Alta.; Mrs. Karl Abraham of In-diang, Alta.; and 8 grandchildren.

Wetaskiwin Church, Alta.  
ERNEST E. HAHN, Pastor

## MRS. ROSE RUEB of Tyndall, South Dakota

Mrs. Rose Rueb of Tyndall, S. Dak., was born June 5, 1884 near Tyndall, S. Dak., and died July 8, 1962 in the Wagner Community Hospital attaining the age of 78 years, one month and 3 days. She had served at the Bon Homme County Courthouse as deputy treasurer and deputy register of deeds and register of deeds until she retired in 1956. She accepted Christ as her Saviour and was baptized July 20, 1919 by the late Rev. A. W. Lang and had been a member of the Tyndall Baptist Church for over 42 years.

She was married to Adam Rueb May 21, 1919. This union was blessed with two sons: Raburn of Wagner, S. Dak., and Daryl of Minneapolis, Minn. She is survived by her two sons, four grandchildren and one sister, Mrs. Emma Miller of Tyndall, S. D. The service was conducted by her pastor, Rev. David Zimmerman, on July 10, 1962. Rev. Warren Worden, a friend of the family, brought the message based on John 14:27. Tyndall Baptist Church Tyndall, South Dakota  
DAVID ZIMMERMAN, Pastor

## MR. HAROLD R. SCHROEDER of Watertown, Wisconsin

Mr. Harold R. Schroeder of Watertown, Wis., was born in the town of Ixonia on August 19, 1905 and passed away on May 21, 1962 after a lingering illness. On June 17, 1930 he was married to the former Jessie Norman at the First Baptist Church in Rockford, Ill. For more than 20 years he was employed as a salesman with several furniture stores.

As a young man he accepted Christ as his Savior and upon confession of faith was baptized and received into the membership of the Oconomowoc Baptist Church, Oconomowoc, Wis., in 1924. Later he joined the First Baptist Church in Watertown where he served as an active member until his death. Toward the end of his life, knowing that the time was near, he witnessed courageously to the fact that he was ready to meet his Lord. Although often in severe pain, he never complained, but rather lived one day at a time in the quiet faith and confidence of God. He was one of God's Quiet Heroes!

He is survived by his faithful wife, Jessie; one daughter, Jean; one son, Norman; two granddaughters; one sister, Hazel; two brothers: Raymond and Daniel, and a host of relatives and friends. Rev.

Rudolph Woyke, a former pastor, assisted the present pastor in the memorial service.  
First Baptist Church  
Watertown, Wisconsin  
DONALD N. MILLER, Pastor

## MR. JACOB METZGER of Missoula, Montana

Mr. Jacob Metzger of Missoula, Montana passed away on June 28, 1962 at the age of 75 years. He was born at Johannesthal, South Russia on Oct. 10, 1886. He came to America in 1907 and settled near Cleveland, N. Dak. He came to know his Lord and Savior in 1906 just before coming to America. He married Carolina Klein on April 1, 1910 at Jamestown, N. Dak. In 1914 the family moved to Hebron, N. Dak., where Mr. Metzger joined the First Baptist Church and served as Sunday school superintendent, and also as deacon and church treasurer, for many years. In 1947 Mr. and Mrs. Metzger left Hebron and moved to Missoula, Mont. where he was a faithful member of the Bethel Baptist Church.

Surviving are his wife, Caroline; one daughter, Mrs. Jake (Helen) Vietz of Missoula; three sons: Edwin of Missoula, Ted and Paul of Roman, Montana; and 8 grand-children; also two sisters: Mrs. Magdalena Wittmer of Tacoma, Wash., and Mrs. Sophia Roemmich of Tappen, N. Dak. Bethel Baptist Church Missoula, Montana  
HERBERT VETTER, Pastor

## MR. WALTER STEINBERG of Lorraine, Kansas

Mr. Walter Steinberg of Lorraine, Kansas was born in Green Garden Township, Kansas on March 30, 1880 and went to be with his Lord on May 31, 1962 at the age of 82 years and 2 months. He was 12 years of age when he received Christ as his Savior and was baptized into the First Baptist Church of Lorraine, Kansas on Feb. 26, 1893. In this church which he loved so dearly he served as Sunday school superintendent, trustee and deacon.

On May 5, 1901 he was married to Emily Janssen, who preceded him in death Dec. 11, 1951, and to this union were born five daughters: Virgie, who died in infancy; LeRoy Janzen who passed away on Mrs. Dec. 23, 1937; Miss Bernice Steinberg, Mrs. Walter Kohrs, Mrs. Joe Truhlar. Surviving in addition to the three daughters are one brother, Rev. Edgar Steinberg of Wasco, Calif., 7 grandchildren and 6 great grandchildren.

The funeral was held at the Lorraine Baptist Church with Rev. Douglas H. Gallagher and Rev. El Dean Kohrs officiating. Lorraine, Kansas  
DOUGLAS H. GALLAGHER, Pastor

## MR. FRED HAAS of Goodrich, North Dakota

Mr. Fred Haas of Goodrich, N. Dak., was born Dec. 6, 1873 in Russia and passed away at the St. Alxious Hospital in Harvey, N. Dak., July 13, 1962 at the age of 88 years, 6 months and 7 days. Funeral services were held July 17 at the First Baptist Church of Goodrich. He had been in failing health for the last few years. Brother Haas became a member of the First Baptist Church in Goodrich during the ministry of Rev. H. P. Kayser. He served as a trustee for a time and encouraged the work of the church. On Feb. 8, 1898 he married Carolina Eck-

**But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. (ISAIAH 64:8)**

man at Alexandria, S. Dak., to which union seven children were born: Emanuel, Lodi, Calif.; Adam, Goodrich, N. D.; Theodore, Fresno, Calif.; Helen (Mrs. Jake Oster) Beulah, N. D.; Martha (Mrs. F. C. Schneider) and Esther (Mrs. Ben Graff), of Goodrich, N. D.; and (Mrs. Jake Felchle) Lydia, who preceded him in death.

He leaves to mourn his departure, his ever faithful wife; 6 children; 3 brothers: Charles, Phoenix, Arizona; William, Escandido, Calif.; Henry, Detroit, Mich.; 3 sisters: Mrs. Lydia Leer, Elgin, N. D.; Mrs. Alvin (Margaret) Webster, Sunnyville, Calif.; Mrs. Bertha Thye, Los Angeles, Calif.; 11 grandchildren; and 9 great grandchildren.

Goodrich, North Dakota  
JACOB EHMAN, Pastor

## MRS. MAGDALENA FUCHS of Hettinger, North Dakota

Mrs. Magdalena Fuchs of Hettinger, N. Dak., was born on Feb. 25, 1888 in South Russia. She passed away on Saturday evening, June 23, at the age of 74 years. She found the Lord as her Savior in 1907. In 1908 she was united in marriage to Mr. Fredrich Fuchs, who in 1945 preceded her in death. This marriage was blessed with ten children, three of whom died in their infancy.

In 1910 the family came to America and settled on a farm near Plevna, Montana. In 1917 they united with the First Baptist Church there. To work in this church was her greatest joy. Here she served as a Sunday school teacher for 25 years. She was also active in the Woman's Missionary Society, serving as its secretary for 21 years. In 1946 she moved to Hettinger, N. Dak. Here she also was very active in the Grace Baptist Church, serving as a Sunday school teacher, president and vice president of the Woman's Missionary Society.

She leaves to mourn a daughter, Mrs. Martin Zimmerman of Hettinger; four sons: Daniel of Oak Park, Ill.; Wilhelm of Plevna, Mont.; Emil of Denver, Colo.; and Fred of La Salle, Colo.; and 16 grandchildren. Grace Baptist Church Hettinger, North Dakota  
RONALD DERMAN, Pastor

## MR. CHARLES W. DUBOIS of Sacramento, California

Mr. Charles W. DuBois of Sacramento, Calif., was born in Sacramento on March 24, 1935 and went to his heavenly home on May 12, 1962. Death came suddenly to our beloved brother in an automobile accident. Charles DuBois, together with his wife, accepted the Lord slightly more than a year ago at the Willow Rancho Baptist Church and was baptized shortly thereafter by the pastor, Rev. Eric Kuhn. His spiritual growth was a miracle of the grace of God, and in the short time that he was a Christian he had served in a number of capacities in the church as well as in Christian laymen's activities in the city.

Shortly before his death, Mr. DuBois was elected young adult Sunday school teacher and assistant superintendent. His faithful witnessing resulted in others coming to know Christ who have been added to the church. The text for the funeral message was I Thess. 4. This was the passage read by the deceased at their family altar the morning of the accident. He is survived by his wife, Jane; and three small children: Beverly, Gregory, and Timothy. Willow Rancho Baptist Church Sacramento, California  
ERIC KUHN, Pastor

## MRS. JULIANNA TESKE of Leduc, Alta.

Mrs. Julianna Teske of Leduc, Alta., was born Feb. 23, 1885 in Wolyynian Alexandrei in Poland. She came to Canada in 1895 and was united in marriage to Gustav E. Teske in 1901 in Grana, Manitoba. This union was blessed with 10 children. In 1905 she moved with her husband to Esk, Sask., where she lived most of her useful life. Here she also was converted and joined a local church.

She died on July 22, 1962 in the home of her son, Gustav, at Leduc, Alberta. Her life's span was 77 years and 5 months. She was preceded in death by her husband, who passed away in 1954, and two children. She leaves to mourn her passing 4 sisters and 5 brothers; 4 daughters: Mrs. Annie Klatt of Leroy, Sask.; Mrs. Lydia Eichorst of Leroy, Sask.; Mrs. Martha Nerenberg of Saskatoon, Sask.; and Adema Chetfield of Portland, Oregon; 4 sons: Gustav of Leduc, Alta.; Arthur of Edmonton, Alta.; Dan of Esk, Sask.; and George of Lanningan, Sask.; 23 grandchildren and 15 great grandchildren.

First Baptist Church Leduc, Alberta

PAUL SIEWERT, Pastor





—Photo by Harold M. Lambert

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#### MISSION NEWS AND NEEDS

(Continued from page 2)

Mrs. F. Kenneth Goodman, Mr. and Mrs. W. Norman Haupt, Rev. and Mrs. Elmer C. Strauss, Miss Berneice Westerman and Miss Ida Forsch of the Federal Republic of Cameroon, Africa.

school hour on June 17. The Sunday school picnic was held at North Park following the Sunday morning worship service.

Mrs. Raymond Koch, Reporter

#### Women's Sessions of Central Dakota-Montana Association

The Central Dakota and Montana Woman's Missionary Union met during the Association sessions in June at Herreid, S. Dak. At their luncheon and business meeting in the Baptist

#### PRAYER REMINDERS

Use the "Prayer Reminders" leaflet for Sept.-Oct. 1962. Ask your pastor for your copy. Use it daily at your family altar. Extra copies are also available.

Church, the president Mrs. Orville Meth, was in charge. Mrs. Arnold Friez led the devotions. The minutes and constitution were read by the secretary, Mrs. Ervin Faul. A report was given by the treasurer, Mrs. Edwin Pfeifle. The new officers elected are Mrs. Carl Weisser of Wishek, president; and Mrs. Daniel Heringer of McLaughlin, secretary. Mrs. David Litke is the vice-president and Mrs. Edwin Pfeifle the treasurer.

On Saturday afternoon a program was presented by the ladies. Special music was given by the ladies' sextette of Eureka and a women's mass chorus. Our missionary, Esther Schultz, was guest speaker. She told of the tiresome duties of the missionaries and also of their joys. In referring to the lepers, Miss Schultz described how they have no outward beauty but many have the beauty of the Lord. The offering received was divided evenly between Crystal Springs Camp, the Spanish-American Mission field and Foreign Missions.

Mrs. Walter Klempel, Reporter

#### 40th Anniversary, Danzig Woman's Union, South Dakota

The 40th anniversary of the Danzig Baptist Woman's Missionary Union was observed at the Danzig Baptist Church near Tyndall, S. Dak., on Thursday evening, July 12th. The celebration began with a banquet at 6:30 P.M. in the church dining room. Mrs. David Zimmerman, president, was toastmistress and led the group in singing and the presentation of the program. The only charter member, Mrs. Emanuel Hubner, was honored with a white orchid corsage. She responded by telling of some of the incidents of the day when the society was organized. Mrs. Zimmerman also received a corsage of white mums. A floral piece in memory of those who had belonged to the Union through the years was in a prominent place and a poem in their memory was read by Mrs. Arnold Berndt.

The special guests were former members and all the women of the Danzig Baptist Church. Guests were present from Baileyville, Ill.; Sioux Falls, Wessington Springs, S. Dak.; Bismarck, N. Dak.; and the Avon, Tripp and Tyndall communities. The message of the evening was brought by the Rev. Emanuel Broeckel, former pastor, now of Bismarck, N. Dak. Rev. David Zimmerman, pastor, pronounced the closing benediction.

Mrs. David Zimmerman, Reporter

#### REPORT FROM BILLINGS

(Continued from page 22)

average attendance of 47. Thirty-six children had perfect attendance. Those serving as teachers in the various departments were: Mrs. A. Burkhardt, Misses Joan Kopptie and Betty Sielu, Mrs. A. Junkert, Mrs. Ed. Wolff, Mrs. I. Compton, Miss Ruby Albrecht, Mrs. R. Seidel, Miss Janice Berry, Mrs. R. Grenz and Mrs. R. Koch.

Rev. R. Grenz served as superintendent of the school. Each day a mission offering was received to be given to the Spanish American Mission field in Colorado. The offerings totalled \$19.11. The closing program featured a display of the work done during the week. This was given at the Sunday


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