





# Are We Ready For The Challenge?

By Mr. Arthur Schwerin,  
Chairman of the Finance Committee

**D**URING these past three years we have made several major advances, all of which have required the spending of large sums of money: our new headquarters building at Forest Park, Ill.; and the new Seminary library building at Sioux Falls, S. Dak.; and Church Extension. Both of the new buildings were a "must." The new buildings are paid for. Last summer the General Conference adopted the recommendation of the Stewardship Committee that the budget for the 1962-1963 year should be set at \$925,000. The Finance Committee saw no alternative except to go along.

The 1962-1963 budget is divided into three parts. Part one is the operating section, which we have to pay on a monthly basis in order to keep our work going, regardless of the contributions received. This will amount to \$805,000. The second section of \$50,000 has been designated for a number of mission projects, both home and foreign. However, none of this money will become available until the operating budget of \$805,000 has been raised in full. The third section of \$70,000 has been allocated to the Church Extension Builders, the Church Extension Building Fund, and the Seminary Library Book Fund. All monies designated for these three items will be paid into the same as received.

In 1958 our churches raised a total of \$4,841,433.27 for all purposes. Of this total sum, \$648,460.38 was for our own missionary purposes, or 13.4% of their spending. In 1961 they raised a total of \$5,628,894.66, of which \$820,218.66 was for our mission work, or 14.5%. But note this. While their contributions to us increased 1:1%, the increase in their spending for all other purposes increased 33.8%. Personally I wonder how much of this increase was a necessity and how much was window dressing.

In 1958 they spent \$252,897.60 for other missions besides our own. In 1961 they spent \$271,463.23 in the same way. Here are two sources where a small reduction of only 1% in spending in these two categories and applied to our budget, assuming that our other contributions would be as large as they were in the past year, would raise our income to \$933,907.05. There is no question but what the money is available. A 2% reduction in the areas of local expenses and other missions would bring our income to over a million dollars.

Perhaps the time has come when we should do some soul searching to see if the money that the Lord has entrusted to us is being used to the best advantage. The opportunities for service as a denomination are unlimited. The questions is, Are we ready to accept the challenge?

## THE FRONT COVER PICTURE

"Be A Phone Ringer," a denominational Sunday school contest, has been a tremendous success in many churches, especially in the Colonial Village Baptist Church of Lansing, Mich. The illuminated contest board of this Sunday school is pictured on the front cover with some of the equipment and telephone displays loaned to the church by the Bell Telephone Company.

Standing beside the illuminated contest board are the following, reading from left to right: Walter Kuhn, General S. S.

Superintendent; Erwin Kuhn, Adult Superintendent; Rev. Robert Penner, Pastor; Mrs. Otto Yabs, Assistant Primary Superintendent; Mrs. Rudy Kwast, Primary Superintendent; Michele Seeger, high point winner of the Primary Department; (at right of the contest board): Jake Boettcher, Sunrise Fellowship Class president; and Francis White, Sunrise Class teacher. A report about the Sunday school contest by Rev. Robert Penner, pastor of the church, appears on page 22 of this issue.

## MISSION NEWS AND NEEDS . . .

**459,700 FOR MISSIONS.** North American Baptists have always believed fervently in the great Commission of Christ. Considerably more than one half of the operating budget of \$805,000 for the North American Baptist General Conference has been designated for the work of the General Missionary Society. The allocated sum of \$459,700 will be used for our missionary ministry in Africa, Japan, Austria and on the North American continent.

**OUR INDIAN MISSION.** The Board of Missions with the approval of the General Council has appointed Miss Irmgard Kutrieb, a 1962 graduate of the theological department of the Christian Training Institute, for a summer ministry to the Indians on the Muscowpetung Reserve of Saskatchewan. The mission chapel and missionary's residence now on the reserve will be relocated this summer to nearby Fort Qu'Appelle. This will enlarge the field of service for the Indian missionaries, Rev. and Mrs. Phil Grabke, and provide greater security for them and their family in their home.

**OUR AUSTRIAN MISSION.** Recently, Rev. Hans Joachim Kolbe resigned from Bad Ischl, Austria, and Rev. Franz Traudisch from the Huetteldorf Church near Vienna, Austria in order to serve Baptist churches in Germany. Rev. Martin Gigseder has become the minister of the Huetteldorf Church. The Board of Missions has made an offer to the Baptist Union of Germany to transfer the administrative work in Austria to this Union with the understanding that the financial obligations will be placed on a downward graduated scale over several years.

**NEW CHURCH EXTENSION FIELDS.** The Extension Committee of the denomination is definitely considering two new fields. One is on Lulu Island, a booming suburb area across the straits from Vancouver, British Columbia, Canada. The other is a new growing community in the northeastern section of Sacramento, California. Church Extension pastors for these fields are being considered as we go forward with Christ in this important missionary and evangelistic ministry at home!

## NEXT ISSUE

### THE EPISTLE TO THE CAMEROONS

Mr. and Mrs. Donald E. Witt,  
Missionaries in  
Federal Republic of Cameroon

## Editorial

## Open Your Eyes!

Towards the close of the busy sessions of the General Council, May 25 and 26, at Forest Park, Ill., one of the lay members said: "My eyes have certainly been opened to see how our denomination functions, how it carries on by faith, and how the problems are met through reliance on God's power and guidance." God could perform a real miracle in our midst if all of our church members could be eye witnesses of these things at General Council sessions.

The 1962 sessions brought us face to face with several far reaching crises. Those of you at home must open your eyes to become aware of these crises and to see the way out of these difficulties if we are again to launch out for Christ as a denomination. Mr. Edwin H. Marklein, moderator, brought the keynote in his opening devotions by speaking on EYES and showing the importance of clear spiritual eyesight, comprehension of the work before us and a sharp focus on the things of God and God's will for us.

The Finance Committee, through its chairman, Mr. Arthur Schwerin, pointed out that "for the past five years, our offerings have not been sufficient to balance the budget. Nevertheless, everybody was paid out in full by utilizing our denominational reserves. These are now down to less than \$100,000. Naturally, we cannot afford any further reduction in these reserves." The committee continued with a message of challenge and hope: "The prospects are good and not at all impossible. All we need to do is to have faith, to exercise prayer, and to give a full explanation to our entire constituency as to what we propose to do."

**This is what we propose to do by action of the General Council.** A total budget of \$925,000 has been dopted by 1962-1963, which includes an operating budget for missions and the cooperating societies of \$805,000. This is \$50,000 higher than that of last year. Our entire denomination will be challenged again and again to meet this goal and thus to prevent any recurrence of having to dip into reserves to meet further deficits. In addition to the \$805,000 operating budget, the General Council approved **Special Funds** to be spent as received. These are as follows: \$30,000 for Church Extension Builders; \$30,000 for Church Extension building; and \$10,000 for Special Seminary Library Fund. The General Council also set up a **Denominational Advance Fund** of \$50,000 to be allocated and distributed only after the other commitments have been met. This is the challenge now before every church and church member in the year ahead. As we give and work successfully toward this goal, God can bless us and lead us.

Harmoniously and enthusiastically the General Council worked at its task. Almost \$460,000 were approved for our worldwide missionary outreach. New missionaries were appointed. Two teams of "God's Volunteers" will be sent out. Allocations for Church Extension Operation were increased to \$60,000. Our educational institutions were strengthened. Our participation in the work and program of the American Bible Society was approved. Rev. David J. Draewell was appointed as the new Secretary of Stewardship and Higher Education.

Open your eyes then to the crises and blessings of these days in our denomination. The crises can be met by our determined and devoted service. The blessings will be sent from the heavens above upon God's faithful servants. The year ahead with its critical challenge is in your hands!

July 5, 1962

## BAPTIST HERALD CONTENTS

Volume 40

No. 14

July 5, 1962

★

Cover	Lansing, Mich.
"Be a Phone Ringer"	
"Are We Ready for the Challenge?"	
Mr. Arthur Schwerin	2
"Missionary News and Needs"	2
Editorial	
"Open Your Eyes!"	3
"Baptist Youth Going to Beirut, Lebanon"	
Rev. John Binder	4
"Centennial of Prof. F. W. C. Meyer"	
Rev. Herbert Hiller	6
"My Album of Memories of Prof. Meyer"	
Dr. Fred H. Willkens	8
"Our Churches' Gifts for 1961-1962"	
Contributions of N.A.B. Churches	10
"We, the Women"	
Mrs. Harm Sherman	13
"From the Professor's Desk"	
Dr. Ralph E. Powell	13
March of Events	14
Baptist Briefs	14
What's Happening	15
THE SHATTERED WALL	
By Salie Lee Bell	
CHAPTER 14	16
"Sunday School Lessons"	
Rev. B. C. Schreiber	18
Our Denomination in Action	19
Obituaries	23
April Contributions	23

★

Bi-weekly Publication of the  
NORTH AMERICAN BAPTIST  
GENERAL CONFERENCE  
7308 Madison St., Forest Park, Illinois  
Martin L. Leuschner, D.D., Editor

★

THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada —\$3.00 a year for churches under the Club Plan or Every Family Subscription Plan—\$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

ADVERTISING RATES: \$4.00 per inch, single column, 2 1/4 inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 7308 Madison Street, Forest Park, Illinois.

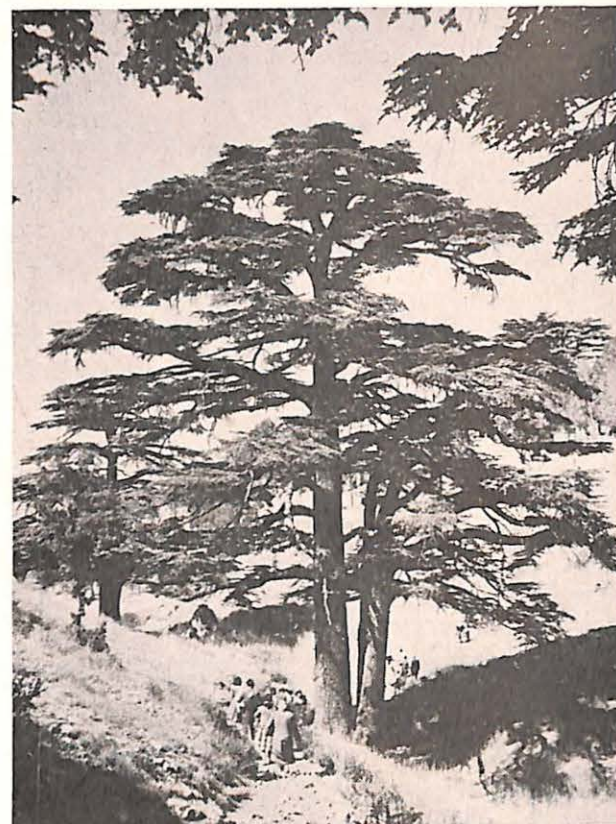
Second-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Park, Illinois.

(Printed in U.S.A.)



## Baptist Youth Going to Beirut, Lebanon

By Rev. John Binder, Youth Director of the Department of Christian Education



Cedars of Lebanon, majestic and ancient, that were used by King Solomon in the building of the temple at Jerusalem, are now the country's national emblem.

**B**APTIST YOUTH! Let a trip to Beirut, Lebanon broaden your horizons! What is the occasion? Youth from all over the world are invited to take part in the Sixth Baptist Youth World Conference to be held in Beirut, Lebanon, July 15-21, 1963.

Three or four thousand young people from 50 or more countries are expected to meet in the lands where the drama of the Bible took place. Doesn't it sound exciting?

Recently seven Baptist youth leaders, representing seven different Baptist denominations of North America, were privileged to visit Lebanon and the Holy Land to make further plans and arrangements for the 1963 conference. Our trip was sponsored jointly by the Baptist World Alliance, Pan American, Middle East, and El Al Airlines. Our lodging, meals and on land tours were sponsored mainly by the governments of the various countries we visited. These, also, welcomed us most heartily to Lebanon and the Holy Land.

### FASCINATING LEBANON

I am introducing you to some of the things we heard and saw which make us wholeheartedly recommend and encourage your youth to attend this conference. It will be an unforgettable educational and spiritual experience.

Lebanon is a most fascinating country of friendly people, magnificent food and unrivalled sites. In 1920 it became part of the French mandate of Syria. It became an independent republic in 1943 when a parliament of 55

members, a president and prime minister were elected.

Lebanon is a haven of religious freedom in the Middle East. Adherents of many ancient communities make up its population, so that in contrast to its Moslem neighbors it maintains a slight nominally Christian majority. It is also a cultural and commercial center and one of the principal entrances for travellers to the Middle East. These factors combine to make it an ideal base for the proclamation of the good news of Jesus Christ to the Arab East.

Lebanon is known in the Old Testament as "the land of the Phoenicians," who figured directly or indirectly in much of Bible history. Hiram, King of Tyre, was a friend of David and helped King Solomon build the temple, supplying cedars from Mount Lebanon (1 Kings 5). Jezebel, who tried to turn the people of God to the worship of Baal, was a Sidonian princess (1 Kings 16:31). Elijah took refuge with a widow of Zarephath near Sidon for three years during the famine, sent as a consequence of Jezebel's wickedness (1 Kings 17:9ff). Jesus came into the borders of Tyre and Sidon and helped a Syrophenician woman (Mark 7:24ff). Mt. Hermon, which may have been the Mount of Transfiguration, forms the southeastern rampart of the country. Paul also passed along these coasts (Acts 21:3; 27:3).

Baptist teachings were introduced into Lebanon by Sa'eed Jurideeni, a young Lebanese photographer who was converted while visiting in St. Louis,

Missouri. He returned to Lebanon in 1893 and through him the first Baptist church was organized in 1895 with eight members. A second church was established in a village on the flanks of Mt. Hermon a few years later by another Lebanese, who returned to witness through support of the Illinois Baptists.

### LEBANESE BAPTISTS

In 1927 the Foreign Mission Board of the Southern Baptist Convention began helping Lebanese Baptists financially and by occasional visits of missionaries from Palestine. In 1940 the first resident missionaries moved to Lebanon to work with these two small churches.

Since that time five other churches have been organized. Two churches are self-supporting. The Lebanese Baptist Convention was organized in 1955. Total membership at the end of 1960 was 247. These few Baptists will be our host at the 1963 Youth Conference.

Why are we going to Beirut in 1963? We want to help the 250 Lebanese Baptists become better known and recognized in their own country. If you would ask someone on the streets of Beirut what a Baptist is, they probably wouldn't know. Our youth conference in 1963 will be widely publicized so that everyone in Beirut will be made aware of the fact who these Baptists are. It will also help the few Lebanese to feel that they are a part of a large and important fellowship of some 24 million Baptists in over 100 countries of the world.

We will also benefit from this encounter as we learn how the work is done in Lebanon and other countries. We will have the opportunity of encouraging each other for greater service to mankind.

We will have the opportunity for a world-wide witness as we are confronted with our conference theme, "Jesus Christ—in a Changing World." Who can estimate the results?

In addition to the thrills of the conference and people, Lebanon and the Holy Land, meeting places of east and west, contain every possible holiday and sightseeing attraction. Here in the sun the ancient and the ultra-modern mingle in vividly contrasting splendor.

The mountains, which stand back from the coast in two great ranges, are ideal for rock climbing, camping, or a quiet retreat from the hurly-burly of life. The valleys and slopes which lie among these towering peaks conceal some of the most rare and beautiful flowers in the world.

The relics of many an ancient civilization lie open to inspection at nearly every town and village. Lebanon boasts some of the oldest, most significant and awesome ruins in the world.

### BYBLOS, ANCIENT CITY

*Byblos.* Byblos, according to history, is the oldest city of the world, and the god El, whom the Greeks identified with Chronos, was said to have lived there from the beginning of time. Byblos' monuments, dating back to the year 3200 B. C., are considered to be the earliest stone constructions in the Orient. As early as the year 4000 B.C. Byblos was the great commercial and religious center of the Syrian coast.

At Byblos the visitor can witness evidence of Amonite, Hyksos, Egyptian,



THE CAPITAL CITY OF BEIRUT, LEBANON

Lebanon, with its beautiful capital in Beirut, is a fascinating country of friendly people and unrivalled sites, an independent republic since 1943, and a haven of religious freedom in the Middle East.

Phoenician, Greco-Roman and medieval history.

*Baalbek.* Baalbek, the Temple-city, which was founded in the Phoenician period, is also a very moving site. The Romans built their temples here more grandiose than those of Rome itself.

The colossal size of the stones, the precision craftsmanship of the stone cutters, and the delicate carvings which decorate all these temples, impart an unforgettable impression of grandeur.

The Festival of Baalbek is held every year during the months of July and August in this majestic setting. French and English drama, classical music and Lebanese folklore are included in the

program. Special lighting effects reveal the romantic beauty of these gigantic ruins.

### CEDARS OF LEBANON

*Sidon.* Sidon is also undoubtedly one of the most ancient Phoenician towns and one of the oldest constantly inhabited cities of the world. Here the tourist can visit the "Castle of the Sea," a 12th century Crusader castle, built on an islet at the mouth of the north harbor. The picturesque little streets, with their local colorful costumes, are well worth a stroll. It is noteworthy to mention that Sidon was the northernmost point in the Holy Land that Jesus Christ is known to have visited and where he preached.

*The Cedars of Lebanon.* Undoubtedly, the Cedars of Lebanon are one of Lebanon's most precious possessions. About 400 of these majestic trees still stand at the foot of Jebel Makhmal at an altitude of about 6300 feet. The age of these cedar trees ranges between 200 and 1500 years. The largest is about 82 feet in height and 40 feet in circumference. King Solomon used these trees for building his temple and palace in Jerusalem. The cedar tree has become the national emblem of Lebanon and is represented in the center of the national flag.

Many things could still be highlighted, such as the lovely silk brocades, embroidered table cloths and the delicious Lebanese food, but I hope this has been sufficient to interest you in making this visit to Lebanon.

### COST OF TRIP

We are hoping that at least 15 to 30 North American Baptist young people (age 17 and up) and youth leaders will

(Continued on page 17)



MEETING PLACE FOR BAPTIST YOUTH.

The 6th Baptist Youth World Conference will meet in this auditorium of the United Nations Educational, Scientific and Cultural Organization (UNESCO) at Beirut, Lebanon, July 15-21, 1963. Leaders anticipate an attendance of 3,000 youth from 70 countries.



*Who can ever forget this warm hearted  
and radiant pastor, prolific writer, scholarly  
student of God's world, esteemed professor, and  
Christian gentleman with Christlike glory?*

## Centennial of Prof. Frederick William Charles Meyer

*Born July 24, 1862*

By Rev. Herbert Hiller, M.A., of Edmonton, Alberta, a  
Grateful Student of a Beloved Professor

**C**ENTENNIAL OBSERVANCES mark spiritual aristocracy in our ranks. When we fail to appreciate greatness, we prove unworthy of such visitation from on high. In remembering the worthies of the past, we help to preserve the spiritual heritage of our fathers of faith and are also thereby challenged to hold high the torch of our Christian witness and to pass it on ablaze to generations following.

### TOWERING GREATNESS

In addition, this involves the exercise of the finer side of our human nature. To acknowledge supremacy, to admire, love and emulate what is extraordinary and most distinctive in others does not come easy to us, for we are by nature so prone to belittle greatness and seek to cut it down to our own size. We tend to think so much of our own ideas and plans that we fail to see beyond our molehills life's calm and towering heights from which come inspiration, help, and healing. To aspiring souls this upward look, the upward pull, is always a spiritual tonic, for "the needful courage and love are ever and only found in the view of life from above."

Prof. F. W. C. Meyer (1862-1942) was truly one of the high peaks in the spiritual mountain range of our fellowship. His name was not only written indelibly into the annals of our denomination, but woven into the very fabric of much of its life and history. Wherever vital Kingdom concerns gripped God's people at conferences and assemblies, in classrooms, prayer meetings, and worship services, there was this high-souled man with abounding ideas, rare eloquence, and a skillful pen to

promote, encourage and inspire. The broad expanse of his mind was studded with the stars of high Christian ideals, while his feet were firmly planted on God's good earth. Through his soul surged the ever-broadening stream of a contagious enthusiasm for the Abundant Life, for all things bright and beautiful.

### GOD'S ARTIST PREACHER

As a lover of men and nature, of the fine arts and sciences, he was an untiring student; as a lover of God and his Kingdom he was a crusader for an exalted, intelligent Christian faith, a champion for right attitudes and just causes. To find out two decades ago



Frederick W. C. Meyer as a student at the Seminary in Rochester, N. Y., during the years, 1883-1888.



Prof. F. W. C. Meyer of Rochester, N. Y., whose centennial of birth will be observed on July 24, 1962.

"who Professor Meyer is" would have made it necessary to ask Christian men and women from every walk of life, even the children in the street, for Professor Meyer was a man of the people, yet always and ever God's man.

My acquaintance with the hero of our story dates back to September 1930 when I came to our Seminary, then at Rochester, N. Y., to receive my training for the Gospel ministry. During those important years of preparation, I learned to appreciate greatly the scholarly thoroughness and academic discipline of Professor A. Ramaker, the radiant dignity and sparkling eloquence of Professor Lewis Kaiser, but found in Professor Meyer the embodiment of my ideal of a Christian minister. In fact, all who knew him best would agree that he was God's artist-preacher, a chosen vessel which he fitted and filled with precious content for glorious use.

### PREPARATION AND DEDICATION

Probably in anticipation of his coming eminence, his parents gave him at birth the imposing name of Frederick William Charles, reminiscent of distinguished royalty. Many were to witness how diligently he would respond to the high calling and creditably bear this lofty designation. With characteristic "stick-to-it-iveness" he made his way through the schools, driven on by an insatiable thirst for knowledge, and finally graduated from the art department of the University of Cincinnati in Ohio.

While he followed his intellectual pursuits there, he came home one day quite dissatisfied with his accomplish-

ments, and feeling that education only produces well-shaped and colored candles, he longed for the kindling flame. Alone in his room in this unhappy state he opened the Bible to Matthew 6:23 and read, "If therefore the light that is in thee be darkness, how great is that darkness!" These words pointed directly at him. He fell on his knees and in simple faith and fervent prayer yielded his candle to the Eternal Light. It happened—his human best lit by the Holy Spirit. Henceforth, his life gave forth beautiful light.

### PROCLAMATION AND DEMONSTRATION

The dedicated young man's interest in the ongoing of the church's mission to spread the light led him to our Seminary in 1883 to prepare for a full-time ministry. He used his seminary years well and studied besides at the Colgate Rochester Divinity School. Upon his graduation he began his pastoral tasks in New Haven, Conn., where he also continued his theological training at Yale Divinity School towards his doctor's degree which, however, he declined "out of consideration for the brethren," as he said.

Trained and consecrated abilities enabled him to rise to prominence in denominational circles as beloved pastor, member of various boards, as prolific writer and editor for 13 years of the "Youth Herald." In this publication he offered valuable material to the many young people's societies and Sunday schools springing up all over the land. With poetic skill he translated many of the beloved English hymns. The impact of his character-building influence upon the young became immeasurable.

After 12 fruitful years at New Haven, he assumed dynamic leadership at the Immanuel Baptist Church in Milwaukee, Wisconsin. For 15 blessed years the sheep were richly fed, and they thrilled to the passionate and incisive proclamation of vibrant truth. The lambs were gently and firmly led, and the rams tamed or transformed by the charm of Pastor Meyer's personality. His interest was also directed to



THE MEYER FAMILY IN 1908

Rev. and Mrs. F. W. C. Meyer and their family while he was the pastor of the First German Baptist Church (now Immanuel Church) of Milwaukee, Wisconsin. Left to right: Alvin, Selina, Rev. F. W. C. Meyer, Mrs. Meyer, Fred (missionary to Philippines), Alma (Mrs. S. S. Feldman), and Walter.

the "other sheep" outside the fold, "the strangers within the gate." He showed them much kindness, as he picked up snatches of Polish and Italian to draw and bring them in, and like the apostle Paul became "all things to all men, that by all means he might save some." He was held in high esteem among the ministers, city authorities and cultural societies, and was responsible for the acquisition of many books in the theological department of the public library where I did considerable reading later.

When upon graduation I received a call from Milwaukee and sought his counsel he said: "You are going with a dynamite Gospel to a dynamite situation; be careful in the handling of dynamite; it will help build up or blow up." In Milwaukee I heard again and again echoes of Pastor Meyer's preaching. Many people remembered sermon topics and outlines, children's stories and inspiring youth gatherings. A few years later he returned to Milwaukee for a visit and found me facing some tough

problems. "Remember, God is greater than all these difficulties," he said to me assuringly.

Another time our paths crossed when I was about to make the choice of a life-partner. In his fatherly way he put his arms around us both and said: "Courage, young folks, you belong together anyway." Toward the end of his life he returned once more to this former church as interim pastor, determined to bring it from its low point to its former peak. To that church he gave his last measure of devotion.

### INSTRUCTION AND CRYSTALLIZATION

No wonder that upon the retirement of Prof. J. C. Gubelmann in 1915 from our seminary faculty the denomination honored this battle-seasoned soldier of the Cross, Rev. F. W. C. Meyer, with the chair of systematic and practical theology which he occupied with commanding respect for 20 years until his retirement in 1935. To this position he brought his rich pastoral experience, the warmth of a shepherd's heart, and understanding mind for the intangibles of metaphysics and the tangibles of science, and an appreciation for the wonders of biology, art and music.

His wondering eyes beheld the starry constellations, the formations of clouds and rocks, the rainbow in the sky, as well as "the flower in the crannied wall." His sensitive ears understood the still, sad music of humanity, and his soul thrilled to the glorious concord of mighty symphonies. All these wide and varied interests blended with his knowledge in his practical life philosophy and systematic theology as they came to expression in his teaching, preaching and writing. Who does not remember his fascinating series of articles on observations of "The Man With the Spec-

(Continued on page 9)



SEMINARY STUDENTS ON A NATURE HIKE

Prof. F. W. C. Meyer (left, foreground) goes on a thrilling nature hike with Seminary students and shares with them his vast botanical knowledge and love for the beauty of God's creation.

July 5, 1962

BAPTIST HERALD



*"Blessed are those whose memories  
we cherish. Our thoughts add  
jewels to their crowns."*

# My Album of Memories of Prof. Meyer

By Dr. Fred H. Willkens of Rochester, N. Y., Former Professor of Christian Education, Colgate Rochester Divinity School.

THE FIRST TIME I met Professor F. W. C. Meyer was in May 1913. As a result of the wonderful ministry of Dr. Jacob Kratt and the members of the Trinity Baptist Church of Portland, Oregon, I was definitely led to commit my life to God and to enter the Christian ministry and, if possible, to go as a missionary to the Cameroons, Africa. Those inner urges came to fruition the end of May 1911 in the following way.

## CALL TO THE MINISTRY

Professor Albert Bretschneider, then a student at the Seminary in Rochester, N. Y., was on his way to Canada for a summer student pastorate. He stopped at the Portland church to greet some of his friends and was drafted to preach the sermon because of the absence of the minister. The description of his own call into the ministry and the interpretation of the work of our Seminary at Rochester made a profound impression upon me. After the service, we met for an interview, which resulted in my decision to write to the Seminary about entering there as a student.

A few weeks later, before I had sent a letter to the dean at Rochester, N. Y., Professor Ramaker stopped at Portland and preached the sermon on Sunday morning, in which he interpreted the training program and the need of volunteers for the Christian ministry. When I told him, after the service, that I intended to write during the next few weeks, he replied, in his genial way: "You don't have to write to Rochester. I am the dean, and I can take your application right now. There is a German word: 'Im Hand-umdrehen.'" That's really the way it happened. On September first of that year, I was in Rochester to begin my training.

Two years later, in May 1913, I was on my way to re-visit my home church in Portland, Oregon, to serve as a summer student, assisting Brother Kratt with preaching and other services.

## PASTOR IN MILWAUKEE

From my parents in Germany, I had learned that we had relatives in Milwaukee, Wisconsin. So I decided to go to the West Coast by way of that city. Paul Wengel, another wonderful friend and fellow-student at Rochester, N. Y., suggested that I attend the prayer

meeting at the Immanuel Baptist Church while in Milwaukee and meet the pastor, Rev. F. W. C. Meyer. That I did, and so it happened that I met Professor Meyer for the first time. As one who on his way to his first summer internship, I was particularly interested in the leader. He walked right into my heart that night, and that early experience has never lost its bright luster. It still stands out as one of the great examples of adult Christian education.

The leader remained seated. The open Bible was on the table before him. From it Professor Meyer drew his illustrations, but his main object was to teach the people. Everybody seemed to be at ease, with a readiness to learn. I was reminded of the classroom sessions at our Seminary. Inadvertently, I had become one of the learners, rather than an observer.

After several hymns and a prayer, the leader read the first four verses from the gospel of Luke. Then he asked his audience: "How did God give the



PROFESSOR F. W. C. MEYER

In 1924 the Seminary professor arrives at a youth camp to unfold the treasures of God's Word and to describe the wonders of God's creation to his eager and responsive listeners.

Bible to us?" He answered his own question by saying: "Through people, of course. And here we have an interesting example. Let us see how Luke came to write his gospel."

Then followed a brilliant description of Luke's sincere desire to write to his friend and Master, the "most excellent Theophilus," a sense of mission. Then he underscored the fact that the words, "that I might write it unto thee," had to be undergirded by the words, "searched diligently," and also with the modesty of a true Christian, "as I received it from eye-witnesses." And from the New Testament history we know that Luke did a lot of traveling and research. "Are you willing to pay the price of true witnessing?"

What a challenge to a student who was on the way to his first summer internship! And no wonder that the writer of this article was highly elated when news got out that Pastor Meyer of Milwaukee had been elected as a professor to succeed the late Professor J. C. Gubelmann.

## SEMINARY PROFESSOR

He conducted his seminary classes in the same informal manner in which he led the prayer meeting. After a compelling lecture, there always followed animated discussions. Interruptions were welcomed. The classroom sessions were undergirded by frequent trips through fields and forests, the river bed of the Genesee River in order to study God's great book of nature, the flowers, the trees, the fields and the forests, rock formations and their story.

Sociological, theological and political issues were discussed in informal meetings, on walks home from church and mid-week services, and on fishing trips in which the professor was greatly interested. He talked much more than we did. The professor usually came home with most of the fish, too. I will never forget that Saturday morning, when I went out with him alone to one of the nearby lakes. He came home with 21 fish and I had only one to show off. But what I learned on that trip was infinitely more important than the number of fish I had caught!

Professor Meyer was a popular member of the famous Rochester City Club, where he participated enthusiastically and helpfully in the discussions of current events, political, and international

issues. His loyalty to Dr. Walter Rauschenbusch was well known. He frequently defended him vehemently, when he was unfairly attacked.

## PARABLES BY THE SEA

There are still a good many members of the Andrews Street Baptist Church in Rochester, N. Y., who remember Professor Meyer, Mrs. Meyer, and the family with genuine gratitude for the countless services they rendered during the years they were members there.

Some of the people of the Erie and Ontario District remember vividly and gratefully the first Erie and Ontario District Sunday School Workers' and Young People's Conference at Camp Dunkirk, N. Y., July 6-12, 1925, and the splendid contribution Professor Meyer made there. The following quotation from page 11, Volume III, Number 8, August 1925 issue of the Baptist Herald amply illustrates this claim:

"Professor F. W. C. Meyer of the Rochester Seminary conducted a Bible study course on the 'Parables by the Sea.' He completely covered several pairs of parables which brought out the Master's perfection in the art of teaching by story telling. His lectures were of the greatest educational and inspirational value to all. Professor Meyer also led us on the afternoon hikes in 'God's Great Out-of-Doors.' To hike under his leadership was to get closer to nature and God's great handiwork."

*"Blessed are those whose memories we cherish. Our thoughts add jewels to their crowns."*

## WE SING . . . AND THEN!

"Sweet Hour of Prayer"—and content ourselves with ten or fifteen minutes.

"Onward, Christian Soldiers"—and wait to be drafted into his service.

"Throw Out The Lifeline"—and content ourselves with throwing out a fish line.

"Oh, For A Thousand Tongues"—and don't use the one we have.

"There Shall Be Showers Of Blessing"—and don't go to church when it rains.

"Blest Be The Tie That Binds"—and let the slightest offenses sever it.

"Serve The Lord With Gladness"—then gripe about all we have to do.

"I Love To Tell The Story"—and never mention it all year.

"Take Your Burden To The Lord"—then worry ourselves into nervous breakdowns.

"The Whole Wide World For Jesus"—and never invite our next-door neighbor to church.

"Oh Day Of Rest And Gladness"—and wear ourselves out cutting the grass or playing golf.

These are a few of the samples of pious perjury of which we are guilty unless we demonstrate the sentiments of the songs we sing.

—"Grace Broadcaster" (Contributed by Mrs. John Baumgart, Maywood, Illinois).



THE PROFESSOR GOES FISHING!  
Prof. F. W. C. Meyer on a fishing expedition in Wisconsin with Mr. Albert Tiemann, artist and a member of the Immanuel Baptist Church, Milwaukee, Wis.

## CENTENNIAL OF PROFESSOR F. W. C. MEYER

(Continued from page 7)

tacles"?

Being so much a man of the people and down to earth, he made little of obscure or hair-splitting theories and biblical literalism, but rather stressed the spirit of the Word, the cultivation of proper relationships which he considered the heart of Christianity, and advocated a faith which produces results. Wholesomeness, symmetry, fulness of life in Kingdom dimensions, completion in Christ—that is what he was after. Because of these emphases, he became involved in theological combat, was misunderstood at times, misinterpreted, opposed, yet he managed to keep reasonably sweet and divinely patient.

As his own deliverances were not only patterns of homiletical art, but also out pourings of a heart aflame for God, he laid great stress on content and clarity of thought which was to be clothed in beautiful expressions and reinforced by appropriate, telling gestures. He maintained that the whole world is waiting to listen to those who have something to say and know how to say it. Make truth live before men with mouth and eyes and hands!

"Use gestures to liven up your message," he urged a student at the beginning of his preaching practice. So the student raised his clenched fist and shook it at the class, as he announced his text: "Children, love one another." "But, dear me, you do not love with the fist," the professor interrupted, "there is too much of that already." Yes, our dear professor's ethics permitted wit and humor; many amusing anecdotes could be told.

In teaching homiletics, he was relentless in his effort to demonstrate the highest art before the eyes of the students or audiences. Sometimes his discourse moved forward unimpeded in well-tailored, telling sentences, then again it faltered as he labored to state the truth precisely and to convey spe-

cific shades of meaning. At last, he drew home its final conclusion with forceful words and gestures. The message must satisfy both head and heart, and never be dull and colorless. With a few pointed sentences he made contact, warmed hearts with interest and motivation, and then took his hearers on a flight into the azure blue of God's truth until he landed them for a verdict. No wonder that people and students heard him gladly, not only for what he said and did, but mostly for the kind Christian gentleman he was.

In July 1942, when Professor Meyer celebrated his 80th birthday, the renowned octogenarian had spent 47 years of selfless service for God and our denomination as a silver-tongued herald of the King and shepherd of the flock, as writer, as esteemed professor of many pastors now at the height of their active ministry. We shall always remember him as "the Chrysostom" in a difficult time of drought and depression. What made him that was not his rich, deep thinking alone, his treasury of choice words and persuasive eloquence, no, this was only the outer glitter of the real precious gold of a saintly life "hid with Christ in God." Through many years of service and sacrifice this Christlikeness crystallized and is a glory that shall never pass away.

On November 14, 1942 the Lord translated his servant from earth's struggles to heaven's crowning joys. While still in the fulness of his inner powers, his ascension resembled that of a greater one—a going up to glory in a chariot of fire, drawn by flaming horses, leaping skywards, but look! descending through the air his wonder-working mantle! Who will covet the inheritance of the blessing and pay the price for endowment with a double portion of the Spirit? We must cross Jordan to receive it.



This list is published for the  
first time in our publications at the  
request of the General Council and Finance Committee.

# Our Churches' Gifts for 1961-1962

Denominational Contributions by North American Baptist Churches

## INTRODUCTION

This list of contributions by our churches to the denominational and missionary program for the year 1961-1962 has been prepared and sent to each regional conference to be distributed to delegates and visitors in attendance. But since many of our members are not able to attend the conference sessions and since the information about these contributions is so important, it was felt advisable this year to publish this list in our denominational publications.

The contributions by conference organizations are not included nor the per capita giving of each church. If you would like to see the more complete information about your church and conference, you can write for it at the headquarters office in Forest Park, Illinois. We hope that this will be an incentive to every church and church member to strive toward higher and better things in the service of Christ and his Kingdom.

## CONTRIBUTIONS OF CHURCHES

### ATLANTIC CONFERENCE

**CONNECTICUT**  
Bridgeport, King's Highway \$ 1,140.00  
Hamden, Central 577.67  
Meriden, Liberty Street 423.50

**DELAWARE**  
Elsmere, First 1,525.94

**MARYLAND**  
Baltimore, West Baltimore 206.00

**MASSACHUSETTS**  
Jamaica Plain, Rock Hill 713.53

**NEW JERSEY**  
Hoboken, Willow Ave. 664.38  
Jamesburg, First 997.75  
Newark, Evangel 950.00  
Newark, Walnut Street 2,151.30  
Union City, Clinton Hill 2,147.04  
Union City, Cornerstone 2,877.56  
Union City, Second 1,654.48  
West New York, Faith 1,557.27  
West New York, West N. Y. 144.23

**NEW YORK**  
Brooklyn, Evergreen 2,692.15  
Brooklyn, Ridgewood 2,653.15  
New York, Immanuel 3,146.10  
New York, Second German 1,122.00

**PENNSYLVANIA**  
Bethlehem, Calvary 3,688.79  
Philadelphia, Fleischmann Memorial 3,049.60  
Philadelphia, Pilgrim 6,549.18

## CENTRAL CONFERENCE

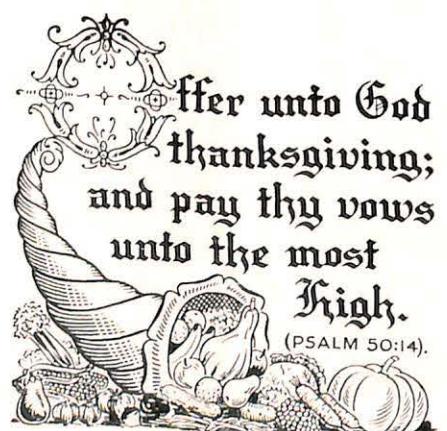
**ILLINOIS**  
Bellwood, First \$ 3,843.10  
Chicago, East Side 2,141.46  
Chicago, Baptist Mission 1,275.00  
Chicago, Foster Avenue 10,938.06  
Forest Park 18,725.14  
Glen Ellyn, Glenbard 1,166.79  
Kankakee, Immanuel 12,733.97  
Norridge, First 1,505.90  
Peoria, North Sheridan 905.50  
Trenton, First 752.40

**INDIANA**  
Indianapolis, Bethel 1,328.74

**MICHIGAN**  
Alpena, Ripley Blvd. 433.66  
Auburn, First 3,333.09  
Benton Harbor, First German 3,123.50  
Benton Harbor, Napier Parkview 19,957.67  
Bloomfield Hills 352.38  
Detroit, Bible 15.00  
Detroit, Ebenezer 15,443.60  
East Detroit, Ridgemont 6,537.17  
Gladwin, Round Lake 1,951.86  
Grosse Pointe Woods 22,620.45  
Lansing, Colonial Village 5,010.49  
St. Joseph, First 10,393.15  
St. Claire Shores, Bethel 4,786.05  
Utica, First 27.00  
Warren, Fellowship Baptist 617.74  
Warren, Redeemer 1,523.40  
Warren, Trinity 15.80

**MISSOURI**  
Mt. Sterling 312.96

**OHIO**  
Cincinnati, Walnut St. 275.14  
Cleveland, Erin Ave. 4,193.55  
Cleveland, Parma Heights 11,258.77  
Cleveland, Hillcrest 191.05  
Cleveland, Snowview 1,152.50  
Dayton, Community 443.88  
Dayton, Shroyer Road 1,420.42



## ONTARIO

Windsor, Bethel 249.91

## DAKOTA CONFERENCE

### NORTH DAKOTA

Anamoose \$ 730.31  
Ashley 1,607.89  
Berlin 754.94  
Beulah, Immanuel 981.41  
Bismarck 2,512.82  
Carrington, Calvary 954.96  
Cathay 425.25  
Fessenden, First 1,384.31  
Gackle, Grace 2,069.00  
Germantown 2,730.72  
Goodrich, First 2,807.26  
Grand Forks, Grace 3,406.85  
Harvey, Bethel 267.91  
Hebron, First 2,532.74  
Hettinger, Grace 547.83  
Jamestown, First 293.88  
Lehr, Ebenezer 1,064.13  
Lincoln Valley 61.47  
Linton 2,778.46  
Martin 1,101.04  
McClusky 2,274.88  
Medina, First 531.58  
Mercer, First 246.25  
Minot, Crestview 65.00  
Minot, First 225.05  
Mott, First 462.65  
Napoleon 198.58  
New Leipzig 1,789.47  
Rosenfeld 246.40  
Selfridge, First 15.00  
Streeter, First 275.83  
Turtle Lake 2,184.36  
Underwood, First 1,485.09  
Venturia 2,739.34  
Washburn 2,260.36  
West Fargo, Grace 1,871.91  
Wishek, First 2,227.36

### SOUTH DAKOTA

Aberdeen, Calvary 1,276.82  
Avon, First 5,765.55  
Bison, Grace 176.37  
Chancellor, First 3,527.36  
Corona, First 4,301.73  
Danzig 1,889.55  
Emery, First 8,435.66  
Eureka, First 2,430.69  
Herreid 5,811.73  
Lemmon, Temple 44.70  
Isabel 1,540.14  
Leola, First 351.14  
Madison, West Center St. 5,977.78  
McLaughlin, First 1,095.33  
McIntosh, First 912.65  
Parkston and Tripp 1,214.33  
Plum Creek 3,037.70  
Rapid City, South Canyon 721.88  
Selby, Faith 333.71

Sioux Falls, Northside 1,095.61  
Sioux Falls, Trinity 2,351.73  
Spring Valley 466.00  
Tyndall 1,487.85  
Wessington Springs, Ebenezer 1,131.80  
Wessington Springs, Immanuel 1,469.06

## MONTANA

Billings, Calvary 477.34  
Plevna, First 4,178.78  
Sidney, First 157.78

## EASTERN CONFERENCE

### NEW YORK

Buffalo, Austin St. \$ 377.71  
Buffalo, Bethel 3,025.74  
Buffalo, Temple 3,269.99  
Folsomdale  
Rochester, Andrews St. 5,552.92

### ONTARIO

Arnrior, First 1,295.40  
Hamilton, German Mission 1,108.50  
Killaloe, Calvary 2,842.28  
Killaloe, First 346.60  
Kitchener, Central 265.06  
Kitchener, Salem 235.15  
Neustadt, First 1,430.30  
St. Catharines, Immanuel 1,121.20  
Sebastopol 48.50  
Sudbury  
Toronto, German 1,818.97

### PENNSYLVANIA

Arnold, Union 1,783.12  
Erie, Open Bible Tabernacle 607.50  
Erie, South Hills 1,297.98  
Munson, Forest 784.07  
Pittsburgh, Temple 3,582.90  
Pittsburgh, Holiday Park 562.71

## NORTHERN CONFERENCE

### ALBERTA

Calgary, Brentview \$ 32.40

## A WORTHY GOAL FOR THIS YEAR

If every North American Baptist church could increase its contributions for 1962-1963 to our denominational and missionary program by 10 PER CENT over that of last year, we could meet every obligation and launch out on new projects and into new fields. The General Council and Finance Committee have made this suggestion as a spiritual challenge to every church.

WHY NOT TRY TO INCREASE  
YOUR CHURCH'S GIFTS BY 10%?

Calgary, Bridgeland 2,482.68  
Calgary, German 1,511.75  
Calgary, Temple 1,582.52  
Camrose, Fellowship 864.63  
Carbon 6,799.29  
Drumheller, Zion 2,846.62  
Edmonton, Capilano 2,348.91  
Edmonton, Central 9,783.79  
Edmonton, Emmanuel 1,177.00  
Edmonton, Lauderdale 243.22  
Edmonton, McKernan 7,293.04  
Edmonton, Salem 150.00  
Edmonton, Zion 2,633.75  
Forestburg 10.00  
Hilda, First 925.31  
Leduc, First 2,287.66  
Leduc, Temple 2,298.40  
Lethbridge, Bethany 3,079.00  
Medicine Hat, Grace 2,241.93  
Medicine Hat, Temple 1,953.09  
Olds, East Olds 1,242.83  
Onoway 396.35  
Rabbit Hill 459.99  
Telfordville 56.00  
Trochu 3,200.61  
Valleyview, Emmanuel 940.63  
Wetaskiwin, Calvary 1,338.16  
Wiesenthal 1,338.65

## MANITOBA

Minitonas, First 4,535.49  
Moosehorn, First 211.85  
Morris, Emmanuel 5,485.84  
Oak Bank 843.99  
Ochre River, Grace 449.74  
Ochre River, Mission 319.14  
Swan River, Temple 1,693.74  
River Hills, Whithell 573.80  
Winnipeg, German Mission 3,763.26  
Winnipeg, Grant Park 131.81  
Winnipeg, McDermot Ave. 16,530.57  
Winnipeg, Third German 2,048.88

## SASKATCHEWAN

Burstall  
Davies, Grace 211.03  
Ebenezer 2,825.80  
Edenwold 582.42  
Fenwood 412.79  
Glidden, Calvary 672.25  
Golden Prairie, First 291.69  
Jansen, Temple 1,330.00  
Lashburn  
Nokomis 1,687.76  
Raymore 73.66  
Regina, Faith 69.35  
Regina, Bethany 352.00  
Saskatoon, First German 219.25  
Saskatoon, Hudson Bay 525.24  
Serath 554.81  
Southey 747.16  
Springside 2,439.32  
Yorkton, Central 1,134.53  
Muscowpetung Reserve 24.85

## NORTHWESTERN CONFERENCE

### ILLINOIS

Baileyville, First \$ 1,130.80

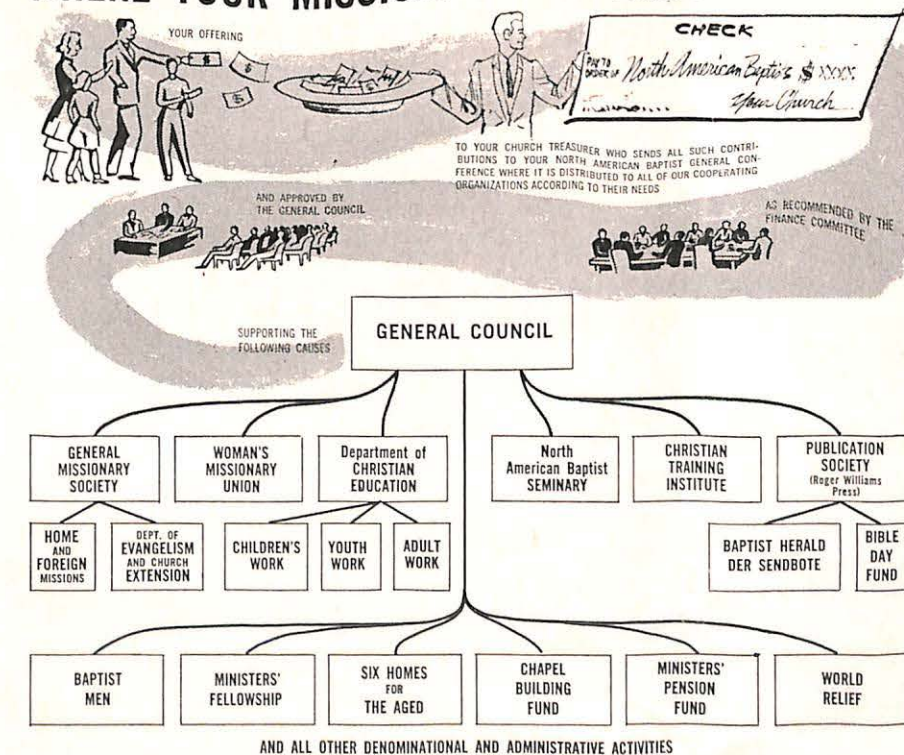
### IOWA

Aplington 6,417.03  
Buffalo Center, First 2,245.82  
Burlington, Oak Street 17,517.41  
Cedar Falls, Cedarloo 412.04  
Elgin, First 3,519.81  
George, Central 1,081.38  
George, First 4,702.05  
Parkersburg, Calvary 4,073.25  
Sheffield, Grace 4,602.62  
Steamboat Rock, First 2,662.98  
Sumner, First 111.26  
Victor 1,867.83

### MINNESOTA

Appleton, First 279.84  
Hutchinson, Bethany 1,800.94  
Jeffers 453.67  
Minneapolis, Brook Park 439.85  
Minneapolis, Faith 8,514.07  
Minnetrista 940.44  
Mound Prairie, First  
Randolph 1,367.59

## WHERE YOUR MISSIONARY CONTRIBUTION GOES





St. Paul, Dayton's Bluff -- 4,926.08  
West St. Paul, Riverview -- 8,488.44

#### WISCONSIN

Kenosha, Immanuel ----- 1,810.00  
LaCrosse, Bible ----- 778.95  
Manitowoc, First ----- 536.00  
Milwaukee, Bethany ----- 1,491.31  
Milwaukee, Bethel ----- 270.20  
Milwaukee, German Zion ----- 1,426.00  
Milwaukee, Immanuel ----- 2,799.00  
Milwaukee, Temple ----- 1,343.46  
North Freedom ----- 2,436.80  
Pound, Pioneer ----- 1,117.44  
Racine, Grace ----- 2,495.49  
Rock Springs ----- 69.30  
Sheboygan, Bethel ----- 795.58  
Watertown, First ----- 1,489.65  
Wausau, Immanuel ----- 1,611.23

#### PACIFIC CONFERENCE

##### BRITISH COLUMBIA

Chilliwack, Victoria Ave. --\$ 377.71  
Kelowna, Grace ----- 2,016.70  
Kelowna, Trinity ----- 841.74  
Kitimat, German ----- 671.12  
Kitimat, Pilgrim ----- 11.00  
Osoyoos ----- 443.26  
Prince George, Bethel ----- 941.29  
Prince George, South Fort George ----- 612.54  
Prince Rupert, Bethel ----- 144.82  
Terrace, Zion ----- 605.75  
Vancouver, Bethany ----- 5,772.44  
Vancouver, Ebenezer ----- 12,890.79  
Vancouver, Immanuel ----- 4,273.78  
Vernon, Faith ----- 450.84

##### CALIFORNIA

Anaheim, Bethel ----- 14,942.63  
Anaheim, Magnolia ----- 5,300.25  
Costa Mesa, Harbor Trinity ----- 3,807.23  
Elk Grove, First ----- 1,832.35  
Lodi, First ----- 23,166.80  
Lodi, Temple ----- 10,715.48  
Los Angeles, Berean ----- 1,829.79  
Los Angeles, Milo Terrace ----- 1,620.62  
Los Angeles, Inglewood Knolls ----- 2,268.50  
Sacramento, Willow Rancho ----- 224.98  
Santa Ana, Westbrook ----- 818.00  
Santa Ana Heights, Upper Bay ----- 1,452.88  
Stockton, Swain Oaks ----- 1.50

##### IDAHO

Paul, First ----- 606.86

##### MONTANA

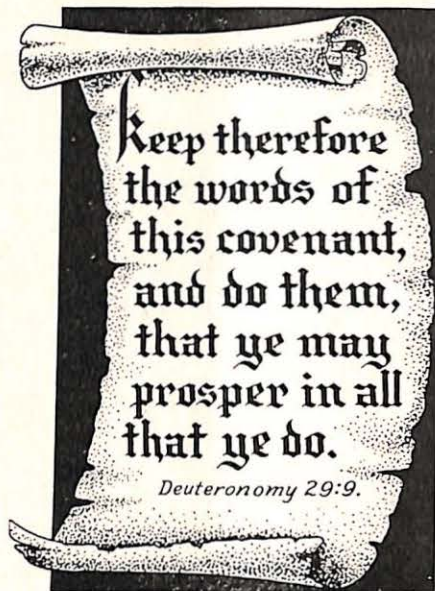
Missoula, Bethel ----- 2,259.05

##### OREGON

Bethany ----- 5,203.32  
Portland, Glencullen ----- 543.94  
Portland, Immanuel ----- 3,245.07  
Portland, Southwood Park ----- 90.06  
Portland, Trinity ----- 15,870.88  
Portland, Wichita ----- 9.00  
Salem, Bethel ----- 3,246.12  
Salt Creek ----- 5,086.09  
Stafford, First ----- 727.60

##### WASHINGTON

Colfax, First ----- 1,680.23  
Graham, Bethel -----  
Odessa, First ----- 1,021.40  
Renton, Sierra Heights ----- 38.90  
Spokane, Terrace Heights ----- 1,031.75  
Startup, First ----- 554.87  
Tacoma, Calvary ----- 6,536.02  
Tacoma, Portland Avenue ----- 590.82



#### SOUTHERN CONFERENCE

##### LOUISIANA

Mowata ----- \$ 4,238.90

##### TEXAS

Crawford, Canaan ----- 762.48  
Dallas, Carroll Avenue ----- 1,449.00  
Donna, Central Valley ----- 438.07  
Elm Creek ----- 209.22  
Gatesville, Bethel Heights ----- 166.56  
Greenville ----- 548.83  
Hurnville ----- 307.31  
Kyle, Immanuel ----- 862.55  
Rio Grande City, Garcias Ranch ----- 8.39  
Waco, Central ----- 1,516.40

##### SOUTHWESTERN CONFERENCE

##### COLORADO

Del Norte, Bethel ----- \$ 117.56  
LaSalle, First ----- 645.48  
Center ----- 8.52  
Monte Vista, San Luis Valley ----- 12.24

##### KANSAS

Bethany (Vesper) ----- 2,520.84  
Bison, First ----- 1,251.02  
Dickinson County, First ----- 1,156.31  
Dighton, First ----- 107.65  
Durham, First ----- 2,091.38  
Ebenezer (Elmo) ----- 1,098.74  
Ellinwood, First ----- 3,060.94  
Hoisington, Calvary ----- 658.69  
Lorraine, First ----- 27,710.89  
Marion, Emmanuel ----- 4,052.34  
Mount Zion ----- 541.70  
Stafford, Calvary ----- 6,730.94  
Strassburg Church ----- 3,593.00  
Wichita, Memory Lane ----- 273.55

##### NEBRASKA

Beatrice, West Side ----- 1,461.55  
Columbus ----- 754.91  
Creston ----- 875.81  
Geneva, First -----  
Scottsbluff, Salem ----- 75.00  
Shell Creek (Columbus) ----- 2,672.66

##### OKLAHOMA

Cherokee, Bethel ----- 130.78  
Corn, Calvary ----- 1,461.94  
Gotebo, Salem ----- 845.52  
Immanuel (Loyal) ----- 2,378.04  
Okeene, Zion ----- 2,541.60  
Shattuck, Ebenezer ----- 1,680.29

#### "BE A PHONE RINGER"

By Rev. G. K. Zimmerman,  
General Secretary  
Department of Christian Education

The "Be a Phone Ringer" Sunday school expansion campaign received the best response of the expansion campaign programs suggested to our churches during the past few years. Many of our churches put forth special efforts to develop additional features for the program of outreach such as a display of old, new and future telephones, as we find in the picture on the front cover of this issue of the "Baptist Herald."

Read the report from Lansing, Mich., about this campaign on page 22.

Your General Secretary of the Department of Christian Education was present at the Easter services of the Colonial Village Baptist Church, which marked the closing Sunday of the "Be a P R" Sunday school expansion campaign efforts. The summary of achievements was reported to the congregation during the morning worship service by the Sunday school superintendent, Walt Kuhn. New gains were reported in every department of the Sunday school and special emphasis was placed on conserving the increase in attendance and continuing the effort to reach new people for Christ through the teaching ministry of the church. We congratulate Colonial Village Baptist Church and every one of our Sunday schools which successfully participated in the "Be a P R" Sunday school expansion campaign program.

Since these expansion campaign materials are not dated, we would urge every Sunday school, which has not yet participated in this program of expansion, to plan now for an attendance campaign during a period of weeks suitable to your church program. Additional "Be a P R" posters and materials are available from the Department of Christian Education, Post Office Box 6, Forest Park, Illinois.

#### IMPORTANT CONFERENCE DATES AHEAD!

##### 1963

July 15-21, 1963 — Sixth Baptist Youth World Congress, Beirut, Lebanon.

August 7-11, 1963 — NAB Pastors' Conference at Sioux Falls, South Dakota.

August 19-25, 1963 — CBYF All-Youth Conference at Lake Geneva, Wisconsin.

##### 1964

May 22-24, 1964 — Baptist Jubilee Sessions at Atlantic City, New Jersey.

July 13-19, 1964 — North American Baptist General Conference at Sacramento, Calif.

##### 1965

June 25-29, 1965 — 12th Baptist World Congress at Miami, Florida.



BY MRS. HARM SHERMAN  
of Aplington, Iowa  
President of the  
Woman's Missionary Union.

#### COME, LET US READ!

One of the most delightful activities for those who love books is to browse around in a book store. It is easy to become so absorbed that one loses all sense of time and hour after hour slips by. In her booklet, "Reflections," Marie Bower says, "As beautiful jewels have for some people a strange fascination, so do books for others."

At the various conferences this summer, you will have an opportunity to look at many books which will be on display through the courtesy of our own Roger Williams Press, Rev. Lawrence Bienert and his staff.

It is apparent from studying comments of book publishers that there has been a tremendous growth in sales of all books in the United States. But it has been observed that Christians are not reading more than usual. What keeps Christians from reading the many good books that are available? Some would answer this question by saying that competition from other interests and television are to blame.

It is not easy to find time to read books. Several suggestions have been made to remedy this situation, such as: review carefully the activities of the day and see where time is not being used to the best advantage; use the time waiting in lines or for appointments; make it a habit to carry a book so that whenever a moment can be snatched for reading, the book is available. There are some who get up 15 minutes earlier or stay up 15 minutes later. It is surprising how much can be read in that length of time.

The English essayist, Francis Bacon, has written: "Some books are to be nibbled at; others are to be thoroughly swallowed and digested." Books, like friends, must be chosen with care. Through reading we can enrich our inner life, broaden our vision, and gain authentic information about the age in which we live.

Have you noticed that some of the goals of our Woman's Missionary Union pertain to reading? They are as follows: urge personal daily Bible reading program, encourage reading of missionary books, and read our denominational periodicals regularly. That includes "Baptist Herald," "Der Sendbote," the "Broadcast," and "Der Deutsche Rundfunk."

## From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary, Sioux Falls, South Dakota.

*My interest in Karl Barth has been greatly aroused since his visit to the United States. I have wondered about his view of the Bible. Does he believe that it is the inspired Word of God?*

Barth wants to maintain with all his might that the Bible is indeed the Word of God, yet he says that it is a thoroughly human and therefore fallible book. Barth emphatically rejects the doctrine of verbal inspiration. The Bible itself is not the Word of God, he states; it is the witness to and the token of divine revelation. That is, the Bible becomes the Word of God to me when God speaks through it to me. When I hear God's voice in the words of Scripture, then it is the inspired Word of God, and I will never hear the divine word anywhere else.

The identity between the Bible and divine revelation rests wholly in the decision and act of God. All we can do is to come to the text of Scripture with a praying, seeking and expectant heart, realizing that to hear God's voice is not in our own power, but it must be given to us by him in his free grace. The genuine Word of God will come to us in the Bible when God wills to renew it to us in all its fallibility as a witness. To try to find some infallible

elements in the Bible, Barth asserts, is mere self-will and disobedience (*Church Dogmatics*, I, pt. 2, pp. 499, 531).

Actually Barth does himself use the term "verbal inspiration," but he radically redefines it: "Verbal inspiration means that the fallible and faulty human word is as such used by God and has to be received and heard in spite of its human fallibility" (*C. D.*, I 2, p. 533). Students of Barth's writings know what a large place he makes for careful, exciting Bible study. Since we can only hear God's voice in the texts of Scripture, we shall have to concentrate all our attention upon them and examine them thoroughly. Yet, it will always remain pure grace if we do hear him speaking to us. Still this does not alter the fact that we have to stand at this door and knock, for the Lord comes to those who seek for him.

Thus, for Barth the Bible both is and is not the Word of God. Such a paradoxical position is typical of Barth. It is not itself the revealed Word until God "breaks through" to the individual. It is the Word when God in Christ confronts a particular person at a definite time, and only at such a time. The Word of God is not, therefore, identical with the Bible as such, for without the divine confrontation the Bible is merely a human word about God or a fallible record of past revelation.

Revelation is God's act, God's coming to man—a divine encounter. If man hears this revelation, the very hearing of it is possible only when God himself creates this hearing through his Word. "Men can know the Word of God because and so far as God wills that they should know it, because and so far as over against the will of God there is only the weakness of disobedience, and because and so far as there is a revelation of the will of God in His Word, in which this weakness of disobedience is removed" (*C. D.*, I, 1, 223-4).

Barth is opposed to the idea that the Word of God is at our disposal; that is, that we can "take" it whenever we like. This is a matter of God's action and decision. It is all God's work and it remains in his hands when he will speak to any individual. It is a matter of free grace and sovereign disposition. "The Bible is God's Word so far as God lets it be His Word, so far as God speaks through it" (*C. D.*, I, 1, 123).

In a sense, Barth can say that the Bible is God's Word—in the sense of a confession of faith, because faith expects the Bible again and again to become the Word of God when God himself speaks in the human word of the Scriptures. According to Barth "The Word of God" never denotes an attribute that belongs to the Bible as a book.

#### NEW PICTURES FOR MISSIONARY MAP

Three new pictures are now ready for the large Cameroons Missionary Map. They are printed on glued paper so that they can be pasted over other pictures on the map. The three pictures of Mr. and Mrs. Donald E. Witt, Mr. Milton Quiggle and Miss Ruth E. Rabenhorst will be sent with instructions for 25 cents for each set to cover cost of mailing, etc. Send your orders to Promotional Department, 7308 Madison Street, Forest Park, Ill. and enclose 25 cents for each set of these new pictures. EDITOR

God's Holy Word must always remain first on our reading list. Nothing else can take the place of the precious Word of God, and it should never be neglected.

May we resolve to do more reading! May our reading be profitable so that we may grow in grace and in abundant living!

#### ANNOUNCEMENT

These two popular departments, "We the Women" and "From the Professor's Desk," will not be published during the rest of the summer months. Watch for their appearance again beginning with the Sept. 13, 1962 issue of the "Baptist Herald." EDITOR



\* **CHRISTIAN FAMILY LIFE.** A research library on Christian marriage and family life, available to all qualified persons, will be opened early in 1963 at the Inter-church Center in New York City by the National Council of Churches' Department of Family Life. The library will be named for Dr. Leeland Foster Wood of Rochester, N. Y., retired pioneer marriage counselor. Dr. Wood, an American Baptist, was secretary of the former Federal Council of Churches' Commission on Marriage and the Home for 18 years before his retirement in 1950.—*The Watchman-Examiner*

● **GUEST CHAPLAIN AT U.S. SENATE.** A Maine Baptist minister was the guest chaplain at a recent session of the United States Senate. Rev. Peter M. Kemper, pastor of the First Baptist Church, Pittsfield, Maine, offered the following prayer opening the Senate session: "Eternal God, our Heavenly Father, we thank thee for thy blessing of the past and thy promise that thou wilt be with us this day and all the days of the future. May thy continued blessing rest and abide upon each member of the Senate."

## BAPTIST BRIEFS

The First Baptist Church of Hebron, N. Dak., would like to secure new or used copies of the bilingual song book, **SELECTED GOSPEL SONGS**. If your church has such copies, please send information about the number of available song books, their condition and the expense involved in sending them to  
Mr. Jacob W. Heinle  
Church Clerk  
Hebron, North Dakota

**DR. SMITH SUFFERS HEART AT-  
 TACK.** Dr. Luther Wesley Smith, former executive secretary of the Board of Education and Publications, consulting secretary and one of the honorary chairmen of the committee on arrangements for the convention in Philadelphia, was hospitalized on May 3 with another heart attack. He was taken to Bryn Mawr, Pa. Dr. Smith had visited the national headquarters building on April 19, and had hoped to be present for the dedication services of the national headquarters building of the American Baptist Convention.

● On Sunday, April 29, Rev. Alphonz Lamprecht of Edmonton, Alberta, presented his resignation to the McKernan Baptist Church which he has served as pastor since 1955. He also announced that he was making plans to study at the North American Baptist Seminary, Sioux Falls, S. Dak., during the fall semester, beginning with September 1962. In January 1963 he will have completed his studies toward the Bachelor of Divinity degree. His resignation was accepted with regrets by the church with the announcement that it would be effective on August 31, 1962. Mr. and Mrs. Lamprecht and their family will reside in Sioux Falls beginning in September.

what's happenin'

● Since Feb. 4, 1962 Rev. G. P. Schroeder of Lodi, Calif., a retired minister of the denomination, has been conducting meetings with a small group of Baptists in the Eagles Hall and Foursquare Church building of Redding, Calif. The services are being conducted in English and in German. Mr. Schroeder travels each weekend from Lodi to Redding, a distance of 205 miles. Eight people from the Walnut Street Church of Newark, N. J., arrived recently in Redding, and others have shown an interest

● Seven new members were welcomed into the Trinity Church, Portland, Oregon in April after the baptismal service for 5 persons on March 4th. This followed Dr. John Wobig's sermon, "The Program of Salvation." Trinity Church is proud of Salvation. Trinity Church recently received their "God and Country Awards" of its three young people who completed the necessary requirements. At an evening service on March 25th, the Salute to the Colors, Scout by the Scoutmaster. Law were given had explained the "God and Country Requirements", the "God and Country on "The Strength and had preached and pins were presented to these young men: Wayne Haack, Curtis Schneider and Dennis Schneider.



# The Shattered Wall

The tangled threads of human lives are woven together into a moving tapestry of emotion and drama.

By Sallie Lee Bell

Reprinted by permission of Zondervan Publishing House.

It is available in book form (\$2.50) at Christian book stores everywhere.



—Photo by Harold M. Lambert

## SYNOPSIS

Dr. Harlan Rawlins, a young physician, was praised for his skill in performing a difficult operation. He was so busy with his profession that he could not be serious about any girl. He started dating Helen Warren, a very pretty nurse, even though she was going rather steady with Roger Edwards. The two men got into a fight over the girl. Mr. Edwards was struck down and left unconscious. Dr. Rawlins decided to leave town. He abandoned his car and took a bus to the strange sounding town, "River's End." He took an assumed name, Howard Ramsey, and got a job in a snack bar on the ferry boat. There he met a girl, Deldre Fleming, who lived in Westwego, across the river, and worked in the Sunset Cafe. He struck up a friendship with her and they had several dates together. She was bringing sunshine into his gloomy existence. One afternoon Harlan witnessed an accident in which a little girl was critically injured. He went to the girl's aid, thus saving her life. Later Dr. Mead put Harlan in charge of the hospital management. He even assisted in emergency cases. One day a girl was brought in with acute appendicitis. Dr. Mead could not be located. Harlan asked the mother of the girl for permission to operate immediately. "But I don't know you," the mother objected.

## CHAPTER FOURTEEN

"Do you want your child to live?" Harlan asked, somewhat impatiently. "If you wait for even one hour, it may be too late to save her life. If that appendix ruptures, the chances are all against her. It's up to you."

"But are you sure that you can do it as good as Dr. Mead could?" the mother persisted frantically.

"I'm fully capable of performing the operation," he assured her. "If I do the work, I take all the risks."

"What good will that do, if my child dies?" she protested.

"She'll die anyway, if you stand there arguing much longer," Harlan told her. "She should have had that appendix removed days ago. Say what you want me to do."

"Go ahead," she agreed reluctantly. "But if she dies, I'll hold you responsible."

"No, you won't do that," Harlan told her. "You'll sign a paper, releasing me before I operate."

He gave instructions to the nurses to prepare the patient while he wrote a few lines absolving the hospital from any negligence and emphasizing that the parents of the patient had been negligent in not bringing the girl there sooner. The mother reluctantly signed the paper and he went to work.

He had never before been nervous during an operation, but now he had to put forth every effort to keep his hand steady and to keep his wits about him. He knew how much depended upon the results. With skilled fingers he made the incision and when he saw the tiny cause of so much trouble was exposed, his nervousness increased. The appendix was so full of pus that it was on the point of rupturing and it had a gangrenous appearance. It seemed a miracle that it hadn't ruptured already. He was careful to remove the severed organ without letting the poisonous pus spread into the abdominal cavity.

When the operation was over, he was bathed in nervous sweat and his hands trembled uncontrollably as the patient was rolled away. He felt as weak and exhausted as if he had fought a physical battle. He washed up and went to his room and lay down for a little while until he could recover. Then he went in to see the patient. She was still under the influence of the anesthetic, but her pulse was better and she seemed in normal post-operative condition. He turned to the mother who stood anxiously by.

"I think she will pull through, but we can't be sure yet. She has had a narrow escape. She'll be lucky if peritonitis doesn't develop."

He told her that she could stay with her child and he went outside and sat down on a bench under a tree. It was

there that Dr. Mead found him when he returned later. The nurse told him what had happened and where Harlan was. He sat down beside Harlan.

"You've had a rough time of it, I hear," he remarked.

"I'll say I have," Harlan replied when he emitted a sigh. "I was really on the spot, but I knew that girl didn't have a chance if we waited too long. I knew I didn't have a minute to lose. She should have been brought here days ago. It's a wonder that appendix didn't rupture before they got her here. When I opened her up and saw her condition, I was more nervous than ever. Perhaps I should have waited for you, but I was afraid to."

"You did right," the doctor assured him. "You were wise to have the mother sign that paper, though if the girl dies, there may be trouble in spite of that precaution. Let's hope she lives, for her sake as well as ours. You did what you thought was right and I'll stand back of you. But I'm sure that no amateur performed that operation, my boy. You not only have skill, but you have had practice."

He hadn't meant to say this, but he forgot himself and the words were out.

"I had some," Harlan admitted. "I told you where I got it. There were times like that when I was forced to help and once or twice I had to work alone."

"In an army hospital?" The doctor shook his head. "They don't do things like that, even in boot camp."

Harlan's eyes fell before the calm gaze of the doctor. He didn't say anything, but sat there slumped as if he was expecting a blow to fall.

"Don't worry, boy," the doctor said. "I won't pry into your past. It isn't any of my business. I'm satisfied with what you're doing and we'll forget everything else. But don't tell those who

might know better, that you got your skill in an army camp, because they won't believe you. They'll know that you're not telling the truth."

"Thank you," Harlan murmured. "I'll remember. Forgive me for lying to you. But I want to forget the past. I'm satisfied here."

"Let's hope that you'll continue to remain satisfied, for we're glad to have you with us."

Days and nights of nerve-wracking waiting followed the operation. The girl's condition made Harlan fear that, in spite of all that had been done, peritonitis had set in. Shots were administered while he waited for some hopeful sign that she was holding her own and that there would be a turning point for the better soon. The girl's mother was with her most of the time and her fearful, accusing eyes followed Harlan every minute that he was in the room, though she said nothing. She could see his serious face and she knew that what she feared, that her child might not pull through.

Finally, after desperate, anxious hours and sleepless nights, Harlan saw signs of improvement and before long he was definitely confident that the girl was out of danger. He told the mother the news that gave her hope and this was realized, for the girl was definitely on the road to recovery.

When she was finally discharged and the happy parents were able to take her home, the mother turned to Harlan.

"I'm sorry for the way I acted that first day, Doctor, but you can understand how worried I was. Please forgive me."

"I'm so glad that your daughter lived that I'd forgive you anything," he told her. "But next time, don't wait so long to call a doctor."

"I'll remember," she assured him. "How I thank the Lord that He let us keep our little girl a while longer. We surely prayed for her recovery and God answered prayer. We called Rev. Jacobs and I know he had prayer for her. He has such power in prayer. If he had been in town he would have been right here with us all during those terrible days."

"I'm sure he would," Harlan agreed. "He visits here often and always brings comfort and cheer."

She told him that the pastor was away holding a meeting in a nearby town. He had wondered why the pastor hadn't been there during this time.

When the patient finally left, Harlan felt a surge of relief sweep through him. He hoped he wouldn't be put in such a trying position again. This would be one more fear that would rob him of some of the joy of his work, the fear that some day a patient would die on the operating table and he would be held accountable.

That night he dropped off to sleep without even trying to think. He was thoroughly exhausted, but he was satisfied, knowing that he had performed a dangerous operation successfully and that the patient recovered.

Life at the hospital, after this incident, moved on in its regular channel and there were no further upsetting experiences, so Harlan tried to stop regretting the past and grieving over the wreck of his life. He was trying to accept his life here and to find as much peace in it as he could. He deceived himself by telling himself that he was succeeding. There were times when he thought of the old days, his happy life at the hospital, his popularity and his standing with the staff. By now he would have been established as resident surgeon. That had been the promise held out to him. Then he would begin to establish his own practice.

Now all that was lost to him forever. He would possibly have to spend his life, unless something unforeseen happened to change it in this hospital, practicing without a license, knowing that at any time he might run into trouble and not knowing what the consequences might be.

There was only one compensation to this state of affairs, he realized, when these fits of depression came upon him as he thought of his past and his present life. He had Deldre. His love for her and her presence brightened the days and helped him to forget the past, yet he knew that they couldn't go on forever as they were now.

He hoped that she loved him, but he felt that he might never know, because he couldn't declare his love for her. There could be no hope of anything lasting between them. He knew that if she loved him, he dared not marry her under his assumed name and with the past that might overtake him any day.

In spite of this, he longed to hear her say that she loved him. He longed to hold her in his arms and feel her lips against his, willingly. To know that he was indeed Mr. Right. He was glad that she felt as she did about careless caresses. Though he had carelessly kissed so many other girls, he was glad that she hadn't been like those others, that she hadn't been the object of other careless kisses.

Sometimes the longing that overwhelmed him was almost more than he could bear, but he resolutely held himself in check, though he wondered how long this would last and what the end would be, if she was in love with him. He could see no way out that would bring either of them happiness.

He went to the cafe often at closing time and walked home with her. His work at closing time would be finished and he was anxious to see her before he turned in for the night. They would sit for a while on the doorstep and talk while each was happy in the nearness of the other, yet wondering what was really in the heart of the other, wondering and hoping, yet fearing to know, realizing that there was a barrier to happiness, each knowing that the past held its penalty which each must pay and from which they might never be able to escape.

One night as he was leaving the hospital on his way to meet her, someone

slipped out of the darkness and confronted him.

"Wait a minute. I want to talk to you," the person said.

Harlan was taken by surprise and he wondered if the fellow was a robber preparing to hold him up.

"I'm sorry, but I can't talk to you now," he said as calmly as possible. "I have an engagement. I'll be glad to talk to you tomorrow."

"That engagement can wait," the man cried angrily. "I happen to know what it is. That's what I want to talk to you about."

"I don't think that's any of your business," Harlan said.

"I'm making it my business. You're going to see my girl and I want you to leave her alone! If you don't, you'll wish you had."

"Who are you and what right do you have to come here and threaten me?" Harlan asked, beginning to be angry.

"Don't pretend you don't know me."

I'm Harry Hardy. You met me the night of that school festival. You were with my girl that night and since then she won't even look at me, much less date me. Before you came along I was sure that I was making headway with her. I don't aim to have you take her away from me. If I can't have her, neither can you. I'm in love with her, but I've got an idea that you're just playing around with her. So stop it."

"Is that a threat?" Harlan asked.

## YOUTH TO LEBANON

(Continued from page 5)

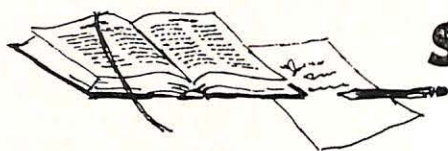
be interested and able to attend the youth conference in 1963. We want to form a group and travel together. We have tentatively planned a tour with a travel agency that will take in points of Europe (London, Paris, Hamburg, Rome, etc.), Lebanon and the Holy Land. The cost for this three-week tour, including travel, lodging, meals, and on-ground tours, is from \$850 to \$1100. We are still negotiating with some other travel agents and therefore the price is not yet definite. The size of our group will also make a slight difference in cost.

We are hoping that some churches will undertake financially to support some young people or even their pastor or youth leaders, so they may attend.

We have a sound motion picture film, "Gateway to the Holy Land," which has been produced to promote attendance at the 1963 Baptist Youth World Conference in Beirut. It is 16 minutes long and in full color. The film was taken in the Bible Land area of Beirut, Damascus, Byblos, Sidon, Jerusalem, Jericho, and Amman. You may rent this film from our office for your youth group for \$3.00 a showing.

Several young people are already planning to attend the conference. How about you? If you are interested in registering or want further information write to: Commissioned Baptist Youth Fellowship, 7308 Madison Street, Forest Park, Illinois.





# sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

## A TEACHING GUIDE

Date: July 15, 1962

Theme: **HABAKKUK QUESTIONS THE WAYS OF GOD**

Scripture: Habakkuk 1:1-6; 2:2-4

**THE CENTRAL THOUGHT:** We are often tempted to question God and his ways, but let us never lose faith in his ultimate triumph.

**INTRODUCTION:** We know little or nothing about Habakkuk except what name. He was a prophet who was independent in spirit and bold in character. The Dead Sea Scrolls revealed a commentary on a number of chapters in Habakkuk's prophecy but nothing about his life. Although he is not in the same category of major prophets like Isaiah and Jeremiah, some of his prophetic writings take on major proportions.

He lived at a time when there was much rejoicing in Judah. The Babylonians had destroyed Nineveh, the capitol of Assyria in 612 B.C., and the Hebrews felt safe from the destructive power of the feared Assyrians. But Habakkuk realized that a nation which holds of Assyria was also able to destroy the little nation of Judah. Twenty-five years later in the year 587 B.C. Jerusalem was captured and plundered.

**I. THE BURDEN OF THE PROPHET.** Habakkuk 1:1.

Anyone who questions God's righteousness and wisdom has a greater burden than he can bear. God never meant for anyone to carry such a burden. The prophet was overwhelmed because he looked at the conditions, the circumstances, the dangers and the evil and set up a program of correction upon which he expected God to act. He forgot that this was also God's burden and that he was not unaware of what was happening.

(a) The Burden of Unanswered Prayer. Habakkuk 1:2.

"How long will I cry, and thou wilt not hear!" Many of us had the same experience. If we are so concerned how can God be so unconcerned? Steadfast and continued prayer is the only answer, but it must continue in faith and confidence.

(b) The Burden of Violence and Destruction. Habakkuk 1:3.

It is not easy to stand in the center of every kind and wonder where we can begin setting things in order. One Christian in the midst of so much evil is a frightening experience only if we try to do

something in our own strength. (c) The Burden of Moral Failure. Habakkuk 1:4.

What reward is there in being good? The law doesn't punish the sinner but neither does it uphold the virtuous. The unrighteous prosper while the righteous suffer. No wonder the prophet was confused; God's moral law was failing!

(d) The Burden of Judgment. Habakkuk 1:5-6.

Habakkuk suddenly looked a little farther and a little deeper and came to the conclusion that some good must come out of this evil. The power of the Babylonians was not contrary to the will of God for he must be using them to declare judgment upon Israel.

**II. FAITH LIGHTENS THE BURDEN.** Habakkuk 2:2-4.

The prophet was relieved of his burden when he found God's answer to prayer: "The just shall live by faith." The end will justify the means!

### Questions for Discussion:

1. Can the evils of Communism serve God's purposes?
2. Is it wrong to doubt and question God?
3. Have all things worked together for good in your life?

## A TEACHING GUIDE

Date: July 22, 1962

Theme: **JEREMIAH DISCOURAGES FALSE PATRIOTISM**

Scripture: Jeremiah 27:12-17; 37:6-10.

**THE CENTRAL THOUGHT:** Nationalism is not always patriotism; neither is religious fervor always Christian.

**INTRODUCTION:** We return to Jeremiah again in order to learn a lesson today when countries all over the world are becoming more and more nationalistic. The nationalism of Judah prevented them from doing God's will. They not only developed a false patriotism but they also showed evidence of a false trust in God. Their plan of a rebellion against Babylon was not an indication of patriotic courage, but idiotic foolishness. They were actually tempting God. Jeremiah was convinced that it was a matter of "fools rushing in where angels fear to tread." Judah was neither militarily nor morally strong enough to attempt such a one-sided battle. In the times of Moses and Joshua, the winning of battles with few and inferior forces was always dependent on strong moral principles. The city of Ai could not be overcome until sin was thrown out of the camp.

**I. SUBMISSION TO STRONGER FORCES.** Jeremiah 27:12.

Jeremiah believed that a temporary yoke was better than total destruction. A retreat is not always a sign of cowardice. The war may still be won even though a few battles are lost. The prophet saw that the leaders of Judah were not men of faith and courage but men of recklessness and foolish daring. In this instance Jeremiah was convinced that submission to a pagan king was part of God's plan. It must have caused a great furor when the prophet appeared in court with a yoke about his neck. The dramatic symbol was designed to say, "If you revolt against the king of Babylon, you will only draw his yoke tighter around your necks."

**II. SUBMISSION TO FALSE PROPHETS.** Jeremiah 27:14-17.

Jeremiah was outnumbered at least three to one. Zedekiah was a weak king who thought that a successful revolt would bring honor and prestige to his office. He was, therefore, not favorably impressed with Jeremiah's ultimatum. The priests and religious leaders had much to gain for themselves in any victory the king might win. They needed the favor of the court in order to solidify their own positions. Jeremiah's power and influence had to be curtailed. The envoys of Egypt were the lobbyists who came in behalf of Pharaoh, and who were anxious to have Judah as their ally against Nebuchadnezzar.

With all these voices shouting to be heard, it is not always easy to distinguish the voice of truth.

**III. SUBMISSION TO THE WORD OF THE LORD.** Jeremiah 37:6-10.

It was not easy for Jeremiah to proclaim God's Word. He was taken and put into prison for his convictions. But his prophesy was brought to pass.

In the same chapter in verse 3, Zedekiah the king sent a delegation to the prophet with the request saying, "Pray now unto the Lord our God for us." Submission to God often comes too late. It is a sad commentary on Judah when it is said, "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the Lord, which he spake by the prophet Jeremiah" (Jer. 37:2). It is a fallacy to think that God will bless your plans when you have rejected his plans.

### Questions for Discussion:

1. Is it difficult to distinguish the true from the false ministers today?
2. Is it good for a church and state to be so intimately tied together?
3. Is war justifiable or not?

BAPTIST HERALD

## OUR DENOMINATION IN ACTION

### Northern District

#### Reception for Pastor, Wiesenthal Church, Millet, Alberta

"Be ye steadfast, unmoveable, always abounding in the work of the Lord" was the challenge presented to the Wiesenthal Baptist Church, Millet, Alberta, as we welcomed our new pastor, and wife, Rev. and Mrs. E. Hahn, and their children, George and Douglas, into our midst on Sunday, May 20. The hand of welcome was extended by the church, CBYF, Sunday school, Ladies' Mission Union, and two neighboring churches—Temple and First Baptist Churches of Leduc. Various musical items completed the program.

We are looking forward to a wonderful and blessed time of service and fellowship with the Hahn family. With our pastor we pray "that God would open unto us a door of utterance to speak the mystery of Christ" in our community. On May 22, we gathered in the church basement to surprise the Hahn family with a pantry shower. After introductions and a short program, everyone enjoyed a fellowship lunch.

Marlene Dojohn, Reporter

#### Singing Men, Ebenezer Baptist Church, Ebenezer, Sask.

"The Singing Men" of the Ebenezer Baptist Church, Ebenezer, Sask. under the capable leadership of Rev. W. Dickau, have completed a series of Sunday evening sacred concerts. Churches visited were: Central Church, Yorkton; Springside; First Baptist, Wadena; Mennonite Brethren, Foam Lake; Bethany Evangelical Covenant, Norquay; and the Masonic Temple, which is the present meeting place of the Baptist Extension project in Melville. The concerts consisted of the following types of selections: militant, spirituals, guidance, Gospel, and a song of invitation following a brief evangelistic message by Rev. W. Dickau.

The services were well attended, and wonderful times of fellowship was enjoyed at each place. All offerings received were for Miss Betty Eichorst, to whom the Singing Men have pledged partial support. The final concert was presented in the Ebenezer Church on April 29. Each member of "The Singing Men" counts it a great privilege to serve his Lord in this way.

Mrs. Donald Neibrandt, Reporter

#### Spiritual Highlights at First Church, Leduc, Alberta

The past several weeks have been especially busy ones at the First Baptist Church of Leduc, Alberta. From April 8-15 Professor W. R. L. McLatchie of the Christian Training Institute was our guest speaker. He brought a series of doctrinal messages

### WANTED SUPERINTENDENT!

Applications invited for supervisor of the Evergreen Baptist Senior Citizen Home, White Rock, B. C. (25 miles from Vancouver). Opening date of 42 room hostel expected July 1962. Please give references and expected salary. Send applications to Rev. P. Daum, 6850 Fraser St., Vancouver 15, B. C., Canada.

which were most helpful and inspirational. From April 16-20 our services were continued with Rev. P. H. Siewert, our pastor, giving devotional messages. Good Friday morning brought two weeks of challenging services to a close with a Communion Service.

On Easter Sunday evening the choir presented a special program. The entire program was focused on the Cross. While various individuals around the cross were portrayed by means of pantomiming, tape recordings and lighting, suitable musical numbers were rendered, making it a most effective and climactic service.

Then on May 4 the Woman's Missionary Society sponsored a Mother and Daughter Banquet with 143 persons attending. The theme was "Remembrance." For the program slides of various members of the society were shown, along with taped readings and music, depicting the different stages of a lifetime.

Mrs. Helen Siewert, Reporter

### Western District

#### Women's and Girls' Banquet, Tacoma's Calvary Church

"Pages of Progress" was the theme of the annual Women's and Girls'

Banquet held at the Calvary Baptist Church of Tacoma, Wash., on May 15th, sponsored by the Pioneer Girls. A total of 160 persons was in attendance. The Colonist group presented a style show of women's clothing of yesteryear and today, narrated by Mrs. Paul Stolz. Each of the Pioneer Girls' groups awarded badges for work achieved throughout the year, and special numbers were given by each group.

Tables were beautifully decorated by Mrs. Gordon Frederick and Mrs. Irma Precheck. Many pictures of yesterday and antique items were displayed. Mrs. William Appel gave the devotions using the theme, "Jesus Christ, the same yesterday, and today, and forever" (Hebrews 13:8). The banquet closed with the singing of the song, "How Great Thou Art."

Mrs. Charles Weed, Reporter

#### Programs at Willow Rancho Church, Sacramento, Calif.

On Sunday evening, April 1, four adults and three children followed their Lord in baptism at the Willow Rancho Baptist Church, Sacramento, Calif. This group together with seven other adults received the hand of fellowship into the membership of the church from Rev. Eric Kuhn, pastor.

The Woman's Missionary Society held a Mother and Daughter Banquet at the church on May 1 which was attended by 130 persons. The program consisted of appropriate Scripture passages, a reading and musical numbers. This was followed by a style show of "Fashions of Yesteryear" dating back to the early 1900's. These were modeled by mothers and daughters of the church. Recently the Male Chorus of the church presented a full evening of sacred music at the First Baptist Church of Lodi, Calif. This was a return program for one previously presented at our church by their Male Chorus.

Sunday evening, May 13, being Youth Night, the young people of the First Baptist Church of Elk Grove, Calif., came to Willow Rancho Church and presented the very impressive play, "My Heart—Christ's Home."

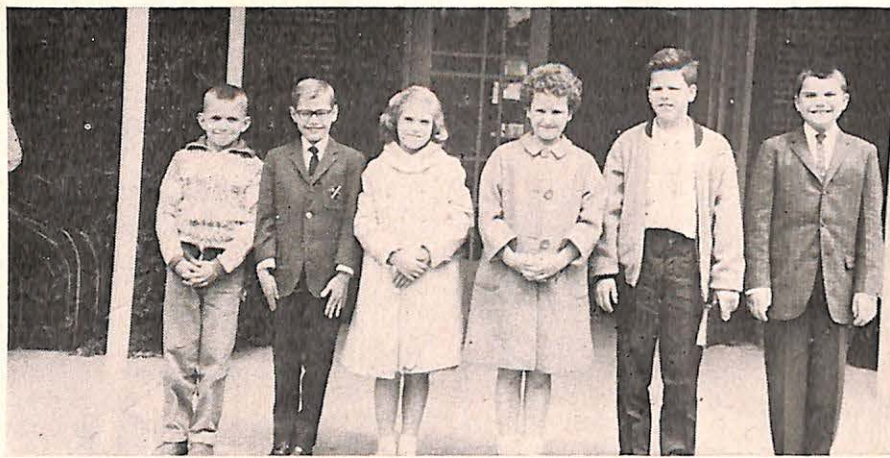
Mrs. Renata Arbizu, Reporter



"The Singing Men" of the Baptist Church, Ebenezer, Sask., with Rev. W. Dickau, pastor and choir director at left, holding Bible, and pianist at the right.

July 5, 1962





Young people baptized at the Bethany Baptist Church, Portland, Oregon by Rev. A. K. Schulz.

Left to right: David Black, Michael Eggiman, Marilyn Black, Debra and Steven Croeni, and Ronald Schaer. Missing from the picture are Thomas and Harry Moore and Jori Roland.

### Nine Young People Baptized, Portland's Bethany Church

"Youth Speaks" was the theme of the program when the teenagers of the Bethany Baptist Church, Portland, Oregon had charge of the evening service. Several of the young people spoke about their favorite part of the Bible.

Stephanie Ruby spoke on Rev. 3:20 "...I will come in to him and sup with him..." Sam Rich, Jr., then spoke on James 2:17-26 "...faith wrought with his works..." Donna Gerber chose Matt. 5:13 "Ye are the salt of the earth..." Doug Schulz spoke on Romans 8:32-39 "...For I am persuaded, that neither death, nor life... shall be able to separate us from the love of God..." Maxine Holsman, who with her sister Catherine and brother Edward, was in Seoul, Korea when the Communists bombed that city told of the strife and terror seen through the eyes of a small girl.

Rev. Arthur K. Schulz read Acts 8:10-26 and upon the confession of their faith the following children were baptized: David and Marilyn Black, Debra and Steven Croeni, Michael Eggiman, Harry and Thomas Moore, Jori Roland and Ronald Schaer. (See accompanying picture). How thrilling to see these youngsters telling of their love of God and his Word!

Betty Croeni, Reporter

### Mrs. Joe Quast Honored by Anaheim's Bethel Church

Fifty members of the Board of Deacons and Deaconesses of the Bethel Baptist Church, Anaheim, Calif., with their wives and husbands sponsored a home surprise party on May 6 for Mr. and Mrs. Joe Quast. The happy occasion honored Mrs. Quast for over 20 years of service to her Lord and church.

Mr. Herbert Stabbert, chairman of the Deacons' Board, spoke of the many activities through the years when Mr. and Mrs. Quast aided each other in the Lord's work. Rev. William Hoover, pastor, brought congratulations and offered prayer. Mr. Al Jeschke, secretary, read a letter of appreciation from the Board to Mrs. Quast, retiring

of our society, introduced the members of the Southwood Park Church's missionary group as our guests and their pastor's wife, Mrs. Henry Smuland. Later Mrs. Smuland presented the devotions on "Pattern for Living," illustrating her talk with dressmaking instructions for Christian living from our pattern, the Bible.

A long-stemmed red carnation was given as special recognition to the oldest mother present, the mother with the youngest baby, the oldest mother of four generations present, the mother with the oldest daughter, and others. "Exclusive Features" were a vocal number by the Women's Triple Trio, an instrumental number by Mrs. Ellen King and her three daughters, and an amusing skit. The closing benediction offered by Mrs. Fred Moore, wife of missionary to Japan, brought to a close this successful evening attended by 248 mothers and daughters.

Mrs. Miriam Krueger, Reporter

### Sessions of British Columbia Association at Vancouver

The British Columbia Association held its annual sessions from May 17 to 20 at the Ebenezer Church of Vancouver, B. C. The theme was "The Abiding Gospel and the Disintegrating Man." The topics that were discussed were: "A Valid Witness," "A Valid Confession," "A Genuine Fellowship," "A Workable Faith," "Testing the Spirits," all based upon the first Epistle of John. Under the able leadership of our moderator, Rev. O. Patzia, the business sessions were conducted. All of our British Columbia churches were represented which have a total membership of over 2,000 members.

We were grateful to have had two of our general workers with us: Rev. Joe Sonnenberg, Western District secretary; and Dr. Bernard Schalm of the Christian Training Institute, Edmonton, Alberta. On Saturday we held the organization and business session of the Department of Christian Education. In the afternoon a youth gathering of the German-speaking groups was held. In the evening, the Ebenezer



MRS. QUAST HONORED AT ANAHEIM, CALIF.

Seated: Mr. and Mrs. Joe Quast, Bethel Church members, Anaheim, Calif.; standing (left to right): Mr. H. H. Stabbert, chairman of Deacons' Board; Mrs. Clarence Schneider, chairman of Deaconesses' Board; and Rev. William Hoover, pastor of church.

Church young people presented the play, "Christ First." On Sunday the morning services were conducted in all three churches of Vancouver. In the afternoon a musical program was rendered in the German language by the choirs of the British Columbia Association. In the evening we had the privilege of hearing another musical program by the various choirs of the Association in an all English program. We want to thank the Ebenezer Church for its hearty welcome and its wonderful hospitality during these days of blessing.

E. H. Nikkel, Reporter

### Mother and Daughter Banquet, Bethel Church, Anaheim

The Woman's Missionary Society of the Bethel Baptist Church, Anaheim, California, held its annual Mother and Daughter Banquet on May 8 with 230 persons attending. Mrs. Millie Remland, vice president, was general chairman. Mrs. Gertrude Urbigkeit, outgoing president, gave the welcome. The Grace Song was led by Mrs. Iris Fallon. Mrs. Esther Breitzkreuz offered the opening prayer. Mrs. Adel Stabbert, incoming president, announced the names of the new officers and circle chairmen. Mrs. Viola Eggert, program chairman, gave recognition to the following who were presented with corsages: the oldest mother, Mrs. Emilie Hemmerling; missionary mother, Mrs. Emma Fleischman; mother with the most children, Mrs. Goetz; the youngest mother, Mrs. Carole Melvin.

Rancho La Paz "Original" Kitchen Band, directed by Mr. Claude Killion, entertained with several musical selections. A devotional song was sung by all present with Mrs. Iris Fallon leading, and Mrs. Barbara Love at the piano. The theme of the banquet was "Harmony in the Kitchen." A devotional message was presented by the pastor's wife, Mrs. Emily Hoover. Decorations were in keeping with the banquet theme, and Mrs. Sylvia Mauerhan made attractive carts filled with artificial flowers. A delicious chicken dinner was served by a committee headed by Mrs. Adeline Smith.

Mrs. Dorothy Ernst, Reporter

### Encouraging Growth at Stockton's Swain Oaks Church

The Swain Oaks Baptist Church, Stockton, Calif., praises the Lord for the 16 new members who have united with the church since January. It was also our blessed experience to see a family of four surrender their hearts to Christ the Sunday after Easter. Our newly organized choir presented the Easter story on Easter Sunday evening under the capable direction of our choir director, Mrs. Sharla Blythe.

The Sunday school experienced a blessed and fruitful growth in attendance during the months of March and April. Using the theme "P.R." as suggested by our denomination, we in turn applied it as "Pupil Reacher" and held an expansion program from March 4 through Easter Sunday. A goal of 200 was set. Together with the efforts of our faithful pastor and wife, Rev. and Mrs. G. G. Rauser, Sunday school teachers and children,

an all time high of 185 in attendance was reached.

A highlight of the campaign was Family Night on Sunday, April 29th. Parents and children came out on Sunday evening to see the film "Unfinished Task." Our Sunday school superintendent, Milton Fischer, took charge of the service after which an evening of fellowship followed.

Mrs. Violet Fischer, Reporter

### Eastern District

#### Baptism of 13, Philadelphia's Fleischmann Memorial Church

Easter Sunday, April 22, was a joyous and blessed day at the Fleischmann Memorial Baptist Church, Philadelphia, Pa. During the evening service thirteen persons were baptized upon confession of their faith in our Lord Jesus Christ by our pastor, Rev. Ernest A. Hoffmann. Of these thirteen persons, seven were adults.



Rev. Ernest A. Hoffmann (back row), pastor of the Fleischmann Memorial Baptist Church, Philadelphia, Pa., and 13 persons whom he baptized on confession of their faith in Christ.

The hand of fellowship was extended to these new members during the communion service on Sunday, May 6. Our prayer is that the Lord may bless these new members abundantly and that they may become a blessing to others in the church and in the community.

Jeannette MacMeekin, Reporter

#### Easter Sunday at Cleveland's Erin Avenue Church

On April 22, the Erin Avenue Baptist Church, Cleveland, Ohio, observed Easter Sunday in honor of the Risen Savior. The Sunrise Service was held at 6 A.M. The young people were in charge of this and their speaker was John Bretz. After the service, at 7 A.M., a breakfast was held in the lower auditorium to which all were invited. The next service was held at 10 A.M. when each of the Sunday school classes presented its program of Easter.

At the Sunday morning worship service, Rev. Henry Pfeifer, pastor, spoke on "The Message Of The Risen Christ To Us." Easter Sunday was brought to a close by the baptism of two young boys in the evening service. Dow Edward Hendricks and Roy Vogel took the step of baptism and were drawn closer to the Lord. Easter Sunday had come to an end but it certainly proved to be a joyous day for us.

Sharron Leonard, Reporter

#### Great Events at St. Catharines, Ontario, Canada

We at the Immanuel Baptist Church, St. Catharines, Ontario have been exceedingly busy in recent weeks. A "Refresher Week" with daily services was held from Feb. 12 to 18 by Rev. Otto Ertis of Toronto, Ont. This was to prepare our church community for evangelistic services. These services were held from Feb. 19 to 25 under the direction of Rev. Henry Pfeifer of Cleveland, Ohio. In the course of this week, four persons were saved.

Hans Korner, Reporter



## "Be a Phone Ringer" Contest at Lansing, Mich.

"Be A Phone Ringer," our denominational Sunday school contest was a real success in the Colonial Village Church, Lansing, Mich. Souls were saved, inactive Sunday school students were activated, and a number of individuals were reached who have since become regular in their attendance. Appropriate telephone displays were placed in all departments of the school. The Bell Telephone Company was very gracious in loaning a great deal of their equipment to us.

Our Sunday school was divided into two groups for the contest. Nursery through the Intermediate departments were in one group and the Senior High classes through the Adults were in another group. The Primary department won the first group's prize and the Sunrise Fellowship class won the second group prize. Points were given for attendance, phone calls and personal contacts, and visitors brought.

In a recent baptismal service, nine persons followed our Lord in this ordinance. Others are joining our church by experience. Robert Barnes, Jeff Culp, and Rex Simons received their Boy Scout God and Country awards in an evening service recently. This makes a total of 14 boys in our Church Scout Troop who have received this award.

Robert Penner, Pastor

## Festive Events, German Baptist Church, Toronto, Ont.

On Saturday, March 24, the German Baptist Church of Toronto, Ontario held a festive service marking the completion of an extensive remodeling project in the church. For more than eight weeks the men of our church have worked at this project, building many new fine rooms. At this service, we also held a farewell for Mr. and Mrs. A. I. Janzen who have left our church after nine years to live on their new farm at Golden Lake, Ont. Mr. Janzen served as church moderator and deacon and Mrs. Janzen was the president of the Woman's Missionary Society.

From April 1 to 12 our church held evangelistic services with Rev. H. Schatz of Minot, Manitoba as the evangelist. On Easter Sunday, April 22, Rev. Otto Ertis, our pastor, baptized seven converts on their confession of faith in Christ. This was the third baptismal service for our church in 1962. On this wonderful Sunday we also had the privilege of hearing Dr. Paul Gebauer, Camerons missionary for 31 years. In his animated and dramatic manner, he gave us a colorful picture of our mission field in the Federal Republic of Cameroon. This was a thrilling and memorable experience for our church.

Elizabeth Diebow, Reporter

## Astrid Hausch of Philadelphia, Pa., Receives Honors

The Pilgrim Church in Philadelphia, Pa., takes pride in the honors recently won by Miss Astrid Hausch, a promising high school student who is a teacher in the Junior Department of the Church School. Astrid for two successive years has won highest honors for her high school in the Annual Regional Science Fair held at



Rev. Jacob Ehman (left), pastor of the Baptist Church, Goodrich, N. Dak., and 11 of the 13 persons whom he baptized on Easter Sunday.

See further accounts about the Lansing campaign on page 2 (box) and on page 12.

the Franklin Institute in Philadelphia. She is the first girl ever to receive such honors.

Her exhibit in the field of animal biology won her a trip to the National Science Fair in Kansas City, Mo., in 1961, where it was awarded third place in its class. Further work on this project was so outstanding that again in 1962 Astrid won first place in the regional contest. Therefore she traveled to the Seattle Fair to exhibit her results at the International Science Fair, May 2-4, winning fourth place in a competition in which about 400 finalists from the United States and foreign countries competed for prizes and scholarship opportunities.

Before leaving on her Seattle trip, Astrid gave a glowing testimony in the morning worship service on April 22nd, of her dependence upon the Lord for guidance and direction in her school work and in her choice of a career.

Ida Draeger, Reporter

## FOURSQUARE FUND, INC.

Boston, Massachusetts

A diversified mutual fund whose basic goal is possible long-term growth of capital and income.

Stated Policy: Foursquare Fund invests in no alcohol, tobacco or drug companies.

Free prospectus from your Investment Dealer or:

FOURSQUARE CORPORATION  
27 State Street, Boston 9, Mass.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

## Inspirational Eastern Conference Session at Rochester, N. Y.

God spoke to us during the 111th session of the Eastern Conference, meeting at the Andrews Street Baptist Church, Rochester, N. Y., May 3-6. Rev. E. Wolff, Eastern District Secretary, reported on denominational work and stated that of the 3500 Church Extension Builders 209 (7.9 per cent of the church members) were from the Eastern Conference. One church had enrolled 100 per cent of its members in Church Extension Builders. Rev. W. C. Damrau reported for the Mission Committee and stated that four churches were receiving mission aid.

In the business sessions, the major items were: a constitutional change, incorporating the Department of Christian Education as outlined by the General Conference, and the reception of the German Bethel Baptist Church of Sudbury, Ontario. On Saturday morning, workshops for teachers of the various age groups were conducted by Mrs. L. R. Prast, Mrs. Dale Chaddock, Rev. Henry Ramus, and Rev. Albert Fadenrecht. Stirring messages on the theme of the Conference, "Communicating the Gospel," were presented by Rev. Dale Chaddock, Rev. W. C. Damrau, and Dr. Paul Gebauer.

Officers for the next Conference, meeting at the German Baptist Mission Church, Hamilton, Ontario, May 2-5, 1963 are: moderator, Rev. E. Janzen; vice-moderator, Lincoln Love; recording secretary, Rev. L. Prast; and statistical secretary, Rev. Paul Galambos. The past year has brought its blessings, and the future will present its challenges, but God will undertake for us and guide us.

Lawrence R. Prast, Reporter

## Central District

### Baptismal Service for 13 Converts, Goodrich, N. Dak.

On Easter Sunday evening, April 22, Rev. Jacob Ehman, pastor of the First Baptist Church, Goodrich, N. Dak., had the joy of baptizing 13 people in a joint baptismal service held at the Turtle Lake Baptist Church. The hand of fellowship was extended to 14 people during the Sunday morning service, April 29, at which we partook of the Lord's Supper. Two of our young people were unable to be present when the accompanying picture was taken.

We praise the Lord for what he has been doing in our midst, and we are trusting the Lord for greater things in the future.

Mrs. Albert Schmidt, Reporter

### North Texas Association Sessions At Gatesville, Texas

The North Texas Association met at the Bethel Heights Baptist Church, Gatesville, Texas, from March 30 to April 1. The Association theme, DISCIPLESHIP A. D. 1962, was developed in an inspiring and challenging manner by Rev. J. C. Gunst and Rev. John Binder. The topics on which they

(Continued on page 24)

BAPTIST HERALD

## Obituary

DELLA KAY ZAHROWSKI of Isabel, South Dakota

After a short illness, two month old Della Kay Zahrowski of Isabel, S. Dak., daughter of Mr. and Mrs. Alex Zahrowski, went to her heavenly home on January 21, 1962. Funeral services were held at the Isabel Baptist Church with Rev. Herbert Vetter officiating. Interment was in Hillview Cemetery at Isabel. She leaves to mourn her parents, 4 brothers and 3 sisters, and a host of relatives and friends.

Isabel, South Dakota  
MRS. TED BERTSCH, Church Clerk

MRS. THEODORE LEGER of Portland, Oregon

Mrs. Otilie Abbe Netch Leger of Portland, Ore., was born on May 21, 1878 and died at the Baptist Home for the Aged in Portland on April 22, 1962. She accepted Christ as her personal Savior at an early age. At the time that she married Rev. Theodore Leger she was baptized by Dr. John Leypoldt and became a member of Trinity Baptist Church. With her husband she served her Lord faithfully when he served as pastor of the Bethany Baptist Church. She also served as nurse for the Baptist Home for the Aged.

Three children from a former marriage survive her passing, 10 grandchildren, and many other relatives and friends. May God give consolation to all who mourn her passing.

Trinity Baptist Church  
Portland, Oregon  
JOHN WOBIG, Pastor

DAVID DALE JASTER of Moose Jaw, Saskatchewan

David Dale Jaster of Moose Jaw, Sask., was born in Regina, Sask., on Oct. 20, 1955. He died at the Saskatchewan Training School at Moose Jaw, Sask., on May 21, 1962 at the age of six years, seven months and one day. He was born with a congenital heart; therefore he was never in very good health. He was a happy little boy though, when his heart did not bother him too much.

David was predeceased by one brother. Left to mourn his passing are: his parents, Rev. and Mrs. Robert Jaster of Onoway, Alta.; his 3 brothers: Raymond of Kelowna, Alta.; Harvey and Eugene of Edmonton, Alta.; his 3 sisters: Ione of Bakersfield, Alta.; Carol and Sharon of Onoway, Alta.; his maternal grandmother, Mrs. Lehman of Medicine Hat, Alta.; and many other relatives. Jesus said: "Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God" Mark 10:14.

Regina, Saskatchewan  
REV. L. D. POTRATZ,  
Director of Funeral Service.

MRS. MARY WEISSER of Odessa, Washington

Mrs. Mary Weisser, nee Schiewe, of Odessa, Wash., was born in South Russia on March 9, 1876, and passed from this life to her eternal reward on May 18, 1962. She came with her parents to Scotland, S. Dak., at the age of one year. At the age of 15 she was converted and baptized into the membership of the Baptist Church of Parkston, S. Dak. That same year she came with her parents to Turner, Oregon, and joined the German Baptist Church of Salem, Oregon.

She was married to Jacob Weisser on Jan. 28, 1895. In 1900 she moved to Odessa. She was a charter member of the Odessa Baptist Church. Although Mrs. Weisser had been confined to her home for some time, her first interest in her prayers and she continued faithful in the work of support of her church and the work of missions. Three children survive her: Mrs. Emma Starkel, Odessa; Mrs. Bertha Stone, Almira, Wash.; and Samuel Weisser, Mar-

lin, Wash.; 12 grandchildren, 25 great grandchildren; 5 sisters and 4 brothers.

Odessa, Washington  
EDWARD A. KOPF, Pastor

MRS. JOHN LEYPOLDT of Forest Park, Illinois

Mrs. John Leypoldt, nee Kusch, of Forest Park, Ill., was born Dec. 2, 1876 in Bay City, Mich., and passed away on May 22, 1962. She and her family moved to Rochester, N.Y. in 1897 where she was converted in 1898 and baptized by Rev. Carl Daniel. She served as organist at the Reese Park Mission where she met the Seminary student, John Leypoldt. They were married on May 11, 1910 by Rev. Frank Kaiser.

She and her husband rendered a faithful ministry in many of our influential churches: Third Church, Philadelphia, Pa.; Hanover, Ontario; McDermot Ave. Church, Winnipeg, Manitoba; Ebenezer Church, Detroit, Mich.; Erlin Ave. Church, Cleveland Ohio; Trinity Church, Portland, Ore.; and Bethany Church, Milwaukee, Wis. Mrs. Leypoldt was a constant inspiration to her husband, a loving mother to her children, and an inspiring friend to all who knew her.

Her homegoing is mourned by five children: Ann (Mrs. Arnold Koppin) of St. Clair Shores, Mich.; Esther (Mrs. Arnold Bourziel) of Muskegon, Mich.; John of Covina, Calif.; Mary of Forest Park, Ill., comptroller of our denomination; and Martha of Sioux Falls, S. Dak., professor at the NAB Seminary. The memorial service was held on May 24 with Rev. Richard Schroeder of the Forest Park Baptist Church officiating. Dr. F. H. Woyke offered the prayer and men from the headquarters office served as pallbearers. Her life has been a blessing to many; her faith has given her a triumphant entry into heaven's glory.

Forest Park Baptist Church  
Forest Park, Illinois  
RICHARD SCHROEDER, Pastor

REV. G. W. RUTSCH of Sacramento, California

Rev. Gustave William Rutsch of Sacramento, Calif., was born on Feb. 3, 1887 in Lublin, Poland. At the age of 18 he received Christ as his Savior, was baptized, and united with a Baptist church. For four years he served in the Russian Army as a musician. Later he came to the United States with the intent of earning money to help his family who were in great need. However, he never saw them again but heard that they were driven to Siberia where they died of starvation.

After World War II he felt the call to the Gospel ministry. He enrolled in the North American Baptist Seminary from which he graduated on May 16, 1923. On May 17, 1923 he was united in marriage to Linda Schaller. Three children were born unto them. God richly blessed his faithful and humble servant with many souls during the 30 years of his ministry at Ebenezer, Sask.; Immanuel Church, Portland, Ore.; Bethel Church, Salem, Oregon; Onoway and Stony Plain, Alberta; Grace Church, Gackle, N. Dak.; and Plum Creek Church, Emery, S. Dak. Due to ill health he retired several years ago and made his home in Sacramento, Calif. In this area he made his life count in preaching and teaching in various churches. At the time of his passing he was a member of the First Baptist Church of Sacramento.

He passed away on May 11, 1962. As he was preparing to leave for work, he was stricken with a heart attack and passed away in the evening of the same day. He walked with God and was not for God took him. He is survived by his beloved wife, Linda Rutsch; one son, Alvin, of Sacramento, Calif.; two daughters: Mrs. Erna Keen of Santa Cruz, Calif., and Mrs. Darleen Hochhalter of Bismark, N. Dak.; 7 grandchildren, one brother and 2 sisters. The funeral service was held in the First Baptist Church of Sacramento.

Sacramento, California  
G. G. RAUSER, Correspondent

## CORONATION DAY FOR REV. G. W. RUTSCH

1887 - 1962

### A Tribute by Rev. G. P. Schroeder of Lodi, California

Gustav Wilhelm Rutsch! Another soldier promoted! And a soldier he was, first for four years in the Russian Army and later in the American Army. But he was mainly a soldier of the Cross, serving his Lord and Master since graduation from our seminary in Rochester in 1923, and then becoming the pastor of our churches.

Mr. Rutsch loved to blow the trumpet, and that's how many will remember him from our churches and conferences. But he loved to blow the trumpet of the Gospel and that is why he went and proclaimed Christ until the last days of his life. We often met at conferences, first in the Dakotas and later here in California. We also had a mutual interest in serving a small group in Redding, Calif. How much he was loved and his services appreciated was evident especially at the Memorial Service held for him in Redding on May 20. People of many walks of life and of various churches and denominations came to pay their last tribute to this soldier of the Cross.

The writer was deeply impressed at his funeral held in the First Baptist Church in Sacramento, when the congregation was asked to sing, "All Hail the Power of Jesus' Name" (Coronation) and the speaker remarked that it is coronation for Brother Rutsch.

## APRIL CONTRIBUTIONS—N.A.B. GENERAL CONFERENCE

### CONTRIBUTIONS FOR ALL PURPOSES

Conferences	April, 1962	April, 1961	April, 1960
Atlantic	\$ 1,848.30	\$ 3,642.55	\$ 2,513.67
Central	5,302.16	13,772.96	15,479.46
Dakota	6,849.54	9,066.77	8,066.75
Eastern	3,320.50	3,601.67	3,462.74
Northern	8,093.28	12,461.68	4,978.25
Northwestern	9,412.55	8,126.95	9,986.92
Pacific	30,757.00	16,880.50	11,373.14
Southern	3,511.32	1,557.69	887.42
Southwestern	6,912.73	2,862.86	6,595.41
Inter-Conference	2,791.57		
Total Contributions	\$ 78,798.95	\$ 71,973.63	\$ 63,343.76

CONTRIBUTIONS RECEIVED	Budget Contributions	Other Contributions	Denominational Bldg. Advance	Total Contributions
For the month of April, 1962	\$ 58,990.61	\$ 18,691.47	\$ 1,116.87	\$ 78,798.95
For the month of April, 1961	60,563.54	1,773.96	9,636.13	71,973.63
For the month of April, 1960	54,990.91	4,289.51	4,063.34	63,343.76

### CONTRIBUTIONS FOR THE FISCAL YEAR

Same as for the month of April.



## NO. TEXAS ASSOCIATION

(Continued from page 22)

spoke were: "Discipleship and the World," "Discipleship in the Church," "Discipleship and My Community," "Discipleship Through Missions," and "Discipleship Among Youth."

Devotional messages were brought by Rev. L. B. Hinz and Rev. Charles Love. It was a privilege to have our District Secretary and denominational Youth Secretary with us for these days of fellowship.

L. L. Lippert, Reporter

### Reception for New Pastor's Family, Bison, Kansas

Sunday, May 20, was a joyous day for the First Baptist Church of Bison, Kansas, when we welcomed Rev. and Mrs. Clemence Auch and family to the pastorate of our church. A fellowship dinner followed the morning service.

The reception was held on Sunday afternoon with Elmer Thielenhaus as moderator. Church department heads participating were: Clarence Hanhardt, Mrs. Elmer Thielenhaus, Mrs. Harry Hanhardt, and Mr. Arthur Witt. Music was furnished by the Men's Chorus. Upon arrival, the Auch family was greeted with gifts in the parsonage by a pantry shower. Mr. and Mrs. Auch gave a short response after introducing their children. We as a church thank God for answered prayers in sending us the Auches.

Clara L. Niedenthal, Reporter

### Reception for Rev. Isador Faszer, Ashley, N. Dak.

On Tuesday, April 17, the Ashley Baptist Church Ashley, N. Dak., welcomed its new pastor and wife, Rev. and Mrs. Isador Faszer, and their family with Dr. M. Vanderbeck officiating. Several special musical numbers were rendered, followed by words of welcome by the various organizations of the church, including the Board of Deacons and Trustees, Sunday School superintendent, Junior and Senior C.B.Y., presidents of the Woman's Missionary Society, the Tabitha Society and the Men's Brotherhood.

Dr. Vanderbeck, who was our interim pastor, extended the hand of fellowship to the Faszers. He then gave the charge to the church and the pastor, reminding us of our obligations to one another. A response to the welcome was given by Mr. and Mrs. Faszer. We trust that the Lord will richly bless our pastor and church as we labor together.

Mrs. Curtis Walther, Reporter

### CBYF Banquet for Tyndall and Danzig Societies

The annual May Banquet for the Danzig and Tyndall C.B.Y.F. Societies of South Dakota was held on Wednesday evening, May 16th, at the Danzig Baptist Church with the Danzig C.B.Y.F. as hosts for the occasion. The chicken banquet was served by the mothers of the members of the Danzig group. About 35 young people attended. Also included were the sponsors of each group: Mr. and Mrs. Calvin Finck, Mr. and Mrs. Leo Stekly, Mr. and Mrs. Lavern Berndt, and Mr. and

Mrs. Wilburt Buchholz. A welcome was extended by Larry Voigt, Danzig C.B.Y.F. president, and Alvena Williams of the Tyndall society gave the response. Group singing of choruses before the banquet was directed by Byron Brandt.

Following the dinner a duet, "Nothing But Leaves," was sung by Lois Zimmerman and Robert Rueb. Following the special number Rev. Ray Willemssen of the Trinity Presbyterian Church, Avon, S. Dak., gave a challenging address to the young people. The program concluded with a piano duet by Betty and Barbara Kaul entitled, "In My Heart There Rings a Melody." Rev. David Zimmerman pronounced the benediction.

Mrs. David Zimmerman, Reporter

### God's Blessings at Baptist Church, Emery, S. Dak.

It was with great joy and thankfulness in our hearts that we as members of the First Baptist Church of Emery, S. Dak., witnessed the baptism of seven young people in two baptismal services held on March 25th and May 6th by our pastor, Rev. L. Friesen. These young lives were brought to the Lord through meetings held in November with Dr. Louis R. Johnson of Kankakee, Ill., bringing the messages. The hand of fellowship was also extended to these young people at our communion service on Sunday, May 13th.

During "Youth Week" our young people took active part in services of the church, being in complete charge of the prayer meeting and the Sunday night service. The talents and testimony which our young people possess are a real blessing to all of us. Mr. Oryn Meinerts, a Seminary student as well as a member of our church, has taken over the leadership of our Senior C.B.Y.F. during the next few months. The women of our church are also actively engaged in the Lord's work. On a recent Sunday evening, the entire program was given by the Woman's Missionary Union and the King's Daughters Society which proved a real blessing to all.

Mrs. John V. Terveen, Reporter

### May Banquets at Bethany Church, Milwaukee, Wis.

On Thursday evening, May 10, the men and boys of the Bethany Baptist Church, Milwaukee, Wisconsin, held a Father and Son Banquet. The tasty meal was prepared and served by some of the "Martha's" in our church. Mr. Earl Anderson, president of the Brotherhood, was toastmaster. Those present were privileged to hear Dr. M. L. Leuschner of Forest Park, Illinois, as speaker of the evening. Rev. Wilmer Quiring, pastor, installed the following officers for 1962-1963: Fred Abitz, president; Harry Rebiger, vice-president; Fred Schuenke, secretary; and William Stangohr, Sr., treasurer.

Five days later the Bethany women and girls assembled for a Mother and Daughter Banquet, at which occasion some men of the church served the meal. Pretty table decorations and programs added to the attractive appearance of our Fellowship Hall. Mrs. Wilmer Quiring served as toastmistress, Mrs. Myron Dudek was song leader

and Mrs. Fred Abitz presided at the piano. Daughters of various ages paid tributes to their mothers in poems, songs and instrumental numbers. Pots of geraniums were presented to the oldest mother, the youngest and the one with the most daughters present. The closing number on the program was an impressive skit entitled, "Memories."

Laura Weihe, Reporter

### Farewell and Welcome Services at Isabel, S. Dak.

On April 1st, the First Baptist Church of Isabel, S. Dak., held a farewell service for Rev. H. Vetter and family. Talks of appreciation were given by heads of different departments of the church: Alex Zahrowski for the Board of Deacons; John Amerine, the Board of Trustees; Mr. Ted Bertsch, the Adult Sunday School Dept.; Mrs. G. Heck, the children's Sunday School Dept.; Leonard Bersch, the Bereans Group; Mrs. Bill Friez, the Woman's Society; Mrs. Jake Miller, the White Cross organization; and Dan Heck, the CBYF. Mr. Jake Miller presented them with a cash gift as a token of love.

On Sunday evening, April 29th, the Isabel Church had the joy of welcoming their new pastor, Rev. Loren Weber, and his wife and two boys. Several musical numbers were rendered and words of welcome were given by various members representing the different organizations of the church. The welcome message was given by Rev. Daniel Heringer of McLaughlin, S. Dak. We are grateful to the Lord for supplying our pulpit with Pastor Weber. We are also grateful for their musical talents with which they have already blessed us.

Mrs. Ted Bertsch, Church Clerk

### Annual Woman's Society Program at Cathay, N. Dak.

The Baptist Woman's Missionary Society of Cathay, N. Dak., held its 52nd annual missionary program May 14th with Dr. Paul Gebauer as guest speaker. He spoke of the growth of the churches, hospitals, Training Centers, nurses training, mid-wife training and the schools, and of the part Missionary Laura Reddig of Cathay played in this period of growth during the last 24 years. Organ and piano music was furnished by Mrs. Albert Reddig and Mrs. Edward Edinger. Special musical numbers were a solo, "The Ninety and Nine" by Mrs. Erwin Haedt, a duet by Mrs. Albert Seibold and Mrs. Louis Bibelheimer, "More like the Master," and "The Sobbing of a Thousand Million" by a ladies group. Devotions were by Mrs. A. Seibold.

Following the very inspirational address by Dr. Gebauer, we were led to God's throne of grace by Rev. Howard Westlund of Carrington who is serving us each Sunday morning. Guests from Carrington, Fessenden, Bowden, Germantown, and Cathay were present. Mrs. Wm. Haedt baked the cake for the centerpiece at the Social Hour which was in the form of a church steeple. This cake was donated to the hospital at Carrington for the enjoyment of the patients. Mrs. Edward Seibold, president, Mrs. Albert Reddig and Mrs. Fred Reddig were the committee in charge.

Mrs. Louis Bibelheimer, Reporter