

MAY 24, 1962

NUMBER ELEVEN

THE MISSIONARY IN MODERN AFRICA

A BAPTIST CARAVAN TO JUDSONLAND

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Heroes of Faith

IN HIS first tract for the Burmese people, Adoniram Judson included this sanguine prediction: "One or two hundred years hence the religion of Buddha or Brahma . . . and all other false religions will disappear and the religion of Christ will pervade the whole world." We are hastening toward the termination of the two hundred years of which Judson spoke. Why is it that there are more unevangelized persons in non-Christian lands today than there were when William Carey, under God, launched the modern missionary movement a century and a half ago? Why is it that a goal of a Christ accepting, Christ honoring world is seemingly as remote a fulfillment as when Judson made his prediction 130 years ago? Something is tragically lacking. What is it? What do we need and what must we have in order to take the redeeming Gospel "to every creature"?

We need the *eyes of Calvary*—eyes that see in every person "the brother for whom Christ died." If we have the eyes of Calvary, we shall see as Jesus saw. He did not see enemies: "Father, forgive them." He did not see criminals: "Today . . . in paradise." He did not see outcasts: "Him that cometh . . . I will in no wise cast out." He did not see untouchables: "I will . . . be thou clean."

We need the *heart of Calvary*—a devotion to our Lord and his redemptive purposes that will thrust us out in a ceaseless quest for the lost. Jesus looked at the city and wept over it, then went up on a hill and died for it. The feet that respond to the command, "Go and bring them unto me," are sure to be torn by rocks and briars on the mountains as they leave behind them a trail of blood, for this is the price which love must pay.

We need, above all, the *faith of Calvary*—the saving faith that receives a wondrous deliverance from the Crucified Hand and the *empowering* faith that finds in Calvary the only hope of our wayward race. It was *the faith* of the apostles and pioneers—faith in Christ and in the life-changing, earth-shaking truths of the Word of God, that made them what they were. It is only those who have the *faith of Calvary* who will exhibit the *eyes of Calvary* and the *heart of Calvary*. It is only those who mightily *believe*, who mightily *see*, who mightily *care* and who are mightily wielded of God.

—Eugene Meyers Harrison,
"Heroes of Faith on Pioneer Trails."

LET ME LIVE BRAVELY

By Jennie Clare Adams
Baptist Missionary Martyr, Philippine Islands, Dec. 20, 1943

Let me live bravely;
For life has many battle fields
Where valor must be shown,
Many darkened corners
Where pain and fear are known.
Life calls for sacrifice,
To share the highest good,
To serve courageously,
Sometimes to give life's blood.
As others lived and gave,
Let me be brave.

Let me witness clearly,
That be my sacred call,
In Christ to live and move,
For him to give my all.
To him all glory be,

My glory but his cross,
Expect to live for him,
I count my life but loss.
As others witness clear and true,
So may I witness too.

Let me die heroically,
Steadfast in faith and calm,
When that great day is near,
Knowing no hour of dread,
Feeling no anxious fear;
For death is but a door,
Closed tight on pain and strife,
A door that opens up
That we may enter life.
As heroes die still brave and true
Let me die too.

MISSION NEWS AND NEEDS . . .

OFFERING FOR BIBLES BY INDIANS. On Sunday, April 1st, the Indians on the Bull Reserve of Alberta, Canada received an offering of \$21.38 towards Bibles at their Bible Day program. The Indians responded most enthusiastically and it thrilled our hearts. We had 70 Indians out to the program.—Missionary R. Neuman.

SHARE WITH CHRIST. The 16 page booklet in two colors with many pictures, prepared by the denominational Stewardship Committee, is being presented to the ministers of our churches this summer at the various Pastors' Clinics. It gives a graphic, dramatic story of the many tasks entrusted to us in which we can share Christ's concern for people in need. Watch for this brochure to be distributed in all churches in September 1962.

DEDICATION OF CHAPEL AT NEW HOPE SETTLEMENT. On Sunday, May 27, our New Hope Settlement for leprosy patients in West Cameroon, Africa, will dedicate its new church. This "God Palaver House" will make our services more Christlike, and we will not be so packed and squeezed together. It has been worth waiting for. Please pray for our Settlement Christians, that each may dedicate himself to Christ and live for him alone. In our 30 bed hospital, we have been having an average of 45 patients. They sleep on boxes, Army stretchers and even on the floor. Pray for us all as we serve them "in Jesus Name."—Missionary Laura E. Reddig.

BOARD OF MISSIONS. The four day sessions of the Board of Missions were epoch-making in many ways. Several new missionaries were appointed. A record breaking large budget was recommended to the General Council and Finance Committee. New mission fields and a greater outreach for Christ are envisaged. Many important decisions were recorded. A full page report will appear in the next issue.

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NEXT ISSUE
THE CHURCH CONFRONTS
COMMUNISM
Rev. Gerald L. Borchert
Seminary Professor-elect

BAPTIST HERALD

Editorial

"Here We Are, Lord!"

Every Baptist is a missionary. That should be a factual statement about our witness for Christ. Every Christian, coming into the presence of God, must make this personal commitment: "Here am I, Lord. Use me! Send me!" This is the dedication of one's entire life in the service of Christ, the commitment of all one's days into the hands of the living God.

In this missionary picture, you will be found, that is, if you are a Christian and have made your response to the Great Commission of Christ. You might be in the front cover picture of this issue, showing our large missionary family in Africa. You might find yourself in the student groups of "God's Volunteers" and of graduating classes at the Christian Training Institute, described in this number. Most likely, you will be in one of the church reports or pictures, serving your Lord in your particular corner of the world. But wherever you are, the commissioning orders of Jesus, "Go ye," fall like a yoke upon your shoulders. This is your call, your task, your responsibility! And only one answer will satisfy your Savior: "Here am I, Lord! Use me!"

This issue of the "Baptist Herald" should arouse you to the importance of such a missionary commitment to Christ your Lord. One hundred and fifty years ago Adoniram Judson, Luther Rice and three other young men made their decision to go to the strange mission fields in far off India and Burma and launched a mission movement in North America that has literally encircled the world and blessed millions of lives. The Board of Missions of our denomination has recently struggled with mission problems facing us because there are so few missionary volunteers. Our denominational and missionary budget for the year 1962-1963 will be larger than ever to meet the pressing needs of this day. Where are the uplifted hands in prayer and the open hands in sacrificial giving that will make all these things possible?

Let God show you what needs to be done. Your commitment to Christ is as simple as that. You are then willing to let God open your eyes to the fields now white unto harvest, to lay upon your heart the burden of souls lost in spiritual darkness and to lead you to those doors in many parts of the world that are now open to the Gospel. A great deal can be done with your gifts, your prayers, your life—if you will let God show you the way.

Let God then show you what he can do with you. In worldwide missions there is a work that everyone of us can render. The possibilities in each of our lives are tremendous. With our gifts and contributions and with our talents, we can do SO MUCH MORE if we are only willing to let God show us what can be done by his grace and WITH HIM.

The outcome of such a personal commitment to Christ must be that God will show you what he can do for you. The promises of his Word attest to this. Those who are faithful in their stewardship of responsibilities, who by faith attempt to do greater things for Christ, will experience the avalanche of God's blessings and gifts. Those who discharge their duties faithfully and sacrificially under God's orders are those to whom Christ can say: "Come, ye blessed of my Father!"

May 24, 1962

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Bi-weekly Publication of the
NORTH AMERICAN BAPTIST
GENERAL CONFERENCE
7308 Madison St., Forest Park, Illinois
Martin L. Leuschner, D.D., Editor

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada—\$3.00 a year for churches under the Club Plan or Every Family Subscription Plan—\$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

ADVERTISING RATES: \$4.00 per inch, single column, 2¼ inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 7308 Madison Street, Forest Park, Illinois.

Second-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Park, Illinois.

(Printed in U.S.A.)

*A hearing for Christ and his Gospel
can be gained with the Moslems
of Africa IF*

An Acceptable Witness to the Moslems

By Missionary F. Kenneth Goodman of Belo, Federal Republic of Cameroon.

"YES, I KNOW and believe Jesus, but if I let myself be baptized people would laugh at me!" This is the least difficult excuse to deal with in witnessing to Moslems. Yet it is formidable enough in Africa. "Today you have killed me," says the African when you make him appear ridiculous.

SHARPLY DEFINED DISTINCTIONS AT THE OUTSET

As Christians, our true political allegiance has its beginning and end in heaven. (Philippians 3:20). Not so with the Moslem! His religion touches every facet of his life—political, social, esthetic and economic.

As Baptists we cling tenaciously to our conviction concerning the separation of church and state. With the Moslem the state and Islam are one. It is essential to be a devout Moslem if one is to hold a responsible position in government. Should a Moslem become a Christian, any position he may hold in government would automatically be forfeited.

Though Christians rightly carry their convictions into their business lives, the right to engage in a trade



Missionaries Kenneth and June Goodman beside colorful poinsettias at Belo, Africa. They are now in the United States at the beginning of their furlough year.

or profession is not dependent upon their faith. Moslems will readily do



Leprosy patients of the New Hope Settlement admire the large ivory tusk of an elephant shot by Missionary Earl Ahrens. Big chiefs of Africa use the tusk as a horn to be blown on special occasions. (Photo by Laura E. Reddig).

business with either a Christian or pagan tradesman, but should a Moslem trademan become a Christian, he will be completely and effectively boycotted by all his former Moslem customers.

"A FOOL FOR GOD"

Personal tastes about esthetic pursuits are varied amongst the Christians. With Moslems, every song is about Allah. Every greeting is given in the name of Allah. The favorite form of entertainment is a philosophical discussion about Allah. The life of a Moslem is a continuous observance of holy days and fasts.

Christians can survive a considerable amount of ridicule. Indeed, Paul characterized himself as a "fool for God." For the Moslem the "loss of face" may be disastrous.

If these things be so, how can we ever gain a hearing for Christ with the Moslem? Fortunately there are some points of contact. Since Jesus and Mohammed are prophets of nearly equal status to the Moslem, we can make use of their natural desire for a philosophical discussion. In fact, all witnessing to Moslems will culminate in such a discussion.

The points of agreement between the Bible and the Koran are numerous, especially in matters of ethics. This also affords a point of contact.

HEALING IN HIS HANDS

Finally, there is the Moslem's great respect for the "white man's medicine." Every illness to the Moslem is evidence of an evil "efrit" or spirit, and the white man's ability to control the spirits by medicine is miraculous to him.

Simple medicines, such as aspirin and quinine, given in the Name of Christ make a great impression on the Moslem. Indeed, this is the *one part of Christian mission activity that is accepted* in Moslem lands without qualification.

Christian preaching and teaching are met with varying degrees of resistance and hostility, but the one who comes with healing in his hands is greeted with joy, "Barka, Allah Reni"—"Blessings, God's Peace!"

Editor's Note: Rev. and Mrs. F. Kenneth Goodman are now in the United States on furlough, residing in Los Angeles, Calif.

*Africa still needs missionaries in
this new age to train nationals
to minister to their people*

The Missionary in Modern Africa

By Missionary G. Ben Lawrence of Victoria, Federal Republic of Cameroon.

MISS IDA FORSCH began her missionary career as a Manager of Christian Day Schools in Mbem, West Cameroon. Her primary task was to start Christian Day Schools in the villages of the area in which she served. She contributed in no small way to the establishment of the indigenous church by ensuring that the children in these villages were given a Christian education.

TRAINING AFRICAN NATIONALS

In recent years a few of our African Baptist brethren have gained the experience and knowledge to be able to take over the management of some of our Christian Day Schools. This is a goal toward which all of your missionaries work—to train Africans to take over their jobs.

There is no fear, however, that Ida Forsch or any other missionary shall not be needed in missionary service. As missionaries train Africans and work themselves out of one job, the expansion of our missionary endeavor works them into a new one. Thus you see, in the pictures on this page, Ida Forsch in a new and vital role of missionary service—training teachers for Christian Day Schools.



The new and vital role of missionary service is dramatically pictured above as Missionary Ida Forsch trains and inspires young Africans to serve in Christian Day Schools. (Photos on this page by Missionary Milton Quiggle).

She now trains some of her former school children to be teachers. Ida

soon leaves Africa to tell you of the needs in this challenging field of service. Treat her well, let her rest, and listen to her pleas. We want you to become aware of the tremendous opportunities that face us in this land.

MISSIONARIES STILL NEEDED

We hope you will send Ida (Forsch) back to us in a year's time, fully refreshed to take up the work that she has just begun. Not only do we need Ida, but many new missionaries to serve in our Christian High Schools at Victoria and Bali, our Bible School at Ndu, Teacher Training College at Soppo and our Nurses Training School.

For those of you who have thought about the possibility of missionary service, I add one last thought. Africa today is both modern and at the same time old. There is little left of the old missionary service requiring isolation and self-denial. The modern missionary for the most part has a comfortable life, professional opportunities and social activities in keeping with his tastes. There are, of course, disadvantages and discouragements, but the rewards of missionary service far outweigh them. Give it some more thought and prayer. Discuss it with our missionaries on furlough.



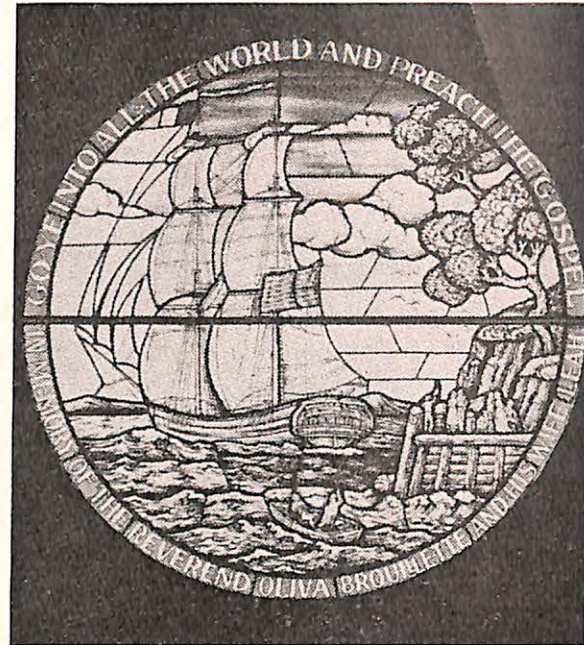
Missionary Ida Forsch considers some of the world's problems with two young Africans who are being trained to serve as teachers in the new Federal Republic of Cameroon.

May 24, 1962

Baptists from all over the globe
pay tribute to Adoniram Judson
on the 150th anniversary of his ordination.

A Baptist Caravan to Judsonland

By Dr. M. L. Leuschner
of Forest Park, Illinois



This beautiful memorial stain glass window in the First Baptist Church, Salem, Mass., depicts the sailing of the "Caravan" on Feb. 19, 1812 which carried the Judsons to India.

IT REQUIRES seven league boots and a great faith to try to walk in the footsteps of Adoniram Judson, that indomitable pioneer of the Protestant missionary movement. On Tuesday, March 27, 1962, an enthusiastic group of 250 Baptist leaders, ministers and missionaries from six Baptist bodies went on a 16 hour caravan through Judsonland. They made stops at Malden, Bradford, Andover and Salem, Massachusetts, and visited the places associated with the life of Adoniram Judson more than 150 years ago. They read the bronze plaques, listened to historical addresses and tried to re-

create those momentous days when the Holy Spirit called this young lad Judson, his fiance and his friends to missionary service "across the seas."

MALDEN TO MOULMEIN

The road from Boston to Salem, Mass., in 1962 was a comfortable sight-seeing trek. It was far different in 1812! Ponder these words of Dr. Robert G. Torbet: "The road from Malden, Mass., to Moulmein, Burma was long and difficult. It was strewn with the sacrifices of a long line of devoted men and women and their children, many of whom were beloved as-

sociates of Adoniram Judson. He had set out to be the first American missionary to Burma. Midway in his journey the painful loss of his wife and daughter tempered his ambition and taught the true meaning of being a servant of Jesus Christ."

Reverently we trod the worn path in Malden, Mass., that led to the New England house with its old, green shutters in which Adoniram Judson was born on August 9, 1788. Remember that this was only 13 years after the battle of Bunker Hill in nearby Boston. This was one year before the United States Constitution had been drawn up and a majority of the colonies had ratified it.

BIRTHPLACE IN MALDEN

Here in the upstairs corner room, Adoniram was born to a Congregational minister and his devoted wife. Here a life began that was to be used of God to start the missionary fires burning in North America which have become a spiritual conflagration lighting up the entire world for Christ.

In this house we touched with reverence the original cane chair used by Judson in Burma when he was translating the Bible into Burmese. We gazed with awe at a copy of the second edition of his Burmese translation of the Bible. Pictures of Judson in old, well-worn frames hung on the wall. Soon the words of Dr. Herbert Gezork rang in our ears as he spoke to us at breakfast at the First Baptist Church nearby concerning "The Early Life of Judson," and we felt that we were walking on holy ground, watching young Adoniram growing up into young manhood.

(North American Baptists on this caravan were Dr. Frank H. Woyke, Dr. Richard Schilke, Rev. Daniel Fuchs

and I, attending sessions of the Baptist Jubilee Advance Committees in Boston immediately after this missionary tour.)

CHURCH AT BRADFORD COMMON

It required only 45 minutes to go from Malden to Bradford, but this led us through 20 years of this young man's life as he went to Plymouth, Mass., where he fell desperately ill, to Brown University of Providence, Rhode Island, where he became a free thinker, to New York City where he tried to study for the stage, but then, like a prodigal, back to God!

Here we stopped at the Bradford Common, the site of an earlier church, where the American Board for Foreign Missions was established on June 29, 1810. One of the speakers at that meeting in 1810 was a young student, Adoniram Judson, who passionately presented a memorial by four theological students from the nearby Seminary in Andover:

"A hush fell over the audience as Adoniram stepped forward in front of the pulpit, coolly surveyed the delegates, guests and audience, a paper in his hand, and then with complete self-possession began reading in a calm, clear, powerful voice.

"The undersigned," he read, "members of the Divinity College, respectfully request the attention of their reverend fathers, convened in the General Convention at Bradford to the following statements:

"Our minds have long been impressed with the duty and importance of personally attempting a mission to the heathen. . . and we consider ourselves as devoted to this work for life, whenever God in his providence shall open the way."

In the church at this site, the decision was made to send these young men as the first missionaries overseas. In this church Adoniram first met Ann Hasseltine and here they were married in 1812, two weeks before embarking from Salem to take up their missionary work.

ANN HASSELTINE

At nearby Bradford Junior College we became acquainted with Ann Hasseltine, her fine Christian parents and family, the gracious living in those school days, her dedication to Christ, her acquaintance and romance with young Adoniram, the wonderful Sunday dinners at the Hasseltine home (which is still standing), with the young lady with dark, curly hair cutting the apple pie. Stories, pictures and mementos belonging to Ann Hasseltine were brought to our attention, until we saw her vividly before us with "her cheerful countenance. . . her happy disposition, her keen wit, her lively conduct, and her dedication to her Lord." For only a short span of 13 years she stood by the side of her young husband, Adoniram, pioneering in bringing Christianity to the people in Burma. Her body lies buried in a distant grave on the banks of the Salween River in Burma.

Only a few miles away is the Seminary at Andover, now a part of the campus of Phillips Andover Academy with its sister school, Phillips Exeter Academy. Here young Adoniram enrolled as a young student on October 12, 1808 at the newly opened Andover Theological Seminary. He was still tormented by spiritual conflicts and doubts within at that time.

DEDICATION AT "THE ROCK"

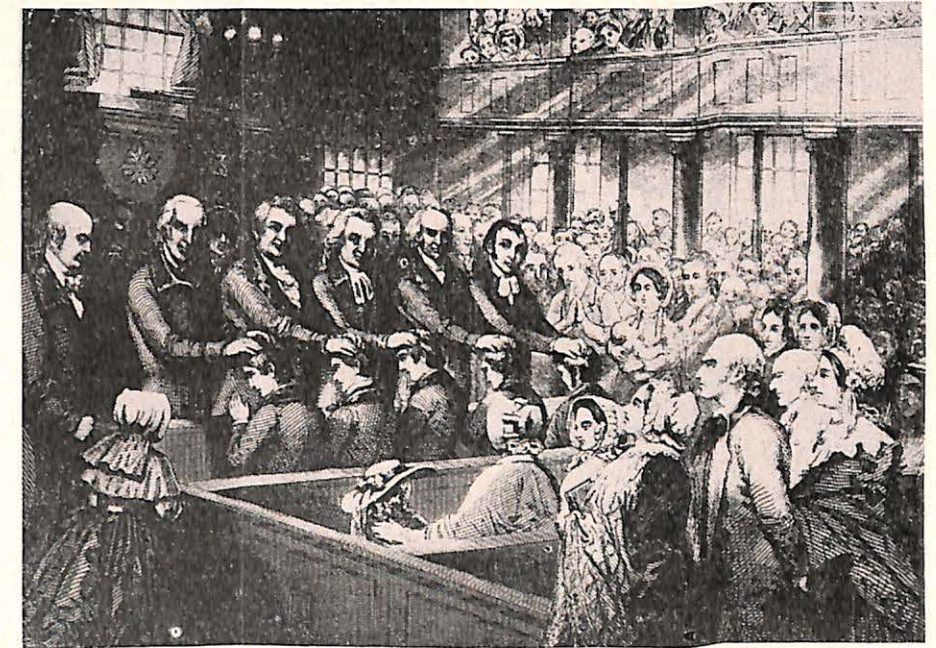
But then came the day of decision and illumination in February 1809, as Adoniram went on a solitary walk to "The Rock," a huge stone near Rabbit Pond, where he quietly knelt and felt God's hand on him sending him into missionary service. (We stood reverently at this rock in a misty rain and bowed our heads as a Baptist from Burma led us to God's throne above.)

became six and then seven with the arrival of another graduate, Luther Rice.

ORDINATION IN SALEM

From Andover the busses carried us over miles to Salem, Mass., where we looked out over the gray waters of the Atlantic Ocean. There we felt that the rest of Adoniram Judson's story was the triumphal march of the Holy Spirit in his life. In Salem, one of the oldest and most historic cities of the country, we reached the climax of our caravan tour. This is the city in which Judson and his young friends were ordained, and from which he and Ann, his young bride, sailed for Burma.

On February 6, 1812 the Tabernacle Church of Salem became the solemn setting for the ordination of these five



1812 ORDINATION IN TABERNALE CHURCH, SALEM, MASS.

Ordination in Tabernacle Church, Salem, Mass., on Feb. 6, 1812 of the first American foreign missionaries.

Left to right (kneeling): Samuel Newell, Adoniram Judson, Samuel Nott, Gordon Hall and Luther Rice.

Listen to these words of Adoniram Judson as he later related his experience at this Rabbit Pond rock: "It was during a solitary walk in the woods behind the village, while meditating and praying on the subject, and feeling half inclined to give it up, that the command of Christ: 'Go into all the world and preach the Gospel to every creature,' was presented to my mind with such clearness and power, that I came to a full decision and, though great difficulties appeared in my way, resolved to obey the command at all events."

Returning to Andover, Judson learned that at least four of his friends, without knowing of his experience, had also felt called to foreign missionary service. These four, who were to become famous in the early foreign missionary movement, were Samuel Newell, Samuel Nott, James Richards and Samuel J. Mills. These four soon

young men as the first missionaries of North America "to carry the Gospel of Salvation to the Heathen": Adoniram Judson, Samuel Newell, Samuel Nott, Gordon Hall and Luther Rice. Two thousand people crowded into the church (which is still standing today) until "the aisles could be traced only by the ridges or seams made by the people standing." When the ceremony of "laying on of hands" took place (see accompanying picture), and Ann Judson came forward and knelt beside her husband, "an irresistible sighing and weeping broke out, as the entire rapt congregation seemed moved as the trees of the wood are moved by a mighty wind. Pent-up emotion could no longer be restrained."

In this same Tabernacle Church, we saw the oldest mite box used to raise money for the early missionaries, some "Burmah Pin Cushions" sold for

(Continued on page 13)



JUDSON'S BIRTHPLACE AT MALDEN, MASS.

The house in which Adoniram Judson was born on Aug. 9, 1788 in Malden, Mass., was visited by Dr. F. H. Woyke (left to right), Rev. D. Fuchs and Dr. R. Schilke. (Photo by M. L. Leuschner).

*This little South American country,
located in the high Andes and
with vast Amazonian jungles,
needs the Gospel witness*

Ecuador at the Equator

Story of a missionary trip to South America by
Rev. H. H. Riffel of the Bethel Baptist Church,
St. Clair Shores, Mich.



An Otavalo Indian in a market place of Ecuador.

MY EXPECTATIONS WERE high as we prepared for the trip into five countries of South America, but I must say that the experiences were even greater than anticipated. It was in the small country of Ecuador that we crossed the equator eight times, for the name Ecuador in Spanish means equator.

This equatorial country is divided between the high Andes, the valleys between and the Amazonian jungle. We were able to see all three areas as we flew into Quito, Ecuador's capital, one of the highest cities of the world. Then by typical South American taxi, we were rushed down the Andean slopes, the horn blowing at every turn, edging up to the cliff and sliding to avoid a head-on collision with an oncoming bus or truck. All the way down, we watched with avid interest the changing scenes from the high Andes to the tropical jungle, while taking scenic shots and hoping that the driver was paying attention to the road.

WYCLIFFE BIBLE TRANSLATORS

We arrived safely in Shell Mara in time for Wycliffe's helio-courier plane to take us an hour's hop along the Napo River beside the Auca territory to Limon Cocha. This beautiful place, although identified on some Ecuadorian maps as a town, is a mission base and the headquarters of the Summer Institute of Linguistics, as the Wycliffe Bible Translators are known in South America. Even to this remote place in the jungle, many curiosity seekers are finding their way by private and taxi plane and even by river

and road. Just prior to our arrival, an Egyptian representative of the United Nations and the son of a leading newspaper man of Ecuador had come as guests of the missionaries.

The setting, amidst the palms, the banana and tropical plants in the Amazonian rain forest, is unusually beautiful. However, we were there to see the mission work and in that we were not disappointed. The base at Limon Cocha supplies the needs of the translators of the eight Indian tribes in Ecuador. The great need of these Indians is the Gospel of our Lord Jesus Christ. But attending this need, there are many other things which we have taken for granted in receiving that Gospel for ourselves. For they do not have the language in writing, not even an alphabet nor an acquaintance with what writing really means.

The slow process of getting a language into writing, which includes finding a correct alphabet, building a grammar, teaching the people to read and then putting at least one major portion of the Bible into their language, may take up to fifteen years. During this slow process, the missionaries realize the many other needs that the Indians have.

WORK AMONG INDIANS

Therefore, at the base at Limon Cocha, the mission has established a saw mill for the construction of houses, using the balsa wood of the country. Accepting offers of help, they have brought in Brahma cattle and established a good herd there. An

agriculturist is coming to instruct both missionaries and the people in the best use of the land and the trees. The air service so essential to that jungle work demands a staff of pilots, mechanics and radio technicians. All of this is aimed to the one end of reaching the neglected tribes with the Gospel of our Lord Jesus Christ.

JUNGLE LIFE

After spending several days at this base, the plane took us further into the jungle to see several of the translators at work among the Indian tribes. The living conditions of the Indians, their dress and jungle life are of great interest to us, but we can see that the glamour of it may soon disappear amidst the loneliness and discouragements of such work. One can visualize the Indian as the man who has been plundered and robbed, lying beside the Jericho road—plundered by the Spanish and the Whites in their quest for the material things of life, wounded and blinded by Satan, and with only a curious glance he is left there by the tourist and the anthropologist. Even the Ecuadorian may blindly say, "Who is my neighbor?" in utter disregard of these small Indian tribes.

Without the specific call of the Spirit of God and his preparation in one's life, the work of reaching these Indians for Christ would never be done. However, in contrast to the rest of the world where the discovery of unwritten language is found to be increasing from two thousand to possibly five thousand, Ecuador's Indian tribal work is well underway. Translators

are now in the process of working with each tribe.

After a few days, we made our way back to the capital city of Quito to see another of the great missionary endeavors of South America. Radio Station HCJB is a mission in itself. Many missionaries are on its staff, and its outreach extends to at least half of the countries of the world. Through the city of Quito and its environs, it carries on the only television broadcast. In fact, there is only one other telecast in all of Ecuador and that is in the coastal city of Guayaquil. Thus many of the people buying their first television receiving set are immediately brought face to face with the Gospel of our Lord Jesus Christ.

A live and interesting program is presented, and plans are to expand it to include many phases of general interest. Then expanding to all of Ecuador and out into several of the countries around is the Spanish radio broadcast. This has many, many listeners and is getting an excellent response. It provides the means by which the missionary work in the rural towns can be linked with the message that they hear from day to day.

Then, as the waves expand from a pebble dropped into the water, so out from the city of Quito beyond Ecuador and into the uttermost part, the Gospel goes by short wave. This message is heard in English in North America, in Spanish and Portuguese in South America, in many of the languages of Africa, of Europe and of Asia. In fact, it has many listeners in Russia today. Our prayers should go with those broadcasts.

BILLY GRAHAM'S MINISTRY

HCJB is a modern, well-equipped station, meeting the present needs and ever seeking to expand for the needs of tomorrow. In order to show the love that they speak of over the air, this



COFON INDIANS IN ECUADOR

Rev. H. H. Riffel photographs two girls from the Cofon Indian tribe in Ecuador during his recent South American trip to visit mission fields in that continent.

mission has one large hospital in Quito and a second one in Shell Mera. This station also builds pre-tuned radios to be distributed to the many villages and communities of that country, thus not only telling them the Gospel, but also giving them the opportunity to hear it. In order to follow up this work, they have set up a large correspondence course that now enrolls between ten and fifteen thousand students. One can soon realize the influence that one radio station has upon Ecuador and even South America itself.

Since we followed in the wake of Billy Graham's tours through Peru, Ecuador and Colombia, we were able to see something of the effects which his ministry has had. There is an increasing freedom to preach the Gospel. Meetings like those that were held by Billy Graham were unthinkable a

few years ago, and in some instances, they were impossible only six months ago. We were able to meet with many of the missionaries as a follow-up of the campaign.

We learned that all of the missionary work in Ecuador and Colombia is of an evangelical nature inasmuch as they do not have any liberal theology to contend with. There is a fine relationship between the various mission boards. Their respect for one another and the fellowship that they enjoy in the work of the Lord is a blessing to the visitor. We found an unanimous request for more help.

GOSPEL WITNESS NEEDED

There are, of course, many other mission boards than those that I have described, but universally there was an appeal to have us come and help them in the work. Mr. Frank Cook, who was born in a Latin-American country and has spent many years with Station HCJB, told me that there are perhaps five hundred or more towns with a population of from 500 to 1500 with no Gospel witness at all. Besides that, there are large cities with great needs. In some cities on the west coast of South America, with a population of several million, there may be only ten or twelve churches, half or more of which may have less than a hundred members each.

We were told that 95% of the land in South America is owned by 5% of the people. Because of the veritable serfdom of the people, Communism has an unprecedented opportunity to promote its teachings. It is finding a response among the youth.

The Roman Catholic church is having to release its hold. Right now there is an open door for the evangelical message. I believe that if we do not enter this door we have missed one of the greatest opportunities of this present generation.



SOUTH AMERICAN ADVENTURERS

Left to right at the airport in Lima, Peru: Rev. H. H. Riffel, Rev. E. Arthur McAsh, Rev. Adolph Braun, and Mr. Harry Schilling.

Scenic sightseeing adventures and evangelistic Crusades for Christ have kept these young people busy and happy

God's Volunteers Tour the Country

By Dwight Enockson, Reporter for the Team

TRAVELING WITH GOD'S Volunteers provides many opportunities to see God's country and to compare people from one part of the country to the other.

As we have driven from church to church, we have been impressed by the changes in terrain, even though many times we have traveled only a few miles. At least one team member has been deeply interested in the differences of farms and farming methods. Favorable weather has made it possible to observe the scenery and beauty of each area of the country.

SIGHTSEEING ADVENTURES

We have, of course, done some special sightseeing. Some highlights of our tour have been the Garrison Dam at Riverdale, N. Dak.; the Eisenhower Home and Museum at Abilene, Kans.; a gas plant at Marion, Kans.; Truman's Library at Independence, Missouri; Fort Riley (Chaplain Clinton Grenz is serving here) at Junction City, Kans.; a tour of Grandad's Bluff and LaCrosse, Wisc.; the Museum of Arts and Sciences in Chicago; the Air Force Museum at Dayton, Ohio; tours of some colleges and observations of the large cities that we've gone through.

Plans have been made to take a tour to the East Coast and back after the planned itinerary. We will have the chance at that time to get a quick look at sights in Pittsburgh and Philadelphia, Penn.; Washington, D. C.; New York City, Niagara Falls, Michigan and Chicago. We are thankful for this opportunity to advertise the program of God's Volunteers and also have the opportunity for sightseeing.

Not only have we noticed the differences in terrain but also a marked difference in the people with whom we have worked. It is interesting to observe the differences in speech, homes, ways of living and the various reactions to our work. This has helped us to get a broader understanding of the people and their ways.

Sightseeing is merely a sideline to God's Volunteers program, for we go forth with one purpose in mind—to win souls for Christ. We do feel, however, that it is a part of our program when it fits into the schedule.

After two months in Kansas, we had a week's vacation at our Seminary in Sioux Falls, S. Dak. The first

two days were spent in traveling from Marion, Kans., to Sioux Falls. Monday we stayed overnight at the Grace Bible Institute in Omaha, Nebraska. The rest of the week was spent in relaxing and renewing acquaintances at the Seminary.

Saturday afternoon after an early supper we left for Jeffers, Minn., where Rev. G. Wesley Blackburn is pastor. It was snowing when we left Sioux Falls and it continued to snow for the next three days. We opened our campaign on Sunday but were snowed in until Thursday. Special arrangements were made, and we had a Saturday night service and stayed all day Sunday. Even though we weren't able to have a full campaign as was originally planned, we certainly did have joy in presenting Christ to the people who came out.

At West St. Paul, Minnesota, we had a special treat at the Riverview Baptist Church. Mrs. Walter Hoffman joined us each evening in the services.



Rev. Walter Hoffman, director of "God's Volunteers" team.

The team enjoyed having her with us and Mr. Hoffman certainly enjoyed being united with his family in that manner. We enjoyed serving in the new church and area. Rev. S. Donald Ganstrom, the pastor, also arranged to have several young people join us in canvassing one afternoon. On Sunday evening, the Faith Baptist Church of Minneapolis dismissed its service and joined us for the closing service.

Starting Monday night, we held our Crusade for Christ campaign at the Bible Baptist Church at LaCrosse, Wisconsin. During the afternoon we called on the prospects which Dr. C. H. Seecamp, the pastor, had arranged for us to visit.

We were pleased to be instrumental in leading several souls to Christ and also encourage others in their Christian life.

We closed the campaign Sunday night and left Monday morning for Dayton, Ohio. En route we spent the night in the guest rooms at our Headquarters in Forest Park, Ill. A part of the afternoon and evening were spent touring through the Headquarters building and then Chicago. This was the first time that any of the team members had been to Headquarters and we were greatly impressed as we toured the building.

DAYTON AND CLEVELAND

On Tuesday morning, we continued on to Dayton to the Church Extension project where Rev. John Ziegler is pastor. Our time in Dayton was well taken up with visiting the prospects in the church area, radio programs, Youth for Christ meetings and our Crusade for Christ campaign. The work at Dayton impressed us as very promising, and we were pleased with the concern of the Christians there.

The last church in our regular itinerary was the Hillcrest Church in Cleveland, Ohio. This church, where Rev. Edward Kary is pastor, has recently moved into a new area and we did our visiting there.

The last week, as was mentioned earlier, will consist of a tour to the East Coast and back. We have planned to hold evening services at several churches along the way.

Continue to pray for God's Volunteers even as this year's tour draws to a close and as a new program is planned for next year.

Bible School term closes with graduation of nine young people and with presentation of the Annual Concert . . .

Christian Training Institute Festivities

By Professor E. W. Klatt of Edmonton, Alberta

THE CHRISTIAN TRAINING INSTITUTE, Edmonton, Alberta was the scene of many varied activities during the closing days of the Bible School Department. Mixed feelings of joy and regret were experienced by nine Bible School graduates. They are: Madelin Albrecht of Oak Bank, Manitoba, Clifford Breitreuz of Onoway, Alberta, Genevieve Cirankewitsch of Trochu, Alberta, Wilbert Harsch of Carbon, Alberta, Ingrid Hiller of Vancouver, British Columbia, Evelyn Hufnagel of Edmonton, Alberta, Selma Kesterke of Trochu, Alberta, Martha Paetzold of St. Rose du lac, Manitoba, Beverly Stober of Bowsman, Manitoba.

For two years the graduates have shared with joy and anticipation in the scholastic and extra-curricular activities of the school. They have made their contributions in various ways to the total life of the training program. That time seemed abruptly halted as the closing days were highlighted by two feastive activities—the banquet and program in the dining room of the school on Friday evening, April 6th, and the annual Sacred Concert at the Alberta Jubilee Auditorium on Sunday afternoon, April 8th.

BANQUET AND PROGRAM

Students of the three departments—the Bible School, the High School, and the Theological Departments—together with the faculty members and their wives, parents of some of the students, and a few friends of the Christian Training Institute gathered in the dining room for the banquet and the program.

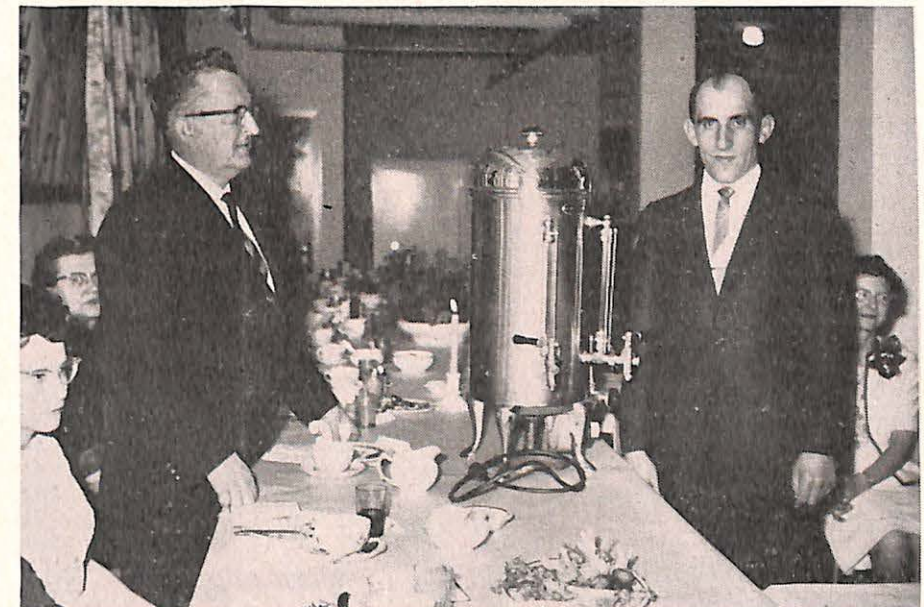
The theme, "Forward in Faith," and the motto, "Be strong and of good courage; be not afraid" (Joshua 1:9), received acknowledgment during the course of the evening, and remained a challenge to the graduates as well as to others.

A delightful program was presented. Mr. Fred Taubensee, one of the theological graduates, served as master of ceremonies. His appropriate humor added spice and thus good taste to the program. The program itself was largely a mixture of music and messages, all very ably presented.

One of the highlights was the presentation of a 72 cup coffee urn given by the graduates of the three departments to the Christian Training Institute. Dr. A. S. Felberg, president of the school, received the gift with appreciation in behalf of the school and challenged the Bible School graduates to apply themselves diligently in the vineyard of the Master. Another feature of the program was the presentation of awards to the

The Jubilee Auditorium, meeting place of the 1958 North American Baptist General Conference, was once again filled as the Christian Training Institute presented its annual spiritual concert. The theme was, "I Am Alpha, and Omega, the Beginning and the End" (Rev. 22:13). All presentations were rendered against a very appropriate and changing background.

The program was presented under the leadership of Professor Edward B.



A 72 cup coffee urn, a gift by the graduates of the three departments to the Christian Training Institute is presented by Senior Student Herbert Hoehne (right) to President A. S. Felberg.

champions of sports, who are Dennis Kresier and Karl Jovanovich.

Rev. E. P. Wahl, president emeritus of the Christian Training Institute, served as the guest speaker. Having recently returned from a six-month "world voyage," during which he served as chaplain on the ship, he related some of his important findings and experiences in England and Wales and showed some pictures.

Brief messages by David Harrison, president of the student body; by Madelin Albrecht, representative of the Bible School graduating class; and by President Felberg were also presented preceding the main address. After the closing prayer, the guests were given an opportunity to view the dormitory rooms of the students which had taken on the "new look" for the occasion.

Link, with Mrs. Bernard Schalm at the piano, and Madelin Albrecht, Genevieve Cirankewitsch and Elizabeth Patzer assisting. Mr. Herbert Korte served at the organ.

ANNUAL SACRED CONCERT

The program of music found its expression along three avenues of thought—Alpha, Omega, and I AM. Various choral groups participated, such as the mixed choir, male chorus, ladies' chorus, trios and a quartet. Professor Wm. R. L. McLatchie played the viola for the offertory and for a choral presentation. Several of the choral numbers were dramatically presented, one scene depicting a Home for the Aged where the infirm were served with a special program of religious music, and another scene show-

(Continued on page 23)

You and your family can have
a thrilling vacation at Green Lake,
Wisconsin from July 21 to 28, 1962

A Family Vacation at Green Lake

By Dr. M. L. Leuschner, Promotional Secretary

THE BAPTIST ASSEMBLY at Green Lake is "a vacation dish" fit for kings. Those who will attend the 6th Laymen's Family Conference at these Assembly grounds from July 21 to 28, 1962 will enjoy the royal welcome awaiting them. The entire family from the little children to the elderly seniors will soon lose count of the many marvelous adventures that can be theirs at this 1100 acre paradise. They will soon discover that the red carpet has been rolled out especially for them.

FAMILY ACCOMMODATIONS

In this jeweled setting at the heart of colorful Wisconsin, you will marvel at the scenic miles of shoreline around Green Lake, at the rolling hills with their green carpets and stately trees, at the flower beds ablaze with blossoms of all hues and colors, and at the cool breezes and blue skies on a summer afternoon in Wisconsin. But this 1100 acre millionaire's estate has become the gateway to training, to dedication and to Christian fellowship for thousands of people every year.

You will become entranced by the story of Baptist missions as you look at the impressive Judson Tower (Adoniram Judson) or meet for Bible classes in the Carey Hall (William Carey) or go on a launch boat ride on the Bickel Boat (Luke Bickel of the China Inland Seas). You will hear about Baptist church history, or about heroes and heroines of faith, about the truths of God's revelation until this week at Green Lake will become for you "a closer walk with God."

EXCITING FACILITIES

There will be comfortable accommodations for the ENTIRE FAMILY. Our North American Baptist people will be lodged in the Carey Hall, Oberlin Lodge and Shepherd's Lodge, all of which are close together in the Abbey Area. The unique dining hall (the former Guernsey cow barn) is easily within walking distance from the lodges. The conference sessions will be held in the spacious Carey Hall (formerly the hay loft). All the daily rates that are quoted in the Laymen's Family Conference leaflet are for ROOM AND BOARD. In fact, these rates are also your free pass to the use of all the wonderful facilities on the entire grounds—sightseeing,

Indian Village, mission and art exhibits, recreational activities, handicraft, etc.

In addition, there are other accommodations on the grounds that are open to you if you should desire them. You can stay in the air conditioned Tower Court (Motel Style), in the more luxurious Roger Williams Inn, or in one of the cottages with semi-private bath if you make your reservations soon. However, if you want to be TOGETHER with the larger part of our group, then ask for reservations in the Abbey Alley. We shall all eat together in the same dining room at the Abbey Area regardless of your place of lodging.

FINE RECREATIONAL PROGRAM

A modern Children's Center is maintained by the Green Lake staff which is located beyond the Roger Williams Inn. Your children (ages three through eleven), can be taken and left there at the reasonable rate of \$2.00 per child, per week. However, transportation to and from the Children's Center will have to be provided by the parents. But they will be in good, skillful hands at this Children's Center.

The recreational program at this Laymen's Family Conference will be TOPS. Mr. Vernon C. Heckman of St. Paul, Minn., chairman of the Recreation Committee, is especially planning for various types of recreation every day for most of the family and for special recreational features every evening following the programs. There will be lots of singing and special music. All kinds of scenic trips and sightseeing rides will be arranged over the grounds, on the lake and to such places as the Indian Village, Judson Tower, Kraft mission exhibit, art gallery, etc. These memorable experiences

will leave you with golden memories to be cherished for years to come.

The inspiring program will remind you of your "royal priesthood" as children of God and heirs of his heavenly Kingdom. The conference sessions will be brief but packed with meaningful messages and uplifting words built around the theme, "Christ Our Confidence."

MEMORABLE PROGRAM

Dr. A. J. Harms of the Seminary faculty will open the Scriptures with "Favorite Views of Bible Truths." Dr. Paul Gebauer with his dynamic and dramatic flair will open your eyes to mission fields of today. Dr. C. Emanuel Carlson, the general secretary of the Baptist Joint Committee on Public Affairs, will pull the curtain aside on Washington, D. C., in a most illuminating way. Outstanding speakers and interpreters of God's Word will be on hand to lead you to new heights—Rev. David J. Draewell of Cleveland, Ohio; Mr. C. Stanton Gallup, former president of American Baptist Men; President Frank Veninga of our Seminary; Dr. M. L. Leuschner, promotional secretary. Panel discussions, testimonies by our laymen, a Sunday school class, devotionals, and numbers by a Men's Chorus will certainly enhance the program with a variety of inspiring features.

Make your plans soon to join this happy, distinguished fellowship of laymen and their families and friends. All are welcome! Secure from your pastor or write to the Forest Park office for the green program folder, the colored "Welcome to Green Lake" leaflet and registration card. Send the card along with the registration fee of \$2.50 per person to Miss Frances Lamb, Registrar, American Baptist Assembly, Green Lake, Wisconsin. A place for you at Green Lake will then be insured for you and your family during the GRAND and THRILLING week of July 21 to 28, 1962.

A WALK WITH GOD

At the Laymen's Family Conference a banquet is being prepared for you. We believe that it will be "fit for kings." Come and share in the good things that God will reveal to us as together "with all your heart ye truly seek him." God's Word says and Green Lake will underscore it: "Ye shall ever surely find HIM."



A GILT-EDGED INVITATION

"You are cordially invited" is the way many invitations read. Yes, you are cordially invited to attend the Laymen's Family Conference at Green Lake, Wisconsin, from July 21 to 28. This is really a gilt-edged invitation because it affords so many wonderful opportunities for you and your family. Those who have been at this beautiful spot all agree that it cannot be surpassed for a restful and enjoyable vacation.

The Laymen's Family Conference is sponsored by the Baptist Men. The energetic and enthusiastic president of this organization is Mr. Herbert Stabbert of Anaheim, California. He and his committee have made plans for an inspiring and outstanding conference.

But that is not all! This year we as women will be taking part in various capacities. During one of the sessions a very interesting and helpful panel discussion will be conducted on the theme, "The Christian Home in a Space-minded Age." In this age, when it is becoming increasingly difficult to maintain a Christian atmosphere in the home and people are faced with problems and tensions, we are eager to obtain ideas that will benefit us in our homes. Through discussion and sharing of ideas, we can learn how to cope with the problems that face us. Included in this will be the relationship of home, the church and school.

A FABULOUS VACATION

Then, too, we will have a display table with many interesting items depicting our women's work. At the book table of the Roger Williams Press books for women and women's groups will be on display.

Can you imagine a more fabulous vacation for the entire family? Inspiring messages, wonderful Christian fellowship, plenty of wholesome recreation, good food, and no dishes to wash! Children can be taken care of at the Children's Center which is located about two miles from the Abbey Area on the Assembly grounds and which will be available to children from ages three through eleven.

With so many intriguing and exciting things planned for your enjoyment, it will be a week you will long remember. Make plans now to spend your vacation at beautiful Green Lake, the place where you will experience a "closer walk with God." Let's meet at the Laymen's Family Conference and become better acquainted.

A BAPTIST CARAVAN TO JUDSONLAND

(Continued from page 7)

the same purpose, the 190 year old cello or "bass viol" played at the ordination service, the settee on which the missionaries sat during the service of ordination, and books, Bibles and pictures of that early day. It will also be of interest to the reader to know that Roger Williams was one of the early pastors of this church, serving 1632-1635, at which time he was banished from the colony.

From the Tabernacle Church, we went to the Derby Wharf of Salem, with a cold, drizzling rain falling even as it did on Wednesday, February 19, 1812 when the Judsons sailed on the "Caravan" bound for Calcutta, India. Here under the open skies, a large Judson Plaque was dedicated, citing the story of Adoniram Judson and his missionary labors and achievements. (Picture of this Judson plaque will be seen on this page.)

That evening, after a dinner at the Salem State Teachers' College, the commissioning service for nine new Baptist missionaries was held in the First Baptist Church of Salem. These new appointees sat on the original "Judson bench," and the preacher, Dr. Roy Pearson, dean of Andover Newton Theological Seminary, used the same commissioning sermon that was brought when Judson was commissioned 150 years ago. That sermon had a timely challenge across the years, beginning with these words: "Dear

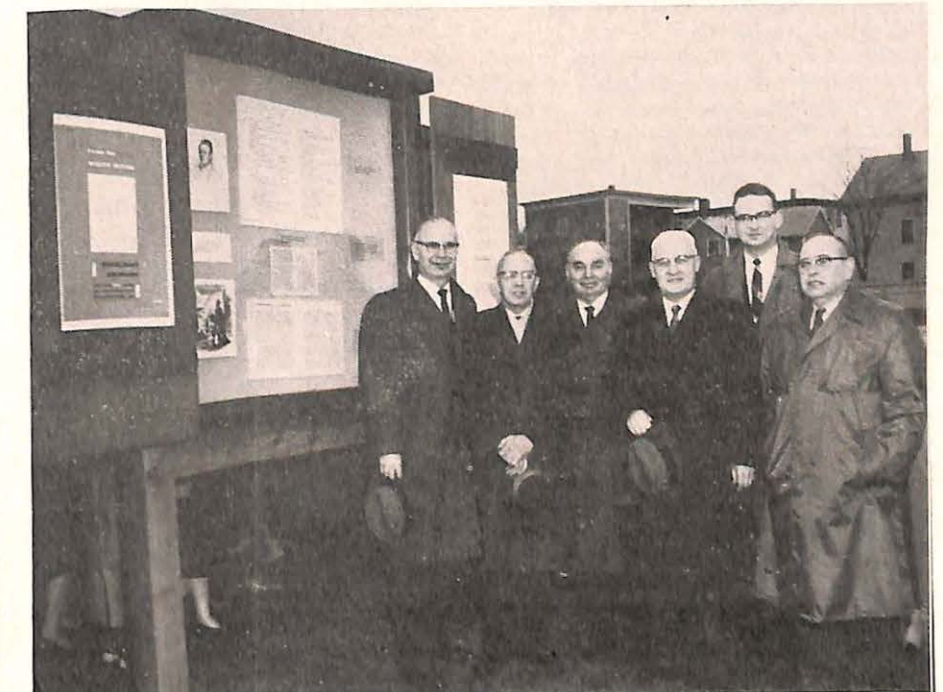
young men, I will not break your hearts and my own by dwelling on the affecting circumstances of this parting scene."

Above us in the First Baptist Church, was the five foot circular, stained glass window portraying the sailing of the first American missionaries from Salem on the brig "Caravan." Its message seemed to be a brightly colored benediction upon us like a heavenly rainbow of God's covenant.

As the busses rolled over the miles back to Boston late that night, the words of Rev. U. Ko Ko Gyi of Burma echoed in our hearts: "Today we have 200,000 baptized Christians all over Burma, speaking different languages, establishing Christian schools and different institutions. Through these channels we are spreading the Christian Gospel to those who have not Christ and his salvation. Adoniram Judson means a great deal to the Burmese Christians."

Not only the Burmese Christians, but all of us in North America and throughout the world, owe a great deal to this intrepid missionary and zealous herald of the Cross, Adoniram Judson, who held high the torch of the Gospel of Christ in dark places of the world!

"To you from failing hands we throw The Torch; be yours to hold it high."



BAPTISTS DEDICATE PLAQUE AT DERBY WHARF

This historical plaque was dedicated at Salem, Mass. memorializing the departure in 1812 of Rev. and Mrs. Adoniram Judson and Rev. and Mrs. Samuel Newell as the first missionaries to sail to a foreign land.

Left to right: Rev. Paul Sturges, Baptist secretary of Massachusetts; Rev. Isaac Higginbotham; Mayor Francis X. Collins; Rev. Forrest Gilmore, pastor of First Baptist Church of Salem; Robert Cramer; and Harold Lessem, Salem Marine National Historic Site.

MARCH OF EVENTS



• An elective course for senior high youth titled "Problems Related to Drinking" is available as a booklet from the Service Department of the General Board of Christian Social Concerns of the Methodist Church, 100 Maryland Avenue, Washington, D. C. This booklet, produced by Abingdon Press of Nashville, contains a 5-session elective course approved by the Methodist Curriculum Committee. Author of the course is Emogene Dunlap.

• The Oxford and Cambridge University presses announce that sales of the New English Bible throughout the world in its first year of publication have reached nearly to the 4 million mark—almost 1,250,000 in the U. S. alone. And they had anticipated total sales the first year of only one million! Suggestions for revision of the New Testament section are to be dealt with later, probably when the new translation of the Old Testament is ready a few years hence. It is widely recognized that the permanent place accorded the N. E. B. will be determined by the reception the Old Testament section receives.

• "Question Seven" award-winning motion picture depicting Communist pressures in East Germany, is available in book form, Lutheran Film Associates announced in New York. The novel based on the movie was written by Robert E. A. Lee, LFA Executive Secretary, who adapted the story from the screenplay by Allan E. Sloane. Published by Wm. B. Eerdmans Co., Grand Rapids, Mich., it includes 25 photographs from the film. Made in West Germany, the picture was produced by Louis de Rochemont Associates of New York for Lutheran Film Associates. It shows how the Communists exert pressure on a Lutheran pastor and his son in the Soviet Zone.

—The Watchman Examiner

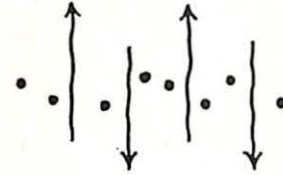
• The five millionth Pocket Testament League Gospel of John to be distributed in Africa was presented to President Hubert Marga of the Republic of Dahomey by PTL representative Gordon Rasmussen in a ceremony attended by American Ambassador Robinson McIlvaine. This presentation marked the achievement of the Pocket Testament League's distribution objective for its Africa campaign. Seven years ago the League inaugurated its continent-wide campaign of Scripture distribution and evangelization. Kenya Colony, then seething in the throes of the Mau Mau uprising was chosen as the strategic starting point. Within months there were scores of flourishing Bible study groups in the concentration camps.

• Dr. Daniel A. Poling of New York, N. Y., has announced his resignation after 35 years as president of the World's Christian Endeavor Union. Dr. Poling, who is editor of *Christian Herald*, has been involved in Christian Endeavor work since 1908 when he became secretary of the Ohio Christian Endeavor Union. His resignation will become effective in August. In

1925 he was elected president of the International Society of Christian Endeavor which includes the U. S., Canada and Mexico. He became president of the World's Christian Endeavor Union in 1927. The Christian Endeavor movement which concentrates mainly on work with young people, has some 3,000,000 members around the world.

—The Watchman Examiner

BAPTIST BRIEFS



• **PRIME MINISTER TO SPEAK.** Canadian Prime Minister John G. Diefenbaker will speak at the closing session of the Baptist Federation of Canada in Calgary, Alberta, on July 8. Diefenbaker has been for many years an active Baptist layman. For five years Gerald M. Ward, Baptist Federation president, was pastor of Diefenbaker's home church at Prince Albert, Saskatchewan.

• **BAPTIST CENTENARY IN ITALY.** The Italian Baptist Union has named a five-member committee to plan activities for 1964 in celebration of the centenary of Baptist work in Italy. Baptist beginnings in Italy resulted from work of James Wall and other missionaries from Great Britain. Southern Baptist missionaries came later, and in 1923 their mission was asked to assume full responsibility. There is a total membership of approximately 5,300 in Italian Baptist churches.

• **DR. WALTER P. BINNS RETIRES.** Walter Pope Binns, president of William Jewell College at Liberty, Mo., USA, has announced plans to retire effective July 1. He has been at William Jewell nineteen years. Binns has been active in various phases of Baptist World Alliance activity, particularly in the field of religious liberty, and is a member of the Alliance Exe-

cutive Committee. Dr. and Mrs. Binns will move to a new home at Falls Church, Va., in the suburbs of Washington, and he plans to continue active participation in denominational and church life as supply pastor.

• **BAPTISTS IN THE NETHERLANDS.** In the Netherlands Baptists had a net increase of just over 300 members for 1961, according to reports released by Rev. T. Jansma, secretary of the Dutch Baptist Union. The total number of baptisms was 366. The fast-growing Amsterdam-West congregation is to build the John Smyth Memorial Church, with construction beginning as soon as the needed building permit is secured. Many Baptist groups both in Europe and the U. S. are contributing to this project, in view of the fact that modern Baptist history began with a church established by John Smyth in Amsterdam, 1609. Dutch Baptists now number 9,210 members in 69 churches and 31 mission stations, according to Mr. Jansma.

—The Watchman Examiner

• **BAPTISTS 'DISINTERESTED' IN PROTESTANT MERGER.** Baptist groups "have not indicated any interest so far" in the merger talks by four major Protestant denominations, according to Eugene Carson Blake, Stated Clerk of the United Presbyterian Church. Recently 40 leaders of the Methodist Church, the Protestant Episcopal Church, the United Presbyterian Church in the U. S. A. and the United Church of Christ held a two-day conference here to discuss possible merger plans for their denominations. The meeting stemmed from a sermon by Blake in December, 1960, at San Francisco. He proposed at the time that these four denominations form a plan for a merger. Immediate national attention was focused on the idea. The groups have a combined membership of about 20 million.

CHURCH EXTENSION BUILDERS—JUNE

The 3,500 Church Extension Builders will contribute to the new Church Extension project in Calgary, Alberta, in June 1962. Rubin Herrmann is leading his congregation in the Bridgeland Baptist Church of Calgary into a very promising, new suburban area. The church is greatly in need of funds for its new building to be constructed this summer. An article about this Church Extension project will appear in the next issue of the "Baptist Herald." EDITOR

• Mr. William R. Berger presented his resignation as pastor of the First Baptist Church of Dighton, Kansas on Sunday, April 8, to become effective on May 1, 1962. Mr. Berger is staying on the field until another door of Christian service opens up to him. This terminates almost 10 years of ministry in Dighton, Kansas for Brother Berger.

• The Baptist Church of Isabel, S. Dak., has called Rev. Loren A. Weber of Rapid City, S. Dak., as its pastor to which he has responded favorably. He began his pastorate in the Isabel church on April 22nd, succeeding Rev. Herbert Vetter, now of Missoula, Montana. Mr. Weber was formerly pastor of the South Canyon Baptist Church of Rapid City, S. Dak.

• The First Baptist Church, Minnetonka, Manitoba has extended a call to Rev. Herman A. Pohl of Olds, Alberta, pastor of the East Olds Baptist Church since 1956. He has accepted the call and announced that his pastorate will begin in Minnetonka July 22. He is succeeding Rev. H. Schatz, now pastor of the Faith Church, Vernon, British Columbia.

• The choir of the First Baptist Church, La Salle, Colorado, presented the cantata in picture and song, "The Life of Christ," on Easter Sunday evening, April 22. Beautiful colored slides were shown as the choir sang. On Palm Sunday evening, the colored filmstrip, "Easter in Jerusalem," was shown. The Woman's Missionary Union held its anniversary program on Sunday evening, April 29.

• The Mission Baptist (German) Church of Chicago, Illinois, has asked Mr. Erwin Radant of McHenry, Ill., to supply the pulpit. He is serving the church regularly at present in this capacity as supply pastor. Mr. Radant, a member of the Forest Park Baptist Church, has been rendering an appreciated ministry as a lay preacher in the Chicago area in recent years.

• Recently the Serath-Raymore Woman's Missionary Society was organized in the Baptist church of Serath, Sask., with its mission station of Raymore. The officers are: Mrs. A. Zeller, president; Mrs. J. Nicolson, vice-president; Mrs. S. Grymaloski, secretary; and Mrs. Robert Orthner, treasurer. Mrs. J. Orthner is serving as the Vigilant Correspondent, and Mrs. S. Jordan as the White Cross chairman. The society now has 13 members.

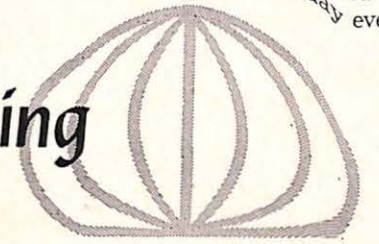
• On Sunday evening, April 1st, Rev. George Robinson, pastor of the Immanuel Baptist Church, Wausau, Wis., baptized 11 persons on confession of their faith in Christ and received these and fourteen others into the fellowship of the church. From April 15 to 22 Rev. Albert Simpson of Calgary, Alberta, conducted evangelistic services at the Wausau church. The church choir presented an Easter cantata on Sunday evening, April 22. Mr. Don Schubring is the director of the choir.

• The Parma Heights Baptist Church, Cleveland, Ohio has called Mr. Fred Penner, a 1962 graduate of the North American Baptist Seminary, as its assistant pastor. He will serve during the three summer months, beginning June 5, and will also have an active part in the Central Conference youth camp. He is a member of the Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich. He will serve as the assistant to Rev. David J. Draewell during the summer months.

tension Committee. Mr. Brust, who has been the Youth Director and assistant pastor of the First Baptist Church, Lodi, Calif., since 1959, will begin his ministry in Salem, Oregon on July 1st.

• On Wednesday evening, April 11, a "Music Festival" was presented at the Trinity Baptist Church, Portland, Oregon by the Christian Training Institute Choir of Edmonton, Alberta. The Trinity Church choir rendered an Easter cantata on Easter Sunday even-

what's happening



• On Easter Sunday evening, April 22, the Church School of the Evergreen Baptist Church, Brooklyn, N. Y., presented the play, "At Early Dawn." The church and Church School have annually presented their pastor, Rev. Paul F. Zoschke, with copies of the commentary set of "The Interpreter's Bible" for the past six years on the first Sunday of April, marking the anniversary of his pastorate. The set of 12 volumes was put on display in the Church School auditorium during the month of April.

• Four North American Baptist churches of Milwaukee, Wisconsin have joined in a weekly half-hour radio program over station WTOS-FM on Mondays at 7:00 P.M. Each church takes its turn in the following order: Bethany, German Bethel, Temple and German Zion. The pastors, Reverends W. Quiring, W. Wieschollek, R. Woyke and J. Goetze, are in charge of the programs. The broadcasts are known as "The Fountain of Life" program. The Bethel and Zion churches broadcast their programs in the German language.

• Rev. Arthur Brust of Lodi, California, has accepted the call extended to him by the denominational Church Extension Committee to become pastor of a new Church Extension project in Salem, Oregon. This work was begun as the Brush College Baptist Chapel by the Bethel Church of Salem. It will receive the financial support of "the mother church" and of the Church Ex-

ing, April 22. In February two couples of the church observed their wedding anniversaries: Mr. and Mrs. Fred Bauman and Mr. and Mrs. Morgan. The distinguished "God and Country" Award was presented to the Boy Scouts Curtis and Dennis Schneider and Wayne Haack by Dr. John Wobig, pastor of the church, on Sunday evening, March 25.

• The Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich., joined in a Good Friday service held in the Redeemer Baptist Church, Warren, Mich., with Rev. H. J. Waltereit of the Ridgmont Baptist Church, bringing the message. The Church elected officers of the Grosse Pointe Baptist Men's Fellowship include Leo M. Kistner, president; and Mr. Robert Pieschke, vice-president. Evangelistic meetings are being held at the Grosse Pointe Church from May 20 to 27 conducted by Rev. and Mrs. Emil Gaverlak in word, music and art. Dr. A. Dale Ihrie is pastor of the church.

• In April Miss Minnie Kuhn, missionary nurse stationed at Mbem in the Federal Republic of Cameroon, visited many of our churches in Wisconsin, Iowa and Kansas. She in Wisconsin brought the latest news of the Cameroon churches in word and pictures. Seven of Kansas and six churches in Iowa she spent the days of April 15 to 22 (over Easter Sunday) at the Oak Street Church, Burlington, Iowa which supports her on the mission. On Sunday, April 29, she brought her busy promotional trip to a close at the Brook Park Church, Minneapolis, Minn., and the Dayton's Bluff Church, St. Paul, Minn.

• On April 10 another shipment of White Cross hospital supplies was sent on its way from the Forest Park headquarters building to the Federal Republic of Cameroon, Africa. This

(Continued on page 24)

FRONT COVER

Missionaries and their families in the Federal Republic of Cameroon are shown in the front cover picture. They were attending the Cameroons Missionary Conference held at Bamenda. The picture was taken at Bamenda's Baptist Mission School. At present, there are 53 missionaries of ours serving in West Cameroon, Africa. EDITOR

The Shattered Wall

The tangled threads of human lives are woven together into a moving tapestry of emotion and drama.

By Sallie Lee Bell

Reprinted by permission of Zondervan Publishing House.

It is available in book form (\$2.50) at Christian book stores everywhere.



—Photo by Harold M. Lambert

SYNOPSIS

Dr. Harlan Rawlins, a young physician, was praised for his skill in performing a difficult operation. He was so busy with his profession that he could not be serious about any girl. He started dating Helen Warren, a very pretty nurse, even though she was going rather steady with Roger Edwards. The two men got into a fight over the girl. Mr. Edwards was struck down and left unconscious. Dr. Rawlins decided to leave town. He abandoned his car and took a bus to the strange sounding town, "River's End." He took an assumed name, Howard Ramsey, and got a job in a snack bar on the ferry boat. There he met a girl, Deidre Fleming, who lived in Westwego, across the river, and worked in the Sunset Cafe. He struck up a friendship with her and they had several dates together. She was bringing sunshine into his gloomy existence. One afternoon Harlan witnessed an accident in which a little girl was critically injured. He went to the girl's aid, thus saving her life. Later he called on Margie Barton at the hospital. Her pastor, Rev. Marvin Jacobs, invited Harlan to his home for dinner. Deidre told him that he should go to hear him preach. But both Deidre and Harlan had their personal problems and doubts and were seemingly not interested in church. Harlan wondered what the end would be.

CHAPTER ELEVEN

HARLAN LOOKED forward to the visit with the Bartons with pleasure, even though it meant that he wouldn't be able to see Deidre for another week. It had been so long since he had been in a home for a meal. Even in the days back at the hospital, he was rarely invited to a home for a meal. But back there, it didn't matter. He didn't mind, for he was busy and he had friends to occupy his leisure time.

The Barton home was small but attractive. He felt comfortable there as soon as he entered. The living room was attractively furnished, and it had a homey atmosphere which he appreciated, for there was nothing formal about it.

Mrs. Barton greeted him and entertained him until Mr. Barton came home from work, for he was a little

late. Little Marjie followed her mother in and Harlan persuaded her to sit upon his knee while he talked to her. She wouldn't talk to him, but she listened with wide eyes fastened upon him as he told her little stories.

When Mr. Barton came in Marvin Jacobs was with him. Harlan's spirits sank. What had promised to be a happy time with the family would be a strain upon him, for he felt that he would be on constant guard. He wouldn't feel free to talk to the couple as he had expected to.

His fears were gradually set to rest as they went into the dining room. Mrs. Barton was a good cook and the meal was quite appetizing. They were served a seafood cocktail which was delicious.

"I knew this was your favorite," she explained to the pastor as she served them. She turned to Harlan and said, "If I had known what you like best, I could have prepared that."

"I couldn't enjoy anything more than this," he assured her.

"I feel as if I'm intruding," the pastor remarked. "I told Mr. Barton that perhaps I'd better not come today, but he insisted that he wanted us to get better acquainted."

"That was very thoughtful of him," Harlan replied.

They talked for a while upon various topics and Harlan began to feel relieved, for there were no personal questions. The pastor was an entertaining conversationalist and Harlan listened with interest as his feeling of restraint gradually diminished.

Mr. Barton asked the pastor a few questions about the church, then he turned to Harlan.

"Our church is a new church," he explained. "Our membership comes from many of the other churches. So many of us were concerned because

we were not being fed spiritually, because our preachers were no longer giving us the truth from the Word. Finally, a group from my church decided to get out and meet together in a small building that we rented. Before long we were joined by others from the different churches who felt the same way that we did. Then Rev. Jacobs came here on a visit to a relative and we asked him to become our pastor. We couldn't have made a better choice. The Lord certainly sent him along at the right time."

The pastor smiled. "At that time I was beginning to wonder just what the Lord was going to do with my life. I had decided to leave my church and had sent in my resignation. I couldn't go along with what our headquarters demanded that we teach. I was adrift, with no place open and no means of getting another church. I had thought that perhaps the Lord wanted me to go to the mission field, but I knew that my age might hinder me, for I'm over thirty, so I was just waiting and leaving everything to Him. Then the first night I was here, my uncle invited me to go with him to their prayer meeting. He asked me if I would be willing to speak, for they had no pastor, and I told him that I would be glad to. That night two young people accepted the Lord as their Saviour and they asked me if I would be their pastor. I took the results of that sermon as a sign of the Lord's approval, so I accepted."

"And before long we had our church," Mr. Barton added. "It seemed almost like a miracle, how everything turned out. We got a lot as a gift and practically all the work was donated. We're so proud of our building and so grateful for the way the Lord has blessed. Many people have been saved and many have been reclaimed who

had gotten away from the Lord. Our congregation has grown by leaps and bounds. Though we're not bragging about numbers, it does our hearts good to see that people are coming and are being blessed."

"That's a wonderful story," Harlan remarked.

"What church do you attend?" Mrs. Barton asked.

It was the inevitable question, but it startled Harlan. He had forgotten about himself in his interest in the story.

"I'll have to confess that I don't attend any church since I've been here," he told her.

"What church did you attend before you came here?" she persisted.

"Again I'll have to confess that I didn't attend any," he said. "I suppose you'll think I'm a hopeless sinner."

"I didn't say that," and she gave him a smile. "But we do all need the Lord and when we have Him, we want to meet with God's people to worship together. I didn't mean to embarrass you," she said apologetically.

"I'm sure you didn't," he said. "I know I should have gone long ago. My mother was a Christian and I know that she prayed for me that I might become one, but she died just at the age when a boy needs his mother the most and I drifted along without becoming interested in the things of God."

"That's what happens to so many," the pastor observed. "Yet if they realized what a blessed thing it is to know the Lord and to live in the circle of His love, the peace and joy that fills the hearts, even in the midst of sorrow, I'm sure they would turn to Him."

"That's the thing that grieves me, that so many are suffering needlessly, when they could cast their care upon the Lord and let Him bear their grief or solve their problems. My one aim in life is to help others to know the joy that is in the Lord when He gives them salvation and forgives their sins."

"You've helped so many since you've been here," Mr. Barton said. "Both in the hospital and in the homes as well as in the church. You'll have to come and hear our pastor preach, Mr. Ramsey. I'm sure you'll be inspired. He's a mighty good preacher."

"I'm afraid you're exaggerating," the pastor said with a smile, "but I would be glad to have you visit us."

"I'm seldom off on Sunday," Harlan said, glad of an excuse not to promise to come.

"I believe you said that you were in military service," the pastor remarked.

"Yes, I was," Harlan replied, hoping that the pastor wouldn't ask any more questions.

"I was in myself," he said. "I was chaplain with two others of different denominations. My congregations were never large, for when the fear of death was removed, there was not quite the interest in religion as when the threat was near at hand. But I had the joy of dealing with some of the fellows in

person. That's the thing that gives me the greatest thrill. Sometimes I'm like a child when I imagine what it will be when I stand before the judgment seat of Christ and meet all those whom the Lord has allowed me to win for Him. That will compensate for everything that I may suffer before that time comes. I think of that song that is so beautiful, 'It will be worth it all when I see Jesus.' To hear Him say well done will be worth it all indeed."

"How true!" Mrs. Barton breathed. Their conversation drifted to other channels and Harlan was relieved. Presently the pastor said that he must go. Harlan said that he'd better be going, too, but Mr. and Mrs. Barton both insisted that he stay longer.

"By the way, I almost forgot," Mr. Barton said after the pastor had left. "Dr. Mead is very much interested in you. He wants to have a talk with you whenever you can see him. He has something he wants to discuss with you that might interest you."

"I wonder what that could be," Harlan said.

"I don't know. You'll have to find out from him," Mr. Barton said.

"I'll surely go to see him at the very first opportunity," Harlan assured Mr. Barton.

On his way home there were many things that were in his thoughts. He wondered what Dr. Mead wanted to talk to him about. He knew that he would have a hard time restraining his curiosity until he could see the doctor.

He thought of what the pastor had said about his work and the souls he had won. What a wonderful thing it would be if he could have that same spirit in his life! There was no pretense in the man's life, no boasting or effort to impress by what he had done, just thanksgiving that God had allowed him to do what he had done. He was so different from many ministers he had seen at the hospital when they had visited patients and had given out their pious platitudes. This man was really on fire for God.

What a picture he had described when he would stand before the Lord. Harlan had never heard anyone talk like that before. He didn't know that such a scene was in prospect in the future for those who knew the Lord. It created a longing in his heart that he could know a life like that.

This man had peace and purity of heart and life. It was written on his face and shone from his eyes. What would he not give to have that same experience in his life! It would be heaven on earth. But that was denied him. There never could be peace for him. He could never be in that throng who would one day stand before Christ. He would never be worthy. Pain shot through him as he realized that his mother would be there. And perhaps she would be looking for him.

He wished that he had the courage to talk to the pastor, to lay the truth before him and find out if there was

any hope for him. But he knew that he couldn't. He knew that the one thing he couldn't do would be the one thing necessary to do if he was to have peace again, peace that he had never really had.

He must go on, but the going would be much more painful after tonight. There was nothing else that he could do but go on.

Harlan could scarcely restrain his curiosity until he could get to the hospital to see what Dr. Mead wanted to talk to him about. When he finally got there, the doctor was out on a call and he had to wait for him. While he was waiting, he decided that he'd take a look around, something he hadn't had the opportunity to do before. He asked the nurse in charge if he might and she told him that he could.

Nearly all of the rooms were occupied, but the operating room was open and he took a look in there. Even the sight of this room stirred him and brought back memories. It was much smaller than any of the operating rooms at the hospital in Harpersville, but it seemed well equipped and it was spotless.

The longing once more swept over him to be able to work again, to feel the exhilaration of helping to save a life or restoring health to someone who depended upon him and the others working with him. He remembered how eager he was to go ahead on his own, to be able to do the work himself instead of assisting, and the joy and satisfaction when at last he had been allowed to do this.

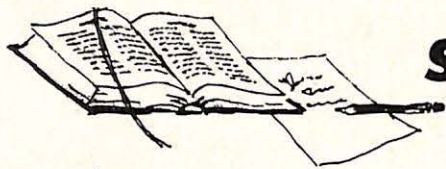
At the rear of the building there was a sun porch where recovering patients might relax. The place was quite a credit to the town and he knew that both doctors must be proud of their achievement in building it.

He noticed that the hospital was sadly in need of more help. There seemed to be no one to supervise the work. Surely, he thought, there should be someone on hand for emergencies. One nurse couldn't handle everything. He asked the nurse about this when he returned to the waiting room. She told him that the other day nurse was ill. She seemed much perturbed because there was no one else to help her. She said that there were few registered nurses in town and they were kept busy with private practice.

While they were talking there came a call for the ambulance. It returned shortly with a badly battered victim of an auto wreck.

The nurse tried to locate one of the doctors but she couldn't get either of them. She was almost hysterical when she saw the condition of the victim and didn't know how long he would have to wait for attention. Harlan thought she must be very new in her profession to go to pieces so completely.

(To Be Continued)



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: June 3, 1962

Theme: **THE FELLOWSHIP OF LOVE**

Scripture: I John 4:7-21

THE CENTRAL THOUGHT: "Blest be the tie that binds our hearts in Christian love: the fellowship of kindred minds is like to that above."

INTRODUCTION: There is no entrance into the Kingdom of God for those who give lip service only. The department of love and the department of labor are one and inseparable. Love is not a state of inactivity, but increased activity. To labor in love is the best kind of labor and the easiest because it is Christlike action.

God is not love merely because he said so, but because of what he did and what he is doing. John 3:16 would be meaningless if the period came after "For God so loved the world." It is what comes after these words that makes the love of God real to us. Love constrained him to give his Son in order to restore the fellowship which was broken by sin. His love transported us from a fellowship of darkness to a fellowship of light.

I. DIVINE LOVE. I John 4:7-10.

While reading this short epistle, we immediately become conscious of the fact that John is full of his subject. In the passage for consideration to form or another 28 times. It might be interesting to note how many times he used the word in the entire book.

The apostle is clear in stating that God is both the source and the fulness of love. He is made of love and for love and he wants loving children.

II. THE DIVINE COMMANDMENT. I John 4:11-16.

This is not a commandment in the sense that we are to keep it by some physical or legal force from without. If this were so, then it would not be love. It is rather a commandment in the sense that God expects us to love because he loves us. Since no man has seen God at any time, he can be revealed most clearly in the love his children have for him and for each other. When those outside of the fellowship become aware of this love, then we can testify to the fact that God sent his Son to be the Savior of the world.

III. THE EXPULSIVE POWER OF LOVE. I John 4:20-21.

Genuine love has a healing and a cleansing power which drives out all the things which prevent us from be-

coming Christlike. Love develops courage, and where there is courage there is no room for fear or timidity. It does not make us reckless but helps us to think and act in times of normal fear. It drives the torment out of fear and leads us to a strong faith in God, trusting him for the outcome.

IV. THE TEST OF LOVE. I John 4:20-21.

The test of our love for God can be seen and experienced in our relationship with our fellow men. If love is not our guiding principle in our fellowship with our brother, then it is impossible to give the impression that we have fellowship with God. "By their fruits ye shall know them."

Questions for Discussion:

1. Can a person do loving deeds without love? Discuss I Corinthians 13.
2. How can a person be angry and still be loving?
3. What are some of the weaknesses in our fellowship in the churches today?

A TEACHING GUIDE

Date: June 10, 1962

Theme: **CHRIST SPEAKS TO THE CHURCHES**

Scripture: Revelation 1:17c-20; 3:14-22.

THE CENTRAL THOUGHT: If Christ says, "I will build my church," then we must follow his pattern for the church and listen to his directives to the church.

INTRODUCTION: It is sometimes difficult in our day and age to discern the voice of Jesus Christ in the church. We have those who tell us that the individual church must be more independent and more self-governing, while others say we must be more united and less self-contained. With all the voices of men coming to our ears, it is not always easy to distinguish the voice of Christ. But we know that he does speak to the churches. He speaks, first of all, through his Word. And this is the primary test when listening to those who proclaim the Gospel. He speaks through the Sunday school teacher, through the deacons and church board, and, of course, he speaks to the church through the minister.

READ YOUR BIBLE DAILY!

STUDY YOUR SUNDAY SCHOOL LESSON IN ADVANCE!

The closer a man is to God, the easier it is for God to speak through that man and the more convinced the congregation will be that God is speaking.

I. THE EVER LIVING AND THE EVER PRESENT CHRIST. Revelation 1:17-20.

Although the book of Revelation is full of symbolism which may be confusing, especially to the new convert, there are nevertheless many truths which are clear to the Christian.

Christ is the first and the last, the beginning and the end, and he must therefore be central in our Christian faith and in the life of the church. He must stand in the church without a rival. The church can have no power over death and hell unless the living and the present Christ is preeminent.

II. THE LUKEWARM CHURCH. Revelation 3:14-16.

While many of the early churches suffered by persecution from without, this church in Laodicea suffered from a more insidious enemy from within. It is certainly not healthy for a church to have "zeal without knowledge," but the spiritual sickness is much more severe when there is "knowledge without zeal." The unenthusiastic follower of Christ takes too much time out for rest and relaxation.

III. THE SELF-SATISFIED CHURCH. Revelation 3:17-19.

This church was rich, but it did not possess the riches of God in Christ Jesus. They evidently had a more elaborate place of worship than the other congregations and looked down upon them with a certain amount of pride. But everything they had was perishable, and they were advised to seek Christian character and purity which Christ could freely give if they would submit to his discipline.

IV. THE CHRISTLESS CHURCH. Revelation 3:20-22.

The picture we have of Jesus knocking on the door of the Laodicean church, definitely points to Christ as being on the outside. Their faith was dead in the sense that it accomplished nothing. Although the condition of the church was desperate, it was not hopeless. Jesus stands at the door, not as a Judge, but to plead for repentance.

Questions for Discussion:

1. What plan would you prescribe for a lukewarm church today?
2. We speak of the visible and invisible church occasionally. What is the difference?
3. Do you believe the churches are warned and disciplined as much and as often as they should be?

BAPTIST HERALD

OUR DENOMINATION IN ACTION

Western District

Seven New Members Received at Paul, Idaho

On Sunday Feb. 4, Rev. M. Thiesies, pastor of the First Baptist Church, Paul, Idaho, had the privilege of baptizing three candidates and extending the hand of fellowship to four others, adding three families to our church fellowship.



Seven new members received into the First Baptist Church, Paul, Idaho, by baptism and by letter.

From Feb. 26 to March 11 evangelistic services were conducted with Rev. and Mrs. Val Cloud from Coeur d'Alene, Idaho. Through the stirring and soul searching messages, several persons were saved and our lives were rededicated for a closer walk with God. Recently the men of the church completed some remodeling in the parsonage. Painting is in progress and a new rug for the house has been bought.

Mrs. Myrl E. Thiesies, Reporter

Primary Choir, Bethel Baptist Church, Anaheim, Calif.

Before Children's Church and the Expanded Session during morning worship services in the Bethel Baptist Church, Anaheim, Calif., the primary pupils rehearse for their choir appearance at the morning service on the last Sunday of each month. Mrs. Adeline Smith is their leader assisted by Miss Marion Stevens, pianist, and Miss Mary Quane, assistant pianist.

Children in this photo are (front row, left to right): Mark Bradley, David Abernathy, John Jackson, Dale Beach, Karen Hilliker, Carol Nelson and Kenny Johnson; second row: Phyllis Stroman, Bradley Ennis, Renee Queyrel, Terry Studebaker, Denise Hartmann and Karen Porter; third row: Cindy Schorr, Alice Ulrich, Barry Bailey, Terry Ash, Jackson Mason, Beverly Thiesen, Louise Johnson and Jimmy Johnson.

Mrs. Ruth Mellen, Reporter

May 24, 1962

60th Wedding Anniversary, Mr. and Mrs. Ed Matz

On Dec. 10, 1961, Mr. and Mrs. Ed Matz of Sultan, Wash., formerly of Goodrich, N. Dak., celebrated their 60th wedding anniversary. Open house was held in the afternoon at the home of Mr. and Mrs. Matz. Many friends and visitors stopped in to congratulate the couple. The children present were: Arpa (Mrs. Wm. Jenner), Norma (Mrs. Fred Kahler), Leona (Mrs. Ture Lysene), and Tony Matz, all of Seattle, Wash., Wallace Matz of Long Beach, Calif., Lawrence Matz of Sedro-Woolley, Wash., and Harold Matz of Sultan, Wash.

Mr. and Mrs. Matz were married in Fessenden, N. Dak., on Dec. 8, 1901. They homesteaded north of Goodrich and lived there until 1935, when they moved to Sultan, Wash., and have lived there ever since. They are in fairly good health and are still able to take care of themselves. They would like to be remembered to their many friends. They are members of the Baptist Church, Startup, Wash.

H. Schauer, Pastor

Friendship Class at Bethel Church, Anaheim, California

The Friendship Class of the Bethel Church, Anaheim, Calif., held its annual dinner and election of officers on April 8 with Coonie Mauerhan, incumbent and re-elected president, conducting the business session. Special guests were Rev. and Mrs. William Hoover. Frank Stanway is the teacher and Frank Klutow is the associate teacher. Other officers are Mrs. Leila Vester, 1st vice president; Carl Hartman, 2nd vice president; Mrs. Johannes Pieper, secretary; Mrs. Alex Stark, statistical secretary; and Albert Urbigkeit, treasurer. Sunshine Membership Committee members are Mrs. Albert Brachman, Mrs. Martha Ehrhorn, Mrs. Leila Vester and Harry Urbigkeit. Social Committee members are Mrs. Coonie Mauerhan, Mrs. Tena Meger, Mrs. Emma Fleischman, Mrs. Amanda Stankey and Mrs. Mary Saylor.



Mr. and Mrs. Ed Matz of Sultan, Wash., at their golden wedding anniversary celebration. They are members of the Startup Baptist Church.

This class of 56 active members has been crowded out of its room and will meet in the church sanctuary. It has had 168 visitors this year, many of them from out of town. Seven new members are Mrs. Nettie Diehm (now deceased), Mrs. Marie Hemmerling, Mrs. Emma Lemke, Rev. William Jaster, Axel Jorgenson, Mrs. Charles Say and Mrs. Louise Shadick.

Mrs. Ruth Mellen, Reporter

Missionary Clinics at Temple Church, Lodi, California

The members and friends of Temple Baptist Church, Lodi, Calif., had the privilege of having their pastor, Rev. Robert Schreiber, conduct four one-hour sessions, during the month of March, giving us the background of the North American Baptist Conference from its earliest beginnings. It is indeed interesting to note the growth of the Conference from a few churches in the eastern portion of the United States to churches all over the United States as well as Canada. Pastor Schreiber gave us a quick look at the beginning of the North American Baptist Seminary in Rochester, N. Y., and then in Sioux Falls, S. Dak., as well as our educational facilities in Edmonton, Alberta.

Our pastor gave us a glimpse of the many churches which are a part of the NAB Conference, dwelling particularly upon some of the many new churches which have been started within the recent years as part of the Church Extension program, and telling us again of our areas of foreign missions and the present staff of 82 missionaries



Children serving in the Primary Choir of the Bethel Baptist Church, Anaheim, Calif., which sings at a morning service once a month. (Bob Ulrich, Photographer).

who are serving throughout the world. A portion of the time was spent in rehearsing the doctrinal emphases of the Conference. The sessions were well attended and most informative for those who are new to the NAB Conference, as well as to those who have been a part thereof for a long period of time.

Mrs. Leonard Fischer, Reporter

Play Without a Name, Elk Grove, Calif.

The CBY of the First Baptist Church, Elk Grove, Calif., presented a play on Sunday evening, April 1st. This play was written from a story which had no title. The story was about a young man who accepted Christ in his heart which led him to "clean his house," putting Christ first. Scenes of the different rooms were shown with representatives of the young man, Darrel Mosier and Bill Adam, dressed as Christ. Between the different scenes, special musical numbers were rendered by a duet, trio and the group to complete the story.

The play was a great blessing to all who heard it. The silence that came over the audience made it a wonderful spiritual blessing for all of us.

Mrs. Leonard Fandrich, Reporter

Northern District

McDermot Ave. Church, Winnipeg, Welcomes Pastor

On Sunday, April 1st, a reception was held by the McDermot Ave. Church, Winnipeg, Manitoba for our new minister and his wife, Rev. and Mrs. A. W. Bibelheimer. The program commenced at 5:00 P.M., the church being filled to capacity with many visitors present from neighboring Manitoba churches. Mr. William Patzia was in charge of the program. Various musical items were rendered and all organizations were represented by speakers who welcomed Mr. and Mrs. Bibelheimer into our midst, promising support and cooperation. The charge to the pastor was given by Mr. J. Rogalski, chairman of the Board of Deacons.

Rev. and Mrs. A. W. Bibelheimer responded with Brother Bibelheimer using Jeremiah 33:3, as he realized how much is expected of them. Our prayer



Thirteen new members who were received into the Grant Park Church, Winnipeg, Manitoba, on Sunday, March 25. The two church deacons, Messrs. Harry Bergstresser and Dan Walters, are at left with Rev. R. Grabke, pastor (third from left).



TROPHY PRESENTATION

at North American Basketball Championship, Edmonton, Alta.

Left to right: Ben Lutz and Harry Hiller, Co-captains, Rev. H. Hiller, Pastor, Mr. A. Gurel, Trophy Donor.

is that God will bless our church and pastor as we labor together in his vineyard. The remainder of the evening was spent in fellowship in the lower hall where we were able to meet our new minister and his wife.

Mrs. Alice Parr, Reporter

North American Basketball Championship in Edmonton

More than 300 spectators attended the 2nd Annual North American Basketball Championship held in Edmonton, Alberta on March 16th with the Central, Capilano and McKernan Churches and the Christian Training Institute participating. The evening was begun by the singing of a chorus and prayer led by Elmer Hueber.

Central Baptist Church, the winner of the tournament, was presented with the Gurel Trophy by the donor, Mr. Albert Gurel. The defending champions, McKernan, won the consolation prize. Top scorers of the tournament were: Central—Enos Lamprecht and Harry Hiller; Capilano—Rod Nesky and Glen Glotz; McKernan—Don Wohgunuth and Alan Saezer; C.T.I.—Dennis Hueber and Cornie Wiebe.

A new event in this year's tournament was a Cheering Contest among the McKernan Warriors, Capilano Kool Cats and Central Teddy Bears. McKernan Church was presented with a prize for the best presentation.

Evelyn Lorenz, Reporter

Evangelistic Meetings and 50th Wedding Anniversary, Onoway

The Baptist Church of Onoway, Alberta experienced many blessings during the days of March 11 to 22. Rev. J. B. Kornalewski of Kelowna, B.C., was with us during that time as evangelist. The Spirit of the Lord moved in the meetings and two people responded to the altar call for consecration. The Zion Baptist Church of Edmonton visited us with their male choir one evening and the mixed choir on another evening. The Central Baptist Church male choir of Edmonton was also with us one evening. We have a group of teenagers in our church who are active in coming together every other week for meetings. They have also formed a mixed choir. The Sunday school is going forward under the new leadership of Mr. Elmer Breitkreuz.

On Sunday evening, March 25, our Sunday school held a Bible Day program. After this the church held a surprise for Mr. and Mrs. Dave Schatz on their golden wedding anniversary. The program featured singing, recitations, messages of congratulation and a brief message by the pastor, Rev. R. Jaster. Mr. and Mrs. Schatz have been faithful members of the Onoway Baptist Church for many years.

R. Jaster, Pastor

Recent Events at Grant Park Church, Winnipeg

We of the Grant Park Baptist Church, Winnipeg, Manitoba, are pleased to report that much work has been done on our church building since our last report. The main auditorium has been completed, tiled and painted, also the janitor's suite. Class rooms have been built in the basement. We have organized a Ladies' Missionary Society and Young Couples' Club.

On March 25th we observed our 1st anniversary. We organized a year ago with a membership of 27 and to date we have a total of 39. Our guest speaker for this occasion was Rev. R. Neuman, missionary to the Alberta Indians. Mr. Russell Jenkins was also with us who brought a message in song. On this Sunday 13 new members were received into the church by letter or transfer. Seventeen have desired to attend baptismal classes taught by our pastor, Rev. R. Grabke.

On April 1st an impressive candlelight installation service was held for the newly elected church officers. We wish to thank the McDermot Ave. Sunday School of Winnipeg for the 25 children's chairs donated to our Sunday school, and also for the \$500 received from their building fund. The McDermot Ave. English Choir has also donated \$100 towards the purchase of musical supplies.

M. Martin, Reporter.

Dedication of New Parsonage, Zion Church, Drumheller, Alta.

Sunday, Feb. 25, was a cold day in Alberta, but inside the parsonage of



The new parsonage of the Zion Baptist Church, Drumheller, Alberta. Rev. Fred H. Ohlmann is the pastor.

the Zion Baptist Church in Drumheller it was warm with Christian fellowship as quite a number of guests gathered for the dedication of the parsonage. The dedication service began at 2:30 P.M. Rev. Willy Muller of Carbon read a passage of Scripture and Rev. Fred H. Ohlmann led in prayer. Mr. John Schmidt, chairman of the Building Committee, brought a financial report. Mr. Holman, the contractor, spoke a few words.

Other speakers included: Rev. Willy Muller, Rev. O'Brien of the Pentecostal Church, Lt. and Mrs. Burles of the Salvation Army, Mr. Milligan of the Regular Baptist Church, Rev. D. Martin of the Knox United Church and Mr. Wilson on behalf of the Rosebud Baptist Church. Rev. Fred H. Ohlmann read the pledge of dedication. The deacons of our church, Mr. Rudy Bertsch and Mr. Art Forsch, offered prayers of dedication. After the visitors had toured the house, they were served with refreshments.

Mrs. Ron Bertsch, Reporter

Central District

New Woman's Union Officers at Wichita, Kansas

The Woman's Missionary Society of the Memory Lane Baptist Church, Wichita, Kansas, installed its newly elected officers in March. Those taking office were: Mrs. Alice Pshigoda, president; Mrs. Verna Michelson, vice-president; Mrs. Flora Smith, secretary; and Mrs. Mary Krauskopf, treasurer. Our present membership is comprised of 17 women.

God has abundantly blessed us during our first year as a society and the women have responded well to various projects in our new church, such as furnishing the kitchen and serving meals for various special occasions. We have enjoyed becoming acquainted with our national union and are endeavoring to do our part in carrying out its goal and projects. We look forward to greater service for Christ this coming year.

Verna Michelson, Reporter

Recognition Service, West Side Church, Beatrice, Nebraska

On Sunday evening, April 1, the West Side Baptist Church, Beatrice, Neb., held the entire service in honor of the long and faithful services of Miss Esther Stuermer, who has served as church pianist for 43 years, and of

Mrs. Martha Paul, who has served as choir leader for 25 years. One of the highlights of the evening was the singing of the hymns, "Never Alone" and "Love Lifted Me" by Mrs. Fern Coates Jones, Mrs. Kathleen Terwilliger Forstrom, Mrs. Phyllis Thomas Littrell, Miss Joyce Black, Guy Terwilliger and Herbert Kipf, all of whom were members of the choir 25 years ago. Mrs. Shirley Wagner accompanied herself on the accordion as she sang, "I'd Rather Have Jesus."

Refreshments were served in the church basement afterwards by the present day choir members. At this time Mrs. Maxine Hill assisted by some of the younger choir members presented the two honored ladies with pink carnation corsages, Bibles and plaques. Each of the ladies also received a guest book signed by some 90 guests who attended. Rev. George W. Neubert is pastor of the church.

Mrs. Delmer Messick, Reporter

Baptismal Service at Bethel Church, Harvey, North Dakota

Sunday, March 18, was a blessed day at the Bethel Baptist Church of Harvey, N. Dak., when eleven persons followed the Lord into the waters of baptism at the Drake Baptist Church. These candidates were the spiritual fruits of faithful Sunday school teachers and special meetings conducted by the pastor, Rev. Henry Lang. The hand of fellowship was extended to these and one other person at the communion service the following Sunday.

In the month of March the church organized for the Church Extension Builders membership drive. The appointed committee worked faithfully and as a result there are 37 Extension Builders from the church. We praise God of these many blessings.

Henry Lang, Pastor

Farewell for Pastor and Family, Beulah, N. Dak.

On Sunday, March 25, Rev. John B. Wood brought his ministry to a close at the Immanuel Baptist Church, Beulah, N. Dak. He gave his farewell message in the morning service. Afterwards, he received four members into the church, two of whom came to us by letter and two who were baptized in our neighboring church in Hebron on Sunday, March 18. Then we took part in the Lord's Supper. Everyone



Choir members of 25 years ago at the West Side Church, Beatrice, Nebraska. Left to right: Herbert Kipf, Mrs. Phyllis Littrell, Mrs. Kathleen Forstrom, Mrs. Fern Jones, Miss Joyce Black and Guy Terwilliger.

Seated, left to right: Miss Esther Stuermer, pianist, and Mrs. Martha Paul, choir leader.

was invited to the basement for a chicken dinner prepared by the church women. Former members and friends joined us and a blessed time of fellowship was enjoyed by all.

In the evening service we held a farewell program during which a representative of the different church organizations spoke words of appreciation and thanks for the services rendered by Mr. and Mrs. Wood while here. Gifts were presented to them from the church and Missionary Society. Two duet numbers were sung. We wish them God's blessing in their new field in Arizona.

Mrs. Edgar Strom, Reporter



Rev. Henry Lang, pastor of the Bethel Baptist Church, Harvey, N. Dak., and 11 baptismal candidates.

Business Meeting and Easter Sunrise Service, Aplington

The annual business meeting of the Aplington Baptist Church, Aplington, Iowa was held Thursday evening, April 5. The treasurer's report indicated a total of \$30,442.25 received during the year. Of this amount \$5359.78 was contributed to missions. Approximately \$40,000 has been paid toward the indebtedness of the new educational building during the past two and one-half years. A gift of money was presented to the pastor, Rev. Donald Patet. There were eleven baptisms during the year and three new members were received by transfer of letter.

The Senior CBY sponsored a dinner for the ten new members who recently joined the senior youth group. The senior young people of the Aplington



The Baptist Woman's Missionary Society, Napoleon, N. Dak., at its 25th anniversary program.

churches met for their annual Easter Sunrise service and breakfast on Sunday, April 22, at 6:30 a.m. in the First Presbyterian Church. The theme of this year's service has been "The Wonder of the Resurrection." Brief messages were given by three young people representing the churches.

Mrs. Paul Voogd, Reporter

25th Anniversary, Woman's Missionary Society, Napoleon

Twenty-five years ago, Mrs. B. W. Krentz guided 13 ladies of the Napoleon Baptist Church, Napoleon, N. Dak., into a Woman's Missionary Society. Among the charter members, five are still active. They are: Mrs. Barbara Grenz, now 88 years of age, Mrs. Maria Oldenburger, Mrs. Fred Grenz, Mrs. Jacob Streyle and Mrs. Otto Grenz. On Friday, March 30th, our anniversary festivities activities began with a banquet. A time of singing, testimony and a message by Mrs. B. W. Krentz followed the banquet. On Sunday April 1, Rev. B. W. Krentz of Bismarck, N. Dak., brought the message. A brief memorial service was held for three members of the society who are with the Lord.

In the afternoon the women presented a special program which consisted of special numbers, a playlet, reading of the history, and a challenging message by Missionary Delores Henne. Her message stirred our hearts as we were reminded of the progress and needs of our work in Africa. A missionary offering was received for the Belo Maternity Center. We look forward to great things in the Lord and for his Kingdom as we labor together in love.

Mrs. Edwin L. Pfeifle, Secretary

Pastor's Reception at Ebenezer Church, Elmo, Kansas

On Wednesday evening, March 14, the members of the Ebenezer Baptist Church of Elmo, Kansas welcomed their new pastor and his wife, Rev. and Mrs. O. K. Ringering. Members and friends came with well filled baskets for an "All-Church Supper."

After a time of getting acquainted, a brief program was given, consisting of group singing, Scripture reading, and special numbers by the various organizations of the church. Mr. Harold Fick, representing the church, brought the welcome. Rev. O. K. Ringering ex-

pressed his appreciation for all that had been done for them, including the shower of groceries.

Prior to the coming of the new pastor, some remodeling and complete redecorating had been done at the parsonage. During the days of March 18-25 the church enjoyed the inspiring messages of Evangelist Herman Palfenier. Pastor and church are working together harmoniously in the work.

Mrs. Carl Pschigoda, Reporter.

Educational Unit for Temple Church, Milwaukee, Wisconsin

The Temple Baptist Church, Milwaukee, Wis., has undertaken a building venture which consists of adding an educational unit to the present building that was erected 13 years ago. Construction of the addition is now in progress. The new unit consists of 15 additional Sunday school rooms on three floors, including the basement. A doorway connects the new to the present building on all floors. The second floor has a nursery with a double glass window on the sanctuary side of the room. This, together with the public address system, makes it possible for mothers to see and hear the pastor and choir during the worship services. The building project also includes conversion of the heating system from forced air to a gas burning hot water burner. This will make it possible to heat any one room or group of rooms at any desired time.



Thirteen of the 17 persons baptized by Rev. Christian Peters (right, back row), pastor of the First Baptist Church, Elsmere, Delaware on Sunday, March 11th.

We expect the building to be ready for occupancy by November 1962 and hope to have the dedication by the end of the year. We also plan to follow this with evangelistic efforts in the form of visitation and special meetings. We plan to invite "God's Volunteers" for the spring of 1963.

Mrs. June Halley, Church Clerk

Women's Missionary Tea at Venturia, North Dakota

The Baptist Woman's Missionary Society of Venturia, N. Dak., entertained at a Missionary Tea on Friday, March 30, 1962. Societies represented were from Ashley, Wishek and Lehr, N. Dak. Mrs. Howard Breitling, president of the Venturia society, presided. Mrs. Roy Schnabel read the Scripture message, followed by prayer by Mrs. Sam Bender. Roll was called by the secretary, Mrs. Adolph Heupel, to which each society responded by sharing what they have for their "Missionary Emphasis" at their monthly meetings.

Mrs. Alan Haas and Mrs. Orville Meth gave the reading, "Ten Helpful Hints How to Help your Missionary Group." Special music was by a trio from the Lehr, Society.

Miss Delores Henne was our guest speaker. She is serving as a missionary nurse in West Cameroon, Africa. She plans to return to Africa this summer. The offering was designated for missions. After the closing prayer by Mrs. Carl Weisser of Wishek, refreshments were served in the church parlors.

Our society at present is taking a study course on the book of "Romans." We have just finished a study course on "Practical Christian Living." These studies are taken at our regular monthly meetings.

Mrs. Adolph Heupel, Reporter

Eastern District

Baptism of Seventeen Converts at Elsmere, Delaware

The First Baptist Church of Elsmere, Delaware, held a fine baptismal service on Sunday morning, March 11. Eleven Sunday school scholars and six adults followed the Lord in baptism and confessed their faith in Christ as Savior. The pastor, Rev. Christian Peters, officiated at this impressive service.

Both Rev. Edwin Miller of Wilmington, Delaware and Rev. Richard Sparling of Arnold, Pa., have rendered valuable evangelistic services in our church that have helped to quicken the spiritual life of the entire church and have aided to bring these souls to Christ. Others have made important decisions for the Lord Jesus Christ in dedicating their lives in his service. All glory belongs to the Lord.

The accompanying picture shows some of these baptismal candidates. Four of the persons who were baptized are missing on the picture.

Christian Peters, Pastor

New Parsonage for First Church, Norridge, Ill.

The First Baptist Church of Norridge, Illinois is happy to announce that a new parsonage has been purchased for our minister, Rev. and Mrs. Walter Schmidt and their family. For four years the Schmidts have faithfully served our church while living in a small apartment a few miles away. After much discussion and prayer, the church members decided to start a Parsonage Fund, but the actual down payment for the home was made through the generosity and devotion of our deacon, Mr. Herman Siemund.

The Schmidts moved into their new home at 4909 N. Prospect on March 31st with the aid of several of our church families. While the men helped with the moving, the wives prepared a delicious dinner, and the fellowship they shared still rings on. The Christian life is truly a life of sharing. The work of God's church is one of building and growing. Our pastor's move is a vital step in this direction for it has brought his family within two short blocks of our church. We rejoice with our pastor and his family in this important move.

Ruth Hess, Reporter

Women's Missionary Dinner and Program, Benton Harbor

The Ladies Missionary Society of the Napier Parkview Baptist Church, Benton Harbor, Mich., hosted the Baptist Women's Missionary Guilds of the First German Baptist Church of Benton Harbor the First Baptist Church in St. Joseph at a dinner meeting attended by 200 persons. Guest speaker was Miss Esther Schultz, missionary in the Cameroons, where she serves on the Board of Administration of Teacher Training Schools.

Rev. L. H. Broeker of the St. Joseph church gave the opening prayer. Mrs. Vernon Piedt led in community singing with Mrs. Conrad Olson at the organ and Mrs. Elmer Rode at the piano. The German Church ladies sang a selection. Mrs. Conrad Sommerfeld read a letter from the Rev. and Mrs. George Henderson, who are serving in the Cameroons. A period of meditation, with the three groups praying for the Cameroon missionaries, was led by Mrs. Clarence Peterson. Mrs. Theodor Westervelt of Niles played a saxophone solo.

Mrs. August Steinkamp and Mrs. Joe Nagy were co-chairmen of the dinner; Mrs. Eloy Ortiz was dinner room chairman; and Mrs. Lawrence Hoffa was in charge of tickets. Girls of the Senior Young People's group sang. Curious and handwork of African natives were displayed.

Rev. Reginald ... Reporter

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MR. OTTO BERNDT of Lodi, California

Mr. Otto Berndt of Lodi, Calif., was born on March 26, 1904 at Herreid, S. Dak., and came to California in 1936. For the past 23 years he lived in Lodi, having been associated with his brother in a car repair business. He received Christ as his Savior in 1922, was baptized by Rev. Benz and united with the Baptist Church of Herreid. In Lodi he was a member of the First Baptist Church and later became a charter member of Temple Baptist Church where he served as deacon from the beginning of the church.

A faithful Christian who lived his faith daily, he was also consistent in his support of his church and pastor. His was a life of transparent devotion to Jesus Christ as Lord. He was called to his heavenly home on March 27, 1962 at the age of 58. The church joins his wife and three children in their sorrow. He is also survived by seven sisters and six brothers.

Temple Baptist Church

Lodi, California

ROBERT SCHREIBER, Pastor

MR. JOHN KLUNDT of Alfred, North Dakota

Mr. John Klundt of Alfred, N. Dak., was born Dec. 3, 1879 at Rohrbach, South Russia, and came to America in 1884, settling in South Dakota. Later the family moved to North Dakota, and in 1901 he homesteaded near Alfred. On Dec. 10, 1905 he was married to Bertha Hermann. Mr. Klundt served as a township officer for over 30 years, and served many years on the school board. He was a charter member of the Alfred Baptist Church, and when it was closed, he continued with the Grace Baptist Church of Gackle until his death. He served his church faithfully as deacon, trustee, S. S. superintendent and teacher, and in many other ways.

He is survived by his widow; four sons: Harry of Princeton, Calif.; Edgar and Edward of Alfred; Harry of Oakes, N. Dak.; four daughters: Mary at home; Lena (Mrs. Edwin Beglau) of Alfred; Emma (Mrs. Otto Nitschke) of Jamestown; and Lorraine of Fargo. There are 24 grandchildren, 21 great grandchildren, one brother, and two sisters. Mr. Klundt passed away April 1 at the Gackle Hospital. The pastor spoke on "The Blessed Dead" taking his text from Rev. 14:13.

Grace Baptist Church

Gackle, North Dakota

BERNARD EDINGER, Pastor

MRS. ANDREW BIBELHEIMER of Linton, North Dakota

Mrs. Andrew Bibelheimer, nee Schnell, of Linton, N. Dak., was born in South Russia on April 6, 1887. At the age of five, she came with her parents to the United States, locating near Selby, S. Dak. She was united in marriage in 1906 to Andrew Bibelheimer. In 1910 the family moved to this community, where she remained until her death on March 31st. Her husband preceded her in death in 1950. Six children survive her: Herbert of Salem, Oregon; Albert of Minneapolis, Minn.; Paul of Bismarck, N. Dak.; Ruth Daniels of Bayport, Minn.; Martha

50th ANNIVERSARY, VENTURIA, N. DAK., JUNE 15-17.

The Venturia Baptist Church, Venturia, N. Dak., will be celebrating its 50th Anniversary, June 15-17, 1962. Greetings from former members will be welcomed. An historical brochure is available for \$1.00. Write to Mr. Otto Bertsch, Venturia, N. Dak.

Krueg of Lodi, Calif.; and Esther Walker of Denver, Colorado; also 21 grandchildren, one sister, and two brothers.

In 1907 at Herreid, S. Dak., she was baptized and joined the Baptist Church there. After coming to this community, she became a faithful and honored member of our church in Linton. Her Christian witness and sincere love for the Lord will long be remembered. A large memorial service was held in her honor conducted by her pastor.

Linton, North Dakota

A. J. FISCHER, Pastor

MRS. IDA MARIE SCHEEL of Arnprior, Ontario

Mrs. Ida Marie Scheel, nee Runtz, of Arnprior, Ont., was born in McNab Township, Ont., on Jan. 21, 1883 and went to be with her Lord on Feb. 21, 1962. As a young girl she accepted Christ as her Savior, was baptized, and joined the First Baptist Church of Arnprior, Ontario of which she remained a member until the time of her passing. On June 10, 1901 she was united in marriage to Mr. Ferdinand Scheel.

Left to mourn her passing are her husband, Ferdinand; three brothers: Rev. August Runtz of Seattle, Wash.; Mr. Robert Runtz of Yorkton, Sask.; Mr. C. Ferdinand Runtz of Arnprior, Ontario; five sons: Eric, Melville, Wilfred, Clifford, and Percy; as well as other relatives and friends. The pastor, assisted by Rev. A. Jaster of Douglas, Ontario, a former pastor of the deceased, conducted the funeral service. May God comfort those that mourn!

First Baptist Church

Arnprior, Ontario

ELDON L. JANZEN, Pastor

MRS. ANNIE WOERMKE of Arnprior, Ontario

Mrs. Annie Woermke, nee Redtman of Arnprior, Ont., was born in Arnprior on July 5, 1885 and passed from this life to her eternal reward on March 11, 1962. Upon confession of her faith in Jesus Christ as her Savior, she was baptized on Feb. 10, 1901 and became a member of the First Baptist Church of Arnprior, Ontario, taking an active part in the church life as long as health permitted. On July 7, 1904 she was united in marriage to Mr. Alexander Woermke.

Mrs. Woermke is survived by her husband, Alexander; two children: Harold and Mrs. Leo (Ella) Chabot both of Arnprior; three grandchildren: Mrs. Bob (Joyce) Pecaskie, Mrs. "Bud" (Bette) Daze, and Mr. Donald Hawkins; four great grandchildren; and a host of other relatives and friends. The pastor, assisted by Rev. A. Jaster of Douglas, Ontario and a former pastor of the deceased, conducted the funeral service. May God comfort the hearts of the bereaved with "Peace I leave with you, my peace I give unto you."

First Baptist Church

Arnprior, Ontario

ELDON L. JANZEN, Pastor

C.T.I. FESTIVITIES

(Continued from page 11)

ing the timeless Christ in time at whose feet sinners bowed.

Dr. A. S. Felberg gave the presidential address, in which he challenged the graduates to apply in God's service what they had learned at the school. Henceforth they would be looked upon as Christian leaders. Following the address, President Felberg presented the diplomas to the nine Bible School graduates. He also presented the awards. Madelin Albrecht, who distinguished herself in the studies in the field of Religious Education, received the Ethel Ruff trophy. She and Evelyn Hufnagel also received the scholarship awards.

The prayer of consecration was followed by the concluding number which is the traditional "Hallelujah Chorus" by George F. Handel. Another school year ended in a joyful note for our Bible School students. We share high anticipation with the nine graduates as they leave their Alma Mater for more effective service in the vineyard of the Master.

WHAT'S HAPPENING

(Continued from page 15)

shipment of almost 4500 pounds included 32 bales of new, homemade and used hospital supplies with flannel sheets, baby blankets, surgical supplies, diapers, pillows, muslin sheets, hospital gowns, cotton squares, etc. In addition, the shipment contained two cases of books for use by the Cameroons Baptist Mission. The White Cross Shipment went over the Delta Lines from New Orleans, La., to Victoria, West Cameroon. Mrs. Erika Borrmann supervised the preparation and dispatching of this large shipment of White Cross supplies.

● The South Canyon Baptist Church, Rapid City, S. Dak., was privileged to have had Rev. J. C. Gunst, Rev. A. Weisser, and Rev. W. Potratz on Thursday, April 12th, for a special time of meditation and prayer, at which it was decided to extend a call to Rev. M. Vanderbeck to serve as interim pastor until a regular pastor would take charge. Friday, April 13, was a special time of fellowship for the church and for Rev. L. Weber and his family. Mr. Weber has accepted a call to the Baptist Church, Isabel, S. Dak., where he began his ministry on Easter Sunday. Mr. Harold Rhodes, Sunday school superintendent, and his family

have left for Morocco in Africa. He is in the armed services.

● Eight of the Senior students of the North American Baptist Seminary, Sioux Falls, S. Dak., were guests of the headquarters staff at Forest Park, Ill., from April 12 to 14. They were taken on a conducted tour of the new headquarters building, introduced to the personnel and staff, given a gift certificate for books by the Roger Williams Press and the General Conference. Several conferences were held by the students with the members of the secretarial staff in the Conference Room and across the dinner tables. The Senior students who took part during these days in these events at Forest Park and Chicago were Herbert Berndt, Paul Custer, William Keple, Reinhold Kerstan, Harvey Mehlhaff, Fred Penner, David Priestley and Donald Richter.

● Mr. and Mrs. Hermann C. Holz of Lombard, Ill., celebrated their 25th wedding anniversary on Tuesday evening, April 17, with a dinner for 150 friends at the Forest Park Baptist Church. The delightful program was introduced by a son, Hermann A., as master of ceremonies. It featured a humorous skit by Clifford and Dianne Schilke, musical numbers, congratulations, and a devotional message by

Rev. L. Bienert, business manager of the Roger Williams Press. Irmgard and Dieter Holz, the other two children of Mr. and Mrs. Holz, the family of Hermann A. Holz, as well as other relatives were seated at the table of honor. Mr. and Mrs. Hermann C. Holz were married in 1937 in Bremen, Germany. He is the director of the Forest Park Church choir.

● The Forest Park Woman's Missionary Society of Forest Park, Ill., observed its 75th anniversary on Thursday, April 12, with about 100 members and friends in attendance. Mrs. Otto Lorat, president, extended a welcome and read an appropriate poem. A corsage was presented to Mrs. A. P. Mihm, a former president and the oldest member present. Other past presidents were also honored. Mrs. Ernest Kahe, secretary, gave a historical report about the work of the society. Mrs. Harry Penner, vice president, also gave a recitation. Miss Alethea S. Kose of the Baptist Missionary Training School appeared in an "old fashioned gown" of 75 years ago and wearing a large black hat with ostrich feathers. She spoke on the history of the society and of our Chicago area churches and on the blessings of God in the lives of these pioneers. The pastor, Rev. Richard Schroeder, brought greetings.

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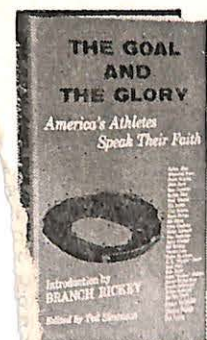
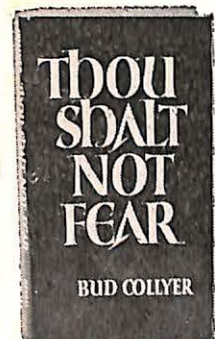
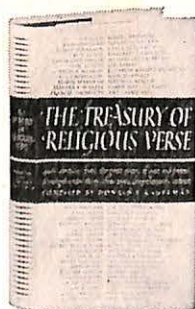
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