

NOVEMBER 22, 1962

NUMBER 24

THE POWER OF PRAYER

DR. J. C. FLUTH'S MIRACULOUS RECOVERY

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Our Day of Thanks

By James Francis Cooke

Dear God of all our fathers, we kneel before thy throne
To thank thee for the blessings, which come from thee alone.
We thank thee for the right to live where all men may be free,
Where every child of every race is born to liberty.

We thank thee, God, for honest work, the blessings of good health,
We thank thee for our loving friends, which mean far more than wealth.
We thank thee for the right to help all those throughout all lands,
Who look to us with hope and tears. Behold, their outstretched hands!

We thank thee for the fields and flowers, the glowing light of day,
The sweet repose that darkness brings, to drive our cares away.
We thank thee for the verdant hills, the wonders of the morn,
We thank thee for the woods and seas, the golden fields of corn.

Our blessings, Lord, are numberless, compared with what we give,
And by our days of gratitude we learn the way to live.
Let none forget the faith that saved our forbears from despair
When in the fearful wilderness they came to thee in prayer.

And in that faith we meet our task, to stand before all men
And pray for peace and brotherhood upon this earth again.
Dear Lord, bless all the weary souls whose heads are bowed with grief,
Calm all their fears and bitterness, bring them Divine relief.

Sing all ye choirs throughout our land, most blessed and most dear,
Praise God for all his countless gifts through all the coming year.

—The Christian Herald (Copyright and used with permission).



"How amiable are thy tabernacles, O Lord of hosts! Blessed are they that dwell in thy house: they will be still praising thee. The Lord will give grace and glory: no good thing will he withhold from them that walk uprightly" (Ps. 84:1, 4, 11).
—Luoma Photo.

MISSION NEWS AND NEEDS . . .

Dr. J. C. FLUTH. Dr. Fluth has made amazing progress since he arrived in Minneapolis on Oct. 11, heavily bandaged as a result of the severe burns which he received in the accident in Africa. However, he was able to leave the hospital in a week and return to the home of his parents. The bandages were removed quite soon and the doctors have announced that virtually no skin grafting would have to be done. Dr. Fluth wishes to express his thanks for all the prayers offered by God's people in his behalf.

THANKSGIVING OFFERING. There is still time to make your thanksgiving offering directly or through your church to the missionary work of our denomination. The needs are many and the Macedonian calls are frequent. God has continued to open the doors of unusual opportunity for us to preach the Gospel. Open your hearts and pocketbooks in supporting this divinely commissioned work!

EXTENSION BUILDERS, DECEMBER. The project for Church Extension Builders in December will be the new church in Melville, Sask., sponsored by the Baptist Church of Fenwood, Sask. A new building has been started and funds for the completion of the edifice are greatly needed. Read the article about the Melville church on page 9 of this issue.

CHRISTMAS OFFERING. The Christmas offerings of our Sunday schools and churches are now being designated in many instances for the Gospel ministry to the national children on our various mission fields (not for the children of our missionaries). This includes the purchase of materials and equipment, services rendered and educational work rendered in their behalf in Christ's Name.

SEMINARY LIBRARY FUND. As of October 20, 1962, a total of \$6,178.33 has been contributed toward the Seminary Book Fund with its objective of \$10,000. This includes the project that is being promoted by the North American Baptist Seminary and the Book Fund of the Pastors' Fellowship of the denomination. Your contributions can still be made for the Library and Book Fund.

NEXT ISSUE

**"FIRST CHRISTMAS PARTY
AT A BUDDHIST
UNIVERSITY"**

By Joyce Batek, Missionary

BAPTIST HERALD

Editorial

Called Twice!

"Called Twice" is the story of many neglected appointments and bypassed opportunities in our Christian lives. It is the story of the prophet Jonah with whom God had to deal repeatedly before he was willing to do the Lord's bidding and to receive the blessings from above. Why is it that so often we have to be called twice to the spiritual feast that awaits us at the Lord's command?

Our stewardship as Christians certainly involves much more than our observance of Thanksgiving Day or our offering given at this special day of the year. If that is our idea of "Thanksgiving," God has to call us again and again to the deeper and more profound implications of faithful stewardship. Someone has said: "Christian stewardship is God's way of raising Christians, not God's way of raising money." God's call to such a commitment of the entire life comes to many at this Thanksgiving season, even after they have attended the church's service and have given their offering. Such who are called twice and are obedient to this call to stewardship receive a ten fold blessing from above.

Many Christians do not carry out the Lord's Great Commission until they have been called again and again "to go." The Baptist Jubilee Advance emphasis for 1963 will be on Christian Missions. As North American Baptists we are to be challenged by "Twenty Imperatives" in response to God's call. The Mission Packet for 1963 with its 23 pieces of literature will be most helpful to you in your eager response to God's call.

The Packet contains a provocative study book by Rev. Harold W. Gieseke entitled, "Called Twice." It is the unfolding missionary story in the life of the prophet Jonah to whom the Word of the Lord came a second time (Jonah 3:1). This excellent booklet will stir your heart as you read it, and it will also serve as an excellent study book in your prayer meetings, Sunday school class or church organization.

The truth of God's Word, as depicted in Jonah, is also pertinent to the pre-Christmas season. We need to remember that most of the people in that day, when Jesus was born, were completely unaware of what was happening in Bethlehem. Herod was ignorant of this miracle that had taken place, and the inn keeper was unaware of the divine event. Most of the people went their usual busy way.

But to a few choice souls who were sensitive to God's call and unfolding glory, there came the wonderful message: "To you is born this day in the city of David a Saviour, which is Christ the Lord" (Luke 2:11). This season will be most meaningful and joyous to those who hear God's voice, open their eyes to behold his glory, and follow his call.

Do not wait for "a second announcement" to secure your 1963 MISSION PACKET. Do not try to find excuses when the call to responsible tasks in your church and God's Kingdom comes to you. Jonah was a "twice called" prophet who missed out on some of God's greatest blessings. In your expressions of thanksgiving and in your missionary outreach, be a Christian after God's own heart, ready to go and prompt to respond to every call of his!

November 22, 1962

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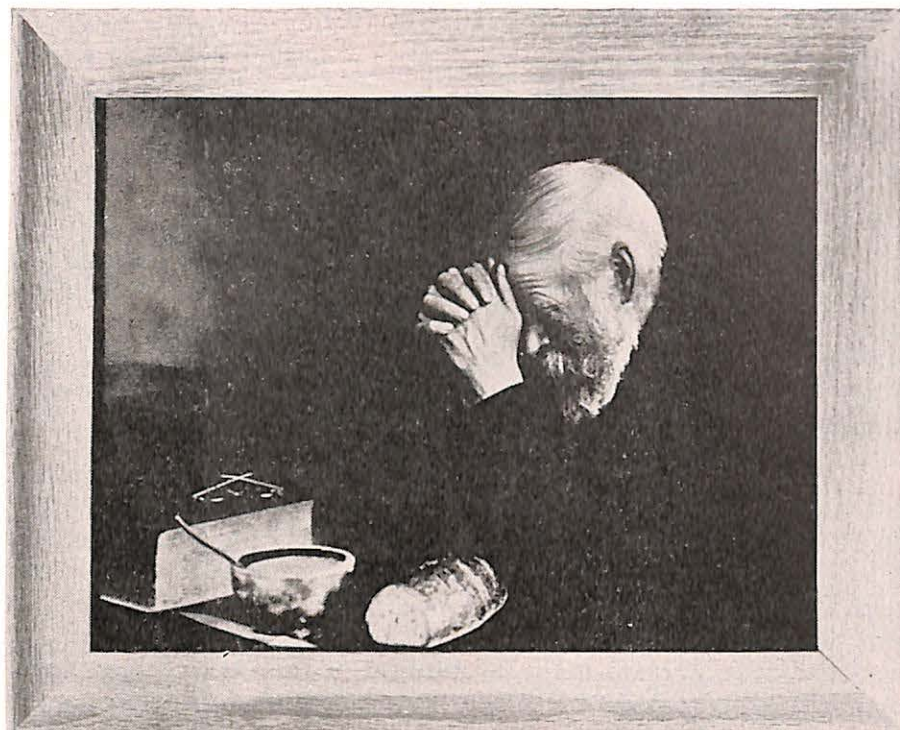
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The story of a thanksgiving picture, known and loved throughout the world . . .

GRACE

By John R. Nyberg

(Copyright Augsburg Publishing House, Minneapolis 15, Minn. Used by Permission).



"GRACE," the world-famous photographic study by Eric Enstrom which tells its own profound message of thanksgiving to God.

BACK in the war year of 1918, a bearded, saintly old man, with foot-scrapers to sell, called on Eric Enstrom at his photography studio in the tiny mining town of Bovey, Minnesota.

Out of this chance encounter came a world-famous photographic study. Today Enstrom's picture, "Grace," showing the elderly peddler with head bowed in a mealtime prayer of thanksgiving, is known and loved throughout the world.

A KIND, SPIRITUAL FACE

"There was something about the old gentleman's face that immediately impressed me. I saw that he had a kind face . . . there weren't any harsh lines in it," Enstrom said the other day in recalling the 1918 visit of Charles Wilden to his studio.

It happened, at that time, that Enstrom was preparing a portfolio of pictures to take with him to a convention of the Minnesota Photographers Association.

"I wanted to take a picture that would show people that, even though they had to do without many things because of the war, they still had much to be thankful for," Enstrom said. "I wanted to make people conscious of the things they had instead of the things which they had to do without."

"In Mr. Wilden, I knew I had found the subject I was looking for," Enstrom continued. "I invited him to stay for dinner and then I asked him to pose for me."

On a small table, Enstrom placed a large family Bible and on it laid a pair of spectacles. Beside the Bible he placed a bowl of gruel, a loaf of

bread, and a knife. Then he had Wilden pose in an attitude of prayer—praying with folded hands to his brow before partaking of a meager meal.

To bow his head in prayer seemed to be characteristic of the elderly visitor, Enstrom recalled, for he struck the pose very easily and naturally.

As soon as the negative was developed, Enstrom was sure he had something special . . . a picture that seemed to say, "This man doesn't have much of earthly goods, but he has more than most people because he has a thankful heart."

50,000 PRINTS

That Enstrom's camera had captured "something special" is an appraisal widely shared. To date, more than 50,000 prints of Enstrom's masterpiece have been sold, according to Augsburg Publishing House, Minneapolis. The publishing firm bought the copyright from Enstrom several years ago and prints of the picture in a variety of colors.

Most of the pictures hang in home dining rooms and in bakeries across America. Others can be found in restaurants and in church dining halls. Many prints also have been shipped to mission stations and other places overseas.

Enstrom recalls that the picture caused little stir at the 1918 photography convention. A few years later, however, he took it to convention again. This time it was hung in exhibit and received warm critical acclaim.

The early "Grace" pictures were printed either in black and white or in brown tint. Later, Enstrom's daughter, Mrs. Rhoda Nyberg, of Bovey,

began hand-painting them in oils, and interest in the picture mounted.

Sales outside of Bovey also got a boost when a businessman in nearby Grand Rapids, Minn., wrote about the picture in a newspaper column. He concluded the column with a simple, eloquent prayer to accompany the picture:

AN ELOQUENT PRAYER

"Lord, there may be many homes that are larger than mine. There may be tables groaning with food and drink in abundance. There may be riches in supplies and appointments. There may be conveniences on every hand and there may be physical assurance that tomorrow will bring still more. But, Lord, you have been with me unto this and supplied my necessary requirements. On that assurance I rest my belief that you will bless my efforts, if I apply them to the best of my ability to carry on. I am content. Amen."

Other words of appreciation for the picture—for its deep expression of reverence, humility, and gratitude—have come from near and far.

After World War II, Enstrom was thrilled to learn from a Bovey war veteran who had been a prisoner of the Japanese that the memory of the "Grace" picture had helped sustain him during the ordeal of imprisonment. Since then the former war prisoner has bought several prints of the picture for friends.

Some years ago the operator of a beauty parlor in a midwestern city wrote that she had seen the "Grace" picture in a nearby bakery and want-

(Continued on page 22)

We say that we believe in prayer, and yet we recognize a spiritual dearth today. What is wrong?

The Power of Prayer

By Rev. Eric Kuhn, Pastor of the Willow Rancho Baptist Church, Sacramento, California

ONE THING that characterizes the history of man is his desire to develop a source of power greater than he can find within himself, whether it be in the form of philosophy, government, religion, or sheer material force. It seems clear, however, that the longer he pursues this desire, the further he finds himself going away from his desired goal. There is a source of power available to him which far exceeds anything that he will ever be able to discover. This is the power of personally communicating with the God of all creation.

In I Timothy 2:13 we notice that prayer is divided into four categories: first, supplication for the averting of evil; second, prayer for God's divine blessing; third, intercessions for the needs of others; and fourth, thanksgiving for blessings received. Any prayer that comes from the heart will include all four of these aspects.

THE SOURCE OF PRAYER

It has been said that prayer is like the wireless. It can carry a message over thousands of miles with little difficulty. There is, however, one thing that creates a disturbance, and that is too much sunshine. Could it be that we have lost the art of communicating with God because of the "sunshine" of prosperity and ease of life?

Three phases of prayer need to be emphasized in the day in which we live. Contact with the living God does not come from the world's religions, nor from the philosophies of the human mind, nor by adjusting our mental capacities from the material to the spiritual realm. The source of true prayer is a gift within the provisions of God's grace. Divine grace leads us into three blessed experiences, namely, conviction of universal sin and personal sins by God the Holy Spirit; confession of our sins to God the Son; and communication with God the Father. All three of these benefits of his grace must be equally exercised if we hope to attain unto the full stature of the spiritual man.

THE COURSE OF PRAYER

It is one thing to tell people to pray and quite another thing to teach them how to pray. Jesus said that we are not to pray as the heathen in "vain repetition" or "as the hypocrites" in personal pride. We are happy that the Lord did not leave us comfortless in

this all-important phase of our Christian life, but said, "After this manner therefore pray ye: *Our Father . . .*" This suggests sonship for only as sons can we call the God of creation "our Father."

"*Hallowed be thy name*"—This demands a sanctified life if we expect to be heard. We read in John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." "*Thy kingdom come*"—Here we see that God demands a spirit of subjection on the part of his children. "*Thy will be done . . .*"—This leads us into a life of consecration by placing Christ first and self last. "*Give us this day . . .*"—Here we are commanded to develop spiritual boldness. Jesus said, "Ye have not because ye ask not."

"*And forgive us our debts . . .*" This denotes our need for fellowship with him and our fellow-men which is only possible through a spirit of forgiveness. "*Lead us not into temptation . . .*"—This is to remind us that we must not think that we have attained but need to take heed lest we also may fall. "*Thine is the kingdom, and the power, and the glory, for ever.*"—Here is God's demand for our reverence and respect, for he is the King of kings and Lord of lords.

Could our lack of prayer and spiritual power in this world of change be due to the fact that we are not willing to live up to the standards implied in this model prayer of Jesus?

The question is often asked as to when and where a Christian should



"Give us this day our daily bread!"

pray. The Bible says, "Men ought always to pray," and this may be done anywhere and everywhere—in the church, in the car, at home, in the fields, and in various positions—on our knees, standing, walking, in "sackcloth and ashes" or on your face, for God will hear and answer when and where his children call upon his Name with a pure heart.

THE FORCE OF PRAYER

The power of prayer was often expressed in the lives of men in ancient times. Enoch was such a man of prayer that we read, "He walked with God." Noah found grace in the eyes of the Lord because he was in constant contact with God. Abraham very likely was in a spirit of prayer when he heard the call of God to forsake his homeland. Moses was often on his face before God in behalf of his people. Time would fail to tell of Joshua, the judges, the kings, the prophets, the New Testament apostles, and the tens of millions of true believers in all ages who have witnessed the force of prayer.

In Hebrews 11:33 and 34 we read of some of the results of the prayer of faith: "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

FAITHFUL PRAYER LIVES

Consider also the force of prayer by men of recent generations. Martin Luther said, "If I fail to spend two hours in prayer each morning, the devil gets the victory through the day." Charles Simeon devoted the hours from four until eight in the morning to God. John Wesley spent two hours daily in prayer. One who knew Wesley well wrote, "He thought prayer to be more his business than anything else, and I have seen him come out of his closet with a serenity of face next to shining."

David Brainerd prayed, and the Indians wept for conviction of soul. After much prayer, Charles Finney experienced spiritual results by his very physical presence. Mr. Moody saw tens of thousands of souls come to Christ by the power of prayer. John

(Continued on page 7)



LITERACY CLASSES CONDUCTED BY DR. FRANK LAUBACH

Rev. and Mrs. Kenneth Goodman, Cameroons missionaries, meet Dr. Frank Laubach (left), author of the "Each one teach one and win one to Christ" method, and they attend his "literacy classes" for missionaries (right) at Baltimore, Maryland.

Teach Me to Read!

The Story of Timothy at the Baptist Bible Training Centre, Ndu, Africa and of Literary Evangelism by Rev. and Mrs. Kenneth Goodman, Missionaries

TIMOTHY, the tall slender Mambila with a bulging mat on his head, walked faster. Through the afternoon misty rain the Ndu Bible Training Center stood out in all its glory. To Timothy it was the most beautiful place on earth.

Esther, his wife, followed with the sleeping child on her back. Her umbrella, tilted slightly backward, kept the rain off the baby's face. She shared in their struggle to get their Bible training.

Soon they put down their heavy bundles and greeted their friends. Squeals of joy came from all at the reunion of fellow classmates after the August vacation. It was good to be back.

MASTER OF A BOOK

Relaxing in their room that evening, Timothy's mind raced back to that time six years ago. Excitement bubbled through him. The printed page came alive. He read the lessons over and over again just to renew the thrill.

Now he was the master of "book." No longer would he be fooled, cheated and looked down upon. Reading unlocked so many secrets for him. He read the notices in the market and hurried to tell the news to his friends. Children followed Timothy around as he read signs to them. Everywhere Timothy cast his eyes there was something to read and to learn.

Timothy and Esther decided that both should read. Many nights the crude lamp flickered and died out as they poured over their books. Then a thin blanket was pulled over their heads to keep the smoke out of their eyes. Crowding near the fire in the

center of the mud house, they were too excited to sleep. Reading! The doors it opened were never ending.

READING THE BIBLE

Soon Timothy and Esther were reading the Bible and asking for more books. Both taught Sunday school class and helped out with the church. The Word of God began to speak to Timothy at the same time as the government offered him a job. After several days alone and in prayer Timothy said,

"Yes, Lord. I will serve You."

Timothy dreamed of attending Bible School, and in 1959 the dream became a reality. He was accepted on condition that he could keep up with the other students. Timothy prayed and studied hard. We prayed and the Holy Spirit did a work of grace. Timothy came out in the top half of his class.

Three years sped by. Now graduation was near. Consistently during the last year Timothy had held fourth place in his class.

"Timothy always gets good grades. He is so close to the Lord. I wish I were like him," a classmate said.

Timothy is a living testimony of what literacy can do. But he is only one among many! Timothy came from the bottom to the top. Thousands reach up their hands and cry,

"Teach me to read!"

CAMEROONS LITERACY PROGRAM

The Cameroons needs a total literacy program backed by the prayers and gifts of God's people at home. Today the world looks for peace. We know the only true and lasting peace comes from Jesus Christ, the Prince of peace.

The Bible is locked, outside the reach of four out of every five in the Cameroons, because of illiteracy.

With the coming of doctors and nurses, the people are living longer. The population is rising. Schools struggle for new classrooms and more teachers just to educate the children. But what about the mothers and fathers, the mature leaders of the land and of the church?

The Laubach method of teaching illiterates is the only answer.

"Each one teach one and win one to Christ!"

How does it work? All who can read join the army of teachers to fight illiteracy wherever it is found. Each one who learns to read teaches another. The endless chain of readers grows daily.

FIGHT ILLITERACY EVERYWHERE

Thus the darkness of illiteracy is pushed back. The page becomes alive. Some have learned to read in a few days. Usually it takes one to two months. The joy of reading is so great that the new reader finds his friend and teaches him what he has learned. Perfection is not intended, but enthusiasm, joy and continued progress is the plan for all.

Our Mambila Field in the Cameroons has only been touched with this program, but it works. New readers are needed in the Cameroons, in our Indian, Mexican, and Spanish work here at home. Christians everywhere need to read God's Word for themselves. You, who can read everywhere, need to join this army of teachers. There are Cubans, Puerto Ricans, and new Americans all around us who look to us to introduce them through literacy to our Savior, Jesus Christ.

What does it take and where does it begin? First of all, it takes a willing heart and one half hour a day of your time. It begins right now with your prayer,

"Lord, what will you have me to do?"

For the Cameroons we need missionaries set aside for this work, an organized campaign, and the funds for the books, Bibles, and follow-up work.

WE NEED YOUR HELP

We need your prayers in this matter especially for the Cameroons. At present there seems to be no missionary in sight but God's eyes penetrate deeply. Should he tap you on the shoulder, would you be willing to answer?

"Yes, Lord I will go! I will give my all to this program of Literacy Evangelism in the Cameroons."

Ask God to look deeply in your heart. Listen for his voice. Then have the courage to stand up and be counted as one in the great army which is dedicated to bring Christ Jesus to the lost through Literacy Evangelism.

Have you secured your
1963 MISSIONS PACKET?
Only 35 Cents.

POWER OF PRAYER

(Continued from page 5)

Hyde boldly challenged God for a specific number of souls daily in which he miraculously succeeded.

Let us yet notice the force of prayer as experienced in our present day churches and personal lives. We, too, can say that we believe in prayer, and we rejoice over the accomplishments of these great Christian warriors of the past. We say with great boldness that prayer is the heartbeat of the Christian faith. Yet when we compare notes with such spiritual giants of past days, we know that something is drastically wrong. We demand an answer as to who is responsible for this spiritual dearth. We ask, "Has God changed?" This cannot be, for is he not the same "yesterday, today, and forever"? Again we ask, "Do not we believe in prayer?" We answer with a sense of irritation, "Such questions ought not to be asked."

Friends, the trouble is not with God, nor with the local church, nor with the changing world, but rather in the heart and mind of the individual Christian. It seems that Satan has beguiled us by substituting program for prayer, philosophy for faith, results for reconciliations, and as a result we find ourselves putting too much emphasis on the good and thus often neglect the best. I trust that the Holy Spirit will revive our spiritual appetites for a more faithful prayer life that we may experience the blessed results thereof in our churches and individual lives.

November 22, 1962

Dr. J. C. Fluth's Miraculous Recovery

Statement by Rev. J. C. Gunst and Dr. Jerry C. Fluth written on October 24, 1962

THOUSANDS OF PRAYERS HAVE BEEN ANSWERED

By Rev. J. C. Gunst
of Minneapolis, Minn.

MOST VIVIDLY God's amazing grace was manifested when Dr. Jerry Fluth made a miraculously rapid recovery from an accident which left burns over 40 per cent of his body through a gasoline explosion. No sooner had the explosion occurred when faithful, sharp thinking medical missionaries sprang into action applying every God-given skill plus supplies available to save the doctor's life.

With skilful and cautious day and night vigilance, tender care and prayer, the doctor's life was treated at the mission hospital. It soon seemed evident that the valuable doctor's hands might need skin grafting. The place to do this is at the best hospital under skilful, experienced physicians with all the necessary equipment. That place would be the University Hospital in Minneapolis, Minnesota from where the doctor, now in need of help had graduated and where the medical staff is world-famous.

In a little better than 24 hours after the plane had left the runway of the mission station in Africa the patient, Dr. Jerry Fluth, was in the University Hospital in Minneapolis, U.S.A. Dr. Sullivan, a personal friend, specialist and instructor of our own medical missionary, left no stones unturned to provide all the skill and the needed supplies, taking every precaution, beginning with complete isolation to personal attention.

In a short time, under this special care, the healing progress of the painful burns of our beloved doctor was so rapid that loved ones, the medical staff and close friends could hardly believe that such a change could happen in such a short time. Of course, by now thousands of believing Christian friends had been praying for his recovery.

Dr. Jerry Fluth, Missionary, on Front Cover Picture

Since Dr. J. C. Fluth, who was badly burned in a recent gasoline explosion at the New Hope Settlement in Africa, has been in the prayer requests of so many of our people, we felt that a recent picture of him in action in missionary service should appear on the front cover. The picture shows Dr. Fluth (right) distributing the long awaited "Discharge Certificates" to leprosy patients, all of them dressed in very colorful, flowing African robes. The picture was taken on Dec. 10, 1961 by Laura E. Reddig.

covery.

In a few more days, the patient was out of isolation. Word spread soon afterwards that hospitalization was no longer necessary. Hearts were even more thrilled with the news that skin grafting on the doctor's hands will not be necessary. Then followed the announcement that the medical missionary was using his own hands to open his mail. Now he can eat his meals by the use of his own hands.

"He has already left the hospital to stay at the home of his parents in Minneapolis" was the next news flash. *Thousands of prayers had been answered.* Even though it is necessary to make a periodic call at the hospital for treatment, the medical missionary is now well on his way to a speedy recovery.

Penned in his own hand, the doctor wrote the following message when asked for a statement about his progress:

A TESTIMONY OF PRAISE BY DR. JERRY C. FLUTH

Praise God from whom all blessings flow! Perhaps this best summarizes my feelings at this time. We have been amazed at the vast number of friends, both here and in Africa, who have been so concerned and so earnest in their prayers. The greatest blessing throughout this whole experience has been in observing God's wonderful answers to your prayers. Healing has been remarkably rapid; weight and strength are returning; hands are beginning to function.

We as a family have been so thankful for the peace of mind and quiet heart God has given us in this time. Never have we questioned, "Why did this have to happen?" This too is probably an answer to your many prayers. It is wonderful just to rest quietly and confidently in God's care.

God's ways are past finding out, and we marvel as we are beginning to hear of the many blessed effects in Africa and here in America—individuals have learned lessons in prayer, and churches have been drawn closer together in prayer fellowship. For all these blessings we praise God. Our prayer is that God may use this experience to help others and our own family to grow in the faith and knowledge of him.

God willing, we will be back in the Cameroons to do his work by the year's end.

Remember to pray for Dr. Peter Fehr (who cared for me so capably before we returned to America) as he is carrying such a heavy load now in my absence. May God give him grace and strength!

These denominational objectives are
Christ's directives to you in making
your gifts to our Thanksgiving Offering

We Share These Concerns With Christ

By Rev. J. C. Gunst of Minneapolis, Minnesota, Central District Secretary

EVERY MEMBER OF our North American Baptist General Conference churches ought thoroughly to study the contents of the attractively prepared green brochure, "The 1962 Letters to Our Churches." Thousands of the delegates and visitors who attended the 1962 conference and associations have done so. This is the year for our "Share With Christ" stewardship emphasis program. This program, so clearly and concisely outlined for us, MUST stir our hearts to action.

Under the heading, "Christian Stew-

real concern as we "Share With Christ" in three major areas. In Romans 12:1-2 the Scriptures challenge us: "I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice." Or as the Amplified New Testament version has it: "I appeal to you therefore, brethren." We may well add "SHARE WITH CHRIST."

I. INCREASE OF MISSIONARIES

We can "SHARE" with the following goals:

For our denominational fellowship

sider mission service.

What an impressively lasting Thanksgiving Offering it would be for the cause of Christ if some one or some young couple from our churches would declare themselves willing and ready to commit themselves as a gift unto him in service on our mission fields this Thanksgiving Day? What a magnificent Thanksgiving Offering it would be if one of our churches would declare itself ready to support a missionary couple from now on!

II. ADVANCE IN CHURCH EXTENSION

The urgent need to get the Gospel message to an ever expanding American population is equally great. Everywhere there are open doors for our witness and ministry. Desperately needed are funds to carry on this home mission work. Every last church member in our fellowship can have a vital SHARE in this goal through our CHURCH EXTENSION BUILDERS' program. See your pastor NOW for information as to how you can enlist and become a Church Extension Builder if you have not already enlisted. The several thousands who have enlisted will want to continue to be faithful in this stewardship, backing up this special goal with gifts and fervent prayers.

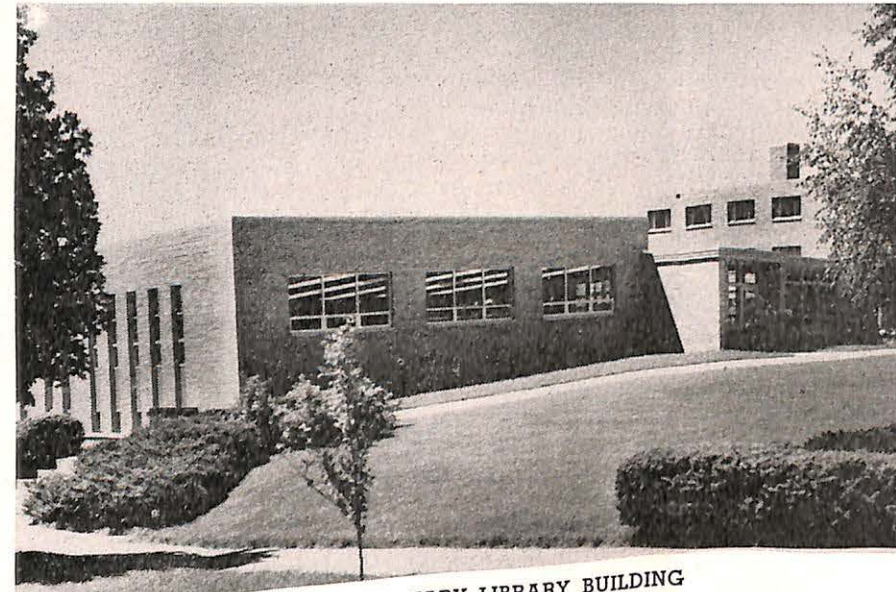
While the expansion calls for monetary gifts, the need is equally great for Church Extension pastors. Our laity must continue to encourage young men to heed God's call into service to commit their lives to this important ministry. More than that, our church members MUST provide for the needs in training young men for the ministry. Therefore we MUST support our Seminary and our Christian Training Institute and Bible College and encourage our young people to take advantage of our fine training program.

III. OUR EDUCATIONAL INSTITUTIONS

All of us can SHARE in this challenging goal in three concrete and very helpful areas. If all of us could be united and fully dedicated to the unfinished work, the task would be easy. The three areas are:

1) Give our wholehearted prayer support along with our generous giving of our tithe and offering for every important progress in our Sem-

(Continued on page 22)



THE NEW SEMINARY LIBRARY BUILDING

The dedication of the \$150,000 library building proved to be a substantial step forward in the program of our Seminary in Sioux Falls, S. Dak.

ardship—Eight Questions Asked" on page 9 of the brochure, the Christian Stewardship principles are very forcibly brought to our attention. Every consecrated Christian leader or teacher will gratefully note these questions and answers. He will be spiritually enriched by them and will gladly want to apply them in his or her Christian service.

In the brochure, one will also find the striking outline of our challenging denominational goals with the clear and large lettered admonition to apply ourselves to Christ's Commission in the words: "SHARE WITH CHRIST"! American Christians will want to thank God in 1962 for another opportunity to "Share With Christ" through expressed concern for his program.

In our fellowship we can express

we have set the goal of 100 missionaries by 1964. This will require increased giving on the part of our church people until our annual denominational budget will reach the one million dollar mark in 1964. Much more than that, it will require at least twenty more or additional missionaries by 1964. These missionaries are to come from our homes and from families affiliated with our churches.

All missionaries, in order to work most effectively, should have had training for our mission fields preferably in our educational institutions. Some young adults in our churches reading this article may feel God's call. They should give prayerful consideration to the urgent and pressing needs. Those who cannot go themselves should encourage young people to con-

The project for December 1962

supported by gifts and prayers

by the Church Extension Builders

New Church at Melville, Sask.

By Mr. Ivan Muth and Rev. J. W. Neudorf of Saskatchewan, Canada

PRaise and thanksgiving are due our Lord for his grace, guidance and answered prayers. About one year ago the first thought of a new church area in Melville, Saskatchewan with its population of 6000 people became evident to us at the Fenwood Baptist Church, 12 miles from Melville.

This congregation is the backbone of this great venture in faith. Rev. J. W. Neudorf, pastor, has been a faithful shepherd to his fold. Burdened for lost souls, the Lord has laid it upon his heart to lead us in this new work. God's people have been stirred and have taken up the challenge. Although the building committee faces many problems, God has undertaken and construction is ready to begin.

For some time services have been held in the Masonic Temple. Sunday evenings the Fenwood congregation worships with us in Melville. A fine Sunday school has also begun.

On October 8th the ground breaking ceremony was held on the purchased lots. Our honored guest was Dr. E. P. Wahl of Edmonton, Alberta, who challenged us anew in our outreach to win more souls for Jesus Christ. In spite of the rain, a fine group attended the service.

The location is at the corner of Eighth Avenue and Columbia Street, the building taking up 100 feet for frontage and a further 100 feet to be used as a parking area. The excavation is expected to begin immediately. The basement will be contracted. The super-structure will need much volunteer help. The building basically will be 72 feet long and 32 feet wide. The cost is expected to be approximately \$32,000.

We know the task ahead is not an easy one, but we know we are in the perfect will and plan of God. Will you pray that all our needs may be met? Will you pray that we may not glory in the beauty of structure? Will you as Church Extension Builders give to this project as unto the Lord? May we build a house of God, where needy souls may come to a new life in Jesus Christ!

AN OPEN DOOR IN MELVILLE

By Rev. J. W. Neudorf of Fenwood, Saskatchewan

When we submitted our last article to the "Baptist Herald", we never thought that construction of a new church would be upon us so soon in the city of Melville, Saskatchewan.



Ground breaking ceremony at Melville, Sask.

Left to right: Rev. J. W. Neudorf, Pastor; Betty Jean Macdonald at the shovel (youngest member of the Melville congregation), Dr. E. P. Wahl and Mr. Emil Schmuland.

We have faced this project with fear and trembling! We have asked, "Is our congregation large enough? What is the potential? Shall we proceed now or wait a few years?" In each committee meeting we prayed to God for his wisdom and direction, and the doors seemed to open. The first step was to purchase lots. Would the people respond sacrificially after a year of crop failure? In March, our hearts were filled with praise when the people gave enough to purchase the complete property.

A few weeks ago, the committee re-examined their hearts with this ques-

tion, "Shall we still proceed?" The answer was given to the members, and the project of basement construction was announced. Again the Lord showed us the way when the offering amounted to almost \$2,700 far above what we had asked for or thought was possible. With thankful hearts we could sing unitedly, "All the Way My Savior Leads Me."

We know we will face difficulties, but in this small city there is a tremendous spiritual need. There are some hungry souls looking for the truth. When some ask for spiritual help, the counselling has to be done in cars or in other Christian homes. Two North American Baptist families have moved into the city, and others are considering the same move. These would never have come, if there had been no potential for a church of their faith here. The Fenwood congregation has been faithful and loyal to this cause and need. The small group in Melville works hard with a spirit of harmony.

Pray for us that our motives might be right. Money alone will not build a church. Fine buildings and equipment will not suffice. Love for Christ and a love for the souls of men is the only motive that will keep a church progressing. All our teaching, our visiting, our social functions, and even meeting in our class school will come to nought if we are not motivated with a compassion to see boys and girls, men and women brought to Christ.

"Behold, I have set before thee an open door, and no man can shut it."



Baptists from Fenwood and Melville, Sask., at the ground breaking ceremony for the new Church Extension project at Melville, Sask.

Reviews of Current Books

By Rev. B. C. Schreiber, Promotional Assistant

REVIEWS OF CURRENT BOOKS HAPPY MOMENTS WITH GOD

by Margaret Anderson. Zondervan Publishing House—1962—186 pages—\$2.95.

Mrs. Anderson understands children as a mother and as a grandmother, and she knows what and how to write for children. Family devotions are often a problem in homes with little girls and boys trying to restrain their restlessness. The 100 devotional talks and stories are geared to the understanding of these smaller members. Many of them are drawn from the author's own experience and she has written them in an interesting style which appeals to children.

TOTAL PRAYER FOR TOTAL LIVING

by Thomas A. Carruth. Zondervan Publishing House—1962—116 pages—\$1.95.

In his preface, the author gives an index to his active participation with men of prayer in all faiths. The book gives the impression that the fellowship of prayer is a much more meaningful fellowship than the fellowship of particular theological beliefs. Mr. Carruth's experience of prayer is set forth in a pattern of concentric circles, beginning with the individual and moving out to the family, the group, the church, the community and the world. No area of life is outside this pattern and for this reason the author has the vision of total prayer for total living. Many experiences and practical suggestions are incorporated into each chapter.

IT'S GREAT TO BE YOUNG

by Louis O. Caldwell. Baker Book House—1962—108 pages—\$1.00 (Paper bound).

This is one of the most interesting and understandable books written for the adolescent in his own language. Illustrations, in their cartoon form, will be appreciated by the young people. Teen-agers have a great many problems thrust upon them suddenly because of the rapid changes which take place within a few years. They affect every area of their lives—physical, material and spiritual. The entrance into adult life is mysterious and sometimes terrifying. Unless practical and Christian attitudes are established, emotional instability will result. This book, plus the guidance of understanding parents, teachers and friends will help the teen-ager weather the storm.

EXILE AND RETURN

by Charles F. Pfeiffer. Baker Book House—1962—128 pages—\$3.50.

The author is professor of Old Testament at Gordon Divinity School and has already written a number of books

on Old Testament subjects. This volume is part of a comprehensive study of Old Testament history. Two others have already been released: *The Patriarchal Age* and *Between The Testaments*.

The material covers about two hundred years of Jewish history between 600 and 400 B. C., from Nebuchadnezzar to Nehemiah. There is a wealth of material in this small volume which should prove very valuable to the student, pastor and teacher. An understanding of the religious, cultural and political background of the Jews in exile will also be appreciated by the layman who has a desire to be a better student of the Bible. The concomitant historical facts concerning the Babylonian Empire and the related archaeological findings add much light to the Biblical accounts found in the Old Testament. As a source of reference, it is a worthy addition to the Christian's library.

THE BOOK OF JEREMIAH

by K. Owen White. Baker Book House—1961—101 pages. \$1.50 (Paper bound).

These books are part of the Shield Bible Study Series. They serve as guides for the study of the Bible for



CHRISTMAS ANNUAL

The cover of this year's *Christmas, An American Annual of Christmas Literature and Art* (Vol. 32) sets a reverent, artistic mood for the entire book. Painted by Edmund Kopietz, it presents the figures of the Nativity in a tapestry-like design with expression, form, and rich colors interwoven to reflect the glory of the manger scene. The 68-page *Christmas Annual* is edited by Randolph E. Haugan and published by Augsburg Publishing House, Minneapolis, Minn. (Paper gift edition, \$1.50; cloth library edition, \$3.50)

pastors, directors of Christian education and Sunday school teachers, and can be used both for private and group study. With a series of this kind, it is always difficult to conscript writers who are all equally qualified for this type of work. The outlines are all similar in structure but the teacher may find it profitable to study the contents before using the entire series.

THE GOSPEL OF JOHN

by Ronald A. Ward. Baker Book House—1961—142 pages. \$2.50.

THE EPISTLES OF PETER

by Cary N. Weisiger III. Baker Book House—1961—140 pages. \$2.50.

THE EPISTLE OF JAMES, JOHN AND JUDE

by Russell Bradley Jones. Baker Book House—1961—164 pages. \$2.50.

Matthew, Mark and Acts were reviewed in the December 7, 1961 issue of the "Baptist Herald." This brings the total to six books in the forthcoming series of 15 volumes, all of which are printed under the title, "Proclaiming the New Testament," Ralph G. Turnbull, general editor. The series is an encouragement to the pastor to develop an expository preaching pattern. Expository outlines are held at a minimum in order to give the pastor more opportunity for personal study and research and thereby to keep his material as original as possible. The aim is merely to suggest and to give insight from which the minister can make a start. A year or two of expository preaching will relieve the pastor from the weekly text and topic hunting expeditions and give purpose and continuity to his messages.

TARBELL'S TEACHERS' GUIDE

—1963, edited by Frank S. Meade. Fleming H. Revell Company—384 pages—\$2.95.

This is the "Ole Faithful" among teachers' guides. Every year it is tried and tested as a supplement to the International Sunday School Lessons by thousands of teachers and ministers. The fact that this is the 58th annual volume is a strong indication of its appeal and popularity.

A lesson guide of this type is of necessity strong on application and illustration. Certain areas of denominationalism, dogmatism and doctrine must be held at a minimum in order to be useful to all segments of Protestantism. Every teacher and pastor who has a sense of denominational loyalty and conviction must supplement his material with his church's respective policy and doctrine. This is particularly true in baptism, communion and missions. The Baptist principles upon which we stand ought to be emphasized

ed where Scripture warrants it.

Elementary departments in the Sunday school must remember that this volume was designed primarily for intermediate and adult classes. Since the material incorporated in the guide is drawn from many outstanding ministers, teachers and authors, it is comparatively easy for anyone to find some helpful suggestions in preparation for the teaching of the lesson.

JOHN'S WONDERFUL GOSPEL

by Ivor Powell. Zondervan Publishing House—1962—443 pages—\$6.95.

The author is well known in Baptist circles as "the man from Wales." Internationally he is recognized as a speaker with a vivid and pictorial vocabulary who makes the Bible come alive as well as the men and women who listen to him. Since 1947 Mr. Powell has written 13 books and produced at least 16 films on mission work. His loving and lovable nature gives him that peculiar qualification so necessary in a meaningful exposition of the Gospel of John by the "disciple whom Jesus loved."

An index to the author's expressive pictorial language is revealed in a foreword piece entitled, "An Old Man Remembers." It is a little gem that makes the reader look forward with inspired anticipation to the rest of the story.

As the sub-title indicates, this is a comprehensive exposition. The same general outline is followed which includes the theme, outline, expository notes and homilies for preachers and teachers. In addition, each chapter of John is divided into sections. His homilies are often little gems, as for example: "Three Steps to Glory. 1. Come and see—conversion; 2. Go and see—consecration; 3. Taste and see—communion." Mr. Powell's imagination is further apparent in sermon topics such as "Andrew—The Patron Saint of Personal Workers; Spring-cleaning in the House of God; The Eloquent Silences of Jesus; Peter, who was told to mind his own Business; Strawberries in Winter" (flavors a little of William Boreham).

Those pastors who enjoy expository preaching will find a wealth of material to aid them in this important phase of the ministry. The author lived with John and his message for over 35 years and the book is the result, not so much of his pen, but of his life.

LATER HEBREW HISTORY AND PROPHETS

by Ralph G. Turnbull. Baker Book House—1962—78 pages—\$1.00 (paper bound).

As the sub-title indicates, this is a unit of the Bible Companion series for lesson and sermon preparation. Other volumes will be released shortly. The Sunday school teacher will find these books of particular interest and help. Lessons based on Hebrew history and prophets are not always easy to teach. The additional thoughts, explanations and comments give much needed light

THE POSTAGE STAMP LESSON

There was a little postage stamp
No bigger than your thumb;
But still it stuck right to the job
Until its work was done.

They licked it and they pounded it
'Til it would make you sick;
And the more it took a lickin'
The better it would stick.

Let's all be like the postage stamp
In playing life's rough game;
And just keep on a-stickin'
Though we hang our heads in shame.

The stamp stuck to the letter
'Til it saw it safely through;
There's no one can do better;
Let's keep sticking and be true.

on the Sunday school lesson. Some of the material lends itself readily as "thought breeders" for pastors.

OUTLINES FOR EVANGELISTIC SERMONS

by Billy Apostolon

SERMON OUTLINES ON THE LETTERS TO THE CHURCHES

by Jeff S. Brown

SERMON OUTLINES FOR CHRISTIAN LIVING

by James H. Bolick

MY SERMON NOTES ON SALVATION

(Based on I Peter) by William P. Van Wyk

MY SERMON NOTES ON THE TEN COMMANDMENTS

by William P. Van Wyk. Baker Book House—1961—70 pages—\$1.00 (All paper bound)

DEVOTIONAL PROGRAMS FOR WOMEN'S GROUPS NO. 3

by Lora Lee Parrott. Zondervan Publishing House—1961—60 pages—\$1.00 (paper bound).

DEVOTIONAL PROGRAMS FOR ADULT GROUPS

by Leslie Parrott. Zondervan Publishing House—1961—64 pages—\$1.00 (paper bound).

freshly short and meaningful enough to convey a definite message. For those who have the gift of originality they can serve as guides, or they can be used just as they are written by those who find it difficult to express themselves.

THE MODERN KING JAMES VERSION OF THE HOLY BIBLE

THE TEEN-AGE VERSION OF THE HOLY BIBLE

THE CHILDREN'S VERSION OF THE HOLY BIBLE—McGraw-Hill New Bible Series—1962—Morocco-grain Fabrikoid 5 1/4" x 8 1/4"—1536 pages—\$7.95 Each Volume.

With all the various versions and translations brought to the attention of the Bible reading public, there are still many who prefer the King James or Authorized Version. McGraw-Hill has made a most significant change without destroying the beauty and the nobility of this beloved translation. The familiarity of the King James is still evident on every page. Only the Old English words and expressions have been replaced by those in modern usage.

The "Thee" and "Thou" have been eliminated in all human references but have been retained in reference to God and Jesus Christ. Harken, hither, whence, whither, wot, shewed, shew, dwelt, goest, goeth, bindeth, etc. have all been replaced by the more modern usages. The word "prevent," particularly in the Psalms, is replaced by "before" or "go before," as for example: "But unto Thee I have cried, O Lord; and in the morning my prayer shall go before (prevent) Thee" (Psalm 88: 13). Archaic words, such as bestead, amerce, neesing, besom have been replaced and verb endings modernized.

Structural changes have also been made. Modern paragraphing and punctuation have been employed, but verse numbers have been retained. The Psalms and other poetic passages have been set in verse form.

The Teen-age Version has additional changes in some of the wording in order to bring it to the level of a basic ninth grade vocabulary. It should give the teen-agers the confidence and assurance that here is a Bible that we can read and understand. No attempt is made to use slang or cheap expressions. Good, common, ordinary English is used throughout.

In examining the Children's Version, I have tried to compare some of the more difficult passages in Job, Romans, Hebrews and Revelation but failed to find any significant changes as compared to the Teen-age Version. The two texts are followed almost wholly throughout and I failed to see that the Children's Version came down to the level of a basic fourth grade vocabulary which McGraw-Hill claims has been done.

On the whole, both teen-agers and children will find these Bibles much more suited to their mental abilities

(Continued on page 22)

The beautiful new building of the
Grant Park Church, Winnipeg, Manitoba
is now an evangelistic center for the community . . .

From Prayer to Reality!

By Rev. R. E. Grabke, Pastor of the Grant Park Baptist Church, Winnipeg, Manitoba

"WE OUGHT to have an all-English Baptist church of our denomination in this great capital city of Winnipeg," Rev. J. C. Gunst said six years ago when he was serving as the denominational promotional secretary. Three concerned men, including the Northern Conference mission secretary and the writer of this article were discussing this great need at the Pastors' Retreat in Sioux Falls, S. Dak., in 1957. "We should have started ten years ago," expressed one. "We've lost enough NAB members in the past number of years to other groups to make a strong church," another said.

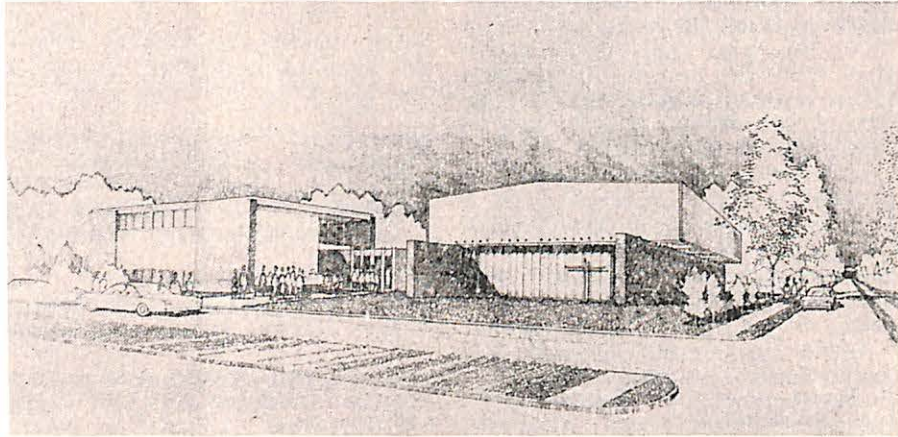
DIFFICULT BEGINNINGS

Under the foresight of Rev. H. J. Waltereit, at that time pastor of the McDermot Avenue Baptist Church of Winnipeg and our ever alert and concerned Church Extension Committee as well as the support of faithful members of God in the McDermot Avenue Church, the decision was made to extend a call to us to start this work of the Grant Park Baptist Church of Winnipeg.

But how do you start a church without even a nucleus? Names were given

to us of members who had left the church five and ten years ago. After a month of faithful and concerted visitation, the first service was announced.

God undertook. We were able to secure rent-free an auditorium in



The architect's sketch of the Grant Park Baptist Church, Winnipeg, Manitoba, showing the Educational Unit (left), which has been built and dedicated and the proposed church sanctuary (right) still to be constructed.

downtown Winnipeg on the third floor of the YMCA. With anxious anticipation we went to the first service.

Fortunately, I had just married; so my wife was there to play the organ. Fortunately I had relatives in the city; one niece sang a solo, a nephew ushered and I preached. Oh yes, I had one more niece and she made up the entire

congregation. The old organ, which we had purchased for \$100, picked up a local TV station and broadcast its program louder and clearer than the hymn music it was supposed to produce.

There were other difficulties! It wasn't an incentive for people to walk up three flights of stairs, then going along dark corridors over beer bottles and past men's sleeping quarters into an auditorium that was rank with smoke, uncleaned and anything but worshipful. Families did come. But without a nucleus to start with, visitors were frightened away. They could see that if they joined this church, they would be all alone. The very thought of that scared them!

GOD'S OPEN DOOR

How grateful we are for those who had faith and vision! How we bless God for the ones who stood by the work when all we had to rely on was faith.

God opened a door in a very challenging area of the city. The McDermot Avenue Baptist Church helped us by purchasing the land in this Grant Park area. The entire district is beginning to blossom with large apartment blocks. The area is zoned

(Continued on page 24)



MINISTERS AT THE GRANT PARK CHURCH'S DEDICATION

Left to right: Reverends Arthur Gellert, a Mennonite pastor, John Wollenberg, M. L. Leuschner, William Sturhahn, R. E. Grabke (pastor of the Grant Park Church), Milton Falkenberg, A. W. Bibelheimer, Reinhold Kerstan and Waldemar Laser (Photo by Prof. Roy Seibel).

Now!

ONLY \$100

WILL START YOUR ENTIRE FAMILY ON

NON-DRINKERS:

LOW COST HOSPITALIZATION

PAYS UP TO \$5,000.00 EACH HOSPITAL STAY

FULL HOSPITALIZATION PROTECTION OFFERED TO NON-DRINKERS ONLY

The Original Gold Star Policy is designed specifically for non-drinkers only! And was created by CENTRAL SECURITY Life Insurance Company, an Old Line Legal Reserve Company.

HERE ARE 10 GOOD REASONS WHY YOU SHOULD HAVE THE ORIGINAL GOLD STAR POLICY

for complete family hospitalization protection:

1. PAYS up to \$5,000 EACH HOSPITAL STAY! Pays \$100 weekly from the very first day you enter the hospital. And this is important—PAYS up to \$5,000 for EACH hospital stay.
2. NO MEDICAL EXAMINATION. Simply fill in the short application.
3. FIRST MONTH only \$1 for the ENTIRE family.
4. PLUS ONE MONTH FREE each year simply by stating you are a non-drinker.
5. LOW PREMIUMS. As an example children under 18 pay only \$2 monthly for complete protection! Men under 40 only \$3 per month. A real family plan!
6. The Original GOLD STAR policy even pays you should you be hospitalized by Cancer, Heart Disease or Accidents.
7. COVERS PRE-EXISTING CONDITIONS. That's right! The Original Gold Star Policy does cover pre-existing conditions—when you are hospitalized after being a member for two years or more.
8. PAYS YOU IN ADDITION TO ANY OTHER INSURANCE YOU MAY HAVE!
9. ALL PAYMENTS MADE DIRECTLY TO YOU IN CASH. Spend as you wish to meet household needs.
10. NO LIMIT ON NUMBER OF TIMES YOU CAN COLLECT!

SEND YOUR APPLICATION IN TODAY

Enjoy the peace of mind that comes with having hospitalization protection that offers you up to \$5,000 for each and every hospital stay!

\$100 ONLY PAYS FOR YOUR ENTIRE FAMILY'S FIRST MONTH'S PREMIUM PLUS an extra month FREE each year simply for stating you are a non-drinker!

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LIFE INSURANCE COMPANY
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NO SALESMAN WILL CALL!

If you are not completely satisfied with your GOLD STAR POLICY, just return it within 10 days and I will cheerfully refund your \$1.

Ralph G. Campbell, Sr.
Ralph G. Campbell, Sr.
President

HERE'S ALL YOU DO:

1. Fill out short application below. List entire family!
2. Enclose in an envelope with only \$1.
3. Mail to CENTRAL SECURITY Life Insurance Company, 1418 W. Rosedale, Fort Worth 4, Texas.

You will receive your Original GOLD STAR POLICY immediately by return mail. No Salesman will call!

Application for
GOLD STAR NON-DRINKERS* Hospital Policy

FULL NAME OF APPLICANT _____

MAIL ADDRESS _____

CITY _____

OCCUPATION _____

CHURCH AFFILIATION (if any) _____

AGE	SEX	HEIGHT	WEIGHT
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Please print full names of members whom you wish to include in this policy)

FIRST NAMES	MIDDLE NAMES	LAST NAMES	AGE	SEX	HT.	WT.
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____

Are you and all persons above in whole and sound health to the best of your knowledge and belief? Have you or any person listed above received any medical or surgical attention within the past 3 years? (Give full details, dates, doctors' names and addresses, etc.)

Need more space? Just use a blank sheet of paper.

*I HEREBY CERTIFY THAT NEITHER I NOR ANY MEMBER LISTED ABOVE USE ALCOHOLIC BEVERAGES. I hereby apply to the Central Security Life Insurance Company for a policy based on the understanding that the policy applied for does not cover conditions specifically excluded and that the policy is issued solely and entirely in reliance upon written answers to the foregoing questions.

DATE OF THIS APPLICATION _____ WRITE YOUR NAME HERE _____
Signature of applicant

	MONTHLY PREMIUM				
	Age to 40	to 50	to 60	to 65	Over 65
Men	3.00	4.00	5.00	6.00	7.00
Women	4.00	5.00	6.00	7.00	8.00

Children to age 19 (full protection) \$2.00 each, monthly.

MARCH OF EVENTS



● **MISSIONARIES RESTRICTED IN SUDAN.** The latest step in Sudan, this Muslim-dominated government's campaign to suppress Christian life is a law, to take effect in December, that requires licensing of all missionaries and restricting them to specified areas. It also severely proscribes their social activities, prevents the conversion of minors without written consent of their guardians, requires government permission before an abandoned child can be taken by a mission, and warns missionaries to steer clear of foreign affairs and local politics.

—The Sunday School Times

● **COMMUNISM OR CHRIST.** The Methodist bishop of Argentina, Bolivia, and Uruguay, Sante Uberto Barbieri, has told audiences in North America that what has happened in Cuba could happen in other parts of Latin America. Millions of people, destitute and illiterate, could turn to Communism out of desperation, he believes.

At the same time, he called for increased missionary effort in Latin America. "It is not the American businessman who is most respected in Latin America. It is the American missionary," Bishop Barbieri said. "Only 25 per cent of the world is Christian. We are not at the end of the missionary era, just the beginning... We can do more than we are doing."

● **PRAYER FOR A CITY.** Christian leaders in Denver, Colorado, faced up to the city's current crime wave with a "Week of Prayer" proclaimed by Mayor Dick Batters. Two main events of the week were a town prayer meeting held in front of the City and County Building and a mayor's prayer breakfast at the Cosmopolitan Hotel. More than 2,500 gathered for the town prayer meeting. The mayor spoke and police leaders presented a plaque with police force signatures indicating their rededication to civic responsibility.

—Christianity Today

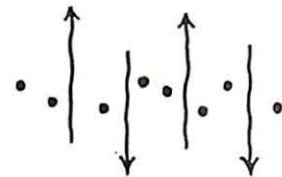
● **PROTESTANT CENTER AT WORLD'S FAIR.** The Protestant Council of the City of New York unveiled plans this month for a multi-million dollar Protestant Center at the New York World's Fair to be held in 1964 and 1965. Architectural highlight of the structure will be the "Court of Protestant Pioneers" surrounded by 34 memorial columns, each dedicated to a pioneer in the Protestant movement. An 80-foot cross-shaped tower will rise from the court. Program director for the center is Professor J. Marshall Miller of Columbia University, a partner in Miller Associates—Planning Consultants. Theme of the center will be, "Jesus, the Light of the World."

● **WHITE RUSSIAN REFUGEES.** Twelve hundred White Russian refugees from Communist China will arrive in Australia as migrants during the next few months, Radio Australia reported. Comprising anti-Bolsheviks who fled from Russia after the 1917 Revolution, and their descendants, the first group of refugees is expected

from Hong Kong in a few weeks. The migrants are being sponsored by the Australian Council of Churches and United Nations Commissioner for Refugees, Felix Schnyder. Australian church organizations are helping to find housing and jobs for the newcomers.

—The Watchman-Examiner

BAPTIST BRIEFS



● **Young Evangelicals in Germany.** Experienced young lay evangelists, 250 strong, recently met in Kassel, for an annual conference of the Rufer (Callers), a movement associated with the German Evangelical Free Church Union (mainly Baptist). The conference was under the guidance of Wilhard Becker, who led in the establishment of the Rufer movement in 1949. Those in attendance had all taken part in Rufer evangelistic campaigns.

—The Baptist World

● **Seminary to Copenhagen, Denmark.** Danish Baptists, 1,200 strong, gathered in Saebj, northern Jutland, for their annual convention. They approved plans for moving their seminary from Tollose to Copenhagen. A modern new building is to be erected in the center of the city to house the seminary and a hostel for university students. The convention voted to join the Baptist jubilee evangelism movement culminating in 1964 and adopted a program of activities implementing the decision.

—The Baptist World

● **Baptist Losses in Rumania.** Baptists in Rumania were recently ordered to reorganize their work, and in the process they lost 700 of their churches. In the forced reorganization, membership rolls of the discontinued churches were added to those of other churches, but this leaves thousands of members too far removed from churches to attend services. In Bucharest there were 14 Baptist churches. Only 6 remain, those which had their own church buildings. Baptist membership in the capital is 1,850. Permission must be secured for each convert who wishes to become a Baptist.

—The Watchman-Examiner

● **Southern Baptist Film.** "The Communist Threat," a new motion picture which Broadman Films of Nashville,

Tenn., will release March 1, 1963, captures the spirit of East Germans in their desire for freedom. Many in the east have relatives and friends who live beyond the wall that the Communists erected in East Germany last summer. The film is being produced by Dr. W. Stanley Williamson, secretary of the Sunday School Board's Broadman Films Department.

● **Witnessing to Muslims Begins Ujiji,** a strong Muslim center of twenty thousand people on the eastern shore of Lake Tanganyika, Tanganyika, had no evangelical Christian witness until Rev. and Mrs. Carlos R. Owens held services there in late July. Ujiji is where Henry M. Stanley found David Livingstone in 1871.

When Mr. and Mrs. Owens moved a year ago to Kigoma, a lake port four miles north of Ujiji, they found many villages ready to receive them, but Ujiji kept them out. For a year they prayed for and sought an opportunity to witness there.

The missionaries have seen more than one hundred professions of faith at the nearby village of Gungu, another Muslim stronghold, where Baptists now have their own building.

● **Mr. Diefenbaker at Bloomsbury, London.** The Right Honorable John G. Diefenbaker, Prime Minister of Canada, who was in London for the Commonwealth Prime Ministers' Conference, attended morning worship at Bloomsbury Central Baptist Church on Sunday. With him was the High Commissioner for Canada in the United Kingdom, the Honorable George Drew. Another distinguished visitor who likes to visit at Bloomsbury Church, Dr. William Barclay, the New Testament scholar of Edinburgh, Scotland, has written about his experiences: "A few weeks ago I worshipped in London in the church in which, out of all churches, I would choose to worship, in Bloomsbury Baptist Church and there I heard that great preacher, Dr. Howard Williams, preach."

—Baptist Times

● The Bethel Baptist Church of Indianapolis, Indiana has sent a call to Rev. Richard Christeleit of Martin, N. Dak., to which he has responded favorably. Mr. Christeleit has served as pastor of the Martin Baptist Church since 1960. He presented his resignation on Sunday, Oct. 21, and announced that he would begin his ministry in the Indianapolis church on Dec. 4th, succeeding Rev. Lawrence W. George.

● The Immanuel and Ebenezer Churches of Wessington Springs, S. Dak., met at the Immanuel Church on Sunday evening, Sept. 30, for a baptismal service. Nine young people followed the Lord in baptism, six of whom were from the Immanuel Church and three from the Ebenezer Church. On the following Sunday they were given the hand of fellowship by the pastor, Rev. Thomas Lutz.

● Rev. Raymond Bennett recently presented his resignation as pastor of the Greenvine Baptist Church near Burton, Texas. He has served this church since Jan. 1, 1959, and during that time has also been studying at the Southwestern Baptist Theological Seminary, Fort Worth, Texas. He and his wife are planning to go to the mission field under the auspices of another Baptist Missionary Society. His resignation will take effect in December 1962.

● The Magnolia Baptist Church, Anaheim, Calif., was the scene of a reception honoring Mr. and Mrs. Paul Leuschner who were recently married. Mr. Leuschner and the former Miss Lydia Vassel were united in marriage on September 16 by the Rev. Henry Hengstler in the home of the bride. Mr. Leuschner serves on the staff at the Magnolia Church. The late fathers of both the bride and groom served as pastors in the North American Baptist Conference.

● On Sunday evening, Sept. 30, the Bloomfield Hills Baptist Church, Bloomfield Hills, Mich., held its first baptism in the new sanctuary. Rev. Harold W. Gieseke, pastor, baptized three converts on confession of their faith in Christ. During the Sunday morning communion service on Oct. 7, six new members received the hand of fellowship bringing the total membership of the church to 64. Attendance has increased steadily at all of the services of the church during the fall months.

● On Tuesday afternoon, Oct. 2, the Baptist Home of Bismarck, N. Dak., held its annual program at which the new chapel organ was dedicated. The organ was presented to the Board by Rev. B. W. Krentz, superintendent, in an impressive ceremony and the dedicatory prayer was offered by Rev. Alfred Weisser, president of the Board. The message of the afternoon was given by Mr. Jake Schlafman of Turtle Lake, N. Dak. The official name is now "Baptist Home," having dropped the caption, "Old People." A quarterly news letter is now being distributed known as the "Baptist Home Bugle."

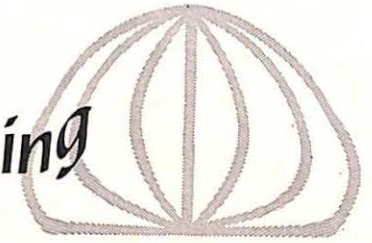
● Rev. and Mrs. Allan Gerber of New Leipzig, N. Dak., have announced the birth of a daughter on Oct. 6. This is their first child and she has been named Marlys Leona. Mr. Gerber is the pastor of the New Leipzig Baptist Church, New Leipzig, N. Dak.

● Rev. and Mrs. Ernest A. Zimelman of Great Soppo, Federal Republic of Cameroon, have announced the birth

organized in recent months with a membership of 90. The Evergreen Church is seeking a new site and building plans are progressing. Mr. Marklein is chairman of the Building Committee. Rev. Paul F. Zoschke is pastor of the church.

● The Bethel Baptist Church of Harvey, N. Dak., observed its Harvest and Mission Festival on Sunday, Oct. 21,

what's happening



of a son on Oct. 7 who has been named Peter Ernest. He was born at the Government Hospital, Buea, Africa. This is their third child. Mr. Zimelman serves as a missionary-teacher at the Baptist Teacher Training College in Soppo.

● Missionary offerings at the Harvest and Mission Festival services on Sunday, Oct. 14, observed by the German-town Baptist Church near Cathay, N. Dak., totalled more than \$1000. Dr. M. L. Leuschner of Forest Park, Ill., was the guest speaker. A display of harvest fruits and vegetables had been arranged by Mrs. Clarence Seidel. The church's Men's Quartet and trio sang. The children of the Sunday school took part in the evening service with recitations and songs. On Oct. 21 the church used some of its 100 copies of the new "North American Hymnals" for the first time. Rev. William Effa, pastor, conducted a brief dedication service for the hymnals.

● The Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich., has set three important long range goals before its members. This was announced by the pastor, Dr. A. Dale Ihrie, in a recent issue of its news letter "Life." The goals are: 1) a thousand missionaries (members for Christ)—the present church membership is listed at 829; 2) a 25 per cent increase in missionary giving with a 5 per cent increase per year during the next five years; and 3) additional classroom and Youth Fellowship space with a new building fund established as the first step toward this goal. "In five more years we shall reach the point where we can build again," the report stated.

● The Evergreen Baptist Church, Brooklyn, N. Y., has announced through Mr. Edwin H. Marklein that its property has been sold to the Southern Baptist Home Mission Society, New York City. This well-preserved and efficiently equipped church property becomes the home of the First Baptist Church of Brooklyn, a new church

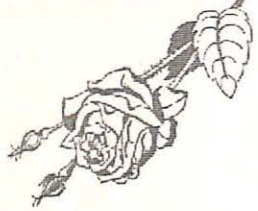
with well attended services and offerings for missions totaling \$1078.25. Dr. M. L. Leuschner of Forest Park, Ill., served as the guest speaker at all of the services of the day. The large church choir directed by the pastor, Rev. Henry Lang, sang and various groups of the church rendered special numbers. From Oct. 22 to Nov. 4 Group One of the church and community teams served in the church and community evangelistic messages during the second week of the team's ministry.

● A successful Missionary Conference was held by the four churches of North Dakota: Carrington, Cathay, Germantown and Fessenden from Oct. 14 to 17. Missionaries Bernice Westerman and Norman Haupt of Africa and Florence Miller of Japan took part in these services in the four churches. On Sunday afternoon, Oct. 14, a Missionary Rally for all of the churches was held in the school auditorium of Cathay, N. Dak., at which the missionaries spoke and led in various discussion groups. A Missionary Tea was held by the Cathay Church on Oct. 15, held at the Missionary women afterwards. At the Missionary Breakfast on Oct. 15, held at Fessenden, Mr. Norman Haupt spoke.

● The Twin Cities Area Sunday Schools of the Minnesota Association sponsored a very successful Christian Education Workshop on Saturday, Nov. 10, at the Dayton's Bluff Church of St. Paul. A series of four sessions was held with the following educational leaders participating: Prof. Martha Leypoldt of the North American Baptist Seminary; Mrs. Milford Carlson, director of the Nursery School of the Central Baptist Church, St. Paul; Mrs. Addie Raines, professor of Christian Education of the St. Paul Bible College; and Rev. Lee Kingsley, director of Christian Education of the Baptist General Conference of the Minnesota area. All of the Sunday schools of the Minnesota Association through their leaders and teachers took part.

There are 23 pieces of exciting missionary literature in the 1963 MISSIONS PACKET.

We the Women



BY MRS. HARM SHERMAN
of Aplington, Iowa
President of the
Women's Missionary Union.

DOING OUR BEST

"I wonder, Have I done my best for Jesus
When He has done so much for me?"

These words are the closing lines of a beautiful song entitled, "Have I Done My Best For Jesus?" There is no better time than the Thanksgiving season to meditate on these lines. Notice that they are stated in the form of a question.

Suppose God were to send us a statement for all that he has done for us! The total amount would be so tremendous that no one would be able to meet this debt. Since he has done so much for us, should we not be willing to do our best for him?

Each of us has 24 hours a day and an abundance of energy at our command. Often when people are asked to perform some service for the Lord or for the church we hear the words, "Oh, but I haven't the time!" It is true that this is the age of rush, hurry, and speed. This does not excuse us. If we do not "have" the time, we must "take" the time.

Let us ask ourselves a few questions in relation to this thought of doing our best for the Master. Have we done our best in seeking to grow spiritually through Bible reading, prayer and meditation? If we have found ourselves so busy as to neglect this important aspect of our spiritual lives, then we are busier than the Lord ever intended us to be. Someone has wisely said, "We ALWAYS have time for that which we place FIRST." What we do with the 24 hours in each day and with our energy is our responsibility.

Are we doing our best when it comes to attending Sunday school, the church services, the prayer meeting, supporting the pastor, our denomination, and our women's work?

Are we using the talents God has bestowed upon us for his glory? It is a solemn thing to be entrusted with divine gifts in any age. Talents differ in kind and quality as well as in quantity, and some day we will have to report our gains or losses in the use of these gifts. The very prospect of entering into those joys and pleasures which are eternal should serve to make us very diligent in the use of all that

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary,
Sioux Falls, South Dakota.

What is meant by demythologizing?

This is a term applied to Rudolph Bultmann's method of New Testament interpretation. He claims that the world-picture of the New Testament is mythological in character and therefore must be demythologized in order for us to understand what the Bible writers were trying to say. Bultmann regards all supernaturalism as mythological and says that it outrages the intelligence of the modern man in this scientific age. It is unreasonable, he states, to expect twentieth-century people to believe the Bible's supernatural world-view.

Bultmann wants to preserve modern man from rejecting the Gospel because of (what he regards as) its mythological structure. Therefore we must demythologize it, or reinterpret it, in order to get at the spiritual lessons embodied in it. The preaching of the apostles (the kerygma) must be released from its first century wrappings in order to get it into the life of twentieth-century men. One must peel off the mythological wrappings in order to get at the spiritual kernel of truth contained within.

MIRACULOUS ELEMENTS

But we must not misunderstand Bultmann at this point. He does not mean that we should get rid of the myths as something unessential to the spiritual truth of the New Testament as Adolph Harnack said a generation ago. Bultmann would not discard the myths, because they actually contain the spiritual message that is contained in the Scripture, but he does believe that the supernaturalism in which the apostles' preaching is clothed cannot at all be accepted in our day. Therefore, he proposes that we should reinterpret the miraculous elements in such a way (existentially) as not to lose the Gospel truth (as he sees it).

A myth should not be confused with a fairy tale or a fable. Myth is a literary form which expresses a profound truth or explains a great idea, belief or institution. The mythological literary form of the New Testament is not essential to Bultmann; it is used simply to accentuate the importance of the truth the writer is seeking to communicate. A myth does not furnish knowledge of the objective world, but rather supplies us with knowledge of the way in which *man understands himself* in this world. The importance is not its factuality, but what it points to regarding the meaning of life. Ac-

God has entrusted to us.

Let us place our time, our talents, and our all into the outstretched hands of Jesus so that we can rest assured that we have done our best for him!

tually the mythological cannot really happen at all because it is contrary to the invariable laws of science.

Thus Bultmann denies the factuality of the Bible miracles and the historicity of the supernaturalism of Jesus Christ—his pre-existence, virgin birth, resurrection, and second coming. All this must be demythologized as not only unessential to what the writers are trying to say in this mythological form, but actually a falsification of their message, if taken literally.

"A FRONTAL ATTACK"

The Bible should not be regarded as scientifically recorded past events, or a record of events at all, according to Bultmann. It is an interpretation in the thought forms of ancient people. It is the proclamation of God's "saving deed." Preaching today should not be any insistence upon the historical details or the supernatural structure of the Bible (which is mythological), but should be a re-interpretation of the apostles' essential spiritual message for our own day. And for Bultmann this message is conceived more in the terms of Martin Heidegger's existentialism than in the terms of Reformation theology.

The outcome of this is devastating for evangelical faith, which has always insisted on the literal historicity of the events of the Bible, including all of its supernaturalism, which is essential to the Scripture message. Herman Ridderbos describes it as "a frontal attack upon the manner in which the Church of all ages has confessed its faith." It is not too much to state that Bultmann's demythologizing spells the total destruction of the content of historic Christian faith, however well-intentioned this brilliant scholar may be in his skillful attempt to make the message of the Bible (as he sees it) relevant to modern man.

SUNDAY SCHOOL LESSONS

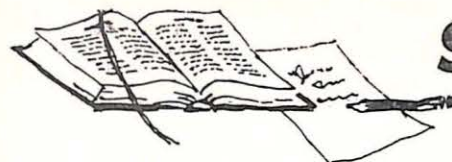
(Continued from page 17)

picture: "But now . . ." It is all different because of Christ. "Free from sin . . . servants of God . . . holiness . . . everlasting life."

Notice that when you serve the devil, he pays you wages—death. When you serve God he comes to you with a gift—eternal life.

Questions for Discussion:

1. How much assurance of eternal life do we have in the Old Testament as compared with the New?
2. Discuss the ordinance of baptism and its relationship to the resurrection.
3. Are there some pagan influences and customs still associated with the Christian funeral?



A TEACHING GUIDE

Date: December 2, 1962

Theme: THE CHURCH

Scripture: Ephesians 2:11-22.

THE CENTRAL TRUTH: The church is a group of like-minded Christians doing God's work in a Christ-minded way.

INTRODUCTION: The word "church" is such a common word and used so loosely that the real meaning and purpose are not always clear alike. The early Christians used the Greek term "ecclesia." It meant a society, and the same term was used in connection with guilds and trade unions, such as the silversmiths mentioned in Acts 19:23-34. To the people of that time it meant an organization of like-minded individuals for the achievement of a common objective. Today the word "church" is used exclusively by the Christians.

According to the Encyclopedia of Religion, the words Kirche, Kirk, Kerk, etc., are derived from the word "Kuriakon," which means "that which belongs to the Lord" and refers to buildings, cemeteries and other Christian properties.

In all of this discussion we want to remember that it was Christ who said, "I will build my church" (Matt. 16:18), and that the spiritual implication is much more important than the organization or the building.

I. A HOPELESS SITUATION.

Ephesians 2:11-12.

The desperate plight of the Gentiles was two-fold: they could not be admitted to the Jewish congregation because of race, and in their sinful state they could not join the Christians.

At that time the world outside of Israel had been thought of as being without God. The Gentiles were unrelated to the children of Abraham, uncircumcised, and since the Israelites were the chosen people of God, the Gentiles were the rejected of God. Paul reminds them of their hopeless state in a tragic utterance: "without Christ . . . aliens . . . strangers . . . having no hope, and without God in the world." In their sinful state and in their rejected state they were about as far from God as it was possible to be.

II. A MARVELOUS SOLUTION.

Ephesians 2:13-18.

Some of the Ephesians were probably disturbed because they were not of the original circumcision. In Romans, Paul already explained that real

sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

circumcision was a matter of the heart—spiritual and not literal. The Ephesians could possess this circumcision because they had been brought near by the blood of Christ. The wall that separated the outer court of the Gentiles from the court of Israel had been broken down by Christ who died for all and put an end to separation and made them both one. Any Gentile who tried to pass the temple barrier could have been killed for his offense. Christ died and they are now safe and together, having access to God by one Spirit. The Gentile, as well as the Jew, need no longer be bound by the temple, the commandments, or tradition for they are both bound together and to Jesus Christ.

III. AN IDEAL NEW TESTAMENT CHURCH.

Ephesians 2:19-22.

We often speak of the New Testament Church and the necessity for returning to it again and again in order to be patterned as closely as possible. The question sometimes arises: Which New Testament church? There are many churches in the New Testament but very few New Testament churches. The church which met together when the outpouring of the Holy Spirit took place is usually looked upon as the ideal church. Philippi and Smyrna, one of the seven in Revelation, are also well spoken of.

Paul does not give us a description of an organized church here, nor plans for a building, but an ideal "habitation of God through the Spirit."

Questions for Discussion:

1. Name some characteristics of the first church in Acts 2 and compare them with yours.
2. Can you be a complete Christian without joining a church?
3. Why is the church called the body of Christ?

A TEACHING GUIDE

Date: December 9, 1963

Theme: ETERNAL LIFE

Scripture: Romans 6:4-11, 20-23.

THE CENTRAL THOUGHT: Eternal life is not something that is given to us after death but after the new birth. "He that believeth on me hath everlasting life" (John 6:47).

INTRODUCTION: Universally and generally, when once a person is born, he does not want to die. People of all races and in all ages have a longing and a hope for some kind of life after death. They are looking for a completion and a perfection of that which they experienced here on earth. Compared to the age of other parts

of creation, man's age and sojourn lasts only for a few moments. If he is the crown of God's creation, then he also longs for the crown of life.

Eternal life has to do with life here on earth and in the world to come. But the emphasis on eternal life is not on the quantity but on the quality. Acceptance of Jesus Christ as Lord and Savior produces the quality which makes us desire to live this kind of life forever and ever. As Descartes, the philosopher, said: "To be is to be in relation." The Christian can say: "To be is to be in relation to Jesus Christ." That is the quality of eternal life he wants.

I. ETERNAL LIFE IS NEWNESS OF LIFE.

Romans 6:4-7.

There are a number of contrasting statements which Paul made in order to make clear to the Roman Christians the idea of everlasting life. There is, first of all, the contrast between burial and resurrection. Before there can be real life, a death must take place. These are not lonesome and solitary experiences, for it is a burial with Christ and a resurrection with Christ.

Secondly, there is the contrast between the old man and the newness of life. In any case and under every circumstance, the distinguishing characteristic of Christian conversion is newness of life. Eternal life depends on this quality. Crucifixion with Christ does not enslave us; it sets us free from sin.

II. ETERNAL LIFE IS RESURRECTION WITH CHRIST.

Romans 6:8-11.

Notice the presence of Christ again in these verses: ". . . dead with Christ . . . live with him." Death from sin cannot be accomplished apart from Christ, and the resurrected life is an impossible experience without him. One of Paul's favorite expressions in his writings is "in Christ." The apostle felt that he could never again "get out" of him. He was *in!* When we read the Gospel of John, we notice that Jesus also used the expression frequently: "in me." It is this abiding in Christ which make the resurrection experience so wonderful.

III. ETERNAL LIFE IS A LIFE OF SERVICE TO GOD.

Romans 6:20-23.

We are all servants of one thing or another. Paul reminded the Romans that they were servants of sin and during that time they had the most perverted type of freedom—freedom from righteousness.

Here again, Paul gives a contrasting

(Continued on page 16)

OUR DENOMINATION IN ACTION

Northern District

Mortgage Burning Ceremony, Temple Church, Medicine Hat

The Temple Baptist Church of Medicine Hat, Alberta held a mortgage burning ceremony for the parsonage on Aug. 26. Mr. Henry Klautt, treasurer of the church, led in the burning of the mortgage. Then the congregation sang, "Praise God from whom all blessings flow." Mr. Henning, deacon of the church, thanked the Lord for the way he has led and blessed the church. Mrs. Viola Martin sang a solo, "Open the Gates of the Temple," after which Rev. H. Schumacher, pastor, brought the message, "Hitherto hath the Lord helped us" (I Sam. 7:12).

The Ladies Mission Circle recently purchased a 21 foot deep freezer for the parsonage. On Sept. 30 was pulpit exchange Sunday, when we had the privilege of having Rev. W. Muller of Carbon, Alberta with us for the day while our pastor, Rev. H. Schumacher, was at Edmonton, Alberta.

Mrs. Charles K. Biffert, Reporter

Golden Wedding Anniversary, Mr. and Mrs. C. A. Roth

On Oct. 6th, at the Fellowship Baptist Church, Camrose, Alta., Mr. and Mrs. C. A. Roth were honored by their children and relatives on the occasion of their Golden Wedding Anniversary. All the children were present: (Lillian) Mrs. Ed Schmitke; Walter Roth; (Alice), Mrs. Norman Link; and (Irma) Mrs. Reuben Stark. About 60 relatives enjoyed a very fine supper and a short program. Guests were present from Forestburg, Leduc, Toefield, Calgary, Edmonton, Lavoy, Grand Prairie, and



Chaplain Clinton E. Grenz of Fort Riley, Kansas presents a certificate to a happy and proud girl in the Primary Department of the Vacation Bible School held in the Forsyth Area near Fort Riley

Rockyford.

On Sunday afternoon, Open House was held in the lower auditorium of the church, for which many friends and relatives gathered. Mr. and Mrs. C. A. Roth were presented with many good wishes, cards and gifts. The family presented them with a beautiful rug. On behalf of the congregation, R. G. Soderstrom and A. A. Gerber presented the Roths with a lovely lamp. Chester Sayers, member of the Legislative Assembly of the Government of Alberta presented the Roths with an Honor Scroll and greetings were sent by Prime Minister Diefenbaker of Canada.

Mrs. R. G. Soderstrom, Reporter

Missionary Conference at Temple Church, Medicine Hat

The annual Missionary Conference was held at the Temple Baptist Church, Medicine Hat, Alberta from Oct. 5 to 7. Guest speakers were Miss Ida Forsch of Africa, Rev. R. Neuman of the Indian field and Dr. A. S. Felberg of Edmonton, Alberta. On Saturday evening the Tri-Union Thanksgiving Banquet was held, served by the ladies of the Temple and Grace Churches, with 300 people present. Proceeds will go to a missionary cause. The election of new officers for the Tri-Union was held. Miss Forsch showed missionary pictures and Rev. R. Neuman brought the missionary message. The C. B. Y. Quartet sang several numbers.

The Missionary Rally on Sunday afternoon was attended by members from the Hilda, Golden Prairie and Grace, Medicine Hat, Churches. Our three guest speakers spoke. The male quartet from Temple Church, composed of Mr. Shatz, Mr. Strober, Mr. Biffert and Mr. Enslin, sang three

numbers, accompanied on the piano by Ed. Unger. For the closing service Dr. Felberg was the speaker. We thank the Lord for the blessings received during these Conference days.

Mrs. C. K. Biffert, Reporter

Special Report

Chaplain Clinton E. Grenz Directs Successful Bible School

We had an average of 162 pupils for the ten day period at the Camp Forsyth Protestant Vacation Bible School of Fort Riley, Kansas. The Chaplain served as director. The aim of the school was to establish or strengthen the beliefs of the pupils in Jesus Christ as Lord and Savior of our lives through the study of the Scriptures and stress was laid on practical Christian living.

The pupils were encouraged in the work of personal evangelism by encouraging others to come to the school and distributing announcements about the school. Teachers and helpers were secured from the Sunday school staff and from Company Commanders who cooperated excellently in releasing young soldiers to assist in the school. The cooperation of parents by donating cookies every day for refreshments was appreciated.

The closing evening program provided an excellent opportunity for the pupils to share with their parents and friends some of the many experiences they have had. The children participated departmentally by showing some phase of their work through song, story, memory work, projects and handwork. Open house in each department provided the parents and friends to better understand the meaning of the school for their children in study, worship and play.

Chaplain Clinton E. Grenz, Reporter

Western District

Retreat for Magnolia Church Women, Anaheim, Calif.

Thirty women from the Magnolia Baptist Church of Anaheim, Calif., together with a few guests from the Bethel Baptist Church enjoyed a retreat at lovely Edendale in the Carbon Canyon, Calif., on Friday evening and Saturday, Sept. 14 and 15. Besides enjoying a wonderful time of fellowship together, the women had a spiritually refreshing time of study and prayer. The special speaker for the retreat was Mrs. David Crane who told us of her husband's ministry in building Christian Radio Stations in Trinidad and Puerto Rico to spread the Gospel over the air.

Mrs. Ellen Froslic, Reporter

Scripture Memory Course, Ebenezer Church, Vancouver

"When the Bible is used, it touches every phase of life with its message. The great need of our day is more of God's message in our heart." Because we of the Ebenezer Baptist Church, Vancouver, B. C., are convinced of this need, much effort has again been expended by the Sunday school teachers,

parents and, in particular, the sponsor, Mrs. Ben Zilke, to encourage our children to memorize God's Word. Sunday, Sept. 9th, was set aside as time for the scholars to receive their pins, wreaths or bars. The vast number on the platform was evidence of the wonderful participation in this memory course.

In all, 137 children learned the required number of verses for the 1961-62 course. Of this number, 6 received as well the picture of "The Head of Christ" as supplied by headquarters on completion of the entire course. Where the children learned all the memory verses and compiled with several other rules, those of Primary age had been taken on a picnic, and those of Junior and Junior High age had a week of camp paid for at our Green Bay Baptist Camp at Westbank, B. C. Our church is blessed with fine organization and leadership in furthering this program, and we trust that the Lord will use this work in the ensuing year as in the past.

Helmut Konnert, Reporter

Eastern District

50th Wedding Anniversary, Mr. and Mrs. D. Riew

Wednesday, April 18, 1962 was a special day for Mr. and Mrs. Daniel Riew. They celebrated their 50th wedding anniversary on the exact date of their wedding day 50 years ago in Tuenwalde, Germany. The surprise celebration took place in the home of one of their daughters, Esther White. Helping to make this a happy occasion were 50 friends and relatives. Rev. and Mrs. H. J. Waltereit of the Ridgemont Baptist Church were also present and spoke a few words to the honored couple. A dinner was also served.

Both Mr. and Mrs. Daniel Riew have been members of the Ridgemont Baptist Church for many years, even when it was the Conners Baptist Church. They have made their home in Detroit and Warren, Mich., since they arrived from Europe 49 years ago. The Lord has blessed them with four children who made this occasion possible: Mr. and Mrs. Elmer Riew; Mr. and Mrs. Emil Yager; Mr. and Mrs. Ernest Timm; and Mr. and Mrs. Robert White; and nine grandchildren.

Mrs. E. Timm, Reporter

Dedication at First Baptist Church, Trenton, Illinois

On Sunday, Oct. 7, as part of the morning worship service of the First Baptist Church, 4th and Main, Trenton, Illinois, the former parsonage was dedicated as a Church Annex. The congregation met in front of the Annex to hear a few words spoken by the pastor, Rev. J. R. Kruegel, and for a prayer, dedicating the building to this new work of the Lord.

After the dedication, the congregation toured the newly decorated rooms which had been equipped for use by the Sunday school and other organizations. The Young People's Department of the Sunday school had met in the Annex that morning at 9:30 for their first class sessions of the fall Quarter. The pastor and his family are now living at 223 East 4th Street in Trenton.



These 137 children of the Ebenezer Baptist Sunday School, Vancouver, B. C., successfully completed their Scripture Memory work of last year and received their pins, wreaths and bars. Six of them received the picture, "The Head of Christ," by having completed the entire course.

On Sunday, Oct. 14, new hymnals were dedicated at the morning service. The "Worship and Service Hym-

services in the church. About three fourths of the cost of these new hymnals was paid for by a memorial gift from the William Ahrens' estate.

Mrs. Elmer Ranz, Reporter

Central District

65th Anniversary, Women's Society, Germantown Church

The 65th anniversary of the Woman's Missionary Society of the Germantown Baptist Church, Cathay, N. Dak., was observed on Sunday evening, Sept. 30, at a special program. Members of the Cathay and Fessenden Women's Societies had been invited. The president, Mrs. Regina Pepple, was in charge.

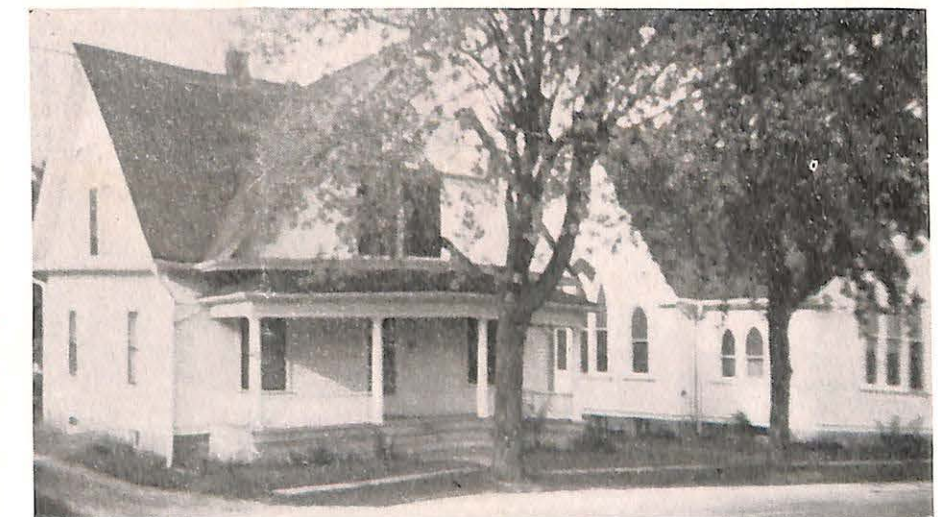
Musical numbers of the program were a ladies' trio song and piano solo from the Germantown Church and a duet from the Cathay society. A reading was also given. Mrs. Richard Christeleit of Martin, N. Dak., was the guest speaker bringing a message on the denominational Woman's Missionary Union theme, "Living Abundantly." The Germantown society numbers 15 women.

Mrs. Arlo Seidel, Reporter



Mr. and Mrs. Daniel Riew of Warren, Mich., members of the Ridgemont Baptist Church, East Detroit, Mich., at their golden wedding anniversary celebration.

nal," published by the Hope Publishing Company, will be used for all



The former parsonage of the First Baptist Church, Trenton, Illinois, which has been dedicated after renovations as a Church Annex. Rev. J. R. Kruegel is pastor of the church. (The church building is at the right).

Scripture Memory Award Winners at Wishek, N. Dak.

These five young teen-agers in the accompanying picture of the First Baptist Church of Wishek, N. Dak., have completed their nine years of Scripture Memory work and are shown with their awards, presented to them by our denomination. Under the capable leadership of Mrs. Charles Bettenhausen and her staff of helpers, 39 children completed Course II in May 1962. Left to right, they are: John Ammon, Mike Herr, Douglas Kramer, Mike Bailey, and Ronald Rudolf.

On Oct. 4th we had the great privilege of having Rev. Fred Moore in our church to present the work of our Japan mission field. The young adult class of our Sunday school sponsored this program. We are very proud of our fine Sunday school and thank God for the faithful officers and teachers. May God bless them in every effort put forth for him!

Mrs. Carl Weisser, Reporter

Strassburg Holds First Mission Conference in 50 Years

The members and friends of the Strassburg Baptist Church, Marion, Kansas were challenged and blessed through the ministry of Rev. and Mrs. Kenneth Goodman and Miss Berneice Westerman from Sept. 27-30. At the opening service on Thursday evening Rev. K. Goodman spoke on the theme: "Our Part In Our Mission Program." Friday afternoon about 100 ladies from our seven eastern Kansas churches gathered for a Rally and Tea. Testimonies were given by Mrs. Goodman and Miss Westerman. That evening a panel discussion on "The Sunday Schools' Part in the Training of Missionaries" was led by Rev. Edwin Michelson, former missionary to the Cameroons. Saturday evening 86 young people and sponsors from our eastern churches met with Strassburg as host.

Our Harvest and Mission Festival on Sunday climaxed our Mission Confer-

ence. Treasurer; Donna Scheufler, music chairman; Gloria Koch, reporter; Gayla Widener, pianist; Rita Dewey, asst. pianist; Mr. and Mrs. Vernon DeWerff and Mr. and Mrs. Sam Hildebrand, sponsors.

Rev. Clemence Auch of the First Baptist Church at Bison, Kansas was the guest speaker for the Scripture Memory program on Sunday evening, Sept. 23. Edgar Sturtz, Sunday school superintendent, led the singing and introduced the director of the program, Mrs. Derril Widener, who announced the sponsors: Mrs. Edgar Sturtz and Mrs. Bill Madden, Beginners Class; Mr. and Mrs. Howard Keeler, Primary; Mr. and Mrs. Austin Widener and Mr. and Mrs. Fray Gideon, Junior and Junior High. Rev. Merle Brenner led the devotions. Forty boys and girls were enrolled that evening in the Scripture Memory program.

Mrs. Derril Widener, Reporter

Bender Fellowship Programs at Seminary, Sioux Falls

This year the Bender Fellowship at the Seminary in Sioux Falls, S. Dak., is on the move. Before school began, letters of welcome were sent to the new Junior Class members to welcome them to the seminary and introduce them to the Bender Fellowship. The executive committee, composed of Ben Breikreuz, president; Wilfred Weick, vice president; Etan Pelzer, treasurer; Ken Fenner, secretary; Ron Mayforth, music director; and Dr. George Dunger, faculty advisor, have been putting new ideas into focus. The musical ensemble, under the direction of Ron Mayforth, is now going out to the various churches in the area at their request and promoting missions through music and message.

Our first regular Bender Fellowship meeting was held on Oct. 12 with Missionary Florence Miller of Japan as speaker. She spoke concerning the work in Japan and informed us through slides of the needs there and new churches that have come into existence. On Nov. 16 Rev. Elmer Strauss of Africa was our missionary speaker. Last year, we of the Bender Fellowship undertook a "Mission Project" in the amount of \$242.00 for repairs on the Muscowpetung Indian work for our project and reached this amount, through the help of our Lord, without much trouble. This year we have undertaken what we have called the "Faith Pledge Card" system whereby everyone, by faith, pledges a certain amount to be given systematically to missions. When the total for the pledge cards is in we hope to reach \$500.00

Kenneth C. Fenner, Secretary

Students Honored and Scripture Program Launched, Ellinwood

On Sunday evening, Sept. 2, the Senior C. B. Y. of Ellinwood, Kansas honored the following students leaving for college: Nancee Byers attending Bethel College in St. Paul, Minn.; Virgil Salem to Sterling College, Sterling, Kansas; Bill Marchand to Pittsburg State, Pittsburg, Kansas; and Lee Widener to Kansas State University, Manhattan, Kansas. Joyce Scheufler was elected president of the Senior C. B. Y. at the Austin Widener home on Sept. 3. Others elected are: Dennis Kasselmann, vice-president; Beth Wilkerson, secretary; Steve Hildebrand,

(Continued on page 24)

BAPTIST HERALD

New NAB Church at High Prairie, Alta.

Story of the Evangelical Baptist Church, High Prairie, Alberta, reported by Rev. D. Unrau of Valleyview, Alta.

It was a time of rejoicing for about 20 members of the Evangelical Baptist Church of High Prairie, Alberta last summer when they were officially received into the fellowship of the North American Baptist Conference at the Northern Conference sessions. This is an area of great possibilities and might well be the start of other missionary work in the Peace River country.

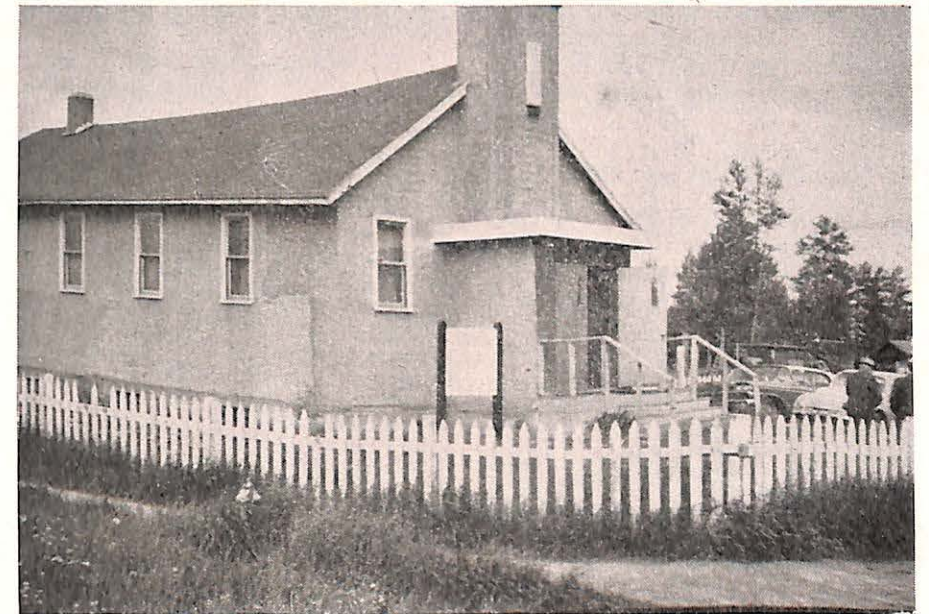
The town of High Prairie has a population of about 2,200 people, and with a school population of between 700 and 800 pupils. A large hospital is under construction, which also requires a considerable staff of nurses and doctors, some of whom have already attended the church services.

The rural community has an equal potential. It is a very heavily populated farming area. At present, the larger number of people worshipping at the church are those from the rural area.

The church is centrally located in the town of High Prairie, and has a seating capacity of about 90 with Sunday school rooms in the basement.

The parsonage is in process of being built. The group at High Prairie is looking forward to the day when they can finish the house, so that the pastor and his family can move in. At present, they are living in a rented suite. This church is in need of prayer support that the Lord will give

strength and wisdom effectively to witness for him in this place.



The Evangelical Baptist Church of High Prairie, Alberta, which was welcomed into the North American Baptist General Conference at last summer's sessions of the Northern Conference.

Temple Baptist Church at Lemmon, S. D.

Story of a new NAB church at Lemmon, S. Dak., reported by Mr. W. Kroguletz, Summer Worker

This past summer it was our opportunity to serve under the Student Service Plan at one of our Church Extension projects located in Lemmon, S. Dak. This practical work in the Temple Baptist Church was a real challenge for us, and the various experiences which followed by taking up this challenge proved to be truly enriching.

Ever since the Temple Church was organized about a year ago, the Lemmon group has been under the care of Rev. J. Vilhauer, pastor of the Grace Baptist Church at Bison, S. Dak. He has been driving 46 miles on Sundays as well as on some weekdays to conduct services in the Temple Church.

During the summer months we were able to conduct regularly two services on Sundays and a Bible Study and Prayer Meeting on Wednesdays. The attendance of the Sunday services ranged from 25 to 30, while the mid-week service was attended by about 10 to 15 persons.

The greatest task which confronted us in Lemmon was that of canvassing and calling. Here I was truly amazed to find so many unchurched people in spite of the eleven churches seen in Lemmon, a city of 3000 inhabitants. A number of these unchurched people were of Baptist background, who showed interest in the new work of the Temple Church. Then we were

very happy to see some of the invited people come repeatedly to our services.

As a combined group, we shared the blessings of the Central Dakota-Montana Association, held at Herried, S. Dak., at which occasion the Temple Church was officially received into the Association. In the Sunday school program, we held our first annual S. S.



The congregation of the newly organized Temple Baptist Church, Lemmon, S. Dak., with the summer student pastor, Mr. W. Kroguletz (right).

YOUR THANKSGIVING OFFERING

is needed for the proclaiming of the Gospel on our mission fields of the world.

GIVE AS UNTO THE LORD!

picnic which proved to be a real highlight for all those who took part.

I believe that the members of the Temple Church should be commended for at least three things: first, for their determined purchase of a fine church edifice with parking lot; second, for the acquiring of their first 25 North American Hymnals; and third, for their courageous stand and witness in their community.

May we all remember this work in earnest prayer, praying that the Lord would send forth a full-time servant into this new opportunity of advance. Let us remember the forthcoming ministry of God's Volunteers in the Temple Baptist Church, so that even in Lemmon Christ's Kingdom might be built and HIS name greatly glorified.

CHANGES OF ADDRESS

- Rev. Richard E. Grabke
1077 Grant Avenue
Winnipeg 9, Manitoba, Canada
- Rev. Eldon Schroeder
818 South Crescent Avenue
Lodi, California
- Rev. John C. Schweitzer
749 Costa Drive
Lodi, California
- Rev. H. J. WALTEREIT
16450 Stricker
East Detroit, Michigan
- Rev. Emanuel Wolff
204 McCandless Street
Arnold, Pennsylvania

Sessions of Minnesota-LaCrosse, Wisconsin Association

"Speak unto the children of Israel that they go forward." At the meetings of the Minnesota-LaCrosse Association, which convened at the Bible Baptist Church, LaCrosse, Wis., Sept. 14-16, the undertone of going forward was sensed when the reports of the various churches were given. The theme was "Your God and You"—surely an incentive and challenge for God's people to be "on the Lord's side" and to "follow in his train." Rev. John Grygo, editor of our German publications, led us into an understanding of this theme by his messages on "God Is" and "The Voice of God." Rev. Harold Weiss, the new pastor of the Riverview Baptist Church, St. Paul, presented a message of "God's Plan."

At the Men's Banquet, Rev. J. Grygo pointed out that God has always used and does use men for the furtherance of his plans. At the Sunday afternoon meeting, Miss Berneice Westerman, our Cameroons missionary, gave us a glimpse of her inner conflicts before she could say "anywhere" to her Lord, and the blessings and assurances that were her rewards. The people of the LaCrosse Church welcomed delegates and visitors in a most gracious manner into their fellowship and homes.

A. E. Brachlow, Reporter

OUR BAPTISMAL PACT

By Grace L. Voll
of North Freedom, Wisconsin

This act confirms our pledge, or pact,
With these three mightiest Helpers
known,
The Father, Son, and Holy Ghost,
Who long to save our hearts of stone,
And condescend. . . O glorious fact! . .
To seal our soul's adoption scroll
With Christ's own sacrificial blood,
Which grants them power for our
control.

We then are heirs. . . so states their
will . .
Heaven's every power to call our own,
So long as we content abide
Neath jurisdiction of their Throne.
—Book Rights Reserved

REVIEWS OF BOOKS

(Continued from page 11)

and there is little doubt that the word-
ing will be much clearer to them. Even
the fact that these Bibles are inscribed
specifically for children and teen-
agers will give them the added distinc-
tion of personal value and ownership.

GRACE—A PICTURE

(Continued from page 4)

ed prints for some of her customers.
After nearly a half-century as a
professional photographer—a career
dating back to 1900 in Minneapolis
and to 1907 at Bovey—Enstrom listed
"Grace" as the best of the thousands
of pictures he had taken.
Enstrom sold the photo studio to
his son Roger in 1946 and now lives
at Coleraine, Minn., a town near
Bovey. Still in good health at 87, he
keeps busy by framing "Grace" pic-
tures for local customers and in
handling correspondence about the
famous picture.

SEPTEMBER CONTRIBUTIONS—N.A.B. GENERAL CONF.

Conferences	CONTRIBUTIONS FOR ALL PURPOSES		
	Sept., 1962	Sept. 1961	Sept., 1960
Atlantic	\$ 2,045.17	\$ 2,585.57	\$ 5,057.12
Central	9,131.50	11,358.37	7,788.20
Dakota	4,954.04	7,272.48	6,469.84
Eastern	2,304.82	1,030.45	1,330.88
Northern	3,268.57	5,397.65	4,256.34
Northwestern	18,837.03	6,192.20	6,580.41
Pacific	5,287.76	7,700.60	5,415.80
Southern	463.23	446.74	1,579.75
Southwestern	3,207.51	11,370.80	2,776.73
Inter-Conference	2,607.59	4,462.24	
Total Contributions	\$ 52,107.22	\$ 57,817.10	\$ 41,255.07

CONTRIBUTIONS RECEIVED	Total		
	Budget Contributions	Other Contributions	Denominational Bldg. Advance
For the month of Sept., 1962	\$ 43,697.29	\$ 7,497.18	\$ 912.75
For the month of Sept., 1961	39,516.79	13,785.45	4,514.86
For the month of Sept., 1960	34,908.99	1,141.30	5,204.78

CONTRIBUTIONS FOR THE FISCAL YEAR

Apr. 1, 1962 to Sept. 30, 1962	\$299,465.29	\$ 47,230.15	\$ 10,417.61	\$357,113.05
Apr. 1 1961 to Sept. 30, 1961	252,779.41	25,810.07	31,542.94	310,132.42
Apr. 1, 1960 to Sept. 30, 1960	244,579.90	6,729.94	32,485.13	283,794.97

"Let your light so shine before
men."

GIVE TO THE
THANKSGIVING OFFERING
for the denominational
missionary work.

WE SHARE THESE CONCERNS WITH CHRIST

(Continued from page 8)

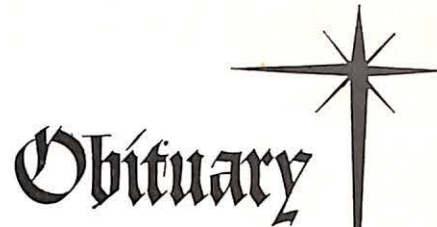
nary and Christian Training Institute
programs.

2) Supply the urgent present needs
of our educational institutions through
our generous Thanksgiving Offering
this year. Remember the Seminary
Book project, but also keep in mind
that there are constant recurring
needs which must be met day by day
throughout the year. Facilities must
be kept in repair. Improvements must
be made. The needs of our faculty
families must be met. More faculty
members are needed.

3) Pray to the Lord of the Harvest
that we may be able to fill every
existing vacancy in our churches and
mission fields. Pray that God will call
more young people into service, that
HE will make all of us more ready
and willing to support our young peo-
ple and our schools if the needs are
to be met.

We dare not fail in our God-given
obligations in all areas to which we
have committed ourselves. We do re-
joice in the privilege to "SHARE
WITH CHRIST" in our every growing
missionary outreach. May all of us
recognize the challenge as recorded in
I Corinthians 4:1-2, "Let a man so ac-
count of us, as of the ministers of
Christ, and stewards of the mysteries
of God. Moreover it is required in
stewards, that a man be found faith-
ful."

May HE "Whose we are and Whom
we serve" direct so that greater things
can be accomplished for Christ and his
cause than heretofore!



(Obituaries are to be limited to about 150
words. A charge of five cents a line is made
for all obituaries.)

MRS. AMELIA RINAS of Larkin Township, Michigan

Mrs. Amelia Rinas of Larkin Township,
Mich., was born Dec. 25, 1880 in Poland
and died on Oct. 1, 1962. After coming to Amer-
ica, she lived in New York and Pennsylvania
before settling in Larkin Township, Michi-
gan. Her husband, Henry, whom she mar-
ried in 1899, died in Dec. 1960. She loved
her Lord, was a faithful member of the
First Baptist Church of Auburn Mich., and
its Woman's Mission Society.

Mrs. Rinas is survived by three sons: Emil
and Reinhold of Beaver Township and Paul
of Larkin Township; a daughter, Mrs. Hugo
Zepik of Shattuck, Okla.; 10 grandchildren;
10 great grandchildren; and a sister, Mrs.
Matilda Seig of Hamburg, Germany. Her
earthly pilgrimage lasted over 81 years, and
has culminated in Glory.

First Baptist Church
Auburn, Michigan
REV. M. D. WOLFF, Pastor

MR. GEORGE H. PRATT of Watertown, Wis.

Mr. George H. Pratt of Watertown, Wis.,
was born in Eureka, Wis., on Nov. 17, 1890,
and went to his eternal reward on Sept. 25,
1962 after a brief illness. On Sept. 12, 1910,
he was married to the former Fern Ross. To
this union three children were born. Until
his retirement, Mr. Pratt managed meat
markets in various localities in Wisconsin.

As a middle aged man he declared his
faith in Jesus Christ and was baptized on
May 14, 1930, by Rev. Robert Gordon. There-
upon he united with the First Baptist
Church of Fond du Lac, Wis. In 1945 he
transferred his membership to the First
Baptist Church of Watertown, where he
remained a faithful member until his death.
Among the many other responsibilities he
assumed in the various churches of which
he was a member, he was a deacon for many
years. He is survived by his wife, Fern;
two daughters; one son; three grandchild-
ren; and a host of relatives and friends.

First Baptist Church
Watertown, Wisconsin
DONALD N. MILLER, Pastor

MRS. HIE H. FOLKERTS of Steamboat Rock, Iowa

Mrs. Lulu A. Folkerts of Steamboat Rock,
Iowa was born on May 19, 1892 at Steam-
boat Rock. She went to be with the Lord
on Oct. 8, 1962, after a prolonged illness,
reaching the age of 70 years, 4 months and
20 days. She came to know the Lord Jesus
as her Savior at the age of 20 under the
preaching of a Jewish evangelist during
special meetings held in Steamboat Rock.
She then united with the First Baptist
Church, where she served as an active mem-
ber in the cause of Christ until her death.

She was united in marriage to Hie H.
Folkerts on Feb. 15, 1921. To this union
were born: Ray of Eldora, Iowa; Jean
Folkerts McKinney of Lincoln, Nebraska;
Naomi of Wheaton, Illinois; and Fred of
Cameron, Africa. She is also survived by
ten grandchildren, 3 sisters and 2 brothers.

Mrs. Folkerts will be remembered as a
loving mother, exercising gracious hospitali-
ty in her home, and manifesting unusual
concern in the spiritual welfare of others,
both in the community and in the mission
fields around the world.

Steamboat Rock, Iowa
K. W. MARQUARDT, Pastor

MR. FRED ENGEL of Medicine Hat, Alberta

Mr. Fred Engel of Medicine Hat, Alta.,
was born August 27, 1882 in Milton, S. Dak.,
and died Sept. 26, 1962 after a three month
illness at the age of 80 years. On March 29,
1903 he married Miss Elizabeth Bechthold
and continued to farm in the Milton, S.
Dak., area until 1910 when he moved to
Canada and settled at Woodrow, Sask. Here
the couple farmed until their retire-

ment in 1944 when they moved to Medicine
Hat, Alta. This marriage was blessed with
11 sons. Brother Engel died in the jubilant
faith in Jesus Christ as his Savior, having
only shortly before his passing confessed
him as Lord and King of his life.

He leaves to mourn his passing: his wife;
his sons: Alfred of Red Deer, Alta.; Emil of
Medicine Hat, Alta.; Earl of Gravelbourg,
Alta.; Arthur of Vancouver, B. C.; John of
Lodi, Calif.; Ted, Reuben and Ewalt of
Woodrow, Sask.; 16 grandchildren and 21
great grandchildren; also one brother, Carl,
of Lincoln, Nebr.

Grace Baptist Church
Medicine Hat, Alberta
P. T. HUNSICKER, Pastor

MRS. CAROLINE REH of Canada, Kansas

Mrs. Caroline Ernestine Reh, nee Woerz,
was born in McPherson County, Kansas on
August 6, 1897. When she was very young,
her parents moved to a farm southwest of
Canada, Kansas, where she grew to woman-
hood. She was united in marriage to Henry
Reh on Nov. 21, 1922. After their marriage,
they moved to Canada where later they
bought the home in which she resided until
she was called home by a heart attack on
July 12th.

She was converted during the interim
pastorate of Rev. A. W. Urquhart at the
Strassburg Baptist Church. She was baptized
on Feb. 11, 1934 and on March 11 joined
the Strassburg Baptist Church. She taught
the Beginners Class for quite some time in
our Sunday school. She served on various
committees, sometimes as chairman. She
helped either as teacher or secretary during
Vacation Bible School. She loved to sing and
sang in the choir the last Sunday of her
life. She was assistant Sunday school secre-
tary at her passing. She leaves to mourn
her sudden departure, one sister, Mrs. Ma-
tilda Seibert of Conway; and three brothers:
Paul and Gustave of Ardmore, Oklahoma
and Adolphe, of Hillsboro, Kansas.

Strassburg Baptist Church
Marion, Kansas
CHARLES LITTMAN, Pastor

MR. LUDWIG YAEGER of Detroit, Michigan

Mr. Ludwig Yaeger of Detroit, Mich., was
born on March 22, 1881 in Poland near the
city of Lublin. In 1903 he was married to
Lydia Schulz. In 1911 the family left Poland
and, after a brief stopover in Germany of
about seven months, they came to Detroit.
Our brother was converted and baptized in
1901 and became a member of a station of
the Baptist Church of Radawek in Poland.
Here in Detroit he first joined the Ebenezer
Church, later changing to the Burns Ave.
Church. He became one of the charter mem-
bers of the Connors Ave. Baptist Church,
now called Ridgmont, and remained a mem-
ber until his death.

About ten years ago he started to all, be-
coming gradually worse until it became
necessary for him to enter the Northville
State Hospital almost 7 years ago. He was
never able to leave it again. He died peace-
fully on Oct. 4. He is survived by his widow,
Lydia; 3 sons: Albert (Royal Oak, Mich.);
Reinhold (Pontiac, Mich.); Alfred (Lock-
port, N. Y.); 3 daughters: Gertrud (Mrs.
Ephraim) Schachinger, (East Detroit,
Mich.); Agnes (Mrs. Milton) Cameron (near
Cleveland, Ohio); Lucille (Mrs. William)
Friesen, (Royal Oak, Mich.); also 16 grand-
children and 11 great grandchildren.

Ridgmont Baptist Church
East Detroit, Michigan
H. J. WALTEREIT, Pastor

MRS. SARAH SCHOPP of Lehr, North Dakota

Mrs. Sarah Schopp, nee Lachenmeier of
Lehr, N. Dak., was born at Fox Valley,
Sask. Canada on July 4, 1919, and died in
the Jamestown Hospital, Sept. 11, 1962, at
the age of 43 years, 2 months and 11 days.
The cause of her death was cancer. During
the past six months she was hospitalized in
Gettesburg, Aberdeen and Jamestown where
she received the best of medical care. In
1929 she moved to Lehr, where she lived
with her parents on a farm until her mar-
riage to Levi Schopp on August 13, 1940.
She resided with her husband and family
on different farms in the Lehr vicinity.

This union was blessed with five children
of whom four survive: Shirlein, Sherry,
Shiela and Sheryl. Mrs. Schopp was saved
in 1931, was baptized the same year and
received into the fellowship of our church
in Lehr.

She leaves to mourn her departure, her
husband and four daughters; her parents,
Mr. and Mrs. Fred Lachenmeier, all of
Lehr; one sister, Christine (Mrs. William
J. Goebel) of Lodi, Calif.; and one brother,
Henry Lachenmeier of Lodi, Calif. Rev.
Emmanuel Broeckel assisted the undersigned

A PRAYER FOR THIS DAY

O Lord Jesus, may we not think
of thy coming as a distant event
that took place once and has never
been repeated. May we know that
thou art still here walking among
us, by our sides, whispering over our
shoulders, tugging at our sleeves,
smiling upon us when we need en-
couragement and help.
—PETER MARSHALL

at the funeral service,
Ebenezer Baptist Church
Lehr, North Dakota

E. S. FENSKE, Pastor

MR. FRANK OTTO STANWAY of Anaheim, California

Mr. Frank Otto Stanway of Anaheim,
Calif., was born March 17, 1882, at Goydon,
Germany, and was called to his heavenly
reward on Sept. 29th at the age of 70 years,
6 months, 11 days. In 1923 he came to De-
troit, Mich., and in 1933 he moved to Ana-
heim. At the early age of 13, he made his
decision for Christ and united with the
church by baptism. He was a most faithful
member of the Ebenezer Church, Detroit,
Mich., where he served as church clerk for
9 years. He also served as clerk of the
Bethel Church of Anaheim for 5 years. How-
ever, he excelled most of all as a Sunday
school teacher and will be greatly missed in
this ministry, which he faithfully exercised
for 35 years. His well-marked Bible and
notes were an indication that he worked
arduously and gave of his time unstintingly
in preparing his lessons.

He leaves to mourn his wife, Amelia; two
sons: Henry in Tokyo, Japan, and Alfred
Hartman in Anaheim; 2 daughters-in-law, 6
grandchildren and one great grandson, one
sister in East Germany, Rev. Kenneth
Fischer, pastor of the Magnolia Church, as-
sisted at the service.

Bethel Baptist Church
Anaheim, California
WILLIAM HOOVER, Pastor

MR. FREDERICK BANASCH of Edmonton, Alberta

Mr. Frederick Banasch of Edmonton, Al-
berta was born March 10, 1894, in Wolynia,
Russia. At the age of 20 years he came to
Canada and worked on a farm at Wiesen-
thal, then operated a ranch at North Ed-
monton. On March 13, 1914, Mr. Banasch
married Emma Hoffmann with whom he
lived in happy matrimony for over 48 years.
A daughter, Elsie, died in infancy. A son,
Arthur, was adopted. In 1930 Mr. Banasch
accepted Christ as his personal Savior and
was baptized by Rev. A. Kraemer into the
fellowship of the Central Baptist Church,
of which he was a faithful member. His
life was one of hard, exacting toil which
found its temporary rewards. In recent
years he sought to further the Lord's work
in being helpful toward the purchase of a
building site for a sanctuary in a new dis-
trict. On Sept. 22 he died suddenly from
electrocution, and his body was laid to rest
at the age of 68½ years, while his spirit
ascended to the Lord.

Mourning his passing are his loving wife,
Emma; one son, Arthur, with his wife, Lee;
and 2 granddaughters; 2 brothers: George
and Chris of Edmonton; 5 sisters: Mrs.
Mary Schultz, Mrs. Martha Gruber, Miss
Hannah Banasch and Mrs. Frieda Syming-
ton all of Edmonton; and Mrs. Bertha
Maser of Marysville, Wash.
Central Baptist Church
Edmonton, Alberta
HERBERT HILLER, Pastor

MR. PAUL H. PATET of Saint Paul, Minnesota

Mr. Paul H. Patet of Saint Paul, Minn.,
was called to his eternal home in Sept. 13,
1962, at the Mounds Park Hospital. He
was born August 10, 1890 in Germany.
His parents emigrated to the United
States during his early childhood years. As
a 13 year old boy he found his salvation in
Christ and was baptized by Rev. Herman
Kaa, pastor of the Dayton's Bluff Baptist
Church. Through the years he assumed an
active part in the work of the church, serv-
ing at various times as Sunday school
teacher, church treasurer, and as a
superintendent of the church choir. He was faithful
member of the church up to the moment of his
brief illness and unexpected death.

Mr. Patet leaves to mourn his wife, Anna,
nee Bauman, whom he married in Elgin,
Iowa, May 14, 1913. Their marriage was
blessed by 3 children: Miss Lillian Patet
and Miss Doris Patet, both of Saint Paul,
and Miss Donald P. Patet, pastor of the
First Baptist Church of Aplington, Iowa.
Two grandchildren, Jeffrey and Janice

Patet; 3 brothers: Arthur and Albert of
Saint Paul; and Walter of Glendale, Calif.;
and 3 sisters: Mrs. Arthur (Martha) Ire-
stone, Sr.; Mrs. Leo (Esther) Fritz, and
Mrs. George (Ruth) Galusha, all of Saint
Paul, also join those who mourn his passing.
Dayton's Bluff Baptist Church
Saint Paul, Minnesota
HANS J. WILCKE, Pastor

MR. GUSTAV GERLITZ of Lodi, California

Mr. Gustav Gerlitz of Lodi, Calif., was
born in Poland and emigrated through
Russia and Germany to the United States in
1914. For many years he made his home in
North Dakota. He was a farmer and also
worked at the building trade. In 1957 he
moved to Lodi. Mr. and Mrs. Gerlitz were
married in Russia in 1905. He was unusually
alert and active for a man 82 years of age.
Mr. Gerlitz was a zealous Christian. He kept
a diary of his daily activities up until the
day he suffered the stroke. He served as
deacon, trustee and Bible Class teacher. The
Christian training in the home and his life
that accompanied the training made a pro-
found spiritual impact upon the large
family.

He passed away on Sept. 29 following a
brief illness. His parting is mourned by his
wife, Ottilie; 9 sons: John of Pleasant Hill,
Calif.; Alexander of Roseburg, Ore.; Gustav
of Minneapolis, Minn.; Emanuel of Alameda,
Calif.; Reuben of Springfield, Ohio; Asoph
of Stockton, Calif.; Eugene of Roseburg,
Ore.; Waldo of Fargo, N. Dak.; and Ervin
of Renton, Wash., and 2 daughters: Lulu
Schulz of Portland, Oregon and Ruth Dou-
glas of Biggsville, Ill. The youngest son
Ervin, is pastor of our North American
Baptist Church in Renton, Wash. Eugene is
pastor of a Baptist church in Roseburg,
Ore. Lulu is the wife of Rev. Arthur Schulz,
pastor of the Bethany Church in Portland,
Oregon. Ruth is the wife of Rev. Kenneth
Douglas, pastor of a Methodist Church in
Biggsville, Ill.

First Baptist Church
Lodi, California
AARON BUHLER, Pastor

MRS. KARL MILLER of Clermont, Iowa

Mrs. Rose Lena Miller, of Clermont, Iowa
was born on Nov. 18, 1900 near Buffalo
Center, Iowa, and after a brief illness went
to be with the Lord on Oct. 5, 1962, at
the age of 61 years, 10 months and 17 days.
She professed faith in Christ as her Savior
under the ministry of Rev. Theodore W.
Dons and was later baptized into the fel-
lowship of the First Baptist Church, Buffalo
Center, Iowa, on June 3, 1917. On Dec. 29,
1925, she was united in marriage to Mr.
Karl A. Miller of Elgin. This marriage was
blessed with three daughters: Carol, Evelyn,
and Clarissa.

On March 14, 1926, her membership was
transferred to the First Baptist Church of
Elgin, where she faithfully worshipped and
served. She will be remembered by her
family as a devoted wife, a loving mother
and an affectionate grandmother, as well
as a dedicated and sincere follower of her
Lord and Savior. She was an active par-
ticipant in the Tabitha Society, W.M.U. and
the Sunday school.

Mrs. Miller is survived by her husband,
Karl; her three daughters: Carol (Mrs. L.
D. Potratz), Regina, Sask.; Evelyn (Mrs.
Samuel Lamb), Milwaukee, Wis.; and Clar-
issa, Clermont, Iowa; her 7 grandchildren;
one sister; and 3 brothers.

Elgin, Iowa
ELDON G. SCHROEDER, Pastor

MR. HERBERT HEINLE of Missoula, Montana

Mr. Herbert Heinle, of Missoula, Montana
was born Nov. 14, 1914 in Hebron, N. Dak.,
where he was reared. He was united in
marriage to Florence Miller on Oct. 17, 1943.
Following their marriage they resided on a
farm near Hebron, N. Dak., until 1955 when
they moved to Missoula. He passed away
quietly on the morning of Oct. 1, at the age
of 47 years. Survivors besides his widow,
Florence, include his mother, Mrs. Rosine
Heinle, and three brothers: Jacob, Alvin
and Reinhold, all of Hebron; six sisters:
Mrs. Elsie Sailer, Mrs. Annie Bertsch, Mrs.
Lydia Bernhardt of Hebron; Mrs. Ruth
Homsey, Mrs. Elma Pluth of Dickinson,
N. D.; and Mrs. Lorraine Weible, Yakima,
Wash.

Herb Heinle received Christ as his per-
sonal Savior in the days of his young man-
hood and was baptized. At the time of his
passing, he was a trustee, treasurer of the
Men's Brotherhood and a member of the
Men's Choir. He loved his church and was
faithful in his attendance even up to a few
weeks before he peacefully left his earthly
home.

Bethel Baptist Church
Missoula, Montana
HERBERT VETTER, Pastor

GRANT PARK, WINNIPEG

(Continued from page 12)

for multiple dwellings.

Across from the church is a large shopping plaza with 32 stores. (The manager of the first store to open is already active in our church). In another year thousands of people will be moving into this district. What an opportunity! What a challenge!

Grant Park Church was organized on March 26, 1961 with 27 members. The sod-turning service was held July 30, 1961 and the building officially opened Jan. 7th of this year. Over 10,000 hours of volunteer labor went into this building contributed by members and friends of this Church Extension project and its sister churches.

The present educational unit valued with property and furnishings at \$86,800 has an auditorium seating 300 with a suite for a caretaker and his wife, church kitchen, and ample facilities for a departmentalized Sunday school.

DEDICATION SERVICES

Our first successful thrust into the area was our Vacation School directed by the chairman of the Board of Christian Education, Mrs. R. Grabke. Some 50 children and adults have already been won to the church through this school, which numbered 204 in registration. The entire area of 3000

homes has been visited and reached several times in various ways. A strong program of lay visitation is continuously carried out. Forty-seven workers are actively engaged in our church educational program.

On September 16, 1962, the day of our church dedication arrived. Our hearts thrilled at this moment for which we had long prayed and worked. Between 500 and 600 people crowded into the church. The upper and lower auditoriums were filled and some were turned away. Dr. Martin Leuschner of Forest Park, Illinois encouraged our hearts with his messages. The McDermot Avenue Church Choir and the Mission Band served the music.

It was a joy to have our Northern Conference district secretary, Rev. William Sturhahn, with us as well as Prof. Roy Seibel of Sioux Falls, S. Dak., and neighboring pastors. All brought words of greeting. Mr. Sturhahn offered the prayer of dedication.

Is a building important? Our attendance on the past few Sundays jumped 280 per cent over the same Sundays of last year. Each Sunday we have new people from the area. It has been a joy to baptize converts from those who have come to the Lord since we have moved into our church building. This is the REAL CHURCH—and our prayer is that God might aid us in continuing to build it.

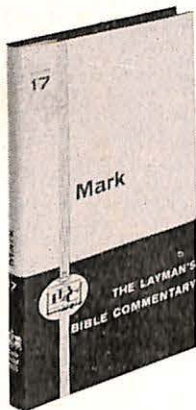
WISCONSIN JUNIOR CAMPERS

(Continued from page 22)

Enrollment for the week included 69 Junior campers in grades 4 through 6, 12 counselors and 5 program specialists (such as Nature Study, Handcraft, Recreation, and Waterfront directors). We were also privileged to have Miss Ruth Bathauer with us to assist in all of the activities of the week and to tell the daily story in the chapel hour. Rev. and Mrs. Kenneth Goodman were a real inspiration in presenting their work and experiences as missionaries in the Camerouns. In addition to the 13 who made first time decisions for Christ, there was at least one young person who definitely felt the Lord leading her into full time service.

Theme for the week was "Lord, I Believe," the second part of a three-year correlated curriculum of the junior camp Bible study material. General aim for the week was to help the campers know the basic teachings concerning the doctrine of God.

All activities of the day, from the camper's wake up time to lights out, whether led by the counselor-teacher or by a camp specialist, kept this general theme in mind, so that campers were reminded of their study of the Trinity whether on a nature hike, working in the handcraft period, participating in morning and evening cabin devotions, or worshiping in the morning chapel or evening vesper periods. Mrs. Roger Norman, Reporter



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