

SEPTEMBER 27, 1962

NUMBER 20

EMPTY SHELVES TO BE FILLED

INVESTING A LIFE IN SERVICE

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Harvest of 1962!

RIGHT NOW we are getting estimates of this year's crops—so many bushels of wheat and other grains, so many bales of cotton, a certain amount of fruit. In this country we count on such a harvest every year; our national economy depends upon it. It is hard for us to understand the suffering that such nations as China endure because of periodic crop failures.

We give careful attention to the preparation of the soil, the selection of superior seed, the scientific cultivation of the young plants. Growth is watched anxiously until the exact time arrives for harvesting the crop. After the grain has been gathered and other crops safely stored or turned into cash, our nation has been in the habit of observing a day of thanksgiving.

Plainly, all of this has come about as a result of understanding the laws of growth and co-operating with the forces of Nature. Proficient as we have become in agriculture, it seems strange that we do so poorly in cultivating the spiritual life. The laws of growth follow similar lines.

"Whatsoever a man soweth, that shall he also reap." Seeds of wheat produce shocks of wheat. But a man who sows mustard will gather the same. Seeds of kindness, mercy and love produce after their kind. Likewise, sin and selfishness yield that kind of fruitage.

Jesus said, "The seed is the word of God." When sown in "an honest and good heart" and there held fast, it brings forth "fruit with steadfastness." Many spiritual crop failures are due to shallow-mindedness, a preoccupation with money and pleasure, but often one must acknowledge the greater error of not sowing the seed at all. There has been no time for Bible reading and the meditation that should follow.

Look at yourself. What kind of spiritual fruits should you plan to produce? Run down the list that Paul gave to the Galatians—love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control. Unless you—and others—agree that you have a surplus of any of these qualities, the best practice is to plan on diversified farming. Try to raise a fair crop of all.

If a farmer harvested little or nothing of value year after year, that would cause him considerable concern. Why are we so indifferent to our spiritual barrenness? Unless we have produced a reasonable amount of these spiritual fruits this year each one of us should do something about it. It is not only a personal loss; it means a loss to the world and to God.

May this year bring to each one of you a satisfying harvest!

—Stanley A. Gillet, "Young People."

HARVEST AND MISSION FESTIVALS

SUNDAY SCHOOL PROGRAM—OCT. 14, 1962—Program leaflets and recitation materials have been sent to all N.A.B. churches weeks ago.

OFFERINGS—the offerings on this Sunday are to be designated for the foreign mission work of our denomination. Read the story of this offering on the back page of the leaflet.

HARVEST FESTIVALS. The missionary emphasis should accompany every expression of gratitude by the Christian or denomination. This was the original emphasis in all Harvest Festivals and programs.

GO YE! It is still Christ's imperative to us to go into all the world to demonstrate our faithfulness and love to him.

MISSION NEWS AND NEEDS . . .

Little things loom large in God's sight. Small gifts are tremendously important if given from a thankful and sincere heart. Consider the widow's two mites but remember that "she gave all that she had." Your gifts, large or small, can help in God's Kingdom work.

SEMINARY LIBRARY BOOK FUND. Whatever the size of the gift may be, your contribution can give you a joyous and inspiring share in the great work of preparing young men and women for full time Christian service in our churches. Read this issue of the "Baptist Herald" and make your gift SOON.

CHURCH EXTENSION BUILDERS. Only a dollar a month is expected from you if you are one of the Church Extension Builders. But you can have the joy of sharing each month even with that dollar in the ministry of another Church Extension project. For October you will be contributing to the new building of the Brook Park Baptist Church, Minneapolis, Minn., of which Rev. Adam Huber is the pastor.

GOD'S VOLUNTEERS. During the month of September, 11 young people who have joined the two "God's Volunteers" teams, are in training for their evangelistic witness at the Christian Training Institute, Edmonton, Alberta. For more than six months thereafter, these young people will freely give their time to the Lord with no salary in return. All that is expected of you is to support this faithful work by giving \$5.00 as "God's Volunteers Prayer Helpers." Can God count on you for this small gift in contrast to the sacrifices which these young people are making?

HARVEST AND MISSION FESTIVAL. On Sunday, October 14, many of our Sunday schools and churches will observe the Harvest and Mission Festival program. The offerings at this program, coming largely from the children, will not be in large denominations, but they will be richly blessed of God in the worldwide missionary work of our denomination. Thank God for the harvests of this year with your sincere expression of love to him!

NEXT ISSUE

"PUTTING CHRIST INTO YOUR VOCATION"

One of several messages for Laymen's Sunday.

Editorial

Wonderful World of Books

Every student discovers a new world as he sits at the feet of a teacher and finds his horizons of thought lifted and his mind enriched by all the things he hears. But there is an even more wonderful world of inspiration close at hand for which he has the key. It is the library of books with its treasures of wisdom, its gems of literary expression, and its wonders of life-like contact with great heroes down through the ages!

Consider the glory of gathering thought and life from the printed page of a book! Dr. John W. Bradbury calls it "The Divine Purpose in Reading." You will soon see "that the apparently lifeless, cold, plain writing or type can stimulate a person vastly more than food and can awaken a soul to the sublimest living. A word can startle the imagination and send great spiritual, immaterial currents of thought sparkling through the mind." There is a sacred quality to words and language. There is a divine glory in the halls of a Seminary library!

During student days at the Seminary, the young person soon discovers this wonderful world of books in the library. He has more time to fill his mind with the information and knowledge contained within these books. He is eager to lay his hand on anything that can answer his questions, formulate his philosophy and strengthen his faith. In that critical hour of the student's life, the best possible books and the greatest number of stimulating volumes should be "within arm's reach" in his school library.

My own testimony is an echo of that of tens of thousands of others. My student days at the University of California in Berkeley, Calif., were greatly enriched by the frequent trips to the library, the largest of its kind in the country, in order to read ten to twelve books a month. How I thank God for the great library at the Seminary, which I attended, where I feasted on the spiritual riches of the books and made the enriching acquaintance of Christian authors!

By this time, you will begin to understand the tremendous importance of the library in the Seminary student's life and the imperative need of filling the library shelves with books and more books. You will see more clearly why the Seminary leaders call the library its "nerve center." "The graduate student of today, preparing for a holy calling, needs to have available the best fruits of the productive minds of the ages to enrich his study and preparation for the ministry."

By this time, you have heard the call for funds toward the \$10,000 Seminary Book Project, approved by the General Council. Your reading of this issue of the "Baptist Herald" will invite you to thoughtful and dedicated participation in this fund or in the Book Project of the Ministers' Fellowship. Every contribution which you make will help purchase one or several of these books for the Seminary library with its enlarged facilities that will leave a glow of inspiration in some student's life in years to come.

A good, stimulating book taken from the library shelf can exert a tremendous power in the student's mind and life. Your gifts will place these choice, inspiring books into the hands of our students. Give them BOOKS and make the Seminary library a center of reading inspiration!

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Bi-weekly Publication of the NORTH AMERICAN BAPTIST GENERAL CONFERENCE

7308 Madison St., Forest Park, Illinois

Martin L. Leuschner, D.D., Editor

THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada —\$3.00 a year for churches under the Club Plan or Every Family Subscription Plan—\$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

ADVERTISING RATES: \$4.00 per inch, single column, 2 1/4 inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 7308 Madison Street, Forest Park, Illinois.

Second-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Park, Illinois.

(Printed in U.S.A.)

This Baptist church in Africa, begun seven years ago and persecuted by the fearsome Kom Anluh Society, has now been dedicated to God's Glory

New Life at Wombong, West Cameroon

By Miss Laura E. Reddig, Missionary-nurse at the Mbingo New Hope Settlement

"Except the Lord build the house, they labor in vain who build it" (Psalm 127:1)

"Will we ever complete our church?" Certainly every member of the Wombong Baptist Church in the Federal Republic of Cameroon must have often asked this question. They must have wondered how much more could go wrong to delay the completion of the house of worship they needed so much.

Back in 1955, Missionary Fred Holz-zimmer staked out the foundations for the church at Wombong. Mason-qualified Daniel spent uncountable hours at training members to "dress" the stones to useable size. Members carried stones from everywhere. Some began to see every stone along the road only as a part of their new church. Sand had to be carried in baskets from quite a distance. Cement and zinc required cold cash and transport from Bamenda, 36 miles away.



WOMBONG BAPTIST CHURCH, WEST CAMEROON

The scaffolding is still up at the front of the new church at Wombong, Federal Republic of Cameroon. The crowd around the church is that of the Baptist women of Belo Field meeting at the Wombong church.

Missionary Gilbert Schneider helped them with much of this transport. Not even one member was well-to-do. (When Dr. R. Schilke, general missionary secretary, visited that area in 1958, he felt that the Christians in America would be ready to help in the Wombong church project.)

As part of a political plan, the Kom Anluh Society, an ancient organization of women was revived. This society took many women from the Wombong

church. Others who refused to bow to its demands, were flogged, had their crops or houses destroyed, and were forbidden to buy or sell in the markets. Two charter members were not only lost to the church, but they became openly antagonistic and obstructive to church services. Pastor Philip of Belo Field spent endless hours at Wombong, teaching, counselling and encouraging the Baptists there. Would the church hold out?

Persecutions and troubles have long been a part of the fabric which makes up this, the second Baptist Church of the Grasslands of Bamenda. From its earliest beginnings, in 1924, its founder, Evangelist Robert Nteff (father of Pastor Nteff) labored and sweat to build up a strong church for God's glory. God alone must help overcome every difficulty. In him they would be conquerors! God's definite evidence of his tender watch-care over this new church was remarkably revealed in connection

with the first baptism in 1927.

Curious crowds, many more than expected, lined the stream banks for this service. The loud commotion and shouting, which started here and there among the spectators, did not deter the young believers from following Christ into the baptismal waters. Loudly and clearly, they witnessed to their faith in a living Savior. Quietly and with dignity, the evangelist "buried" each candidate in the waters.

When the last person was immersed, one man broke down the temporary wall which had formed their baptismal pool. There was great excitement and much wonder was expressed. The Baptists gathered around the pool with unbelieving eyes. The entire pool, except where the evangelist had stood, was filled with knife-sharp stalks of elephant grass. While the pool was filled, the sticks were not noticed. Now they saw that in the area where the evangelist immersed the believers, the sharpened sticks were divided, half of them leaning to one side, half to the opposite side.

That afternoon, townsmen talked much about the service, and the Baptists discovered why so many people attended that morning. The other church in that village, strongly and openly opposing this young Baptist group, and the townsmen were told that the Baptists were there only to kill the Wombong people. If everyone came to the river, they would see blood running freely. Did God divide those sharpened sticks to prevent even one tiny scratch on those who entered the waters? The Baptists believed this firmly, and rejoiced greatly!

Some of this faith and power in overcoming opposition remained in Wombong. When the Anluh Society was at its height, more Christians felt that the pressure was too much. They left the church. Others were part-time and half-hearted followers of both the church and the Anluh Society. Disorder and confusion were the usual atmosphere at Wombong.

WOMBONG PEOPLE REPENT

The Belo Baptist Association decided that Wombong had to clean up its membership, discipline the offenders, and walk again in Christ's way. For over a year the church was under discipline and only a few faithful were permitted to attend Baptist meetings in the Belo field.

Gradually a new life came into the Wombong Church. Evangelist Simon Sing, one of the charter members of the church, came back to lead the people. Sins were openly confessed and much time was spent in prayer. Outsiders saw and felt the new life, and inquirers' classes were again begun for those who wanted to follow Christ.

A new interest in completing the

(Continued on page 11)

BAPTIST HERALD

In September every North American Baptist Church will observe Stewardship Sunday and you will want to read the colorful booklet, "Share With Christ."

You Can Open the Door!

By Dr. M. L. Leuschner, Promotional Secretary

THE MOST important things of life are yours for the asking. But *you* must open the door. You will have to take the initiative. You will have to feel a personal concern about your stewardship before God.

The glory of the evening sunset is only seen and enjoyed by those who have open eyes to see. God's promises are available to all, but only those who receive them and live by them know their unfolding blessing. God's gift of grace must be accepted by faith. Tens of thousands of books have been printed and distributed, but we must select the ones that are best for us and read them. In other words, you have the power within you to open this door of blessing.

SEPTEMBER'S IMPORTANT EVENT

During this month of September, the curtains are being drawn aside upon a most heartstirring and impressive program that will ultimately affect the witness of every North American Baptist. In a wonderful variety of ways and over a period of months and years, you will be challenged to make **CHRIST'S CONCERN** your **VERY OWN!** Jesus was concerned about people and proved his concern by both living and dying for men, so people must also be your basic interest in life. The task which Jesus began, *you* must carry on.

This is Scriptural stewardship commanded by God and demanding your wholehearted enlistment. It is the denominational program, now being launched in September with the beginning of the ministry of the new Secretary of Stewardship and Higher Education, Rev. David J. Draewell. It is the emphasis of this month as announced by your own pastor, interpreted in his sermons and reviewed in our denominational publications.

There are three simple but important steps that you must take to enlist vitally in the program and to open the door of blessing for yourself. These steps, if taken earnestly by you, can lead you to the portals of heaven in a happier and more meaningful Christian life.

1. Read the 12 page illustrated brochure, **SHARE WITH CHRIST**. This colored booklet with 36 pictures will give you the exciting story of the missionary and service program of our denomination and show you how to

share in the concerns of Christ today as you give sacrificially to its program. The emphasis is on your spiritual witness, as you stand inside Christ's will and look out with him on the multitudes of the world and share his concern with him. It makes a difference—**A BIG DIFFERENCE**—to Christ and to yourself if you are standing outside his will and looking in, or inside his will and looking out on the needs of people everywhere.

See our home missionaries in action in this brochure. Share in Christ's concern that our Christian witness for his Gospel should reach around the world. Study the pictorial story of our mission fields in the Federal Republic of Cameroon and Japan. Thrill to the latest news about the development of new churches and the program of our evangelistic outreach. Pray for the institutions with the responsibility of training leaders for tomorrow and for the newly created Department of Christian Education with its concern for children and youth people. Share in the delights of Christian fellowship and in the adventures of publishing the Gospel. Here in these few pages is a colorful review of our North American Baptist program, sharing in many of Christ's concerns.

LIVING IS GIVING

2. This brings us to the second step of this enriching program. **ENLIST AS A STEWARD OF CHRIST!** Make this known in a personal commitment of your life to the Lord Jesus and in your enlistment in some practical way in the stewardship program of your church. This goes far deeper than your pocketbook and involves much more than tithing. This is your glowing, fervent practice of your Christian faith in every experience of life.

It is hoped that during the next months every North American Baptist will catch a new vision of what **STEWARDSHIP** really is—not the record of how much you gave to this or that Christian cause—but "permitting the love of God to flow *into and through* your life, so that the blessings received may also be made available to others." In the light of God's Word and in the ministry of your church, enlist as a faithful steward of God. Say to your Lord: "Here am I, use me!"

"Life is a gift from our Father above,

Given to us in his bountiful love: But he expects us to live that way, too—

Giving and serving, in all that we do.

"God showed the way that a Christian must live,

Sent down his Son that his life he might give—

Giving must grow, like a seed at the start,

Fill to the brim every consecrate heart.

"Living is giving' each hour and each day,

Following Christ in the 'sacrifice' way. Stewardship means every day that we live

Is well spent if we serve, and we love, and we give."

THE DOORWAY OF CONCERN

3. The third step is easily apparent to the Christian. **BECOME CONCERNED WITH CHRIST** about today's needs in the world and in our denomination. Show it in practical ways. Ask questions and find out where you can help and what you can do. Become acquainted with the spiritual needs that cry out to God for some kind of an answer and for a solution.

Here are some of these pressing needs. More missionaries, who are well qualified, are needed for the Cameroons Mission field. Pray to the Lord of the harvest about this need. Unusual opportunities are beckoning to us in Church Extension. Where are the funds and the support of Church Extension Builders for this great, new work? God is calling young people into his service. Where are those who will respond to the call? We should undertake a new mission work in South America. Support is needed for two teams of God's Volunteers. All kinds of projects are challenging us, such as the Seminary Library Book Fund. The denominational budget of \$925,000 is larger than ever. Will we be able to go over the top with our contributions?

The North American Baptist General Conference can help you demonstrate in a practical way your personal concern for all men everywhere. Your gifts to its missionary and service program will open the door of fellowship with the living Christ for many who are still outside of the experience of his grace. Through the reading of this booklet, learn what it means to **SHARE WITH CHRIST!**

The tools of a student are books
and more books. Help to provide
these needed books for our Seminary students!

Empty Shelves Waiting to Be Filled

By Miss Joyce Ringering, Librarian of the North American Baptist Seminary, Sioux Falls, South Dakota

THE WRITER of Ecclesiastes stated, "Of making many books there is no end" (Ecclesiastes 12:12). In that day books had to be written out in long hand and additional copies had to be made the same way. No typewriters, printing presses and other mechanical aids for the reproduction of books had yet come into being. All of these aids

contain the books that should be written" (John 21:25). It would seem as though men have been seeking ever since to write all of those books that John suggests could be written concerning Jesus Christ.

In looking at the size of other theological libraries, it will be found that some libraries have collections of 100,

crease the size of our library is being felt by all who use the library. Hardly a week goes by but what some professor or student comes to the librarian with the question, "Don't we have this book?" or "Where can I get this book? We don't seem to have it." The librarian must agree that we do not have the book. The only way to get it is to write to some other school and seek to borrow it for a short time, or to order it for our own collection. While the latter method is preferable, it is not always possible because of budget limitations.

We cannot expect the Seminary to provide the best education for our future pastors if we do not furnish the

FRONT COVER PICTURE

Eugene Kern (right) takes out a book at the North American Baptist Seminary library, Sioux Falls, S. Dak., with Hisashi Murakami (behind the desk) stamping the book with the date when it is due. The Seminary Library Book Fund is described in several articles (pages 6 and 7), the editorial and back page announcement in this issue. President Frank Veninga and Professor Roy Seibel of the Seminary have provided most of this informative material.—EDITOR.

proper tools. The tools of a student are books and more books. Any parent watching his child progressing in our educational system is aware of the number of books used by that child. The first grader is content with a few books, but as that child learns to read, he requires more books. As the child reaches the upper grades and into high school, the textbooks are insufficient. There must be books for reference and for widening his horizons. As this child matures and goes on to college, there is need for more and more individual research and this student again must use more books. As this student enters the seminary, the number of books again multiplies, for he is expected to do more individual research than ever before.

\$10,000 FOR LIBRARY BOOKS

What is more, the seminary student is encouraged to do research in new areas where research has not been done before. This means that the library must provide, not only for the immediate needs of the classroom, but it must also branch out and furnish the

(Continued on page 14)

BAPTIST HERALD



BOOKS ARE NEEDED FOR THE SEMINARY LIBRARY

Mr. James Schacher places books on the library shelves at our Seminary in Sioux Falls, S. Dak., with lots of space still left for books. "Now fill these shelves with the best books"—that is the challenge to every North American Baptist.

make the publishing of books so much easier that the statement in Ecclesiastes is even more true today than when it was first written.

THEOLOGICAL LIBRARIES

Today no one can hope to own copies of all books published. Everyone must seek to be selective in his choice of books. The North American Baptist Seminary seeks to select the best books in the field of theological literature. Even so, this means a large number of books. Remember the statement of the beloved disciple, John, as he closed his writing concerning the life of Christ: "And there are also many other things which Jesus did, the which, if they should be written everyone, I suppose that even the world itself could not

000 to 250,000 volumes. It is true that these libraries serve larger schools, but most theological school libraries contain approximately 50,000 volumes.

The figures just quoted date back several years. Since then many of these libraries have been participating in a Library Development Plan whereby they have had additional funds made available to them for the purchase of books. By now the collections are likely to contain several thousand volumes more than the figures that have been quoted.

As these figures are compared with the approximately 13,000 volumes now in our Seminary library, it can be seen that there is need for more books to provide for the needs of our students and faculty members. The need to in-

Ministers can help fill the Seminary
Library with the best books on Systematic
and Practical Theology as tools for students.

Wanted — More Tools for the Library!

By Rev. Roger W. Schmidt of Philadelphia, Pa., Vice-president of the Ministers' Fellowship.

WHO OF US cannot remember with awe our very first trip to a library? Passing by the endless rows of books of every shape and size, one felt small indeed in the presence of such accumulated knowledge. Then came a sensation of thirst, and an inquisitive hand and mind reached out and found a book. It was then that our vision began to enlarge and we became lost in a world infinitely larger than the sphere in which we once moved.

"Except a living man there is nothing more wonderful than a book! A message to us from the dead—from human souls we never saw, who lived perhaps thousands of miles away. And yet these, in those little sheets of paper, speak to us, arouse us, terrify us, teach us, comfort us, open their hearts to us as brothers." (Charles Kingsley).

It is certainly unnecessary to impress my fellow pastors with the importance of books. Perhaps you too would echo the words of Erasmus, "When I get a little money, I buy books; and if any is left over, I buy food and clothes." Whereas we are seldom able to own the library of our dreams, it is most necessary that we do have access to the great books during the time of our growth and development.

CONCERN OF THE MINISTERS' FELLOWSHIP

Our Seminary must provide the very finest library possible for the young men and women who enter its halls. They come to learn how to learn. They will learn about tools they never knew existed and find out how to use them. Their inquiring minds will take them to an intense personal study of God's Word, to study what other men have discovered there and to see how it is used by men who are applying and also defying the Word.

Will the tools be there when they need them? Here is a chance for the pastors of our Fellowship to do a worthy work and provide them with these tools. Who could be more interested in this project than we?

At our last Ministers' Fellowship meeting during the days of the General Conference in Minneapolis, Minn., the gift of a retired pastor toward the Seminary Library sparked an interest in the possibility of creating a Ministers' Fellowship Book Project. A special committee was appointed and the project became a reality in December, 1961. The goal was set at approximate-

ly \$5000 with the figure of \$25.00 from each pastor as a suggested contribution. (The original gift was \$25.00.)

Individuals may also pledge if they so desire and pay over a period of time. Please note that the closing date of the project is March 31, 1963 which gives everyone ample time to see what he can do. Though the committee has suggested a figure to guide you in contributing, contributions both large and small are most welcome.

All contributions, (properly marked), can be sent through the local church treasurer to Forest Park, Illinois or directly to the headquarters office in Forest Park with a request that a receipt be sent back to the local church.

BOOKS TO BE BOUGHT

What books will be purchased? Picture if you will the following scene. A check for \$5000 in hand, catalogs galore spread before you and rows of empty shelves begging to be filled. It sounds like a dream assignment. The executive committee has decided to keep the purchaser somewhat grounded by narrowing the project to the purchase of books in the fields of *Systematic and Practical Theology* where great needs do exist in our library. Appropriate name plates will be placed in the books identifying them with this project.

May I call your attention to the fact that this project is entirely independent

of the "Book Drive" endorsed by the General Council in May 1962 by which it is hoped to raise \$10,000 from our churches and interested individuals. Our project is specifically for our ministers. (Some of our missionaries have also contributed for which we are most grateful.) The leading of the ministers in this important project will help spur our people to do their share in their own "Book Drive." Thus all of our people will be engaged in this important worthwhile ministry.

Certainly, there are many worthwhile causes which are constantly brought to your attention. Some of them are well known and others are just words on paper. As we sift through these appeals, we should consider them prayerfully and carefully so as to be guided by the Holy Spirit. A faithful stewardship is important to our proper spiritual growth. I believe that this appeal to you is so important that every pastor will want to respond cheerfully and promptly.

While it is not as dramatic or heart rending as some appeals we receive, it is vital to the very core of our denominational work. God will work every significant change in our fellowship through his chosen leaders and therefore their preparation must be the finest possible.

HEED THIS INJUNCTION!

The printed page continues to have its quiet, steady influence upon the minds and actions of men. The leaders of one of the fastest growing sects in America, commenting on the plainness of their church structures said, "We feel it is more important to have funds available to print and send our literature around the world."

Have we as North American Baptists attached the proper importance to the power of the printed word? Have we who might have struggled in our student days with a meager fare of books lost our concern that those who follow us should have a better chance? It is the obligation of each generation to improve the opportunities of those who follow.

When our Seminary students walk into that beautiful new library and reach out for a much needed book, will it be there? It will if you care enough to give so that they may heed this injunction: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."



Miss Joyce Ringering, Librarian of the North American Baptist Seminary.

September 27, 1962

The story of Miss Ruth E. Rabenhorst
of Watertown, Wis., missionary to
West Cameroon, Africa . . .



Miss Ruth E. Rabenhorst of Watertown, Wisconsin, a member of the First Baptist Church who sailed on August 29, 1962 as our missionary for the Federal Republic of Cameroon, Africa.

"Investing My Life in Service"

By Dr. R. Schilke of Forest Park, Illinois,
General Missionary Secretary

IN THESE DAYS of an ever increasing materialistic philosophy, it is encouraging and refreshing to find young people who seek to invest their lives in the service of the Lord. These young people do not swim with the stream of time. The materialism of this age does not capture nor enslave them. They seek higher values—values which are abiding and eternal and which do not pass away with time.

FLORENCE NIGHTINGALE 1960

Such a young person is Miss Ruth E. Rabenhorst of Watertown, Wisconsin. As with many others, she has had opportunities of a professional career. Miss Mary Mitchell, Director of Nursing at West Suburban Hospital in Oak Park, Illinois, where Miss Rabenhorst trained as a nurse, gave her this testimony: "She was elected to the highest honor accorded a student by being chosen by her fellow classmates as outstanding student nurse 'Miss Florence Nightingale 1960'."

Her pastor, Rev. Donald N. Miller, said concerning her: "Apparently others have recognized professional ability in her, since she was offered an outstanding position at an attractive sal-

ary in a Chicago area hospital." One cannot say that she was not tempted to accept these offers, but her glowing and radiant testimony was: "The Lord showed me the value of investing my life in service for him as a missionary."

EARLY LIFE AND TRAINING

Ruth Ermine Rabenhorst was born on September 13, 1934 at Watertown, Wisconsin as the second child to Mr. and Mrs. Irvin and Florence Rabenhorst. She has an older sister, Dorothy, married and employed at the Central Baptist Children's Home, Lake Villa, Illinois, and a younger brother, Richard, presently studying at Bethel College, St. Paul, Minn. Her childhood and youth were spent on a small farm on the outskirts of Watertown where her parents were engaged mainly in poultry farming. There in the out-of-doors she learned to work in the garden and help with odd jobs on the farm.

During the first twelve years of her life, she attended with her parents the Sunday school and church services in a little country church, the Lebanon Baptist Church at Watertown. At the age of 12, during a Sunday school class session on January 26, 1947, Ruth "real-

ized her lost and sinful condition and accepted the Lord Jesus Christ as her personal Savior."

She was baptized the same day by Rev. Rudolph Woyke, pastor, and united with the First Baptist Church at Watertown. She states that at that time she did not fully understand all that the Lord expected of her. What young Christian does? But she shared her new experience with her friends in school and church and trusted Christ to help her grow in faith and grace and knowledge.

THINKING ABOUT MISSIONS

Ruth attended high school at Watertown, Wisconsin and graduated in 1952. During her high school days in the summer of 1950, she attended a camp service. The invitation was given for commitment to Christian service. The Lord spoke to her heart and she stood along with others to commit herself to the Lord in any way he desired to use her. Her decision at that time may not have been clear-cut nor decisive for it is difficult for her to say just how long she did consider missionary service.

Missions became a growing concern for her. The camp experience was prob-

ably the beginning of this concern, for concerning it she says: "It was at that time that I first thought seriously about being a missionary. This thought re-occurred every now and then when missionaries would come to our church to present their work or when I saw missionary films."

After graduation from high school, she accepted a position as office girl for a local newspaper office where she worked for five years. Though she enjoyed her work at this office, there seemed to be a lack of peace in her heart. Was she in the right place where God wanted her? Was she serving him as he would have her? She was active in her church and Sunday school as teacher, secretary, librarian and in youth groups in church and statewide. But was there something more which the Lord wanted her to do?

A CALL OF THE LORD

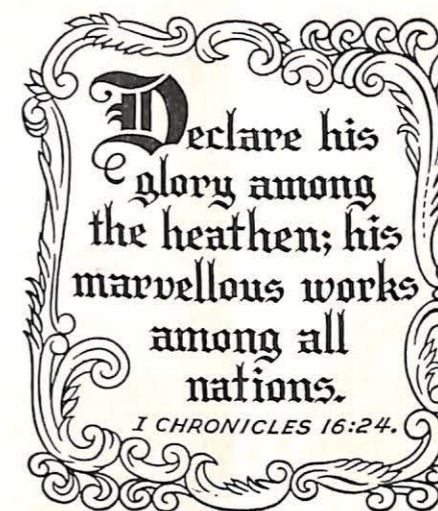
During those years of employment, the Lord frequently spoke to her heart that she should take up training to become a nurse. Never before during her high school days, had she thought of becoming a nurse, but now she found no peace until she yielded to this inner impulse. In the spring of 1957 the Lord definitely spoke to her through his Word in Mark 10:29-30 which a missionary visiting her church used. In that Word the Lord showed her the value of investing her life in service for him as a missionary. In September 1957 she enrolled in the nurses' course at West Suburban Hospital in Oak Park, Illinois. There she became an outstanding student as already seen in the testimony of Miss Mitchell, quoted above.

Throughout her nurses' training, she continued to seek the Lord's will for her life and prayed that he would give her the desire to do his will. Gradually the desire to be a missionary grew greater and greater. Then on March 13, 1960 she fully realized the definite call of God. She was attending a Missionary Rally, and there the Lord quietly but definitely spoke to her through his Word in John 20:21, "As my Father hath sent me, even so send I you (Ruth)."

COMMITMENT FOR SERVICE

Following her nurses' training at West Suburban Hospital, she enrolled at Wheaton College, Wheaton, Illinois in January 1961. In June 1962 she received her B.S. degree in nursing from Wheaton College. During her training period, Miss Rabenhorst kept in contact with the missionary outreach of her church and her denomination. But not until the last year of her training did she file an application for missionary service. Temptations to sidetrack her from this purpose again came.

Before she graduated from Wheaton College, she received a most attractive offer from one of the Chicago area hospitals. To accept it might sidetrack her. Again the Lord definitely reminded



her of all the indications of his will for her life and seemed to say to her: "What about your commitment to me for missionary service?" That clinched it in her heart. She would give herself in service to Christ as a missionary nurse!

One of her close friends and fellow student at Wheaton, Miss Kathryn



VICTORIA BAY, WEST CAMEROON, AFRICA

One of the first views of the Federal Republic of Cameroon, Africa, that Miss Rabenhorst has had was this entrancing scene at Victoria Bay.

Norman, gives her this beautiful testimony: "Before Ruth ever told me that she felt God was leading her to the mission field, I felt that the mission field was her place of service. Her interest in other people, her kindness and patience, and her warm friendliness are qualities that make her loved by others. Her desire to win lost souls for Christ is very evident by her fine testimony which has meant much to me in my Christian growth."

And another friend of her church, Mrs. Arnold Krause, says: "She is a remarkable person! I'm sure she has human frailties but they are hard to define, being overshadowed by an abun-

dance of virtues."

Many a young person is sidetracked by the pull of materialistic inducements. We praise God that the commitment which Ruth made stood firm and that her desire is to be found in the center of God's will. The claim of Christ upon her life and service won out over the offers and inducements of a secular world. May this always be true!

APPOINTED AND COMMISSIONED

The Board of Missions of our General Missionary Society and General Conference considered her application for missionary service at its annual meeting in April 1962. It also heard her personal testimony. Unanimously the Board appointed her as missionary nurse to West Cameroon, West Africa.

On July 29, 1962 her home church in Watertown, Wisconsin held a commissioning service for her. The writer had the privilege, not only of being present but bringing the message of the Word of God based on Mark 14:3-9, "An Act of Love," and leading in the dedicatory prayer.

Members and friends of her church have followed her with their prayers, their interest, their love, and their support for the church has already agreed to reveal a greater missionary interest by pledging to take on part of her support. Other churches are rallying to the support. The Bloomfield Hills Baptist Church in Bloomfield Hills, Mich., is one of them.

Miss Rabenhorst sailed from New York in the company of the returning missionary, Miss E. Ardice Ziolkowski of Yorkton, on the "SS Queen Elizabeth" on August 29, 1962. Our prayers follow her. May God give her great joy in service in West Cameroon!

Prairie Youth Conference at Regina

Story of an amazing Canadian Youth Rally by Darold D. Sauer of Regina, Saskatchewan

"AT GOD'S COMMAND . . . ARISE, GO . . . !" This was the theme, taken from the Prophet Jonah, chapter 3:1-3, for the Prairie Youth Conference held in Faith Baptist Church, Regina, Saskatchewan, August 4-6, 1962. The conference saw the largest gathering of North American Baptist young people in the history of the denomination.

A total of 389 young people from Alberta, Saskatchewan and Manitoba were registered, with Alberta having the largest representation and Manitoba following. Besides those registered, many others attended swelling the total to well over 500 persons. The conference also broke all attendance records at Faith Church, reaching 610 at the Sunday evening worship service. Combined attendance of the two worship services conducted in the German language at the Bethany Baptist Church of Regina, and the English service at the Faith Church was in excess of 800 persons.

RECORD BREAKING ATTENDANCE

The attendance and the spirit of the conference far surpassed all expectations and left indelible results on every heart. A spirit of co-operation and unity, never before witnessed, made the entire conference a time of spiritual refreshment and enjoyment for all present. Plans were begun early in 1962, calling for many long hours of work on the part of the youth leaders of the three prairie provinces of Can-

ada. Every attempt was made to make the conference an outstanding event and to encourage as many as possible to attend and partake of the fellowship thus offered.

Chairman of the Planning Committee



PRAIRIE YOUTH RALLY SPEAKERS AND LEADERS

Left to right: Dr. M. L. Leuschner, Rev. John Binder, Mr. Harry Hiller, Rev. L. D. Potratz, Mayor Baker of Regina, and Rev. Arthur Zeller.

was Mr. Harry Hiller, Edmonton, Alberta who was assisted by Rev. R. Harsch of Alberta, Rev. L. Potratz and Rev. Pahl of Saskatchewan, and Rev. M. Falkenberg of Manitoba. The local committee in charge of arrangements

at Regina was the Faith Baptist CBYF youth group under the faithful leadership of Miss Sylvia Falkowsky. They were assisted in many ways by the surrounding Saskatchewan Baptist Association churches. Without the

tireless efforts of all of the above mentioned, plus many others who worked behind the scenes, the conference would not have been possible.

PROGRAM GEARED FOR YOUTH

The entire conference program was geared for youth, beginning with a picnic in Kinsmen's Park on Saturday afternoon, where the evening meal was also served. At 7:30 P.M. a gigantic rally was held in Faith Church, featuring a Regina area youth choir, under the direction of Rev. P. Schroeder of Southey. Words of welcome were extended by the local C.B.Y.F. president, Miss S. Falkowsky; Northern Conference District Secretary, Rev. W. Sturhahn; Mayor H. Baker of Regina; and Rev. J. Binder on behalf of the NAB denomination. Dr. M. L. Leuschner brought the message entitled "The Joy of Obedience," challenging every heart.

Following the rally a "Get Acquainted Hour" was held at which each province was responsible for an original song in response to the roll call. We were also treated to some local talent from the churches at Leduc and Carbon, Alta., and Morris, Man., in the form of skits, monologues and pantomimes.

As previously mentioned, the Sunday morning worship services were conducted in both the German and

English languages, with Dr. Leuschner preaching at Bethany Church in German, and Rev. John Binder at Faith Church in English.

The afternoon service at 2:30 P.M. featured a panel discussion on the topic, "To What Are Youth Committed Today?" The panel was under the direction of Rev. J. Binder, and consisted of the following: Miss Nova Buyer, Carbon, Alta.; Mr. Gordon Schultz, Edmonton; Irene Fenske, Regina; Mr. Darold Sauer, Regina, Sask.; Miss Rosemarie Jung, Winnipeg, Man.; and Mr. Lloyd Rempel, Morris, Man. This proved to be a very provocative time, encouraging our youth and older folk to think and reassess the status of their own lives as well as that of young people in general. Such questions as, "Why can we not keep our youth in Church and in the C.B.Y.F. after high school age?" and "How can we reach the unreached?" came up and were dealt with at length. Of course, this led to many other pertinent questions regarding the social, intellectual and moral lives of our young people.

The discussion continued on Monday morning and many views were expressed leaving us all with a prayer in our hearts to "Arise, Go . . . at God's command."

"HOW GREAT THOU ART!"

Sunday evening saw the largest congregation of the Conference gather in Faith Church with almost every available seat taken twenty minutes before the service began. The "Gospelaire," who drummed up so much enthusiasm on their tours advertising the conference this spring, thrilled our hearts during their fifteen minute musical prelude to the evening service. Dr. Leuschner again thrilled and challenged our hearts as he broke the Bread of Life under the caption, "Arise, Go! That is Your Chance!" Decisions to serve our Lord more faithfully wherever we go were registered in many hearts as the Holy Spirit descended upon the hushed, expectant and receptive worshippers.

Following the evening service, almost the entire congregation moved to beautiful Wascana Park where people of other congregations joined in "a hymn sing." The beauty and aroma of the surroundings made each one sing in praise to our God the words of that beautiful hymn, "How Great Thou Art!"

THRILLING COMMENTS

Monday began with a devotional, followed by a brief business session. The panel discussion lasted until noon. Then the youth group toured the various places of interest in Regina, such as the Legislative Buildings, the Provincial Museum, and the Royal Canadian Mounted Police Barracks. This climaxed a wonderful and uplifting weekend.

Many comments were forthcoming from such an occasion. People living

Traits of a Good Missionary

By Rev. Ben Lawrence, Federal Republic of Cameroon, West Africa

SURRENDER to God's will, even when it inconveniences one's life, is the most important single trait of a missionary. Often for the missionary this becomes a very practical problem. Because of changes in staff and in our missionary program, some missionaries are called upon to change jobs many times in the course of a single tour. The missionary who can bring herself or himself to be obedient to God's will in this sense, without complaint, is a good missionary.

Berneice (Bea) Westerman is such a missionary. She has had six changes in this tour. In spite of these numerous changes and the disappointments that have gone with it, she has remained cheerfully obedient to God's will and has served well. In her last assignment, she has pioneered the small beginnings of what we hope will some day be a great school—West Cameroons Christian College. Now once again she leaves her work, but this time to return home for a well deserved rest.

Berneice's spirit of surrender to God's will is greatly needed here. Though she needs a rest, you will find that she has plenty of energy. Show her a good time, feed her, give her plenty of rest, and return her to us in one year. While you are at it, you might listen to the witticisms she has for you.

in the vicinity of the church told me they were thrilled to know young people would gather in such throngs for Christian fellowship. Other remarks heard were similar to these: "I've never met so many wonderful people in my life." "I wish this could last forever!" "And to think, I almost stayed home thinking there would be nothing of interest here for me!" One of the cooks said, "I enjoyed having such a wonderful group that I didn't even think of getting tired."

This quotation comes from a letter I received shortly after the conference, "Everyone agrees that the entire conference was guided by the Hand of God." Mayor Baker exclaimed, "I thought I'd be addressing 35 or 40 people, but this thrills my heart beyond measure, to see such a fine group of Christian young people . . . In a troubled world such as we live in today we need youth who will stand against the enemy. Communism appears to be making gains on every hand, but Communism is an idea, a way of life, and will not be defeated with guns but only with a better idea, a better way of life. You have the answer . . . Christ and his Gospel!"

The only words left to be said regarding the Prairie Youth Conference are these: "The Lord hath done great things for us, whereof we are glad."



WESTERN CAMEROON CHRISTIAN COLLEGE LEADERS

Left to right: Missionary E. Schmidt; Lydia Ngo Bimai from Younde, East Cameroon; Missionary Bea Westerman; Eirene Martin of Victoria, teacher in our Victoria Christian Day School; and Mrs. Margie Lawrence, missionary.

They may prove helpful in your daily life, as they have in mine, and most certainly will stimulate you to a greater service. This is another trait of a good missionary.

NEW LIFE AT WOMBONG

(Continued from page 4)

church grew among the members. Members took contracts for thatching grass. Others carried tons of sand for outside builders. They took whatever cash jobs they could discover to help their building fund. (Hearing that the Baptists in America were helping in their church building project was a real lift and inspiration to the Wombong Baptists.)

Carpenter Joseph came to construct the roof and to lay the corrugated zinc sheets. Men and women cleared away the piles of stone chips. Grass was planted. Doors, windows and benches are still needed, and the stones need cement pointing.

Looking forward to their 40th anniversary, the Wombong Baptists are experiencing a revitalization and spiritual come-back. Nine of the charter members are still alive and active in the Wombong Church. There is much for which to praise God. But persecutions and temptations continue, and not all the members have returned to the church. What could help these Christians more than the assurance that our North American Baptists are praying for them.

Will you help by praying? Then you too can rejoice with these in the Cameroons over God's great faithfulness.



SASKATCHEWAN YOUTH CHOIR AT RALLY

The decorated platform of the Faith Baptist Church, Regina, Sask., on the opening night of the Prairie Youth Rally, showing the speakers and program leaders and the Youth Choir. (Photos by Andy Govinchuck).

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If you are the one American in four who does not drink, the Gold Star Total Abstiners' Hospitalization Policy will pay you \$100.00 a week in cash, from your first day in the hospital and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's #3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital—47,000 of these for the first time!

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REV. IRA E. HARZBERG, Bismarck, North Dakota: "We are very much pleased with your prompt and efficient service. It is a great relief, when one is suddenly taken sick, to know that he has a dependable insurance policy."

REV. JOHN J. ROPS, Lennox, South Dakota: "I am grateful for the service I received from De Moss Associates. Three weeks after taking out my insurance I was hospitalized for a kidney operation. I'm thankful for a Christian organization like yours. May the Lord greatly bless you for it."

RUTH L. OLIVER, Dearborn, Michigan: "I shall be always grateful for my protection with your company. The extreme and very unexpected illness and surgery left me with no income for three months. Had it not been for this policy I would have lost my piano and my car—which is my only source of livelihood. Thank you so very much."

JOHN M. VORHIES, San Francisco, California: "It is with pleasure that I recommend De Moss Associates to my friends. I was a member of the Gold Star less than two years, and for the first time in my 85 years was hospitalized. Payment for the nineteen days received by air mail special delivery. Thanks for such great service."

CHARLES GREEVER, Coldwater, Kansas: "Thanks for your prompt payment. We think your company is wonderful and we are highly recommending you to others. The superintendent of the hospital said she never saw a policy that covers so many things as yours does."

LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstiners' Hospitalization Policy, you receive \$100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of \$14.28 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 59, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 60 through 100, the premium is only \$6 a month, or \$60 for a full year.

And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever... as long as you remain in the hospital (we can't pay any longer!).

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We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

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<p>ADDITIONAL GOLD STAR BENEFITS</p> <p>Pays \$2000.00 cash for accidental death.</p> <p>Pays \$2000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.</p> <p>Pays \$6000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.</p>	<p>ONLY CONDITIONS NOT COVERED</p> <p>Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, preexisting conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else IS covered!</p>
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OUTSTANDING LEADERS SAY:



HON. J. STROM THURMOND, United States Senator, South Carolina: "I have been pleased to learn that there is an insurance plan available which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



DR. ROBERT G. LEE, three-time President, Southern Baptist Convention: "After reading the Gold Star Policy, I must say it is the most unique and unusual policy I have ever heard of. For your part in making known to me this wonderful policy I am most grateful."



DR. PAUL S. JAMES, Pastor, Manhattan Baptist Church, New York City: "This hospitalization policy for non-drinkers appears to be excellent, and I know of no other Company which makes such provisions for one's time of need. I am happy to give my personal endorsement to this program."

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My occupation is _____

My beneficiary is _____ Relationship _____

I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

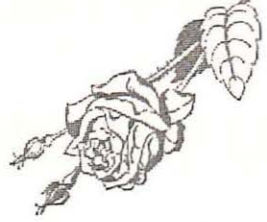
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We the Women



BY MRS. HARM SHERMAN

FACING THE CHALLENGE

If you have had an opportunity to see the new Seminary Library in Sioux Falls, South Dakota, you will have been impressed by its beauty and its modern facilities. It is indeed an attractive addition to the campus. The entire atmosphere of this beautiful building is conducive to study and research. But unless the library is furnished with that for which it was built, it cannot serve its true purpose. A library without books is like a beautiful home without adequate furnishings.

No one would employ a carpenter without tools. A carpenter and his tools necessarily go together. No craftsman would be content to do today's work in the ways of yesterday. A good carpenter has the best and latest tools, and he knows how to use each one. Likewise the student at the seminary must have sufficient books and materials. Seminary students are craftsmen also, but they deal with that which concerns the inner person. As part of their training, students should have access to an adequate number of books. It is impossible to make proper preparation if reference material is limited.

The Christian believes that education should prepare a person to fulfill his responsibility to God and to society. Jesus recognized the need for a trained ministry; so he called the disciples and for three years associated them with himself and instructed and trained them. Experience has shown the importance of having properly trained ministers.

The challenge of contributing to the Seminary Book Project has been presented to us through various mediums. Our thoughtful participation has been invited. Our gifts will purchase books in the field of systematic and practical theology. The attainment of the goal that has been set will help achieve full accreditation and will aid in effective training of future ministers, missionaries, and Christian Education directors. The students in our Seminary are training for the greatest work on earth.

As individuals, through our churches, and various groups within the church we have an opportunity to give generously and sacrificially toward the Seminary Book Project. May we count it a rare privilege to have a share in the preparation of the Seminary students who will some day point the lost to the Savior and be the future pastors and leaders of our denomination!

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary, Sioux Falls, South Dakota.

If the image of God in man is as you have described, what is the effect of the Fall and of Christ's redemption upon the image?

Adam's Fall brought disastrous consequences to the original image of God. That first sin impaired the entire natural likeness (personality), so that man's mind, emotions and will became corrupt. This natural likeness was not lost, however marred it became because of sin, for it is this which constitutes man as man. Man's unique personality (intellectual and moral nature) is that which distinguishes him from all other creatures, even though the image of God is sullied by sinful disobedience. It is an inalienable property and constitutes the capacity for redemption. Even the unregenerate retain the natural image of God; otherwise they would cease to be men (rational and voluntary beings).

DEAD IN TRESPASSES

But, if the natural likeness is still retained after the Fall, the moral image is entirely lost. Now man is destitute of original righteousness; he is dead in trespasses and sin. His affections and will are not inclined toward God and holiness, but are inclined in a downward, carnal direction. He lost fellowship with God and became an alien and enemy through the estrangement produced by disobedience (Gen. 3:8-10). Cut off from the Source of life, he became a dying creature (Gen. 2:17; Rom. 6:23.) The seeds of death were planted in his nature; physical and spiritual corruption were now at work.

The body is no longer such a fit instrument of the soul. It is often a hindrance to the higher life of man because it easily enters into alliance with depraved affections and a powerful

SHELVES TO BE FILLED

(Continued from page 6)

every year, but it is very frustrating to a student or faculty member, when he wishes to begin a research project, to find that even some basic materials are not available to him.

For this reason, the Seminary Library Book Fund has been started. It has been felt that if our people knew the need, they would be willing to meet that need. The \$10,000 presently requested is only a start toward meeting the needs of the library. Books, like most other things, are expensive. It takes time, however, to select the best books and to get them into the library. The present library staff could not handle more than this sum at present.

It is to be hoped that our people will remember the needs of their "School of the Prophets" as they are presented and will continue to supply these needs with their gifts and their prayers.

will. The original subjection of the sensuous to the spiritual now is reversed.

Adam was driven from the Garden of Eden and dominion over nature became difficult and laborious. Adam's posterity inherit a depraved human nature as a consequence of the Fall (Rom. 5:12-21)—"By one man's offense death reigned . . . by the offense of one judgment came upon all men to condemnation . . . by one man's disobedience many were made sinners."

REDEMPTION IN CHRIST

God, however, did not leave fallen man's depraved condition without remedy. The Creator is also the Redeemer. He provided salvation and restoration through the blood of sacrifice which he appointed upon the altar to make atonement for man's sin (Lev. 17:11), and in the fullness of time God sent forth his Son "to redeem them that were under the law, that we might receive the adoption of sons" (Gal. 4:4-5). Through the redemption that is in Christ the entire man is regenerated: he is renewed in knowledge, his affections are set on things above, his will is transformed, and his body is made a temple of the Holy Spirit (Eph. 4:24; Col. 3:10; I Cor. 6:19-20). The new man is recreated in righteousness and true holiness and is restored to communion and favor with God. He has inherited eternal life.

Through our Lord's saving work, the believer has regained far more than he lost through Adam's sin (I Cor. 15:44-49). The Christian is described in Scripture as being gradually transformed into the very image of the Son of God, which will ultimately involve not only perfect moral and spiritual likeness to Christ, but also a glorified body like unto the resurrected Second Adam.

every year, but it is very frustrating to a student or faculty member, when he wishes to begin a research project, to find that even some basic materials are not available to him.

For this reason, the Seminary Library Book Fund has been started. It has been felt that if our people knew the need, they would be willing to meet that need. The \$10,000 presently requested is only a start toward meeting the needs of the library. Books, like most other things, are expensive. It takes time, however, to select the best books and to get them into the library. The present library staff could not handle more than this sum at present.

It is to be hoped that our people will remember the needs of their "School of the Prophets" as they are presented and will continue to supply these needs with their gifts and their prayers.

● The Baptist Church of Turtle Lake, N. Dak., has extended a call to Rev. Orville Meth of Venturia, N. Dak., pastor of the Venturia Baptist Church since 1957. He has accepted the call and announced that he would begin his ministry in Turtle Lake on Oct. 14th, succeeding Rev. Harold E. Weiss, at present the pastor of the Riverview Church, West St. Paul, Minn.

● Rev. H. G. Dymmel of Chicago, Ill., has accepted an appointment as professor of foreign languages at Kendall College, Evanston, Ill., effective Sept. 10th. He is teaching German, French and English to foreign students at this college with about 400 students. He will also counsel special students in his new position at Kendall College.

● Chaplain Clinton E. Grenz of Fort Riley, Kansas, has been transferred from the 8th Infantry to the 1st Engineer Battalion at Fort Riley. He is serving as the only chaplain in the battalion of 840 men. This gives him a most responsible position in the spiritual welfare of these service men. He has requested our prayers in this new assignment of his.

● The First Baptist Church of Linton, N. Dak., has extended a call to Rev. Herman Effa of Chancellor, S. Dak., to which he has responded favorably. He has served as pastor of the First Baptist Church of Chancellor, S. Dak., since the spring of 1958. His resignation at this church will become effective on Oct. 1st and he will begin his pastorate in Linton on October 7, succeeding Rev. A. J. Fischer, now of Sheboygan, Wis.

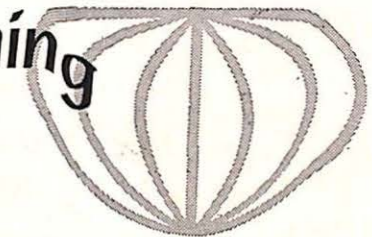
● The Pin Oak Creek Baptist Church of Mt. Sterling, Mo., has called Rev. Frank Armbruster of Hoisington, Kansas as its pastor. He has responded favorably and announced that he would begin his ministry in this historical church in October 1962. Mr. and Mrs. Armbruster will be engaged in part-time work in the vicinity of Mt. Sterling, Mo., besides ministering to this church. Their daughter, Sherah, has enrolled this fall as a student at Sioux Falls College, Sioux Falls, S. Dak.

● Rev. and Mrs. Gordon Huisinga of Newark, N. J. have announced the birth of a son, Timothy Glenn, on July 26. This is their second son in their family. Mr. Huisinga is pastor of the Walnut Street Baptist Church of Newark. Rev. and Mrs. John Binder of Forest Park, Ill., have announced the birth of a daughter on Sunday, August 26, who has been named Laurette Anne. This is their first child. Mr. Binder is the Youth Director in the denomination's Department of Christian Education.

● On Sunday, August 26, the guest speaker at the worship service of the Temple Baptist Church, Pittsburgh, Pa., was Dr. Eugene R. Stockdale, medical missionary in the Federal Republic of Cameroon. He and his family

are being partially supported by the Temple Church. Rev. Raymond P. Yahn, pastor, announced the purchase of "North American Hymnals" to be dedicated and placed in use at the 100th anniversary celebration of the church. These festivities will be held from Oct. 3 to 7 with all former pastors and several denominational leaders participating in the centennial program.

what's happening



● On two Sunday evenings in August, members and friends of the Bethel Baptist Church, St. Clair Shores, Mich., saw outstanding Christian films. Billy Graham's "Decade of Decision" was seen on Aug. 5 and "Brazil, the Awakening Giant" on August 26. A vocal ensemble from Briercrest College in Caronport, Sask., presented a musical program on Sunday evening, April 12. The enrollment at the two week Vacation Bible School was 236 with an average daily attendance of 207. This represents an increase of 34 over last year's average attendance. Rev. Herman H. Riffel is pastor of the church.

● A Vacation Bible School was held by the Temple Baptist Church, Medicine Hat, Alta., from July 23 to 28 with the theme, "My Bible and I." It was supervised by the pastor, Rev. H. Schumacher. A total of 89 children were enrolled with 14 teachers and 6 assistants. Dianne Bierle was the pianist for the school. The closing program, presented on Sunday evening, included numbers by the Beginners' Rhythm Band, memory work, singing and an interesting skit about Ruth and Naomi by the teenage group. An offering of \$54.96 was received. Beautiful handwork was displayed following the service, as reported by Mrs. C. K. Biffert.

● On Sunday morning, Aug. 5, after the worship service, the Liberty Street Church, Meriden, Conn., held a farewell social hour in honor of Rev. and Mrs. August Lutz and family who had

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served the church since 1947. Gifts were presented to them as a token of the love and concern of the congregation. Mr. Lutz will continue to work at the Pratt and Whitney Aircraft plant and render an interim pastoral and pulpit supply ministry. Dennis Lutz, one of the sons, has entered Cornell University School of Engineering with a five year scholarship providing full tuition

and academic fees, plus \$500 annually toward his room and board. David, the gate-keeper, will be graduating from Colchester Divinity School next logical and intends to go to Drew Theological School for further graduate

● "God's Volunteers" teams have been in training at the Christian Training Institute, Edmonton, Alta., from Sept. 4 to 28. Eleven young people are listed in these two teams which will visit our churches and communities until May 5, 1963 in an evangelistic ministry. Rev. Daniel Fuchs, Director of Professorism and Church Extension, and nary faculty Roy W. Seibel of the Seminary staff have served on the teaching staff in addition to the C.T.I. prof for their ministry. From Sept. 30 to Oct. 7 they will be engaged in their campaign at the First Baptist Church of Leduc, Alta., with Rev. Walter Hoffman as guest evangelist, and at the Temple Baptist Church of Leduc, Alta., with Rev. Bert E. Milner of South Fort George, B. C., as the guest evangelist.

● Rev. H. Palfenier, denominational evangelist, was surprised with a birthday party and brief program at the Headquarters' Building, Forest Park, Ill., on Friday afternoon, August 24. A large birthday cake was shared by members of the headquarters' staff and personnel of the headquarters' 70th birthday. Rev. Daniel Fuchs, Director of Evangelism and Church Extension, brought a congratulatory message in behalf of a denominational evangelist on service complete 15 years of continuous March 31, 1963. On Sunday, Aug. 26, he brought his summer ministry as Ger-tist minister at the Forest Park Baptist Church to a close. At the evening service he preached on "Three Aspects of Salvation" to a good sized congregation. Rev. R. Schroeder, pastor, exhorted for the gratitude of the church to the entire congregation.

The Shattered Wall

The tangled threads of human lives are woven together into a moving tapestry of emotion and drama.

By Sallie Lee Bell

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It is available in book form (\$2.50) at Christian book stores everywhere.



—Photo by Harold M. Lambert

SYNOPSIS

Dr. Harlan Rawlins, a young physician, left town because of a fight with another young man. He abandoned his car and took a bus to the strange sounding town, "River's End." He took an assumed name, Howard Ramsey, and got a job in a snack bar on the ferry boat. There he met a girl, Deidre Fleming, who lived in Westwego, across the river, and worked in the Sunset Cafe. He struck up a friendship with her and they had several pleasant dates together. One afternoon Harlan witnessed an accident in which a little girl was critically injured. He went to the girl's aid, thus saving her life. Later Dr. Mead put Harlan in charge of the hospital management. He even assisted in emergency cases. During a flu epidemic, Harlan persuaded Deidre to go to a church service with him. The pastor brought a powerful sermon on sin, and Deidre arranged for an interview with him. She was led to a saving faith in Christ and told by the minister that she would have to straighten some things out. "That's what I've got to do," she told Harlan.

CHAPTER TWENTY

SHE put her hands in his and her face became infinitely sad. He held her hands tightly.

"I've got to tell you the truth, even though you may not love me any more when you know it." Her voice faltered momentarily.

"Remember that I told you that nothing could make me stop loving you," he said tenderly.

"I'm not the girl you think I am," she said soberly. "My name isn't that silly Deidre. I thought that up when I left home. My name is Dorothy Foster. Do you remember that time when you said that my name should be Dorothy, so that you might call me little Dot? Well, that was what some called me. I'm a runaway from the law, Howard."

Her words surprised him, even though he had suspected something serious in her past life, for her case was so similar to his own that it seemed uncanny. Things just didn't happen like this in real life, yet they

had happened to them.

"Tell me about it," he suggested while he put his arm around her again and drew her to him.

"I was working in a loan office. One day the safe was robbed of a lot of money. I was the only one besides the manager who had a key to the safe. Even though I was knocked down and given a bad bruise on my head, they accused me of having a part in the robbery. I was arrested, but, while waiting for the trial, I was let out on bond which an old friend of my mother's arranged for me. I became panicky and ran away. I know that the man who posted that bond couldn't afford to lose that money and it has worried me ever since, to think that I rewarded his friendship by running out on him. But I was so afraid, Howard, so afraid, for I knew that all the evidence was against me and I knew that I faced a prison sentence. I couldn't stand the prospect of that. But I've had such a weight of fear, that, even when I was in your arms, I still had it. I tried to live it down, but it just wouldn't work. Now my sin has surely found me out, for it has caught up with me. I'm going back and face prison or whatever may be waiting for me. Then, no matter what happens, I'll have peace in my heart. The pastor said that when Jesus gives peace, nothing can take it away."

"That means that I'll have to give you up," he said. He held her close and cried, "I can't do that! If you leave me, what is there for me to live for? Don't leave me, darling. Don't leave me!"

"I have to," she said as she nestled against his breast. "I know there is something in your life that you have been worrying about. If you would only turn your life over to the Lord, He

would give you the courage to go back and straighten things out, just like I'm going to do. He would help you just as He's helped me. Won't you do that, please?"

"We'd still be separated, perhaps forever," he said sadly. "No, I can't do what you've done. I can only hope that everything will happen for the best for you. I'll have to keep on trying to get along."

"If you only knew what a blessed relief it is to know that you're safe in God's hands, you'd pay the price just like I'm going to do."

"I wish I could, darling, but I just can't. May God bless you and keep you. I've got to go now, but I'll see you tomorrow."

As he left her and walked slowly away from her, his head was bowed and it was as if he was really carrying a load that was bearing him down. Her heart went out to him and tears filled her eyes. Leaving him was the hardest thing she faced, much harder than what she might encounter when she returned. But even that couldn't make her change her mind. There would be no more sleepless nights, no more terrifying thoughts of life through eternity. Even if she went to prison, the Lord would be with her and she would know peace, even there.

As Harlan turned the corner and was out of sight, she prayed that God would give him the strength to do what she was doing, that he would yield his heart and life to the Lord.

Dorothy lost no time in carrying out her decision to return to her home. She gave no reason to those she worked with, except that she felt that she must return home. The employees were all sorry to see her leave and the manager tried to persuade her not

to go. He offered her a raise in her salary, knowing that it would be hard to replace her.

Harlan went with her to the bus station and waited with her until the bus arrived. They had little to say, for there was no room for idle conversation. Their hearts were both too full and there seemed so little to say.

When the bus arrived, he took her in his arms and held her there for as long as he dared, then he kissed her.

"Good-by, my darling little Dot," he said with a faint smile while he tried to keep his voice steady. "I'll never forget you nor stop loving you. God bless you and keep you."

"I believe that God will let us be together again, no matter how long it takes," she whispered. "Just keep on loving me and wait for me. I'll be loving you and praying for you every day, for you'll be in my thoughts every moment that I live."

"Be sure to write to me and let me know how everything turns out," he said as she withdrew from his arms.

"When it's all over and I know just what the results will be," she said. "Until I know the worst, I won't have the courage to write."

She hurried aboard the bus, for the driver was waiting for her. She turned and waved to Harlan as she entered the bus and he saw that tears were running down her face. It had never seemed so lovely to him as it did in that moment. He felt that he was seeing her for the last time.

He stood looking after the bus until it disappeared, while a sob tore itself from his throat as he turned away. He returned to the hospital and tried to keep his mind on his work, but he found it almost impossible to concentrate upon the book work he was trying to do. When he made his rounds to the patients, they wondered what had happened to him, for he seemed so preoccupied. One of them asked him if he had had some bad news and he nodded without replying. It was bad news indeed. No news could be worse. From now on his life would be one long, unending road of loneliness and it would be filled with despair deeper than any he had known before.

The nurses also noticed a change in him. Instead of his usual cheerful and attractive manner, he became taciturn and unlike his former self. He shunned them, for he didn't want to listen to their friendly efforts at conversation. He sat in his room or worked at his desk in the office. The two doctors noticed the difference in him and mentioned it.

"What's eating him?" Dr. Saunders asked one day when Harlan had seemed exceptionally gloomy.

"I haven't any idea," Dr. Mead replied. "Do you suppose he's getting dissatisfied with his work?"

"I hope not," Dr. Saunders ejaculated. "He just about fills every need for us. I'd hate to have him leave. How about offering him a raise?"

"That might help."

Dr. Mead made the offer to Harlan. Harlan was surprised at what he said when he made the offer.

"We've noticed that you didn't seem as happy here as you were at first. I wonder if it's the question of money. We're prepared to offer you a substantial increase, if that will make you better satisfied."

"It's not a question of money, Doctor," Harlan told him. "I don't need a raise. I feel that I'm getting enough for what I'm doing, but I thank you just the same. I'm sorry if I've spread gloom around. Something personal upset me. I'm sorry if I've let my feelings get the best of me."

He tried to be more cheerful and more sociable, but the going was hard. There was nothing to do, nothing to look forward to when he was at leisure, no hastening to the cafe to wait for Dorothy, no precious hours with her on the doorstep when they both should have been asleep. The world was an empty place. He went to the picture show a couple of times, but the pictures bored him so that he left before they finished.

He hated to go to the cafe and he ate with the nurses rather than go there and have someone else take his order. He had tried it, but he just couldn't eat. The food seemed to choke him.

He knew that this couldn't go on forever. He hadn't heard a word from Dorothy, and as the days passed he became more anxious to know the worst. He couldn't sleep and he was tempted one night to take a sleeping pill. He knew the danger there, that if he started, the habit would grow, in spite of ads to the contrary. He had seen the result in too many patients with nerves on edge, the victims of too many sedatives which were advertised as harmless.

At last there came a day when he felt that he had really reached the end. He couldn't go any further. He had visited the Bartons after their repeated invitations and he had met the pastor there.

The pastor said nothing that should have disturbed Harlan, but whenever their eyes met, he seemed to feel that this man knew what an agony of soul was gripping him and those eyes were full of sympathy.

They left the house together and as they parted, the pastor held out his hand. He took Harlan's in a firm grip and looked at him while a slow smile flitted across his lips.

"It's been nice seeing you again," he said. "I'm so glad that your friend accepted Christ as her Saviour. I never saw such joy that flooded her soul when she believed and at last had peace in her heart. Please remember, my dear friend, that what God did for her, He can do for you, if you'll only let Him."

"Thank you," Harlan said. "I shall remember."

When he reached his room, he sat there for a long time while the last battle raged. He couldn't hold out any

longer. He would go back and take his medicine, no matter how bitter the dose. He knew that he didn't dare go back on his own strength, for fear gripped him at the thought. He couldn't face the disgrace, the possible prison sentence, alone. He needed God. He didn't need the pastor to tell him that. He had known all along what he needed but he had also known what it would mean if he turned his life over to God.

He sat there trembling as if he had a chill, then he dropped to his knees beside the bed and buried his face upon the cover while he cried out to God for forgiveness and for strength to do what he must do.

"I've put You off so long," he said, "that I wonder if You can forgive me. I've hardened my heart against You when I knew years back that You wanted me for Your own. If You can find it in your heart of love to forgive me, I beg You to forgive me and to save my worthless soul. I'll do what I can to undo the past and my life is in Your hands."

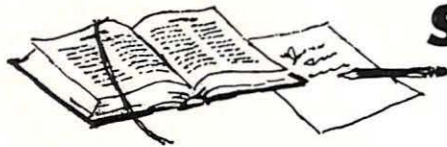
Sobs shook him and he knelt there a long time while he had the long-delayed communion with his Father and found the peace which he had so long refused to accept. When he rose from his knees, he went to bed and drifted off to the soundest sleep that he had had for a long, long time. At last he was free.

He faced the problem of telling the doctors that he was leaving. Now that he had decided to go, he wanted to get the parting over with as quickly as possible. He wanted to be on his way on the long road back.

The doctors were shocked when he told them that he had to go. He offered to stay until the end of the month which was not far off, in order that they might look for someone to take his place, but they knew that they couldn't find anyone and they agreed to let him go at his own convenience. He told them how much he appreciated working with them and said that perhaps he might come back some day, if there was still a place there for him. He thought that if he wasn't in prison too long, this might be a refuge for him when he was released. It was a gloomy thought, but it at least offered him hope of being able to continue his work when he had paid the penalty for his crime. He would then be a free man and free to practice with a license. But that was too far in the future, so he didn't dwell long on that thought.

As he rode back he thought of how different that other ride was on his way here, the terror, the regret, the awareness of his cowardice in running away. He realized after all this time that he might never have been suspected of the crime. There were few who knew that there had been any quarrel between Roger and himself and the two who had been present when Roger had been so billigerent had never heard anything more of it and

(Continued on page 23)



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: October 7, 1962

Theme: **DO BELIEFS MATTER?**

Scripture: John 3:17-18; 2 Thessalonians 2:13-16; 2 Peter 3:17-18.

THE CENTRAL THOUGHT: Right beliefs lead to strong inner convictions. Wrong beliefs lead either to intensive stubbornness or apathy.

INTRODUCTION: "It doesn't make any difference what you believe as long as you are sincere." This is a foolish statement that is still heard occasionally when the subject of religion is discussed. A scientist is never referred to as being broadminded. The surgeon does not say, "It makes no difference where the incision is made as long as I get to the tumor." Astronomers, mathematicians and authorities in the exact sciences may deal in generalities and broadminded theories temporarily, but these are condensed and concentrated into facts as soon as the exact rules and regulations are discovered.

A person seeking God does not begin with strong convictions. His beliefs are vague and very general, but he must at least assume that there is a God. "He that cometh to God must believe that he is" (Heb. 11:60). This is the least requirement. "He is a rewarder of them that diligently seek him" (Heb. 11:6b) is theory turned into fact. A person who finds this reward knows that right beliefs do matter.

I. RIGHT BELIEFS MUST BE CENTERED ON THE RIGHT PERSON. John 3:17-18.

The first question concerning right beliefs is not "what" but "who." The distinctive tenet of the Christian faith is centered around a Person—the Lord Jesus Christ. Our belief is not based on a philosophy but on a Savior. And the thought uppermost in God's mind is not condemnation of the world but salvation of the world. In order to bring about such a re-birth of the world, God had to reveal himself in the form of a person.

But in order to bring about such a salvation, man is left with two major choices—belief or disbelief in the only begotten Son of God. Salvation is, therefore, based on fact and faith—the fact that God sent his Son into the world, and faith on our part to believe it.

II. RIGHT BELIEFS MUST BE BASED ON TRUTH. 2 Thessalonians 2:13-16.

Some people think they have the right beliefs until they examine their foundation and then they are shocked when all their so-called convictions

crumble. It is impossible to stand fast unless you stand on the truth. Jesus Christ has revealed as much of God as we shall ever need, and we shall never need a new religion until someone lives a better life and reveals more of God's nature than Jesus did. Paul informed the Thessalonians that "God hath chosen you to salvation through sanctification of the Spirit and belief of the truth."

III. RIGHT BELIEFS MUST BE SUPPORTED BY RIGHT CONDUCT. 2 Peter 3:14-18.

Peter was writing to a group of Christians who were easily confused. Even the writings of Paul were difficult for these untrained and struggling Christians to comprehend. Peter, therefore, tried to reassure them by centering their attention on Jesus Christ. By remembering him, they would have the knowledge and the grace that would help them grow more like him.

A spotless and blameless life is the best evidence of truth. Live what you believe and you will be found pleasing to God and you will be a living witness to the truth. A Christian, who emphasizes beliefs and pays no attention to the way he conducts his business, is not concerned about the needs of his family, and indulges in evil practices is a Christian in name only. He is in reality a hypocrite. His deceitful life cancels out his religious beliefs.

Questions for Discussion:

1. Simply because you believe something, does that mean it is true?
2. How do you know that your beliefs are true?
3. Do Christian traditions interfere with our Christian beliefs?

A TEACHING GUIDE

Date: October 14, 1962

Theme: **WHAT IS GOD LIKE?**

Scripture: Acts 17:22-29; Psalms 145:8-13.

THE CENTRAL THOUGHT: Since God is a Spirit, then we must think of him in spiritual terms and not try to describe him as though he were a physical being.

INTRODUCTION: Most of the works on dogmatic or systematic theology begin with the doctrine of God. The first verse of the Old Testament reads: "In the beginning God. . . ." John, in the first verse of the Gospel, writes: "In the beginning was the Word. . ." Not the printed word, but the Word that was God.

In order to study the doctrine of God, it is necessary to begin with two presuppositions: that God exists, ("be-

lieve that he is," as expressed by the writer of Hebrews 11:6), and that he has revealed himself in his divine Word.

Before planning a trip to the Grand Canyon, you must believe that such a place exists. But after you arrive and stand on the rim of this great chasm and see it in all its wonder, observe it at sunrise and at sunset, go down to the edge of the river and gaze up at its multicolored walls, watch and study its changing beauty in spring, summer, fall and winter, then you will not only believe it exists, but you will also know what it is like. Believing in God is only the beginning. Knowing what he is like is a growing experience throughout our lives.

I. GOD THE UNKNOWN. Acts 17:22-23.

Paul was tactful where necessary, and in this instance the statement in verse 22, "I perceive that in all things ye are too superstitious," is better translated "very religious." He certainly would not have antagonized his hearers before he had a chance to win them. They had already opened the opportunity for a witness by their admission of an unknown God, and Paul took advantage of the opening. But we see how difficult it is to talk about God among people who know him not. God was crowded out by the many idols and heathen altars, by the Greek philosophers and intellectuals. By the time Paul was finished, some mocked him, others were slightly curious and only a few believed. For the majority, God remained unknown.

II. GOD THE CREATOR. Acts 17:24-26.

One way of knowing what God is like is to examine his creation. No one has yet given the world a satisfactory and convincing explanation of creation without putting God in back of it. The heavens still declare the glory of God and the firmament continues to show his handiwork. (Psalms 19:1).

The Russian astronaut said that he saw no sign of God while he was in space. The American astronaut was more convinced than ever that there must be a God in back of the universe. You do not eliminate God simply by saying you do not see him in creation. You simply reveal your ignorance and your unregenerate spiritual condition.

III. GOD, THE GIVER OF LIFE. Acts 17:27-29.

Discovering what God is like is man's most mysterious and, at the same time, most revealing experience. If it is difficult for the atheist to explain the creation of the physical world; it is even

(Continued on page 22)

BAPTIST HERALD

OUR DENOMINATION IN ACTION

Northern District

Baptist Church, Minitonas, Man., Welcomes Minister's Family

Sunday, July 22, was a memorable day for us of the First Baptist Church of Minitonas, Manitoba. The morning worship service was the scene of a capacity crowd. The day saw a fitting climax when the official hand of welcome was extended to Rev. and Mrs. H. Pohl and their two children as our minister's family.

All the various branches of the church responded with a word of welcome and a special number. Present also were members from the neighboring Czech Baptist Church and our daughter church, the Temple Church from Swan River. After a very fine program, Rev. and Mrs. H. Pohl responded and expressed their desire that God might grant us his love and guidance as together we seek to serve him. A time of further fellowship was enjoyed as we gathered in the lower auditorium for refreshments. May God bless our work at Minitonas.

E. A. Hart, Church Clerk

Golden Wedding Anniversary, Mr. and Mrs. Carl Jelenik

On Monday, July 16, the Central Baptist Church, Edmonton, Alta., was the scene of a lovely golden wedding anniversary reception as friends and relatives shared the happy occasion with the honored couple, Mr. and Mrs. Carl Jelenik. An interesting and jovial atmosphere surrounded those who were present as the program of special music, readings and a skit recalling the courtship, marriage and married life of the couple was given under the direction of Mr. E. Land. Gifts were presented to the couple who showed their appreciation with many thanks. Among those guests present were Mrs. Jelenik's sister from the United States.

Both Mr. and Mrs. Jelenik have been faithful members of the Central Baptist Church for many years. They made their home in Edmonton shortly after arriving from Europe. The Lord has blessed them with one daughter, Edith. May God richly bless them for many more years of service for him!

Jean Strauss, Reporter

"Baptist Men's" Luncheon at Northern Conf., Edmonton

The Baptist Men of the Northern Conference held their annual meeting in conjunction with the Northern Conference sessions at Edmonton, Alta., on July 6th. Approximately 112 laymen and pastors gathered at the Airway Hotel for a very fine luncheon which had been arranged by our president, Mr. Carl Lang, of Edmonton. During the luncheon period, we were favored with some numbers by the Male Quartet from the McKernan Church. Rev. Daniel Fuchs of Forest

September 27, 1962



Mr. and Mrs. Carl Jelenik of Edmonton, Alta., at their golden wedding anniversary celebration held at the Central Baptist Church.

Park, Ill., brought us a challenging outline of Church Extension work. We in the Northern Conference have 16 groups of Baptist Men with a membership of 325.

Following the program, we had our business meeting. Carl Lang of Edmonton was re-elected as president for another year. William Patzia of Winnipeg, Man., is the vice-president and Ed. Rumpel of Edenwold, Sask., secretary-treasurer. A Program Committee was elected consisting of Alex Richter of Regina, Sask.; Ernest Kern of Leduc, Alta.; and Ed. Streuber of Winnipeg, Man.

Ed. Rumpel, Reporter

Work at Mee-Yah-Nah Sunday School, Edmonton

The work at the Mee-Yah-Nah Sun-



Debra Paprnyk of Edmonton, Alta., is presented with a white Bible by Mr. Helmut Strauss, superintendent of the Mee-Yah-Nah Sunday School of Edmonton.

day School branch, sponsored by the Central Baptist Church, Edmonton, Alta., has been progressing very favorably. We are thankful for the faithful ones and for their work in extending the new membership. The "50-point contest" which began last November with the opening of the Sunday school was concluded with the presentation of a gift Bible to Miss Debra Paprnyk who in June reached her goal. The contest allowed points to be given each pupil who brought his or her Bible each week as well as new members to the school.

We were thrilled to have had four girls from the Extension Sunday School attend our camp at Sylvan Lake during the Junior week. These girls also won their expenses at camp by bringing new pupils to Sunday school. Our hearts were especially blessed to see three of them accept the Lord as their Saviour.

The Vacation Bible School held at the Lauderdale Baptist Church, July 30 to August 10, under the direction of Richard Hohensee, student pastor at Central Church, also included those from Mee-Yah-Nah and about 15 children attended. The closing program was held at the Mee-Yah-Nah School auditorium.

Jean Strauss, Reporter

Central District

Ground Breaking Ceremonies Held at Grand Forks, N. D.

Ground breaking ceremonies for the new building of the Grace Baptist Church, Grand Forks, N. Dak., were held Sunday, July 29. Rev. J. C. Gunst of Minneapolis, Minn., brought the message, "Gateway to God." An unusual method of ground breaking was used. An old-fashioned walking plow was used, with the families of the congregation pulling and Rev. Willis Potratz, pastor, holding the handles. A mixed sextet ministered in song and Mrs. Herb Lacey sang two solos.

Rev. J. C. Gunst also ministered at the Sunday morning service which was held in the Viking School. This service commemorated his 25th anniversary as a minister. He was ordained 25 years ago in the Grace Baptist Church in Grand Forks, which was his first pastorate.

The Grace Baptist Church property has been sold and vacated. The congregation will hold all meetings in Viking School until the new building is constructed. It is expected that the new church will be ready for occupancy by early spring.

Mrs. D. H. Munro, Reporter

Baptism of 12 Converts, Streeter and Medina, N. D.

Sunday, July 22, was a great and joyous day for members of the Streeter and Medina Baptist Churches of North Dakota. We gathered at our Crystal Springs Baptist Youth Camp at 10:00 A.M. for a united Sunday school and worship service. At noon we enjoyed a pot luck dinner at the camp's dining hall. At 2:30 P.M. we again gathered at the chapel for a brief service before marching down to the lake to witness the baptism of 12 persons, 7 from Medina and 5 from

the Street church. The hand of fellowship was extended to these and two other adults who joined the Medina church at the communion service following the baptism.

During this past winter and spring several improvements have been made at our Streeter church with new sidewalks, trees and lawn that have been planted, new oil furnace installed in the parsonage, and a water softener donated. A new memorial pulpit to the late Rev. Elmer Brenneise was given the church. We trust that the Lord will continue to bless our pastor and family, Rev. and Mrs. A. J. Borchart.

Mrs. Ervin Becker, Reporter



Twelve baptismal candidates and Mr. and Mrs. Christ Moser of the Streeter and Medina Churches, N. Dak. Rev. A. J. Borchart, pastor, is standing at the back, left.

Commissioning Service for Ruth Rabenhorst, Watertown, Wis.

God has spoken very definitely to one of the members of the First Baptist Church of Watertown, Wis. Miss Ruth Rabenhorst has heard God's call to Africa and has answered: "Here I am, Lord. Send me!" She sailed for Africa on August 29 together with several other missionaries. She is now



At the commissioning service for Miss Ruth Rabenhorst (left) of Watertown, Wis., as missionary to West Cameroon, Africa, she is congratulated by Dr. R. Schilke (right) and her pastor, Rev. D. N. Miller (center), and greeted lovingly by her parents, Mr. and Mrs. Irvin Rabenhorst of Watertown, Wis.



RECEPTION FOR REV. R. SCHREIBER AT KANKAKEE

Left to right: Mr. E. Richard Tallmadge, Rev. B. C. Schreiber, Rev. Robert Schreiber, pastor of the Immanuel Church; Rev. E. Wolff, Eastern District secretary; Mr. Arthur Salzman and Mr. Gilbert W. Luhrs.

serving as a missionary nurse at the Banso Baptist Hospital there. The Commissioning Service took place in our church on July 29 with our pastor, Rev. D. N. Miller, presiding. Dr. Richard Schilke of Forest Park, Ill., delivered the commissioning address and offered the dedicatory prayer.

On August 5 another service honoring Miss Rabenhorst was held. This was entitled "An Evening of Remembrance" and was similar to the TV program, "This Is Your Life." The various stages of Ruth's life were depicted in picture and word. Letters from former pastors or their wives and from friends were read. Rev. R. Woyke of Milwaukee, Wis., and Rev. J. G. Benke of Madison, S. Dak., former pastors, and our present pastor, Rev. D. N. Miller, gave short talks.

Ruth Rabenhorst is very dear to us, and we feel that because of her radiant personality, deep devotion to Christ and sincere desire to do his will, God will use her mightily in ministering to the people of Africa.

Mrs. J. J. Abel, Reporter

Eastern District

Reception For New Pastor, Immanuel Church, Kankakee

On Sunday evening, August 19th, the Immanuel Baptist Church, Kankakee, Ill., held a reception in honor of the new pastor, Rev. Robert Schreiber, his wife and their family, Fred, Carol and Timothy. The reception climaxed a busy day of special services introducing the new family to the church membership. Mr. Gilbert Luhrs, moderator of the church, presided. Mr. Arthur Salzman, chairman of the board of deacons, read the Scripture lesson. Mr. E. Richard Tallmadge, a member of the deacons' board, gave the welcome to the new pastor on behalf of the church. The charge to the church was given by Rev. Bruno Schreiber, Forest Park, Ill., promotional assistant in the NAB General Conference and a brother of the new Kankakee minister.

The charge to the pastor was given by Rev. Emanuel Wolff, Eastern district secretary. The latter, who had presented the sermon at the morning worship service, welcomed Mr. Schreiber back to the Central Conference, he having been a former pastor of the Foster Avenue Church of Chicago, before taking the pastorate of the Temple Church, Lodi, Calif., 10 years ago. Rev. Robert Schreiber gave a response in which he said he had dedicated his life to Christ in 1934 and ever since has endeavored to adhere to this principle. Mrs. Schreiber also spoke briefly thanking the congregation for the warm welcome they had received and the gifts of food, etc.

Special music was by the Immanuel Ambassador's Male Chorus, directed by Ronald Hayhurst and accompanied by Mrs. Gaynell Luebeck. A mixed quartet composed of Sharon Salzman, Irene Beasley, George A. Salzman and Darwynne Pucek also presented a selection. Mrs. Dietrick Hustedt was organist and Mrs. Tallmadge pianist for the evening.

Alice M. Luhrs, Reporter

BAPTIST HERALD



Mr. and Mrs. Fred Werk of Chilliwack, British Columbia, who celebrated their 60th wedding anniversary on July 8. They are both honored members of the Victoria Avenue Baptist Church.

Four Young People Baptized, Baptist Church, Norridge

Sunday, July 29, marked the third baptism observed in the First Baptist Church of Norridge, Ill., during the past year. Each of the four young candidates: Joanne Riesen, her sister Patricia Riesen, Enoch Dobner, Jr., and his sister, Evelyn Dobner, came forward on different Sundays following the invitation extended by our pastor, Rev. Walter Schmidt. The dedicatory message for these young people was based on the baptismal account in Acts 8:26-39 of Philip and the eunuch. The tenor solo, "Search Me, O God," sung by Jon Wendt effectively prepared the young people for the ordinance of baptism.

The pastor admonished the young people to continue to study and learn to understand the Bible more. He added that the more we understand the Bible, the better we will serve God. That man is unhappy who is outside of God's will, he said, but baptism is one reason to rejoice because in taking this step we have done something which Jesus has said we should do. These four candidates have accordingly obeyed God and we rejoice with them in their decision. The First Baptist Church of Norridge diligently prays that our ministry will continue to bear much fruit for the Lord.

Ruth J. Hess, Reporter

Missionary Conference at Redeemer Church, Warren

The Redeemer Baptist Church of Warren, Mich., continues to grow in the Lord under the Spirit-led guidance of our pastor, Rev. Adolph Braun. Busy preparing for the Missionary Conference which was held at Redeemer Church, Sept. 19-23, our Mission Committee under Chairman Ward Hammon arranged the program which included a Missionary Poster contest, stimulating interest in the Sunday School departments and acquainting young and old with all areas of mission work. Visiting missionaries from the N.A.B. Conference were Rev. and Mrs. Elmer Strauss and Mr. and Mrs. Norman Haupt, all from the Camerons, and Florence Miller from Japan.

Our entry in the Greater Detroit Sunday School Association Contest, being held from Sept. 3rd through the end of October already promises to give keen competition. The congregation undertook the purchase of a new parsonage within a few hundred yards of the church and has voted a bond issue to complete all unfinished work on the church grounds and buildings.

It was with heavy hearts that we

CENTENARY JUBILEE, PITTSBURGH, PA.

Temple Baptist Church—Pittsburgh, Pa. 100th Anniversary, October 3-7, 1962.

Banquet reservations for Friday, Oct. 3, must be made promptly with: Mrs. Nellie Batz, 4388 Colonial Park Dr., Pittsburgh 27, Pa.
Rev. Raymond Yahn, Pastor.

accepted the resignation of our beloved church missionary, Miss Ruth Ann Lowe, who felt led by the Lord to accept a similar calling at Salem, Oregon. She has labored faithfully with the congregation for the past four years. A time of fellowship in Miss Lowe's honor followed the Sunday evening service on August 25th.

Mrs. Betty G. Wertz, Reporter

Western District

325 Children at Magnolia Bible School, Anaheim

The Magnolia Baptist Church, Anaheim, Calif., closed its Vacation Bible School with an excellent program Tuesday evening, July 31. The sanc-



Closing program of the Vacation Bible School held at the Magnolia Baptist Church, Anaheim, California. Rev. Kenneth Fischer is pastor of the church. (Photo by Don Bohnet).

tuary was filled to capacity as the teachers and children presented the program entitled, "Patriots for Christ." The children, ranging in age from three years to the young teens, revealed in song and word many things they had learned during the seven days of Bible School. Emphasis was placed upon the two citizenships of every Christian: his citizenship in America and his citizenship in Heaven, his allegiance to God and his country. Following the message by Pastor Kenneth Fischer, parents and friends observed the various displays in the classrooms and partook of refreshments.

Mrs. Ethel Barnard did an excellent job of organizing and directing the Bible School. Many faithful workers taught and helped with an average daily attendance of 325 children. Several decisions were made for Christ and many determined to love and serve him more diligently. All who attended and those who worked with the children were richly blessed.

Mrs. Sara Borden, Reporter

60th Wedding Anniversary, Mr. and Mrs. Werk, Chilliwack

Sunday, July 8, was a special day for the Victoria Avenue Baptist Church, Chilliwack, B. C., when we celebrated the 60th wedding anniversary of Mr. and Mrs. Fred Werk. They were united in marriage in 1902 in Volhynia by the late Rev. M. Jeske, and their wedding text, Ps. 62:8-19, was again the theme of an official service on Sunday afternoon at the sanctuary of the church. To the strains of the wedding march played on the organ by Mrs. W. Eichstaedt, the couple was led to a place of honor. Their grandson, Allen Wylkie of Vancouver, B. C., sang a solo, "If With All Your Hearts" from Mendelssohn's oratorio "Elijah." Rev. B. W. Tutschek, pastor, spoke about Ps. 62:8, "Trust in Him at All Times."

Mr. Werk helped to establish the church at Fenwood, Sask., and now in Chilliwack, B. C. he is a deacon and teacher of the Bible Class. The program also featured an inspirational

FALL FESTIVAL, CHICAGO HOME

The Fall Festival of the Central Baptist Home for the Aged, 7901 W. Lawrence Ave., Chicago 31 (Northridge), Ill., will be held on Thursday, Oct. 25, 1962. Supper will be served at 5:30 P.M. and 6:30 P.M., to be followed by a very interesting program. All friends of the Home in Chicago, and vicinity are invited to attend the supper and to send gifts for the support of the Home.

Edward Meister, Superintendent

meditation brought by Rev. Irvin Schmuland, Aberdeen, S. Dak., a relative of the honored couple. He expressed gratitude on behalf of the 115 relatives present. After a delicious lunch, a variety of vocal and musical selections were presented. Greetings and felicitations were brought by several persons and telegrams from the Queen, premiers and other officials were read.

Hanna Tutschek, Reporter

Pastor Hoover Shows Pictures, Friendship Class, Anaheim

The Friendship Class of the Bethel Baptist Church, Anaheim, Calif., held a patio barbecue and swim party, August 11, at the home of their hosts, Mr. and Mrs. Connie Mauerhan of Orange. Special guests enjoying this delightful fellowship were Rev. and Mrs. William Hoover and daughters, Eunice and Gloria, Mr. and Mrs. Clarence Schneider, Mr. and Mrs. Dayton Smith, Mr. and Mrs. Walter Paulus, Rev. and Mrs. Willie Bendrat and daughter, Vera, and Mrs. Peter Helm, sister of Mrs. Tena Meger.

Mr. Hoover, Bethel Church's minister, showed colored slides of his trip to Portugal, Spain, Italy, Switzerland and Germany. Mr. Coonie Mauerhan is class president and Mr. Frank Stanway the teacher. Class members attending included Mr. and Mrs. Al Brackman, Mr. and Mrs. Carl Hartmann, Mr. and Mrs. Johannes Pieper, Mr. and Mrs. Frank Stanway, Mr. and Mrs. Richard Saylor, Mrs. Polly Alsip, Mrs. Emma Fleishmann, Mrs. Tena Meger, Mrs. Flossye Morse, Mrs. Millie Remland, Mrs. Hulda Smith, Mrs. Louisa Fuerst, Mrs. Leila Vester and Mrs. Louise Schadick.

Ruth Mellen, Reporter

SUNDAY SCHOOL LESSONS

(Continued from page 18)

more difficult for him to explain the creation of life.

Paul must have been acquainted with the literary works of the Greeks for he quoted from two of them who seemed to have more insight than his hearers. Some spiritual intuition must have convinced them that they are the offspring of God. The life that these poets had sought can be theirs through the Lord Jesus Christ who is not far from anyone of us.

IV. GOD IS LOVE. Psalms 145:8-13.

All of these verses testify to the love

The Bretschneiders' 50th Wedding Anniversary

Report of festivities held to honor Dr. and Mrs. Albert Bretschneider of Rochester, N. Y., by Dr. Fred H. Wilkens.

THE MANY FRIENDS of Dr. and Mrs. Albert Bretschneider of Rochester, N. Y., will appreciate receiving a brief summary of the numerous events connected with the celebration of their golden wedding anniversary on July 18th. Weeks in advance of the festive day, Professor Bretschneider had the great joy of attending two other golden anniversaries: that of his 50th graduation from the University of Rochester and also of his initiation into Phi Beta Kappa in June 1912. Greetings and gifts of all types continued to arrive at the cozy Bretschneider apartment of St. John's Home for the Aged, 168 Highland Avenue, Rochester 20, N.Y.

Messages and gifts came from churches with which they had been connected in one way or another: the Hillcrest Baptist Church of Cleveland, Ohio, which sent Albert to the Seminary in 1903; the Hilda Baptist Church of Alberta, where he served his first summer pastorate in 1911; the Clinton Hill Baptist Church, Newark, N. J., where Albert and Emma Bretschneider served one of the outstanding churches of the denomination for a decade. Four North American Conferences sent greetings (by official vote): Atlantic, Central, Dakota and Northwestern.

There were greetings from the General Council, signed by Edwin H. Marklein, the moderator, and from Dr. Frank H. Woyke, executive secretary: "At the annual sessions of the General Council, we were asked to convey to you on behalf of our denomination our heartfelt congratulations and best wishes on your 50th anniversary. As a denomination, we are grateful to God for the devoted ministry you rendered throughout these years, both in the pastorate and at the Seminary. You have been an inspiration to many, and your name will long be honored in our ranks."

The Andrews Street Church, the home church of the Bretschneiders through the years, arranged a special reception for Sunday afternoon, July 1st, in order to give the many friends of the Bretschneiders an opportunity to congratulate them. As had been anticipated, a large audience filled the auditorium. Under the genial leadership of Rev. Arthur Weisser, a splendid program was presented.

Two floral tributes graced the chancel and later the table in the dining room. One consisted of beautiful chry-

santhemums, sent by the North American Seminary of Sioux Falls, to remind the honored guests of student days in Rochester, of service rendered as a youth secretary and pastor, as teacher, dean and president of the Seminary.

The Andrews Street Church had presented them with beautiful yellow roses, among which ten \$5.00 bills were concealed as a token of their gratitude to the Bretschneider family for their faithful services. Their two daughters sat with their parents. Ruth (Mrs. Adolph Kannwischer), brought greetings from her husband, who was unable to be present on account of sickness, and three grandchildren in Philadelphia, Pa.

Dr. Arthur Kannwischer, a son of the church, former student of Dr. Bretschneider, and now professor of philosophy at the University of Pittsburgh, delivered a most helpful devotional message. Mr. Paul Neumann brought greetings from the Sunday school; Mr. Willy Hellman recited a German poem, which he had written for the occasion; and the choir rendered two beautiful anthems.

Pastor Weisser, his Special Committee, and, of course, the "always-to-be-counted-upon" willing workers, were made very happy by the wonderful cooperation they received. The Bretschneiders look back upon the event with joy and gratitude. "Nimmer vergeht was du liebend getan."

ACKNOWLEDGMENT OF ANNIVERSARY CONGRATULATIONS

By Dr. and Mrs. Albert Bretschneider

It would be impossible to answer all of the greetings and good wishes that have been sent to us from all over the United States and Canada. Dr. Martin Leuschner, editor of the "Baptist Herald," however, has consented to our use of its pages to express our deep gratitude.

It was one of the highest moments of our lives. Your greetings and good wishes deeply stirred our hearts, and the tributes from many of you made us feel as never before, "Nimmer vergeht was du liebend getan."

We wish to thank you for all of the kind tributes and good wishes to both of us. We have worked together in all the years of our life, and what we have achieved has come about by our joint love of Christ and love of you. May God bless us all as we journey towards life's goal to become more like Christ!

Questions for Discussion:

1. If God is so loving, why does he permit so much hate in this world?
2. How do you explain God's physical appearance in Genesis 3:8?
3. In what way is God unknown today?

BAPTIST HERALD

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MRS. OLGA SUELZLE of Lodi, California

Mrs. Olga Suelzle of Lodi, Calif., was born in South Russia 58 years ago. She came to Lodi in 1919. She was a faithful member of the First Baptist Church and active in the Woman's Missionary Society.

She passed away on May 31. She leaves to mourn her parting her husband, Herbert Suelzle; a son, Herbert, of Berkeley, California; three grandsons; her father, Henry Hyske; four brothers: William of Stockton, Calif.; Norbert, Edward and Theodore, all of Lodi; three sisters: Mrs. Lydia Beckert, Mrs. Rose Meidinger, both of Sacramento, Calif.; and Mrs. Lillian Morell of Stockton, Calif. Her loyalty to her Lord and her church will long be remembered by those who knew her best.

First Baptist Church
Lodi, California

AARON BUHLER, Pastor

MRS. BERNICE BALDRIDGE of Dallas, Texas

Mrs. G. Bernice Baldrige of Dallas, Texas was born Dec. 18, 1892 at Havelock, Nebraska and went to be with her Lord July 12, 1962. She was well loved by all her friends of the Carroll Avenue Baptist Church. As a little girl she went to Sunday school regularly and later united with the church and was a faithful member. Only in the latter years of her life was she unable to attend the services of the church.

She leaves to mourn her passing two brothers: Mr. Arthur R. Schleicher and Mr. Courtney H. Schleicher; a cousin, Mrs. R. E. Allen and a host of friends.

Carroll Ave. Baptist Church
Dallas, Texas

J. G. NEUGEBAUER,
Officiating Minister

MR. W. F. BENTON of Dallas, Texas

Mr. William Frank Benton of Dallas, Texas was born in Russia on April 11, 1890. In 1907 he emigrated to the United States. Being a Christian of Baptist persuasion, he united with the Carroll Avenue Baptist Church of Dallas where he served the Lord with singleness of heart for many years. During these 55 years he served as choir director, Sunday school superintendent, deacon, church clerk and Sunday school treasurer.

On Dec. 27, 1921 he was united in marriage with Lena Wirth. He was called home to be with his Lord on July 13, 1962.

Mourning his departure but looking forward to reunion with him are his wife, Lena; two daughters: Esther Elizabeth of the home, Mrs. E. A. O'Bryant of Dallas; one son, W. J. Benton of Independence, Kansas; a sister, Mrs. M. Marder of Dallas; five grandchildren and a host of friends.

Carroll Ave. Baptist Church
Dallas, Texas

L. R. JOHNSON AND
J. G. NEUGEBAUER
Officiating Ministers

MR. C. F. BOHMERT of Dallas, Texas

Mr. Charles Frederick Bohmert of Dallas, Texas was born in Kankakee, Illinois, May 17, 1877. On July 14, 1962 in Brownwood, Texas, he went to be with his Lord. While in this life he was busy doing his Heavenly Father's business. As a young man in Chicago, he worked in a Mission Sunday School and there met Anna Sievers. In 1903 they were united in marriage and God added 3 children to this union. In 1912 they moved to Texas and immediately found their church home with the then Good Street Baptist Church which later moved to the present location and is known as the Carroll Avenue Baptist Church. He served in various offices of the church for the glory of God. He was preceded to glory by his wife,

60TH WEDDING ANNIVERSARY OF REV. AND MRS. W. S. ARGOW

Rev. and Mrs. W. S. Argow, 2527 W. Ridge Road, Erie, Pa., will celebrate their 60th wedding anniversary on Oct. 13. The anniversary actually falls on Oct 2nd. A quiet family celebration will be held. Friends of this beloved couple can send their congratulations to them at the above address. EDITOR.

Anna, in 1961.

Those mourning his passing are two daughters: Mrs. Anthony McElroy, Tulsa, Okla.; Mrs. Green Mankin, Goldthwaite, Texas; one son, Charles F. Bohmert, Jr., Rockford, Illinois; six grandchildren, three great-grandchildren and a host of friends. Carroll Avenue Baptist Church
Dallas, Texas

L. R. JOHNSON AND
J. G. NEUGEBAUER,
Officiating Ministers

MR. JULIUS ZINK of Portland, Oregon

Mr. Julius Zink of Portland, Oregon was born on Sept. 5, 1878 in Germany, and at the age of 83 years, 11 months, and 5 days passed on to his heavenly home on August 10, 1962. Leaving Germany in 1905, Mr. Zink moved to Canada, where he was united in marriage to Ida Kirsch on Oct. 30, 1907. This union was blessed with 7 children.

While in Edmonton, Alta., Mr. Zink was converted and baptized under the ministry of Rev. Abraham Hager in 1907. In 1909 he moved to Portland, Oregon to pursue his occupation as builder and contractor. During his 53 years here, he was a member of the Third German Church, Laurelhurst Church and the Trinity Baptist Church. He faithfully served in the church as a deacon, trustee, and Sunday school teacher.

His passing is mourned by his wife, Ida; one son, Wilfred, of Portland; 6 daughters: Eleanor Backlund of Bellingham, Wash.; Alice Taylor of Portland; Ruth Holmlund of Garden Grove, Calif.; Marguerite Lewis of McMinnville, Ore.; Esther Lundeen of Estacada, Ore.; Henrietta Turney of Panama City, Florida; 3 brothers: John, Henry and Edward Zelmer; 22 grandchildren; and 6 great grandchildren. Mr. Zink's son-in-law, Rev. Harold Backlund of Bellingham, Wash., and Rev. Bruce Rich took part in the service.

Trinity Baptist Church
Portland, Oregon

BRUCE A. RICH, Assistant Pastor

MR. ED MATZ

of Sultan, Washington

Mr. Edward Matz of Sultan, Wash., was born in Russia June 2, 1877 and came to the U. S. in 1893 at the age of 16. He found his Lord and Savior soon after that and had been faithful to him ever since. Last Fall in December it was the family's privilege to celebrate the 60th wedding anniversary of Mr. and Mrs. Matz. The couple homesteaded in Goodrich, N. Dak., but moved to Sultan, Wash., in 1935 and resided there since that time.

Mr. Matz passed away June 27, 1962 at the age of 85. He is survived by his wife; 4 sons: Wallace of Lakewood, Calif.; Harold of Sultan, Wash.; Tony of Seattle; and Lawrence of Sedro-Woolley, Wash.; 3 daughters: Mrs. Arpa Jenner, Mrs. Norma Kahler and Mrs. Leona Lysene, all of Seattle, Wash.; 3 brothers: Richard of Judson, Wis.; Walter of Sioux City, Iowa; and Julius of Hot Springs, S. Dak.; 4 sisters: Mrs. Esther Huff of Madison, S. Dak.; Mrs. Alma Bourne of Lake Madison, S. Dak.; Mrs. Martha Peters of Sioux City,

50TH ANNIVERSARY, BISMARCK, N. D.

The Bismarck Baptist Church, Bismarck, N. Dak., is planning to observe its 50th anniversary on October 13 and 14. Rev. Edward Kary of Cleveland, Ohio and Rev. F. E. Klein of Colfax, Wash., will be the guest speakers. Visitors are welcome to attend and any former members or friends may wish to send their greetings.—Rev. Allan Strohschein, 1505 Avenue E., Bismarck, N. Dak.

Iowa; and Mrs. Lydia Haweg of Cresco, Iowa; 10 grandchildren and 7 great grandchildren.

Startup, Washington
HERBERT SCHAUER, Pastor

MRS. MAGDALENA MILLER of Bismarck, North Dakota

Mrs. Magdalena Miller, nee Neuharth, of Bismarck, N. Dak., was born Dec. 13, 1896 at McPherson County, S. Dak. Early in her youth the family moved to Underwood, N. Dak., and later to McClusky, N. Dak. On Dec. 1, 1920 she was united in marriage to Dan Miller and then lived in the Turtle Lake area, until moving to Bismarck in 1950. Mr. Miller passed away in 1959. Mrs. Miller accepted Christ as her personal Savior on March 11, 1914. On August 22, 1915 she was baptized by Rev. Fred Mindrup. She was always a faithful and devoted member of the North American Baptist church in the area where she made her home.

Our sister departed to be with the Lord on July 14, 1962, after being in failing health for the past two years. Mrs. Miller leaves one daughter: Mrs. Dave Dufloth; 6 sons: Richard, Walter, Herbert, Harley, Chester and Milo; also 21 grandchildren survive. Rev. E. Broeckel and Rev. A. Strohschein officiated at the funeral services held at the Bismarck Baptist Church. Interment was at Memorial Gardens in Bismarck.

Bismarck Baptist Church
Bismarck, North Dakota

ALLAN STROHSCHNEIN, Pastor

MRS. CATHERINE FENSKE of Minitonas, Manitoba

Mrs. Catherine Fenske, nee Daudrich, of Minitonas, Manitoba was born in Russia, Sept. 6, 1913, and passed peacefully away after a lengthy illness on August 5, 1962, having reached the age of 48 years. In 1928 she came to Canada and lived in Minitonas since 1934. In 1937 she was united in marriage with Robert Fenske to which union God gave four children. In her early childhood she accepted Christ as her personal Savior, was baptized, and was a member of the First Baptist Church in Minitonas. She was a faithful member and loved her Savior with all her heart.

She leaves to mourn her husband; one son: Henry of Minitonas; three daughters: Lillian (Mrs. Leo Hart) of Minitonas; Betty (Mrs. George Kilbrai) of Winnipeg; Florence (Mrs. Richard Holland) of Minitonas; William Galloway as a son of the house for ten years; four grandchildren; her parents: Mr. and Mrs. John Daudrich of Winnipeg; four brothers and five sisters. Funeral services were held from the First Baptist Church of Minitonas.

First Baptist Church
Minitonas-Manitoba

HERMAN A. POHL, Pastor

THE SHATTERED WALL

(Continued from page 17)

had probably forgotten it. No one had seen him near the scene of the crime. How easy it would have been to deny any knowledge of what had happened, if anyone questioned him. How foolish he had been to have run away!

But, he argued, while the bus sped on, it was best that he hadn't stayed under those conditions. He would still have been the victim of fear, fear that in some way he might be connected with the crime. And he would have been living in the same false position that he had been living for so long.

It was best that he had paid in suffering, for it had led him to the Lord. Now he was making the only restitution left for him. There was no longer any fear within him. He was possessed of that same peace which Dorothy had experienced. He knew that, no matter what the result would be, prison, disgrace, or what, he would always have that peace, for as Dorothy had said, it was peace that the world could not give nor could it take it away.

(To Be Continued)



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- FOR STIMULATING RESEARCH
- FOR BROADER OUTLOOK
- FOR A BETTER TRAINED MINISTRY

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