

APRIL 25, 1963

NUMBER NINE

CHRISTIAN TRAINING INSTITUTE

PASTORS' CONFERENCE, SIOUX FALLS

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

LIVING SERMONS

There isn't a word that a preacher can say,
No matter how lovely or true,
Nor is there a prayer that his eager lips pray
That can preach such a sermon as you.
You vowed to serve Christ, and men know that you
did.

They're watching the things that you do;
There isn't an action of yours that is hid.
Men are watching and studying you.
You say you're "no preacher"; yes, but you preach
A wonderful sermon each day.
The acts of your life are the things that you teach.
It isn't the things that you say.
If Christians were Christians, as they do profess,
Men would notice their glorified mien;
And say, "what wondrous thing they possess
Who follow the meek Nazarene!"
Christians, remember you bear his dear name;
Your lives are for others to view.
You are living examples; men praise you, or blame,
And measure all Christians by you.

—Florence Belle Anderson

AT THE CLASSROOM DOOR

Lord, at thy word opens yon door, inviting
Teacher and taught to feast this hour with thee;
Opens a Book where God in human writing
Thinks his deep thoughts, and dead tongues live
for me.
Too dread the task, too great the duty calling,
Too heavy far the weight is laid on me!
O if mine own thought on thy words falling
Mar the great message, and men hear not thee!
Give me thy voice to speak, thine ear to listen,
Give me thy mind to grasp thy mystery;
So shall my heart throb, and my glad eyes glisten,
Rapt with the wonders thou dost show to me.

—James Hope Moulton

BELIEFS ARE MAN'S PRICELESS ARMOR

Grace L. Voll of North Freedom, Wisconsin
Each man wears his beliefs as his own skin:
Held closer than his kin . . . more genuine.
Beliefs are more than bloods that bound through
veins;
They are the veins through which there race re-
frains
Brought forth in faith; conviction's star-powered
trust;
Man's priceless armor, that can never rust.
Beliefs are blessings cares do not erase,
That stamp nobility upon man's face.

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FRONT COVER

The Girls' Trio of the Christian Training Institute, Edmonton, Alberta, is pictured on the front cover of this issue of the "Baptist Herald." They are (left to right): Miss Gertrude Semke, Miss Elaine Schacher and Miss Lena Engel. The accompanist at the extreme right is Miss Florence Richter. This number colorfully features the story of the Christian Training Institute of Edmonton.

EVENTS IN MAY

May 4-5 — Commencement Exercises, Theological and Senior Matriculation Departments, Christian Training Institute, Edmonton, Alta.
May 12—Mother's Day.
May 12—Festival of the Christian Home.
May 19 — Commencement Exercises, North American Baptist Seminary, Sioux Falls, S. Dak.
May 23 (Thursday) — Ascension Day
May 24-25—General Council sessions, Forest Park, Ill.
June 2—Pentecost Sunday.

MISSION NEWS AND NEEDS . . .

BANSO HOSPITAL. Miss Ruth Rabenhorst, missionary nurse at the Banso Baptist Hospital, West Cameroon, Africa has given us an interesting glimpse into her work: "Our 59 students in the three training programs—Grade I and Grade II Midwifery and Nurses' Training—keep this a lively place. There are many classes to be taught and much supervision of the pupil's experiences in the hospital wards must be carried on. God has given us a great responsibility to train African young people who feel led to serve the Lord and their fellow men in these professions."

PRAYER REMINDERS. The "Prayer Reminders" leaflets for May-June 1963 have been sent to all churches in April for distribution. A total of 21,000 copies are now being printed. Most of the churches distribute them in the Every Sunday bulletins. Over 3,000 copies in German are also made available to those churches requesting them. If you are not receiving these "Prayer Reminders" leaflets with their daily suggestions for intercessory prayer, write to the NAB office at 7308 Madison Street, Forest Park, Ill., and copies will be sent to you.

EXTENSION BUILDERS, MAY 1963. The 4,000 Church Extension Builders will make their monthly contributions of \$1.00 in May 1963 for the new church at Richmond, British Columbia. The congregation with its pastor, Rev. Ervin B. Strauss, is working hard at its new \$40,000 church edifice. The church bears the striking name **Rose of Sharon Baptist Church**, and is located across the straits from Vancouver, B. C., with its unique name, **Lulu Island**. Attendance at the services is already over the 100 mark.

BOARD OF MISSIONS. The annual sessions—April 23-26—of the Board of Missions are now in session at the Forest Park headquarters building. Undoubtedly, new appointments to our mission fields will be made and important decisions will be reached in planning for greater missionary advance. Pray for the members of the Board and for Dr. R. Schilke, general secretary, that God's wisdom and guidance may be granted abundantly.

NEXT ISSUE

MOTHER'S DAY MESSAGE

Rev. Walter Schmidt
Norridge, Illinois

Editorial

Totally Committed!

There is a word in our language that we don't hear very often today. But if you are sensitive to the things going on in our churches and if you attend some of the summer conference sessions, now being planned for your inspiration, you will again become acquainted with this word. For it plays a part in every successful life—whether it be as teachers or leaders or preachers in our churches. The word is **COMMITMENT**. Expressed more exhaustively, it is **TOTALLY COMMITTED**.

Our total commitment to Jesus Christ, to a great purpose or ideal, and to a program of Christian service is often made in the glow of inspiration experienced at some summer conference or youth camp. The ministers at their Pastors' Conference at Sioux Falls, S. Dak., August 7 to 11, will think seriously on the implications of this theme. Such a "total commitment" can mean a new found joy for the Christian in letting Christ demonstrate his power and glory in your life, and in being released from the bondage of hesitation and launching out by faith to serve Christ.

The summer months will provide an opportunity for some conference, association, youth camp or Christian gathering to every reader of the "Baptist Herald." Seize such opportunities without fail! Leave no stone unturned to be there. Encourage your minister to attend the Pastors' Conference at Sioux Falls. Follow your young people with your prayers and interest as they go to the CBYF Congress at Camp Williams, Lake Geneva, Wis., (August 19 to 25), and as some go to the Baptist World Conference at Beirut, Lebanon. In such an inspiring setting listen to the messages from God's Word. This challenge of **TOTALLY COMMITTED** can open a wonderful new window of Christian blessing for you!

This theme also gives us a better and clearer understanding of the disciplines of the Christian life. We need to study God's Word to show ourselves approved unto God as good workmen. We need to be mentally alert and spiritually prepared for every experience that will confront us. This brings us face to face with the objectives that have been set up by the Christian Training Institute of Edmonton, Alberta for its students. You will read about this program and this ministry of our Bible School in this issue. But there is a personal word for each of us in these pages that calls for greater commitment to Christ. Our denominational stewardship program to be unfolded this summer and in the fall months will sharpen this focus for every church member.

The Honorable Mark O. Hatfield, governor of Oregon, a witnessing Christian and an ardent Baptist church member, expresses this truth with impelling directness: "Commitment transforms us from hesitators to doers! Commitment means taking sides so that you can be free to act. You can never make a half-hearted gesture and expect to carry the day because the very law of our universe is commitment. For the first commitment was God's. He is for us, not part of the time nor with half a will, but so much that he gave his only begotten Son. Christ's commitment was demonstrated in his obedience on the cross."

In such total commitment to Christ, learn the joys that can be yours in your Christian discipleship and stewardship. May this summer be "the year of decision" for you!

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April 25, 1963

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7308 Madison St., Forest Park, Illinois
Martin L. Leuschner, D.D., Editor

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The effectiveness of the Christian college,
such as the Christian Training Institute,
lies essentially in her quest for
QUALITY rather than **QUANTITY** . . .

Striving Toward Higher Educational Goals

By Dr. A. S. Felberg, President of the Christian Training Institute, Edmonton, Alberta

THE RAPID development of educational standards in our day demands of every educator and educational institution a constant vigil to keep abreast with the demands and achievements in the field of higher learning. State and government supported institutions have generous financial resources at their disposal which enable them to forge ahead in plant and campus developments, in offering an effective and extended curriculum, in securing the best teaching staff and leadership. This puts them in an advantageous position with the majority of young people who seek after higher education. This very trend in education tends to produce a very materialistic minded, though well trained, product with a great void in the realm of religious and spiritual education.

A CHRISTIAN COLLEGE

It is for those who are concerned to make their life count in both realms for time and eternity that the Christian college presents a continual challenge. It is the Christian college that must ever be alert to meet the greatest human need of caring for the whole man: body, mind and soul. In order successfully to do so, we must keep educationally apace with the advanced trends in higher education. The Christian college is faced with perpetual adjustments to meet the demands of

NEW C.T.I. LEAFLET
A new 8 page leaflet with 5 pictures about the Christian Training Institute has just been completed. It is available from the Institute office or from the Forest Park, Ill., address. The colorful "1963 Promoter" is also available at present.

the day academically, spiritually and socially.

More and more Christian youth is being compelled to decide between the advantages of convenience and cost in the local college and the large university compared with the assets of atmosphere, association and spiritual training which are attributed to the church and denominational school.

Dr. D. L. McKenna in his brochure entitled, "Concept for the Christian College," says in essence that the Christian college of today must change or perish. He adds that some institutions will change and successfully meet the challenge of higher educational demands of today. They will be significant. Some will decline to make changes and progress, and thus will fail to move ahead and will perish.

The common element among variations of general education is the fact that they require adjustments to provide a core of learning which is assumed to be necessary to meet the needs of the educated man. Therefore, a program of general education must

incorporate the new ideas which have been advanced for general education and avoid the pitfalls often encountered. The Christian college faces obstacles like the trends to separate the spiritual and academic elements, the philosophical and practical. It often fails to present the alternatives in moral issues and philosophical commitments, thus lacking clarity between the Christian and other declarations.

OBJECTIVES OF EDUCATION

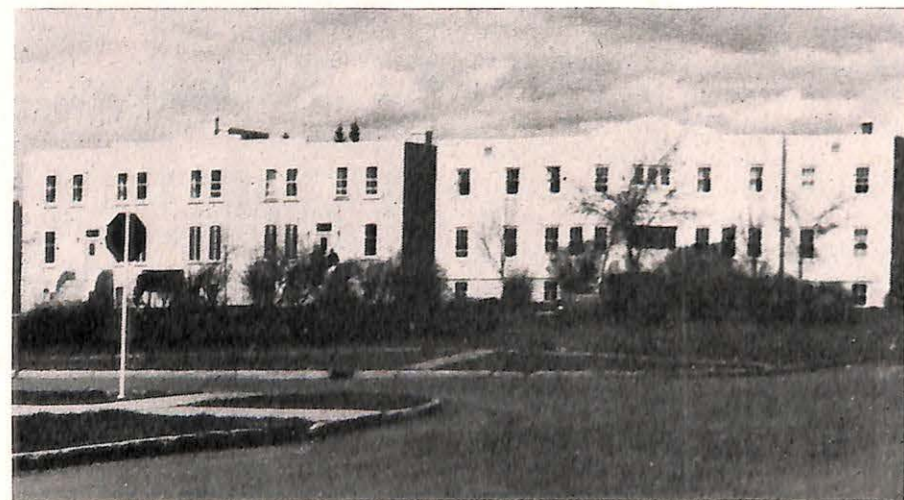
The objectives of the Christian college must be to educate its youth in the knowledge concerning the nature of God divinely revealed, the nature of man revealed through discoveries of human culture and natural relationships, and the nature of the universe which is revealed through empirical science. These three areas of theism, humanism and scientism must be integrated with a perspective of the Christian world view, seeing each phase as a part of all truth.

Christian higher education needs to bear in mind that the outcome for the individual and for society must be an education in the Christian context, including a full appreciation of intellectual endeavor to provide a continued basis for learning and a practical appreciation of knowledge gained in Christian human culture.

The alternatives facing the Christian college to become increasingly effective are to purposefully change its objectives and program to meet the current needs and standards. However, these changes must be geared to activate a program giving historical meaning to Christian ethics related to the issues of the present day. To achieve this purpose of educational ministry the Christian Training Institute faculty and Board of Education have undergone an extensive effort at self-study in every field of service related to the institute and to every department of ministry to determine their weaknesses, advantages and possibilities. Thus we strive to improve the quality of teaching, the purpose of program and educational integrity, realizing that the effectiveness of the Christian college lies essentially in her quest for quality rather than quantity, in spite of the predicted impending explosion of student enrollment.

The important question is not whether a Christian school survives but

(Continued on page 9)



CHRISTIAN TRAINING INSTITUTE, EDMONTON

A recent picture of the Christian Training Institute of Edmonton, Alberta, showing the two buildings and a part of the park across the street from the school.

The Christian Training Institute is
the first of Alberta's schools to be
considered as an associate member of the
Accrediting Association of Bible Colleges . . .

Education With Dimension at the C.T.I.

By Prof. Edward B. Link of the C.T.I. Faculty

THE RECENT RISE to the standards of acceptance of our own Christian Training Institute into the family of "The Accrediting Association of Bible Colleges" as an associate member signals a story that needs to be told. To understand the Christian Training Institute as it relates to the family of 248 Bible Institutes and colleges on our continent should help our people to appreciate the role it plays, and which it should probably assume even more effectively in our North American Baptist denominational family.

BIBLE INSTITUTE MOVEMENT

The late Dr. A. S. Witmer, until his death president of "The Accrediting Association of Bible Colleges," has written a landmark publication on the Bible Institute-College movement of North America. His book of last year, *The Bible College Story: Education with Dimension*, has given to the religious world the first full-length interpretative treatment of this type of school. It firmly establishes its claim for a place in the educational sun of the church next to the Christian liberal arts college and theological seminary.

It is surprising to learn from his story that the Bible Institute movement has European roots, going as far back as the Gossner Mission of 1842 and the East London Institute for Home and Foreign Missions in 1872. The founding of Nyack Missionary College in 1882 and Moody Bible Institute in Chicago in 1886 kindled the North American movement which has mushroomed to 194 such institutes and colleges in the United States along with 54 in Canada.

C. T. I.'s STANDING

It is significant to note that about two-thirds, or exactly 160 of the total number of schools, are denominationally affiliated in a manner similar to Christian Training Institute's membership in the family of North American Baptist churches. The total student population of all the schools, near the 25,000 mark, indicates an average enrollment of about 100 per school, although it must be remembered that several schools such as Moody or Prairie Bible Institutes have very large student bodies.

Thus, it would appear that C.T.I.'s average enrollment of the last several

years, about 70 to 80, would compare favorably with the average student population of similar schools.

The Christian Training Institute en-

Those early institutions, established upon Biblical foundations, have lost this original Christian dimension, and it is the present day institutes and col-



The Touring Choir of the Christian Training Institute, Edmonton, Alberta, with Prof. Edward B. Link, director, seated at the piano.

tered this world of Bible Institutes as a residential school in 1940 under the leadership of Dr. E. P. Wahl, and now with its high school and Bible College departments, it is one of 12 such schools in the province of Alberta. It is with gratitude that our constituency should be informed that C.T.I. is the first of Alberta schools to be examined and to be considered for associate membership in "The Accrediting Association of Bible Colleges." This evaluation of our school has involved and still involves not only the scrutiny of outside neutral examiners but the earnest and honest self-evaluation of the school itself so that it indeed shall attain the distinction demanded of it in Dr. Witmer's book, "Education With Dimension."

CENTRALITY OF SCRIPTURES

What is this dimension? It is a spiritual one derived from the centrality of Scripture in the life and practice of the Bible college. This spiritual dimension is no innovation since it goes back to the early colonial days of North America and thus to the very foundation days of our total educational systems.

leges of the Bible which are constrained to apply a biblical philosophy to education with awareness of the needs of today.

Dr. Merrill C. Tenney of Wheaton Graduate College states in the preface of the book: "Although Bible schools have been drastically criticized in the past for their supposed narrowness of curriculum, inferior equipment and quality of teaching, and obscurantist viewpoint, they have maintained a defence against rationalism, naturalism, and skepticism that was greatly needed in the Christian Church. They have improved their performance with the passage of time, and with the expansion of their curricula and strengthening of their faculties they are capable of becoming an increasingly powerful factor in the training of Christian leaders, and consequently in the thinking of the Christian public."

Your own Bible college and school, the Christian Training Institute, born out of the concern and prayers of our people, stands ready to seek to serve our youth in its provision of education with a spiritual and Bible-centered dimension.

Highlights of this year's spring activities
and special programs at the Christian
Training Institute, Edmonton, Alberta.

Spring Events at Christian Training Institute

By Prof. William R. L. McLatchie of the C.T.I. Faculty

AS THE CHRISTMAS vacation days of travelling, visiting, and spiritual refreshment came to a close in the first week of January 1963, the family of the Christian Training Institute, Edmonton, Alberta gathered once again in the brisk and healthful winter climate of the city. (All of our friends are invited to put this description to a test under the sunny skies of Alberta.)

ANNUAL WINTER CONVOCATION

On January 7, the Institute observed its annual winter Day of Prayer. Meditation centered around Paul's Colossian

challenged the convocation assembly with the opportunities and goals of the future at home and abroad. Mr. Draewell's stimulating lectures on pastoral work drew effectively upon his rich experience in the pastorate. Lecture hours were interspersed with informative discussion periods in which students, faculty members and pastors present shared their questions and thoughts with the speakers.

The public meetings of Monday, Tuesday and Wednesday evenings were enriched by music provided by the Capilano Church choir, the male chorus of the First Church of Leduc, and the choir of Wetaskiwin's Calvary Church.

Marlene Bender of Carbon, Alberta; Mary Miller of Camrose, Alberta; Dorothy Tomenchuk of Regina, Saskatchewan; and Mr. Dennis Huber of Plevna, Montana. All of our Bible School graduates go out with the prayers and good wishes of the Institute family for a blessed and prosperous life of service and loyalty to Jesus Christ.

A new phase has been added to this feature of our spring program in the duplication of the annual Sacred Concert at Calgary's Southern Alberta Jubilee Auditorium on March 24. (Alberta's two great auditoriums are beautiful modern structures, each accommodating up to 2750 persons in one assembly, identical in detail, and located in the two leading urban centers of the province.) C.T.I.'s Annual Concert usually attracts an audience numbering about 2000. A message was brought to the Calgary gathering by Professor Bernard Schalm.

Following the Bible School graduation exercises, the male chorus and ladies' trio of the Institute are making the annual concert tour. This year churches are being visited in Manitoba, Saskatchewan and Alberta.

COMMENCEMENT FESTIVITIES

On May 5th the Baccalaureate Service and Commencement Exercises will bring the academic year to a close for the Theological and High School Departments. The Baccalaureate Sermon will be preached by Rev. Alfred Bibelheimer, pastor of the McDermot Avenue Baptist Church of Winnipeg, Manitoba. The Commencement address will be given by Rev. J. C. Gunst, Central District secretary. Rev. Charles Littman, new pastor of Edmonton's McKernan Church, will give the address at the Commencement banquet.

This year the Institute expects to graduate five men who have devoted their lives to the ministry of the gospel: Arnold Balk, Norbert Laudon, Berndt Lemke, Robert Lilly, and Cornelius Wiebe. (See picture on accompanying page). Four of these are presently serving as pastors of local churches. All are "set for the defense of the Gospel" and merit the prayers of North American Baptists everywhere for a fruitful ministry in their response to the commission of the Lord. Thirteen expect to be graduated from the High School Department, most of

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BAPTIST HERALD



BIBLE SCHOOL CLASS, 1962-1963

Students in the Bible School Department of the Christian Training Institute with Prof. Edgar W. Klatt in the front row, center.

epistle as groups of students, faculty members, and guests joined in prayer and the study of the Word. Rev. William Sturhahn, Northern District secretary, led in the Bible study hour. The day of prayer also marked the beginning of the four-day winter convocation, which was highlighted by the lectures and addresses of Dr. R. Schilke, general mission secretary, and Rev. David Draewell, newly appointed secretary of Stewardship and Higher Education for our North American Baptist fellowship.

Dr. Schilke dealt with the history, nature, progress and problems of all of our missionary enterprises and chal-

Instrumental music was also provided by a string quartet, the Inter-Church Orchestra, and the Emmanuel-Zion Band of Edmonton.

BIBLE SCHOOL TERM

The Bible School term was brought to a close with the annual Sacred Concert and graduation exercises on Sunday, April 7, at the Northern Alberta Jubilee Auditorium. Four of the Institute's 19 Bible School students completed their two-year course of study this year and, after graduation, they hope to take their places in the work of our churches. They are Misses

Testimonies by the five theological
graduates reveal the spirit of
prayer and diligent study of the school.

C.T.I. Student Body and Theological Graduates

By Prof. Edgar W. Klatt of the C.T.I. Faculty

FIFTY-FOUR YOUNG men and women compose the happy Christian family, commonly referred to and known as the student body of the Christian Training Institute of Edmonton, Alberta. Coming from various walks of life, the students bring with them habits largely acquired through their background training and experience. This makes an interesting and diversified student body.

After registration and some early orientation in the fall to school life, new churches, and the city of Edmonton, there follows the realization of the fulfillment of their "dreams" and plans as the students become busily engaged in class sessions and study. But life at school is not limited to activity centering around the classroom. There are also other important things to think about and to do, many of which have a direct spiritual bearing upon the life of the students, such as prayer.

SPIRIT OF PRAYER

One of the outstanding features of our school life centers around the prayer meetings. Every evening, Monday through Thursday, at half past nine, the students gather for their half-hour prayer meeting in groups of approximately five students in each. Once every two weeks the men and women meet separately for their combined prayer meetings. Every Saturday evening, for one hour, all students unite in a combined prayer service. The Monday chapel service is set apart specifically for the students to offer audible prayers, after a brief introduction of the service by a faculty member.

Besides these "times" of prayer we have a prayer room which students may enter for private prayer and devotion. Every class period is begun with prayer. Besides the spiritual nurture acquired through prayer, there are daily chapels, Sunday services and other religious meetings.

Besides study and worship, the students have their assigned "gratis work." They clean the halls and rooms and do other required work. For their recreation they go to a high school gymnasium, where they play volleyball, basket ball, and engage in physical exercises.

When the time arrives to graduate, many of our students are able to tell of happy experiences at the Christian Training Institute. We call on our graduating theological students now to relate in a few sentences what seems to

them to be outstanding in their experiences at our school:

BERNDT LEMKE

"I have seen the Lord Jesus guide in every detail of my life. An ever greater appreciation of the will and purpose of God is growing within me. My heart is filled with gratitude over the manner in which I have been led to the Christian Training Institute for this vital part of my training towards a ministry of missions. My prayer remains that all things will continue to work together for good in my own life, but that above all else God's glory may be revealed in and through me and his Kingdom built on earth."

NORBERT LAUDON

"In recalling some of the many valuable and pleasant experiences at the Christian Training Institute, I think of the numerous opportunities of practical service offered to the students. I look back upon the manifold extra-curricular activities, be it serving in the choirs, quartets, Gospel teams or any other musical group that was eager to pro-



C.T.I. THEOLOGICAL GRADUATES,
1962-3

Standing, left to right: Mr. A. Balk, Dr. A. S. Felberg, president; Mr. B. Lemke. Seated: Mr. C. Wiebe, Mr. N. Laudon, Rev. R. Lilly.

claim the good news of salvation to needy hearts. Many avenues of practical pastoral work unfolded themselves to the theological students. The senior students have served permanent pastorates. Students from all departments participated in the monthly programs rendered at the *Hope Mission* of our city. In short, it was this *learning by doing* that contributed in making the theoretical studies a most remunerative and prolific experience."

ROBERT LILLY

Having attended the Christian Training Institute for only one year as a part-time student, I feel that I have missed out on a number of the exceptional experiences which bless the lives of Bible School students. Yet I too have cause for great rejoicing and praise to the Lord for the hours I have been privileged to share in the spiritual atmosphere of this school.

"Probably, of all things, the one which I will remember longest is the caliber of the school and its faculty. It was a joy to attend classes where Christ was magnified; where, despite the increased scholastic standards, nothing of the conservative theology was sacrificed; where faculty and student body alike were intent upon doing the will of God. Sharing in such devotion to Christ must produce the inevitable testimony, 'The Lord hath blessed me, indeed!'"

CORNIE WIEBE

Varied and blessed have been the experiences gained throughout the past years of Bible School and Theological Training. To choose one specific experience is indeed difficult. Therefore, I would like to restrict myself to the invaluable opportunities in the field of practical work. Choir tours, both in the immediate area of the college as well as distant areas, have provided opportunities for testimonies, preaching and getting acquainted with our denominational fellowship. The privilege to serve several churches during the school term has contributed to the deepening of my insight in the work to which God has called me."

ARNOLD BALK

"Many spiritual experiences and highlights come to mind when one reviews the time spent in the Christian Training Institute, such as the annual

(Continued on page 9)

April 25, 1963

The C.T.I. can make a far reaching impact upon our youth if its potentialities are realized to the full . . .

Future Needs of the Edmonton Institute

By Prof. Bernard Schalm of the C.T.I. Faculty

JOE BROWN PLAYED a vital role in an American town a few generations ago. The physical well being of nearly every home in this rural center was in a real sense dependent upon his services which consisted in supplying firewood for the many stoves in the community. One day a noticeable decline in the sale of firewood set in which became more serious as time went by. What heretofore had been a "profitable" business enterprise became a struggle for survival.

dition makes them blind to the real needs of the present generation. The future ministry of the Christian Training Institute, if it is to be effective, cannot be defined in terms of its past history, however interesting and sacred such history may be. It must be planned in the light of present-day developments and needs within its constituency. Let us attempt to point out some of the more important future needs of the Christian Training Institute.

thing of the "Storm and Stress" peculiar to this age group. It has excessive energy and dreams of a glorious future, but it is handicapped on every hand by parental authority and lack of experience. It takes much wisdom on the part of parents to give constructive guidance to young people in these formative years.

The present High School Department at the Christian Training Institute is like a seedling which, if given proper care and room for expansion, will grow into a flourishing tree, offering its rich fruit to our denominational cause. Several pressing needs may be mentioned. First, the inadequacy of our present facilities has repeatedly been drawn to our attention by the Department of Education. Only last fall our permit was withheld until a number of improvements had been undertaken.

Second, parents express an increasing demand for an expansion of the present High School program so as to include not only senior matriculation students above the age of twenty, but also regular high school students taking grades ten to twelve. Academic preparation in a Christian environment is of great importance in an age of secularism and materialism.

POSSIBLE JUNIOR COLLEGE

Third, there is a growing interest among alumni and friends of the school for a Junior College affiliated with the University of Alberta. This would involve adding one more year to the present program. Three reasons are given: (1) Such a provision would be of great benefit to our theological students who would then enrol in a fully integrated five-year program of studies leading toward the B.Th. degree.

(2) Young people from our churches would have an opportunity to commence their university studies in a Christian environment, thus receiving not only the benefits of Christian fellowship, but also of a theistic approach to knowledge.

(3) Such a center would help to integrate our young people into our denominational work, and give us a greater opportunity to encourage gifted young men to enrol at the North American Baptist Seminary in Sioux Falls or the Theological Department at the Christian Training Institute in preparation for the Christian ministry. Alumni of the school are fully aware of these needs and are putting forth a special effort toward the realization



C.T.I. THEOLOGICAL FACULTY

Left to right: Prof. E. W. Klatt, Dr. B. Schalm, Prof. Wm. R. L. McLatchie, Prof. E. B. Link, Dr. E. P. Wahl, Dr. A. S. Felberg.

Two questions tortured the mind of Mr. Brown. First, he was perturbed that his friends whom he had served conscientiously for many years no longer patronized him. Second, he was unable to understand how people of the community could manage without his services. Overcome by despondency in view of his economic plight, Joe Brown determined to search out the causes of his vocational failure.

The riddle was solved as soon as he stepped into the kitchen of one of his former customers. While Joe Brown was devotedly sawing cord wood in a nearby forest, the people of the town witnessed the arrival of electrical power and with it the departure of "wood-eating" stoves.

BIBLE SCHOOL DEPARTMENT

Educational institutions frequently find themselves in a similar predicament. Their devotion to a sacred tra-

HIGH SCHOOL DEPARTMENT

The High School Department, being 14 years old, is the adolescent in the Christian Training Institute family which is presently experiencing some-

of some of these objectives.

THEOLOGY DEPARTMENT

The Theology Department, the youngest member of our family, is developing normally. Already his cries are heard from the pulpits across the land. Since the demand in the field exceeds the supply, our churches will need to pray more than ever that the Lord send forth laborers into his vineyard. The Christian Training Institute can make a far reaching impact upon the youth of our denomination if its potentialities are realized to the full.

May our vision be clear and our hearts devoted to the task! God honors the man who defines his goal in accordance with his faith, not in accordance with his own strength.

SPRING EVENTS AT C.T.I.

(Continued from page 6)

them going on to further study.

Commencement brings a temporary cessation of the busy activity of the classroom, but not to the work of C.T.I., for this goes on in the preaching and teaching of God's Word, in study, and in the hum of the daily routine of the working world. The classroom will not be idle long, either, for the disciplines of preparation must continue, so that through the knowledge of the Scriptures, the man of God may be "thoroughly furnished unto every good work," taking with him his stand "For God and the Truth," the C.T.I. motto.

C.T.I. STUDENT BODY

(Continued from page 7)

prayer day, the convocation week, the Saturday night student prayer meetings and the practical student assignments. But one of the outstanding activities in the Christian Training Institute has been the evening prayer group meetings in the dormitory. Here we have come together as a group of students fellowshiping in the reading and studying of God's precious Word and praising our God and heavenly Father. We rejoice in bringing and sharing the burdens and needs of the individual as well as of the Christian Training Institute family and of our missionaries before the throne of grace and also thanking and praising our heavenly Father for answering our prayers."

Striving Toward Higher Educational Goals

(Continued from page 4)

whether its survival is justified by making a worthwhile contribution of education to the whole man's needs of body, mind and soul. It is the continuous task of the Christian school to bring together on a common basis the world of the mind and the world of the spirit. The Christian college must place at the heart of its existence the person and work of Jesus Christ. Its distinctiveness is established in the blending together of the academic and spirit-

MAN'S EARTHLY ESTATES

Men's hearts are filled with awful fear and rank dismay,
Encumbered with earth's heavy yokes of work and play,
The struggle for existence brings such heavy weights
That hang around their necks, a load that nearly suffocates,
And leaves them spent and breathless with no time to pray
Or search for truth, God's priceless gem that elevates.

MAN'S HEAVENLY ESTATES

Christ has bequeathed to men this priceless legacy . . .
All of his aid, the power of choice, his dignity,
True brotherhood, faith, hope and charity, joy, peace
"That passeth understanding." An eternal lease
To Heaven's vast domain where death is quite unknown;
Fruits of the Tree of Life for food; "heirs" to a throne!

—Poems by Grace L. Voll, North Freedom Wisconsin.
(Book Rights Reserved).

QUOTABLE QUOTE

Yesterday is a cancelled check; tomorrow is a promissory note; today is the only cash you have—spend it wisely.

THE ETERNAL WORD . . .

Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth.

When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

Word of mercy, giving
Succor to the living;
Word of life, supplying
Comfort to the dying!

O that we, discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee.

H. W. Baker.

C. T. I. GRADUATES

All of the graduates in the Theological Department of the Christian Training Institute, Edmonton, Alta., have made their plans for the future or have accepted calls to churches. Mr. Norbert Laudon is now the full time pastor of the Zion Church of Edmonton. Mr. C. I. Wiebe is the pastor of the Rabbit Hill Church of South Edmonton. Mr. Arnold Balk will return to the C.T.I. to continue his studies, and Mr. Berndt Lemke will continue his studies at the university toward the B.A. degree. Rev. Robert Lilly is pastor of a church in another denominational fellowship.



THE THEOLOGICAL DEPARTMENT OF THE C.T.I.

Promising young men who are training for the Christian ministry in the Theological Department of the Christian Training Institute.

For the Pastor's Personal Enrichment

Shared experiences and blessings await those who attend the NAB Pastors' Conference at Sioux Falls, South Dakota, August 7-11, 1963 as described by Rev. Fred Sonnenberg, Chairman of the Program Committee.

WHY SHOULD YOU attend the Pastors' Conference? "Let each man be persuaded in his own mind." You need satisfying reasons underlying this persuasion.

The Apostle Paul longed to visit the Christians in Rome. He was hindered because unforeseen obstacles had turned up. But he had a strong interest in this visit and at last succeeded. He explains this interest as resting in the practical belief that he could help the Christians at Rome and they would be helpful to him. He believed in the value benefits through Christian letters, but this did not substitute for the mutual benefits shared by meeting as "living letters."

PRAYING TOGETHER TO GOD

This is our reason for meeting in conferences. We want to share the benefits that are contained in the devotional life. Each morning we will pray

together in the awareness that we should hear each other in this way of coming before God so that together we can say "Amen" to what is prayed.

We will experience help in the enrichment of our mental life as those, who function as "eyes" in the body of Christ, share insights in current thinking on eschatology, on the inner life and vitality of worship, and on a better understanding of the relationship of body and spirit so that we can present to God the best possible instrument and experience the highest practical service with the deepest possible satisfaction.

The program provides panel guidance and discussion to help pastors guide young people in their choice of Christian vocations and proper educational preparation for their choices. The pastor's responsibility to do the work of an evangelist in a pastor-to-person context will be considered. Then, in a third panel discussion the inner workings of

our denomination (policies, ordination standards, initiation of new policies) will be aired for better understanding.

We all admit that God has given to some men greater talents, and that some of these men have been more faithful in developing their stewardship of these talents. Dr. Warner R. Cole of Detroit, Mich., is such a man and he will help us by example and word. He will do us good.

WONDERFUL FELLOWSHIP

Christian fellowship is never an attempt to create flat evenness in people. It should encourage the development of special interest. The program lists a variety of workshops to attract those who have these special interests. In current Christian literature there is more than the usual interest in the balanced, proper place of the Holy Spirit. Prophecy is a perennial interest and among pastors there are those who seek to understand by comparing views and interpretation. In the current interest of better soul and body understanding, the suggestion develops that pastors need some legitimate hobbies to balance their routine and schedule.

How to write articles that meet common standards required for publication should interest those who feel

(Continued on page 12)



DR. WARNER COLE

pastor of the Covenant Baptist Church, Detroit, Mich., who will serve as guest speaker and Bible teacher at the Pastors' Conference, Aug. 7-11, at Sioux Falls, S. Dak.

Dr. Warner R. Cole, Bible Teacher

The pastor of the Covenant Baptist Church, Detroit, Mich., for almost 30 years, will serve as the Bible Teacher at the NAB Pastors' Conference, Sioux Falls, S. Dak., August 7-11, 1963

AFTER GRADUATING in music from the Moody Bible Institute of Chicago in 1917, Warner R. Cole began his career in Christian work under the auspices of the International Y.M.C.A., doing evangelistic work in the army cantonments during the first World War. As a member of a male quartet, which visited some 40 cantonments and military stations, this evangelistic ministry was continued in civilian life after Mr. Cole, with a leave of absence, served in the United States Military forces. For six years after the war, he continued in evangelistic work and in rescue mission work in Cleveland, Ohio and Chicago, Illinois.

From 1924-31, he was the assistant pastor in the Emmanuel Presbyterian Church of Detroit, Mich., and the First Baptist Church of Pontiac, Mich., where he was ordained to the Baptist ministry in 1927. His first pastorate was in the First Baptist Church of Painsville, Ohio, from which in 1934 he came to what is now the Covenant Baptist Church of Detroit, Mich.

His pastorate at Covenant Church has been marked by unusual growth. The church, at his coming, registered some 250 members. With the concentrated cooperation of its leaders, the church in 1963 numbers approximately 1750 members.

In 1943 the church moved to a new location in a promising residential district and began the erection of a plant which was ultimately completed in 1950, representing an investment of approximately \$800,000. In 1961 the church built and dedicated a new educational plant and chapel, representing an investment of over a half million dollars. This brings the total property and equipment value of the Covenant Baptist Church to more than one and one half million dollars.

Pastor Cole has always been greatly interested in denominational activities, serving as president of the Detroit Baptist Pastors' Conference, the Protestant Pastors' Union, vice-president of the Detroit Association of American Baptist Churches, president of the Detroit Council of Churches, and chairman of the Executive Committee of the Billy Graham Evangelistic Campaign in 1954. In 1961 he was elected president of the American Baptist Convention at Portland, Oregon, presiding at the Philadelphia Convention in 1962.

Dr. Cole received his Doctor of Divinity degree from Northern Baptist Seminary in 1940. His work among men has been very successful. He teaches a large Men's Bible Class with an average attendance of over 100 men, and the laymen's leadership in the church is outstanding.

Program of the 6th Triennial Pastors' Conference

Conference scheduled to be held at the North American Baptist Seminary, Sioux Falls, South Dakota, August 7-11, 1963

PLACE: North American Baptist Seminary, Sioux Falls, South Dakota

DATE: August 7-11, 1963

THEME: Totally Committed

TEXT: Philippians 3:13, 14

DAILY SCHEDULE

7:30- 8:00 A.M. Breakfast.

8:00- 8:30 A.M. Free Time.

8:30- 9:00 A.M. Prayer Session.

9:00- 9:45 A.M. Lectures.

9:45- 9:50 A.M. Special Musical Numbers.

9:50-10:40 A.M. Panel Presentation.

10:40-11:00 A.M. Recess.

11:00-11:10 A.M. Song Service.

11:10-11:15 A.M. Announcements.

11:15-12:00 P.M. Pastor's Commitment.

12:15- Noon Dinner

1:15- 2:15 P.M. Workshops.

2:15 P.M. Recreation and free time.

6:00 P.M. Evening Meal.

7:30 P.M. Evening Service.

WEDNESDAY, AUGUST 7

7:30 P.M. Leader—Harold E. Weiss, West St. Paul, Minn.

Speaker—Dr. Warner R. Cole, pastor Covenant Baptist Church, Detroit, Mich.

8:30 P.M. Fellowship Hour

THURSDAY, AUGUST 8

Leader for the Day—Fred Sonnenberg, Chicago, Ill.

Prayer Session leader—George W. Breikreuz, Elgin Iowa.

Lecture—Prof. Gerald L. Borchert, "Recent Trends in Eschatological Thinking."

Panel Presentation—"Youth Guidance in Higher Education," David J. Draewell and Panel.

The Pastor's Commitment—Dr. Warner R. Cole

Workshop—"What Is Going On in Our Denomination?" Frank H. Woyke.

Evening Service—Leader—Richard Schilke.

Speaker—Missionary F. Folkerts, Federal Republic of Cameroon; Missionary W. Sukut, Japan.

FRIDAY, AUGUST 9

Leader for the Day—Roger Schmidt, Prayer Session Leader—John Wollenberg, Morris, Manitoba.

Lecture—Prof. Bernard Schalm, "The Dynamics of Worship."

Panel Presentation—"Do the Work of an Evangelist," Daniel Fuchs and Panel.

The Pastor's Commitment—Dr. Warner R. Cole.

Workshop—"Pastor's Place in Christian Education," Prof. Martha Leyboldt.

Evening Service—Leader—Robert Schreiber, Kankakee, Illinois.

Speaker—Prof. Ralph E. Powell, Sioux Falls, S. Dak.

SATURDAY, AUGUST 10

Leader for the Day—Alphonz Lamprecht, Newtonville, Mass.

Prayer Session Leader—Albert H. Fadenrecht, Tonawanda, N. Y.

Lecture—"Medical Insights that Help the Pastor"—D. Frost, M.D., Sioux Falls, S. Dak.

Panel Presentation—"Ordination Policies," Frank H. Woyke and Panel

The Pastor's Commitment—Dr. Warner R. Cole

Smaller Workshops and their leaders —"Prophecy," Douglas H. Gallagher.

—"Proper Emphasis of Holy Spirit," Prof. Ralph E. Powell

—"Pastor and Hobbies," Richard Christeleit

—"Sunday School Work," G. K. Zimmerman, Prof. A. Rapske

—"Writing Articles," M. L. Leuschner

—"Sharing Ideas that Work," Louis R. Johnson, Raymond P. Yahn, John Benham.

Evening Service, Communion—Leader—Howard Johnson, Burlington, Ia.

Speaker—W. J. Appel, Portland, Ore.

SUNDAY, AUGUST 11

8:30-9:30 A.M.—Discussion on "Separation of Church and State" and "Ecumenicity," Frank H. Woyke.

Sunday School and Worship in local North American Baptist churches.

COMMITTEES

Publicity—Robert Schreiber, chairman; M. L. Leuschner Rudolph Woyke.

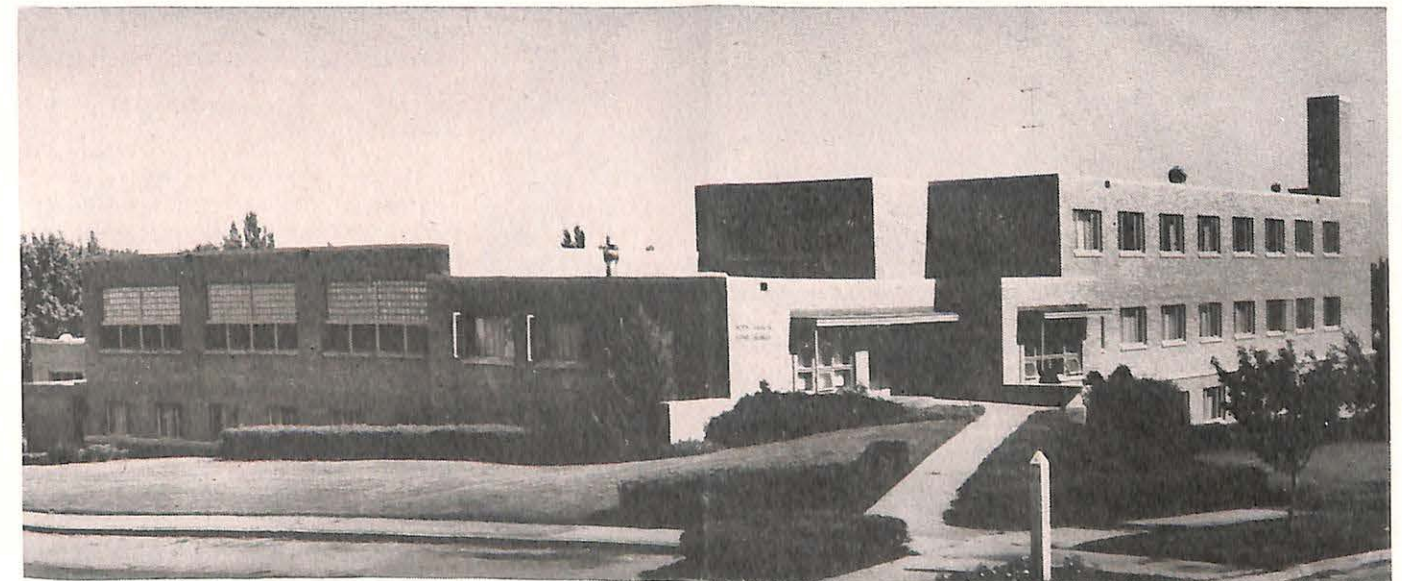
Housing, Registration—Frank Veninga, chairman; Iver L. Walker.

Music—Edmund Mittelstedt, chairman; Elmo Tahrn, Norman Miller.

Exhibit and Books—L. Bienert, chairman; John E. Grygo, David J. Draewell.

Recreation—Robert Krueger, chairman; Bernard R. Fritzke, Bert A. Irtzman.

Program Committee for Wives—Mrs. Frank Veninga, chairman; and her choice of two women.



THE NORTH AMERICAN BAPTIST SEMINARY IN SIOUX FALLS, S. DAK.

In these fine, functional buildings the ministers and their wives of our denomination will meet for the 6th triennial Pastors' Conference from August 7-11, 1963.

Sioux Falls — Here We Come!

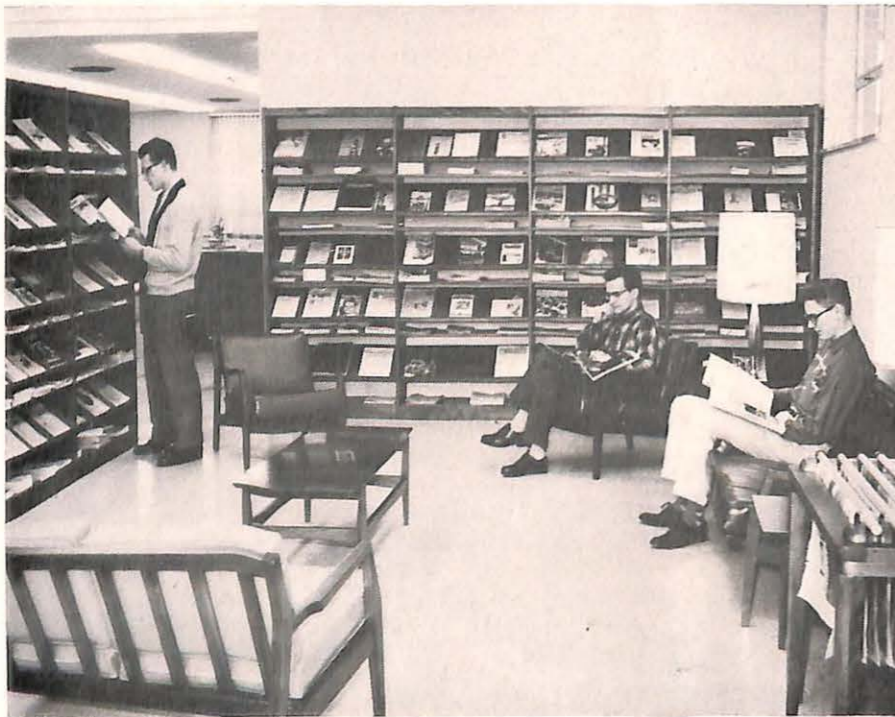
An invitation to all NAB pastors and a challenge to all churches by
Rev. Harold E. Weiss, president of the Ministers' Fellowship

MANY OF OUR N.A.B. pastors, their wives and families are now finalizing plans to attend the 6th triennial Pastors' Conference to be held, August 7-11, 1963, in the beautiful city of Sioux Falls, South Dakota. President Frank Veninga of our Seminary has informed us that a very fine number have already registered for this great conference.

It is my intention to alert all our ministers—active or retired—and missionaries, including their families, to the golden opportunities that are before us during the days of August 7-11. I am deeply concerned that each pastor will have the opportunity to share in the blessing of these days.

INSPIRATION FOR THE MINISTERS

Most ministers have admitted that theirs is a tedious, demanding and often a lonely calling. They are continually surrounded by people. However, in the area that matters most to them, they have not had many in their churches with an understanding of the great spiritual and psychological demands that are made on them and their families. After having made this frank statement of fact, we must add that the Gospel ministry offers spiritual rewards that are unequalled by any vocational calling.



PERIODICAL READING ROOM IN LIBRARY

More than a hundred religious publications and magazines are available for the reading inspiration of students and pastors at the North American Baptist Seminary Library. The days of the Pastors' Conference will give the ministers many opportunities to browse around in this new library.

CHRISTIAN COMMITMENT

Christian commitment is the individual's response to God's rule and love at the deepest level of his selfhood and at the farthest range of experience in the world. Such commitment is made in one or a series of decisive moments. It is renewed at stated or other times and places. It must be expressed in an individual's decisions and actions.

Cameron P. Hall
"The Church of Whose World?"

The need for an occasional Pastors' Retreat is quite obvious, considering the daily stresses and demands made on our spiritual leaders in our modern space age. The Program Committee under the capable leadership of Rev. Fred Sonnenberg and Mrs. Frank Veninga have made every effort to provide for the needs of the minister, his wife, his family and his congregation. The excellent program they have prepared with the theme, "TOTALLY COMMITTED," should not only draw a record attendance but it is planned for your enjoyment and spiritual blessing.

You will note that the program allows more free time for quiet meditation on the beautiful Seminary grounds, in the spacious, quiet environs of our new Seminary Library, or in any of the lovely parks of the city. The program

will provide opportunities for the sharing of ideas and experiences, for information and instruction, for inspiration and worship, as well as for much needed fellowship. It is not a vacation, since the scheduled program is full. However, we hope to allow sufficient time for us to wait upon the Lord and to renew our strength physically, mentally and spiritually.

CHURCHES WILL BE BLESSED

Our speakers are able and well qualified to minister to our needs. Through experience they have distinguished themselves in their respective fields. The program will appeal to a broad area of interest and concern. The School of the Prophets' environment is advantageous for our purpose and is also centrally located for our entire General Conference constituency. The cost is certainly not prohibitive provided that the local churches will offer financial assistance to their pastors as has been the practice in past years.

Churches that are helping to make it possible for their pastor and his family to attend this great Pastor's Conference are doing their minister and their church a great service. They will thereby surely enrich the spiritual ministry of their own church. This time with Jesus Christ, with his Word, with his Holy Spirit and with the brethren in Christ may very well bring a new vitality, love, compassion and a fuller commitment to your under-shepherd.

In a spirit of great anticipation, we look forward to welcoming every N.A.B. minister and his family to Sioux Falls, South Dakota, August 7-11, 1963.

The Pastor's Enrichment

(Continued from page 10)

they could render a valuable ministry through this means. Then there is always the need to create practical methods that really work, and workshops for sharing such ideas are provided. Since all workshops are scheduled at the same time, choose the one that captures your highest interest.

As ministers of the Christian faith in this period of history, we are under obligation to understand the world forces that help and hinder the growth of truth. The program provides discussion on current issues—separation of church and state, ecumenism—that need to be faced and understood. In this area informed people are very helpful to the average pastor, greatly aiding his understanding.

Worship, inspiration, recreation: these shared experiences will bless with fulness each day as we move from one part of the day's emphasis to the next. We should be led to the very center of our person and mission as pastors and to the genuine understanding of Christian fellowship at the communion table, where all that has been helpful to each is in silent, personal dedication placed higher on the ascending scale of service in total commitment.

The Faithful Witness of God's Volunteers

Reports by Kathy E. Dockter and Ronna Merrick

GOD'S VOLUNTEERS TEAM I IN OREGON

Team members meet Governor Mark Hatfield, speak in schools and colleges, serve several churches, challenge young people and meet "the saints" at the Baptist Home.

By Kathy E. Dockter, Reporter
TEAM I

MERRILY we rolled along the Pacific Northwest highways to the Salt Creek Baptist Church, Dallas, Oregon. We were greeted by the pastor, Rev. Clarence Walth and his family, to begin our new work. The work there was concentrated on a ministry of canvassing and prospect type calling. Because of its rural location, it takes in a large area. Thus, the work was very challenging as we talked with many people having varied backgrounds.

GOV. MARK O. HATFIELD

As we go from church to church, we are called on to serve in whichever way the church sees fit. At Salt Creek we had the opportunity to speak at several school assemblies. We were at the Perrydale School and the Dallas Hi-C Club. Since we are young people, we enjoy working with other young people, and find it very challenging to our own spiritual lives.

On our way to Portland, Oregon, we stopped at Salem, the capital city. There we as a team had the privilege to have a personal interview with the governor of the State of Oregon, the Honorable Mark O. Hatfield. This fine Christian politician shared with us a brief testimony and his opportunity for witness. The governor's radiant testimony was a great source of inspiration to us as team members. Young Christians need this spark of encouragement from our leaders, as we look towards the future.

The Immanuel Church of Portland launched a full visitation program. Members of the church came out to assist in the program. The open doors were many, as we went out day by day. Truly, as people prayed the Holy Spirit prepared the hearts of two individuals, who were led to the Lord in a regular canvass.

PORTLAND ADVENTURES

While serving the churches at Portland, the pastor, Rev. William H. Jeschke, arranged for us to take part in two chapel services at Judson College and Warner Pacific College.

God's Volunteers were special guests at the Oregon Baptist Young People's Annual Spring Rally. The two days' activities were climaxed by a heart



GOD'S VOLUNTEERS

teams for 1962-1963 on the steps of the C.T.I., Edmonton, Alta., with Prof Roy W. Seibel of the Seminary and Rev. Robert Hoffman, Director.

searching message from God's Volunteers Director, Rev. Walter Hoffman. Many young lives were challenged to consider future service as God's Volunteers.

The North American Baptist Home for the Aged also opened its doors to the team, and we were able to minister to those saints, who are in their sunset years. We are thankful for the strength of mind, body and heart as we continue on in the service of the King.

GOD'S VOLUNTEERS TEAM II IN THE EAST

Team members see the sights of New York City, serve with the Gospel in churches in Woodside and Philadelphia and ring numberless doorbells for Christ.

By Ronna Merrick, Reporter
TEAM II

NEW YORK CITY—a city of skyscrapers, a city of lights, a city with 7½ million people. This is where Team Two of God's Volunteers had the privilege to spend their spring vacation.

There was much to see in the city. The first day we went to see the United Nations where the ambassadors from the entire world meet together to solve or try to solve the world's problems. The building was a beautiful reminder of the cooperative efforts of the nations of the world.

As we rode the ferry over to Staten Island, we saw another symbol of peace—the Statue of Liberty. In the night

when the lights are on, it's a thrilling sight to behold. It made us try to imagine the thrill of an immigrant as he beholds it and knows he is free.

Some other sights we saw were Grant's Tomb, the Empire State Building, Chinatown, the Bowery, Yankee Stadium, Madison Square Garden and the famous painting of the "Mona Lisa."—Many persons remarked that we'd seen more in one week than they had seen in a lifetime.

IMMANUEL BAPTIST CHURCH

As we drove through the city, we became aware of the many nationalities of people, and so many of them without Christ—truly a mission field.

The second week in New York we moved to Queens to work in the new Immanuel Baptist Church. Rev. Assaf Husmann and his congregation made us feel right at home, although none of us were really familiar with the German language.

We were put right to work in the area surrounding the church. There are numberless apartments around the church and so many people without Christ. Many of the young people from the church helped us as we canvassed the area. It was a joy to see many of the people come to the services as a result.

Rev. H. J. Waltereit of Detroit, Mich., was our guest evangelist during our stay there. His ministry encouraged our hearts and many responded to the call of the Lord in their lives.

From New York we traveled to Philadelphia to the historical Fleischmann Memorial Church. Rev. Ernest A. Hoffmann put us right to work in visitation around the church in the many apartments. Many people here responded, too, but with a flat "NO"! The area seemed to be mainly Catholic. So many were "saved" since they had been born and because they always went to church and came from a Christian family.

PHILADELPHIA MEETINGS

Our guest evangelist was Rev. John Ziegler, the Church Extension pastor from Xenia, Ohio. His messages concerned some of the important doctrines such as love, sin and the last times. People were made to stop and think about their own lives and their relationship to Christ.

At our children's rallies two girls came to accept Christ as their Savior. One little girl, when asked how she knew she was saved, answered, "Before I was sad, but now I am happy." A wonderful testimony of a changed life!

Christ can and does change lives, as we are faithful to him in our prayers. How faithful are you?

MARCH OF EVENTS



● **SCHWEITZER WILL VISIT U.S.** Dr. Albert Schweitzer, famed Protestant medical missionary in Lambarene, Gabon, will visit the U.S. this spring. A committee of prominent Americans was formed in New York to invite Dr. Schweitzer, who observed his 87th birthday January 14. The committee includes U.N. Ambassador Adlai Stevenson; Supreme Court Justice William O. Douglas; former Rep. Brooks Hays, a special assistant to President Kennedy and prominent Southern Baptist layman; and Dr. Maurice N. Eisen-drath, president of the Union of American Hebrew Congregations.

—The Watchman-Examiner

● **DR. MARTIN NIEMOELLER.** Dr. Martin Niemoeller, German church leader and vice-president, World Council of Churches, spoke at Andover Newton Theological School, March 12. "Christian Conscience in a Nuclear Age" was the subject of his address. Dr. Herbert Gezork, president of Andover Newton, explained, "As a U-boat commander in World War I who is now a pacifist and as Hitler's 'personal prisoner' for 8 years in Nazi concentration camps, Dr. Niemoeller has learned to understand the demands of the Christian conscience. His sermons, forged in prayer, often disturb public opinion and even governments."

● **BIBLES FOR PHILIPPINES.** The Mayor of Manila, Antonio J. Villegas, has requested that Bibles be given to pupils for textbook use, as a part of his program to make Manila "a citadel of democracy." The request for 18,000 Bibles was filled through the cooperation of the American Bible Society and the Assemblies of God Foreign Missions Department. The first phase of the distribution put a Bible in the hands of each high school senior in Manila's 18 high schools, and of teachers and administrators. Gospels of John were given to other students.

—Bible Society Record

● **CHRISTIAN RADIO STATION IN ETHIOPIA.** Dr. Franklin Clark Fry of New York, president of the Lutheran World Federation, dedicated its new and powerful Christian radio station near Addis Ababa, Ethiopia, to the "benefit" of all human beings—bringing "hope and faith" to all people. Speaking at the inauguration of the LWF's "Voice of the Gospel," he stressed the station will be devoted to the people's "standards of life, their health, their advancement, their education . . . as well as to open their ears to the best news of all, of peace with God."

—The Watchman-Examiner

● **SERMONS FROM SCIENCE,** Seattle World Fair evangelistic enterprise,

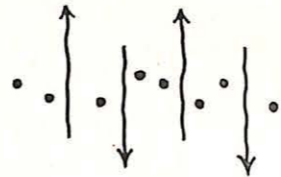
reports thousands turned away and a total attendance of 416,978 by actual count. The record of gospel literature given and many decisions was crowned in its November bulletin with the figure of \$172,590 received, enough to cover all costs. The building of novel design was also given to the U. S. Air Force for use as a chapel at the Paine Field base, Everett, Washington. Testimonies in its periodic bulletins and those of St. Paul area visitors indicate *Sermons From Science* was very possibly the outstanding feature of the Fair. Lines of people on the final days were two blocks long awaiting entrance to the services.

—The Tie

● **ARCHAEOLOGICAL DISCOVERIES.** World famous linguist and archaeologist Cyrus H. Gordon calls the discovery of the "Minian Bridge" more important to biblical scholars than the Dead Sea Scrolls, in an article in the interdenominational magazine "Christianity Today." "In 1947, Minoan script was a dark mystery," writes Gordon, Professor of Near Eastern Studies at Brandeis University. The result was a discovery that shook the archaeological world: that ancient Minoan was a language so much like ancient Semitic that people of one tradition could converse with people of the other without

(Continued on page 24)

BAPTIST BRIEFS



● **Aid for Spanish Baptists.** The Association of Baptists in Continental Europe held its fourth annual meeting in the new First Baptist Church of Orleans, France. It voted to send \$1,000 to Spanish Baptists to help with relief work in flood-stricken areas. The association is composed of 26 English-language Baptist churches in Germany, France and Spain.

● **Swedish Baptists in Congo.** Swedish Baptist young people are undertaking to raise the equivalent of \$20,000 to send a couple for youth work in the Congo and bring a Congolese to Sweden for training in youth leadership. Mr. and Mrs. Ake Granath have been chosen for the work in Congo. They are to spend six months in language and other studies in Belgium during 1963, then proceed to Africa.

—The European Baptist

● **State Aid for Baptist School.** The Baptist Folk High School in Oslo, Norway has been promised financial support from the State, the Norwegian Baptist paper "Banneret" announces. The government aid is expected to cover all teachers' salaries, materials and administration costs. The boarding house where both Folk High School and Baptist seminary students live will continue to be supported entirely by the Baptist Union.

● **Southern Baptists Bigger than anybody.** Congratulations are in order! The Southern Baptist Convention is now the largest Protestant denomination in the United States. It has a membership of 10,193,052, compared to the second largest denomination, the Methodists, with a latest reported membership of 10,153,003. An increase

of 2.2 per cent last year enabled it to displace The Methodist Church, which increased its membership last year by only 1 per cent. One can get dizzy attempting to assess the potential impact of more than 10 million Christians upon the life of our nation. Thankfully, there are indications that, at this high point in its history, this great segment of the body of Christ is awakening to America's larger challenges.

—Christianity Today

● **Dr. William Axling Dies.** On February 24, in his ninetieth year, Dr. William Axling passed into the beyond from his home in Alhambra, Calif. Often called a "missionary statesman" for the wisdom and courage he manifested, Dr. Axling, under appointment by the American Baptist Foreign Mission Society, sailed for Japan in 1901. He became a missionary to the underprivileged people of Tokyo. He founded Christian centers which included kindergartens, playgrounds, day and night schools, clinics and summer camps. He was a close friend of Toyohiko Kakawa. In 1944 Dr. Axling retired, but he returned to Japan in 1946 as an evangelist-at-large and preached in more than 600 churches in all Japan's 46 provinces. In 1954 Dr. Axling was honored by being made an honorary citizen of Japan, the only foreigner ever to receive such a recognition.

● **Mounds-Midway School of Nursing.** Doris L. Wagner, R.N., of Tacoma, Washington has accepted the invitation to become Director-Elect of Mounds-Midway School of Nursing in Saint Paul, Minnesota, effective September 1, 1963. In her capacity as Director-

(Continued on page 24)

● **Rev. and Mrs. Eleon L. Sandau** of Randolph, Minn., have announced the birth of a daughter on March 9 who has been named Karilon Joy. This is the sixth child in their family. Mr. Sandau is pastor of the Randolph Baptist Church.

● **The Baptist Church of McClusky, N. Dak.,** has extended a call to Rev. W. G. Gerthe of Buffalo Center, Iowa to which he has given a favorable response. He will begin his ministry in the McClusky Church on June 30, succeeding Rev. E. R. Oster, now of Leola, S. Dak. Mr. Gerthe has served as the minister of the First Baptist Church of Buffalo Center, Iowa since 1951.

● **The Temple Baptist Church of Leduc, Alta.,** has extended a call to Mr. Lloyd Kresier, a theological student at the Christian Training Institute, Edmonton, Alta. He has given a favorable response to the call and announced that he would begin his ministry in the church on May 1st, succeeding Rev. Raymond Harsch, at present the Church Extension pastor of the new project at Greeley, Colorado.

● **On Good Friday evening, April 12,** the North American Baptist churches of Detroit, Mich., and vicinity held a union service in the Ebenezer Church of Detroit, commemorating the death of Christ on the Cross for the sins of the world. Rev. Rubin Kern, the newly appointed Eastern District secretary, brought the message at this occasion. The Kerns had arrived in the Detroit area only a few days previously and had moved to their new home at St. Clair Shores, Mich.

● **The Zion Baptist Church of Terrace, British Columbia,** has extended a call to Rev. Arthur Gellert of River Hills, Manitoba. He has responded favorably and announced that he was beginning his ministry in the Terrace, B. C. church on April 1st. He is now serving as the first full time pastor of the church. The new church building was dedicated in September 1961. Mr. Gellert was the pastor of the White-shell Baptist Church of River Hills, Manitoba from 1959 to 1963.

● **The Baptist Church of Durham, Kansas** had three members of its church on the Durham High School's championship basketball team. They are Galen Frick, captain and center on the team; Dwight Megley, guard; and Kenneth Pankratz, forward on the second team. The pastor, Rev. Wesley Gerber, and the congregation have reason to be proud of these young men and of their Christian testimony. An illustrated report about Galen Frick's athletic prowess and Christian testimony appears on page 22 in this issue.

● **From March 17 to April 7,** guest speakers spoke at the Sunday evening services at the Dayton's Bluff Baptist Church, St. Paul, Minn. These were Prof. Roy Seibel, North American Baptist Seminary; Rev. Bert Itterman, pas-

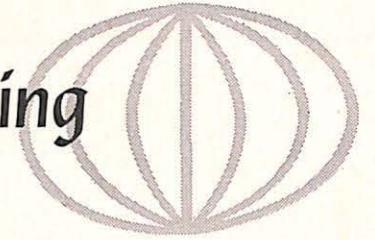
tor of the Bethany Church, Hutchinson, Minn.; Dr. Robert Sandin, dean of Northwestern College, Minneapolis, Minn.; and Dr. Clarence Bass, professor at Bethel Seminary, St. Paul, Minn. Rev. Hans J. Wilcke's sermon topics on Palm Sunday and Easter Sunday were "In Royal Splendor" and "We Have Seen the Lord."

● **A unique Bible Exhibit** was presented by the Sunday school of the Faith

fathers and sons in attendance. Plans are already being made for the Vacation Bible School to be held in August. A dedication of the Vacation Church School workers will be held in conjunction with the Children's Day observance on Sunday, June 9. Dr. A. Dale Ihrie is pastor of the church.

● **The Pacific Northwest ministers** held their annual Pastors' Conference at the Portland Ave. Church, Tacoma, Wash.,

what's happening



Baptist Church, Minneapolis, Minn., in connection with its Bible Day program on Sunday evening, March 10. On the Sunday evenings of March 17 and 31 a Bible study with prophecy as the special emphasis was given by Dr. John Dahlin of Northwestern College. On Palm Sunday morning, April 7, a baptismal service was held with Rev. Robert F. Zimelman, pastor, baptizing several converts. The church choir rendered the cantata, "Behold Your King" by John W. Peterson, on Palm Sunday evening.

● **The annual Father-Son Banquet** at the Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich., sponsored by the Baptist Men's Fellowship, was held on March 29. The guest speaker was Judge David C. Vokes, presiding judge of the Common Pleas Court of Detroit, Mich. His stirring Christian testimony was an inspiration to all the

from March 12 to 14. Dr. Ralph Powell of the Seminary faculty, Sioux Falls, S. Dak., gave a series of lectures on "The Christology of Contemporary Theologians." Ministers who took part in this provocative program were Rev. Arthur Brust and Rev. Everett Barker of Salem, Ore.; Rev. F. E. Klein of Colfax, Wash.; Rev. Merle Thiesies of Paul Idaho; Rev. Clarence Walth of Dallas, Ore.; Rev. Kenneth Fischer of Anaheim, Calif.; Rev. S. Donald Gangstrom of Tacoma, Wash.; Rev. Arthur K. Schulz and Rev. Joe Sonnenberg of Portland, Ore.

● **The Central Home for the Aged, Chicago, (Norridge), Ill.,** held its annual meeting on March 18 with Dr. Claude Roush, chaplain at Manteno State Hospital and teacher at the Northern Baptist Theological Seminary, as the guest speaker. The annual Donation Day was held on Monday, April 22, with the program sponsored by the Woman's Service Union of Chicago and vicinity. Mr. and Mrs. William Maxant showed colored pictures of their recent trip to Europe. The musical program was in charge of Mrs. Herbert Pankratz. Mr. Edward Meister, superintendent, has also announced that Rev. John Kroeker, pastor of NAB churches for 13 years, who is now attending the Northern Baptist Seminary, is regularly conducting the Sunday morning worship services at the Home.

● **On Good Friday evening, April 12,** the Memory Lane Baptist Church, Wichita, Kansas, held a Father and Son Banquet with Dick Friesen, Christian layman and assistant secretary at Union Rescue Mission of Wichita, as the guest speaker. "Deeper Life Meetings" will be held by the church from April 28 to May 3 with Dr. Douglas H. Gallagher of Lorraine, Kansas as the speaker. Members of Kansas churches will assist with musical numbers and hope to encourage the Church Extension work in Wichita by their attendance. On Friday evening, March 22, and

(Continued on page 16)

MAY 1963 MISSION FIELD

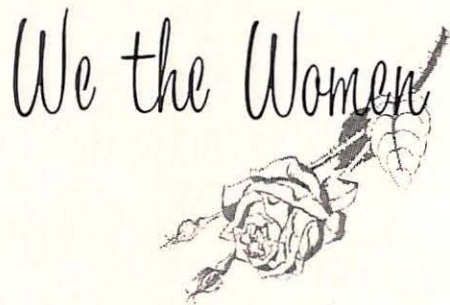
Each month a new mission field will be announced in keeping with the Baptist Jubilee Advance program and the "20 Imperatives" for our North American Baptist Churches.

INDIAN MISSION FIELDS

on the Bull and Montana Reserves of Alberta and the Muscowpetung Reserve of Saskatchewan.

● **Read the leaflet, "Our Baptist Mission Among the Indians of Canada" in your "1963 Missions Packet."**

● **Read the article, "An Exciting Indian Bible School," in the May 9 issue.**



BY MRS. HARM SHERMAN
of Aplington, Iowa
President of the Woman's Missionary Union

OUR NEW W.U.U. BOOKLET

Something you have been waiting for! Something that will be helpful! Something to use as a guide! Something for every member! All this describes the new Woman's Missionary Union booklet which will be ready for distribution at our conferences this summer.

Between the salmon-colored covers of this booklet you will find information as to the set-up of our organization, its aims, purposes and goals as well as inspirational thoughts. It will be a valuable guide for new societies; it will serve as a handy reference book to officers of our societies and committee chairmen. Every member of our Union will want to read this booklet to become better acquainted with the work we are striving to do. When you receive a copy write your name on it, and put it in a place where you will have ready access to it.

You will be interested in the chart showing the contributions that have been made thus far this triennium. You will rejoice as you see how the Lord has blessed us, and you will bow your head in silent prayer in thankfulness to him. It will be interesting to make a comparison as to how your conference compares with other conferences in our denomination. Although this chart shows progress, we cannot pause nor rest but we must keep pressing onward and forward until unitedly we have attained our goal.

Included also in the booklet is the Goal Chart. This enables you to have an individual copy of the Goal Chart to which you can refer easily. Articles explaining our seven goals have been appearing in the "Broadcast" beginning with the 1962 January-February issue.

We trust that you have been filing or binding your copies of the "Broadcast" so that they too may be easily referred to and used in connection with the Goal Chart.

We are enthusiastic about this booklet, and we hope you will find it useful as well as interesting. We pray that it may help in equipping us for the great work the Lord has entrusted to us.

Our sincere thanks and heartfelt appreciation to Dr. M. L. Leuschner and his secretary, Miss Erna Redlich, for their counsel and help in preparing this booklet.

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary,
Sioux Falls, South Dakota.

What is the background of the present-day emphasis on universalism with its teaching that all men will finally be saved?

The older form of universalism was based upon the idea of the universal love of God for all men and the basic goodness of mankind. A loving Father, it was claimed, would not finally damn his own children, especially in consideration of the universal redemption of Christ through which all will finally be saved. Even though men have fallen into sin, they are still essentially good and are by nature the children of God.

Two types of this unbiblical teaching were held. The first type asserted that all men are restored to the favor of God at death. A second type, the so-called "classical universalism" held by Origen, asserted that all would be restored after a future punishment. Those holding this view reject the doctrine of endless punishment taught in the Bible and assert that the wicked, including even the devil, will eventually be purified and prepared for heaven after suffering the purgatorial pains of hell for a period of time. It is from this idea that the term "restorationism" or "reestablishment" (Greek: *apokatastasis*) is derived. Such will be the case because of the possibility of repentance and salvation in the next world after death. Men will not be able forever to resist the love and mercy of God, according to this teaching.

HERESY OF UNIVERSALISM

The heresy of universalism is based upon gross misinterpretations of such passages of Scripture as Matt. 19:28; Acts 3:21; Rom. 5:18; I Cor. 15:24-28; Eph. 1:9, 10; Phil. 2:9-11; Heb. 2:9; II Pet. 3:9, 13. Orthodox biblical scholarship has always taken these passages to refer to the final, absolute triumph of God's Kingdom and the subjection (not restitution) of all evil to God. The passages which speak of forgiveness through Christ coming to all men are conditioned upon the exercise of the faith which appropriates the divine provision. The "all men" of Romans 5:12-21 is clearly spoken of all men who are in Christ, united with Christ.

The Bible unmistakably points to two diverse destinies of eternal duration for the righteous and the wicked, Matt. 25:41, 46; Mark 3:29; John 3:36; 5:29; II Thess. 1:9; Rev. 14:10, 11. The same words which are used to describe the eternal life of God himself and of the endlessness of the future happiness of the righteous in heaven are used to describe the duration of the punishment of the wicked in hell. Evangelical Christianity has always affirmed the doctrine of future, endless and irremediable punishment of those

who do not accept Christ because of unbelief.

In recent years a new form of universalism has arisen largely due to the influence of Karl Barth, who speaks of Christ bearing the final reprobation and condemnation of all men. The Bible verses which describe the final rejection and punishment of the wicked show what Christ bore for us all, Barth affirms. In Christ's resurrection all men universally have already been justified. The tragedy is, Barth laments, that they just do not know about it, and the church is commissioned to proclaim this universal good news to all the world.

KARL BARTH'S VIEWS

Typical expressions of the Swiss theologian are as follows: "The church should not preach an inferior grace of Jesus Christ, nor a wickedness of man superior to grace . . . she should preach the supremacy of grace and the impotence of human wickedness in the face of it." "God wills that the rejected man should believe, and as a believer should become an elect reprobate." In Jesus Christ the possibility of unbelief is "rejected, done away with, emptied." In God's decision "the root of man's unbelief, the man of sin, has been destroyed," so that unbelief has become "an objective, real, ontological impossibility; faith, however, has become an objective, real, ontological inevitability for all, for every man."

Prominent in Barth's thinking is the absolute sovereignty of God, irrespective of man's determined unbelief. Divine grace is universally irresistible, so that man's "no" is impotent against God's omnipotent "yes." God's triumph is elevated above every resistance. Even one unreconciled sinner would be a humiliation for God and a belittling of the triumph of Christ. Man's unbelief cannot nullify God's decision; it is powerless in the face of universal election. Christ has removed the judgment for all; man cannot cancel God's decision. The judgment that once struck Jesus Christ can strike no one again.

The replies stated against the older universalism apply also to the newer form.

WHAT'S HAPPENING

(Continued from page 15)

Sunday, March 24, Dr. M. L. Leuschner of Forest Park, Ill., spoke at the Memory Lane Church. On the Friday evening service about 20 members of the Durham Baptist Church choir and the pastor, Rev. Wesley Gerber, rendered two fine musical numbers. Rev. Edwin Michelson is pastor of the Wichita Church.

BAPTIST MEN

"WE BELONG TOGETHER"

By Myron D. Ziemer,
Bethany Baptist Church,
Hutchinson, Minnesota

We as men of God have a great responsibility. Each man is responsible to God so that his life may tell for Jesus Christ at all times. He is also a part of the overall picture of the church program. Laymen are doing more and more of this church work and are relieving the pastors of some of their duties by using the talents that God has entrusted to them, thus working as a team with their pastors.

"Baptist Men" have proved their worth in churches where they are found. I believe every church should have an organized men's group. Men are to lead out and to obey God's commands, not to sit back and let the women do most of the work, which sometimes happens.

I believe there are many possibilities in a men's group. Talents are discovered and used. It is also possible to draw men from the area as well as men who attend, but who are not members of the church. Certainly, organized men can improve the togetherness of all by their leadership activity and willingness to work so that God's Kingdom might prosper. Our aim in life is to win souls for Christ.

Certainly, "Baptist Men" are to be commended on their venture of last year, "The Laymen's Family Conference." I have never been in a place where the Holy Spirit was more in evidence than at the conference at Green Lake, Wis., last summer. Each person had an opportunity to worship, witness, grow and have fellowship with Christians at all times. I also know that togetherness and a united witness were well demonstrated at Green Lake. We need more leadership by our laymen and a family effort for Christ if we are going to make our stand for Christ known to the world.

MY GREATEST JOY IN CHRISTIAN SERVICE

By Mr. H. L. Dippel of La Crosse,
Wisconsin, a Member of the Bible
Baptist Church

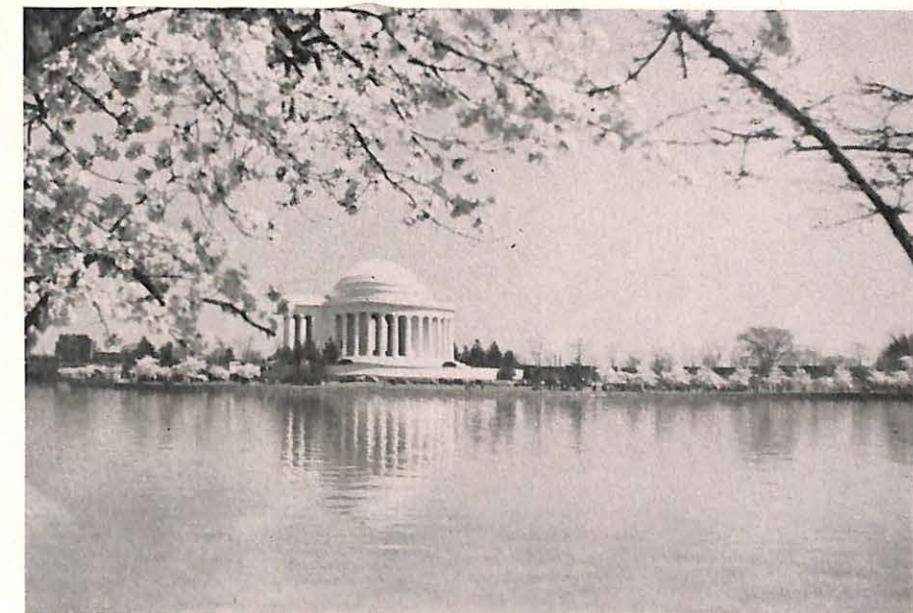
As an introduction to the subject, "My Greatest Joy in Christian Service," permit me to ask a question. Do you realize that right now you are building memories, whether you would have it so or not, that will either give you joy to recall or that will make you flinch with remorse?

To every man has been given the directive to work. The Bible tells us that we are to go into the vineyard and work while it is yet day. God works through us—we are his hands and feet.



It is a great privilege to be able to work. Have you ever thought how utterly drab life would become if you could not engage in some sort of constructive endeavor? Stop and think.

God has given to every man some talents which he is expected to use. There is much work to be done in the vineyard, and each one of us can qualify for something: teaching, building repair, planning, counselling, keeping of records, music, and much more. Then there are several types of workers: those who are always willing to do what they can; those who grudgingly consent if they are pushed and can find the time, not stopping to realize



THE JEFFERSON MEMORIAL, WASHINGTON, D.C.
The Thomas Jefferson Memorial, reflected in the waters of the Tidal Basin, is beautifully framed by the flowering Japanese Cherry trees.

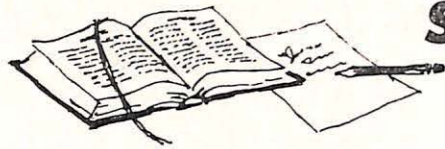
ARE YOU — ?

Are you an active member—
The kind that would be missed?
Or are you just contented
That your name is on the list?
Do you attend the meetings
And mingle with the flock,
Or do you stay at home
To criticize and knock?
Do you take an active part
To help the work along?
Or are you satisfied
To only just belong?
Do you work with your committee
And get right in and mix?
Or leave the work to just a few
And talk about the cliques?
Think this over, member,
You know right from wrong.
Are you an active member,
Or do you just belong?

Mrs. Clyde J. Brown,
Sumner County, Iowa

that the ready and willing worker also has the problem of finding the time; those who are always ready to criticize about most everything, but that's as far as their help goes; those who are willing to accomplish much and vote accordingly (as long as they aren't elected to help do the work); and those who simply won't. It's very discouraging to a willing worker to be loaded with work and then overloaded with more while the willing voter dutifully watches from the sidelines or criticizes.

Into which category do you fit? We should be willing to exert ourselves in the Lord's vineyard because we love our Lord and someday will receive a reward from him. But do you stop to realize that the pleasant memories we are building are great rewards that we are able to enjoy here and now? To me it is a source of great satisfaction to be able to be of service within my capabilities, and I thank God for the needed strength.



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: May 5, 1963

Theme: REPENTANCE AND FORGIVENESS

Scripture: Psalms 32

THE CENTRAL THOUGHT: The remedy for sin and guilt is repentance, confession and forgiveness through Jesus Christ.

INTRODUCTION: There are many differences in people all over the world. These can be readily seen in their habits, their dress, their color and in the various other aspects of their culture. There is also a great deal of difference in rank and degree, in the learned and unlearned, in rich and poor. Sociologists and anthropologists have numerous classifications into which the human race is divided and sub-divided. But in the sight of God we all fit into one common denominator—we are all sinners in need of salvation. King and peasant commit the same sins, feel the same effects and seek the same remedy. The same assurance of forgiveness is promised to all who genuinely confess and repent. A king or president may have special privileges, special protection, exemption from many civil duties, but they cannot escape the consequences and the guilt of sin.

I. LIFE'S GREATEST BLESSING. Psalms 32:1, 2.

The word "blessedness" in the Bible refers to the highest and best kind of happiness we can have on earth and in heaven above. It includes the joy of quiet and peaceful conscience and a companionship and fellowship with God in which there is "nothing between my soul and the Savior." The sin that separates us from God has been forgiven and covered just as if it had never been there.

II. LIFE'S GREATEST TRAGEDY. Psalms 32:3, 4.

There is no war comparable to the civil war waged in the hearts of men. Jacob and David are outstanding Biblical examples of men in battle who had soul-shattering experiences. There is no physical pain as intense and as severe as the pain of the mind, soul and spirit that are tortured by sin and guilt. The greatest disharmony is to be out of harmony with God. David felt this through and through, to the very marrow of his bones.

III. THE ROAD TO RECOVERY. Psalms 32:5-10.

Reconciliation with God is often very difficult and at the same time simple and easy. Man's pride and feeling of

worthlessness make it difficult for him to approach God. On the other hand, once confession and repentance are made, we are overwhelmed at how willing God is to forgive and to forget. As soon as David confessed his sin, everything seemed to change, and he gradually recaptured that heavenly feeling of fellowship with God.

IV. THE FINAL RESTORATION. Psalms 32:11

David was now in the full sunlight of God's presence. Whereas before he had to keep silence because of the roaring and the thunder of his conscience, he is now shouting for joy because of his newly found freedom of the spirit.

Shouting for joy has become somewhat old fashioned in our churches today. We don't hear too much of it. On the other hand, it may be that we no longer seek the rich spiritual experiences that make us shout for joy.

Questions for Discussion:

1. What is the difference between our attempt at hiding our sins and God hiding our sins?
2. When did David seem to be stronger spiritually—as a shepherd or as a king?
3. Why is it so difficult to face up to our sins?

A TEACHING GUIDE

Date: May 12, 1963

Theme: WORSHIP AND THE FAMILY

Scripture: Psalms 78:5-8; 128

THE CENTRAL THOUGHT: The family that worships together will find a more meaningful worship experience in the church.

INTRODUCTION: The strongest center of religion and worship for the Jews was the temple in Jerusalem. But it was limited to those who were able to make the yearly pilgrimage. What kept the faith of the Jewish people strong was the home. They were united as a nation because they were united in the home. They had a high regard for themselves because they had a high regard for Jehovah whom they served. They were the chosen people and they chose to serve the God of Abraham. Even to this day, the Jewish people are a strong family unit held together by religious education and loyalty to their tradition of thousands of years in their history.

Why should not the Christian family be even more of an ideal center of worship with Jesus Christ as its head? Let us strive to make it so.

I. GOD'S IDEAL PLAN FOR THE FAMILY. Psalms 78:5-7.

The "law of Israel" was held in high respect by the Jewish people. It was their national constitution, their "bill of rights" and the foundation of their civil and religious life. Without the law and the testimony, Israel would have been merely another pagan nation.

It is no wonder that the psalmist reminded his people that the law must be taught. The only way to keep it was to make it known from generation to generation. The mighty deeds of God should not be forgotten. Because of what he did in the past, God can be trusted for the critical present and the unknown future. Jehovah must be made known in the family if he is to be known in the nation.

II. MAN'S FAILURE. Psalms 78:8.

This seems to be an indictment in reverse. Ordinarily our fathers and forefathers are held up to us as examples. The older people usually ask, "What is this younger generation coming to?" But surprisingly, the psalmist is accusing the fathers of unfaithfulness, stubbornness and rebellion, and warns the children not to be like them. Their hearts were not right with God and their spirits were continually wavering. It was really surprising that the next generation turned out as well as it did. The entire home and family can break down if the father fails in his love and responsibility to lead them to God.

III. THE BLESSINGS OF A CHRISTIAN FAMILY. Psalms 128.

How simple the requirements are for an ideal Christian family—a reverent fear of the Lord and an obedient walk in his ways. Such simple demands, if followed, will make a heaven out of any home. They affect every member of the family and lead and guide every activity. The psalmist even promises the blessings of prosperity and long life to those who take these admonitions seriously. However, even without these, the Christian knows that the deepest blessings are inner blessings. It is not the most prosperous family that is happiest, but the most pious.

Questions for Discussion:

1. What are some of the obstacles that prevent a family from being together more often?
2. What differences do you observe between our present generation and the one that preceeded us?
3. What is the difference between worship in the family and worship in the church?

BAPTIST HERALD

It's a Magnificent, Worshipful Church!

Report of the dedication of the new Immanuel Baptist Church, Brookfield, Wisconsin by M. L. Leuschner of Forest Park, Illinois

"THIS IS a magnificent church, that has been made even more beautiful by the use of warm, attractive colors, especially in the sanctuary." This was Dr. Benjamin P. Browne's description of the new Immanuel Baptist Church, Brookfield, Wis., at the dedication service on Sunday afternoon, March 10. At the morning worship service on this dedication Sunday, Dr. M. L. Leuschner, editor of the "Baptist Herald," had stated: "This is one of the most worshipful churches I have seen, which has blended meaningful Christian symbolism with beauty of architecture so that the Presence of the Holy God can easily be visualized."

A DREAM COME TRUE

The \$292,000 church edifice, including cost of property and parsonage, stands as an imposing monument of the glory of God in Brookfield, Wis., a suburb of Milwaukee. Its 40 foot tower, topped by an illuminated cross, can be seen for miles in the surrounding community with its many new homes. On this property of 3.8 acres, the church has built its sanctuary, educational unit, 10 room parsonage and has provided for ample parking facilities. All of this is the crowning glory of a great vision by the 108 year old church as described by Mr. Arthur Freigang, chairman of the Building Council: "If you want your dreams to come true, you will have to wake up and get to work." The Immanuel Church people and their pastor, Rev. J. J. Renz, have put that proverb to a dramatic test.

The worshipful sanctuary, seating



IMMANUEL BAPTIST CHURCH, BROOKFIELD, WISCONSIN

The worshipful sanctuary of the Immanuel Baptist Church, Brookfield, Wis., looking towards the communion table with the pulpit and organ at the right and the choir area at the left. Rev. J. J. Renz is pastor of the church.

more than 300 people, is enhanced by the green colored walls and the high, gold colored drapes behind a 15 foot cross behind the communion table. White grill work and beautiful planters set off the choir area with room for 36 persons. The Kimball electric organ adds greatly to the joy of singing "the

songs of Zion" in this church. The baptistry is completely glass enclosed.

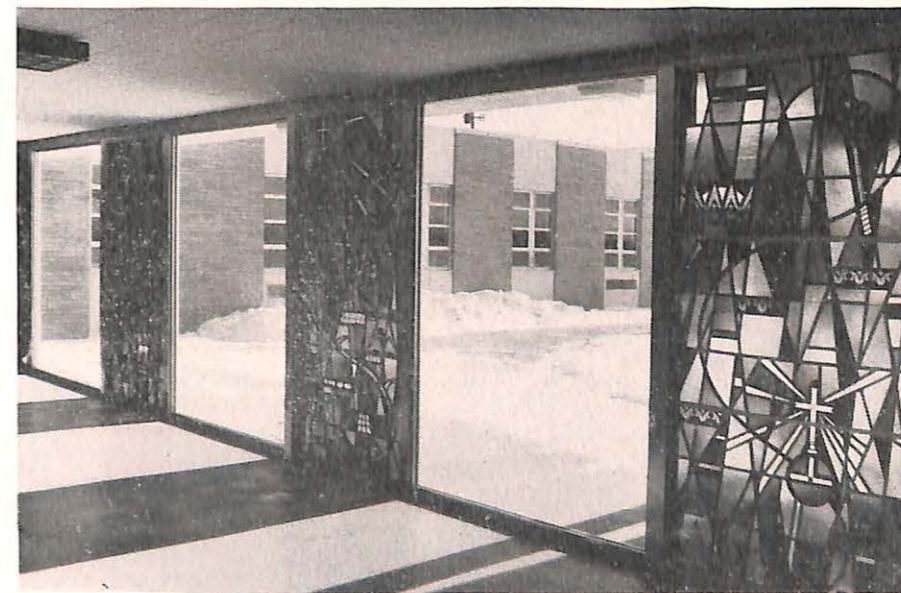
There are some unique features in the Immanuel Church. Cars are driven to the church doors under a protective canopy. The visitor first enters the long vestibule where four art glass windows greet him with their successive messages of Creation, the preaching of John the Baptist, Jesus Christ in Gethsemane, and God as the Alpha and the Omega. These large, stained glass windows or panels in the bright sunshine are not only the focus of attention for the visitor, but they merit careful, reverent study.

On the outside wall of the church school building, a colorful mosaic, 10 by 12 feet in size attracts the visitor's attention. It shows Jesus blessing the little children. This mosaic, made of colored tile, can easily be seen by the children attending the public school in the nearby building.

CHURCH SCHOOL BUILDING

The attractive Educational Unit is up to date and functional in every way. With facilities for a church school of 250, the building has 13 classrooms, the latest folding doors, a large fellowship hall, a modern kitchen, church parlor, nursery, church office and pastor's study. It has been built with an eye on the future for expansion as the needs arise.

The sanctuary was comfortably filled
(Continued on page 24)



IMMANUEL CHURCH'S FOUR ART GLASS PANELS

The four art glass panels in the foyer of the church depicting great epochs in Bible history from Creation to Revelation. Their colorful message makes a deep impression on the visitor!

April 25, 1963

OUR DENOMINATION IN ACTION

EVANGELISTIC SERVICES & BAPTISMS

● **Emmanuel, Marion Kansas.** Twenty-seven new members were added to the Emmanuel Baptist Church, Marion, Kansas during the past year by baptism, letter and experience, bringing the church's membership to 130. The accompanying picture shows these new members, with the exception of three, who were out of town at the time. Rev. Elton Kirstein, pastor, presented an interesting and profitable series of lessons on "Teacher Training" recently. This program featured films, lectures and work books.



New members received in the Emmanuel Baptist Church, Marion, Kansas during the past year by Rev. Elton Kirstein (center, back row). Three persons were unable to be present for the picture.

● **Immanuel, Kenosha, Wis.** A series of messages in a "Spiritual Attainment Mission" were conducted by Rev. Milton Zeeb at the Immanuel Baptist Church, Kenosha, Wis. These messages were concluded with Deeper Life Meetings held by Rev. Herbert W. Berndt of Racine, Wis., during the first week of April. Some new additions have recently been made to the church building. A new pastel green colored coat of paint has been added to the church's interior, and a light oak Hammond Organ Speaker was given to the church as a memorial honoring Mr. Reinhold Weiss. The new choir director is Mr. George Biddle of Carthage College in Kenosha.

● **Bridgeland, Calgary, Alta.** During the past year the Lord has greatly blessed the Bridgeland Baptist Church, Calgary, Alta. From Nov. 25 to Dec. 2, evangelistic meetings were held with the Janz Brothers. The inspiring messages and the many prayers brought about a real revival. A number of people accepted Christ as their Savior. On Jan. 27, eight converts were baptized by the pastor, Rev. A. Janz. On this same Sunday, the hand of fellowship was extended to them and to five others by letter and testimony. On March 2 and 3, the church was privileged to have two special Youth Rallies with the Janz Team.

● **Brentview, Calgary, Alta.** Rev. Rubin



Seven of the 8 converts who were baptized at the Bridgeland Baptist Church, Calgary, Alberta by the pastor, Rev. A. Janz (left). The church moderator, Mr. Helwig, is at the extreme right.

Education as teacher. The course, "The Improvement of Teaching in the Sunday School" by Gaines Dobbins, was attended by an average of 22 persons every Sunday. Refreshments were served after every meeting with the opportunity to attend the evening service afforded to the class members.

● **Immanuel, Kenosha, Wis.** On Saturday, Feb. 16, the Immanuel Baptist Church, Kenosha, Wis., was privileged to have Mr. Bill Pearce, recording artist of Word Records and Moody Radio, as guest artist for a sacred concert at the annual Sweetheart Banquet. The Homebuilders Sunday school class, with Mr. Harvey Weiss as president, sponsored this event. Definite progress has been made in the Sunday school under the leadership of Mr. Andrew Stipanuk. In the support of the denomination's mission work, two \$140 mission projects have been adopted. To assist the young people in their summer camp expenses, memory verses have been selected for them to learn, as reported by Karen Kaiser.

SPECIAL EVENTS

● **Faith, Regina, Sask.** On Friday evening, Feb. 1, more than 200 members and friends of the Faith Baptist Church, Regina, Sask., attended the annual Loyalty Dinner and heard Dr. Martin L. Leuschner of Forest Park, Illinois deliver a stirring address on "Christ, Our Confidence." This event climaxed a month of stewardship emphasis by the church which also included presentation of the proposed 1963 budget and the yearly "Every Member Canvass."

● **Temple, Medicine Hat, Alta.** On Tuesday evening, Feb. 19, a wonderful musical program was presented under the auspices of the Ladies' Mission Circle of the Temple Church, Medicine Hat, Alta. Rev. H. Schumacher was chairman for this evening of musical entertainment. In addition to numbers by the Ladies' Trio and the Male Quartet of the local church, a representation from the Barber Shop Society and other church groups presented instrumental numbers, solos, trios, quartet and choir numbers. The offering received will be used to further our mission work. After the program a lunch was provided and served by the women.

● **Oak Bank, Man.** The CBYF of the Oak Bank Baptist Church, Oak Bank, Man., entertained their parents and friends on March 16 by way of a Pot Luck Supper, followed by a rousing, spiritual program. The evening was a real lift to everyone, as reported by Mrs. H. R. McKay. The Woman's Mission Circle of the church gave a fare-

well to its president, Mrs. M. Falkenberg, by way of gathering together for a time of fellowship, a program and the presentation of a gift to their president. Mrs. Falkenberg, Sr., was also a guest as this program.

● **Rochester, N. Y.** The Andrews Street Baptist Church of Rochester, N. Y., has been experiencing many blessings. God's Volunteers were at the church for ten days and in their own inspiring way showed forth the love of God. Dr. Albert Bretschneider was honored during that time on his 80th birthday. February was "Sing It Again Month" in which the choir sang anthems and hymns requested by the congregation. A banquet was given for the choir by the church as a token of appreciation. New song books were presented to the church school as a memorial to a former member. The church has purchased the new denominational "North American Hymnal" for the worship services. Open House was held at the parsonage in March following renovation of part of the home and redecoration. Rev. Arthur R. Weisser is the pastor.

● **Faith, Regina, Sask.** Thirty-two girls and 15 boys from ages 8 to 13 are enrolled in the three week-night Christian Development Programs of the Faith Church, Regina, Sask. The girls form the "Pilgrim" and "Colonist" groups of Pioneer Girls, and the boys the "Stockaders" section of the Boys' Christian Service Brigade. On Feb. 17, these groups and their leaders presented a brief program featuring their aims and accomplishments during the past year. Parents were also given a glimpse of a typical week-night meeting with each group. Rev. L. Potratz concluded the evening with an appropriate message stressing the importance of early Bible teaching and the Christian discipline which such programs provide.



Two "Stockaders" and their leaders of the Boys' Christian Service Brigade at the Faith Church, Regina, Sask., admire a replica of a stockade.

ANNIVERSARIES & RECEPTIONS



Rev. Richard Grauer who began his ministry at the Westbrook Baptist Church, Garden Grove, Calif., on Sunday, March 24, 1963.

● **Westbrook, Garden Grove, Calif.** On Sunday, March 24, Rev. Richard Grauer began his ministry at the Westbrook Baptist Church, 9752 13th Street, Garden Grove (mailing address, Santa Ana), Calif. He graduated from Biola College, receiving the B.A. degree in 1957. After college, he attended California Baptist Seminary and there received the Bachelor of Divinity degree. He has served as choir director and youth director at the Harbor Trinity Baptist Church, Costa Mesa, Calif. From there he was called by the First Baptist Church of Scottsdale, Arizona as Minister of Christian Education and Music. Mr. and Mrs. Grauer are the

parents of two daughters: Kari, aged 2½; and Lori, age 9 months. Betty Spencer serves as church reporter.

● **Faith, Regina, Sask.** Following the farewell message by Rev. L. Potratz at the evening service on Sunday, Feb. 24, a large congregation gathered at the Faith Baptist Church, Regina, Sask., to honor the Potratz family at an informal reception, prior to their departure for the Corona, S. Dak., pastorate. Besides the wide and challenging fields of activity that the pastor has directed in connection with this relatively new work in a growing area of the city, Mr. Potratz was also president of the Regina Evangelical Ministerial Association.

● **Corona, S. Dak.** The Corona Baptist Church, Corona, South Dakota, along with many friends welcomed its new pastor, Rev. L. D. Potratz and family on Sunday afternoon, March 4. The service included words of welcome given by the various branches of the church along with musical numbers. Greetings were also extended by representatives from neighboring churches. The gracious friendliness of Mr. and Mrs. Potratz won the hearts of our people and we are eagerly looking forward to working with this dedicated couple, as reported by Mrs. Elmer Harms.

● **Creston, Nebraska.** On Sunday morning, March 24th, as his final service at the Creston Baptist Church, Creston, Neb., Rev. Kenneth Schmuland was privileged to perform a baptismal service for three young people and to welcome another person into membership on his personal testimony and evidence of prior baptism. This service followed a week of special meetings conducted by Rev. Elton Kerstein of Marion, Kansas, who brought a series of messages based on the book of Ephesians, as reported by Mrs. Orton Hulsebus. Mr. Schmuland and his family have moved to Vesper, Kansas in response to a call from the Bethany Baptist Church.

● **McKernan, Edmonton, Alta.** On March 10th, the members of the McKernan Baptist Church, Edmonton, Alberta, welcomed its new pastor and his family, Rev. and Mrs. Charles Littman and their four year old son, Alan Charles. The church was filled to capacity for the informal welcome in the evening service. The prelude was played by the orchestra, and Carl Lang, moderator, was chairman. Every organization in the church was represented either with words of welcome, music or song, after which a "Get Acquainted Fellowship Hour" was held in the lower auditorium. The Ladies' Missionary Society and the Girls' Guild had arranged a pantry shower for the pastor's family.

(More Reports on page 22)

A MAGNIFICENT CHURCH

(Continued from page 19)

for the morning service on dedication Sunday, March 10. The choir, directed by Mr. William Penzek, sang "Bless This House" as one of several anthems. Dr. and Mrs. Otto R. Hauser, who formerly served the church as pastor and wife, were in the audience. Dr. M. L. Leuschner spoke on "The Church's Golden Treasures," the truths of the Gospel that are proclaimed with eternal significance within an ever changing building and under changing circumstances.

DEDICATION PROGRAM

The formal dedication service in the afternoon found the sanctuary filled to overflowing. Pastors and friends of the Milwaukee Baptist churches were in attendance. Beautiful floral bouquets from other North American Baptist churches graced the platform of the church. Mr. Arthur Freigang of the Building Council presented the contractor and turned over the key of the building to Mr. Quentin Merrill of the Board of Trustees. Greetings were extended by Rev. Harold Johns of the First Baptist Church; Rev. Richard Werner of the Milwaukee Baptist Council; Rev. Christ Lawson in behalf of the Wisconsin State Convention; and Rev. Rudolph Woyke for the North American Baptist General Conference who also read the Scripture passage and offered the prayer.

Dr. Benjamin P. Browne, president of

REGISTER NOW!

PASTORS' CONFERENCE
at Sioux Falls, S. Dak., August 7-11
Send your registration forms to
the Seminary President.

CBYF CONGRESS
at College Camp, Williams Bay,
Lake Geneva, Wis., August 19-25.
Send registration cards, available
from your pastor to
7303 Madison St., Forest Park, Ill.

the Northern Baptist Theological Seminary, spoke on "The Glory of the Church" based on I Peter 2:5 and Joshua 4:5. The Dedication Litany was led by the pastor, Rev. J. J. Renz. A telegram of congratulations by Dr. Thorwald W. Bender, a former pastor, was read.

An illustrated Dedication Brochure with the history of the church and the program was distributed at the afternoon service. The poem, "I Am Your Church," is featured on one of the pages. The Publicity Committee with Mr. Robert Freigang as chairman was responsible for this attractive, informative brochure. In its new edifice, the Immanuel Baptist Church will be able to worship the Lord in the beauty of holiness and to face its new challenge of ministering with the Gospel of Christ to the many people in its community.

BAPTIST BRIEFS

(Continued from page 14)

Elect, Miss Wagner will have an oppor-

tunity to become acquainted with the professional nursing agencies in Minnesota and pursue further graduate studies at the university. During this period she has been asked to work in close association with the present teaching staff in preparation for the full responsibility of directorship. Miss Wagner is a graduate of Emmanuel Hospital School of Nursing in Portland, Oregon. She is also a graduate of the University of Oregon. Her master's degree is from Simmons College (a co-ordinated program with Harvard School of Public Health) in Boston, Massachusetts. She has received numerous honors including an Award for Medical Nursing and a thousand dollar scholarship for graduate studies. A member of the Portland Avenue Baptist Church of Tacoma, Washington, she has served her church with distinction in the field of Christian Education. Music and youth work have been two of her major interests. She is a daughter of Rev. and Mrs. Charles Wagner of Portland, Oregon.

MARCH OF EVENTS

(Continued from page 14)

an interpreter. Gordon, who has spent six years in the Near East (four as an archaeologist, two as technical advisor to the U. S. Army Persian Gulf Command) avers: "The new developments in the study of the Bible will be profound." The knowledge that Hebrew and Greek literatures have a common denominator will help the one to illuminate the other.

A New Church on Lulu Island

in beautiful British Columbia—across the straits from Vancouver

THE ROSE OF SHARON BAPTIST CHURCH OF RICHMOND, B. C.

Rev. Ervin B. Strauss, Pastor



The Royal Canadian Legion Hall, Richmond, B. C., in which the first services of the Church Extension project on Lulu Island are being held.

- Organized March 3, 1963 with 42 charter members.
- Ground broken for \$40,000 building on March 17, 1963 with Rev. Joe Sonnenberg as speaker.
- Plans for a worshipful church edifice are progressing.
- Church now meets temporarily in the Royal Canadian Legion Hall.

CHURCH EXTENSION BUILDERS

will give to this new Extension Project in

MAY 1963