

DECEMBER 5, 1963

NUMBER 25

THE PEER OF BIBLE EXPOSITORS

TWO COWS AND A PRAYER

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

A Proclamation

Baptist Year of Jubilee — 1964

AS FRESH winds stir smoldering fire into flame, so God's Spirit swept through Baptist churches in North America one hundred and fifty years ago to stir Baptist people to a world encircling mission. Through two men, Luther Rice and Adoniram Judson, the Holy Spirit spoke to the churches.

Luther Rice was the apostle of united support for the missionaries. On horseback he forded streams, on foot he walked to frontier settlements, on ships he sailed to seacoast cities, persuading isolated and free-spirited Baptist churches that true freedom in Christ must be expressed in duties that are shared with others. This servant of God called the churches together in Philadelphia, Pa., in 1814 to form the first national organization among Baptists of America, the General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions, to support missionaries and to act as a responsible national church body.

Adoniram Judson was the first evangelist of salvation in Jesus Christ from the new world to the Far East. He signalled the start of the stream of missionaries who have preached the Gospel of Jesus Christ and who have served people in his Name on every continent.

To worthily celebrate the victories that Baptists of North America have enjoyed in their world-wide purpose to serve our Lord Jesus Christ, we have engaged for five years in a Baptist Jubilee Advance. We have listened anew to the Word God speaking to us in the Scriptures and in world events. We have sought to deepen our daily experience of life in Christ. We have engaged with new understanding in our ministry of witness in the world. We have invited many people to come and follow Christ. We have enjoyed Christian fellowship without barriers of race, nation, or denomination, looking toward the 150th anniversary year in 1964.

Therefore, WE PROCLAIM the year 1964 a BAPTIST YEAR OF JUBILEE among Baptists in North America, when we shall give thanks for the fellowship we share in the mission God has given us. As we give thanks to God, we shall examine ourselves and confess and repent of those faults within us that cause the light of life to burn fitfully in this gusty world. We shall pray that the Holy Spirit, whose fire burned in Rice and Judson, may give us the light that will light every man in the world. We urge the Baptists of North America to join in the Jubilee Celebration in Atlantic City, New Jersey, May 22-24, 1964.

HEAR YE! THESE ARE NOW AVAILABLE!

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MISSION NEWS AND NEEDS . . .

OCTOBER CONTRIBUTIONS. The October contributions for our denominational Missionary and Service Program totalled \$137,477.86 which sets an all-time high record for monthly contributions. But we still seem to be somewhat behind the contributions of last year. Greater effort and more sacrifice on the part of everyone and each church will be needed if we are to achieve our budget goal at the end of the fiscal year.

EXTENSION BUILDERS, DECEMBER. A second Church Extension project has been started in the Seattle, Wash., area. It has unusual promise for the future. The youthful Rev. R. E. Grabke of Winnipeg, Man., will begin his ministry there on Jan. 1, 1964. But this Cypress Church of North Seattle, Wash., is in great need of funds for a building of its own. The gifts of Church Extension Builders in December will go towards this worthy project. (See page 5 of this issue.)

CHRISTMAS OFFERING. About 10,000 children and young people are enrolled in the 110 Christian Day Schools of our Cameroon Baptist Mission, Cameroon, Africa. This number of enrolled children is constantly increasing with tremendous speed. The task of training these pupils is sometimes staggering for our missionaries who must plan the program. The Christmas Offerings in our NAB churches will go entirely for this inspiring program of training and teaching these national children. When you send your offering to the Headquarters Office, state that this is the Christmas Offering for the children on the mission fields.

MISSIONARY ADVANCES. The Bible Training Centre at Ndu, Cameroon, Africa, has initiated a further theological course beyond the present three years of Bible School training. In addition, an elementary Teacher Training Centre and a Boys' Secondary School to be known as the Ndu Baptist College have also been started in recent weeks. Mr. W. Norman Haupt is the principal of the Ndu Baptist College and has moved there from Cameroon Protestant College at Bali. It is expected that there will be a total of approximately sixty boys. We praise God for these new open doors.

NEXT ISSUE

GOD'S REVELATION IN CHRIST

Christmas Sermon by
Dr. John Wobig

BAPTIST HERALD

Editorial

1964 Annual — "Exhilarating!"

As I browse through the 68 pages of the 1964 ANNUAL, I can best describe my reading experience with one word—exhilarating! From the exciting front cover page, with its windows opening on friendly faces of the world, to the calendar pages with their colorful and inviting accounts of the national parks of the West to be visited by our people going to Sacramento, this is a volume to give you a happy lift to delight your soul with stirring elation.

This 19th volume is now ready for your enjoyment. Its price remains the same at \$1.00. Your pastor or publication agent can supply you with all the copies you need. You can also order them directly from the Roger Williams Press. Read more about these details on Page 24 of this issue.

The 1964 ANNUAL will give you the exhilaration of being lifted to great heights and then having your face set to the glowing future. In West Cameroon, Africa on our mission field, we now have five doctors under appointment—an amazing answer to our prayers. Dr. Peter E. Fehr, one of these medical missionaries, portrays the doctor's joys and woes, his victories and disappointments, with these people of Africa who are rising like a giant out of a long deep sleep. You will weep and laugh and praise God with "this young doctor" in this masterful article.

You will feel a glowing exhilaration as you think and read about the marvelous events scheduled for 1964—the General Conference in Sacramento, Calif.; the exciting special Conference Train Tour to historic and scenic places; the Baptist Jubilee Program in Atlantic City, N. J., where 40,000 Baptists will commemorate a great missionary anniversary; and the New York World's Fair with its \$80,000 impressive Baptist Exhibit in the Protestant Pavilion.

When our people dream of new buildings and expansion programs, there is always a certain exhilaration in dreaming with these visionaries. Prof. E. B. Link tells the graphic story of the strange and difficult pioneer days in the Bible School Movement in Canada with mushrooming Bible Schools springing up everywhere. All of this was the stirring prelude to the establishment of the Christian Training Institute at Edmonton, and is the forerunner of an even greater school which is still in the planning stage.

The 1964 ANNUAL can be equally exhilarating for you as from its pages you can look out upon a world that is so different yet so familiar to us. You will travel to the Holy Land with the open Bible in your hand and walk again with Christ in places of sacred history and Writ. You will get a better understanding of our Baptist brethren in Germany with their different church activities and programs, their interesting customs and emphases, but with their same faith in Christ.

There is a stirring exhilaration in experiencing the ties of fellowship that bind us together in Christ and in his service. The 1964 ANNUAL will enable you to "Salute the Women" of our denomination, to thank God for our Seminary and its faculty, to congratulate two of our churches on their 100th anniversary in 1964, and to study the biographical sketches with very important data of our pastors.

Last year the 4,000 copies of the ANNUAL were completely sold out in two months. With justifiable pride, we predict another "sell out." Secure your copy and begin to read it, and this glowing exhilaration will be yours also!

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Bi-weekly Publication of the
NORTH AMERICAN BAPTIST
GENERAL CONFERENCE
7308 Madison St., Forest Park, Illinois
Martin L. Leuschner, D.D., Editor

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada — \$3.00 a year for churches under the Club Plan or Every Family Subscription Plan — \$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

ADVERTISING RATES: \$2.00 per inch, single column, 2 1/4 inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 3734 Payne Avenue, Cleveland 14, Ohio.

Second-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Park, Illinois.

(Printed in U.S.A.)

The Peer of Bible Expositors

A warm remembrance of Dr. G. Campbell Morgan, expository preacher and author of 70 books, on the occasion of his 100th anniversary of birth, Dec. 9, 1963.

By Dr. George A. Lang
of Sioux Falls, South Dakota



DR. G. CAMPBELL MORGAN
Dec. 9, 1863 — May 17, 1945

THIS YEAR marks the one hundredth anniversary of the birth of a preacher whom some have called the "peer of Bible expositors." During his more than four score years, his influence was felt throughout the British Isles and the North American continent. This man is the Reverend George Campbell Morgan.

Dr. G. Campbell Morgan was born on December 9, 1863 in Cutwell Villa, Tatbury, in Gloucester County, England. His father, the Reverend George Morgan, was a Baptist minister who later preferred to preach to independent congregations and thus became an itinerant preacher. Because of his frail body, G. Campbell Morgan as a child was unable to go to school. He received, however, excellent tutoring at home.

At the age of eight, his favorite sister died which caused him heavy grief. He was able to make the necessary adjustment, however, and found friendship with other children. His health at this time improved so that he was able to attend the public school. His whole childhood seemed to be lived in the atmosphere of preaching.

DEVOTED TO THE WORD

He was thoughtful and introspective beyond his years. He preached his first sermon in the schoolroom of the Wesleyan Chapel at Monmouth, when only 13 years of age. At the age of 15, he often preached in country chapels and wherever he had opportunity. His formal education ended about this time, but he continued to study diligently throughout his long fruitful life.

At the age of 19, G. Campbell Mor-

gan passed through a period of doubt. His faith was under eclipse; he ceased to preach; his Bible was shut. He turned to the alluring, materialistic theories of that day. He locked his books in a cupboard and left them there for seven years. He then bought a new Bible and began reading it with an open mind and determined will. That Bible found him. The Word of God which he read therein gave to his troubled soul the relief and satisfaction he had sought for elsewhere.

G. Campbell Morgan was never the same man after that. He was above all a man of the Word. He was a diligent student until his death. When asked the secret of his success as a teacher and pastor, he often stated: "Work, hard work, and again work."

He was a strong advocate of the individual study of the Word of God, practicing what he called the method of "first hand thinking" on the Scriptures. He was not opposed to the use of commentaries and other books on biblical exposition and research, but, like many other great preachers, he recommended the practice of studying God's Word first. Prayer too was an important phase in his sermon preparation.

In his book entitled *Preaching*, Dr. Morgan clearly states that there are three essentials of good preaching: truth, clarity, and passion. "Preaching is the proclamation of the Word, the truth as the truth has been revealed." It "is declaring the truth of God as it bears upon every local situation." Every sermon should have authority and originality. The authority is found in the Word of God and the originality

comes through the true interpretation of the revelation to the present local situation.

A FULL LIFE OF PREACHING

Dr. Morgan had a full life. For three years he was master in the Jewish Collegiate School of Birmingham, England, which experience prepared him for his thorough exegetical studies. At 25, he was one of 150 candidates who offered themselves for the Wesleyan ministry. And he was one of those who were rejected. This did not restrict him in continuing friendly relations with Methodists. But the incident was always a source of humor in later life, when he lectured in colleges and seminaries, especially to Methodists.

He was ordained to the Congregational ministry in 1889 and served a number of churches in England until 1901, when D. L. Moody, the evangelist, invited him to be lecturer at the Northfield Bible Conference in Massachusetts. He remained in the United States for three years, during which time the Chicago Theological Seminary conferred on him the Doctor of Divinity degree. He returned to London and became the beloved pastor of the Westminster Chapel from 1904 to 1917. During this period he also served as president of Cheshunt College.

In 1919 he crossed the ocean again and for ten years travelled throughout the United States and Canada, delivering Bible lectures. It was at this time that the writer of this article, who was then a student in Chicago,

(Continued on page 9)

A Baptist Church for a Brand New City

Your Church Extension gifts in December will help this new Cypress Baptist Church of North Seattle, Wash., to get started with God's blessing.

By Rev. C. T. Remple for the Pacific Northwest Church Extension Committee



Dr. and Mrs. W. J. Appel in front of the sign on the new site for the Church Extension project in North Seattle, Wash.

ABOUT five years ago the Pacific Northwest Association became vitally interested in Church Extension. At that time we appointed a committee to explore the possibilities in Seattle, Washington. God directed us in deciding to begin a new work in Renton near Seattle. God was in it because we now have a good church in Renton doing a blessed job.

WONDERFUL PROSPECTS

Our churches had not forgotten Seattle. Our people here feel that in this city we should have started long ago. Many North American Baptists have moved into Seattle during the past. Some people say and rightly so that we could have had our largest church of the west coast in Seattle.

Therefore the Association decided two years ago to move into Seattle with a prayerful attempt to build a

new church. Our decision was relayed to our denominational Church Extension Committee and they sent Dr. and Mrs. W. J. Appel out to investigate. The Appels worked hard during the months which they spent in Seattle. After much prayer and discussion with others, they recommended to the Church Extension Committee and to our local committee that we begin immediately to work in North Seattle where there is a golden opportunity for a new N. A. B. church. We took the counsel of the Appels as an answer to prayer and selected the "Cypress Way" area as our new field.

The people of our Association were more than happy about this decision and decided unanimously to support our work there. We decided at our last Association to raise \$5000 for the North Seattle Church Extension project.

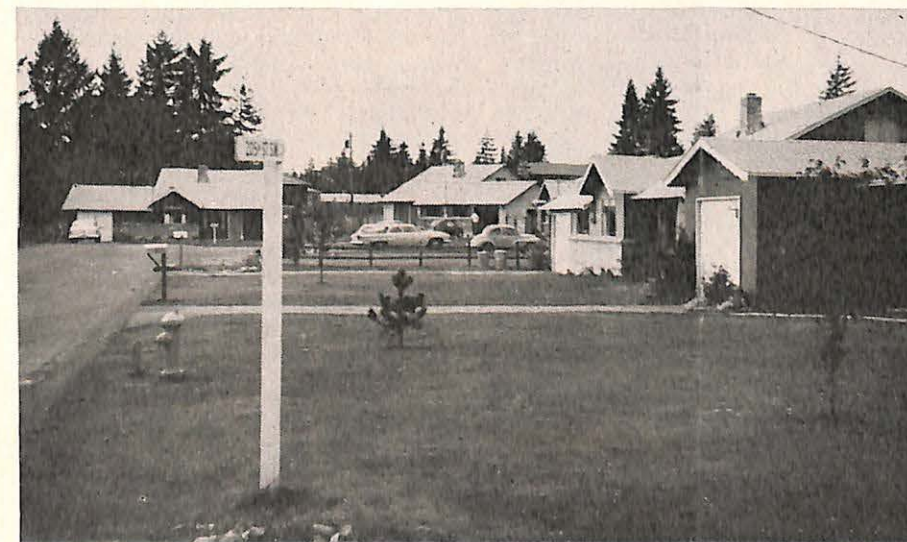
The ministers of Tacoma, Rev. S. D. Ganstrom and Rev. C. T. Remple, were asked to try to contact as many North American Baptists in that area as possible and to conduct prayer meetings with them. We did just that and discovered at least four strong N. A. Baptist families. With them and others whom we had contacted, we conducted weekly prayer meetings during the four winter months. Those families are so grateful to God and our denomination that we have decided to build a church in North Seattle, and they will support it.

THE CYPRESS AREA

As far as the Cyprus Area is concerned, there is much to be said for it. To begin with, it is a new area. Hundreds of new houses are to be found in it with most of them sold. More than a year ago, we counted 149 new homes and many new homes are still being built. Since then the picture has improved, and it almost looks like a brand new city. In this new area one of the most up-to-date schools has been built and a High School will be built this coming spring. A fabulous park is in the making. The people in this area who have purchased these new homes are chiefly families with children. They are professional people who must have a good income to qualify for the new homes. And the thing that challenged us more than anything else was the fact that in this area there is no church. To say that this is one of the most challenging fields on the west coast is putting it mildly.

On Saturday, May 18, representatives from the churches of our Association chose the name for the new church, Cypress Baptist Church, and erected a sign on it. This meant that we were officially and prayerfully claiming it for the Lord.

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THE BRAND NEW CITY OF NORTH SEATTLE

In this vicinity of North Seattle, Wash., the new Cypress Baptist Church will bring its witness to the Gospel of Christ.

December 5, 1963

Two Cows and a Prayer!

The story of a boy from Binka, a Cameroon grasslands village, who prayed to God and sold his two cows for an education at the Cameroon Protestant College with amazing results.

By Mr. W. N. Haupt, North American Baptist Missionary, Cameroon, Africa

THIS IS THE STORY of a Cameroonian Baptist boy who is now a student in Cameroon Protestant College, Bali, West Cameroon. As you may remember, Cameroon Protestant College is the high school which we Baptists operate in conjunction with the Swiss Basel Mission. This story is not unusual or sensational, but I write it so that you can have a better idea of the life experienced by our Baptist young people in this land which is so different from America.

PART I—MANASSES NGANJI

Manasses Nganji is from Binka, a village in the grasslands of West Cameroon, about 350 miles inland from the coast. His area is one of the sections of the region where Baptists are strong. He went to the local Baptist Christian day school for his elementary education.

While in the seventh year of grade school, his father became very ill. This trouble in his family made him think very seriously about his own life. His parents, who are Christians, had told him about Christ and had taken him to church with them. Now in the time of trouble, his heart responded to the invitation of Christ and he accepted the Lord into his heart and was baptized in 1960.

During his last year in grade school, Nganji had the opportunity to take an entrance examination which is required of all those who wish to enter Bali College (as it is locally known). The fee to take the examination was equal to two days' wages for a laborer. This was difficult for Nganji to get from his family, for illness and a subsistence level of living made cash scarce. The boy then had to travel 15 miles on foot to the nearest center where the exam was to be given. He was one out of over a thousand boys who took that exam.

Only sixty boys would be selected out of this thousand. What a small chance Nganji had! But what joy when a letter arrived from the principal of Bali College informing him that he had passed the entrance exam and would be called along with 200 others for an interview which would finally select the sixty boys to be admitted. The result of the interview was that he was placed on the "Waiting List." He was number 61 and only 60 were to be admitted!

This was disappointing for Nganji, but there was still some hope. Sometimes those admitted cannot get money for paying their school fees. Education in Christian mission schools



MANASSES NGANJI

who sold his two cows, an inheritance from his father, so that he could go to school!

is not free, as it is in the government schools and schools paid by taxes in America. During this period of hopeful waiting, Nganji's father died. Now the family was in very difficult circumstances. The mother had several children to rear, feed the children by making a farm, and try to keep a Christian home going. All this took much work and no time remained for earning money. Nganji saw that his chances to go to high school had now almost disappeared because his family could not help him pay the \$120 a year, for five years which it would take to put him through. Things looked black!

Then in January, another letter came from the principal of Bali College saying that he was offering Nganji a place in Class One of 1963 if he could gather his fees, his clothes and equipment, and come immediately to fill a vacancy which had occurred! The only hope which he had of getting some cash for this were the two cows he had inherited from his father. The cows were sold but only netted \$68 out of the \$120 needed for the first year.

Nevertheless, Nganji bought his clothes and equipment, came to the college, paid his fees and his books,

but alas, after paying his transport to Bali from Binka he was already short \$8.00. The principal let him stay for the first term, hoping the boy would be able to find some money somewhere from relatives or by working during the dry season for the remaining two terms' fees. And so he entered the college—one of the chosen few—one of the 60 out of the original 100 who had tried to get in.

What a privilege to get an education! What a privilege to go to a Christian high school! He determined to work hard and prayed much that the Lord would in some way provide for his fees and permit him to complete his course. Nganji had purposed in his heart to serve the Lord and prepare himself to become a missionary to his own Cameroonian people.

PART II—\$50 CHECK

In the meantime, another part of this story was being prepared by the Lord in far-away America. In November 1962 God was already beginning to make preparations for this boy. As you may remember, I was home at that time and had been invited to speak to the students of Pierce Junior High School, Detroit, Mich., where I had taught before I went to Africa to serve. It was a grand occasion for me to speak to over 800 boys and girls in this Detroit suburb school about my work as a teacher in a Christian high school in Africa.

At the end of my talk in which I'd shown slides of Bali College, the Student Association of the school gave me a check for \$50 to be used at Bali College to help some Cameroonian boy get an education. You see, the school normally paid a speaker for coming, but since I was not in a position to receive private remuneration, the student body felt they would like to do something to show their appreciation. So, you see, God had provided \$50 for Nganji, though none of us knew it. It only remained for the Lord to get Nganji and that \$50 check together before it became too late and the principal of Bali College had to dismiss him for not being able to pay his school fees.

Upon my return to the Cameroons I purposely waited until the first term ended before seeking someone to bestow this \$50 upon. In that way I could check to see that their school work was good and get some measure of their chances of success in secondary school. When the report cards were out, I discussed the matter with

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BAPTIST HERALD

*A missionary's adventure in facing
these wives of BTTC students and being
cross-examined by many pairs of eyes . . .*

Frightened Women Become Fervent Witnesses

A Missionary Story by Mrs. Lenore Lang of Ndu, West Cameroon, Africa

ON A CERTAIN DAY in February, I found myself walking slowly home feeling very discouraged. It had been my first day in the Women's Classroom. Twenty pairs of eyes had looked at me. Twenty faces had solemnly studied mine. Twenty pairs of ears had tried to hear what I had tried to say—in Pidgin English that was very poor, indeed.

I thought of the responsibility that was supposed to have been mine: that of teaching the wives of these Bible School students. I—*teach them*? When I could hardly make them understand what I was trying to say? In the two years at Soppo, I had begun to learn Pidgin English slightly—but I simply didn't know it well enough to cope with daily class sessions!

FOUR YEARS OF ADVENTURES

And what was I to teach them? I felt I knew almost nothing about their ways of doing things—and certainly in teaching, one of the first principles is to "Start Where They Are." Overnight I could hardly hope to learn enough to help me know where to begin in teaching them.

As all these discouraged thoughts raced through my head, the question came to me: "Who is sufficient for these things?" (2 Cor. 2:16). But quickly on the heels of that question came the answer: "Our sufficiency is of God" (2 Cor. 3:5).

Right then, and in the days that followed, I knew that this *was* the answer. There was no other way. In myself, I wasn't sufficient at all. But "our sufficiency is of God."

Since that day five years ago, there have been for me four years of teaching wives of students. No longer in the small, dark, grass-roofed building in which we started, the women now meet in a large, well-lighted classroom in the new Baptist Bible Training Centre building.

THEIR MENTAL POTENTIAL

Now when a new class opens, I do not go home feeling discouraged. Gone is the feeling of being "cross-examined" by many pairs of eyes. Instead I count it a privilege to know that in the year ahead I will be learning to know still more of the women who are the wives and helpmates of future church teachers in this land of West Cameroon.

Each year of teaching them deepens

my respect for their abilities and my love for them as personalities. At first I thought they all looked alike! I couldn't have been more wrong. At first I assumed that I would have to teach the same things over and over each year so that finally they would begin to comprehend principles of hygiene, or cleanliness in the kitchen, or Christian living. Now I realize that I greatly underrated their mental potential. They study a greater variety of subjects, taking exams just as their husbands do.

This is November, and those exams are finished with the close of another school year. I look back on many happy times spent with the women, both in the classroom and out of it. I find it hard to say "Goodbye" to the wives of the graduates, especially to those who will be going to places quite far away. But it is good to know that they leave with a determination and willingness to share what they have learned with women who have not had the opportunity to learn in a school-room.

One of the most important things they learn is the ability to read and write, or at least a substantial beginning toward the goal of reading God's Word themselves. For this teaching of English, we recruit students from the

Men's Department, and they do a very fine piece of work in helping the women to learn.

Besides learning to read and write, the women memorize Bible verses and learn to tell Bible stories. Time and again, I have seen a woman at the start of the school year literally tremble when her turn came to tell a Bible story at the beginning of a class session. Rarely is a woman so frightened that she refuses even to try. Some stammer out a few words and sit down. Others are unable to speak Pidgin English at all and require someone to interpret or "turn talk" for them.

MIRACULOUS CHANGES

But by the time November comes, almost all of these women stand up without fear to lead a song, to pray, and to tell a Bible story. It is a change that is almost miraculous, and I never cease to rejoice when I see it taking place. I know it is because of the power of our God to change lives, to help his own grow in grace and in the knowledge of our Savior.

Esther is a good example of this miracle. When she was saved, she knew no Pidgin English—but she knew her Savior and led several members of her family to him. But when she came here,

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THE WOMEN'S CLASSROOM AT THE B.T.T.C.

The students' wives with their children as they attend their classes in the women's department of the Baptist Teacher Training Center at Ndu, Africa.

The Spanish People in the Colorado Valley

Long term goals for missionary work among the 25,000 Spanish, Mexicans and Indians in the San Luis Valley of Colorado have been set up. Join the missionaries in praying for God's miracle to break down the walls of opposition.

By Rev. Earl H. Ahrens of Monte Vista, Colorado, Spanish American Missionary

IT HAS BEEN our privilege to represent you in the Spanish-American mission field of our denomination in Colorado for some months. This period was interrupted a bit by our need to attend two conferences. Nevertheless, with these interruptions we have been able to make certain observations and have come to certain conclusions about our goals for the near and distant future. These we would like to present to you for information and prayerful concern.

25,000 IN THE VALLEY

The spiritual need of the Spanish, Mexicans and Indians in the San Luis Valley of Colorado, who number approximately 25,000, is self-evident. They form a minority and a dependent group in this area. As such they struggle for identification and social equality.

A very small number have attained advanced status because they could make use of the limited opportunities for their improvement. Those left over



A bright-eyed Spanish boy at the Baptist Vacation Bible School held at Monte Vista, Colorado by our missionaries.

to a large extent have given up in despair and are drifting in a void of life grasping for what they can get for today. Their total scale of values sees only the immediate and they respond emotionally to it. This lends itself to a tremendous sense of insecurity and instability.

Spiritually they are without our Christ. They have been duped to believe and yield to the false spiritual authority claimed by the Roman Church. Their spiritual security is dependent on token and formal acknowledgement to what the church demands. But the church's claim is an amoral one, requiring nothing in a changed life, nor does it supply the inner resource for those who desire to do so. The people have therefore given themselves over to every de-

sire and lust of the immediate life. A sense of responsibility to self, others and God seems almost totally absent, with a few exceptions.

May I state here that I believe that the form of Romanism imposed on these people creates a way of life quite different from that of the Roman Catholic who may be our American neighbor. The initial national and cultural background of the average Spanish-American is more basically on that of superstition and fear as compared to our Anglo scientific rationalism. Romanism therefore has merely been super-imposed on an already existing different background and way of life. In name then, the Roman Catholics will be the same the world over, but in actual behavior and sense of values they differ.

"MOTHER CULT"

Outside of the religious formalism and association with Romanism as a church, we sense too that the Roman Church has unconsciously produced in the people a behavior pattern or social system which is most difficult for outsiders to penetrate. Without going into a study of this, we can but give one example. The role of the mother in the home has become more important than that of the father. We believe that because of the Roman Church's exaltation of the Virgin Mary, something in the nature of a "Mother Cult" has emerged.

This means that within the family life, the mother and not the father is looked on as the benefactor and giver of all good things and who in the last analysis is the final authority in all things pertaining to that which the family may or may not do. This would mean, then, that no member in the family may make an independent decision, for example make a decision for Christ, without the consent and approval of the mother. We have already had a number of experiences wherein this can be borne out. Oddly enough, the matrilineal systems of traditional Africa also follow this pattern.

MISSION OBJECTIVES

Another thing to note in this regard is that the whole relationship, or the extended ethnic family, must also be taken into consideration. If there is one value, to which these people hold, it is the importance of the closely knit relationship of the family and relatives. Any infringement or break away from such a pattern is gross evil. The one, however, who maintains this stability and stands as the head is usually the grandmother.

One could go on at length touching on other areas of need and concern. Our problem, however, is how can we now, being conscious of the need, present Christ in a manner in which he will fill the void of loss and indifference? How may we be used of God to



This Spanish girl of Monte Vista, Colorado finds the class in the Vacation Bible School wonderful and the missionaries interesting!

restore a sense of spiritual responsibility and value in relation with himself? How may Christ be communicated to them as Lord so that all they think they have in their blindness from false authorities and selfish desires might be changed to, "I know whom I have believed and am persuaded that he is able..."?

We as your missionaries, the Keiry's included, feel we need carefully to think over and to state some objectives toward which we can work. Also we feel that some and, as we hope, all of the objectives, will come to be realized in the near future, or our and your efforts through us are vain. Consider with us, then, a few of the areas in which we feel a new and re-directed emphasis is needed toward the realization of Christ's Church here.

From the long term point of view, we are anxious to see the Church of Jesus Christ established. We are anxious to see a self-sufficient and autonomous church with its own leaders or, better still, a Christonomy in the fellowship of the believers under the leading of the Holy Spirit.

In order to arrive at this long term goal, a few first steps are necessary. They might be stated as follows:

WINNING THE PARENTS

1. A reorientation of emphasis for soul winning from children to the family head, namely, the mothers and fathers. We believe that if the parents can be won the children will come too.

Consider the importance of this position with respect to that which was presented above as one of the social problems of need and opposition to Christ's full entry. Therefore above all, pray with us that God will give us families. At present we have a very few families in Del Norte and Center, but none in Monte Vista. The chapel here is known as "the children's church."

2. Further, we feel the need for the moment of removing emphasis from the church as a church building and place of worship to that of the home. These people are literally afraid to come into our church building lest some of their relations and friends see them and report this to the priest, who in turn will take steps for excommunication. They are also afraid that all their friends will turn against them for this identification with Protestantism.

If, however, groups can gather in

retired. Practically all of these men have come from Pentecostal background, and for a number of years have now identified themselves with our Baptist work. These men need training.

This training must be on a Bible School level, or actually on the level of their ability. From there we desire to bring them up into a mature knowledge of the Word and develop ability in them to take over responsibility in personal soul winning and church leadership. We must begin with what natural and spiritual leadership we have, and these are the men! They are hardly literate, but they can read and write some English and Spanish. Over the weeks we have been talking about this school to these men and the response is most encouraging.

The school began early in November and will continue daily, four hours per day, through February 1964. One man, who showed interest in this train-

these people should know? Let us close up and move on."

But for some reason God has not permitted us as a denomination over these years to close the work, though serious consideration has been given to it. Also we as your missionaries are very conscious of God's specific calls for us to serve him in this specific geographical area. Further, we are convinced beyond doubt of the present effective power of the Holy Spirit to bring men to Christ as he is lifted up.

Join with us therefore as we pray for God's miracle to break down the walls of opposition which would hinder an effectual, multiple birth and growth of his Church among the Spanish speaking people in the San Luis Valley of Colorado.

THE PEER OF BIBLE EXPOSITORS

(Continued from page 4)

Illinois, heard Dr. Morgan in a series of Bible messages. His profound understanding of the Scriptures, his warm and fervent method of preaching, his clear, logical presentation of his points made a lasting spiritual impact on the hearers.

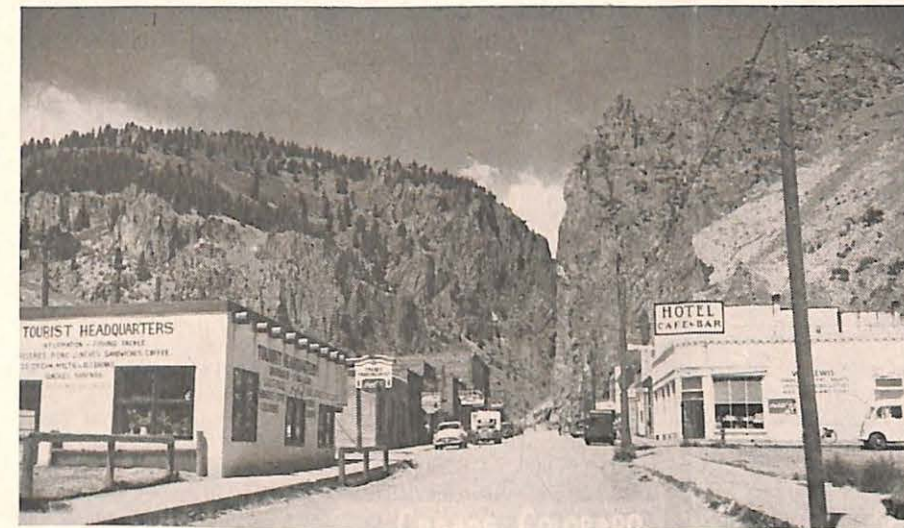
Dr. Morgan was in great demand at Bible Conferences and served on the faculty of the Los Angeles Bible Institute in 1927 and 1928. He was pastor of the Tabernacle Presbyterian Church of Philadelphia, Pa., for three years and lectured at the Gordon College of Theology and Missions in Boston.

HIS BOOKS STILL LIVE

In 1933 G. Campbell Morgan returned to Westminster Chapel in London, first as assistant to Dr. H. L. Simpson and then as full pastor. Here he celebrated his diamond jubilee in November 1936 as preacher. He died in 1945, being active as pastor or preacher almost to the end.

In his book *G. Campbell Morgan, Bible Teacher*, Mr. Harold Murray states that at his jubilee, Dr. Morgan's records showed that he had already then preached 23,390 times. The British Museum Library contained more than 70 books written by this influential expositor. Many of these are well known, as *The Analyzed Bible* in 10 volumes, *Living Messages of the Books of the Bible*, *The Crises of the Christ*, *The Parables of the Kingdom*, and others.

Dr. Morgan's four sons followed in the footsteps of their father and became preachers, two of whom have served in the United States. The Christian world is deeply indebted to this devoted man of God and peer of expository preachers. His rich ministry is not forgotten by those who heard him. He is still an inspiration to these and to all who read his books. The Word of God was for him a living message then, and it is the same for us today.



CREEDE, COLORADO. In the San Luis Valley of Colorado, surrounded by scenic mountains, are little towns like this one and productive farms. About 25,000 Spanish people live and work in this valley.

the home for Bible study, prayer and worship, eventually the new believers will become strong enough to make their public stand in (let us hope) the Baptist church building for Christ. A few feelers have been put out to see if there would be interest along this line. The response has been that as individuals they would not mind, but all their friends who are Roman Catholics would protest; hence the answer now is "No." Even in the face of this opposition, we still feel that the Lord would have us realize this objective. Put this item on your prayer list too.

DEFINITE TRAINING PROGRAM

3. A definite training program is our next objective. This objective has already been presented to our denomination's Board of Missions. It has been approved and funds have been granted for experimentation. We have in our two witnessing areas of Del Norte and Center a number of elderly men, some of whom are already

ing program, was our beginning. We held studies with him on an individual basis, two hours per day, twice a week. The beginning with this one individual is a most encouraging sign to us already of God's sanction of our method, objective and ultimate goals for the glory of his Name here.

Space does not allow for more presentation of methods and objectives, of which there are more. But we desire that the above should stimulate your united prayer interest for our Spanish people.

PRAY FOR GOD'S MIRACLE

Comments from a number of responsible people in the valley, both Spanish and Anglo, have been: "You are wasting your time." "The valley is spiritually burned out." "The situation among these people is utterly hopeless; go somewhere else." From the human side these are most discouraging comments, and it would be so easy to say, "What is the use in staying here if the above is so since

Across America With a Song

Reports of God's Volunteers Teams in Action for Christ.

GOD'S VOLUNTEERS—TEAM NO. I

By Miss Jean H. Berndt
of Rochester, New York

"SCHMIGHT," one of the two cars used by GOD'S VOLUNTEERS, was packed, ready and waiting to go on Saturday morning, Sept. 28. She waited patiently as Team I bade farewell to all the new friends we had met at the Seminary and especially to the members of Team II.

As we made our way to McClusky, N. Dak., we looked forward to our new service with much anticipation. The month that followed turned out to be the "Month of Firsts" for us in our new ministry.

OPEN AND CLOSED DOORS

We will never forget that first evening service of our campaign in McClusky with our director, Rev. Walter Hoffman. As we stepped onto the platform, new strength and calmness filled us, enabling us to show forth the glory of our Lord. Then there was that first call that we made as individual teams, when we thought, "What will we encounter as we ring that door-bell?" Here again God caused us to rejoice as he gave us the words to speak to those who answered.

There in McClusky we had our first street meeting, where over the public address system we announced our "Crusade for Christ." We also remember our opportunities to witness in song in the Engel Shoe Store and the Ewing Bowling Lanes in Turtle Lake,

TEAM NO. II

The report from God's Volunteers Team No. II was somehow delayed and did not reach us for publication. The next reports from both teams of God's Volunteers will appear in the Jan. 2, 1964 issue of the "Baptist Herald."

EDITOR.

N. Dak. As a team we will never forget our evening services and the element of surprise which filled each one—thanks to Rev. W. G. Gerthe.

On Monday, Oct. 7, we crossed the border into Canada (much to the delight of the Canadian members of our team) looking forward to eight weeks of campaigns there. Raymore Sask., was our first campaign with a guest evangelist, Rev. Peter Schröder of Southey, Sask. In this town some of us experienced "a first" which we will never forget—the first door slammed in our faces. Here we could literally follow Jesus' command, "And if any one will not receive you or listen to your words, shake off the dust from your feet as you leave that house."

Also near to our hearts was our first Church Extension work which we did in Balgonie, Sask., with the guest evangelist, Rev. John Wollenberg of Morris, Man. Here we went from door to door seeking those who had no church home and inviting them to the services held in the Community Hall.

We were filled with joy when at recess time over 100 children and young people came to hear Christ proclaimed

from the schools across from the Hall. We will never forget those young people who came forward giving their lives to Christ.

PROGRAM ON TELEVISION

There was excitement too when we appeared on television for the first time in Regina, Sask., and when we shared God's greatness with the Indians on the Muscowpetung Reserve.

We as a team will never forget the wonderful people who took us into their homes and hearts, and those who are sincerely concerned about others who have not found Christ. As we left each community, we left this challenge: "Finally, brethren, pray for us that the word of the Lord may speed on and triumph as it did among you." We hope that you too will continue to support us in prayer!

NO. SEATTLE CHURCH

(Continued from page 5)

We have succeeded in calling God's man to the field, Rev. R. E. Grabke of Winnipeg, Manitoba, and he will begin his ministry there Jan. 1, 1964. We expect miracles to happen as we work this area under guidance of the Holy Spirit and in the power of God.

Brother Grabke's testimony concerning God's leading in his life and his high hopes for the Cypress Baptist Church of North Seattle are forcefully expressed in the following paragraphs.

GOD'S OPEN DOOR

Greater Seattle with a population of more than one million people with the nearest North American Baptist church 35 miles away (not including the Renton church) this thought alone has given us a concern that my wife and I simply could not shake off. One of our pastors told me that literally hundreds if not thousands of North American Baptists have moved into Seattle through the years. When my wife and I visited the city, we were overwhelmed with the building boom. New areas are being developed overnight.

These areas need to be won for Jesus Christ. God has given our denomination, the local Association and local consecrated Christian families the burden for the area of North Seattle. For a year, families have met and prayed together. It is so evident that God has his hand on this field!

Church Extension is not easy, but it is rewarding. The experience I've had in the Faith Baptist Church in Regina, Sask., and the Grant Park Church in Winnipeg, Manitoba will be cherished forever. It is with a firm conviction that God has led us that we turn again for the third time from



REV. R. E. GRABKE

The pastor-elect of the Cypress Baptist Church, North Seattle, Washington, a Church Extension project of the denomination.

a work that is growing to a virgin field; from a church of wonderful dedicated Christians to a place where we know not yet who will make up the new church. But the peace and joy of sensing that this is the will of God surpasses the satisfaction of a new edifice, a beautiful choir and a balanced budget.

It is for this reason that we go with joy to North Seattle, Washington to accept the challenge of this new work. PRAY FOR US! As CHURCH EXTENSION BUILDERS GIVE your gifts for this new field.

DR. H. VON BERGE

(Continued from page 22)

reaching was the influence of this noble man. His understanding and sympathy were a great help to many in their hours of sorrow or other difficulty. Frequently, just the touch of his hand sufficed to furnish the desired bond of comfort and assurance.

Though he has gone from us physically, Brother von Berge will continue to be remembered through the music he has left us. Perhaps the most popular of these are "Wie ist mir wohl" (never quite adequately translated in English!), and the song (first published in one of our special Sunday school program leaflets), that has become a challenge to all of us, "So Send I You!"

In the later years of his still active service, when urged to attend the annual Publication Society's Board Meeting, Brother von Berge's first answer frequently would be, "Lass mich in Ruhe!" God now has called that noble character to a final rest!

1963 Grand Award Winners

Presentation of the Grand Award winners of the Scripture Memory Program for 1963 by Miss Ruth Bathauer, Director of Children's Work.

The Department of Christian Education is pleased to announce the names of 100 young people who have completed nine years of Scripture Memory work during the past summer. Sallman's famous painting, THE HEAD OF CHRIST, has been presented as an award. Congratulations and best wishes are extended to these young people who have been so diligent in Bible study!

Although the Scripture Memory course has been completed, we trust the Grand Award winners will continue to use God's Word daily as they grow into mature Christians. May they discover, as has the hymn writer, Charlotte G. Homer—

"Its pages teem with sacred lore,
From which all wisdom is conferred;
It grows in splendor more and more,
This Book of books, God's Holy Word."

GRAND AWARD WINNERS:

Sandra Abeldt, Elmo, Kansas
Mac Ray Aipperspach, Wishek, N. Dak.
Ray Aipperspach, Cathay, N. Dak.
Ronald Biebrick, Vancouver, B. C.
Erwin Bredin, Morris, Manitoba
Lynn Bergstresser, Morris, Manitoba
Sharon Breitzkreuz, Springside, Sask.
Kenneth Brenner, Elmo, Kansas
Maribell Chiles, Lorraine, Kansas
Cheryl Daniels, Victor, Iowa
Kenneth Dewey, Ellinwood, Kansas
Dale Dobrinski, Lorraine, Kansas
Lynne Dudek, Milwaukee, Wis.
Karen Eben, Avon, S. Dak.
Dorothy Ehman, Goodrich, N. Dak.
Norlene Engel, McClusky, N. Dak.
Cheryl Fauth, Emery, S. Dak.
Robert Fehr, Grand Forks, N. Dak.
Kenneth Feske, Watertown, Wis.
Donna Jo Fetzer, Victor, Iowa
Darlene Fiedler, Mott, N. Dak.
Ronald Frye, Sheffield, Iowa
Donna Gehring, Shell Creek, Neb.
Sandra Geis, Loyal, Okla.
Eva Giedd, Avon, S. Dak.
Larry Gienger, Goodrich, N. Dak.
Verna Helmer, Marion, Kansas
Alvin Hett, Marion, Kansas
Ronda Hildebrand, Stafford, Kansas
Sharon Hildebrand, Lorraine, Kansas
Kenneth Lee Hill, Loyal, Okla.

Mary Jane Hill, Loyal, Okla.
Debra Hofer, Sumner, Iowa
Dale Hoffman, Morris, Manitoba
Arlyn Irion, Fredonia, N. Dak.
Jerry Jacobson, Elmo, Kansas
Pamela Jahn, St. Paul, Minn.
Elaine Janssen, Lorraine, Kansas
Lonnie Janzen, Lorraine, Kansas
Vickie Jucht, Emery, S. Dak.
Lewis Kasselmann, Ellinwood, Kansas
Barbara Kehn, Goodrich, N. Dak.
David Klein, Turtle Lake, N. Dak.
Marilyn Klempel, McIntosh, S. Dak.
David Konnert, Vancouver, B. C.
Linda Kosanke, Corn, Okla.
Jean Kruse, Lorraine, Kansas
David Lalk, Sumner, Iowa
Sandra Lang, Emery, S. Dak.
Terry Leach, Lorraine, Kansas
Helen Lengefeld, Branch, La.
Barry Lepin, Vancouver, B. C.
Judy Leppke, Corn, Okla.
Mary Lee Lichte, Stafford, Kansas
Sandra Lukkes, Avon, S. Dak.
Mary Marchand, Ellinwood, Kansas
Daniel Matz, Goodrich, N. Dak.
Peggy Meisch, Streeter, N. Dak.
Gerald Mehrer, Turtle Lake, N. Dak.
Sandra Melby, Germantown, N. Dak.
Marva Menke, Shell Creek, Neb.
Roxanne Meyer, Avon, S. Dak.
James Mohrman, Shell Creek, Neb.
Peter Mueller, Medicine Hat, Alberta
Elaine Muhlbeier, Golden Prairie, Sask.

USE GOD'S WORD DAILY

Kirk Muller, Victor, Iowa
Zona Jean Newell, Stafford, Kansas
Janis Piper, Elmo, Kansas
Carol Potratz, Summer, Iowa
Mary Pritzkau, Avon, S. Dak.
Virginia Pust, Appleton, Minn.
Harlow Quenzer, Herreid, S. Dak.
Florence Ratzlaff, Corn, Okla.
Bernard Reck, St. Paul, Minn.
Doreen Reich, Mott, N. Dak.
Donald Rudolf, Herreid, S. Dak.
Barbara Roe, Stafford, Kansas
Kathleen Rott, Fredonia, N. Dak.
Micheal Rost, Cathay, N. Dak.
Barbara Rueb, Tyndall, S. Dak.
Cynthia Schneider, Goodrich, N. Dak.
John Schmidt, Goodrich, N. Dak.
Ron Schmidtke, Tacoma, Wash.
Linda Schönhals, Shattuck, Okla.
Robert Schröder, Milwaukee, Wis.
Polly Schröder, Lorraine, Kansas
Sue Stabbert, Tacoma, Wash.
Barbara Stibb, Watertown, Wis.
David Sturhahn, Winnipeg, Manitoba
Linda Terveen, Emery, S. Dak.
Beth Thold, Marion, Kansas
Cindy Trout, Bison, Kansas
Billy Van Gerpen, Avon, S. Dak.
Jeannette Villwock, Dallas, Oregon
Dale Weeldreyer, Emery, S. Dak.
Rodney Wendelburg, Stafford, Kansas
Gayla Widener, Ellinwood, Kansas
James Wirth, Vesper, Kansas
Betty Lou Wöhl, Wishek, N. Dak.
Dorothy Zilke, Vancouver, B. C.

COVER PICTURE

At least seven bridges can be seen in this striking picture across the Chicago River in Chicago, Illinois. This is the famous river that actually flows "up hill."

Ten miles from Chicago's Loop is our NAB Headquarters Building in Forest Park, Ill. Visitors are always welcome, and a trip to the denominational Exhibit Room is always rewarding.



GOD'S VOLUNTEERS TEAMS IN THE SEMINARY CHAPEL

Left to right: Lena Engel, Beth Blackburn, Jean Berndt, Blanche Bieber, Oliver Bender, Richard Sturhahn, Rev. Walter Hoffman, Harry Hiller, David Ewing, Jardis Schamuhn, Ramona Buxa, Nancy Kaiser and Karen Brachlow.

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Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive \$100 weekly—even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

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458 APPLICATION TO
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FOR AT-300
AMERICAN TEMPERANCE HOSPITALIZATION POLICY

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City _____ Zone _____ County _____ State _____
Age _____ Date of Birth _____ Month _____ Day _____ Year _____
Occupation _____ Height _____ Weight _____
Beneficiary _____ Relationship _____
I also apply for coverage for the members of my family listed below:
NAME AGE HEIGHT WEIGHT BENEFICIARY
1. _____
2. _____
3. _____
4. _____

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: X _____
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MARCH OF EVENTS

● **GIDEON BIBLES BARRED.** The Florida Supreme Court has barred distribution of Gideon Bibles in the public schools of the state. Nine taxpayers brought suit charging that the item distributed was "a sectarian work of peculiar religious value and significance to members of the Protestant faith."—*Church and State*.

● **RELIGIOUS COERCION IN ISRAEL.** A new group, *The League for Abolishment of Religious Coercion in Israel*, has made its appearance in that country. Its formidable goal: separation of synagogue and state in Israel. Among the many problems receiving attention is that of the recent riots in Israel provoked by Orthodox Jewish leaders over an extension of bus service on their Sabbath. The League has a U. S. branch that may be addressed at P. O. Box 2421, Washington 13, D. C.

● **SUNDAY SCHOOL EXECUTIVE RESIGNS.** The 18th annual convention of the National Sunday School Association, October 2-4, in Buffalo, N. Y., came to a close with the unexpected announcement that Dr. Clate A. Risley, NSSA executive secretary, has resigned his post effective December 31, 1963. Dr. Risley came to NSSA in September 1952 from a successful Baptist pastorate in Spokane, Wash., where he had served nine years. During the past 11 years, the NSSA has grown from a small one-room agency to the leading interdenominational organization in the field of Christian education serving evangelicals today. Nearly 100 denominations were represented at the Buffalo convention.

● **CHICAGO ARCHEOLOGISTS.** Two Chicago archeologists recently left Chicago to explore for the last time the Egyptian Nubia, an area which will be covered by the Nile river when the Aswan dam begins to alter its flow. Prof. Keith C. Seele of the Oriental Institute of the University of Chicago and Prof. Carl E. De Vries (former North American Baptist church member) of Trinity Theological seminary and Trinity college will work with a team of eight men. The expedition is to remain in Egypt until April 1964 and will operate in an area 20 miles long and about 170 miles south of Aswan.

● **FREEDOM EMPHASIS ON FIVE-CENT STAMPS.** Two Congressmen have introduced bills to revise the George Washington five-cent stamp to include the words, "To Bigotry No Sanction." The first President used the words in a letter to the Jewish Congregation of Newport, R. I. Rep. Robert H. Barry (R., N. Y.) in introducing his bill said that Washington

by the phrase expressed "the fundamental concept of religious freedom in America." "By enacting this legislation," Barry continued, "the Congress can give the world a daily reminder of America's belief in religious and racial tolerance. The depraved bombing of Birmingham and religious persecution in South Vietnam call for new expression of our traditional belief in fair play for all."

● **MENNONITE CONFESSION OF FAITH.** The Mennonite Church has adopted a new "Confession of Faith" in modern language at its biennial meeting in Kalona, Iowa. It was the first revision of such a statement in more than 40 years. Some 20 articles in the statement deal with items including the nature, function, discipline, and ceremonies of the Mennonite

Church, the mission of the church, Christian integrity, and marriage and the home.—*The Watchman-Examiner*.

● **THE TOP FIVE SONGS.** Popular demand for the old favorites in sacred songs shows no sign of tapering off, according to a survey of religious recordings made by CHRISTIANITY TODAY. These tunes, the study showed, appear most often on currently available discs: "In the Garden," "The Lord's Prayer," "What a Friend We Have in Jesus," "How Great Thou Art," and "Just a Closer Walk with Thee." Sacred artists with the most albums: George Beverly Shea, Ralph Carmichael, Mahalia Jackson, Mormon Tabernacle Choir, and Blackwood Brothers. Latest innovation: an album of hymns sung by the San Quentin Prison choir.

BAPTIST BRIEFS

● **Dr. Nordenhaug in Australia.** Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, visited Australia and New Zealand for 6 weeks in September and October. His itinerary included visits to Queensland, Tasmania, South Australia, Victoria, Canberra and New South Wales in Australia and a week at the Baptist Assembly at Auckland, New Zealand.

● **Japanese Baptists Appoint Missionaries.** Japanese Baptists appointed their first missionaries to Brazil during the annual meeting of the Japan Baptist Convention. Rev. and Mrs. Nobuyoshi Togami will serve among Japanese immigrants in the South American country. Brazil is the second foreign mission field for the Japan Convention, which sent missionaries to Okinawa in 1955.

● **Evangelism in Thailand.** Sixty-two persons professed faith in Christ and 17 dedicated their lives to him during a series of revival meetings held by 11 Baptist churches and chapels in five provinces of Thailand. In addition, 52 persons came as "seekers." Total attendance at all the churches and chapels aggregated 4,896, and the total average attendance was 1,081.

● **Visitors at Valley Forge.** More than 1,000 persons a month have visited the American Baptist offices at Valley Forge, Pa., during the past year. Between September 1, 1962 and August 31, 1963 more than 13,600 visitors came to the building. A total of 1,197 tours were conducted for 9,899 of the visitors, and the others "just dropped

in" and did not take time for a tour. Twelve volunteers are contributing their services as tour guides. Tours through the building are available to the public each week day from 10 a.m. to 3 p.m., also all day on Saturday starting at 10 a.m. and Sunday at 2 p.m.—*The Watchman Examiner*.

● **Bibles in Rhodesia.** A Bible Book Center, located near the bus station in Gwelo, Southern Rhodesia, sold 441 Bibles and Bible portions during its first two months, reports Marion G. (Bud) Fray, Jr., missionary in charge of the project. A large number of other religious books in various languages have also been sold. The Center's stock includes Bibles in 11 languages.

● **"Baptist Way of Life."** Brooks Hays, prominent Baptist layman, is co-author with John E. Steely, Southeastern Baptist Theological Seminary, of a new book, *"The Baptist Way of Life."* Hays, special assistant to President John F. Kennedy, is a former president of the Southern Baptist Convention. Steely is associate professor of historical theology at Southeastern Seminary. Racial matters and church-state problems are two current issues dealt with in *"The Baptist Way of Life."* Pointing to integration in Southern Baptist seminaries, some colleges and a few churches, the authors declare that Baptists are advancing in race relations, though slowly. However, they state that Baptists "cannot claim to have fulfilled this ideal in more than a token fashion." *"The Baptist Way of Life"* is published by Prentice-Hall.

BAPTIST HERALD

● **On Sunday, Nov. 10, Rev. and Mrs. Leland H. Friesen of Emery, S. Dak., celebrated their 25th Wedding Anniversary.** Open House and a program of recognition had been arranged by their sons with the First Baptist Church participating and with many friends of the honored couple sending cards and congratulations.

● **The Temple Baptist Church of Swan River, Man.,** has extended a call to Rev. Herbert Bushkowsky of Ochre River, Man., to which he has replied favorably. He began his ministry in the Swan River Church on Dec. 1st, succeeding Rev. Leslie Zilkie. Mr. Bushkowsky served as pastor of the Grace Baptist Church of Ochre River from 1962-1963.

● **The First Baptist Church of Underwood, N. Dak.,** has extended a call to Rev. Walter L. Weber of Crawford, Tex., to serve as its minister. He has responded favorably and began his ministry in the Underwood church on Sunday, Nov. 17, succeeding Rev. Gordon J. Vøgele, now of Wichita, Kan. Mr. Weber was the pastor of the Canaan Baptist Church of Crawford, Tex., from 1959-1963.

● **Special meetings were held in the Union Baptist Church of Arnold, Pa.,** Oct. 13 to 18 with Rev. Fred Mashner, pastor of the South Hills Baptist Church, Erie, Pa., as guest speaker. The messages were an inspiration to all who attended. On the closing night, members and friends of the Holiday Park Baptist Church, Pittsburgh, Pa., with their pastor, Rev. Dale Chaddock, were guests of the Union church and brought special musical numbers, as reported by Florence Pressick.

● **Members of the First Baptist Church of Eureka, S. Dak.,** expressed their gratitude to Almighty God through their sacrificial offerings on Sunday, Oct. 13. Prof. Hugo Lueck of Sioux Falls, S. Dak., was guest speaker at the observance of the Harvest and Mission Festival. His messages were timely and challenging. Though crops this year were less than average, God's Spirit moved upon the hearts of the people to present offerings totaling \$2,558 for the day. Rev. Fred Fuchs is pastor of the church.

● **The Grant Park Baptist Church of Winnipeg, Man.,** has called Rev. Donald Richter of Mott, N. Dak., to which favorable response has been given. Mr. Richter has announced that he will begin his ministry in the Winnipeg church on Jan. 5, 1964, succeeding Rev. R. E. Grabke, who will become the Church Extension pastor at the Cypress Baptist Church, North Seattle, Wash., on Jan. 1, 1964. Mr. Richter has served the Mott church since 1962. His article "Rice and Water Christians," appeared in the November 21 issue of the "Baptist Herald."

● **Rev. Philip Daum of Vancouver, B. C.,** recently presented his resignation as the assistant pastor of the Ebenezer Baptist Church of Van-

couver. He had served in this capacity for five years and at 72 years of age felt that he ought to retire from the active ministry. His resignation was accepted with sincere regrets of the church. He will continue to reside in Vancouver and to be active in the Ebenezer church and in the work of the Baptist Home at White Rock, B. C. Rev. Otto Patzia is pastor of the church.

what's happening

Hart of St. Catharines, Ont., was the guest speaker for this occasion.

● **The First Baptist Church of Lorraine, Kan.,** held its Harvest and Mission Festival on Sunday, Oct. 13. Guest speaker for the wonderful day was Dr. J. C. Fluth, Cameroon missionary who has made a remarkable recovery from his serious burns a year ago. The total offerings amounted to \$9,415.09 of which

● **Following the Sunday evening service, Oct. 6,** the congregation of the Temple Baptist Church of Medicine Hat, Alberta, gathered in the lower hall to commemorate the fifth anniversary of their pastor, Rev. Henry Schumacher. Refreshments were served, after which members from each department of the church extended their gratitude for all the assistance given them by Mr. Schumacher and his wife. A platform rocking chair was presented to them from the congregation in recognition of their untiring service in the church.

● **On Sunday evening, Oct. 6,** after the church dedication service of the afternoon, the Salem Baptist Church, Kitchener, Ont., was able to climax the day by dedicating the baptistry in a baptismal service for ten candidates. Included in this number was Crystal Ertis, daughter of the pastor, Rev. Waldemar Ertis, and his wife. The hand of fellowship was extended to another new member received by letter and testimony. Rev. Alexander

THE DEARMIN FAMILY, LODI, CALIF.

Mr. and Mrs. John H. Dearmin of Lodi, Calif., and their two children, Robyn and David, were killed instantly on Wednesday, Oct. 30, as a result of a car-truck accident near Buellton, Calif. They were en route to the California Association sessions at the Magnolia Church, Anaheim, Calif. Mr. Dearmin was the director of Christian education in the Temple Church of Lodi. Funeral services were held in Whittier, Calif., on Monday, Nov. 4, and a memorial service was conducted by the Temple Church of Lodi on Wednesday evening, Nov. 6, with Rev. Eldon G. Schroeder, pastor officiating.

94 were designated for Cameroon, Africa, Church Extension and NAB Missions. Young people emphasized the theme, "Giving Thanks," and had decorated the sanctuary with an abundance of harvest fruits and produce. Rev. Frank Friesen is interim pastor.

● **The Baptist Church of Washburn, N. Dak.,** held its Harvest and Mission Festival on Sunday, Oct. 20, with Rev. R. C. Stading bringing the evening message. In the morning service, the Society presented its annual program with Mrs. Ernest Zimbelman, NAB missionary in West Cameroon, Africa, as the guest speaker. Special meetings were held by the church from Oct. 28 to Nov. 8 with Rev. W. G. Gerthe of McClusky, N. Dak., as the guest speaker. On Oct. 29 the girls brought special music and on Nov. 1 the Men's Brotherhood Chorus of McClusky sang several numbers.

● **The Baptist Church of Bloomfield Hills, Mich.,** has engaged Mr. and Mrs. Sutherland MacLean, a Missionary Internship Couple, from April 1964. This couple, preparing for service with the Unevangelized Field of Mission, are assisting in the work of the church, especially with youth. On Sunday, Sept. 8, Dr. H. H. Savage, pastor emeritus of the First Baptist Church, Pontiac, Mich., was the guest speaker. Laymen's Night was observed on Oct. 13 with men from the Bethel Church, St. Clair Shores, Mich., as guests, and with Mr. Jack Momeyer as the speaker. In October a record attendance in Sunday School was set with 148 present.

● **The Women's Baptist Service Union of Chicago, Ill.,** and vicinity presented its Fall Festival Program at the Central Baptist Home of Chicago on

(Continued on page 23)



BY MRS. HARM SHERMAN
of Aplington, Iowa
President of the Woman's Missionary Union

EXECUTIVE COMMITTEE SESSIONS

By Mrs. Harold Gieseke
Bloomfield Hills, Michigan
Vice President of the
Woman's Missionary Union

The great, exciting city of Chicago was drenched in golden autumn sunshine. What a thrill to recognize the magnificent buildings which comprise the most "beautiful skyline in the world." From Canada and California, from Washington and New York the women of your Executive Committee came to work, to pray and to plan another year's work. It was our joy to welcome Mrs. Ella Schmiedt of Lodi, California, our General Conference program chairman and Mrs. Verna Ganstrom of Tacoma, Washington, our Nominating Committee chairman.

One of the decisions made by your Executive Committee concerns our scholarships. Since I was chairman of the Scholarship Committee and so many letters have been coming to me, I will tell all our "We the Women" readers about it.

We decided to make \$300 available to our Seminary at Sioux Falls, S. Dak., and \$200 to our Christian Training Institute at Edmonton, Alberta. The faculty will choose the recipients on the basis of Christian character, scholarship and financial need. All three of these areas will be considered, and men will be as eligible as women. This program, of course, may be reviewed annually and any necessary changes made.

Happy anticipation was in the air and in our hearts as Mrs. Schmiedt told us of the beautiful facilities awaiting us in Sacramento for our Luncheon, Missionary Tea, and Women's Program at the General Conference. We trust we chose the menu you will enjoy most, for we are already looking forward to seeing you at our General Conference! It was a real joy to plan and discuss our activities. Won't you join us in praying for a gracious outpouring of God's Spirit during our conference days?

It was a challenge to plan new projects, new goals and goal charts already for our next triennium. How we thank the Lord for the accomplishments of the last three years, but we look forward to greater things as we grow in the grace and knowledge of our wonderful Lord!

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary,
Sioux Falls, South Dakota.

What basic principle do Baptists hold in the perplexing and difficult problems of state-church relations? Is there any modification or reconsideration of this principle today in the light of contemporary issues?

The root principle for Baptists in the problem of state-church relations is that there should be no organic union of church and state. In the past, and by many individuals in the present, it was insisted that entire separation should be maintained. The state should not support the church, and the church should neither ask for nor accept support from civil authorities. (The implication is that wherever there is state support there is also civil dictation and control). Support of religion belongs to those who profess it, not to government agencies.

THE BASIC PRINCIPLE

Another aspect of this principle is that there is to be no coercion of or interference with the church by the state in spiritual concerns, Christ, not the state, must command our allegiance; he only is our authority in matters of the soul. Likewise, there is to be no domination of or jurisdiction over the state by the church. Political government, as such, is not the direct sphere of the church's calling and ministry.

The above considerations exclude both a state church and a church state in any form or degree. The ideal is a free church in a free society, each contributing helpfully to the legitimate sphere and function of the other. Thus, civil governments and rulers are to be respected and obeyed in all temporal matters which are not contrary to conscience and the Word of God. Citizens should contribute to the necessary support (pay taxes) and defense (military service) of the government and pray for rulers and officials. And the government in turn should protect all good law-abiding citizens.

According to this principle, religion is to be voluntary, both as to faith, worship and service. It is not to be compulsory in any form, manner or degree, but is a matter of personal choice and conscience, not subject to official control. Christ is the only Lord of the conscience and sovereign of the soul. For any civil authority to enforce conformity, punish dissent, or compel the support of any form of worship or belief is a crime against the rights of man and is to assume divine prerogatives. Underlying this principle is the

conviction that religion deals with the private sphere of the inner life in which the state has no right to interfere. Religion does not belong to that area of life which is administered by the state.

Baptists have believed that this basic principle with its various ramifications is derived from such passages of Scripture as the following: Mark 12:17; John 18:36; Acts 5:29; Romans 13:1-7; I Timothy 2:1-3; I Peter 2:13-17. Many of the considerations treated in the previous article on soul liberty apply also in this connection (see "From the Professor's Desk" in the Nov. 21, 1963 issue).

SOME BENEFICIAL COOPERATION

Actually, however, we have never had absolute separation of church and state in America, for as long as church property is tax exempt and yet enjoys police and fire protection, there is a form of government assistance to the church (which can be considerable where property holdings for religious purposes are extensive). Present-day problems in the area of church-state relations are so exceedingly complex that many religious leaders feel there must be some reconsideration and perhaps modification of the principle of separation of church and state.

Circumstances today are vastly different from what they were nearly two hundred years ago when the First Amendment to the Constitution was written. It is not that we should abandon the principle of separation, but that it needs an interpretation that suits the situation as it now stands. Dr. Harold W. Tribble, president of Wake Forest College, emphasizes the fact that it is the part of wisdom to recognize modern complexity and deal with it accordingly.

Often it has been said that the principle of separation should not be understood as some impenetrable wall, but as a carefully constructed canal that makes possible some kind of controlled and necessary traffic between church and state. There may be dangers in an interpretation of this sort, but surely some sort of adequate principles must be worked out to guide us in the mid-twentieth century.

Some Christian scholars are stressing the point that there is nothing in Scripture about the separation of church and state or to define the structural relationships between the two. The major issue should be conceived in terms of religious liberty, it is claimed, not as an absolute wall of separation which does not permit some needed, beneficial cooperation between church and state (with built-in safeguards to prevent abuses).

Fall Retreat of the C.T.I.

Report of retreat for students and faculty of the Theological Department of the Christian Training Institute, Edmonton, Alberta by
Mr. Arnold Balk.

AT THE outset of another year for the Christian Training Institute, Edmonton, Alberta, the faculty and the students of the Theological Department spent two days recently at a beautiful and quiet campsite near one of the many lakes in Alberta. We had withdrawn from the busy routine and school life for a practical as well as a spiritual retreat, and for an academic as well as a social gathering. Lectures and counselling sessions occupied a part of our time. Especially in one lecture Prof. Arnold Rapske pointed out to us the requirements of a good theological student; he should be a good steward of his time, health, money and relationships. Dr. E. P. Wahl emphasized that rules are there for a purpose, so that we should grow by them to the glory of God, and that we should be honest with ourselves and with others.

As a CTI family, we had many

pleasant moments in conversations, walks and sport activities where we learned to know one another better. We appreciated very much the services of Mrs. A. S. Felberg and Mrs. Kramer who took care so efficiently of our material needs and prepared delicious meals. During the morning and noon devotions, we were challenged to aim high and to follow Christ more closely. Prof. H. Hiller reminded us that advice is cheap unless you underscore it practically.

The climax of the retreat was the fireside service conducted by Dr. E. P. Wahl. These were sacred moments of praising and thanking our God for his undeserved love and goodness to us, of meditating upon the Word, and of listening to our brethren's testimonies and Christian experiences. We as a CTI family are thankful to God for this privilege which we enjoyed under the able leadership of our president, Dr. A. S. Felberg.



Students of the C.T.I.'s Theological Department and teachers, Edmonton, Alberta, at their first Retreat held at a quiet campsite near one of the many lakes of Alberta.

FERVENT WITNESSES

(Continued from page 7)

I could not speak her "country talk"—and she could not speak mine! About the only word she knew was "Yes." That was early 1961.

Now, at the end of this year, she and her husband are going back to their home in Mambila to work among their own people. In these years Esther has learned to speak Pidgin English. She has made a good start in reading and writing. She has learned 66 verses in Basic English, thus earning for herself a Basic English New Testament which she can begin to read by herself.

The night before she left we talked together and it was a great joy to hear her tell that she wanted to teach other women the things she has learned. She asked me to pray for her. (Will you pray also?) And when you pray, thank God for what he has done in Esther's

life, and in the lives of other women too.

Today I am glad for that day in 1958 when I was so discouraged. Glad, because it makes the results, that I see now, so much sweeter. I look back over the past years and know that by the grace of our wonderful God I have come a long way in being better able to teach these dear wives. For the days ahead, whatever they may hold of questions and challenges, I know that the answer will still ring clear and true: "Our sufficiency is of God!"

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TWO COWS & A PRAYER

(Continued from page 6)

two of our Baptist teachers here, Miss Esther Schultz and Mr. E. T. Bakari, who were in charge of the Class One boys. Several of the Baptist boys needed financial help if they were to remain, but, alas, the gift I had from my former school in America could not stretch to help all.

Finally, three names were selected and Mr. Bakari investigated each case privately in order to find who was in greatest need. It was then that Njanji's case came to light with the story of his two cows. I discussed the matter with the other Baptist teachers, and we all agreed that this boy, who had shown above average ability in class work, who had a fine Christian testimony, and who had planned to serve the Lord after his schooling, would be the one to help.

PART III—GOD'S SUFFICIENCY

I called Njanji to my house to talk with him in order to become acquainted before I offered to help him. He was shy as he told me this story and wondered what I wanted to know all this for. Then I explained how I had received the \$50 check from America for just such a case as his. I told him that I felt the Lord had answered prayer in providing for him, but that if I gave him this money he should be sure to write to the school to thank them and also send them a picture of himself. This he agreed to do and walked out of the house with a big smile on his face.

That gift did not pay all his fees for the rest of the year, but it did secure his position in school for all of the second term and part of the third. I promised to help him in order to finish the year at least. Beyond that... well, the Lord had helped thus far, and his Hand is not shortened for further help. So Njanji trusted and rejoiced as he knew that God had and would supply all he needs, as it says in Philippians 4:19.

With the Lord's help, Njanji will get a five year education in this Christian high school. Although he entered having never seen TV, used a telephone, owned a radio, seen a train or a lake, or even ridden in a car, he will leave here after five years with an academic education equal to that of an American high school plus (which you don't get) a Christ-centered education and sound study in God's Word. In his five years here he will cover literally centuries of learning and progress, and will become rooted and grounded in love, having strength to see with all the saints how wide and long and high and deep it is, and having knowledge of the love of Christ which is outside all knowledge, so that he may be made complete as God himself is complete. (Eph. 3:17-19). This is all possible through your mission effort in America.

New Buildings to the Glory of God

Reports of Dedication Services at Kitchener, Ont., and Aberdeen, S. Dak.

DEDICATION OF \$49,000 EDIFICE, SALEM CHURCH, KITCHENER, ONTARIO

After almost two years of work on what was a "Do It Yourself" project, we of the Salem Baptist Church, Kitchener, Ontario were able to dedicate our new church to the glory of God on Sunday, Oct. 6. It was a day of gladness, even beyond expectations. Rev. Otto Ertis of Toronto, Ontario served as guest speaker. Our neighboring churches in Ontario were all represented, extending greetings. The attendance was 550. Rev. Waldemar Ertis, pastor, was in charge of the festive services.

The masonry building, 40 by 80 feet, has a seating capacity of 350. All the work, except heating and plumbing installations, represented voluntary labor performed by local church members. The church was erected at a cost of \$49,000, including lot, with only a \$24,000 debt remaining. The building is complete, including pews, carpets, pulpit furniture and electric organ. A good portion of the furnishings was dedicated to the church by individual members. Surely again, the Lord has performed the miracle, blessing the "five loaves and two fishes."—Mrs. W. Ertis, Reporter

DEDICATION OF NEW CHURCH, ABERDEEN, S. DAK.

Sunday, Sept. 15, was a day which the people of the Calvary Baptist Church, Aberdeen, S. Dak., will cherish and long remember, for we dedicated our new church edifice to the



SANCTUARY OF THE ABERDEEN, S. DAK., CHURCH

The new sanctuary with a seating capacity of 250 of the Calvary Baptist Church, Aberdeen, S. Dak., which was dedicated to God's glory on Sunday, Sept. 15th.



The \$49,000 edifice of the Salem Baptist Church, Kitchener, Ontario with a seating capacity of 350 that was dedicated to God's glory on Oct. 6th.

glory of God on this day.

On Sept. 14 we held "Family Night" with Dr. J. C. Gunst of Minneapolis, Minn., as speaker. On Sunday, Sept. 15, Dr. Frank H. Woyke of Forest Park, Illinois brought the morning and afternoon messages. In the evening a Sacred Concert was given by the choir and the dedication of new choir robes, the organ, and North American Hymnals was held.

Architecturally, the church building is of modern design with a non-symmetrical roof. One side of the roof has Kalwall windows which extend the length of the roof. The building is of

brick and cement block construction and plastered throughout. Glued-laminated beams and arches form the roof with the decking exposed inside.

The sanctuary is 40 by 67 feet and seats 250 people. The chancel is flanked by two brick planters. Back of the pulpit is an elevated choir area for 30 singers. A bricked-fiberglassed baptistry is near the front to one side. The windows and end light are cathedral glass. All the furniture is of medium blond oak.

The educational wing is 32 by 66 feet and contains the pastor's study, a mothers' room with half bath, and an overflow which seats 125 people and can be made into three classrooms by means of folding chairs. The spacious narthex is separated from the sanctuary by plate glass windows.

The basement has a modern kitchen, two spacious restrooms, the hot-water furnace room, 8 classrooms and a large dining area. All floors are concrete and covered with Vynal-asbestos tile. The Lord has done wonders at our church, and he will perform many more if we only trust him.—(Willard Tesky, Clerk.)

EVANGELISM PACKET. Every North American Baptist should secure the "1964 Evangelism Packet" for 35c from the pastor of his church or the Forest Park office. This packet of 22 pieces of literature, including several good sized booklets, is stimulating and inspiring for your personal Christian faith, your witness as a soul winner, your joy in Christian service, and your effectiveness as a steward of God. Read again page 11 in the last issue of the "Herald" and get your packet.

BAPTIST HERALD



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

SUNDAY SCHOOL LESSONS

A TEACHING GUIDE

Date: December 15, 1963

Theme: ENTRUSTED WITH THE GOSPEL

Scripture: Galatians 1:6-17

THE CENTRAL THOUGHT: The greatest honor is to be entrusted with the Gospel; the greatest responsibility is to proclaim it.

INTRODUCTION: Paul was a man who was filled with the love of God. If this had not been so, he could not have written I Corinthians 13. He was also a man who felt the peace of God, and he could write about the peace that passes all human understanding. But simply because he had the peace and love of God, he was not a person who could be pushed around easily. Whenever he was wrongly accused, or when there was danger that a false doctrine was brought into the church, Paul became excitable, passionate and angry. He knew how to be angry at the right time and for the right reason.

In his letter to the Galatians Paul was thoroughly alarmed, and he was ready and determined to make an issue of the matter if his opponents' activities of the Judaizers and Christians who were zealous for the law were bringing discredit on Paul in his absence and were persuading many that they must submit to Jewish regulations before they could become Christians. The result was that the apostle wrote one of the vigorous and impassioned letters.

I. THE FALSE GOSPEL AND ITS CONSEQUENCES. Galatians 1:6-9.

The Jews were the first to be won to the Christian faith, but many resented Paul's message that salvation was by works of the law, apart from any Gentiles were won to Christ, they rejected Judaism first. It is no wonder that Paul used such strong language in his letter. He was shocked and disappointed that they should desert the truth so quickly and "swallow" the propaganda of the Judaizers.

The issue was of such tremendous importance that Paul could not afford to deal softly or diplomatically with it and he let out the strongest and most severe expression, "let him be accursed." In order to make sure that he was understood, he repeated the "curse."

II. THE TRUE GOSPEL. Galatians 1:10-11.

The apostle makes it clear that

there is but one Gospel. It is the Gospel of Christ and not of man. To this Gospel Paul had committed himself with his life. He is the slave of Christ, and what he has suffered for him is evident in his flesh. It is his badge of honor (2 Cor. 11:23-28). His scars are his witnesses, giving proof of his message and position. None of his critics had paid the price that Paul had paid. No one had worked harder than Paul, yet he believed that salvation was God's gift because of his graciousness and not man's achievement because of his diligent effort.

III. THE ENTRUSTING OF THE GOSPEL. Galatians 1:12-17.

Paul did not sit down and think the Gospel through and come to an intellectual conclusion that this was so. It came to him by revelation through Jesus Christ. He could never forget the life-changing experience which came to him on the Damascus Road.

Not only was this a great revelation, but also a great responsibility. The Gospel not only changed Paul but it launched him out on a new and marvelous career "that I might preach him among the heathen."

A TEACHING GUIDE

Date: December 22, 1963

Theme: BORN TO MAKE MEN FREE

Scripture: Galatians 4:4-7; Luke 2:8-14

THE CENTRAL THOUGHT: Jesus Christ the Savior was born in order that we might be born again.

INTRODUCTION: There are two parts to our lesson today. Paul deals with the theological aspects of the Incarnation in his letter to the Galatians. In it he reveals some of the deep spiritual meanings of the birth of Christ.

The second portion is taken from the Gospel of Luke and records the song of the angels and the revelation that came to the lowly but faithful shepherds. These had the privilege of celebrating the first Christmas and proclaiming the first good news of the Savior's birth.

The beauty and simplicity of the first Christmas story is a far cry from the complicated commercialized and gaudy holiday season in which we find ourselves today. It has become a Christmas celebration rather than a Christmas worship. Jesus Christ was born to make us free, but we have become bound and enslaved by Christmas tradition and activity. While man often fights for freedom and dies for freedom, he does not always live in freedom. The real truth of freedom is

found in Christ when he said, "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36).

I. THE BIRTH OF MAN'S FREEDOM. Galatians 4:4-7.

Although this passage does not mention the birth of Christ, there is no doubt that this important event was in the mind of Paul when he wrote these words. The apostle expressed the thought in the words of Charles Wesley's well-known hymn which is sung so frequently during this Christmas season:

"Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth."

This was the greatest event in history. It proves beyond a doubt that God was preparing the world for the coming of his Son, that he has a purpose in this world and that he controls the destinies of men and nations. God is not content until he has reconciled his wayward and sinful children so that they can trustingly and lovingly say, "Father."

II. THE ANNOUNCEMENT OF FREEDOM. Luke 2:8-13.

The announcement came not to the high priest or to any other religious authority, but to lowly, despised shepherds. These herdsmen were often looked down upon because their duties kept them from observing all the details of the ceremonial law. But God thought them worthy of such honor and blessing because they were at their appointed work and they were faithful in their performing of it.

It is a picture of where God's holiness may be found. Every calling, no matter how great or humble or how ordinary, may be a Christian vocation if we are faithful in all our relationships with one another and in our relationship with God. Freedom is found in abiding in the will of God.

III. THE GLORY OF FREEDOM. Luke 2:14.

This verse can be paraphrased by saying that if God is given the glory, then there will be peace on earth and there will naturally be good will toward men. Wherever and whenever God is glorified, then man is blessed.

Questions for Discussion:

1. What does Paul mean when he uses the expression, "the fullness of time"?
2. Which Christmas tradition or activity would you like to see eliminated from our present day festivities?
3. If Christ was born for a purpose, what is the real purpose of our birth?

our denomination in action

special events

Zion, Drumheller, Alta. Thanksgiving Day, Oct. 13, at the Zion Baptist Church, Drumheller, Alberta, began with a Children's Program during the Sunday school hour. Rev. Fred H. Ohlmann, our pastor, brought the morning message. A delicious dinner was then served in the lower auditorium. At 2:30 p.m. we gathered in the main auditorium to listen to the church choir, under the direction of Ron Bertsch, presenting the cantata, "The Greatest Story yet Untold." A record number of people gathered for the services.—(Mrs. Ron Bertsch, Reporter).

Martin, N. Dak. The Martin Baptist Church of Martin, N. Dak., observed its Harvest and Mission Festival on Sunday, Sept. 29, with Rev. Ron Derman, pastor of the Bethel Baptist Church of Harvey, N. Dak., as guest speaker. Special music was rendered by Mr. and Mrs. Ron Derman, the church choir and the Men's Chorus. Rev. R. Grueneich is our pastor. The Round Robin Missionary Conference was held Sept. 25 with Rev. David C. Keiry, Spanish American missionary showing slides of the Spanish Americans in the San Luis Valley of Colorado.

Stafford Church, Oregon. On July 28th following the morning worship service, members and friends of the Stafford Baptist Church, Sherwood, Oregon journeyed to beautiful Champoe Park on the Willamette River for their annual Sunday school picnic. Seventy-five adults and children gathered around picnic tables, family style, and enjoyed a dinner of fried chicken, salads, desserts, and free ice cream. Following dinner a time of fun and frolic began with games and prizes for young and old. In the evening a light supper was served after which songs of praise were sung to our Lord. Our pastor, Rev. Henry Barnett, led us in prayer and our souls were blessed as he unfolded God's Word to us.—(Mrs. D. F. Oppel, Reporter).

Mt. Sterling, Mo. Since July 4, 1963, we of the Pin Oak Creek Baptist Church, Mt. Sterling, Missouri have entered our 108th year of existence. We are very grateful for having a full church program with Rev. Frank Armbruster as our pastor, who with his family has now been with us for a year. Our quarterly Community Singspiration programs with Mr. Armbruster as director and his daughter, Sherah, as pianist, are well attended. Mr. and Mrs. Locke of Independence, Mo., field workers for the Billy Graham films, showed the film, "Touch of Brass," on Oct. 11. We greatly appreciated Mr. Harold B. Johns, chair-

man of our denominational Publication Board, Forest Park, Ill., and his visit with us June 16 and August 25. He showed pictures of his 1962 trips to various places of interest and of his trips to some of our mission fields. We are always glad to get visits from any of our denominational workers, and we are very thankful that occasionally we are privileged to have one of our missionaries visit our church.—(Ricka Leimkuehler, Reporter).

Martin, N. Dak. Laymen's Sunday was observed Oct. 20 with various men of the church taking complete charge of the morning worship service which included three speakers and music by the Men's Chorus. On Oct. 21 the Men's Brotherhood invited the church and several neighboring churches to their regular meeting. Guest speaker for the evening was Rev. N. E. McCoy of Jamestown, N. Dak. Following the service, the men served refreshments in the church basement.—(Mrs. Royce Bender, Reporter).

Durham, Kansas. "Vision of Faith" was the theme carried out at the First Baptist Church, Durham, Kan., at its annual Harvest and Mission Festival on October 13, Dr. George A. Lang, professor at our North American Baptist Seminary, challenged us with an inspiring message. A capacity filled sanctuary, with members of the Strassburg Baptist Church and the Emmanuel Church of Marion, Kan. shared in the evening service. The church building, as well as the parsonage, have taken on a new look

THANKS!

**Dr. Frank H. Woyke,
Executive Secretary**

Most readers know that I was recently hospitalized for treatment of a bleeding stomach ulcer. I am pleased to report that I have been released from the hospital and am now awaiting full recovery at home. My physician is hopeful that I shall be able to return to my duties within a few weeks, although out of town speaking engagements will not be permitted before another month or more.

During these weeks I have received numerous cards and letters giving assurance of best wishes and prayers for my speedy recovery. Although I expect to answer the letters and some of the other messages personally, it has become evident that it will not be possible for me to send a personal "thank you" to all who have remembered me. I therefore want to take this means of expressing my sincere appreciation to all who remembered me in prayer during these days of my illness.

Dated—Oct. 30, 1963

brought about by a fresh coat of paint applied by members of our congregation. We give thanks to God for our many blessings.—(Mrs. Dorman C. Becker, Reporter).

Woman's missionary societies

Lorraine, Kansas. The Woman's Missionary, Dorcas and King's Daughters Societies of the First Baptist Church, Lorraine, Kansas have held their annual October series of Bible study meetings under the very capable leadership of our interim pastor, Rev. Frank Friesen. An excellent group attended each of the three meetings to study I John. These studies are held in the evenings so that our school teachers and other daytime employees can fellowship with us. Usually we have four Bible study meetings, but since we were hosts to the Kansas Association in October, the last one was dropped.—(Mrs. Delmar Williamson, Reporter).

Napoleon, N. Dak. At the annual program of the Woman's Missionary Society of the Baptist Church, Napoleon, N. Dak., a very encouraging report was given about the activities of the past year. The society of 25 members made 277 sick calls, contributed \$354.77 to the God's Acre project and remembered our missionaries and mission fields. For the Bismarck, N. Dak., Baptist Home, the society made donations of 29 lbs. of homemade noodles, 16 chickens, 15 lbs. of carrots, and also 13 dresser scarfs which were embroidered or trimmed with a crocheted or knitted edge. Newly elected officers for the year are: president, Mrs. Ray Jessor; vice president, Mrs. Otto Grenz; secretary, Mrs. Gideon Oldenberger; treasurer, Mrs. Jacob Heer; pianist, Mrs. Robert Hoffman; flower committee, Mrs. Edwin Pfeifle and Mrs. Edward Kramer; White Cross chairman, Mrs. William Pritzkau.—(Mrs. Jacob Heer, Reporter).

Magnolia, Anaheim, Calif. On Friday evening, Oct. 11th, 41 ladies of the Magnolia Baptist Woman's Missionary Society, Anaheim, Calif., met at Edendale for the beginning of a week-end retreat. After dinner, the group assembled for a skit "As Unto the Lord" given by Mesdames Agnes Treadwell, Norma Clemons, Irene Wilson, Marlene Gordon, Betty West, Geneva McCulley. At the close a ladies' trio of Joan Cunningham, Pat Griffiths and Lola Timm sang, "Then I Met Jesus." Later we gathered around the campfire for a time of testimonies and choruses. Mrs. Agnes Treadwell, president, led in devotions. Devotions in the morning were given about "Praying Hands." After breakfast, a

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discussion of "Religion in Schools" was conducted by Mrs. Norma Clemons and Mrs. Evelyn Stubblefield. In the afternoon, a missionary from Alaska, Miss Pearl Wright, challenged our hearts with the needs and joys of a missionary.—(Mrs. Lola Timm, Reporter).

Temple Church, Lodi, Calif. The women of the Temple Baptist Church, Lodi, Calif., enjoyed an International Dinner at their regular October meeting. There were 141 persons, including our teen-age daughters who were our guests, who attended the dinner. Mrs. Gerry Howen, was general chairman. Each Circle prepared a different type of food. One circle prepared the salad and its missionary chairman gave a fine report on the Church Extension work. Another Circle prepared enchiladas and the missionary chairman gave a report on the Spanish American and Indian mission fields. Another Circle (with the help of a Japanese friend) prepared sukiyaki and the chairman gave a report on the Japanese Mission field. Another Circle prepared the coffee and its missionary chairman spoke about the African mission field. Another Circle prepared the "Kuchen" and gave a report on our participation in the Austrian mission field. Mrs. Joseph Kennedy, wife of the assistant pastor of the First Methodist Church of Lodi, told us about the work of the missionaries in Indonesia. This was truly a challenging, inspiring and very enjoyable service.—(Mrs. Thelma F. Fischer, Reporter).

Detroit Women's Societies. Our Woman's Missionary Societies of the 11 churches of the greater Detroit, Mich., area, namely: Bethel, Bible Baptist, Bloomfield Hills, Community Church, Ebenezer, Fellowship Chapel, Grosse Pointe, Redeemer, Ridgmont, Trinity and Utica, held their Fall Luncheon Oct. 18th at the Bethel Baptist Church. There were 146 members present. After the luncheon, there was group singing led by Mrs. Merrill. The meeting was continued with a prayer by the president of the societies, Mrs. Pat Crane. This was followed with a short memorial by Anita Richards for the recently deceased Mrs. Vy Criswell, president of the missionary society at Bethel who was killed in an automobile accident while vacationing in the south. Then we heard encouraging words from our beloved Alma Henderson, whom it is always a joy to hear. After hearing another violin solo, we had the pleasure of listening to our very able guest speaker, Rev. Fred Folkerts, who presented a general review of all of our missionaries in Africa.—(Erna Rief, Reporter).

anniversaries & receptions

Mr. and Mrs. I. E. Giedt, Lodi, Calif. Mr. and Mrs. I. E. Giedt of Lodi, Calif., were honored by their children and grandchildren at a Golden Wedding Anniversary celebration dinner on Sept. 21. They have three children and three grandchildren, living in Lodi and Stockton, Calif. On Sunday morning the entire family was introduced to the Temple Church of Lodi by the pastor, Rev. Eldon G. Schröder, and thereafter he presented a lovely Bible to Mr. and Mrs. Giedt on behalf of the church, together with words of congratulations.

Mr. and Mrs. Giedt were married Sept. 21, 1913 in the Ebenezer Baptist

Church at Lehr, N. Dak., where they resided until 1933, when they moved to Richardton, N. Dak., transferring their membership to the First Baptist Church at Hebron, N. Dak. In 1955 Mr. Giedt retired as manager of the bank at Richardton, and they moved to Lodi, again transferring their membership to the Temple Church of Lodi. Through the years both have been active in church work, Mr. Giedt serving as Sunday school teacher, deacon and otherwise, and Mrs. Giedt in various women's activities and White Cross Chairman.—(Mrs. Thelma F. Fischer, Reporter).



Mr. and Mrs. I. E. Giedt of Lodi, California, members of the Temple Baptist Church, who celebrated their golden wedding anniversary on Sept. 21. From 1913 to 1955, they resided in Lehr and Richardton, N. Dak., and were members of the Hebron Baptist Church.

VACATION SCHOOLS

Rapid City, S. Dak. The South Canyon Baptist Church, Rapid City, S. Dak., held a Vacation Bible School with our pastor, Rev. W. D. Dachtler, as coordinator. The average attendance was 65. We praise God for his many blessings of this past year, for growth both in spiritual quality and number of members. Six new members have been added to our fellowship. On Sept. 29 a special service was held at which time the mortgage on the church property was burned. Dr. M. Vanderbeck was the guest speaker. Plans for the new sanctuary are progressing. Under the guidance of our Lord, we are praying for a new building early in 1964.—(Mrs. Fred LaPlante, Reporter).

Stafford Church, Oregon. The Stafford Baptist Church, Sherwood, Oregon held its Vacation Bible School July 15-26. The Lord blessed us with a good attendance of 162 children and 26 teachers and helpers. This was the largest attendance in the history of our Bible Schools. The boys and girls gave \$52.00 in offerings which they lovingly sent to our Mission Field in Africa. On Friday night a demonstration program was held. Our director, Mrs. Edith Sothern, expressed thanks to all who gave of their time and talents to help make our Bible School a success. Our theme this year was "CHRIST'S WAY, MY WAY" and we

rejoice because seven youngsters, under the counselling of our pastor, Rev. Henry Barnett and Mrs. Barnett, chose Christ's way for their way of life.—(Mrs. D. F. Oppel, Clerk).

CONFERENCES

Northern N. Dak. Association. The Northern North Dakota Association, comprising 19 churches, convened for its annual sessions in the Calvary Baptist Church, Carrington, N. Dak., Oct. 13-15. Rev. Ronald Derman of Harvey brought the keynote address on the Association theme, "The People Willingly Offered Themselves" (Judges 5: 2). Prof. Donald Madvig of the NAB Seminary brought soul-searching messages. Mr. Hisashi Murakami, a student at the Seminary, was also a guest speaker at the Youth Banquet and Rally and at the Missionary Service on Monday evening. Dr. J. C. Gunst, Central District Secretary, also challenged the Association and Mrs. Walter Sukut, missionary in Japan, spoke at the W. M. U. dinner meeting. On Monday the Association delegates and visitors met in Prayer Band groups, praying for definite needs and subjects.

The newly elected officers for the Association year are as follows: moderator, Rev. Jacob Ehwon, Goodrich; vice-moderator, Rev. Elmo Tahrn, Minot; secretary, Rev. Howard Westlund, Carrington; and treasurer, Mr. Jake Eckert, Martin.—(Milton H. Vietz, Reporter).

Dr. Herman von Berge of Dayton, Ohio

October 5, 1871 — October 19, 1963

HE WALKED WITH GOD
The Life Story of
DR. HERMAN VON BERGE
of Dayton, Ohio

A GREAT MAN of God with humble spirit and with distinguished achievements for Christ has brought his full and rich life of 92 years to a triumphant close. Dr. Herman von Berge of Dayton, Ohio was called home to glory on Oct. 19 after a brief illness of only a day.

He was born in Hanover, Germany on Oct. 5, 1871. Early in his youth he was converted and responded to the call of God to enter the Seminary in Rochester, New York. Here during the years of 1891-1897 one of his closest friends was William Kuhn, and a "Jonathan and David friendship" was started that lasted for a lifetime. Following his graduation, he went to his first pastorate in New Britain, Conn., was ordained there on June 23, 1897, and served the church from 1897-1900. After a pastorate at the Second Church (now the Hillcrest Church) of Cleveland, Ohio from 1900-1907, he became instructor at the Seminary in Rochester, N. Y. from 1907-1919.

In 1920 he was called to be the Literary Editor of the Lorenz Publishing Company, a religious musical firm in Dayton, Ohio and served there with great devotion until his retirement in 1949.

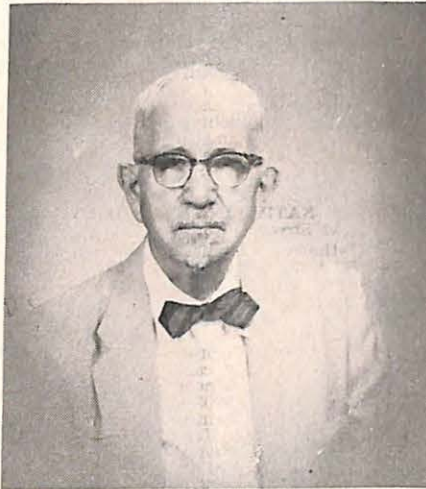
He and his family had been residents of Dayton for 43 years. His wife was his faithful helpmeet until her homegoing several years ago. He is survived by two daughters: Mrs. Roger W. Suddard of Dayton, Ohio and Mrs. Alfred Johnson of Granville, Ohio.

He was the author of several books and the composer of many hymns, notably "So Send I You" and "Tis Well With Me," written in 1896 while singing in the first student quartet sent out by the Rochester Seminary. He served on many denominational boards and committees, on the General Council, and contributed frequently to our publications, musical literature and promotional leaflets.

The Memorial Service was held on Oct. 23 in Dayton, Ohio with Dr. DeWire, interim pastor of the Shroyer Road Baptist Church of Dayton, officiating. He had been a member of the Shroyer Road church for many years.

Our entire denominational fellowship was greatly enriched by his sweetness of spirit, his inspiring counsels, and his Christlike example. We have lost a wonderful friend, but heaven has gained a redeemed soul whose presence will illumine the heavenly portals and bring a new song of praise to the Throne of God!

M. L. Leuschner, Correspondent



DR. H. VON BERGE
who went home to glory in his 92nd year.

HE ENRICHED OUR FELLOWSHIP
By Dr. Frank H. Woyke,
Executive Secretary

Any list of outstanding leaders in the history of our Conference would have to include the name of Dr. Herman von Berge.

I was privileged to know Dr. von Berge as moderator of our Conference, as a member of various boards and committees and as a personal friend and counselor.

Dr. von Berge served as moderator of our Conference for nine years. The picture that he presented as presiding officer was unforgettable. Impressive in appearance and possessing a resonant and well-modulated bass voice, he was the most ideal moderator in a time when amplifying systems were not yet in general use. But he had more than "presence." He was highly intelligent, scrupulously fair and always in control of the situation.

Our denomination also owes a great debt to Dr. von Berge for his service on the General Council, the Publication Board and various committees. In these smaller groups he revealed a keen mind and a sympathetic heart. In the early stages of a discussion, he would usually restrict himself to asking penetrating questions concerning the issues and people involved in a problem. Just when it often seemed as if there was no satisfactory solution, he would present carefully considered suggestions acceptable to all. This was especially true in the sessions of the Publication Board, where his experience with a music publishing house stood him in good stead.

In his service as a member of the staff of the Lorenz Publishing Company, in the area of church music, Dr. von Berge's ministry extended far beyond our own Conference. Yet there is no question that the spiritual life of

our churches has been greatly enriched by the contribution in this field. Dr. von Berge loved good music but he also understood that church music is intended for people, usually for common people whose musical tastes are not highly sophisticated.

Dr. von Berge rendered service that greatly enriched our fellowship and his name will always be honored in our ranks.

A NOBLEMAN PASSES ON

By Mr. Harold B. Johns, Chairman
of the Publication Board

On Saturday, Oct. 19, Dr. Herman von Berge of Dayton, Ohio was called "home" by his Heavenly Father, having just passed his 92nd birthday by two weeks. Brother von Berge—affectionately known as "The Professor" by many of his intimates—was active in the service of our denomination for more than half a century.

When he found he could not support himself and his growing family on a professor's salary, he joined the Lorenz Publishing Company of Dayton, Ohio. Here he continued to serve our denomination in that his choir and other music, (both English and German), became available to our churches and choirs through the publications of the Lorenz Company.

For many years Dr. von Berge was the "Elder Statesman" of our denominational Publication Society (Roger Williams Press) Board. When advancing years made him decline to run for election, the Publication Society Board made him an honorary life member. His knowledge of our denomination as well as his familiarity with the publishing business were of invaluable help to us on the Publication Society Board.

Our still popular German hymnal, "Neue Glaubensharfe," was very much a labor of love on his part. He was chairman of the committee responsible for the editing and publishing of the first and subsequent printings. This service made him the unanimous choice as honorary chairman of the Committee for our "North American Hymnal." His contribution was much more than "honorary," however, as he took an active part in the work of the committee even though advancing years made him wish to avoid the more burdensome duties of actual chairman.

Quite frequently (and especially in the later years), Brother von Berge's contribution to our Board meetings was of a more quiet type. He would sit more or less silently during heated discussions of knotty problems and then calmly present a solution that was acceptable to all.

Probably few knew just how far
(Continued on page 11)

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MRS. BERTHA NEUHARTH of Eureka, South Dakota

Mrs. Bertha Neuharth, nee Guthmiller, of Eureka, S. Dak., was born on July 25, 1906 in McPherson County, South Dakota. She resided on a farm northeast of Eureka. She and later moved into Eureka in 1934. She accepted Christ as her personal Savior early in her life. She was baptized on June 14, 1925 and became a member of the Baptist church.

Mrs. Neuharth died at Oakes, N. Dak., after an illness of about 4 months, at the age of 56 years, 10 months, and 7 days. She leaves to mourn three sons: Clifford, Victor, and Leslie; and her mother, Mrs. Christina Guthmiller; also three sisters: Mrs. Gottlieb Saylor, Mrs. Edwin Bertsch, Mrs. Otto Heupel; and one brother, Emil. May the Lord comfort the bereaved!

Eureka, South Dakota
F. H. FUCHS, Pastor

MR. REINHART G. MEIER of Shattuck, Oklahoma

Mr. Reinhart G. Meier of Shattuck, Okla., was born in South Russia Oct. 5, 1885 and died Oct. 12th. When he was six years of age, his parents came to this country settling down in Kansas. In 1905 he married Amelia Fritzler and came to Shattuck, Okla., where he filed a homestead and farmed. In 1955 he confessed Christ as his Savior, was baptized and joined the Ebenezer Church of Shattuck, Okla.

He is survived by four sons: Rhiney and Alvin of Woodward, Okla.; Elmer and LeRoy of Shattuck, Okla.; and five daughters: Mrs. Rachel Semmel, Mrs. Elsie Leisher, Mrs. Clara Wood, all of Woodward; Mrs. Eva Hornback, Canadian, Texas; and Mrs. Esther Mingus, Higgins, Texas; also 25 grandchildren and 21 great grandchildren. He outlived all his brothers and sisters, and his wife Amelia by six months. The services were conducted from the Ebenezer Baptist Church with the pastor bringing words of comfort.

Ebenezer Baptist Church
Shattuck, Oklahoma
R. H. ZEPIK, Pastor

MR. CHARLES WOLFER of Medicine Hat, Alberta

The funeral service for the late Charles Wolfer of Medicine Hat, Alberta was held at the Temple Baptist Church on Oct. 3rd. He was born in Eureka, S. Dak., and came to Canada in 1911 to farm at Sandy Point near Burstall, Sask. In 1947 he moved to Medicine Hat. He married Margaret Wentz, Feb. 15, 1914. Three children were born to them. Later he married Annie Burkart and six children were born to them, three who predeceased him in death.

He was converted and baptized at Gnadenfeld, near Hilda, Alberta, and to the end was a faithful member of the Temple Baptist Church. He lived to the age of 70 years. He died Sept. 30th. He leaves to mourn his loss, his wife Annie; three sons: John, LeRoy, and Edward, all of Medicine Hat; three daughters: Mrs. Robert Neibauer of Spondin, Alberta; Mrs. John Dieder, Mrs. Theo. Harsch, both of Carbon, Alberta; 16 grandchildren, one great grandchild, 4 brothers, and 5 sisters.

Temple Baptist Church
Medicine Hat, Alberta
HENRY SCHUMACHER, Pastor

MRS. KATHERINE SCHACHER of Washburn, North Dakota

Mrs. Katherine Schacher of Washburn, N. Dak., was born in South Russia on July 14, 1876. She was married to Andrew Schacher in Russia and they migrated to this country in 1906 and settled in the Washburn community. Her husband died in 1942 and her son Andrew also preceded her in death. She leaves to mourn her departure

five sons: August and Jake of Washburn; Edwin of Underwood; Gottlieb of Fargo; and Leo of The Dells, Oregon; and four daughters: Mrs. Fred (Alvina) Keck, Eugene, Oregon; Mrs. Chancey (Tillie) Kaley, Cutbank, Montana; Mrs. Charles (Amelia) Jensen, Kenmore, N. Dak.; and Mrs. Emily Wessner of Washburn; also 60 grandchildren and 77 great-grandchildren.

She was baptized at the age of 12 and joined the Baptist church. Upon arriving at Washburn, she and her husband joined the Washburn Baptist Church of which she remained a member until the time of her death. She was also an honorary member of the Ladies' Missionary Society. She departed this life reaching the age of 87 years, two months and 21 days.

Washburn, North Dakota
R. C. STADING, Pastor

MRS. KATHERINA REMBOLDT of Streeter, North Dakota

Mrs. Katherina Zimmermann Remboldt of Gackle, N. Dak., departed this life on Sunday evening, Oct. 20, in the Bismarck Hospital, Bismarck, N. Dak. She had been hospitalized for about a month. She was born in Johanesthal, South Russia on Nov. 12, 1882. She grew to womanhood in Russia. She with her parents came to this country and settled on a farm near Eureka, S. Dak., in 1899. On Jan. 6, 1903 she was united in marriage to Mike Remboldt. They moved to Streeter in 1904. Her husband died in 1931. In 1953 she moved to Bismarck, N. Dak., where she lived with her daughter and son-in-law, the Oscar Hoffers.

She is survived by four daughters: Mrs. Earl Robertson, Mrs. Edwin Fischer, Mrs. Lloyd Reeser and Mrs. Oscar Hoffer; also one son, Ernest. Also surviving are 16 grandchildren, 15 great grandchildren and 3 sisters and one brother. She was converted to Christ in the early years of her marriage. She became a member of the First Baptist Church of Streeter. She is one of the charter members of the church. She was a member of the Woman's Missionary organization and remained so even though she had moved to Bismarck.

First Baptist Church
Streeter, North Dakota
A. J. BORCHARDT, Pastor

MRS. OSCAR LINDBERG of Chicago, Illinois

Mrs. Hilda Caroline Lindberg of Chicago, Ill., was born on May 21, 1897 in Ironwood, Michigan and died Sept. 24, 1963. She taught school in Ironwood, Sault Ste. Marie, Munising, Mich., and Crystal Lake, Ill. She married Oscar Lindberg in August 1925 and from that time resided in Chicago. She is survived by her husband; two sons: John and Charles; one sister, Mrs. Herbert Anderson of California; two brothers: Julius and Earnst Hogberg of Ironwood, Mich.; and three grandchildren.

Mrs. Lindberg yielded her life to Jesus Christ at the age of twelve in the First Baptist Church of Ironwood, Mich. In Chicago she attended the Bethel Baptist Church for 11 years; Immanuel Baptist until 1948; and the congregation of the Foster Avenue Baptist Church of Chicago since that time. She worked with children in the Sunday school for approximately 18 years. Blessed are they who die in the Lord!

Foster Ave. Baptist Church
Chicago, Illinois
FRED SONNENBERG, Pastor

MRS. EMILIA OTTO of Harvey, North Dakota

Mrs. Emilia, nee Racho, Otto of Harvey, N. Dak., was born Jan. 27, 1890 in Russia and passed away Sept. 6, 1963 at her home in Harvey, N. Dak., after a long illness. In 1907 Mrs. Otto came to the United States and settled 12 miles north of Goodrich, N. Dak. In 1910 she married Adolph Otto, who passed away in 1926. To this union four sons and two daughters were born. After her husband passed away, Mrs. Otto continued their farming operations to support the family. She and Helen moved to Harvey in 1962, making their home there until death. Mrs. Otto gave her heart to Christ as a teen-ager in Russia and followed him in baptism. When she came to the United States she united with the Baptist Church in Fairview and later with the First Baptist Church of Goodrich, N. Dak., of which she was a faithful member until her death.

She leaves to mourn her departure three sons: Ewald, Denhoff, N. Dak.; Theodore, Harvey, N. Dak.; and Reuben, Goodrich, N. Dak.; 2 daughters: Helen, at home, Harvey, N. Dak.; Mrs. Alvah (Ruth) Fallon, Harvey, N. Dak.; one brother, Gust Racho, Coaldale, Alberta; 2 sisters in Germany; Mrs. Lena Wollert and Mrs. Hana Begmann; and 13 grandchildren. Funeral

services were held in the First Baptist Church, Goodrich, N. Dak., Sept. 9, with Rev. Ron Derman of Harvey and Rev. Jacob Ehman of Goodrich officiating.
Harvey, North Dakota
RON DERMAN, Pastor

WHAT'S HAPPENING

(Continued from page 15)

Thursday evening Oct. 24. Mrs. D. B. Granzow, president, presided. Mrs. C. Salios of Glen Ellyn, Ill., led the devotions and Miss Jean Jacobson of Bellwood, Ill., rendered two vocal solos. A ladies' chorus of 40 voices directed the capacity audience with the lilting songs of "Happy Wanderer" with Miss Adelaide Klatt as contralto soloist, "The Sound of Music" and "Wunderbar." Daniel Pankratz played two cello numbers. A turkey dinner was served earlier in the evening to 225 people who helped to make the Home's Harvest Festival a great success. Mr. Edward Meister, superintendent, closed the program with the benediction.

• The Grace Baptist Church of West Fargo, N. Dak., observed its Harvest and Mission Festival on Sunday, Oct. 27, with great blessing. A record Sunday School attendance of 178 was set in the morning surpassing all previous attendance records. The offerings for NAB missions totaled \$677.40. The unusually colorful harvest exhibit had been arranged by Mrs. Gust Meth and Mrs. Wesley Kahler. The attendance at the morning service was 184, almost filling the new sanctuary to capacity. Dr. M. L. Leuschner of Forest Park, Illinois, was the guest speaker for the day. He also addressed the Youth Banquet on Saturday evening held in the Moorhead Holiday Inn. From Nov. 24 to Dec. 1st God's Volunteers Team II served the Grace Church and community with messages brought by Rev. Adolph Braun of Warren, Mich., at the evening services. Rev. Leon Bill is pastor of the church.

• Dr. and Mrs. Carl F. H. Henry of Washington, D. C., spent 10 days from Nov. 5 to 15 visiting the Cameroon Mission Field in West Africa of the North American Baptist Conference. Dr. Henry is the editor of "Christianity Today," and Mrs. Helga Henry is the daughter of the late Rev. and Mrs. Carl J. Bender, former missionaries in Cameroon. She was born on the mission compound in Cameroon. Dr. and Mrs. Henry took part in the programs of the mission schools at Soppo, Victoria and Bali; spoke in the Bender Memorial Church of Soppo (named after Mrs. Henry's father); visited the Bango Hospital and the Mbingo New Hope Settlement for lepers; and were escorted by NAB missionaries to various mission stations and churches. Dr. and Mrs. Henry are on a world tour that will extend into the summer months of 1964. Both of them have promised to write several articles about their observations of Cameroon, West Africa and other places to be visited by them.

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How do their church programs, goals and activities differ from ours? Mr. David Priestley writes from a year's experience in Germany.
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Local Bible Schools, sometimes 10 each year, preceded the CTI in Edmonton. These are described by Prof. E. P. Link in a profusely illustrated article.

● MINISTERS' BIOGRAPHIES

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Billy Graham and the Hon. John Diefenbaker will address the 40,000 Baptists at the 150th Missionary Jubilee of Baptists from May 22-24, 1964.

● CHURCH CENTENNIALS

The Immanuel Church of Kankakee, Illinois and the Bethel Church of St. Clair Shores, Michigan are celebrating their 100th anniversaries in 1964. The story of these churches and future hopes, along with many interesting pictures, are featured in this volume.

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