EVERY FAMILY—WITH FIRM FOUNDATIONS THE PASTORS' CONFERENCE AT SIOUX FALLS

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

BLESSED IS THE CHURCH

- Blessed is the church which has a concern for the children in its community, for it will find a way to minister to them and their homes.
- Blessed is the church which provides a comfortable, attractive place for children, for it is the most evident sign that the church counts them important.
- Blessed is the church that has teachers who respect children, and have warm, friendly ways, for children want to do and be their best in their presence.
- Blessed is the church that provides the best teaching materials for its children, for good work is more easily done with good tools.
- Blessed is the church that helps its teachers improve their skill in teaching, for the effectiveness of their work shall show in the lives of the children.
- Blessed is the church whose teachers are wise and genuinely Christian, for children will try to be like them.
- Blessed is the church that, when all manner of needs and difficulties press in upon it, still provides an adequate program for children, for they shall love this church and determine to be a part of its fellowship all of their lives.

LET ME GUIDE A LITTLE CHILD

Dear Lord, I do not ask
That thou should'st give me some high work of
thine,
Some noble calling, or some wondrous task.

Give me a little hand to hold in mine; Give me a little child to point the way Over the strange, sweet path that leads to thee; Give me a little voice to teach to pray; Give me two shining eyes thy face to see.

The only crown I ask, dear Lord, to wear Is this: That I may teach a little child.

I do not ask that I may ever stand Among the wise, the worthy, or the great; I only ask that softly, hand in hand, A child and I may enter at the gate.

—Author Unknown

CHRISTIAN EDUCATION WEEK — SEPT. 20-OCT. 6

THEME: "EVERY FAMILY - WITH FIRM FOUNDATIONS"

Something new! Christian Education Week emphases this year may be used to launch the Expansion Campaign program. Our CHRISTIAN EDUCATION WEEK (former Sunday School Week) and our EXPANSION CAMPAIGN program for this fall will aim at fulfilling more fully the commission of Christ to reach the entire family for Christ

To accomplish our goals of reaching families we must begin with REACHING EVERY MEMBER of every family in our churches. Secondly, we will want to reach NEW FAMILIES in our community. THE CHRISTIAN EDUCATION WEEK material for September 29-October 6 centers on the theme, "EVERY FAMILY—WITH

"EVERY FAMILY—WITH FIRM FOUNDATIONS"

MISSION NEWS AND NEEDS...

JULY CONTRIBUTIONS. During July our churches contributed \$60,-818.66 to the Missionary and Service Program of our denomination with \$58,550.60 representing budget contributions. This was somewhat better than the July contributions in previous years with \$56,531.51 given in 1962 and \$45,205.53 in 1961. But with \$216,147.26 contributed since the begining of the fiscal year on July 1, 1963, we are still considerably behind the schedule which we must maintain if we are to reach the \$1,050,000 budget objective by the end of the year. The prayers and gifts of EVERYONE are urgently needed by the Master!

MISSION NEEDS IN JAPAN. A new meeting site for our Baptist Mission in Tsu, Japan is needed immediately. Rev. Walter Sukut, following his return from Japan, has laid this urgent need on the hearts of all of our people and pastors. Rev. and Mrs. Edwin Kern and the Christian nationals have carried on a dedicated ministry in Tsu to the thousands of college and university students on four campuses. The work has prospered and grown in spite of many difficulties. Pray that the new place of worship can soon be found!

SPANISH AMERICAN MISSIONS. A new and promising chapter is beginning on our several Spanish American mission fields. Those who have met Mr. and Mrs. Robert L. Sandoval serving at the Garcias Ranch Baptist Church, Rio Grande City, Texas, have been greatly impressed by their enthusiasm for the work and by their dedication to Christ. Rev. and Mrs. Earl H. Ahrens have started their ministry in the San Luis Valley of Colorado with great hopefulness. Pray for these mission fields.

EXTENSION BUILDERS SUNDAY. Letters and informative material have been sent to all pastors and Church Extension Builders and new leaflets are being distributed in our churches concerning "Church Extension Builders Sunday" on Sept. 22nd. It takes so little—just \$1.00 a month—to become a Builder, but the joys in this service for Christ, helping to build new churches, are tremendous. ENLIST NOW!

NEXT ISSUE

COLORFUL ARTICLES

Youth Conference in Beirut, Lebanon

Adventures in the Hold Land

Editorial

Every Family — With Firm Foundations

Guest Editorial by Rev. G. K. Zimmerman, General Secretary, Department of Christian Education

In recent months a main thoroughfare in downtown Chicago had to be closed for many days because the foundation pillars beneath the street, which provide for an underground parking lot, began to crack and crumble, making the street impassable. The newspaper accounts about these weak foundations probably led many owners of buildings to examine the foundations of their property. It is not possible to know to what extent this event led people to make the application of the need for firm foundations for the spiritual life and welfare of the family, but we are aware of the urgency in our day that families must be established upon firm foundations of spiritual and moral principles.

Spiritual qualities which should characterize a godly family are summarized in Deuteronomy, chapter six, "The Lord our God is one Lord; and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up." In addition to this command, the words of Jesus, "Love thy neighbor as thyself," and "Love one another," very fully proclaim the foundations upon which to build the Christian family.

To fulfill these standards the family must be engaged in daily efforts of family worship, Bible teaching, and consistently living the Christian message. Spiritual foundations in the homes must become an atmosphere which encourage further growth in the ways and spirit of Christ. These spiritual foundations within the home will fortify us to withstand the forces which are prevailing upon us as we mingle with those outside of the home who do not follow Christian principles. The home is the laboratory in which we must put to test and into practice the principles which we have learned.

In our day we are prone to follow the pattern that institutions and professions outside of the home must care for the needs of the family member. We are privileged to have in our land well trained medical doctors who can minister to our physical ills, but unless we maintain daily health habits the services of these professional medical men do not keep us well. This may also be said of our public school teaching program which does much toward developing the mental capacities of our children. The home, however, must add encouragement and cooperation by stressing the importance of conscientious and faithful study and attendance in school. The responsibility of the spiritual development of the family member has also been transferred to a large degree to the Christian education program of the church. Again, it must be emphasized that the Christian education program in the church can only teach the Christian message, and it must be left to the individual and to the family to practice these teachings.

Our observance of Christian Education Week, September 29 through October 6, will provide special opportunities in our churches and in our homes to establish firm spiritual foundations which are "built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone" (Ephesians 2:20).

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Bi-weekly Publication of the NORTH AMERICAN BAPTIST GENERAL CONFERENCE

7308 Madison St., Forest Park, Illinois Martin L. Leuschner, D.D., Editor

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Christian education rightly begins in the home for "the family circle is the supreme conductor of Christianity."

The Home — Building Firm Foundations

By Rev. Raymond P. Yahn, Pastor of the Temple Baptist Church, Pittsburgh, Pa.

CHRISTIAN EDUCATION rightly begins in the home for, as Henry Drummond has said, "The family circle is the supreme conductor of Christianity." Home is where character is built and what one becomes in after years is largely determined by home environment and training.

Did you know that statistics show that about 70 per cent of all children who are in church at the age of twelve depart by the age of twenty? What is the reason for this disturbing fact? Does the fault lie with the church, the Sunday school? To some extent, yes, but I believe the answer lies chiefly with the home for its failure in laying and building upon strong spiritual foundations.

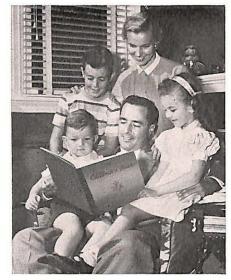
The question naturally follows, how then can we build firm spiritual foundations in the home? I think we can find the answer in two areas—positive Christian living and positive Christian teaching.

First of all, a Christian home means more than having a house full of nice people who go to church fairly regularly and treat each other kindly. It means a home where Christ is known and loved and served. Its atmosphere is one truly permeated with love for Christ and for one another. The spirit of our home life must be in harmony with our teaching and training if these are to make lasting impressions.

IMPORTANT INFLUENCES

There is nothing in the daily routine of the family life that is unimportant. It is oftentimes the things we think of as without influence that can be found to have made the deepest impression on the tender lives in our home. Incidentally, one should keep in mind the amazing insight of children; they readily recognize the difference between the real and the superficial.

Children are born imitators, natural mimics. They act and talk and even think like those they see and hear. Irish Protestant Bishop Jebb once said, "Whether it be for good or evil, the education of a child is principally derived from his own observation of the actions, words, voice, and looks of those with whom he lives." What you do, or do not do in the daily affairs of life, in your work, in your social activities and relationships, in your family relationships, in your conversation, in your habits, in your personal and family prayer and devotional life, in your church and in your work for



A Christian home is one truly permeated with love for Christ and for one another, in which parents relate Christ's teachings to everyday experiences.—Harold M. Lambert photo.

the Lord, in your attitudes—all of these have inestimable influence upon those in your home; in fact, upon all those whose lives are touched by yours. And so, the *example* of godly living is of prime importance in building firm spiritual foundations in the home.

CHRISTIAN DISCIPLINE

First comes the teaching by example, then teaching by words. Both are commanded of God. Simply, Christian education is teaching what God says, imparting his principles as laid down for us in the Scriptures. This should be done first and foremost in the home. Then we must realize his teachings for everyday experiences, helping our children to establish and maintain Christian principles for their lives.

Closely related to this area of education is the element of discipline, also commanded in God's Word, and one all too often neglected in our day. Respect for authority and for that which is right must first be taught in the home.

Spurgeon said, "With children we must mix gentleness with firmness. They must not always have their own way, but they must not always be thwarted. If we never have headaches through rebuking them, we shall have plenty of heartaches when they grow up." The Bible says, "He that spareth

his rod hateth his son: but he that loveth him chasteneth him."

There can be no education without the element of discipline. "Discipline," according to Dr. M. R. DeHaan, "is that method of instruction whereby we seek to make the doing of right a pleasant task, and the doing of wrong an unpleasant one. Whether this involves the use of the literal 'hickory stick' or some other less drastic method, the purpose and the result are the same."

THE FAMILY ALTAR

Then one cannot stress enough the importance of the family altar, where, Grace Noll Crowell says, "the love of God is born." If you cannot make time in your daily schedule for this special time with your family and with the Lord, a golden opportunity for molding lives is lost and you do not have the right to expect your children to find time for him later on in their homes.

Many areas are involved in the Christian education of our children in the home, but there is one final thought—sometimes we take for granted that, because our children have been taught to go to church, to pray, to read the Bible, they are Christians. We must never take this for granted. We must be certain that they have personally received Christ as Savior, explaining to them that Jesus said, "Except a man be born again he cannot see the kingdom of God."

Under inspiration Solomon said, "Train up a child in the way he should go: and when he is old he will not depart from it." This means to impart to our children the revelation of God by godly example and by diligent instruction and firm discipline. When we have faithfully done this, we will have built firm spiritual foundations for our home and children, and we can rest upon the promise of God, "when he is old, he will not depart from it."

RULES FOR DAILY LIFE Psalm 1

Regin the day with God,

Kneel down to him in prayer,
Lift up thy heart to his abode
And seek his love to share.

Open the book of God
And read a portion there,
That it may hallow all thy thoughts
And sweeten all thy care.
(Continued on page 9)

The task of the church is to help each individual develop his own feeling of usefulness in the sight of God.

The Church — Building Firm Foundations

By Rev. David L. Agnor, Minister of Christian Education, Grosse Pointe Baptist Church, Grosse Pointe Woods, Mich.

F WE ARE to judge ourselves by New Testament standards, the large majority of the Protestant Evangelical Church is bogged down in the world. In the past we as a church have picked out a few social practices of dubious worth and said to ourselves, "We are against drinking, dancing, theater and card playing and we proclaim the gospel; therefore we are on a firm foundation and are spiritual."

THE PROBLEM

We must face up to the fact that in most cases we have been lulling ourselves to sleep, not realizing that our modern secular culture has become more aggressive. Television, advertising, automobiles and easy access to unchristian places are coaxing and luring our people at a more effective level than ever.

Instead of building the inner resources within our people which are mentioned in Eph. 3:16-17, we have many times become guilty of setting up a moralistic code. We have been dealing with the symptom rather than the cause, like putting salve on a skin cancer.

We have not really defined the basic worldly value which controls most of us and leads to these various types of "worldly symptoms." And this has led to a great disparity or gap between what we believe and how we live. The tragic part about it is that most of us are not aware of the problem.

A great number of us within American-Protestantism today are suffering from a "weak ego" or an unhealthy estimation of ourselves. We find it hard to stand on our own two feet and be our true selves. We think we are nothing and the world is everything. We have been more obsessed with the quest for status than with the desire to measure ourselves against the pattern set by Jesus Christ himself.

This is a subtle problem. Because of the Christian's desire to be separate from the world and its system, he often finds himself at odds with the culture of which he is a part. This is natural and inevitable. But then unfortunately what the psychologist terms "the law of reverse effort" goes into effect and what the person fears the most comes to pass,

Let me illustrate. If you place a two by six plank on the ground, you can usually walk its full length of ten or twelve feet with no problem. However, if you raised the plank 100 feet in the air and attempted to walk it, you would be so afraid of falling that that is exactly what would happen.

HEIRS WITH CHRIST

The Christian wants to be separate from the world and its status system but because he doesn't understand the forces that are operating within himself he ends up constructing his own status system within his own Christian group.

The Gospel summons us to realize the individuality with which God has endowed us. It calls on us to think of ourselves as children of God and joint heirs with Christ. It calls on us to think well of ourselves in Jesus Christ. It calls us to that paradoxical humility which, because we have accepted ourselves as forgiven sinners and dropped all pretenses, releases our energies for achievements befitting those who are children of God. In a word, one mark of a person who is grounded solidly in the faith is that he has a healthy self-respect, and does not feel the need either to become obsessed with seeking approval and status within his church or turning to the world for the same satisfaction.

The task of the church then is to help each individual develop his own



The Christian Church faces a tremendous task in building firm foundations in every home and for every family that is committed to serve Christ and to glorify God.—A. Devaney photo.

feeling of usefulness and self-worth in the sight of God. The church in building firm foundations must leave the cloister and send people with backbone into the world, mixing socially as Jesus did with those who are not Christians.

Develop a Fellowship of Reconciliation

Many church leaders are afraid of small cell groups within the church. They feel that this causes disunity. What they really mean is that the church tends to become less personality orientated and they are voicing their own insecurity. Repeatedly throughout history the church has been renewed as God has used small intimate groups of concerned Christians as a means of recovering the original vitality of Biblical revelation.

Basically what do we mean by "Develop a fellowship of reconciliation"?—

Aside from the times when the congregation comes together for corporate worship, structure the church program so that its main target is found within small groups. This will allow each group to develop "face to face" relationships.

The following are some suggestions:

1. Team teaching. This is the development of a teaching fellowship which works with a larger group of children, possibly three or four teachers working with a group of 25 children. (Group graded in a small church—closely graded in a large church.)

These teachers plan together and pray together. Each one on the teaching team makes the contribution which best suits their talents.*

*(More information on this subject is available from your department of Christian Education.)

"FACE TO FACE" RELATIONSHIPS

2. Small prayer fellowships and Bible study groups. Some churches have had success with area Bible study groups meeting in various homes throughout the week in lieu of the mid-week service.

3. Use the regular Board and Committee structure in the church as not only a means to take care of the business but also to know and understand one another.

4. The development of Parent-Teacher fellowships whereby they both can get together and discuss mutual problems concerning a certain age grouping.

(Continued on page 24)

Prayer is the gift and privilege of every home. Prayer should be important in your home!

The Family at Prayer

By Rev. Allan Strohschein, Pastor of the Bismarck Baptist Church, Bismarck, North Dakota

THE FAMILY AT PRAYER

"Behind the front they put on for the public, most people are disturbed; many are perturbed; others are worried to a point of confusion; some are frankly frustrated. Most of them do not feel up to par; they have a tiredness, a pain, a disagreeable feeling, a misery. They have a dozen matters they are worried about. They are brimming with apprehensions, fears, irritations. They have never quite connected with good living. They have muddled through their last 365 days, never reaching healthy enthusiasms, but going along nibbling on constant cares, irritated more often than pleased, apprehensive more often than

HESE WORDS by John A. Schindler, taken from his book, HOW TO LIVE 365 DAYS A YEAR, certainly speak to our generation as we see multitudes, even Christians, who are groping for an answer to the problems which confront them. Where is the solution? I believe that it is to be found in an effective prayer life, especially the prayer life in the home.

Hundreds of books have been written about prayer and countless sermons have been preached, yet the pastor or Christian worker so often finds that many Christians do not have an effective prayer life. The power of prayer is the power which is least exercised by the average believer. No Christian grace is more neglected than the privilege of prayer. The instability of the American home life can be traced to the lack of adequate prayer in the Christian home.

Prayer is the gift and privilege of every home. Jesus said, "Men ought always to pray, and not to faint." Prayer is important in your home.

PRAYER IN FAMILY WORSHIP

"The family that prays together stays together." An indelible impression is left on the mind of the child when father and mother pray during family devotions, mentioning their children by name. A young man, about twenty, stood at the casket of his father. He spoke to the pastor, "Pastor, I think my father was a Christian. He said he was. He lived a good life. But oh, how much happier I would

be if I had heard him pray at least

In recent weeks one of our young pastors stood before the ordination council and told of his conversion experience. He told of the family worship which was conducted in his home. Father and mother, as well as all of the children who were Christians, would lead in prayer. This young man was not yet a Christian and so could not pray. This experience spoke to him of his need of the Savior.

Set aside a time every day when the family gathers together to read the Word of God and to pray. Let the prayers be simple and direct so all may understand and participate. As you pray, remember the words of James, "Let him ask in faith, nothing wavering." Make your prayers more than a formality. Expect God to answer them. Many of our prayers are not answered because we really do not expect God to answer and meet our

"'Twas in the years of long ago when life was fair and bright

And ne'er a tear and scarce a fear o'ercast my day or night

That often in the eventide I found her kneeling there.

And just one word, my name, I heard, my name in Mother's prayer."

MINE TARE MAN COLUMN STATE OF A SHIPLEY. m esaud our nandrad ake a joyful noise unto the Gord, all ye lands. Serve the Lord with gladness: come before his presence with singing Enow we that the Tord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him. and bless his name. For the Lord is good: his mercy is everlasting, and his truth endureth to all denerations. MARKET BASE AND POSSORS, PLEASE

"Enter into his gates with thanksgiving. and into his courts with praise: be thankful unto him, and bless his name" (Ps. 100:4).

For the family to have a well-balanced prayer life, there must be time for the individual members to have time for private prayer. Jesus said, "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy father which is in secret; and thy Father which seeth in secret shall reward thee open-

Private prayer is the prerequisite for public prayer. Father and mother must commune with God in private before they can lead the family aright in worship. The time alone with God is also needed to bring before the throne of grace such matters which are too intimate to share with an-

Set aside the morning hours when you can spend time in communion with

PRAYER AT THE TABLE

Repeatedly we read that Jesus gave thanks to God for the food, and the practice of blessing the bread was carried on by the disciples. Christian people should always give thanks to God for the food that he has provided.

"The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing" (Psalm 145:15-16).

How can we refrain from being thankful to such a wonderful Lord?

PRAYER WITH CHILDREN

The memories most cherished by any parent are those of little children who are just learning to talk, yet who kneel beside the bed at the close of the day to raise their prayer to God. And then there are even the younger ones who cannot repeat a simple prayer, but who chime in with a hearty, "Amen"

Before long the memorized prayer can be supplemented with the child's own petitions, praying for loved ones and for the servants of God. Surely, the Heavenly Father must rejoice when such little ones come to him in

In all of your family's prayer life be sure to remember the three different aspects of prayer. There must be a time of communion when every hindrance is removed between God and

(Continued on page 9)

The home is God's studio for miracles, for quiet beginnings, for laboratory experiments with human souls.

Educational Atmosphere in the Home

By Rev. Helmut G. Dymmel of Wilmette, Illinois, a Member of the Faculty of Kendall College, Evanston,

MANY OF US grew up in an atmosphere that made us believe our spiritual education was finished when we by conversion had decided to accept Christ. But the Gospel (Luke 2:39-52) points emphatically to an educational atmosphere in the home of Jesus. It seemed to have prepared him for his temple visit at the age of twelve, but it continued vigorously for years after this visit.

Thus we are entitled to look at our topic, "Educational Atmosphere in the Home." To quote and label: "And Jesus went down with them to Nazareth and was subject unto them"-the home. "But his mother kept all these sayings in her heart"-educational atmosphere.

GOD'S STUDIO FOR MIRACLES

In God's hierarchy of institutions, the home has first place. It seems to be his studio for miracles, for quiet beginnings, for laboratory experiments with human souls. He carefully informs us how he chose the couple who were to be the earthly parents of his Son. Nothing was left to chance. And is it not significant that after Jesus, at the age of twelve, had been in the temple at his Father's business, he had to return to the home in Nazareth? It surely must have been of far greater import than the temple in Jerusalem.

Yes, the home is the foundation, the beginning of beginnings in the family and in society. It brings to light life, sustains and nurtures it, and sends it out to man the outposts of adven-

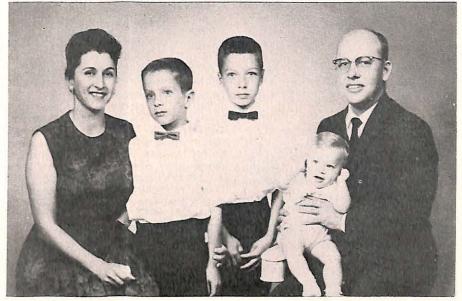
It is therefore of the essence that the home have a choice educational atmosphere. But what is atmosphere? Webster's Collegiate Dictionary answers: 1) "The whole mass of air surrounding the earth; 2) Any surrounding or pervading influence; as the social atmosphere of a place." In other words, atmosphere is what we breathe 18 times per minute, something that sustains us, something inescapable. We are its prisoners and must conform to its laws. It better be promoting wholesome growth! And none could excel that of our Lord! Ours ought to approximate his.

What was his educational atmosphere? We read: "But his mother kept all these sayings in her heart" (Luke 2:19, 51). And we also read,

"Jesus was subject to her." Keeping all these things in her heart assuredly means that Mary clutched all the prophecies and promises about Jesus to her heart by implicit faith and lived and moved and had her being in conforming herself to their realization. All this meant in practice but one thing: God's will for her son Jesus.

And what the heart cherishes, trans-

phere. Children see everything, hear everything, and their entire lives are embalmed in your calm, your sweetness, your tenderness, your energy and your courage; in your faith and love and hope. But these little helpless lives are also dangerously marked by your impatience, your whims, your anger, your faultfinding and your unrest. May it be given to you to offer them an



GOD'S BLESSINGS IN A MISSIONARY'S HOME

Mr. and Mrs. Ernest A. Zimbelman, Cameroon missionaries, and their three sons (left to right): Kirk, Joel and Peter.

pires also in the face, in speech, in atmosphere which will prompt them to gestures and home surroundings—it is atmosphere and it is educational; infectious, compelling, developing, refining, triumphing. We mark its effect in the life and words of Jesus: in the temple-"must I not be about my Father's business?" at Sychar's well-"my meat is to do the will of him that sent me and to finish his work" (John 4:34); Hebrews 10:7, 9-"Lo, I come to do thy will, O God."

Good atmosphere is paramount, far above food and downy pillows, hygiene and antiseptics. A former colleague told in his first public speech what happened to him when his firstborn arrived in a hospital in Italy. The father was immediately invited to the room and given bed and board along with the baby and mother-for right atmosphere for the baby.

Parents, you are educational atmos-

covet the will of God in their lives!

THE HOME'S BLESSING

Such an atmosphere is practical and militant, keen and discriminating. It mounts an offensive against all that is cheap and degrading, and deepens by way of warning, discussion and praise, everything worthy. It appoints the home with books and periodicals that further and nourish the faith. Atmosphere will stand guard over radio and TV programs, explaining and affording wholesome analysis in the light of Christian principles.

It will also allot a generous share of attention to denominational enterprises, subscribing for the periodicals and teaching materials, stressing the consecration and efficiency of all leaders and the missionary outreach at

(Continued on page 14)

How can the parent-teen wall in Christian homes be broken down? How can we make our home life enjoyable?

How to Live With Teen-agers

By Dr. Roy B. Zuck, Editor of Training Home Publications, Scripture Press Publications, Inc., Wheaton,

Y FOLKS are so old- FAMILY COMMUNICATIONS LINES fashioned! Here I am 14, and they won't even let me have my first date! And besides, they criticize every move I make at home. According to them, I never do anything right. Why don't they let me be grown up?"

"I just can't understand the teenagers in our home. They don't seem interested in us parents anymore. They turn a deaf ear to our demands. Our teens seem to think they should have everything they want and be able to go any place they like. Difference of opinions over the use of the car, TV, and telephone frequently cause sparks of contention in our home. According to our youngsters, we are nothing but tyrants,"

LIVING TOGETHER

These plaints—by teens and parents respectively-indicate that living in the same house with people between the ages of 12 and 18 is not always

Nine million American homes have teen-agers in them. And that often means about as many problems! Sadly enough, even Christian homes are often miserable places in which to live. Christian young people have confided in their pastors and teachers that home is often the last place they'd rather be. "After all," they say, "who wants to hang around when parents are nagging at us and don't understand

Deep inside, most, if not all, Christian parents honestly want to help their young people, to understand and be close to them, to be able to guide them in godly paths. But with a concerned shoulder-shrugging attitude, Christian parents plead, "What can we do? How can we make our home life enjoyable, not just bearable?"

Also, many teens honestly want to get along better at home. According to a survey of two thousand young people in a leading denomination, the modern Christian teen-ager "feels a twinge of conscience that he's not as considerate of his family as he ought to be, wishes he could understand his parents better, and finds it difficult to confide in them " The same survey revealed that Christian youth are disturbed by the fact that their family members aren't "close" and don't talk over their problems together.

Parents and teens want to understand each other, but the family communications lines are often down.

Why? There are at least three rea-

First, teens are no longer children. Young people want to be independent and to be treated as adults. But this is the problem! They desire independence, but also need parental security to fall back on. They need understanding parents to depend on. Therefore you need to know how much "rope" to give them, how much free rein to allow them. Parents who fail to understand this independence-dependence dualism invite home havoc.

Second, young people are often befuddled by conflicting standards. Through the broadening experiences that come with growing up, teens are keenly aware that the world's standards differ greatly from God's Biblical standards, upheld in Christian homes and churches. As a result young people are susceptible to the Satanic trick that says, "Your parents are ol' fogies. They don't want you to follow the world and have a good time. This shows that they aren't really interested in you."

Wise Christian parents, of course, don't just plunk a list of rules for Christian conduct on top of teens and expect them to follow the orders slavishly. Insightful parents talk over principles of Christian conduct with their young people and seek to help their teens accept those principles as their very own. Discussion on why certain things are out of bounds for Christians is as necessary as the simple assertion, These are wrong."

Third, parents as well as teens are going through a period of adjustment.

TRAINING HOUR YOUTH MATERIALS

Dr. Roy B. Zuck is editor of Training Hour Publications, Scripture Press Publications, Inc., Wheaton, Ill. These "Training Hour" youth materials have been adopted by the North American Baptist General Conference as our official CBYF program materials. This fine literature is recommended for use in all of our local churches, youth group programs and activities by the Department of Christian Education.

After all, most parents have never lived with teen-agers before! Parents may fear that if they are too lenient, they may be inviting moral disaster for their fledglings. And yet they may be concerned that too many rules will only result in rebellion by their adolescent offspring.

What, then, can be done? How can the parent-teen wall in Christian homes be broken down? Here are ten

10 SUGGESTIONS FOR PARENTS

1. Set the example. If your young people don't attend church regularly, read the Bible daily, and exercise Christian virtues by the power of the Holy Spirit, is it because you don't? In a recent survey by the National Sunday School Association on why teens quit church, a teen-ager in Minnesota said that it was easy to quit going because his folks didn't go. Verna Joiner, in her interesting book, What Teens Say (Warner Press), quoted a young person who said, "My father knows the Bible and talks a lot about religion, but he doesn't live it."

I Timothy 4:12, directed to young people, applies to parents as well: "Be thou an example of the believers, in word, in conversation [conduct], in charity, in spirit, in faith, in purity." If you want your young people to love the Lord and be growing in him, be sure you are too!

2. Don't withdraw controls. Teens may resent restrictions now, but in a few years they'll thank you for it. Their growing toward adulthood is no excuse for letting them do as they please. Teens inwardly resent parental irresponsibility toward their conduct.

3. Be firm, loving, and fair. Immerse your demands in the atmosphere of genuine love and concern, "Fathers, do not arouse your children's anger" (Eph. 6:4a, Berkeley). A calm but firm manner gains far more respect than loud outbursts of anger. And never publicly condemn a teen for a shortcoming. After all, we all make mistakes.

4. Bend an understanding ear. If your adolescent wants to talk with you, don't listen "half-way" while you keep on reading the newspaper. As you listen to his problem, try to see it from his point of view. Try to sense how teens feel in and react to various

(Continued on page 24)

New Missionaries at Rio Grande City, Texas

Introduction to Mr. and Mrs. Robert L. Sandoval, missionaries to the Spanish Americans at Rio Grande City, Texas by Rev. Walter Weber, Southern Conference Mission Secretary

BY A UNANIMOUS VOTE the members present at the Garcias Ranch Baptist Church of Rio Grande City, Texas on March 27, 1963 called Mr. Robert Sandoval to serve them as their first pastor. For eight years prior to November 18, 1962, the date of their organization as a church, the group had functioned as a mission under the capable leadership of Rev. and Mrs. Raymond Castro, North American Baptist missionaries. But now a new chapter in their history had begun and they had exercised their God-given right to call their own pastor under the guidance of the Southern Conference Mission Committee.

Later at the annual Board of Missions meeting, a call was extended by that board to Mr. and Mrs. Robert Sandoval to become our North American Baptist missionaries to Rio Grande City. The Sandovals responded to the call only after they were convinced that this was the Lord's place of service for them.

Permit me to introduce to you our new missionaries to Rio Grande City. Texas-Mr. and Mrs. Robert Sandoval with their two lovely daughters, Lluviscella, age 6, and Rhoda, who is nearly two years of age. You will be interested in knowing how the Lord, over a period of time, prepared these two servants to serve with us today.

ROBERT L. SANDOVAL

Mr. Robert L. Sandoval was born at Yoakum, Texas on August 30, 1923 as the sixth child of eleven children to Mr. and Mrs. Jesus Sandoval who had immigrated from Mexico.

The first 13 years were spent on the farm at Yoakum. The family moved to Victoria in 1935 and later to Corpus Christi, Texas in 1936. During World War II Robert served for 31/2 years in the United States Navy and after the war sailed merchant ships for six years to many ports of the

In 1957 Robert accepted Christ as his Savior and about two months later was baptized by the pastor of the First Mexican Baptist Church of Corpus Christi, Rev. I. E. Gonzales. After three years as a member of this church, he transferred his membership to the Alameda Baptist Church of Corpus Christi. Here under the ministry of pastor-evangelist Lester Roloff, he felt the call of the Lord to enter full time Christian service.

Upon surrendering to this call he enrolled as a student in the Rio Grande Bible Institute of Edinburgh, Texas and graduated three years later in May 1963. During the student days he served as the acting pastor of a school-



MR. AND MRS. ROBERT L. SANDOVAL Missionaries to the Spanish Americans in the Rio Grande Valley, Texas.

supported mission to Spanish Americans. In addition to his serving as translater for chapel services, both Robert and his wife had charge of the school's correspondence courses.

MARYCELLA C. SANDOVAL

Marycella C. Sandoval was born at Monterrey, Mexico on August 28, 1936 to Mr. and Mrs. Leonor Lara as the third of five children. Her father, a Roman Catholic, died when she was a young child of approximately seven years. Her mother, a Southern Baptist, has been a Christian since the age of 15 and has done her utmost to see that the children attended Sunday school and church.

For a number of years the mother travelled from Monterrey, Mexico to the area of Edinburgh, Texas to work in order that her children might receive Bible School training. As a result of her concern for her children, two of the daughters are now Baptist pastors' wives and one son is a Baptist

Marycella accepted Christ as her Savior in 1948 at the age of 12 and upon being baptized by Jesus Hdz Leal became a member of a Southern Baptist Church in Mexico. She has finished High School, one year of commercial school, three years of Bible School and three months of training in Child Evangelism, all in Mexico except the three years at the Rio Grande Bible Institute.

Before coming to the Bible School, she was in charge of one of the missions of the First Baptist Church of Monterrey, Mexico for a period of three years. While in Mexico City, she served for three months in the children's department of the Presbyterian churches and for eight months in kindergarten in the mornings and office work in the afternoons.

GARCIAS RANCH CHURCH

At one time Mrs. Sandoval had applied for mission service to Cuba in order to work with the colored people there. However, the Lord did not open this door of service. Instead he gave her a desire to work among her own people and, in the course of time, finally convinced her that the field of service that he had selected was on this side of the border instead of Mexico. The door had opened at Garcias Ranch Baptist Church of Rio Grande City, Texas.

The Sandovals began their ministry at the Garcias Ranch Baptist Church on Sunday, June 16, 1963. On the following Sunday, Dr. Richard Schilke, general mission secretary, Rev. Walter Weber, Southern Conference mission secretary, and Mr. Lawrence Terveen, chairman of the Southern Conference Mission Committee, welcomed the missionaries to their new field of service. The Sandovals were later commissioned to serve as our North American Baptist missionaries at the time of the Southern Conference sessions at the Immanuel Baptist Church of Kyle, Texas, on July 21, 1963.

FAMILY AT PRAYER

(Continued from page 6)

yourselves. The second aspect is petition, when you turn your attention upon your own needs. Then there is intercession when you become concerned about the needs of those round

"What a friend we have in Jesus, All our sins and griefs to bear. What a privilege to carry, Everything to God in prayer. O what peace we often forfeit O what needless pain we bear, All because we do not carry Everything to God in prayer." Lord, teach us to pray!

RULES FOR LIVING

(Continued from page 4) Go through the day with God, Whate'er thy work may be: Where'er thou art-at home, abroad, He still is near to thee.

Converse in mind with God. Thy spirit heavenward raise: Acknowledge every good bestowed, And offer grateful praise.

An Enriching Conference on Commitment

The thrilling story of the tremendous Pastors' Conference, held at Sioux Falls, South Dakota by Dr. M. L. Leuschner, Promotional Secretary

MORE THAN 325 North H. R. Schroeder of St. Paul, Minn., chert took the pastors with him on el experience" at the Pastors' Conference held in Sioux Falls, S. Dak., August 7-11. Like Jacob of old, they saw a heavenly ladder and with each succeeding sacred hour and new session they realized that every "rung goes higher, higher." The climax came in a face to face encounter with the living Word of God and the glorious Christ calling them to be "Totally Commit-

This Pastors' Conference went so far beyond all previous conferences in attendance and impressions as almost to defy description. The officers of the Ministers' Fellowship were "overwhelmed" by the results. A denominational leader said: "This is tremendous!" Ministers spoke of the conference as "uniquely different," "wonderfully stimulating," and "really heartwarming." Many things in the program were provocative and stimulating to the ministers, while others were blessed and inspiring. At times, both the men and the speakers seemed to forget the passing of time until no one seemed to mind the disrupted schedule in the midst of a spiritual encounter with the living God.

RECORD ATTENDANCE

Statistics tell only half the story, but in the case of this Pastors' Conference they were amazing. More than 200 of our ministers registered for the Conference. Their wives who attended numbered about 110. Friends from Sioux Falls and vicinity heard about the fine sessions and swelled the evening audiences to a spectacular total of more than 500 people. More than 300 people were served at some of the noonday meals. The pastors and their families traveled a total of more than 300,000 miles to the Conference. The missionary offering one evening amounted to \$240.00.

They were housed in the Seminary dormitory, at the Sioux Falls College dermitory, in private homes, and at various motels in the city. President and Mrs. Frank Veninga and a faithful staff performed a herculean job to take care of this large crowd and to extend their hospitality so graciously and efficiently. The air-conditioned facilities of the First Baptist Church, a block away from the Seminary, were used for most of the Conference sessions because of the large crowd.

Twelve of our missionaries from three continents were in attendance. Chaplain Grenz from Kansas represented the U.S. Army. Veterans of the faith such as 88 year old Rev. C. Martens of Winnipeg, Manitoba and Rev.

American Baptist ministers and their joined the fellowship. They came from an adventure into the halls of learning. wives will not soon forget their "Beth- every direction of the compass, as far away as Vancouver, B. C., Mowata, Louisiana, and New York City, The blessed fellowship of such a Conference in Christ's Name will be indelibly etched on many hearts for years to

Like a musical fountain of splashing waters that is constantly changing, so the outstanding addresses and messages of the program played on the heartstrings of the pastors to provoke them to deeper thought, to inspire them, to make them weep over their shortcomings, and to make them bold to face the world and witness for Christ and his Gospel.

PROVOCATIVE ADDRESSES

In his opening address on Wednesday evening, Dr. Warner R. Cole, gifted pastor of the Covenant Baptist Church, Detroit, Mich., challenged his audience to lay hold on restoring that lost expectancy that motivated the New Testament church. That will and can happen to every minister when we speak out with the authority of the strong Name of Jesus Christ!

Then Professor Gerald L. Borchert of the Seminary faculty, in a superb and profound presentation, discussed "Recent Trends in Eschatological Thinking." "It is high time for us in the church to show that we really believe God that his Son will return," he said. With historical perspective and biblical exposition, with analysis of philosophical movements and with dedication to his Christ, Professor Bor-

WE REGRET TO REPORT-

On their return to Chicago from the Pastors' Conference sessions in Sioux Falls, S. Dak., Rev. and Mrs. John E. Grygo of Forest Park, Ill., were involved in a car accident. Mrs. Grygo was almost instantly killed. Mr. Grygo was only slightly injured and returned to Forest Park after a day in the hospital. The memorial service for Mrs. Grygo was held on Thursday afternoon, August 15, in Forest Park, Ill.

During the Pastors' Conference Mrs. Earl H. Ahrens and her son Billy were in a car accident at an intersection near the Seminary. Although they were thrown out of the car by the accident, both Mrs. Ahrens and Billy received only minor bruises and injuries. Mrs. Ahrens was hospitalized briefly.

On Saturday evening of the Pastors' Conference Mrs. Emanuel Wolff of Arnold, Pa., was taken to the hospital after she had become ill. She was hospitalized for several days and underwent extensive tests, but was later released to return to her home with her

Equally stimulating was the creation of a very different spiritual mood in the lecture by Dr. Bernard Schalm of the Christian Training Institute, Edmonton, Alberta, on "The Dynamics of Worship." He arrested the attention of the men with his thesis that "worship takes precedence over evangelism for it is of paramount importance." Then he went on to show what he meant by this, the concept of worship, our predicament today in our failure to enter into a spirit of worship, and with practical suggestions how we can be aware of God's presence and the sufficiency of his grace.

On Friday night Dr. Ralph E. Powell of the Seminary faculty spoke on "Commitment to the Word" and dealt provocatively with the authority of the Scriptures. He blended his personal convictions and dedication with the revelation of God in his Word and with the thinking of great Christian minds over the years until we came to see that "the Bible is a message of God with my name written on it. It is the living Reality of God that gets through to each one of us!"

MISSIONARY PROGRAM

Each hour on the program stood out like a shining star in the heavenly firmament. Who can ever forget the blessed experience of the Missionary Program on Wednesday night with testimonies by Rev. R. Neuman, Indian missionary, and by Mr. Robert L. Sandoval, Spanish American missionary, and the heart stirring messages by Rev. Fred C. Folkerts and Rev. Walter Sukut, laying the burdens and needs of the Federal Republic of Cameroon and of Japan on our hearts?

There were daily panels that started the wheels of thought and action moving rapidly in many minds such as 'What's Going On in Our Denomination?," "The Pastor's Role in Service Recruitment," "Do the Work of an Evangelist," "The Pastor's Leadership in Christian Education" and "Ordination Policies." On Saturday afternoon six Workshops were held simultaneously with eager participation and fruitful results on Prophecy, the Holy Spirit, the Pastor's Hobbies, his Teaching Role, Writing Articles and Sharing Ideas that Work.

A unique feature on the program was the message by Dr. Don Frost, a Christian doctor of medicine in Sioux Falls, who spoke intimately, seriously and frankly with the men on their mental, physical and spiritual health, citing danger signals and making practical suggestions for a sound mind and for good health.

We climbed a few rungs closer to

BAPTIST HERALD

kreuz of Elgin, Iowa; Rev. John Wollenberg of Morris, Man.; and Rev. A. Fadenrecht of Tonawanda, N. Y. Dr. Warner R. Cole of Detroit, Mich., guest speaker, pictured the faithful minister and servant of Christ in a full surrender to his will and in a total commitment to Christ. The highlight of his participation in the program was his gathering of scores of ministers in a circle around him and then demonstrating to them how he has witnessed to others concerning their salvation and about baptism. This dramatic, personal presentation of his message made every minister feel acutely what it is like "to sit at Jesus feet" with hearts strangely warmed and motivated to go out and do likewise! COMMUNION SERVICE Another unique feature of the pro-

heaven in the sacred hours that were

devotionally and spiritually uplifting. The periods of prayer and meditation were ably led by Rev. George W. Breit-

gram was the communion service on Saturday night held in the sanctuary of the First Baptist Church, the first such communion service ever held at a Pastors' Conference. With ringing and burning earnestness Rev. Paul F. Zoschke of Columbus, Nebraska called on his fellow-workers to "look on Calvary tonight" and behold God's redemptive act and his redemptive concern for us in Christ, his Son. With quiet dignity, in the beauty of worship, and with an awareness of the opened windows of heaven, we were led individually to make our own commitment to Christ for the days of living and the tasks of the ministry ahead of

Even on Sunday morning at 8:30 A.M. a service had been arranged before the Sunday school and worship hour. In a very timely and informative presentation, Dr. Frank H. Woyke, executive secretary, spoke to the ministers on the areas of concern today in "The Separation of Church and State" and the importance of understanding present trends and objectives of the ecumenical movement. By the close of these conference days, we realized how many facets of Christian thought and what important challenges had been presented to us.

STIRRING MUSICAL SELECTIONS

But all of this does an injustice to the full story of the blessings received if we did not emphasize many other things. We climbed many rungs of the ladder higher to God as we listened to the heart stirring musical selections by former seminary quartets, pastors' wives, duets and trios, and occasionally by the ministers singing as a great male chorus. With bright, warm sunshine throughout the Conference, we were able to walk and talk with one another in delightful fellowship during free hours of each day.

Important business was transacted by the Ministers' Fellowship at a lively business session. Rev. Walter Goltz was elected vice-president until 1964



RADIANT SMILES AT THE PASTORS' CONFERENCE

More than 300 North American Baptist ministers and their wives attended the Pastors' Conference at Sioux Falls, S. Dak., from August 7 to 11. This official photograph was taken on the Seminary lawn.

to replace Rev. Roger Schmidt fol- Fred Sonnenberg, as chairman of the lowing his resignation. There were Program Committee, are to be commany opportunities for recreation and playing together with eager zeal and competitive spirit. The presence of the many women greatly enhanced the Conference. (See their separate report of these memorable sessions.) The book display by the Roger Williams Press aroused many of the ministers and their wives to "buy a book" for them-

Rev. Harold Weiss, as president of the Ministers' Fellowship, and Rev. mended for their sterling leadership shown in the conduct of this splendid conference and in the presentation of this thought provoking program.

Having climbed the rungs of that heavenly ladder in our Bethel experience at the Pastors' Conference and having seen the glory of heavenly and eternal things, we as pastors can now return to our churches and tasks and reveal to others that we have been

The Ministers' Wives Fellowship

Report of the Ministers' Wives Fellowship sessions at Sioux Falls, S. Dak., August 8 to 11, by Mrs. Orville Meth of Turtle Lake, North Dakota

T WAS A glorious experience for about 125 pastors' wives to meet together three mornings during the Pastors' Conference, August 7-11, in the Seminary Chapel, Sioux Falls, S. Dak., for devotions, discussions and

On Thursday Mrs. Harold Weiss led us in our devotional, reminding us of God's abiding presence in our daily lives. In a panel discussion, "The Role of the Pastor's Wife in Relation to the Home, Church and Community," Mrs. Elton Kirstein spoke on the home, challenging us as mothers about our first responsibility to our husband and children with an undergirding of love and understanding. Mrs. Irvin Schmuland spoke on the church, giving us a

list of "busy be's" and urged us to "press on toward the mark." Mrs. Robert Schreiber spoke on the community and our responsibility in it, but that our main task was to our home and church.

WIDENING HORIZONS

After a brief coffee break, we were privileged to have Dr. Donald Frost speak on "The Minister's Wife and Her Health." He encouraged us in the areas of spiritual, mental and physical health; to have faith in ourselves, in others and in God.

On Friday our devotional leader was Mrs. John Wobig. She reminded us of the need of our quiet times to be able

(Continued on page 14)

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Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Liberty-ville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

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Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

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PASTORS' WIVES AT SIOUX FALLS, S. DAK.

Many of the 110 ministers' and general secretaries' wives on the Seminary lawn who participated enthusiastically in the Ministers' Wives Fellowship program, August 8-11, 1963.

MINISTERS' WIVES FELLOWSHIP

(Continued from page 11)

to help someone else. The panel discussion, "Widening Horizons Through Reading, Friendships and Hobbies," was led by Mrs. Leland Friesen, Mrs. Jothan Benke and Mrs. Rudolph Woyke, each of whom in her own helpful way inspired us in these important avenues of our busy lives. Mrs. Walter Kerber favored us with a solo, "Jesus Is Always There." Our Woman's Union president, Mrs. Harm Sherman, vividly portrayed our task as pastors' wives in her message, "The Minister's Wife-A Promoter," that we rest not on our past achievements and that nothing might hinder us from running the race so that we might receive the victor's crown.

On Saturday our last devotional was given by our missionary, Miss Berneice Westerman. She likes to think of us as the power behind the throne (pastor). We organized as a Ministers' Wives Fellowship and elected the following: president, Mrs. Herbert Hiller; vice president, Mrs. Leland Friesen; secretary-treasurer, Mrs. George Breitkreuz. We enjoyed a duet, "Living for Jesus" by Mrs. Edward Link and Mrs. Gordon Thomas. Our Seminary President spoke briefly on education opportunities for women.

Mrs. Leland Friesen introduced Dr. Frank Woyke as the one having the "last word" for us. His message was "The Pastor's Companion," in which he outlined our special tasks as a personal companion, our companionship in homemaking and as a companion to our husband-minister in his work. Following this inspirational message, we circled the chapel with clasped hands

singing, "Let the Beauty of Jesus Be Seen in Me."

We appreciated the fine work of our Program Committee chairman, Mrs. Frank Veninga, along with her helpers, Mr. J. G. Benke and Mrs. Leland Friesen. They also arranged a lovely Ministers' Wives Tea held Friday afternoon in the old library of the Seminary at which the wives of our denominational workers poured. Let each one who has been encouraged and renewed in spirit press on toward a more "totally committed" life to her Lord and Master.

WEDDING BELLS FOR WILFRED WEICK AND JEANINE MARTINITZ

The wedding ceremony of Wilfred Weick, student at our North American Baptist Seminary, and Jeanine Martinitz, a secretary at our Headquarters office in Forest Park, Ill., took place at the First Baptist Church of Junction City, Kan., on Friday, August 2nd, at 7:00 p.m. Those who attended the bride and groom were Mr. and Mrs. Dale Martinitz, brother and sister-inlaw to the bride, and Virginia Priestley of Forest Park, Ill., and Bill Neuman of Sioux Falls, S. Dak. The guest soloist was Miss Shirley Werre, who sang "O Promise Me" and "Together with Jesus." The only relatives on the groom's side were his parents, Mr. and Mrs. A. Weick who came from Agassiz, British Columbia. The minister who performed the wedding ceremony was Rev. Walter Hoffman of Minneapolis, Minn, director of God's Volunteers. The couple left for a brief honeymoon to the West Coast. They will be making their home in Sioux Falls, S. Dak., where Wilfred Weick will have two more years of Seminary training

ORDINATION OF REV. RICHARD W. PAETZEL AT CLEVELAND, OHIO

On Friday afternoon, June 7, the Council called by the Erin Avenue Baptist Church, Cleveland, Ohio, convened to examine Mr. Richard W. Paetzel and make recommendation pertaining to his ordination. Composed of pastors and messengers from N.A.B. churches from Arnold and Erie, Penn., as well as the Cleveland. Ohio area. the Council elected Rev. Edward Kary as moderator and Rev. Harold Lang as clerk. The candidate was presented by Rev. W. J. Luebeck. Mr. Paetzel spoke concerning his conversion, his call to the ministry, his training, as well as his doctrinal views.

The Ordination Service was held at the Erin Avenue Church on the evening of June 7. Special music was provided by the church choir and Mrs. Paetzel. Mrs. Johanna Maerzluft, Church Clerk, read the minutes of the church pertaining to the Council. Dr. Ralph Powell of the North American Baptist Seminary brought the ordination message. Rev. Frank Friesen, interim pastor of the Parma Heights Church, led in the ordination prayer. The charge to the church and candidate were brought by Mr. Luebeck and Rev. Harold F. Lang, respectively. Rev. Fred Mashner, of Erie, Penn., welcomed Rev. Richard W. Paetzel to the Gospel ministry, and Rev. Edward Kary of the Hillcrest Church presented him with the Certificate of Ordination. Following a response by Rev. Richard W. Paetzel, he also led the congregation in the closing prayer and benedic-

Mr. Paetzel, raised in the Erin Avenue Baptist Church, graduated from cur North American Baptist Seminary in May, 1963. Married in 1959, the Paetzels have one son, Daniel Paul. They are now serving Christ as pastor of the North Sheridan Baptist Church, Peoria, Illinois.—Harold F. Lang, Clerk of Council

THE HOME'S ATMOSPHERE

(Continued from page 7)

home and abroad. Such atmosphere will suggest regularity of church and church school attendance, young people's gatherings and conferences.

Educational atmosphere in the home will shun formalism and legalism. It gives "preaching" a wide berth. It is effectual through devoted example of parents and relatives. It shows a respect for moral and religious principles. It is devoted to faith without ostentation. It avoids scolding and blame. It shows trust in young people as they live up to high ideals.

God grant that our educational atmosphere in the home will sponsor men and women who cannot be bought nor sold, who will be honest to their fingertips, whose conscience will be as faithful to their duty as the compass needle to the pole, who will stand for truth and justice even if the universe crash about them.

Sask., recently presented his resignation to the congregation of the Hudson Bay Baptist Church, a Church Extension project in Saskatoon. His resignation was due to ill health. He terminated his ministry at the church on Sept. 1. He had served the church since its beginning as a Church Extension project in 1960.

• The First Baptist Church, St. Joseph, Mich., has called Mr. Kenneth Fenner of Parma Heights (Cleveland), Ohio to become the Minister of Music and Youth Work in the church. He has responded favorably to the call and began his ministry in the St. Joseph, Mich., church on Sept. 1st. He is a 1963 graduate of the North American Baptist Seminary, Sioux Falls, S. Dak.

• The First Baptist Church of Buffalo Center, Iowa has extended a call to Rev. G. Wesley Blackburn of Jeffers, Minn., to which a favorable response has been given. He will begin his ministry in the Buffalo Center church about Oct. 1, 1963, succeeding Rev. W. G. Gerthe, now of McClusky, N. Dak. Mr. Blackburn has served as the minister in the Jeffers, Minn., Baptist church since 1960.

Rev. Ralph E. Cooke of Sheffield, Iowa recently presented his resignation to the congregation of the Grace Baptist Church and announced that he had accepted the call extended to him by the Grace Baptist Church of Minneapolis, Minn., effective Sept. 15. This is a church of the Baptist General Conference. Mr. Cooke had served as the minister of the Sheffield church since

Rev. and Mrs. C. Richard Mayforth and their children of Kyle, Texas will sail from San Francisco, Calif., on the "S. S. Oronsay" of the O. & P. Lines on Sept. 19 for Kobe, Japan. They are our most recently appointed missionaries for the Japan mission field. The report about the commissioning service at the recent sessions of the Southern Conference is published elsewhere in this issue.

• Miss Berneice Westerman of Sioux Falls, S. Dak., one of our Cameroon missionaries home for her furlough during the past year, sailed from New York City on Sept. 3rd on the "S. S. Maasdam" for England and the Federal Republic of Cameroon. She was able to take part in the Pastors' Conference program and the special sessions for the ministers' wives in Sioux Falls, S. Dak., from August 7 to 11 prior to her departure.

Rev. Herman Palfenier, interim denominational evangelist, has been supplying the pulpit of the Minnetrista Baptist Church, St. Bonifacius, Minn., from July 7 to Sept. 8, inclusive. On September 16 he will begin to conduct a week of evangelistic meetings at the Immanuel Church of St. Catherines, Ontario, to be followed by similar series of meetings in the German Beth-

Rev. E. L. Thiessen of Saskatoon, el Church, Sudbury, Ontario, and at the United States because of economic the German Baptist Church of Toronto, Ontario

> Prof. Edgar W. Klatt of Edmonton, Alta., recently presented his resignation to the Board of Trustees of the Christian Training Institute of Edmonton, Alta., effective Aug. 31, 1963. He served as a member of the faculty of the Christian Training Institute since the summer of 1960. Mr. Klatt will be returning to the active pastorate in

and financial difficulties facing them in South America. One of their number, Mr. Harold Geil, has shown interesting pictures of Argentina to youth groups in the Zion Church.

• The Mission Baptist (German) Church of Chicago, Ill., has called Mr. Richard Goetze of Kitchener, Ontario, as its pastor. He is a nephew of Rev. John Goetze of Milwaukee, Wis., and of Rev. Paul Goetze of Kitchener. On-



the North American Baptist General Conference. He formerly served as the minister of the Immanuel Baptist Church, Kenosha, Wis., from 1955 to

• Mr. George Mbunkar of the Federal Republic of Cameroon, Africa, at present a student at Buena Vista College, Storm Lake, Iowa, came to Sioux Falls, S. Dak., to spend the weekend of June 1 to 3 with Flavius Martin, Dr. George A. Dunger and Miss Berneice Westerman, Cameroon missionary. He had the privilege of giving his testimony to the congregation and young people of the Spring Valley Baptist Church, Canistota, S. Dak. A brief article about Mr. Mbunkar appeared in the May 23, 1963 issue on page 12 of the "Baptist Herald."

Prof. Arnold Rapske of the faculty of the Christian Training Institute in Edmonton, Alta., received the Master of Religious Education degree from the Southern Baptist Theological Seminary, Louisville, Kentucky, following the close of the school year. He was on leave of absence from the C. T. I. during the past year. During the summer months he carried out his denominational assignments at camps and conferences. In September he joined the C. T. I. staff, teaching 4 hours in Christian Education and 3 hours in pastoral counseling in the Theological Department of the Christian Training Institute.

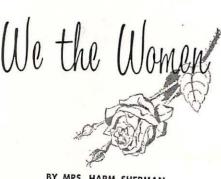
• The German Zion Baptist Church of Milwaukee, Wis., has recently received three Baptist families from Buenos Aires, Argentina into its membership, as reported by Rev. John Goetze. Each of these families consists of parents and two children. Two other families from Argentina will arrive shortly in Milwaukee. Another family was received into the Bethel Church of Milwaukee. They have been emigrating to

tario. He has accepted the call from the church effective August 15, succeeding Rev. Erwin Radant. The installation service will be held by the Mission Church of Chicago on Sunday, September 15. Mr. Richard Goetze is a graduate of the Baptist Seminary in Rushlikon, Switzerland with the Bachelor of Divinity degree. He received his high school and college training in Ontario, Canada schools.

Mrs. Linda Rutsch of Sacramento, Calif., widow of the late Rev. G. W. Rutsch, passed away quite suddenly on Wednesday evening, July 24, in her home as a result of a heart attack. The memorial service was held in the First Baptist Church of Sacramento, Calif., of which she and her husband were members in recent years. Rev. and Mrs. G. W. Rutsch served these churches in their ministry over many years: Ebenezer, Sask.; Immanuel, Portland, Ore.; Salem, Ore.; Glory Hill and Onoway, Alta.; Gackle and Alfred, N. Dak.; Plum Creek, Emery, S. Dak. Her daughter and son-in-law, Mr. and Mrs. M. Hochhalter of Bismarck, N. Dak., had spent their vacation with Mrs. Rutsch just two weeks prior to her homegoing.

On Sunday, July 17, the Sherwood Park Baptist Church, Greeley, Colo., held its organizational meeting with 21 charter members joining the church and the new Church Extension project. The charter membership will remain open until the close of the year. The enrollment of the Sunday school has reached a new high of 84. Mr. Gene Robb is the superintendent. From August 21 to 25 during the sessions of the Southwestern Conference, conference delegates and visitors spent some time at the site of 4.25 acres of property to envision the possibilities of this new church in a booming suburban area. The site is in the beautiful Sher-

(Continued on page 24)



BY MRS. HARM SHERMAN
of Aplington, Iowa
President of the Woman's Missionary Union

WOMEN AND CHRISTIAN EDUCATION

Education concerns all of us. It has been defined as "discipline of mind or character through study or instruction"—learning to know. Training is practical education—learning to do. In Christian education the Word of God is basic and eternal.

All individuals who cherish the gift of life realize that peace and even the survival of mankind could be lost very quickly. The type of world we will have tomorrow depends to a large extent on the way we educate our future citizens today. More and better education is the need of the hour.

In the long ago education began as a family task. It has gone through various stages of development as well as availability. The home is the place where most people receive their earliest and deepest convictions. An educator gives us something to think about when he says, "Let every Christian father and mother understand, when a child is three years old, that they have done more than half of all they ever will do for their children."

Jesus spoke of the eternal value of little children. The education and training by those who love and know the value of a child realize that it must be Christian in content, method and aim.

Rev. G. K. Zimmerman, general secretary of the Department of Christian Education, made the following thought-provoking statement, "The 'population explosion' is not alone due to many more children being born, but the life span is being lengthened. In the United States the population increased two and one-half times since 1900, while the number of people 65 years and older has increased almost sixfold. In the light of this, our Christian education program must increase its ministry with the very rapidly increasing number of adults."

Since Christian education is so important for all age groups, it is imperative that we do everything possible to increase the effectiveness of its presentation. In most cases women—mothers in the homes and Sunday school teachers—carry the greater part of the teaching work. May we find inspiration and strength in sitting often at the feet of the great Teacher and thus teach out of the fulness of a consecrated heart!

From the Professor's Desk

By Dr. Ralph E. Powell, Professor, North American Baptist Seminary, Sioux Falls, South Dakota.

Is there any indication in the Bible as to what the role of a teacher is?

The study of the word "teach" and related words, both in the Old and New Testaments, affords a wealth of information relative to the role of the teacher. The Bible uses many different words to describe the educative process, which is seen to be a many-sided affair.

HEBREW WORDS FOR "TEACH"

The Hebrew word bin means to "separate" or to "distinguish," and points to the teacher's ability to distinguish between the important and the unimportant (a very necessary thing for a good teacher). One form of the word means to enable the pupil to understand, including the solving of difficult problems of life (Psa. 119: 34; Dan. 8:16). This word suggests a sound psychological basis for good pedagogy.

The word *zahar*, to "shine" or "enlighten," was used when Moses instructed the people in the law of God so that they could see for themselves in the light of God's revelation where they should go and what they should do (Ex. 18:20). The teacher is to illuminate the pupil so that he can see for himself. He is to have a clear vision of spiritual realities and is to enable others to see.

Originally meaning to "beat," the word lamadh gradually took on a figurative meaning of discipline or obedience (Isa. 2:3; Hos. 10:11). This is precisely what any serious teaching-learning process involves. Only through a disciplining experience does one learn truth that is worth learning; then one must be obedient to it if he would really know and retain it. The writer of Ecclesiastes (12:11) tells us that "the words of the wise are as goads," spurs to prick, to urge forward (best done by arousing curiosity and desire to know).

Ra'ah, "to feed a flock," expresses the responsibility of the teacher to nourish and to protect as a shepherd (Prov. 10:21). Love is a fundamental

ATTENTION, PASTORS!

Anyone knowing of a young person who will be coming to the Twin Cities of Minneapolis-St. Paul, Minn. to work or study, please send this young person's name and Twin City address to:

Wayne Bibelheimer 7022 Markwood Drive Minneapolis, Minnesota 55427

A committee composed of students and pastors from our Twin City churches would like to make contact with these young people. requirement (cf. Jno. 21:15-17).

A word from which the term "law" was derived, yarah, means "to cast," as a sower casts seeds into the ground. The casting out of new ideas into cultivated, prepared minds is a vital teaching role. This word sometimes means the thrusting of the hand forth to point out or show clearly: a teacher is a way-pointer or a way-shower (Gen. 46:28; Ex. 35:34-35).

The Hebrew word *sakhal* means "to be wise," especially for the sake of instructing others in the ways of the Lord. The causative form describes the process by which one is enabled to see for himself what never before had entered his field of consciousness (Prov. 16:23; 21:11; Dan. 12:3).

NEW TESTAMENT WORDS

The New Testament likewise has many words which describe the teaching process. *Didasko*, "to teach," emphasizes the fact that Christianity is a teaching religion at its very heart and stresses the fitness of the teacher for his ministry (Matt. 28:20; Eph. 4:11, 12). Teaching certainly is one of God's ordained means of propagating the faith of our Lord Jesus. Christ himself was the Teacher preeminent. His principles and methods still provide a standard by which good pedagogy is measured (Matt. 4:23; 5:2; 7:29).

Diermeneuo, "to interpret" or "expound" (Lk. 24:27), emphasizes the need for explanation, the making clear of the meaning. Paratithemi, "to place beside," is used in connection with Jesus' use of parables and points up the ability to adapt the lesson to the particular pupils and the existing situ-This indicates that pupilcentered, concrete situation-centered, teaching is perfectly consistent with Bible-centered content. Not only is it consistent, but absolutely essential to it. Ektithemi, "to place out," is used to indicate the ability to uncover hidden meaning (Acts 11:4; 18: 26; 28:23); that is, meaning that is there in Scripture-meaning that is read out of the text, not read into it.

Causing one to learn so that learning actually takes place is designated by manthano, "to learn" (Matt. 28:19; 11:29). It implies personal relation and activity in the acquisition of knowledge. A Greek word which corresponds to the Hebrew ra'ah is poimen, "a shepherd," one who gives nourishment, guards and supports those under his care (Matt. 9:36; John 10:2, 16).

This word study convinces us that teaching is a very complex and exacting activity. There is an abundance of material in the Bible to indicate what the role of a teacher is, much more than the space allowed in this column affords for an adequate survey.

Honor Roll, Church Extension Builders

List of NAB Churches and Contributions of Church Extension Builders in such churches during the past year amounting to \$100 or more.

By THIS TIME most of the 4,000 Church Extension Builders are busy enlisting 6,000 other North American Baptists in this worthy ministry. The pressing needs of Church Extension and the blessings that the \$1.00 monthly gifts of the Builders can bring to new unchurched areas will be described in many of our churches on Church Extension Sunday, Sept. 22, 1963.

Most of our churches are strongly supporting the work of evangelistic EXTENSION through the gifts of the Church Extension Builders. This dramatic story is told in the following list of "Honor Churches" showing the total contributions as Church Extension Builders in every church giving more than \$100 during the past year, Sept. 1, 1962-July 1, 1963: But many more Builders are needed. Read the new literature, listen to the announcements by your pastor, and heed the challenge to become an active Church Extension Builder.

		otal ributions
	Church Contr	Ibutions
1.	Emery, S. D., First \$	1,196.00
2.	Anaheim, Calif., Bethel	1,055.00
3.	Anaheim, Calif., Magnolia	1,000.00
	Emery, S. D., First \$ Anaheim, Calif., Bethel Anaheim, Calif., Magnolia Winnipeg, Man., McDermot	826.00
5.	Cleveland, Ohio,	=00.00
	Parma Heights	786.00
6.	Kankakee, Ill., Immanuel	760.00
7.	Lodi, Calif., First	592.00
8.	Portland, Oregon, Trinity	591.00
9.	Forest Park, Illinois	570.00
10.	Costa Mesa Calif	
	Costa Mesa, Calif., Harbor Trinity	541.00
11.	Minneapolis, Minn., Faith	519.00
12.	Edmonton, Alta.,	
	McKernan	495.00
13.	St. Joseph, Mich., First	493.00
14.	East Detroit, Mich.,	
	Ridgemont	473.00
15.	Avon, S. Dak., First	448.50
16.	Plum Creek, S. Dak.	448.43
17.	Corona, S. Dak., First	415.00
18	Marion, Kans., Emmanuel	394.25
19	Pittsburgh, Penn., Temple	391.00
20	Pothson O	370.00
21	Bethany, Oregon	361.00
22	Elk Grove, Calif., First Kitchener, Ont., Salem	357.00
23	Ampuiso Ont., Salem	343.00
24	Amprior, Ont., First	342.00
25	Chancellor, S. Dak., First	330.00
26	Edmonton, Alta., Capilano Aplington, Iowa	326.00
27	Aplington, Iowa	323.00
28	Ashley, N. Dak.	323.00
20.	Burlington, Iowa,	316.00
29	Oak Street	312.00
30	Tacoma, Wash., Calvary	289.00
31	New Leipzig, N. Dak.	287.00
32	Carbon, Alberta	275.00
32	Plevna, Mont., First	270.15
00.	Edmonton, Alta., Central	210.13

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	immu	88. I
35. Portland, Oregon		89. \
Immanuel	267.00	90. I
36. Wishek, N. Dak., First	266.00	91. N
37. Warren, Mich.,	200.00	92. I
Fellowship Baptist	262.00	93. A
38. Cleveland, Ohio,		94. (
Erin Avenue	258.00	
39. Bethany, Kans., Vesper	256.41	
40. West St. Paul, Minn.,		
Riverview	253.10	Miss
41. Calgary, Alta.,		Ba
German Baptist	248.50	
42. Lodi, Calif., Temple	239.00	
43. Ridgewood, New York	223.00	
44. Dallas, Texas,		1927 1227
Carroll Avenue	211.00	Mr.
45. Randolph, Minn.	205.00	P.
46. Benton Harbor, Mich.,		
Napier Parkview	205.00	
47. Steamboat Rock, Ia., First	204.00	Dan
48. Fenwood, Saskatchewan	203.00	Rev.
49. Philadelphia, Penn Pilgrim	203.00	St
50. Bethlehem, Penn., Calvary	198.00	Dan
51. Philadelphia, Penn.,		Rev.
Fleischmann Memorial	172.00	N
52. Durham, Kansas, First 53. Sioux Falls, S. Dak.,	171.00	
Trinity	168.00	Du
54. Edmonton, Alta., Salem	166.00	Dr. Ba
55. Yorkton, Sask., Central56. Buffalo Center, Iowa, First	165.00	Do
57. Rochester, N. Y.,	163.00	
Andrews Street	163.00	
58. Corn, Okla., Calvary	163.00	Miss
59. Vancouver, B. C., Bethany	162.00	59
60. Shell Creek, Nebraska	158.00	00
61. St. Catherines, Ont.,		
Immanuel	154.00	Rev.
62. Winnipeg, Man.,		Ca
Third German	153.40	Cc
63. Goodrich, N. Dak., First	152.00	
64. Waco, Texas, Central	148.00	Rev.
65. Beatrice, Neb., West Side	147.00	B.
66. Amherst, N. Y., Bethel	146.00	D.
67. Union City, N. J., Cornerstone	141.00	
68. Parkersburg, Ia., Calvary	141.00	
69. Ebenezer, Sask.	141.00	
70. Salem, Ore., Bethel	140.00 138.00	Miss
71. Bismarck, N. Dak.		Ve
72. Linton, N. Dak., First	133.00 130.00	
73. Herreid, S. Dak.	129.00	Rev.
74. Fessenden, N. Dak., First	128.00	
75 Washburn N Dal-	128.00	11

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	Oak Bank, Man.	125.00
77.	Missoula, Mont., Bethel	125.00
78.	Shattuck, Okla., Ebenezer	120.00
	Tyndall, S. Dak.	117.00
80.	Hutchinson, Minn., Bethany	117.00
	Bison, Kans., First	117.00
82.	West Fargo, N. Dak., Grace	114.00
	Creston, Nebraska	114.00
84.	Grand Forks, N. Dak.,	
	Grace	113.00
85.	Santa Ana Heights, Calif.,	
	Upper Bay	113.00
86.	Lynbrook, N. Y., Evergreen	112.00
87.	Vancouver, B. C., Ebenezer	106.15
88.	Harvey, N. Dak., Bethel	106.00
89.	Venturia, N. Dak.	104.00
90.	Milwaukee, Wis., Bethany	104.00
91.	Medicine Hat, Alta., Grace	103.00
92.	Pound, Wis., Pioneer	103.00
	Auburn, Mich., First	101.00
94.	Greenvine, Texas	101.00

CHANGES IN ADDRESS

Miss Patricia Anne Heller,
Banso Baptist Hospital, P.O. Nsaw,
CBM, West Cameroon, Federal
Republic of Cameroon,
West Africa

Mr. and Mrs. Ernest Hildebrand P.O. Box 29, Victoria, CBM, West Cameroon, Federal Republic of Cameroon, West Africa

Rev. Elton Kirstein Steamboat Rock, Iowa

Rev. and Mrs. Lloyd E. Kwast Ndu, P. A. Ndu, CBM, West Cameroon, Federal Republic of Cameroon, West Africa

Dr. Lothar G. Lichtenfeld
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Republic of Cameroon,
West Africa

Miss Florence Miller 59 Sompachi Cho, Ikeda Shi, Osaka Fu, Japan

Rev. Arthur G. Patzia Carbon, Alberta Canada

Rev. and Mrs. Gerhard Schroeder
B. T. T. C., Great Soppo,
P.O. Buea, West Cameroon,
Federal Republic of Cameroon,
West Africa

Miss Eleanor Weisenburger Venturia, North Dakota

Rev. Alfred Weisser 1100 Boulevard Ave., Bismarck, North Dakota

128.00

34. North Freedom, Wis.

Missionary Commissioning Service

Commissioning of Rev. and Mrs. C. Richard Mayforth and Mr. and Mrs. Robert L. Sandoval at the Southern Conference sessions reported by Rev. Walter Weber

HE DELEGATES and visitors to the 80th session of the Southern Conference thrilled to the singing of that moving hymn, "Onward Christian Soldiers," at the close of the Youth Rally on Sunday afternoon, July 21, at the Immanuel Baptist Church of Kyle, Texas. Many had sung this hymn on various occasions before, but few on such an occasion as this. This was the first time in the history of the Southern Conference that a commissioning service for two of its finest young couples was held during the days of a conference session.

Rev. and Mrs. C. Richard Mayforth and their children, Bart and Ruth Diane, will be sailing on the steamer "Oronsay" from San Francisco, September 19, 1963, to Kobe, Japan as newly appointed missionaries to that land. Mr. Mayforth has served as the pastor of the Immanuel Baptist Church for the past two years.

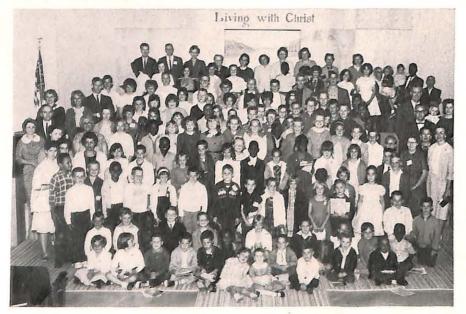
Mr. and Mrs. Robert Sandoval with their children, Lluviscella and Rhoda, are serving on our Spanish American mission field in the Rio Grande Valley of Texas. Mr. Sandoval has been called as the first pastor of the Garcias Ranch Baptist Church of Rio Grande City, Texas and will serve in the dual capacity of pastor-missionary. The Sandovals began their ministry at Rio Grande City on June 16, 1963, and consequently this was their first conference session in our midst as North



Missionaries commissioned at the Southern Conference held at Kyle, Texas. Left to right: Mr. and Mrs. Robert L. Sandoval and Rev. and Mrs. Richard Mayforth.

American Baptist missionaries.

The testimonies of the four missionaries together with the commissioning address by Dr. J. C. Gunst, Central District secretary, the consecration prayer by Dr. A. J. Harms, and the other elements of the service were a real spiritual challenge and inspiration to all present. May our Lord abundantly bless the ministry of these two couples as we stand behind them with our best in his service!



VACATION SCHOOL, PORTLAND AVE. CHURCH, TACOMA

An enrollment of 162 was registered for the Vacation Bible School at the Portland Ave. Baptist Church, Tacoma, Wash., with many Indian children, Polynesians, Japanese and Negroes also in attendance. Rev. C. T. Rempel, pastor, and his wife (in front of him) are shown on the left side near the United States flag.

90th ANNIVERSARY, SHELL CREEK CHURCH, NEBRASKA

We, the members and friends of the Shell Creek Baptist Church of Columbus, Nebraska, are planning to celebrate our 90th anniversary on Sunday, Sept. 29th, 1963. With Rev. Paul F. Zoschke, our pastor, we are planning what we feel to be a blessed time for all those who will be with us. Plans for guest speakers include our past pastors: Rev. Martin DeBoer, of Loyal Okla.; Rev. P. T. Hunsicker of Medicine Hat, Alberta; and Rev. Lyle Wacker of Corn, Okla. We praise the Lord for his grace and goodness through these past years, and we look to him for guidance as we strive toward the century mark .-Miss Doris B. Buss, Publicity Committee Chairman.

SOUTHERN CONFERENCE CONVENES AT KYLE, TEXAS

The theme of the Southern Conference sessions held at the Immanuel Baptist Church, Kyle, Texas, July 18-21, 1963, was "Peace In Perilous Times," based on John 14:27. Conference pastors and the guest speakers, Dr. J. C. Gunst, Dr. A. J. Harms and Mrs. Harm Sherman, brought vital messages related to this theme.

Rev. George Conway of Donna, Texas presided at all business sessions, and most all of the church reports were encouraging. We rejoiced especially in the progress of the Church Extension project in Dallas, Texas under the leadership of Dr. Louis R. Johnson.

Highlight of the Conference was the commissioning of two missionary couples on Sunday afternoon, namely, Rev. and Mrs. C. Richard Mayforth, Japanese field, and Rev. and Mrs. Robert Sandoval, Spanish Americans, Rio Grande City, Texas.-Mrs. R. E. Engelbrecht, Reporter

PORTLAND AVENUE CHURCH, TACOMA, WASH., CONDUCTS UNIQUE VACATION SCHOOL

The Portland Avenue Baptist Church, Tacoma, Washington, held its first Family-Evening Daily Vacation Bible School June 17-21, "Living with Christ" was the theme and many attended the sessions held nightly from 6:45 to 8:30 p.m. The school was divided into three main departments: Primary, Junior and Upper, and a nursery was also provided. The enrollment for the school was 162 with an average attendance of 148, the largest enrollment being in the Junior High and High School classes.

A combined Vacation Bible School and Sunday School picnic was held the Saturday following the school and on Sunday, June 23rd, a combined Vacation School and Children's Day program was given.

We rejoice at the interest of the many who attended and for those who accepted Christ as their personal Savior.—(Miss) Doris L. Wagner, S. S. Superintendent.

sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE Date: September 22, 1963 Theme: GOD IN HISTORY Scripture: Genesis 50:15-24

THE CENTRAL THOUGHT: God is not only interested in the affairs of men; he also directs them.

INTRODUCTION: We can readily imagine the reunion that took place when Jacob and all his house arrived in Egypt. It was certainly no easy thing for Jacob, who was convinced that he was in the land promised to Abraham, to move out into a strange country. But the great longing to see his son finally led him to make the journey to Egypt, Perhaps he thought he would stay only as long as the famine continued and then return to the land of promise. The genuineness in of Joseph's welcome can be seen in his proud presentation of his father to Pharoah, and in the fact that the ruler of Egypt permitted them to settle in the land of Goshen, some of the choicest part of the country. Here they dwelt in comfortable circumstances and were fruitful and multiplied. Jacob spent the 17 happiest years of his life with all the members of his family around and with the proud and humble knowledge that his favorite son held such a high position in the land of such a high position in the land of

I. FEAR
QUENCES OF SIN. Genesis 50:15-18. It is sometimes difficult to accept

forgiveness because we have an innate feeling that we deserve punishment for sin. God is willing and ready to forgive, but we are unwilling or unable to for-

It seems that Joseph's brothers did not wholly rely on Joseph's brothers white rather than Joseph's forgiveness, but rather trusted in the influence and protection of their father. The various demonstrations of his forgiveness and the many evidences of his that all was well before the brothers that all was well. Rendering good for evil was a foreign thought to them in the days when the common law was an eve for an ever the common law was an e

eye for an eye and a tooth for a tooth. However, in this case Joseph seemed very touched by the genuineness of real change of heart

II. REASSURANCE OF FORGIVE-NESS. Genesis 50:19-21.

Joseph reiterated the same thought in practically the same thoughten for was the same words, that God was the leading factor in his life and in the preservation of their lives. Instead of being overanxious in the evil part of their design, they were to think of God's greater plan. God work-

ed out his will because of them and in spite of them.

The change of heart in Joseph can also be seen in his maturity, in his display of modesty, humility and dedication to God. He was in the place of God and realized his responsibility as provider for them and their little ones.

III. REASSURANCE OF THE COVENANT. Genesis 50:22-24.

In spite of Joseph's success, his honor and his wealth in a strange land, he realized that this was not the place where God intended him to remain. It was merely a stopping-off place, or a detour to the Promised Land. These were God's temporary plans to save the children of Israel, who otherwise would take hundreds of years before Joseph probably had no idea that it would have perished in the famine. Israel would again return to the land of their fathers. He was aware of God's will in general but not in parti-

Questions for Discussion:

1. Why is repentance and forgiveness so important in our lives?

2. Can you see clearly God's leading and guiding in our own denomination?

Date: September 29, 1963 Theme: HEIRS OF THE PROMISE Scripture: Hebrews 11:1-10.

THE CENTRAL THOUGHT: Our heritage will not make us any better unless we learn to know God better.

INTRODUCTION: The lessons taken from Genesis seem to stop abruptly at this point, yet they are inclusive enough to lead the Sunday school students to see more clearly the leading of God in history, especially as it was evident in the lives of the patriarchs in the Old Testament.

The passage from Hebrews under consideration today was chosen to summarize the teaching of the Book of Genesis. The author, who seems to be anonymous, was very well acquainted with all the intricate laws and ceremonial rituals of the Jewish religion. The purpose of the letter to the

Hebrews was to strengthen the faith of those Christians who were being influenced by Jewish leaders to return to Judaism. The appeal was for Jews to abandon their new Christian religion and to come back to the faith held by their forefathers for so many years. The writer of Hebrews presented the claims of the Christian faith and showed its superiority over Juda-

I. THE NATURE OF FAITH. Hebrews 11:1-3.

The word faith is the key word in

the letter to the Hebrews. It is not something which is unreal, but something which has substance. Literally translated, the word substance or assurance means "that which stands under." It may refer to a building, a promise or a contract. Therefore, faith steadies our minds, holds us firm and gives assurance. It is evidence or conviction of things not seen by human beings. Above all, we have the assurance that unseen things are real because the things we now see in creation are the result of an unseen God.

II. THE ROLL CALL OF THE FAITHFUL. Hebrews 11:4-10.

1. Abel. It is significant that the history of faith does not begin with Adam, but with Abel. His offering was more acceptable to God than that of Cain because it was offered in a spirit of faith. In his heart he believed in God, followed the inward prompting of the Spirit and offered his best to God.

2. Enoch. His faith was most evident in his daily walk with God and in the reward of his translation without seeing death. He was concerned about pleasing God and not man. He took for granted that God lived in spite of all the heretics in the world around

3. Noah. One of the most difficult abuses is that of ridicule. It is an extreme test of faith and many have gone under because of it. Noah had to endure the sneers and ridicule of the sinful men of his day because he believed the warning of God and prepared for the destruction of the world by building an ark. To be a preacher of righteousness, he had to be a preacher of

4. Abraham, Because the writer goes into greater detail as to the work the patriarch did for God, he gives the impression that Abraham is worthy of a greater presentation as a man of faith. His was a classic example of a man who proved his faith by obedience. Abraham went not knowing where, he trusted without seeing, he believed without human reason and risked everything on simple obedience. The future was much more important to Abraham than the present, even though he never lived to see the future.

These and others are the heirs of our faith, but our faith is not inherited. The heirs of our faith will have meaning only if we look to Jesus Christ as the object of our faith.

Questions for Discussion:

1. How does the faith of our mothers and fathers help us?

2. What is the difference between faith and belief?

3. Do you have any experience of ridicule at school, at work or at play?

our, denomination, in, action,

special events

• Bethany, Portland, Ore. Sunday, July 14th, will long be remembered in the Bethany Baptist Church, Portland, Ore. Mr. and Mrs. Jim Smotherman were commissioned as missionary teachers to Peru under Wycliffe Bible Translators. Rev. Arthur Schulz gave a missionary challenge on "So Send I You." During the evening service Mrs. Smotherman gave her testimony on



Missionary Commissioning Service at the Bethany Church, Portland, Oregon. Left to right: Jim Smotherman, Lorraine Smotherman, Mrs. Arthur Schulz and Rev. Arthur Schulz.

how the Lord worked in their lives to receive this call of service. Jim Smotherman gave the message on "The Ministry of Reconciliation." Afterwards a time of fellowship was held in the church basement with several musical numbers. Jim and Lorraine left in August to be united with Lorraine's mother, Mrs. Eleanor Rich, now visiting Rolland and Furne Rich and their two children in Lima, Peru. Rolland and Furne are working under Wycliffe Bible Translators and are serving so faithfully and effectively in the tribe of the Arabela Indians. (Mrs. Fred Schaer, Reporter).

- Glencullen, Portland, Ore. The folk at the Glencullen Baptist Church of Portland, Oregon have been busy these last months. At our Mother-Daughter Banquet in May, we had in attendance a four generation family group. The men served; so it was really a treat for the women. The theme was Japanese, and the dining area looked like a large Japanese garden with many lanterns and other Far East decorations. On display were many kimonas and articles of clothing from Japan. Our Japan missionary, Mrs. Fred Moore, spoke and showed pictures of
- Beatrice, Nebraska. The West Side Baptist Church of Beatrice, Nebr., recently held its Father and Son Banquet. It was a very happy occasion for

all who attended, and the program was most inspiring. Rev. George W. Neubert, our pastor, also had a part in the program. The theme was "Harvest Time." The master of ceremonies was Dennis Parrot. Guest speaker was Rev. Leroy Schauer of Columbus, Nebr., who spoke on "The Responsibilities of the Father." Mrs. Harold Buller sang a solo, "How Great Thou Art." Two skits were presented by the intermediate girls class. The eventful occasion was under the direction of the banquet chairman, Mrs. Lillian Joyce. (Mrs. Delmer Messick, Reporter).

O Calvary, Corn, Okla. The members of the Calvary Baptist Church of Corn, Okla. enjoyed a wonderful Scripture Memory Program given on June 16, by the Scripture Memorizers. There were 26 students who finished their one year course. Congratulations go to Florence Ratzlaff, Linda Kosanke, and Judy Leppke, who completed their nine year course. These girls were presented



Honors for Scripture Memorizers at the Calvary Church, Corn, Okla. Left to right: Mrs. E. R. Siemens, Scripture Memory director; Florence Ratzlaff, Judy Leppke, Linda Kosanke, and Rev. Lyle Wacker, pastor.

with a Grand Award of Sallman's picture of "The Head of Christ." (Mrs. A. W. Leppke, Reporter).

evangelistic services & Baptisms

- First, Emery, S. Dak. On Sunday, June 9, and again on Sunday, June 30, Rev. Leland H. Friesen, pastor of the First Baptist Church in Emery, S. Dak., had the joy of baptizing eleven children and two adults on confession of their faith in Christ. We are grateful to God for these who took their stand for Christ as Savior. (Mrs. Walter Heitzman, Reporter).
- o Junior Camp, Sylvan Lake. The 27th point in the United Nations' Universal Declaration of Human Rights states: "Every person has the right to enjoy the better things of life." But the Junior Camp at Sylvan Lake, Alberta, July 10-17, offered more than just a "better thing of life"—it offered the best—namely, life with Jesus Christ. Thirty-six of our 103 Junior boys and girls actually began a new life with Jesus Christ by accepting him as their Savior. Ten others renewed their re-

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lationship with the Lord as we seriously considered the claims of Christ. The 32 of us on staff were also given a fresh awareness of Christ's presence and power. We saw God at work in our midst during this Junior Camp at Sylvan Lake, with Rev. R. Herrmann as camp director. (Lydia Peters). Reporter).

• Glencullen, Portland, Ore. On July 7th, Dr. W. J. Appel observed his last Communion Sunday at the Glencullen Church, Portland, Ore. He officiated at a baptismal service for three young ladies. Then following Communion, the hand of fellowship was extended to them. It was a joy to see their radiant faces, and Dr. Appel's face as well. We have suffered a loss in that our dear pastor, Dr. Appel and his wife Betty, have left us and are now in Michigan, traveling there by car. On Tuesday, July 9th, a pot luck dinner was held at the church in their honor. Nearly 100 people were there. The next day, being Betty's birthday, the women gave a lovely luncheon for her. Our annual Sunday school and church picnic was July 14th. It rained, but one group went to the park and ate, and one stayed at the church. Each had a fine time; then we at the church joined the park group for games and a short vesper service. That evening, a brief service was held in one of the homes. and Pastor Appel gave us his last sermon. He has awakened our faith and re-strengthened many of us. On August 18 Rev. Herbert Schauer began his ministry in our church. (Mrs. Florence Johnson, Reporter).

vacation bible schools

- Glencullen, Portland, Ore. In June a Vacation Bible School was held for one week at the Glencullen Baptist Church, Portland, Ore., with less handwork and more stress on Bible study. It was a fine success. Also in June, we were proud to announce that our Miss Katherine Hunt was accepted as a missionary to the Cameroons. It gives the congregation a wonderful feeling to see one of our members pledge her life to full service for our Lord. After work and study in Kentucky for a year or so, she will then be on her way to Africa. We all wish her God's continuing blessings. (Florence Johnson, Reporter).
- Willow Rancho, Sacramento. The Willow Rancho Church of Sacramento, Calif., held its Vacation Bible School from July 8 to 17. The average attendance was 157, and Mrs. Elaine Wellsfrey was in charge. The theme, "Traveling God's Highway," was emphasized in both study and song. On July 21 during the Sunday school hour, the Bible School program was presented with all departments participating and samples of crafts on display. The offering which the children gave during Bible school amounted to \$75.00 and was designated for our mission work in Japan. (Mrs. C. J. Gossen, Reporter).
- Bridgeland, Calgary. The Bridgeland Baptist Church of Calgary, Alberta, has just completed a week of Vacation Bible School. The theme was "Traveling God's Highway." The closing exercises held on July 20 brought the week to a climax. The enrollment totaled 77. Teachers and helpers were kept busy with the eager and willing boys and girls, for many of whom the Gospel was something new and wonderful. There was a total of 15 firsttime decisions for Christ. The Bible School was under the direction of our pastor, Rev. A. Janz, with a Bible School team of four to help with the teaching. (Sandra Riske, Reporter).
- Strassburg, Kansas. A very successful Vacation Bible School was held at the Strassburg Baptist Church near Marion, Kansas from June 3 to 7. An average attendance of 53 children attended the graded classes from nursery through the eighth grade. Daily offerings were received for various mission projects. Under the able leadership of Mrs. Harvey Kruse and her 12 instructors, the children presented their closing program on Sunday evening, June 9. The children's lesson books and class projects, as well as their handcrafts were on display.
- Spring Valley Church, S. Dak.

 "Traveling God's Highway," from
 Scripture Press, was the theme used
 for our Vacation Bible School at Spring
 Valley Baptist Church near Canistota,

South Dakota from June 3 through the 7th. The enrollment was 30. Pastor Ray Hoffman was the Director. The teachers were Mrs. Marlyn Rand, Mrs. Herman Krieger, Mrs. Ray Hoffman, Mrs. Alvin Buseman, and Judy Johnson as helper. The Mission offering was for our Japanese Mission Field, which amounted to \$14.81. Following the week of Daily Vacation Bible School, we were again privileged to have Rev. and Mrs. Walter Hoffmon and boys of Minneapolis, Minnesota with us for a week of special meetings. The meetings were well attended each evening. Their messages in musical numbers and Word were a great inspiration to all. (Mrs. John Woltzen, Clerk).

- Edenwold, Sask. Daily Vacation Bible School was conducted in the Edenwold Baptist Church, Edenwold, Sask., July 8-12 under the directorship of Rev. Arther Kliever. Sixty-two children were enrolled, 15 from the Muscowpetung Indian Reserve, with an average attendance of 54. Mr. Kliever was assisted by Miss Elaine Schacher, who worked under the Student Service Plan, and local help from Edenwold, Balgonie and the Muscowpetung Reserve. The theme studied throughout the week was "Christ's Way, My Way." One salvation was recorded and teachers and students were drawn closer to the Lord. The week was concluded on July 13 with the closing program which was well attended by parents and friends and consisted of group singing, quizzes and pantomimes by the children of the various classes. (Corinne Kurtz, Reporter).
- O Central, Yorkton, Sask. We of the Central Baptist Church prayed for "Showers of Blessings" and the Lord graciously gave these showers in an abundant measure at our Vacation Bible School, July 8-12, morning and afternoons. Each day we had 125 eager boys and girls absorbing the Word of God, and 19 teachers who worked faithfully in explaining and teaching to them the saving power of Jesus Christ. The theme of the school was, "Traveling God's Highway." Christians were confronted with traveling and walking with God as Enoch of old did. New faces were seen from day to day; children from the community who did not go to Sunday school showed their interest in joining the group. Each day kept friendly "Marthas" busy for refreshments

VACATION IN CANADA

Christian Guest Home in Toronto. Centrally 1 o c a t e d housekeeping rooms. Single \$15.00; Double \$25.00 per week. Limited accommodation. Reserve now. 92 Orchard View Blvd., Toronto 12, Ontario, Canada. which were enjoyed by the boys and girls. A short time for supervised recreation was held daily. Mrs. Kerber who was in charge of music met with each department for their singing period. The church was filled to capacity for the closing demonstration program held on Friday evening. The evening was concluded with observing a display of handcraft, which the children had made. Our appreciation goes to the teachers and Mr. Oryn Meinerts, our student summer worker, for their faithful labors. (Walter Kerber, Pastor).

First, Emery, S. Dak. The Vacation Bible School of the First Baptist Church, Emery, S. Dak., was conducted from May 27 to June 7 with an average attendance of 125. The director, Mrs. John Terveen, was assisted by 27 teachers in classes for Beginners, Primary children, Juniors and Junior High young people. The theme was "Traveling God's Highway." Fifteen children inquired about the way of salvation and took the Lord Jesus as their Savior. The daily offering amounted to \$185.95 designated for the education of our missionaries in the Japanese language in Japan. (Mrs. Walter Heitzman, Reporter).

cby (youth) fellowship

• Bethel, Anaheim, Calif. The four youth groups of the Bethel Baptist Church, Anaheim, Calif., made seven bus trips to the All Youth Night meetings of the Billy Graham Southern California Crusade in Los Angeles in August and early September. An afterservice NAB Orange County Youth Sing was held at the Magnolia Church on Aug. 18. Mr. John Turansky, Director of Christian Education at the Bethel Church, is being assisted by Mr. Charles Brown, recently appointed youth director. Mr. Turansky also directs the children's church held each Sunday morning during the adult morning worship service. In the Junior Department he is assisted by Mrs. Meta Meyers, Mr. and Mrs. Robert Bowers, and Mr. Robert Hilliker; by Miss Susan Barton and Mrs. Charles Brown, Primary Dept.; and by the Misses Bonnie Bentley and Charleen Wilson, Beginners. The Junior Jet Cadets, meeting at 5:45 P.M. on Sundays, are led by the Junior Children's Church sponsors, including also Mr. and Mrs. Harold Buttolph. The Sunday evening high school CBY group sponsors are Mr. and Mrs. Perry Dickinson and Mr. and Mrs. Andrew Mader. The BYC senior high sponsors are Mr. and Mrs. Gordon Bentley and Mr. and Mrs. Charles Brown. (Ruth Mellen, Report-

anniversaries & receptions

Strassburg, Kansas. On Sunday evening, July 7th, the Strassburg Baptist Church near Marion, Kansas held a reception for its new minister and family, Rev. Donald Decker. Representatives of the various branches of the church welcomed Mr. and Mrs. Decker and their family into their new work in the church and community. They expressed their thanks to the church for the kindnesses shown them and also for material gifts. The Deckers arrived to a kitchen with shelves laden with a variety of food and canned goods. A time of fellowship and getting acquainted followed the program. (Mrs. Sam Thole, Reporter).

Bethany, Portland, Ore. A reception in honor of Rev. and Mrs. Frank Friesen of Forest Park, Ill., on the occasion of their Golden Wedding Anniversary was held in the Bethany Baptist Church, Portland, Oregon on July 24. A program was given for them with greetings from various organizations and musical numbers. Mr. Friesen then reminisced about the time when he was pastor of our church. A time of fellowship followed in the church basement with refreshments and a good time of greeting the Friesens and their many friends. (Mrs. Fred Schaer, Reporter).

ORDINATION OF

REV. LEROY KIEMELE

At LINTON, NORTH DAKOTA

the First Baptist Church of Linton, N.

Dak., for June 18, to consider the

propriety of setting apart Mr. LeRoy

Kiemele for the Gospel ministry. Eight

NAB churches were represented. Rev.

Alfred Weisser of Herreid, S. Dak.,

was appointed as moderator, and Rev.

Carl Weisser of Wishek, N. Dak., as

clerk. Mr. LeRoy Kiemele in a clear and concise manner, to the gratification of all, brought the story of his

conversion and call to the ministry and

At the ordination service held that evening, the ordination message was

brought by Dr. J. C. Gunst. Central District secretary, who also offered the ordination prayer: the charge to the

church was given by Rev. Alfred Weisser; the charge to the candidate by

Rev. Herman Effa of Linton, N. Dak .:

the welcome into the fellowship of the ministry by Rev. Robert Hoffman of

Napoleon, N. Dak. A male quartet

from Bismarck sang several numbers. Rev. and Mrs. Herman Effa of Linton. N. Dak., rendered a duet number. Rev. LeRoy Kiemele pronounced the benediction. He is the newly installed pasto of the Baptist churches at North Freedom and Rock Springs, Wis., following his graduation from the North American Baptist Seminary, Sioux Falls, S. Dak., in May 1963.—Carl R.

his doctrinal views.

An ordination council was called by

Willow Rancho, Sacramento. Members and friends of the Willow Rancho Baptist Church, Sacramento, Calif., extended a hearty "Welcome Home" to the Walter Sukut family while they were in the Sacramento-Lodi area visiting their many relatives and friends after their arrival from Japan on furlough. On Wednesday evening, July 24, the Sukuts were honored guests at an International Dinner sponsored by the Woman's Missionary Society, attended by 165 persons. The interesting and diversified menu consisted of delicious Oriental, Spanish, German and American dishes. Decorations depicted an Oriental setting with miniature flags of many nations of the world. Following the dinner, several musical numbers were presented, after which Missionary Sukut showed slides and gave a very informative talk concerning their work in Japan. Love gifts of clothing were presented to the missionary guests. The following Sunday, July 28, we were privileged to have Mr. and Mrs. Sukut and their family in the morning services. Mrs. Sukut spoke briefly in the Sunday school hour and presented the family in Oriental costume and Rev. Walter Sukut brought the message in the morning service. (Mrs. C. C. Gossen, Reporter).

REV. LLOYD E. KWAST CAMEROON MISSIONARY, IS ORDAINED AT ANAHEIM. CALIF.

Following an ordination council session called by the Bethel Baptist Church, Anaheim, Calif., for the purpose of considering the ordination of Mr. Lloyd E. Kwast, missionary appointee for Africa, the ordination service was held at the church on Sunday evening, July 14. Those participating



Hawaii in 1963

Low Cost Christian Tour 14 Days, 4 Islands, Only \$399 via Pan. Am. Jet; Leaving Los Angeles Sept. 24.

For Brochure Write: Dr. Frederick J. Berger 5636 Norwich Ave., Van Nuys, Calif.

in the ordination service were Dr. A. J. Harms, Missionary Bible Teacher of the denomination; Rev. Eric Kuhn of Sacramento, Calif.; Rev. Donald Buell, former pastor of the Westbrook Church: Rev. Richard Grauer, present pastor of the Westbrook Church; and Rev. Edmund Mittelstedt of Inglewood,

The ordination sermon was preached by Rev. Kenneth Fischer, pastor of the Magnolia Baptist Church, Anaheim, who spoke on 2 Timothy 1:11-12. The candidate's father, Mr. Reinhard Kwast, a deacon in the Bethel Church, also took part in the ceremony of the laying on of hands when the ordination prayer was offered. Rev. William Hoover introduced Mr. and Mrs. Lloyd Kwast to the congregation and gracicusly included his parents, Mr. and Mrs. Reinhard Kwast, remarking that their faithful Christian training and guidance of their son from early infancy had laid the foundation for his dedication to the Lord's service. Pastor Hoover referred to the candidate's mother as "Mother Eunice" and his grandmother as "Grandmother Lois."

The Rev. Lloyd E. Kwast pronounced the benediction. A fellowship hour followed in the lower auditorium. Mr. and Mrs. Kwast and their two children. Stephen and Katherine, left New York City by boat on August 1st, bound for the Federal Republic of Cameroon, Africa. Rev. Lloyd E. Kwast is now serving as a teacher at the Baptist Bible Training Centre of Ndu as a colleague of Rev. George W. Lang and Rev. Elmer C. Strauss.-Mrs. Ruth Mellen, Reporter

JULY CONTRIBUTIONS—N.A.B. GENERAL CONFERENCE

CONTRIBUTIONS FOR ALL PURPOSES

Atlantic\$ 3,084.73 \$ 6,473.56	\$ 3,228.50
Central 12,007.69 13,796.02	12,003.37
Dakota 8,230.64 7,383.24	5,455.57
Eastern 1,842.82 2,762.72	2,225.95
Northern 5,072.37 3,340.55	2,075.35
Northwestern 8,853.56 6,226.38	7,835.65
Pacific 15,994.00 10,225.23	10,078.08
Southern 2,191.12 1,071.54	552.38
Southwestern 2,194.95 3,948.00	1,656.68
Inter-Conference 1,346.78 1,304.33	94.00
Total\$ 60,818.66 \$ 56,531.57	\$ 45,205.53
CONTRIBUTIONS RECEIVED Budget Contributions Contributions	Total Contributions
For the month of July, 1963\$ 58,550.60 \$ 2,268.06	\$ 60,818.66
For the month of July, 1962 50,067.52 6,464.05	56,531.57
For the month of July, 1961 39,028.12 6,177.41	45,205.53
CONTRIBUTIONS FOR THE FISCAL YEAR	
April 1, 1963 to July 31, 1963\$216,147.26 \$ 18,886.03	\$235,033,29
April 1, 1962 to July 31, 1962 221,028.79 41,668.86	262,697.65
April 1, 1961 to July 31, 1961 178,131.23 34,495.00	212,626.23

Obituaries

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MRS. MARY FALB KAISER
of Elgin, Iowa

Mrs. Mary Falb Kaiser of Elgin, Iowa,
was born in Berne, Switzerland, on Dec.
12, 1863. She came to America with her
parents as a three year old child and
settled in the Elgin, Iowa community. She
became a Christian early in life, was baptized upon her profession of faith, and
became a member of the First Baptist
Church of Elgin, She remained a faithful
member of the church for 77 years till her
passing. Our sister went to be with her
Lord at the age of 99 years on July 6, 1963.
In 1894 she was married to Hans Kaiser.
The union was blessed with 3 children.
One son passed away in infancy. Mrs.
Kaiser leaves to mourn her passing one
daughter, Mrs. C. L. Husinga of Aplington,
Iowa; and one son, Dr. Harry Kaiser of
Miami Shores, Florida; 5 grandchildren,
and 8 great grandchildren. May the God of
all comfort be the sustainer of those who
mourn!
First Baptist Church

First Baptist Church Elgin, Iowa GEORGE W. BREITKREUZ, Pastor

MR. ALBERT OTTO KOHMAN of Dillon, Kansas

Mr. Albert Otto Kohman of Dillon, Kansas was born Feb. 3, 1883 at Dillon, to Henry and Mary Kohman. He married Emma Fromm in 1911. To them were born Gordon, Donald, Paul, and Mary Ann. He resided all his life in the Dillon community. He was a member of the First Baptist Church of Dickinson County, Kansas. He passed away August 2, 1963. In addition to the family, his surviving brothers and sisters include Ed Kohman, Lillie Fromm, Emma Ivy, Minnie Nottorf, Ernest Kohman, Frances Hallsted, and Abi Bailey.

Funeral services were held at the First Baptist Church of Dickinson County on Aug. 5th, with Rev. Edwin Walter and Rev. Walter Weber officiating. Burial was in the church cemetery. Mr. Albert Otto Kohman of Dillon, Kan-

church cemetery.

Dickinson County Baptist Church
Elmo, Kansas
EDWIN WALTER, Pastor

MRS. FRED TIMMRECK of Benton Harbor, Michigan

MRS. FRED TIMMRECK

of Benton Harbor, Michigan

Mrs. Louise Timmreck of Benton Harbor, Mich., was born August 6, 1878 in Pommern, Germany, as the daughter of Frederick and Ernestina Reischke, and was called to the eternal Home June 3, 1963, at the age of 84. At the age of 14, she emigrated to America with her parents and located in Benton Harbor, Mich. In 1897 she was married to Theodore Prillwitz, Sr., who died eight years later. She was then married to Fred Timmreck in 1907 with whom she would have completed 56 years of married life just last June.

Mrs. Timmreck was a charter member of the Clay St Baptist Church, now the Napier Parkview Church of Benton Harbor, Mich. Having been preceded in death by two sons, William and Ernest Prillwitz, she is survived by her husband, Mr. Fred Timmreck; and five children: Mrs Theodore (Gertrude) Menchinger, Mrs. Paul F. (Adeline) Zoschke, Mrs. Anne Tebbe, John and Roy Timmreck. Characterizing her life was her faithfulness to her Lord and Savior and her complete devotion to her family. Rev. Norman Vernon officiated at the service, assisted by Rev. William Shepley.

PAUL F. ZOSCHKE, for the family

MRS. HIKKO JOHNSON

of Emery, South Dakota

MRS. HIKKO JOHNSON
of Emery, South Dakota

Mrs. Hikko Johnson, born on Nov. 6, 1888
and a lifetime resident of Emery, S Dak,
died suddenly on July 24 after having
traveled to her daughter's home for a visit.
On July 21, 1908 she was married to Hikko
Johnson. Two daughters were born to the
Johnsons: Viola, Mrs. Toy Coury, who preceded her in death in 1952, and Norma.
Surviving are her devoted husband of 55
years, Hikko Johnson, (the family had just
celebrated the Johnsons' 55th wedding anniversary on Sunday, July 21); one daughter,
Norma (Mrs. Duane Mahlendorf) of Spencer,
Nebraska; two brothers: Albert and Sander Terveen of Emery; two sisters: Mrs. J.
E Johnson of Chancellor, S. Dak., and Mrs.
Ed. Roskens of Winner, S. Dak, She came
to know the Lord in her youth and gave
expression to her new found faith through
baptism as administered by Rev. O. Olthoff.
She became a member of the First Baptist

Church of Emery at that time and for almost 60 years had expressed keen interest in her church through faithful attendance

in her church and service. First Baptist Church Emery, South Dakota LELAND H. FRIESEN, Pastor

MRS. KATHARINA SCHOOP
of Eureka, South Dakota

Mrs. Katherina Schoop of Eureka, S.
Dak., was born Feb. 18, 1880 in Russia, and
passed away May 29, 1963 at the age of
83 years. She accepted Christ as her Savior at an early age and was baptized and
united with the First Baptist Church of
Eureka at the age of 17.
In 1883 she came to the United States
with her parents. She was married to
Christ Frieh in 1900 who passed away in
1933. In 1935 she married Jacob Schoop
who preceded her in death in 1955. Surviving her are three daughters: Mrs. Sam
Clemensen, Conde, S. Dak.; and Mrs. Hemuth
Reich, Bakersfield, Calif.; one adopted son:
Reinhold Frieh, Bakersfield; three stepdaughters: Mrs. Ed Hoffman, Baker, Mont.;
Mrs. Pauline Wagner, Lodi, Calif.; Mrs.
Rose Sieler, Plevna, Mont.; three step-sons:
Adam, Fred, Christ, Baker, Mont.; 11
grandchildren and one great-great-grandson;
two brothers; and four sisters. The memoriall service was conducted by Rev. Fred
Fuchs.
Eureka. South Dakota

Eureka, South Dakota LOREN WEBER, Correspondent

MRS. MAGDALENA QUENZER of Herreid, South Dakota

Mrs. Magdalena Quenzer, nee Schmidt, of Herreid, S. Dak., was born on Oct. 25, 1899 in Campbell County, S. Dak., and passed away at the Eureka Hospital on August 4th, 1963 as the result of a heart attack at the age of 63 years, 9 months and 10 days.

She was married to John G. Quenzer in

attack at the age of the latter at the lag of the latter at latter

(Leah) Rossow and Mrs. Gottlieb (Frieda)
Martin.
She became a follower of the Lord Jesus
Christ on Jan. 29, 1924; was baptized on
June 22, 1924 by Rev. H. G. Benz and became a member of the Herreid Baptist
Church where she remained a faithful and
active member until her passing; also serving diligently in the Woman's Missionary

Herreid, South Dakota ALFRED WEISSER, Pastor

DONALD LEE KELLN

of Shattuck, Oklahoma

Donald Lee Kelln of Shattuck, Okla., son
of Fritz and Hulda Kelln, was born at Shattuck on June 23, 1939. Here he spent his
childhood, had his schooling, graduating
from high school in 1957. He was president
of the F.F.A. Chapter and achieved the
honor of Master Farmer. He attended
Oklahoma State University at Stillwater,
graduating with a degree in Animal Husbandry after which he joined his father
in business, farming and ranching. In 1945
he was converted, baptized, and joined
the Ebenezer Baptist Church. He was an
active member, bearing the responsibility of
youth counsellor. In 1960 he was married
to Carol Jean Stout. One son, Grayson F.,
was born to them.

to Carol Jean Stout. One son, Grayson F., was born to them.

Death came on July 22, 1963 in a mishap on the farm. He leaves to mourn: his wife Carol Jean: his son, Grayson F.; his parents. Fritz and Hulda Kelln; and one sister, Marilyn, all of Shattuck. Services were conducted from the Ebenezer Church of Shattuck with the pastor bringing the message of comfort from God's Word.

Ebenezer Baptist Church Shattuck, Oklahoma R. H. ZEPIK, Pastor

R. H. ZEPIK, Pastor

MRS. WILHELMINE WOLFE of Portland, Oregon

Mrs. Wilhelmine Wolfe, nee Moser, of Portland, Oregon was born Aug. 6, 1883 in Old Freudenthal, South Russia and died on June 19, 1963 at the age of 79 years and 10 months, She came to the U. S. as a young girl. In 1899 she was married to Henry Wolfe. Seven children were born to them, of whom three children and her husband predeceased her.

She was converted early in life and baptized on confession of her faith in Christ. She was a charter member of the Bethel

Church, Harvey, N. Dak., where she served as Sunday school teacher and leader in the Woman's Missionary Society. In recent years she lived in the vicinity of her daughter's home, Laura, in Portland, Oregon.

home, Laura, in Portland, Oregon.
She is mourned by her four children:
Henry of Seattle, Wash.; Otto of Portland,
Ore.; Arthur of Sleepy Eye, Minn.; Mrs.
Fred (Laura) Dockter of Portland, Ore.;
and four grandchildren. Rev. Roger Aydelott of the Christian Church officiated at
the memorial service.
Portland, Oregon
MRS, KARL GIESER, Correspondent

MISS FLORA SCHULTE of Forest Park, Illinois

Miss Flora Schulte of Forest Park, Ill., was born in Philadelphia, Pa., Sept. 21, 1874, the daughter of Mr. and Mrs. J. A. Schulte. She accepted Jesus Christ as her Savior as a young girl and was baptized by Rev. Lewis Kaiser at the Fleischmann Memorial Church of Philadelphia.

by Rev. Lewis Käiser at the Fleischmann Memorial Church of Philadelphia.

Flora was a member of a consecrated Christian family. Her father was for many years treasurer of the General Conference and her uncle, Rev. G. A. Schulte, served as General Missionary Secretary for many years. Later, her brother-in-law, Dr. William Kuhn, served as General Missionary Secretary for about 30 years. As a young woman, Flora assisted her father in his work as general treasurer of the denomination, In 1920, together with her family, she moved to Forest Park, Ill. Here she served the denomination as bookkeeper until her retirement in 1941. In recent years she performed the necessary household tasks and faithfully cared for the needs of her sister, Minnie, during the years of her illness.

After a brief period of illness, Flora quietly passed away to be with the Lord on July 15, 1963 at the age of 88 years, 9 months and 15 days, At the funeral service on July 17, Rev. Richard Schroeder, pastor, spoke on John 14:1-3 Dr. Frank H Woyke led in prayer, read the obituary and spoke briefly of her ministry. Miss Lydia Mihm sang two appropriate songs. The only close relative surviving is Miss Clara Schulte of Forest Park, Ill.

Forest Park, Illinois
FRANK H. WOYKE, Correspondent

MRS. JOHN E. GRYGO of Forest Park, Illinois

MRS. JOHN E. GRYGO

of Forest Park, Illinois

Mrs. Doris Margaret Grygo, nee Wuensch,
of Forest Park, Ill., was born in Rochester,
New York October 29, 1911. In Rochester
she received her education at the Eastside
High School, the University of Rochester
and the Eastman School of Music. During
her 12th year she accepted Christ as her
personal Savior at the Immanuel Methodist
Church of Rochester, and as a young lady
was baptized on confession of her faith
and welcomed into the membership of the
Andrews Street Baptist Church, Rochester,
N. Y. On Nov, 8, 1934 she entered holy
matrimony with Rev. John E. Grygo, pastor of the church then known as the Holmes
Street Baptist Church, Lansing, Mich. She
also served as pastor's wife with great devotion in the following churches: Immanuel
Church, New York City; Pioneer Church,
Pound, Wis.; Ogden Park Church, Chicago, Ill.; and Bismarck, N. Dak,
Since late 1961 she had been a faithful
member of the Forest Park Baptist Church,
her husband serving as editor of German
Publications of the North American Baptist
General Conference, Being talented an d
highly trained, Mrs. Grygo served as Sunday school teacher, Vacation Bible School
teacher, president of Woman's Missionary
Societies and as church organist. Mrs. Grygo
loved the study of God's Word and found
deep satisfaction in her service and in the
enrichment of her mind and soul, The Lord
blessed the Grygos with a son, Roland, of
Washington, D.C.

She was suddenly called home to be with
her Lord as the result of an automobile

Washington, D.C.

She was suddenly called home to be with her Lord as the result of an automobile accident near Tomah, Wis., on August 11, 1963. Mourning her departure are her loving huband and son, brothers, sisters and many other relatives and friends. The following close relatives from out of town were present at the memorial service: Lena and Lydia Wuensch, sisters, of Rochester, N. Y.: 3 brothers and their wives: Mr. and Mrs. Rudy Mills, Indiana, Pa.: Mr. and Mrs. Edward Wuensch, Detroit, Mich.: and Mr. and Mrs. Herbert Wuensch, Rochester, N. Y.: a nephew and his wife: Mr. and Mrs. Edward Wuensch, Rochester, N. Y. The funeral service, held on August 15, was led by Rev. Richard Schroeder, pastor of the Forest Park Baptist Church, Also participating in the service were Dr. M. L. Leuschner, Rev. Alex Sootzmann and Dr. Frank H. Woyke.

Frank H. Woyke, Correspondent

Weisser, Council Clerk

WHAT'S HAPPEINING

(Continued from page 15)

wood Park area overlooking the city of Greeley. The congregation and its pastor, Rev. Raymond Harsch, have made definite plans for the new church building.

- On July 31st Mr. David T. Priestley of Brookings, S. Dak., participated in the graduation exercises of the Baptist Seminary, Hamburg, Germany upon the completion of the exchange year of studies at the Hamburg seminary. He is a 1962 graduate of the North American Baptist Seminary in Sioux Falls, S. Dak. He and his wife attended the 6th Baptist Youth World Conference in Beirut, Lebanon from July 15 to 21. Early in November Mr. Priestley will report to the Seminary in Sioux Falls, S. Dak., about his experiences at the Hamburg Seminary as the denomination's exchange student to Germany. He will be ready to serve an NAB church at any time after November 5, 1963 as the Lord leads. An article about his reflections on the Baptist work in West Germany will be featured in the 1964 ANNUAL.
- The Calvary Baptist Church of Stafford, Kansas held a farewell service on Sunday evening, July 28, for Mr. and Mrs. Ernest Hildebrand of the church prior to their departure by plane for the Federal Republic of Africa. Rev. and Mrs. George Henderson, Cameroon missionaries, were present and took part in the Sunday evening service. Mr. Hildebrand brought a testimony as to God's leading for them back to the mission field and Rev. George Henderson offered the prayer of dedication. While in Paris, France, en route to Africa, the Hildebrands observed their wedding anniversary. They arrived in Douala, Africa on Sunday, Aug. 4. This is their third abbreviated term of missionary service. Mr. Hildebrand is supervising the construction of several educational buildings to be used by the Cameroon Baptist Mission.
- On Sunday afternoon, July 21, a beautiful out-of-door baptismal service was conducted at Round Lake, near Killaloe, Ontario. Twelve young people from three churches (Sebastopol, Calvary Baptist and First Baptist, Killaloe) were baptized by Rev. Norman A. Berkan, pastor. Mr. George Black, student serving the Sebastopol church for the summer, led the song service. Rev. Harold W. Gieseke of Bloomfield Hills, Mich., who was vacationing in the area, brought the message at the service. Mrs. Gieseke served as one of the speakers for the Ontario Family Camp held at the North American Baptist Bible Camp at Bonnechere, Ontario Other speakers included Dr. George A. Dunger of Sioux Falls, S. Dak., and Rev. Rubin Kern, Eastern District secretary. Mr. Geiseke was the speaker

at both the Calvary and First Baptist Churches of Killaloe on that Sunday morning, July 21.

DR. AROLD T. OHRN, FORMER GENERAL SECRETARY OF BAPTIST WORLD ALLIANCE DIES

BERKELEY, CALIFORNIA—Arnold T. Ohrn, former general secretary of the Baptist World Alliance, died Wednesday night, July 31, following an operation. He was 74 years of age.

Dr. Ohrn, a Norwegian, was general secretary of the Baptist World Alliance, 1948-1960. He has served as a lecturer on the faculties of the Berkeley Baptist Divinity School and Golden Gate Baptist Seminary at Berkeley.

"The Baptist World Alliance has grown almost unbelievably in these 12 years of Dr. Ohrn's service," said *The Baptist World* magazine at the time of his retirement. "No spot on the world has been too remote for Arnold Ohrn in his travels.... He always found time and transportation (of many varied and sometimes primitive types) and fortitude to make his way to any church or association where people call themselves Baptist. And to keep this fellowship warm, he founded *The Baptist World* magazine."

Dr. Ohrn is survived by Mrs. Ohrn, and by four children and 17 grandchildren. One daughter, Mrs. Reidar B. Bjornard, lives also in Berkeley, and her husband is professor of Old Testament at Berkeley Divinity School.

CHURCH FOUNDATIONS

(Continued from page 5)

5. The development of a Youth Prayer and Bible study group—if you have a regular mid-week service.

In conclusion, let me say just one thing: the above mentioned suggestions deal mainly with the structuring and organization of church life. The crucial and most important thing is that when small groups within the church get together they should be encouraged to drop their pretenses and share their mutual problems before the Lord. We may not agree with one another on many issues but a fellowship of reconciliation accepts each *individual as he is* without judging. We must remember that we are all individuals before God and all joint heirs with Christ.

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LIVING WITH TEEN-AGERS

(Continued from page 8)

situations. One girl wrote, "I like my family very well, but I do wish my parents would be a little more understanding."

- 5. Talk with your teens. In conversation, talk with your young people, not down, at, or to them. As much as you hate to admit it, they are no longer your "little children."
- 6. Be interested without being nosey. Show genuine interest in their activities, but respect their privacy. Don't barge into their room without knocking. And never open and read their mail. Remember that young people are people. Constantly apply this test to your life: "Are all my actions pleasing to Christ?"

DEVELOP "FAMILYSHIP"

- 7. Develop "familyship." Do things together that teens are interested in. This means things like playing pingpong, going camping, etc., not a boring-to-teens activity like going for a ride in the country. Let them invite their friends over. Make home a fun center, not just a restaurant-motel combination.
- 8. Maintain regular family worship. Don't commit the error of thinking that family devotions need to be long to be good. Keep them brief, as well as varied and relevant. Let your teens plan and lead the devotions. According to one survey among Christian teens, family devotions is one thing they want regularly. Family worship and consistent Christian living help you fortify your teens with the bedrock foundation of Biblical truths and Christian standards. "Bring them up in the instruction and admonition of the Lord" (Eph. 6:4a, Berkeley).
- 9. Keep on praying and trusting the Lord. Nothing works like fervent prayer! (James 5:16). And no attitude toward the Lord is so needed as patient trust and confidence (Prov. 3:5). Don't run ahead of or rush the Lord. Give God's Spirit time to work in the hearts of your youth. Pray that in God's own time and way, he'll lead them into his will.
- 10. Remember that the disease of teen-age-itis is temporary. If it's a comfort to you, keep in mind that your offspring won't remain in adolescence forever. Continue exercising the above suggestions, and it may not be long before your young people will rise up and call you blessed (Prov. 31:28).

Of course, not all parent-teen conflicts are the parents' fault. But there's no getting around this fact: One of the most influential factors in a teen's life is the kind of home in which he is raised! "Train up a child in the way he should go, and when he is old he will not depart from it" (Prov. 22:6).