

FEBRUARY 13, 1964

NUMBER FOUR

CALIFORNIA! HERE WE COME!

34th GENERAL CONFERENCE PROGRAM

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

The General Conference Train

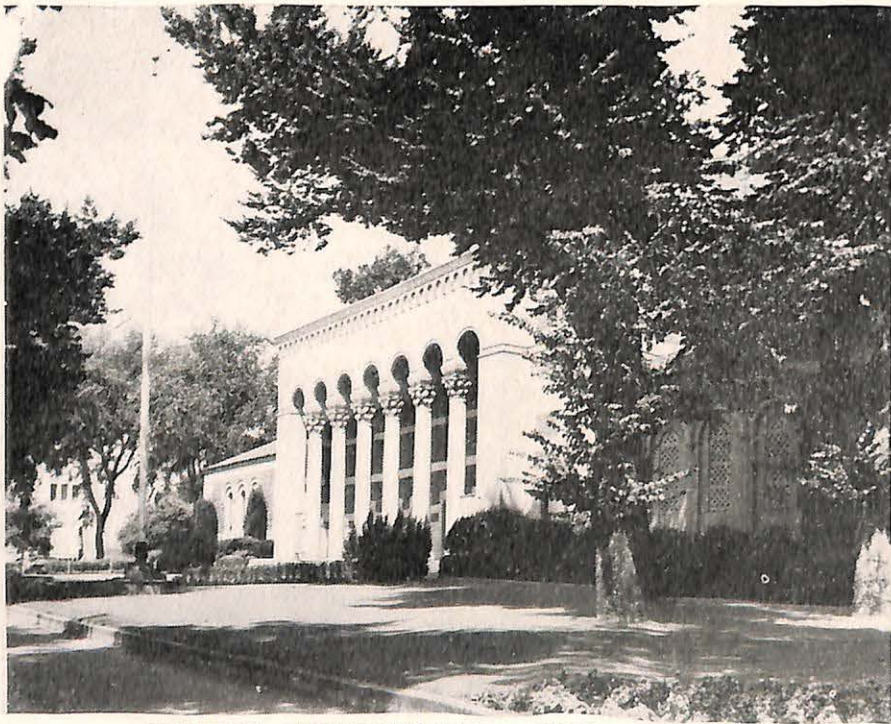
Thrilling trip to Sacramento, Calif., and post-convention tour via the "California Zephyr" and the "City of Los Angeles."

THIS CAN BE the trip of a lifetime for you—a royal tour of adventure. The California Zephyr will glide out of Chicago with streamlined speed on July 11, 1964, taking a great host of happy North American Baptists to the General Conference at Sacramento, Calif.

Of course, you want to see California! Its exciting cities and fascinating deserts—its groves of sequoias that were already old when Caesar's legions were conquering Europe—its panoramic expanse of deep blue ocean and sun-drenched mountain ranges—its chain of adobe missions built by Spanish padres—its thrilling playground at Disneyland—its rich intensive valleys glowing with vivid emerald wherever irrigation water works its magic—all extend an alluring invitation to you.

Here at the heart of California—the capital city of Sacramento—North American Baptists by the thousands will be convening from July 13 to 19, 1964 for the 34th General Conference sessions. But for many scores of North American Baptists, the THRILLS of adventure will just be starting on Monday morning, July 20. Then the General Conference Tour really goes into high gear for a star studded week. Under efficient supervision, the tour people will take in the sights of San Francisco with its international flavor, will look and marvel at the majesty of Yosemite Park, will go sightseeing to all kinds of fabulous places in Southern California, and will crowd their minds with golden memories.

And all of this glamorous excitement, with most tour expenses paid, from Chicago to Sacramento, on these wonderful adventures in California and back to Chicago can be yours for as little as \$233.40. That is a BARGAIN in any man's language and for any pocketbook. For information about the various prices for the General Conference Special Tour, depending on the accommodations selected, see the leaflet that is available. But after reading all about the tour and the thrilling opportunities it will offer you, make your reservations soon. Don't be disappointed by trying to make your reservation too late.



MEMORIAL AUDITORIUM, SACRAMENTO, CALIFORNIA

The renovated Municipal Auditorium with 4,444 new seats, where the 1964 General Conference will be held, is the only completely air-refrigerated municipal auditorium in California.

MISSION NEWS AND NEEDS . . .

DENOMINATIONAL CONTRIBUTIONS. As we began this New Year, we were cheered by the news of the December contributions for our denominational work that totaled \$127,264.70. You will remember that the October contributions amounted to \$137,477.86 and the November gifts to \$106,501.20. For the first nine months of the fiscal year our missionary and service gifts for Christ have amounted to almost \$700,000. If we can continue to reach the sum of \$125,000 for each of the next three months, (including January), then we shall reach our budget goal of \$1,050,000. But every North American Baptist in each church will have to make that special sacrificial effort to go over the top!

MISSIONARIES AT CONFERENCE. There will be more missionaries attending the Sacramento General Conference sessions than at any previous conference. Among these will be Miss Laura E. Reddig, who has just completed 25 years of service in Cameroon, Africa. In addition, Rev. Samuel B. Nfomi, one of the national pastors of the Cameroons Baptist Convention, will serve on the Conference program and Mrs. Hisashi Murakami will have just arrived from Japan to rejoin her husband and to participate in the Conference.

NEW BOOKS AT CONFERENCE. A new mission book on Japan will be introduced to the General Conference at Sacramento next July. This book about our mission fields, churches and opportunities in Japan written by the missionaries themselves and printed in Japan will be fascinating to the reader and profitable for use in mission study classes and in women's meetings. LOOK FOR IT! A new book on the Christian life and our beliefs, prepared for "thinking people" who want to have a reason for their faith will be ready by the Conference days. Its author is Dr. A. Dale Ihrle of Grosse Pointe Woods, Mich., vice moderator of the General Conference.

MISSION DRAMA ON SUNDAY. With colorful settings, well trained personnel and a thrilling story written by Professor Dale Rott of Bethel Baptist College, St. Paul, Minn., after months of research, this missionary drama will be featured on Sunday afternoon, July 13, at Sacramento, Calif. The miracles of God in enlarging the

(Continued on page 19)

NEXT ISSUE

NORTH AMERICAN BAPTIST SEMINARY NUMBER

Articles — Pictures — News

BAPTIST HERALD

Editorial

California! Here We Come!

Sparkling like a diamond in a coronation crown, the stellar program of the 34th General Conference at Sacramento from July 13-19, 1964 will be the focus of attention for hosts of North American Baptists in the midst of California's scenic adventureland. You are bound to enjoy many vacation thrills on such a trip to the Golden State, but the most abiding joy of next July will be your remembrance of the wonderful program at the General Conference sessions.

Even the Conference theme, "The Everlasting God—Our Help in Ages Past; Our Hope for Years to Come," will make heavenly things very real and near to you. Dr. Frank H. Woyke, our executive secretary, will sound the keynote message on the opening night. The 100th anniversary of our first General Conference, held in Wilmot, Ontario in 1865, will dramatize God's guidance in our lives. Dr. William A. Mueller, who is writing the first full length history of our denomination, will show the greatness of God's help in past years. One of our able younger ministers, Rev. Raymond P. Yahn of Pittsburgh, Pa., will underscore the faith as "Our Hope for Years to Come."

Watch the outstanding personalities as they come to the platform and open the pages of God's Word for you: Dr. John W. Bradbury, editor of "The Watchman Examiner," in his daily Bible Studies; Dr. Paul M. Stevens, director of the Southern Baptist Radio and Television Commission, in a stirring message on Friday evening; Dr. Josef Nordenhaug, general secretary of the Baptist World Alliance, in the Sunday morning sermon; and the thrilling Conference Banquet on Saturday night in the Senator Hotel's Ballroom with Dr. Douglas H. Gallagher of Cleveland, Ohio as the speaker.

Your heart will be warmed spiritually by the spirited organ music with Dr. Herbert Pankratz of Chicago, Ill., as organist; by the inspired singing of the large mass choirs from the Lodi, Stockton, Elk Grove and Sacramento churches; by the evangelistic service with Rev. Herman Palfenier planned for Tuesday evening; and the closing communion service with Dr. E. P. Wahl as speaker. There will be many opportunities for fellowship and relaxation.

A larger attendance than usual of our missionaries home on furlough will make this a great missionary conference. Rev. Samuel D. Nfomi of the Federal Republic of Cameroon, Africa will be on hand to speak and to meet personally with his Baptist brethren. A special missionary drama with professional skill is now being prepared for the Sunday afternoon mission rally. The Exhibit Hall will present something "different" in colorfully portraying "Christian versus Pagan Sacrifices" to help you see the blessings of God upon our mission fields. The ministry of our entire denomination will be graphically depicted throughout the busy and eventful Conference week.

At this Conference in Sacramento, California, God's greatness will be unfolded to our churches and people. Every one of the seven days should be memorable with a great array of unforgettable hours. Those who will go will experience the goodness of God, exceeding abundantly above all that they had hoped for. Believe us, it will be a glorious Conference. Come, and share these blessings with us at this Centennial General Conference in Sacramento!

February 13, 1964

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NORTH AMERICAN BAPTIST
GENERAL CONFERENCE
7308 Madison St., Forest Park, Illinois
Martin L. Leuschner, D.D., Editor

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CONFERENCE HIGHLIGHTS IN SACRAMENTO

First of a series of glimpses of Conference speakers and program highlights at the 34th General Conference in Sacramento, California, July 13 to 19, 1964.

By Dr. M. L. Leuschner, Promotional Secretary

LIKE THE majestic, snow-crowned peaks in the Canadian Rockies, that crowd in upon one another, the 34th General Conference in Sacramento, Calif., July 13 to 19, will present an array of great program highlights. Each session will be an unforgettable experience of spiritual inspiration. You will hear outstanding speakers, make new friends, learn many interesting things about mission fields and our denomination, and see the glory of God's opened windows of heaven, pouring out his blessings upon his people.

Read the tentative program of these General Conference sessions published in this issue. Further numbers will bring the story of other Conference speakers and program highlights.

DR. PAUL M. STEVENS

On Friday night, July 17, at the great Memorial Auditorium in Sacramento, we as North American Baptists will make the acquaintance of Dr. Paul M. Stevens of Fort Worth, Texas as he addresses our 34th General Conference. He is the director of the Southern Baptist Radio and Television Commission, located in Fort Worth. Dr. Stevens' responsibilities include the over-all direction of all phases of the world-wide radio ministry of the Radio and Television Commission and the actual production of the television series, "The Answer." At present, the radio programs of the Southern Baptist Con-

vention, as produced by the Commission, appear on over 1200 stations each week and the television audience of "The Answer" is estimated at 20,000-000 a week.

Recently "The Beam" of the Radio and Television Commission featured an account of this man "on the go" and of dynamic action.

What kind of man is this whom God has chosen to build a simple Radio Commission with a single program into the largest religious radio and television agency in the world? He's a man with the drive of a bulldozer and the determination of a bulldog. He's a forceful man, an imaginative man, a creative man.

Perhaps the most outstanding single trait of Paul Stevens is his imagination. He has a fantastic capacity for producing ideas, and at such a rate that his staff of 60 cannot activate one before another takes its place. It's not uncommon for him to burst into a staff member's office with an idea that has just sprung into his mind.

This ability to produce ideas grows out of his constant preoccupation with the ministry of the Commission. He's obsessed with the potential of radio and television to preach the Gospel, and he constantly dwells on new and improved ways of extending it.

This preoccupation with the Commission's ministry provides fertile soil



DR. PAUL M. STEVENS

director of the Southern Baptist Radio and Television Commission, arrives at an airport on one of his many trips. He will be the Friday evening (July 17) speaker at the 34th General Conference in Sacramento, Calif.

for ideas to grow and nurture. And because a new idea today may be replaced by an even newer one tomorrow, his staff must be flexible enough to adapt to change from one day to the next.

AIR FORCE CHAPLAIN

Paul Stevens holds ideas as precious jewels. "They're fragile and delicate and must be handled with care," he's been heard to say. "An up-lifted eyebrow, or slight smirk can shatter one to bits." Thus, he has no patience with anyone who refuses to listen to an idea carefully and examine it intelligently.

Dr. Stevens attended Mississippi College three years and graduated from Baylor University at Waco, Texas. He attended the Southern Baptist Theological Seminary in Louisville, Kentucky, and received his master's degree in theology from Southwestern Baptist Theological Seminary, Fort Worth, Texas. Baylor University conferred upon him the honorary degree of Doctor of Divinity and William Jewell College, Liberty, Missouri, the honorary Doctor of Laws degree. He served three years in the Air Force as a combat chaplain from which, upon his discharge, he entered the pastorate, coming to the Radio and Television Commission from the First Baptist Church, Ada, Oklahoma, ten years ago. He is author of the book, "The Ultimate Weapon—Christianity."

Paul Stevens is a big man (6 feet, 3 inches, 190 lbs.). Nothing could better describe his appearance than this

story: While hunting in Colorado, he ran out of money, and stopped in a bank to cash a personal check. The banker took one look at the boots and plaid jacket and canvas trousers, then at the three-day beard, and thought better of cashing a check for this man he'd never seen.

"Call my banker in Ada, Okla.," Stevens said. "He'll verify I have money in the bank."

The man obligated with hesitation, and got the banker on the line.

"Say," he said, "there's a fellow here named Paul Stevens. Says he's got money in your bank."

"What does he look like?" questioned the banker.

"Well . . . er . . ."

"Is he built like a prize fighter, and does he have hair like an Airedale?"

"Yeh, he does."

"That's my pastor. Give him the money."

THIS IS MISSIONS!

Dr. Stevens is a strong believer in missions and in our responsibility to proclaim the Gospel. This is the direct and forceful approach of his writings and addresses:

"Missions" is the most misunderstood word in Baptists' vocabulary.

Missions is not money.

Missions is not synonymous with geography.

Missions is not missionaries (though you would think our whole mission program consists of the number of missionaries we can appoint).

You see, *missions is simply God having mercy on the world through YOU and ME.*

Missions is my acceptance of *personal responsibility* for declaring God's mercy and love to all the world.

Missions is my part in God's plan to reconcile the world unto himself.

Missions is accepting a commission to go for God, to *all* men with the *whole* Gospel.

TO GOD BE THE GLORY

Thus the story of Paul Stevens is the story of a man with a mission—a mission to preach the Gospel. It's a successful story, a dramatic story. It's one about a man with ideas and imagination and the determination to succeed in what he believes in.

But it's more than just a story of a man; it's the story of what God gave to a man—ability, talent, genius—and how that man used these gifts for his glory. In Paul Stevens' own words, "What the Commission is; what it will be; what I am; what I will be—comes all through the grace of God. And to him be all the glory."

In Mississippi, there's a small tombstone with this inscription: "We earn so little, and receive so much." It marks the grave of Paul Stevens' father. It describes the Christian spirit of this young Baptist leader who will address our General Conference in Sacramento, California.

February 13, 1964

FOLLOW THESE DIRECTIONS!

Steps to be taken by General Conference delegates and visitors in registering and securing lodging.

1. Secure the **Housing Information** from your Pastor. (The Blue Sheets).

2. Examine these sheets carefully and determine what accommodations you will need, what price range, and in what Hotel, Motel or Trailer Park. Please express two or three choices, marking them **First, Second and Third.**

3. Carefully furnish the requested information on the yellow sheet entitled "Request for Reservations." Also list the names, ages and sex of the members of your party who are children.

4. Send the completed "Request for Reservation" (entire sheet) to the following address:

Rev. Walter F. Berkan
9135 Locust Street
Elk Grove, California

5. Enclose a check or Money Order made payable to **NORTH AMERICAN BAPTIST GENERAL CONFERENCE, INC.**, for your Registration Fee only in the following amounts: \$3.00 for the husband of the family, \$2.00 for the wife, \$1.00 fee for children in the same family when accompanied by the parents. This money can be in United States or Canadian funds and will be accepted at par value.

6. Upon receipt of your "Request for Reservation Sheet," and your Registration Fee, your Registration and Housing Committee will proceed in the following way:

1. Send you a form letter with the following information:

(a) Acknowledgment of your request and receipt of your registration fee.

(b) List the name and address of the place you will be staying.

(c) Enclose a green card which you must send to the hotel, motel, or trailer court to confirm your reservation, sending with it the customary one day's lodging fee (Reservation Fee) to hold your room.

PLEASE NOTE THE FOLLOWING DEFINITIONS:

1. **REGISTRATION FEE**—The money which the Conference charges you to register as a guest of the Conference. This can be in United States or Canadian funds.

2. **RESERVATION FEE**—The advance amount the hotel, motel or trailer park charges you to reserve your lodging at their establishment ahead of time. Canadian funds will be accepted but an adjustment will be made when you pay your hotel or motel bill when the Canadian money, paid on deposit, will be discounted.

HOTELS RECOMMENDED BY LOCAL COMMITTEE

The following are the hotels in Sacramento which are well recommended by the local Registration Committee. They are all good hotels which have been recommended by the Convention Bureau and they must come up to a certain standard. The prices are given on the Blue Reservation Sheet.

First Choice—Senator Hotel 5 blocks from Auditorium

Second Choice—Californian 7 blocks from Auditorium

Third Choice—Clunie Hotel 8 blocks from Auditorium

Fourth Choice—Park Hotel 9 blocks from Auditorium.

MOTELS WITHIN WALKING DISTANCE FROM AUDITORIUM

Camellia City Lodge — 1219 16th St. — 4 blocks

Capitol Travelodge — 1111 H St. — 6 blocks

Capitol Vue Motel — 1530 N St. — 5 blocks

City Center Motel — 12th & D Sts. — 9 blocks

El Mirador Motel — 13th & N Sts. — 5 blocks

Mansion Inn — 728 16th St. — 8 blocks

Thunderbird Motel — 417 12th St. — 7 blocks

All Motels listed in West Sacramento are approximately four miles from the Auditorium.

Bluewater Motel — 2912 Auburn Blvd. — North Sacramento

Caravan Inn — 2300 Auburn Blvd. — North Sacramento

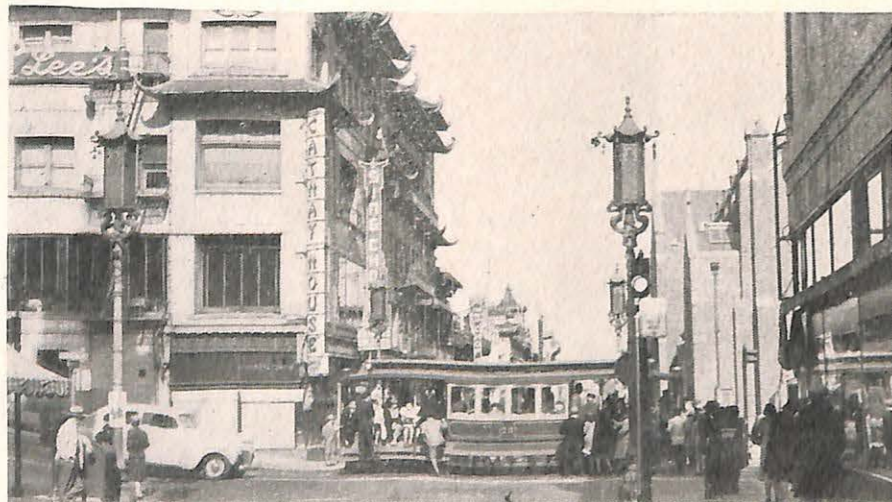
El Dorado Motel — Hi-Way 40 Canterbury Rd. — North Sacramento

Ritz Motel — 2228 Auburn Blvd. — North Sacramento

Rolling Green Motel — 2230 Auburn Blvd. — North Sacramento

Sacramento Inn — 1401 Arden Way — North Sacramento

(These Directions are continued on Page 11)



CHINATOWN IN SAN FRANCISCO

The California Street Cable Car passes Grant Street and the colorful entrance to Chinatown in San Francisco, California.

Baptist Jubilee Celebration in Atlantic City

Tens of thousands of Baptists from seven Baptist bodies will be in Atlantic City, New Jersey, May 22-24, 1964

News Release by the Program Committee

THE FORMER prime minister of Canada, the Hon. John G. Diefenbaker, a Baptist, will be one of the principal speakers at the Third Baptist Jubilee celebration to be held in Atlantic City, New Jersey, May 22-24, 1964.

Mr. Diefenbaker, currently a member of the Canadian Parliament, will bring the keynote address during the sesquicentennial sponsored by seven North American Baptist bodies.

The meeting commemorates the founding in 1814 of the first national organized Baptist work in America which was started to support the first overseas missionary, Adoniram Judson.

Dr. Theodore Adams of Richmond, Va., is chairman of the Third Baptist Jubilee Year and will be the presiding officer for the Atlantic City meetings. Dr. Adams is a former president of the Baptist World Alliance and has been named 1963-64 chairman for the Jubilee Advance.

Earlier in the week of the celebration, the American Baptist Convention (May 18-22) and the Southern Baptist Convention (May 19-22) will meet simultaneously in the Atlantic City Convention Hall. The American Baptist meetings will be held in the Grand Ballroom and the Southern Convention will meet in the main auditorium. The

General Council sessions of the North American Baptist General Conference will be held (May 21-22) at the Seaside Hotel.

Rev. Edwin H. Tuller, of Valley Forge, Pa., general secretary of the American Convention, and program chairman of the sesquicentennial observance, said, "This event promises to be not only the largest but also one of the most significant gatherings of the Baptists of North America in this century."

SEVEN BAPTIST BODIES

The seven Baptist bodies include the American Baptist Convention; the Baptist Federation of Canada; the National Baptist Convention of America; the National Baptist Convention, U. S. A., Inc.; the North American Baptist General Conference; the Seventh Day Baptist General Conference; and the Southern Baptist Convention.

IF YOU ARE INTERESTED . . .

- Secure literature about the Jubilee Celebration from your pastor or write to Dr. M. L. Leuschner, 7308 Madison St., Forest Park, Illinois.
- Information about available hotels and motels in Atlantic City, N. J., will be sent on request.
- Watch for the 150th anniversary volume "Baptist Advance."
- The N.A.B. General Council sessions will be held at the Seaside Hotel, May 21-22.

Other speakers at the joint convention sessions will be Dr. John F. Soren of Rio de Janeiro, Brazil, president of the Baptist World Alliance; Dr. Kenneth Scott Latourette, historian and former professor at Yale Divinity School; and Evangelist Billy Graham, who will speak at the final session of

(Continued on page 7)



The Fountain at Park Place overlooking the famous Boardwalk of Atlantic City, N. J., and the breaking waves of the Atlantic Ocean.



ATLANTIC CITY CONVENTION HALL

Thousands are expected to attend the Third Baptist Jubilee Celebration to be held in Atlantic City, N. J., May 22-24, filling the 40,000-seat Convention Hall.

It was a great day for the
Cedarloo Baptist Church with the
laying of the corner stone and the
dedication of the new church edifice . . .

Dedication of New Church, Cedar Falls, Iowa

Report by Mrs. Herbert Kniep, Church Clerk

SUNDAY, NOV. 10, 1963 was a day of rejoicing for the members of the Cedarloo Baptist Church, Cedar Falls, Iowa. On this beautiful Sunday afternoon, we held a combined service of the Laying of the Corner Stone and Dedication of the lower auditorium of our new church building.

This is one of our new N. A. B. Church Extension projects which was started several years ago by our present pastor, Rev. Bernard R. Fritzke. All of our meetings had been held in the YMCA in Waterloo, Iowa. Because of the assistance of our denomination, the wonderful spiritual encouragement and generous financial assistance of our Iowa Association churches, and the devoted and faithful ministry of our pastor, this great day in the life of our church was made possible.

CORNERSTONE SERVICE

Approximately 250 North American Baptists were in attendance coming from most of our Iowa churches. This was a source of great encouragement to our members and a challenge to us to carry out the great commission of our Lord to witness and win souls for him in the new growing community which we are privileged to serve.

The Corner Stone Service took place around the exterior of our building. Although it was a sunny day, a rather blustery cold wind kept one alert. The mayor of Cedar Falls brought words of welcome to the new community and challenged our church to go forth with the good news of salvation throughout the area. Mr. Edwin Marklein, our North American Baptist General Conference moderator of Hempstead, N. Y., brought an inspiring message for the laying of the corner stone. Mrs. Herbert Kniep, the church clerk, and Mr. Mark Schoneman, chairman of the Board of Trustees, assisted by Pastor Fritzke and Mr. Marklein placed into the corner stone box copies of important documents and historical records concerning the history of our church. After the corner stone had been placed permanently in the church building, it was sealed with a prayer by our pastor.

DEDICATION SERVICE

Then we all gathered in our lower auditorium for our Dedication Service. The entire lower auditorium was

1964 ANNUAL

As of Jan. 22nd, all 4000 copies of the 1964 ANNUAL have been sold. Many orders had to be returned. Scores of people have been disappointed.

To those who sent their orders promptly and are now readers of this fascinating publication, we say, "Thank you! We appreciate your interest in the ANNUAL." Editor.

filled to capacity with many standing in the rear. After the singing of the hymn, "The Church's One Foundation," Rev. and Mrs. Raymond Dickau of Parkersburg, Iowa favored us with a most appropriate duet. The Scripture was read by Rev. Donald Patet of Applington, Iowa. The dedication address entitled, "Our Church—A House of God," was delivered by Dr. J. C. Gunst, our Central District Secretary.

Mr. R. H. Mulder, our attorney and member of our Parkersburg church, led us in the Dedicatory Litany. We will always be grateful to Mr. Mulder for all the many services he has rendered and is still rendering to the Cedarloo Church. The Dedicatory Prayer was offered by Rev. Elton Kirstein of Steamboat Rock, Iowa.

Many greetings were given by repre-

sentatives of our Iowa churches and Mr. Edwin Marklein on behalf of our denomination. Our services were concluded by the singing of a message in song, "To the Work," by our Male Quartet and the benediction by Rev. Harry Haas of Sumner, Iowa.

The dedication offering amounted to \$1,034.40. We are grateful to those who so faithfully labored, prayed and contributed to our work here at the Cedarloo Baptist Church. As a church we will continue to press on towards the mark for the prize of the high calling in Christ Jesus, our Lord.

JUBILEE IN ATLANTIC CITY

(Continued from page 6)

the celebration, Sunday afternoon, May 24.

The committee also announced that work had been completed on an oratorio, "What Is Man?" especially commissioned for the celebration. The composer is Dr. Ron Nelson, of Brown University, and the librettist is the Rev. Dr. Samuel Miller, dean of Harvard Divinity School.

ORATORIO PRESENTATION

Dr. Thor Johnson, of Northwestern University, will conduct the oratorio presentation Saturday evening, May 23. Vocalists will be the "Singing City" chorus, of Philadelphia, under the direction of Mrs. Elaine Brown. The Baltimore Symphony Orchestra will accompany the musical production.

Dr. W. Hines Sims, secretary of church music for the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn., will be song leader for the joint Baptist meetings. The "Singing Churchmen of Oklahoma" will participate in the opening session Friday evening.

Other features on the program will include a panel discussion on Baptist distinctives and another on Baptist differences; reports on Baptist mission work around the world; and a summary of the results of the five-year Baptist Jubilee Advance program (1959-1964).

Registration for the celebration will be \$4 single or \$5 for a man and wife. Included in the fee is the cost of the 150th anniversary volume, "Baptist Advance," for each single registration or each couple registering.



CORNER STONE LAYING

At the corner stone laying exercises and dedication of the Cedarloo Church, Cedar Falls, Iowa, Rev. Bernard Fritzke (left), pastor, and Mr. Edwin H. Marklein, General Conference moderator, took part.

10:20-10:40 A.M. BAPTIST WORLD ALLIANCE

Dr. Josef Nordenhaug, General Secretary of the Baptist World Alliance, Washington, D. C.

10:40-12:00 NOON. CONFERENCE BUSINESS

12:00-12:30 P.M. THE CONFERENCE IN MEDITATION AND BIBLE STUDY

Dr. John W. Bradbury, Editor of "The Watchman Examiner," for 25 years, New York, N. Y.

FRIDAY AFTERNOON, JULY 17, 1964

2:30-4:00 P.M. WOMAN'S MISSIONARY UNION PROGRAM

Presiding: Mrs. Harm Sherman, Applington, Iowa, President (Details of this program will be worked out by the Woman's Missionary Union.)

4:00 P.M. MISSIONARY TEA

Sponsored by the Woman's Missionary Union.



A BEAUTIFUL TREE-LINED STREET OF SACRAMENTO

The stately palms and a great variety of shade trees on Sacramento's streets transform this city into a beautiful and inviting park.

FRIDAY EVENING, JULY 17, 1964

7:30-7:45 P.M. ORGAN MUSIC ON THE AUDITORIUM ORGAN

By Dr. Herbert Pankratz

7:45 P.M. EVANGELISTIC SERVICE

Theme: "GOD'S CHALLENGE TO THE CHURCH OF TODAY."

Presiding: Mr. Edwin H. Marklein, Moderator.

CONGREGATIONAL SINGING

Song Leader: Professor Edward B. Link, Edmonton, Alberta.

SCRIPTURE READING

Rev. Paul Siewert, Leduc, Alberta.

ANTHEM

PRAYER

Rev. Howard Johnson, Burlington, Iowa.

MISSIONARY TESTIMONY

Pastor Samuel B. Nfomi, Federal Republic of Cameroon, Africa

GENERAL CONFERENCE

OFFERING

CONFERENCE ANNOUNCEMENTS

HYMN BY THE CONGREGATION

ADDRESS

Dr. Paul M. Stevens of Fort Worth, Texas, Director of the Southern Baptist Radio and Television Commission.

HYMN BY THE CONGREGATION

CLOSING PRAYER AND BENEDICTION

Rev. William H. Jeschke, Portland, Oregon

SATURDAY MORNING,

JULY 18, 1964

SONG LEADER FOR THE SATURDAY DAY SESSIONS

Rev. Edmund Mittelstedt, Inglewood, California

9:30-10:30 A.M. DEVOTIONAL AND

IN MEDITATION AND PRAYER

Dr. John W. Bradbury, Editor of "The Watchman Examiner," for 25 years, New York, N. Y.

SATURDAY AFTERNOON,

JULY 18, 1964

GENERAL CONFERENCE PICNIC

(All recreational arrangements are in charge of local Arrangements and Recreation Committees. Box Lunch to be distributed at the park.)

SATURDAY EVENING, JULY 18, 1964

GENERAL CONFERENCE BANQUET

Theme: "GOD'S CHALLENGE TO YOUTH."

Speaker: Dr. Douglas H. Gallagher, Lorraine, Kansas

Program details to be announced by the Youth Department of the Department of Christian Education.

SUNDAY MORNING, JULY 19, 1964

7:45 A.M. SPECIAL BREAKFAST

A complimentary breakfast for all NAB pastors who have served in the active ministry for 30 years or more and for all retired pastors and their wives and all widows of these pastors. This "Honorary Breakfast" will be arranged by the Pension Fund Committee.

Introductions and Recognitions: Program will be arranged by the Pension Fund Committee.

Place: Still to be announced.

SUNDAY MORNING, JULY 19, 1964

9:45-10:30 A.M. SUNDAY SCHOOL

CHILDREN'S DEPARTMENT

Leader: Miss Ruth Bathauer

Place to be announced.

YOUTH DEPARTMENT

Leader: Rev. John Binder

Place to be announced.

YOUNG ADULTS (College Age and Post-college age).

Leader: Rev. Bruce Rich

Place to be announced.

ADULT DEPARTMENT

Leader: Rev. G. K. Zimmerman

Teacher: Rev. Donald N. Miller, Watertown, Wisconsin

Place: Memorial Auditorium

SUNDAY MORNING, JULY 19, 1964

10:45 A.M. WORSHIP SERVICE

Place: Sacramento Memorial Auditorium

Theme: "OUR ETERNAL HOME."

Presiding: Rev. Herbert Hiller, Edmonton, Alberta.

HYMN BY THE CONGREGATION

Song Leader: Professor Edward B. Link, Edmonton, Alberta

SCRIPTURE READING

Layman Still to be Announced.

SPECIAL MUSICAL NUMBER

Male Quartet, Bethany Baptist Church, Vancouver, British Columbia

PRAYER

Rev. Robert D. Cahill, Costa Mesa, California

GENERAL CONFERENCE

OFFERING

CONFERENCE ANNOUNCEMENTS

HYMN BY THE CONGREGATION

SERMON

Dr. Josef Nordenhaug of Washington, D. C., General Secretary, Baptist World Alliance.

HYMN BY THE CONGREGATION

CLOSING PRAYER AND BENEDICTION

Rev. Merle E. Brenner, Ellinwood, Kansas

SUNDAY AFTERNOON,

JULY 19, 1964

3:00 P.M. MISSIONARY RALLY

Theme: "THY MISSION HIGH FULFILLING."

Place: Sacramento Municipal Auditorium

Presiding: Mr. Edwin H. Marklein, Moderator

CONGREGATIONAL SINGING

Song Leader: Professor Edward B. Link, Edmonton, Alberta

SCRIPTURE READING

Member of the Board of Missions

PRAYER

Member of the Board of Missions

INSTALLATION OF NEW OFFICERS

Rev. E. Arthur McAsh, Chairman of the General Conference Program Committee

GENERAL CONFERENCE

OFFERING

CONFERENCE ANNOUNCEMENTS

DRAMATIC PRESENTATION

This is to be prepared with professional guidance under the direction of Dr. R. Schilke, General Missionary Secretary.

PRESENTATION OF NEW MISSIONARIES

Dr. R. Schilke, General Missionary Secretary.

COMMISSIONING PRAYER

(Person still to be selected.)

HYMN BY THE CONGREGATION

CLOSING PRAYER AND BENEDICTION

OFFERING

CONGREGATIONAL SINGING

Song Leader: Professor Edward B. Link, Edmonton, Alberta.

SCRIPTURE READING

Rev. Ervin Gerlitz, Renton, Washington.

ANTHEM

(Choir Group and Number still to be announced.)

PRAYER

Rev. Iver L. Walker, Herreid, South Dakota

MEMORIAL SERVICE

Rev. Iver L. Walker, Herreid, South Dakota

MEMORIAL SERVICE

Rev. Iver L. Walker, Herreid, South Dakota

MEMORIAL SERVICE

Rev. Iver L. Walker, Herreid, South Dakota

MEMORIAL SERVICE



YOSEMITE FALLS—WORLD'S HIGHEST WATERFALL

Yosemite Falls, the world's highest and one of the most magnificent makes a total drop of 2,425 feet to the floor of Yosemite Valley. The Upper Fall makes a sheer drop of 1,430 feet, equal in height to nine Niagaras piled one on top of the other. The Lower Fall drops 320 feet. Between the two, for a distance of nearly one-third of a mile and a vertical descent of 675 feet, is a series of cascades. The crest of the fall is 6,525 feet above sea level.

Leader: (To be announced).
 COMMUNION MESSAGE
 Dr. E. P. Wahl, Edmonton, Alberta
 COMMUNION SERVICE
 Rev. Aaron Buhler, First Baptist Church, Lodi, California, in charge, assisted by other NAB pastors of the vicinity and deacons of these churches.
 HYMN BY THE CONGREGATION
 CLOSING PRAYER AND BENEDICTION
 Dr. Frank H. Woyke, Executive Secretary.

Special Youth Activities

At the 34th General Conference, Sacramento, California

Tuesday Evening—Get-Acquainted Fellowship with a special humorous reading.
Wednesday Afternoon—A River Tour concluded with a hard time cook-out supper.
Wednesday Evening—A discussion film on a controversial subject.
Thursday Evening—Singspiration in the Park.
Friday Morning—A Sunrise Service, in which former members of God's Volunteers' teams will participate in music, choric speaking, and message, after which, breakfast will be served.
Friday Evening—Films of the 6th Baptist Youth World Conference, Beirut, Lebanon, and the First CBYF Congress, Lake Geneva, Wisconsin.
Saturday Afternoon—An "On-Foot-Treasure-Hunt" in a 40 acre park.
Saturday Evening—General Conference Banquet, with several youth participating in the program in music and testimony.

FOLLOW THESE DIRECTIONS FOR LODGING

(Continued from page 5)

Town & Country Motel — 2844 Auburn Blvd. — North Sacramento
 Trailer Haven — 1301 El Camino — North Sacramento
 The above Motels in the North Sacramento area are approximately four miles from the Auditorium.
 La Siesta Motel — 5885 Stockton Blvd. — approximately 6 miles
 Motel — DeVillie — 2756 Stockton Blvd. — approximately 5 miles
 San Carlos Motel — 2830 Stockton Blvd. — approximately 5 miles
 Valley Hi Inn — 5321 Stockton Blvd. — approximately 6 miles
 Park-A-Way Trailer Village — 6600 Stockton Blvd. — approximately 6½ miles
 South Side Motel & Trailer Court — 5820 Stockton Blvd. — approximately 6 miles
 Twin Trailer Park — 5101 Stockton Blvd. — approximately 5 miles
 Victoria Motel Lodge — 5716 Stockton Blvd. — approximately 6 miles

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Why pay the penalty for those who drink or smoke?

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Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive \$100 weekly—even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

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927 APPLICATION TO
PIONEER LIFE INSURANCE COMPANY, ROCKFORD, ILLINOIS AT-300
FOR
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Name (PLEASE PRINT) _____
Street or RD # _____
City _____ Zone _____ County _____ State _____
Age _____ Date of Birth _____ Month _____ Day _____ Year _____
Occupation _____ Height _____ Weight _____
Beneficiary _____ Relationship _____
I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____				
2. _____				
3. _____				
4. _____				

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes No
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes No If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: X _____
AT-1AT

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THE GENERAL CHRISTIAN EDUCATION COMMITTEE

Representatives from the nine regional conferences elected to the General Christian Education Committee who held their annual session on Dec. 4 and 5 at Forest Park, Illinois.

The General Christian Education Committee

By Rev. G. K. Zimmerman, General Secretary of the Department of Christian Education

WHEN THE General Christian Education Committee began its annual meeting in Forest Park, Illinois, Dec. 4, it became evident immediately that sessions would need to be held morning, afternoon and evening in order to make many decisions and to structure an effective program of Christian education for our denomination. The newly elected chairman of the committee is Rev. Paul Siewert, pastor of the First Baptist Church of Leduc, Alberta, and the vice chairman is Mr. Myron Dudek of the Bethany Baptist Church, Milwaukee, Wisconsin.

Each secretary of the nine local conference committees on Christian education read a report on activities held the past year and plans projected for a helpful Christian education program for the local churches. The reports indicated that workshops and special programs were included in the local conference annual sessions, as well as at associations and regional leaders' conferences.

PROJECTED EVENTS

The greater portion of the three day sessions was spent in three sections, including a Committee on Adult Work, Committee on Children's Work and a Committee on Youth Work. Plans were finalized for the Christian Education Workers' Conference to be held at Sacramento, California, on Monday, July 13, 1964, which is just preceding the sessions of the General Conference. Approximately twelve workshops are planned around themes which will meet needs of all workers in a local church, including the pastor, superintendent, pastor's wife, church librarian, youth and camp leaders, board of Christian education members, and teachers of every age group.

The Committee on Youth Work has also planned a series of activities for

25 YEARS AGO FEBRUARY 1939

Mr. Harold Johns was honored by the BYPU of the Forest Park Baptist Church, Forest Park, Ill., at its 48th anniversary program (February 23) for his faithful 12 years of service as president. A pair of onyx book ends were presented to him.

On Feb. 23, 1939 the Bethany Baptist Church, Vancouver, B. C., was officially recognized as a church of the denomination with Dr. William Kuhn giving the message. A new church edifice is under construction.

Professor F. W. C. Meyer of Rochester, N. Y. a retired member of the Seminary faculty, spent the first three months of 1939 as the principal teacher of the Alberta Bible School in Leduc. During that time he also spoke in 16 of our churches of Alberta and British Columbia.

The Committee on Children's Work is pleased to report increases in the Scripture Memory Program and in the Vacation Bible School program. The committee is also able to report that we now have three Bible study courses available for the Dynamic Junior Camping program. Since this program has received very favorable reception in our junior camping program, many additional camps are planning to use the Dynamic Junior Camping program.

The General Christian Education Committee also adopted the following over-arching objective:

"Under the guidance of the Holy Spirit, to introduce persons to God through Jesus Christ so that they, by faith, may enter into a personal, enduring relationship with God, and to lead them into such an undivided loyalty to Christ as the Lord so that they will earnestly desire to know God's will and, in the strength of the Triune God, determine to do it."

DECEMBER CONTRIBUTIONS—N.A.B. GENERAL CONFERENCE

Conferences	Dec., 1963	Dec., 1962	Dec., 1961
Atlantic	\$ 3,340.70	\$ 3,164.97	\$ 5,691.37
Central	27,933.31	31,070.08	26,956.42
Dakota	25,989.44	20,973.57	17,577.60
Eastern	2,754.40	1,518.90	2,761.67
Northern	17,855.35	13,389.20	18,086.75
Northwestern	14,189.79	12,351.37	8,754.04
Pacific	20,851.53	11,045.27	11,339.14
Southern	1,563.97	1,353.25	2,447.63
Southwestern	9,574.21	14,804.53	8,653.60
Inter-Conference	3,212.00	5,121.41	5,302.06
Total Contributions	\$127,264.70	\$114,792.55	\$107,570.28

CONTRIBUTIONS RECEIVED	Budget Contributions	Other Contributions	Total Contributions
For the month of Dec., 1963	\$118,756.54	\$ 8,508.16	\$127,264.70
For the month of Dec., 1962	103,801.00	10,991.55	114,792.55
For the month of Dec., 1961	84,846.42	22,723.86	107,570.28

CONTRIBUTIONS FOR THE FISCAL YEAR

April 1, 1963 to December 31, 1963	\$630,342.30	\$ 60,687.87	\$691,030.17
April 1, 1962 to December 31, 1962	604,612.60	91,922.53	696,535.13
April 1, 1961 to December 31, 1961	504,428.95	111,417.94	615,846.89

BAPTIST HERALD

Recently the Baptist Church of Venturia, N. Dak., honored one of its members, Miss Eleanor Weisenburger, missionary nurse in Cameroon, Africa, at a farewell service. Afterwards an informal time of fellowship was held in the church parlors at which the church presented her with an appropriate gift of appreciation. Rev. M. W. Falkenberg is pastor of the church.

Prof. Gerald L. Borchert, professor of New Testament at the NAB Seminary, Sioux Falls, S. Dak., delivered two theological lectures at the 12th Annual Pastors' Convention for the American Baptist ministers of a seven-state area held at Sioux Falls College, Jan. 13-15. He lectured on "The New Quest for the Historical Jesus" and "Eschatology in the Church—a Twentieth Century Perspective."

The Calvary Baptist church of Carrrington, N. Dak., held two weeks of special meetings with the Floyd Dalzells conducting them. Two young people and four adults were saved after counselling with the pastor, Rev. Howard Westlund. Six children were dedicated to the Lord in a dedication service. The pastor recently conducted meetings at the Bethel Baptist Church, Harvey, N. Dak.—(Mrs. Elmer Okert, Reporter).

The annual Watch Night Service at the Salt Creek Baptist Church, Dallas, Oregon consisted of musical selections representative of each department of the church and a New Year's message by Rev. Clarence Walth, pastor. The film, "Teen Age Rock," which deals with teen-age problems in the High School crowd, was shown. This was followed by the fellowship hour and then the old year came to a close with the traditional "season of prayer," as reported by Mrs. Lester J. Voth.

At the Watch Night Service held by the Ebenezer Baptist Church, Lehr, N. Dak., Rev. E. S. Fenske, pastor, had the joy of baptizing two women who confessed their faith in Christ during evangelistic services in November with Rev. Milton Falkenberg of Venturia, N. Dak., serving as the evangelist. At the communion service, these two persons were received into the fellowship of the church. On the first Sunday in February, Mr. Fenske began his ministry at the Pioneer Baptist Church of Pound, Wis.

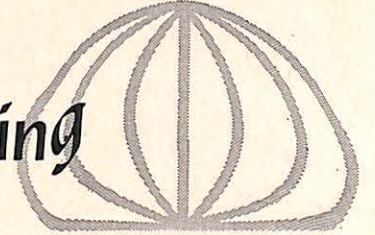
The Temple Baptist Church of Calgary, Alta. has extended a call to Rev. G. P. Schroeder of Lodi, Calif., to serve as the interim pastor. He began his ministry in that capacity on Jan. 12, following the departure of Rev. Rudolf Milbrandt as a Church Extension pastor in the new field at Creston, B. C. Mr. Schroeder served as minister in several Canadian churches before his retirement to California. Mrs. Schroeder accompanied her husband to Calgary and they are now residing in the church's parsonage.

The Forest Park Baptist Church of Forest Park, Ill., has called Dr.

Charles W. Koller of Chicago, Ill., president emeritus of the Northern Baptist Theological Seminary, as interim pastor. He accepted the call and began his interim pastorate on Feb. 1st. He also supplied the pulpit of the church on the Sundays of December and at the Watch Night Service. Rev. G. K. Zimmerman, general secretary of the Department of Christian Educa-

the fellowship of the church. Eleven of these had been baptized, and the two others were received by letter and confession of faith. Mr. Hiller and on the New Year's topic: "The Christian's Keyword—Always!" On Sunday evening, Jan. 12, Dr. A. Schultz of Chicago, Ill., professor at the Northern Baptist Theological Seminary, was the guest speaker, and on Jan. 19 Dr. M. L.

what's happening



tion, brought the Christmas Day message.

The Hudson Bay Park Baptist Church of Saskatoon, Sask., in cooperation with the denominational Church Extension Committee has extended a call to Rev. Edmond Hohn of Nokomis, Sask., to serve as its pastor. He has accepted the call and announced that he would bring his pastorate at Nokomis to a close on March 29 and will begin in Saskatoon, Sask., on April 12 succeeding Rev. E. L. Thiessen, now of Olds, Alta. Mr. Hohn has served as pastor of the Nokomis Baptist Church since 1959.

The young people of the South Hills Baptist Church, Erie, Pa., were in charge of the service on Sunday evening, Dec. 29. A dramatization of the Christmas carol, "Silent Night," was presented, and Mrs. Ruby Kilinski, sister of Mrs. Fred W. Mashner, spoke informally on her recent visit to her missionary daughter in South Africa, her experiences in the Holy Land, and glimpses of Rome, London and other European cities. The offering was designated for the Eastern Conference Youth mission project. Rev. Fred W. Mashner is pastor of the church.

On Dec. 9, 1963, Mr. Theodore Hawthorth, pastor of the Liberty Street Baptist Church, Meriden, Conn., was married to Miss Darleen Shipley. The service was held in the chapel of the First Congregational Church of Saginaw, Michigan with Rev. John Iliff officiating. The former Miss Shipley is presently a student at the University of Michigan, of which Mr. Hawthorth is a graduate. He is at present a student at Yale Divinity School in New Haven, Conn. Mrs. Hawthorth will join her husband in Connecticut upon her graduation in May.

On Sunday evening, Jan. 5, Rev. Herbert Hiller, pastor of the Central Baptist Church, Edmonton, Alta. had the joy of welcoming 13 persons into

Leuschner of Forest Park, Ill., spoke at the evening service.

On Sunday evening, Jan. 19, the Christian Training Institute 19, the of Edmonton, Alta., presented students concert in Samson Hall at Hobbema, Alta. with a large crowd of Indians from the nearby reservations in attendance. Prof. E. B. Link directed the chorus and brought the address in at-chorus and a Bible School will be conducted on the Bull Reserve will be con-ducted following serving as teachers with the ers: Rev. William Sturhahn and lead-peg, Man.; Rev. Philip Grabke of Winni-camrose, Alta.; Rev. William Sibley of Wetaskiwin, Alta.; and Rev. R. Neu-

On Sunday evening, Jan. 19, Rev. B. C. Schreiber of Forest Park, Ill., editor of the Sunday School Depart-ment in the "Baptist Herald," spoke in the Adult Training Union, spoke evening service of the Immanuel Church, Kankakee, Ill. He also showed some of his fine pictures of his trip to the Holy Land last summer. On Wed-nesday evening, Jan. 15, Mel On Wed-Gospel singer and song leader, a special guest at the church, as reported by Rev. Robert Schreiber, pas-tor. Mr. Johnson will assist Dr. Harry McCormick Lintz in an evangelistic crusade in April at the Kankakee church.

The several choirs of the Fleisch-mann Memorial Baptist Church, Phil-adelphia, Pa., sang the cantata, "The Hope of the World" by P. A. Schneck-er, on Sunday evening, Dec. 22. The director and organist is Mrs. Alma Ziegenthaler. At the Watch Night Service the film, "The Silent Witness," was shown. Rev. Frank Veninga, presi-dent of the North American Baptist Seminary, Sioux Falls, S. Dak., spoke at the midweek service on Jan. 9. The church and its pastor, Rev. E. A. Hoff-mann, conducted a communion serv-

(Continued on page 22)



BY MRS. HARM SHERMAN
of Aplington, Iowa
President of the Woman's Missionary Union

SACRAMENTO IS CALLING YOU!

By Mrs. Ella Schmiedt
of Lodi, California
Chairman of Women's Activities

One of the joys of a General Conference (July 13-19, Sacramento, Calif.) is the opportunity to see old friends and to make new ones. When breaking bread together, there is time for this relaxing fellowship. However, in planning our luncheon and tea, we are not overlooking the spiritual nourishment so necessary to all.

The luncheon will be held on Thursday afternoon, July 16, at the lovely El Dorado Hotel, only a seven-minute drive from the Auditorium. Bus service will be provided for those who have no other means of transportation. A delicious menu has been selected, and other details are being arranged to make this a memorable afternoon.

For the many who will be attending, we feel this will be an opportunity to get acquainted with some of the key women of our denomination. We are working on plans now that will make it possible for a closer Christian fellowship with our missionaries, our executive board, faculty wives, and wives of our denominational secretaries.—(Mrs. Ann Fandrich, Chairman of the Luncheon Committee).

The Missionary Tea, which is held for all friends and delegates to our conference, will be at the Hotel Senator immediately following the women's program on Friday afternoon, July 17. In making plans, the committee wanted a place centrally located. Since the Senator is the conference headquarters hotel, we felt very fortunate in getting this place for our tea. It is only a walk of five blocks from the Auditorium. We will try to arrange the Empire Room in such a manner that it will give each of you an opportunity to meet our honored guests, the missionaries.—(Mrs. Wanda Lippert, Chairman of the Tea Committee).

"It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4). Recognizing this great truth, one of the events sponsored by the Woman's Missionary Union is the program on Friday afternoon. Our challenge, "Go Ye," will be vividly portrayed in skit form; also, how this great challenge has been met in various fields by some of our missionaries.

From the Professor's Desk

By Professor Ralph E. Powell, North American Baptist Seminary, Sioux Falls, South Dakota

I have been puzzled by the expression, "the paradox of the fortunate Fall." What does this mean?

In older theological thought this expression had reference to the fact that the fortunate element in Adam's Fall consists in the abundant salvation which is provided by the Second Adam, Jesus Christ, to offset the unfortunate results of the first Adam's sin. The Fall was "fortunate" because "so great a salvation" (Heb. 2:3) was offered by God to everyone as a remedy for so tragic a sin which has affected all mankind. The believer regains far more in Christ than he lost in Adam. Redemption not only restores the image of God in man (which image was marred through Adam's sin), but the Christian is also made a partaker of the divine nature (Eph. 4:24; Col. 3:10; II Peter 1:4; Heb. 3:14). This is a paramount example of the principle announced by Paul, "Where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord" (Romans 5:20, 21).

CREATION AND THE FALL

Thus, the Fall of Adam is understood as "fortunate" by virtue of occasioning a great blessing. While the Fall is away from perfection and is therefore unfortunate, yet without it the Incarnation, redemption and glorification would not seem to be possible. The very thing which is responsible for man's degradation and shame is at the same time the occasion for his deliverance and ultimate exaltation through Christ.

In contrast to this trend of thought in orthodox theology is the development of the fortunate Fall theme in contemporary theological thought. The modern emphasis lies in the idea that through sin man became a self, a being of self-awareness, self-consciousness and self-determination. Invariably, Creation and the Fall are welded together as one event, or one composite concept in which the possibilities of freedom and rational selfhood are actualized.

This theme is usually developed within an evolutionary framework according to which man rose above the sub-human form of life through his

All is being prayerfully planned so that each one of us will be challenged to widen our horizons of usefulness.

We invite you to come to our Golden State and enjoy the wonderful Christian fellowship in store for you.

first conscious, voluntary act. At this point in his development, he lost his original image which he possessed in his animal-like state of innocence and happiness and gained another image, a rational image of a personal being (Homo sapiens). To this evolutionary idea the expression, "the Fall upward," is sometimes paradoxically ascribed. In this sense of emergence man gained more than he lost through the Fall, it is claimed. He lost his animal-like simplicity and state of pleasurable satisfaction and gained the status of a morally responsible person. Previously his actions were merely instinctive reactions to environment; now he acts with self-assertion in the light of the knowledge of good and evil.

"MAN BECOMES FULLY FREE"

A full development of this paradox is given in D. R. G. Owen's *Body and Soul*, where the idea is expressed in connection with the Genesis account of the Fall that the gifts which constitute the image of God are only realized in the eating of the forbidden fruit. Real freedom is the right to choose between good and evil, and hence "man becomes fully free and actualizes this aspect of the image of God by disobeying God" (p. 201). Owen does not think this to be literally so, but that it is expressive of the deepest truth about man's contradictory nature. The Genesis record means to tell us that we are endowed with the possibilities of freedom and self-awareness, but that in actuality man always acts in self-centeredness and self-will. Here again, the Creation and the Fall are seen together as one event. That man is made in the image of God and that he is a sinner is one story rather than two.

One can hardly avoid the conclusion that to identify Creation with the Fall in this manner is to make evil necessary, even if its "fortunate aspect" is to be found in the emergence of self-awareness and self-consciousness. The biblical affirmation of the goodness of God's creation (Gen. 1:25, 31) makes the identification of the Fall with Creation most difficult, if not impossible, especially when sin is equated with finiteness, creatureliness and individuality, as is done in the theology of Paul Tillich (a succeeding article will deal with Tillich's concept of the Fall).

In the older theology the Fall was paradoxically seen to be "fortunate" as related to God's gracious and abundant provision of redemption in Christ. Contemporary theology sees it as fortunate in the sense of the emergence of responsible selfhood.



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: February 23, 1964

Theme: **SIMON AND THE REPENTANT WOMAN**

Scripture: Luke 7:36-50

THE CENTRAL THOUGHT: Christ can save those who know they are bad, but he cannot save those who think they are already good enough.

INTRODUCTION: We often discuss among ourselves as to what kind of people are most difficult to win for Christ: the rich or poor, the educated or ignorant, the civilized or uncivilized, the good or bad. Those of us who know Christ are agreed on the fundamental truth that all are sinners and in need of a Savior. However, Jesus did indicate that some are more difficult to reach than others.

He was quite strong in his pronouncement that those who are rich and trust in their riches are at a great disadvantage so far as their soul's salvation is concerned. Mark records that the common people heard him gladly (Mark 12:37), indicating that their hearts were more ready to receive him than those who thought themselves uncommon. The self-righteousness of the scribes and Pharisees naturally stood in the way of their salvation.

Notice the strong contrast in the two personalities which are to be studied today. One is a woman whose devotion to Jesus stemmed from the knowledge that he had forgiven her, and the other, a man who could see no need for forgiveness in his moral, well-ordered life.

I. AN EXPRESSION OF LOVE.
Luke 7:36-38.

This woman who came in during the meal which Simon was serving must have been well known for her unsavory character. Yet in spite of her sin she was attracted to Christ.

It is a pathetic scene of repentance and gratitude. She did not excuse her sin, nor talk about it. Neither did she verbally express a desire for forgiveness. Her genuine tears and her service to Christ spoke far more eloquently than any words she could have said. She felt that Jesus knew what she was, he knew what she needed, and she was sure he was the only one who could supply her need.

II. AN EXPRESSION OF PRIDE.
Luke 7:39.

Like many others, the Pharisee saw but he did not perceive because he was spiritually blind. He was under the

impression that Jesus was either blind or ignorant. If he were a prophet, as he claimed, he would certainly recognize a sinner, particularly this one. Jesus criticized scribes, Pharisees, Jewish elders and priests and yet he associated with such riffraff. Simon thought to himself: "I was under the impression that Jesus knew so much, now I am discovering how little he knows."

III. THE TRUTH EXPRESSED BY JESUS. Luke 7:40-50.

It was Jesus' turn to expose Simon, but he did it kindly. The parable, however, made little impression on Simon because he did not think it applied to himself. To him it seemed like a silly story because even a child could have given the answer.

We do not know whether he turned "red" with embarrassment when he was reminded that he neglected the ordinary courtesies which every host owes his guest. But he must have felt very uncomfortable when Jesus reminded him that he received much more courteous treatment from a sinful woman.

Questions for Discussion:

1. Why did not the woman speak, nor even ask Jesus for forgiveness?
2. What sins in particular do you suppose Simon committed?
3. Why did Simon invite Jesus if he did not agree with him?

A TEACHING GUIDE

Date: March 1, 1964

Theme: **MARY, MARTHA and LAZARUS**

Scripture: Luke 10:38-42; John 11:20-27; 12:1-3

THE CENTRAL THOUGHT: A good Christian home, permeated with the Spirit, power and love of God is the best gift on earth.

INTRODUCTION: Because Jesus often visited in the home of Mary, Martha and Lazarus there must have been a meaningful and loving relationship established which meant a great deal to all concerned. This friendship revealed the humanity of Jesus. There is reason to believe that he was misunderstood in his own home by his mother and brothers. (See Matthew 12:46-50; John 7:3-5). The home in Bethany may have been for him a "second home."

The freedom with which he discussed spiritual things with the two sisters and their brother indicates the hunger and thirst they had to know

more about God and Jesus Christ whom he sent.

There is also reason to believe that Jesus placed a great deal of importance on the life in the home. The most influential factor in the life of everyone is the family. An ungodly home is the most unfavorable environment for children, for they will seldom have an opportunity of reading or hearing the word of God. They cannot "grow in wisdom and stature and in favor with God and man."

I. JESUS IN OUR HOME LIFE.
Luke 10:38-42.

The home is bare and incomplete without Christ, no matter how beautifully furnished it may be. Like Martha we must receive him into our home and give him first place in our hearts. The picture of Christ on the wall does not tell the true story. He does not merely wish to hang there, he wants to live there.

Perhaps like Martha we invite him into our home and then forget him or neglect him in our busyness. He never intended us to be so busy that we have no time for him. If he can get our attention occasionally then our service will be more meaningful.

Mary appreciated the spiritual worth of Jesus. Food was secondary to her. She was so interested in what Jesus said that she simply forgot about dinner. Sitting at the feet of Jesus gave her more pleasure than sitting at the dinner table.

II. JESUS IN OUR SORROW. John 11:20-27.

It is not strange that we have the feeling occasionally that Jesus has forsaken us. We put the blame on him and say, "If thou hadst been here." The promise that he will never leave us nor forsake us seems to be pushed into the background. In life or in death we must remember that we are never alone. When Jesus said, "I am the resurrection and the life" he was speaking in the present. Eternal life begins on earth and is consummated in heaven.

III. JESUS IN OUR SERVICE.
John 12:1-3.

There seems to be little connection between the woman who was a sinner in last week's lesson and Mary of Bethany. Notice the loving service on the part of the sisters on this occasion. There is no complaint on the part of Martha this time, although she still did the serving and Mary was at the feet of Jesus. When persons are converted or learn a lesson from Christ the first place it is noticed is in the home.

OUR DENOMINATION IN ACTION

SPECIAL EVENTS

Streeter, N. Dak. In Oct. 1963 the Baptist Church of Streeter, N. Dak., organized a Junior CBYF. We have 13 children enrolled in 3 classes: Primary, Intermediate and Junior with 3 adult teachers and one sponsor. All of these children are enrolled in the Scripture Memorization courses. They range from 6 to 13 years of age. We meet twice a month on Saturday afternoons for about two hours. This year for the first time we are also teaching Vacation Bible School material received from our Headquarters at Forest Park. We feel that this is better than trying to have a 10 day Vacation School Course cramped into one week. We also have crafts, special time for singing and instrumental playing.—(Mrs. Ervin Becker, Sponsor and Reporter).



Miss Peggy Meisch (right) of Streeter, N. Dak., receives the grand award prize in Scripture memorization from Mrs. Ervin Becker (left), sponsor and leader.

Ordination of Rev. Donald I. Decker. The ordination service for Donald I. Decker was held in the Strassburg Baptist Church, Marion, Kansas, on Friday evening, Sept. 20. Rev. Willis Potratz of Grand Fork, N. Dak., gave the message, "Mandates for the Ministry." Mrs. Donald Decker and the Strassburg Male Chorus rendered musical numbers. Area pastors participating in the service included Rev. Clinton Grenz, Mr. Melvin Warkentin, Rev. Kenneth Schmuland, Rev. O. K. Ringering, Rev. Edgar Wesner, Rev. Merle Brenner, Rev. Clemence Auch, and Rev. Edwin Walter. Rev. Donald Decker pronounced the benediction.

The ordination council, called by the Strassburg Church, had met that afternoon to examine the candidate. Mr. Decker gave his testimony concerning his conversion, his call to the ministry and preparation for it, and his doctrinal beliefs. Rev. Wesley Gerber

served as moderator and Rev. Merle Brenner as clerk. Rev. Donald I. Decker, a graduate of the Sioux Falls College and the N. A. B. Seminary, is the new pastor of the Strassburg Baptist Church. Rev. and Mrs. Decker have three children—Carolyn, Michael, and Murray.—(Mrs. Paul Kohman, Reporter).

Ordination of Rev. Melvin Warkentin. On Dec. 10, 1963, twenty-five delegates from nine NAB churches of the Kansas Association met at the call of the Emmanuel Baptist Church of Marion, Kansas to consider ordaining its pastor, Mr. Melvin Warkentin, to the Gospel ministry. Rev. Wesley Gerber was elected moderator of the council and Rev. Gordon Voegele clerk. The candidate was introduced to the council by Mr. John Hett. Following this the candidate gave a clear account of his conversion, his call to the ministry and his doctrinal views whereupon the council joyfully recommended him for ordination.

The formal ordination service for Mr. Warkentin was held that evening with the moderator, Rev. Wesley Gerber, presiding. Rev. Donald Decker read the Scripture passage and Rev. Edwin Walter led in prayer. Dr. J. C. Gunst, Central District secretary, brought the challenging ordination message. As the candidate knelt, the laying on of the hands followed with Rev. Merle Brenner offering the ordination prayer. The charge to the church and candidate was given by Rev. Frank Friesen and Rev. Edgar Wesner, Rev. O. K. Ringering wel-



REV. MELVIN WARKENTIN
pastor of the Emmanuel Baptist Church,
Marion, Kansas.

comed Mr. Warkentin into the fellowship of Gospel ministers and Rev. Gordon Voegele presented the certificate of ordination to the candidate. Several musical selections were rendered by the Emmanuel Baptist Church of which Mr. Warkentin has been pastor since Sept. 1963. The Rev. Melvin Warkentin dismissed the service with the benediction.—(Gordon Voegele, Clerk).

SPECIAL SEASONAL PROGRAMS

Saskatoon, Sask. With the beautiful carol, "Silent Night, Holy Night," the mixed choir of the Hudson Bay Park Baptist Church, Saskatoon, Sask., opened our Christmas Song Festival on Dec. 15th. Under the direction of our interim pastor, Rev. E. W. Klatt, who had only recently started the choir, a truly enjoyable program was rendered. The Maple Street Baptist Church and the German Baptist Church were invited to share this afternoon with us. The young people took part by bringing the pantomime, "If Christ Had Not Come," and this earnest play made everyone present realize once again the great gift of God's love to us by sending his only begotten Son to redeem mankind and bring joy and peace. Following the program refreshments in the lower church auditorium were served by the Woman's Missionary Society.—(Mrs. A. Wollin, Clerk).

McDermot Ave., Winnipeg. The Christmas Sunday school program at the McDermot Ave. Church, Winnipeg,

Man., was enjoyed by a capacity crowd. Christmas characters came to life as the boys and girls presented the story of the Christchild in Scripture, song and tableau, closing with a very impressive recitation, "No Room in the Inn." This was followed by the song by the Junior Choir, "Have You Any Room for Jesus?" Special items were a trio, "Star of the East," by the Bonney Sisters, a piano duet by Irgard and Lorraine Tiede, and a violin and piano duet by two young boys, George Schattschneider and Arthur Abraham. The program was chaired by superintendent, Hans Rogalske. Mrs. W. Sturhahn and Mr. J. Kokut are the Junior department leaders who were responsible for program planning.—(Mrs. Alice Parr, Reporter).

Salt Creek, Oregon. "The Christmas STORY BOOK" was the title of the annual S. S. Christmas program at the Salt Creek Baptist Church, Dallas, Oregon on Dec. 22. The pageant was centered around a large book with

pages of chalk-ink drawings highlighting the life of Jesus. A family scene was depicted beside the book, of a mother reading to her children, and the pages of the large book were opened as the story changed from one incident to another. The different departments of the S. S., musical groups and individuals presented musical selections appropriate to the various scenes. The finale was especially inspiring when the congregation and the program participants along with the instruments, joined in singing "Silent Night," with the pages of the book turned to the Manger Scene. The book is the original work of Mrs. Don Thiesies, a member of the church. The attendance of over 400 was a record for the Christmas program. On Dec. 1st Rev. Clarence Walth, pastor, baptized 4 persons. They are (left to right) in the accompanying picture: Rev. Clarence Walth, Raleigh Parker, Mrs. Alfred Schroeder, Mrs. Cecyl Wilson and Miss Johni Keeler.

Baptist Home, Portland, Ore. The annual Christmas Party of the Baptist Home for the Aged, Portland, Oregon was held recently. The entertainment is the responsibility of the Oregon Association churches. President of the Home, Mr. Vic Steinfelt, opened the party with comments from the board of directors and Rev. Henry Barnett was the guest speaker for the occasion. The churches responding with musical numbers were Trinity, Bethany, Immanuel, Salt Creek, Southwood Park, Stafford and Wichita along with the Baptist Home Choir. Later German Coffee Cake was served to all and 135 gift boxes of candy were given to the guests of the home. On Monday evening, Dec. 23, Rev. H. Barnett of the Stafford Church was at the Baptist Home for the Aged with the Stafford School Bus to take our elderly guests for a city wide tour of Christmas light displays.—(Rod Rosentreter, Reporter).

Willow Rancho, Sacramento. The Christmas message was presented in word and song at three Sunday evening services in December by the Willow Rancho Church, Sacramento, Calif. On Dec. 8, the Senior High and College



Three baptismal candidates (on the right) and another person received into the East Side Baptist Church, Chicago, Ill., by Rev. Carl Palfenier. Left to right: Mr. John Heatherly, Mrs. Barbara Heatherly, Daniel Milkovich, and Mr. Steve Milkovich.



Rev. Clarence Walth, pastor of the Salt Creek Baptist Church, Dallas, Oregon and four persons whom he baptized on confession of their faith in Christ on Dec. 1st.

Young People presented the play, "Why Christmas" under the direction of Mrs. Wilbert Filler and Mrs. Floyd Overstreet. Christmas Eve was portrayed in several types of so-called Christian homes. Narrations and a vocal selection were given by Mrs. Arnold Mauch. Background organ music was provided by Mrs. Wilfred Rueb. On Dec. 15, we enjoyed a Christmas Musical, in which the birth of Christ was portrayed by many beautiful and inspiring anthems, carols, and other Christmas songs. Group participation included the Women's Chorus, directed by Mrs. James Gossen, the

Men's Chorus, and the Choir, both under the direction of Mr. Wilfred Rueb.

The Sunday School Children's Christmas program was presented on Dec. 22. The program was compiled and directed by Supt. Marvin Renke and Asst. Supt. Allen Rueb. Mrs. Geoffrey Mahnke assisted at the piano. Recitations and musical numbers were given by the younger children, and the Intermediate Department presented a play, "Our Christmas Eve." The play was concluded by a vocal solo, "O Holy Night" sung by Mrs. Arnold Mauch, accompanied by Mrs. Vernon Jungkeit.—(Mrs. James Gossen, Reporter).

EVANGELISTIC SERVICES & BAPTISMS

East Side, Chicago. On Dec. 8, 1963, a service of baptism was held at the East Side Baptist Church (see picture on page), Chicago, Ill., at which time Rev. Carl Palfenier, pastor, was privileged to baptize three persons on profession of faith and receive another into membership by letter. Dec. 20 was also another highlight in the program of the church, when the Young Women's Guild sponsored the Junior Choir in presenting a concert of sacred and secular Christmas music entitled, "The Sound of Christmas," directed by Mrs. Ethel Diezi. A free will offering was received and donated to the Building Fund of the Church. On Sunday, Dec. 22, the Sunday school presented

its annual Christmas program. The Christmas Eve service will stand out in the minds of many because of the real sense of worship and adoration of the Savior experienced at this service. On New Year's Eve there was a Watch Night service with the showing of the Moody Science Film, "Facts of Faith," followed by a fellowship hour.

Venturia, N. Dak. The Venturia Baptist Church, Venturia, N. Dak., was greatly blessed during revival meetings from October 14 to 25 with Rev. H. Palfenier as guest speaker. The evenings were highlighted with an object lesson and choruses for everyone. On Saturday evening a German service was held. On Oct. 20 we held our Mission Festival with Mr. Palfenier as guest speaker. On New Year's Eve we gathered for a blessed evening, featuring a musical program. In the closing hour the installation of officers was held with Rev. M. W. Falkenberg, pastor, in charge of the candlelight service.—(Mrs. Edward Miller, Reporter).

Baileyville, Ill. Highly successful evangelistic meetings were held Dec. 1-8 at the Baileyville Baptist Church, Baileyville, Ill., with Rev. Floyd Ankerberg of Mt. Prospect, Ill., as the speaker. The church was richly blessed through the working of the Holy Spirit. It was a great experience to see the Lord working and a greater one to see the ones for whom the church had so faithfully prayed come to know the

ington, and then again at Dayton and Bethany, Oregon. The early years of these ministries were carried on under grave hardships.

Mrs. Leger preceded her husband in death in 1934. After retirement he was an active member of Trinity Baptist Church in Portland, Oregon. On Dec. 2, 1937 he married Ottilie Abend Netsch who also preceded him in death in 1962. Those who survive his departure are a son, David Gordon Leger of Hillsboro, Oregon; 2 daughters: Mrs. Wm. Berence Towle of Los Angeles, Calif., and Mrs. Arnold Jensen of Hillsboro, Ore. Trinity Baptist Church
Portland, Oregon

JOHN WOBIG, Pastor

MR. LUDWIG (LOUIS) BENKIE
of Edmonton, Alberta

Mr. Louis Benkie of Edmonton, Alta., was born Jan. 1, 1886 in Rowno, Russia. In 1891 he came to Canada and settled at Leduc, Alta. In 1901 he gave his heart to the Lord and was baptized into the fellowship of the Fredericksheim Church by Rev. G. Schunke. In 1908 he moved to Edmonton and united with the Central Baptist Church, of which he remained a life-long member. He served in various capacities as deacon, trustee, treasurer, Sunday school teacher and superintendent, and at last as honorary deacon.

Helping him in all his church responsibilities was his faithful wife, Anna, whom he married August 21, 1912. For 49 years the happy couple shared the joys and burdens of this life, until in August 1961 she was taken from him by death. From here on grief, loneliness, and various afflictions laid him low, which resulted from a slight stroke, and on Dec. 27th he passed away, quietly and unexpectedly, at the age of 77 years, 11 months and 28 days.

Mourning his departure are 2 sons: John Benkie of Edmonton and Donald of Ottawa who is presently in Africa; 3 daughters: Mrs. (Adeline) Jake Ohlmann of Edmonton; Mrs. (Elsie) W. MacDonald of Calgary; and Mrs. (Doris) F. Kirschman of Regent, N. Dak.; 16 grandchildren; 2 sisters; and one brother.

Central Baptist Church
Edmonton, Alberta

HERBERT HILLER, Pastor

DR. DONALD GORDON DAVIS
of Los Angeles, California

Dr. Donald Gordon Davis of Los Angeles, Calif., was born on Feb. 27, 1904, in Chicago, Ill., and went to be with the Lord on Dec. 21, 1963 in Los Angeles. His sudden death followed throat surgery performed on Dec. 20th. Mr. Davis accepted the Lord as his Lord and Savior at the age of nine and throughout all the remaining years was a dedicated servant of the Lord. He was united in marriage to Ethel Dorothy Henning on Nov. 25, 1937, in Chicago, Ill. They were blessed with five children—Donald Gordon, Jr., Dorothy, Ruth, Esther, and James.

Dr. Davis was a beloved pastor to many people. The churches which he served included The Little Church on the Corner, Chicago, Ill.; Westover Baptist Church, San Marcos, Texas; First Baptist Church, Wasco, Calif.; Gorgie Baptist Church, Edinburgh, Scotland; and Schaeffle Memorial Church, Los Angeles, Calif. In Oct. 1952, he organized the Berean Baptist Church in Los Angeles. He was pastor of this church, which was very near and dear to his heart, at the time of his passing to be with the Lord.

Besides a preaching ministry, Dr. Davis also pursued a teaching ministry. He taught at San Marcos Baptist Academy, Texas; Des Moines University; Wheaton College; and Talbot Theological Seminary. His ministry at Talbot Theological Seminary was completed in 1958. Along with his preaching and teaching in Christian schools, he also had a teaching ministry in music—both in class and in private lessons. At the time of his passing he was an instructor in music in the public schools of Los Angeles, where he had taught since 1959. Not only was Dr. Davis concerned about the work of the Lord, he also desired to serve his country. He was a chaplain in the United States Army in France and Germany during World War II and was a major in the United States Army Reserve.

Although physically weary from the heavy demands preceding the coming Christmas vacation period, Dr. Davis continued to be active in the Lord's work until the very hour he entered the hospital. He turned to Philippians 4:13, as he had done all through his life, to say with Paul, "I can do all things through Christ which strengtheneth me."

Berean Baptist Church
Los Angeles, California

Correspondent



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