

SEPTEMBER 24, 1964

NUMBER 20

BLUEPRINT FOR CHRISTIAN TEACHING

THE FOUNTAIN OF VITAL LIVING

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

One Word Can Change Your Life

By Robert W. Olewiler, Washington, D. C.

SIGHTS. If you want to see some wonderful sights, open the eyes of your heart as well as the eyes of your head. Entertain the spiritual as well as the material.

The Holy Bible is full of insights and insights. The great men of the Scriptures saw with both. They observed with their physical sense and they discerned with their spiritual ability.

Take Moses, for example. When he came upon the burning bramble bush, he said, "I will turn aside and see why the bush is not burned." He turned aside to contemplate it, to fathom its meaning, to learn its lessons, to grasp its significance.

You, too, can join insight with insight. Open the eyes of your heart. Worship God. Study the Bible. Pray without ceasing. Then you'll be bound to see some wonderful sights, the Word that can change your life.

OLD. Take a person who is old but isn't upset by it; who is attached to the past but doesn't distrust the future; who prefers the way things were but adjusts to the way things are; who knows he hasn't long for this world and yet maintains dynamic interest in the best things of life—in God, in Christ, in Church, in children—that person grows old gracefully.

To those who belong in this category I want to say, "God bless you!" I'm sure he does.

To those who haven't yet reached the sunset years, I'd like to say, "Be sure you live with Christ all the way, obeying his commands and loving what he loves." Then when you qualify as a senior citizen, you will enjoy the cheerful, hopeful and graceful feeling of hardly knowing you are old, the word that can change your life.

SAVIOR. Your journey through life may be full of distressing stops and ragged detours, but it's heartening to know and believe that Christ the Savior will be there to meet you when you reach the end of it.

A little boy sat quietly by himself on a train speeding through the countryside one dull day. A dear old lady asked him sympathetically, "Aren't you tired of the long ride and the cold and damp?" The boy looked up with a smile and replied, "Yes, ma'am, I am a little, but I don't mind it too much because my father is going to meet me when I get to the end of it."

As you make your way like a pilgrim and sojourner in the strange land called life, your spirit brightens because at the end of it you will meet Christ the Savior, the word that can change your life.

FRONT COVER

The front cover shows Miss Dorothy Dobrinski (at present Mrs. Ronald Rolfs, of Lorraine, Kansas) reading the Bible in a silhouette picture taken against one of the large windows of the Memorial Auditorium, Sacramento, Calif., during the General Conference by the "Sacramento Bee" newspaper photographer, Dorothy was the assistant General Conference organist.

EDUCATION NUMBER

The general theme of Christian Education Week to be observed with special programs by our churches from Sept. 27 to Oct. 4 is "Introducing People to God for an Enduring Relationship." This overarching objective is the basis for the articles that appear in this issue in emphasizing the three groups of children, youth and adults.

MISSION NEWS AND NEEDS . . .

STEP PROGRAM. Every North American Baptist should become thoroughly acquainted with STEP, the three year tithing emphasis program initiated and sponsored by the denominational Stewardship Committee. STEP means *Scriptural Tithing Education Program*. The first NAB church to adopt the STEP program has been the Harbor Trinity Baptist Church of Costa Mesa, Calif., of which Rev. Robert S. Hess is the pastor. We trust that many other NAB churches will follow this good example.

GOD'S VOLUNTEERS. Twelve young people, comprising two teams of "God's Volunteers" along with their directors, Rev. Walter Hoffman and Rev. E. W. Klatt, will soon bring their training program (Sept. 8 to Oct. 2) at Edmonton, Alberta to a close. On October 4 they will begin their evangelistic ministry with their radiant witnessing for Christ by testimony, song and canvassing. Team No. I will hold its first campaign at the McKernan Church of Edmonton, Alberta, and Team No. II will start at the First Baptist Church, Leduc, Alta.

GOD'S VOLUNTEERS FOR CAMEROON. The call for a specialized teaching ministry in the Federal Republic of Cameroon, Africa over a limited period of two full school years has been announced in all North American Baptist churches. A detailed account of the necessary qualifications, the program of instruction that will be required, and the inspirational benefits to be received by these "God's Volunteers of Cameroon," written by Missionary G. Ben Lawrence, appears over two full pages of this issue. Reprints of this article are available.

EXTENSION BUILDERS, OCTOBER. The number of Church Extension Builders in our Conference has grown to 4200 but the total should be at least twice as large. Many of our people are missing out on God's enriching blessings by not being able to read about the new Church Extension projects and saying to themselves that their \$1 contributions and prayers are helping God to carry out his purposes for his Church. The October contributions of Church Extension Builders will be designated for the North Highlands Baptist Church of Dallas, Texas with its pressing immediate needs. Read the story on page 10 of this issue.

NEXT ISSUE

HIGHER EDUCATION NUMBER

"Dedicated Discipleship" by
Dr. Douglas H. Gallagher

BAPTIST HERALD

Editorial

A Blueprint for Christian Teaching

By Rev. G. K. Zimmerman, General Secretary of the Department of Christian Education.

"Why am I teaching these Bible lessons each Sunday?" This is a constructive question for Sunday school teachers to be asking of themselves, because there must be specific goals in mind as they seek to proclaim the Gospel. Parents, as well as teachers, must come to moments of self-examination when they ask themselves the question, "What do I hope to achieve as a parent by teaching and living the message of God in the home?" The purpose of our teaching may come into clearer focus if we examine these questions with this Bible-centered, over-arching Christian education objective which was adopted by the General Christian Education Committee:

"Under the guidance of the Holy Spirit, to introduce persons to God through Jesus Christ so that they, by faith, may enter into a personal enduring relationship with God, and to lead them into such an undivided loyalty to Christ as the Lord so that they will earnestly desire to know God's will and, in the strength of the Triune God, determine to do it."

Spiritually stimulating messages will be found in this issue of the *Baptist Herald* on this over-arching Christian education objective which can aid teachers and parents to recognize more adequately how they can help souls to become molded according to the blueprints found in the Word of God. Turning to the Word of God and finding the detailed goals to be achieved will establish the same determination in our lives which made the teachers and parents of past generations able to say, "I press toward the mark for the prize of the high calling of God in Christ Jesus" (Phil. 3:14).

Many Christians have been disturbed by the decisions of the Supreme Court of the United States that the state should not prescribe prayers for pupils to recite in classrooms and also that Bible reading should not be a compulsory part of the daily classroom schedule. If we do not want the state to become the teacher of religion, then we would have to agree with this decision of the Supreme Court. Whatever our individual opinion may be regarding these rulings of the court, there is action which ought to result in our Christian teaching program, both in the church and the home, by assuming the responsibility of teaching the Bible. If Christian principles are lacking in government, business or in the daily living of men, women and youth, then let us examine ourselves as teachers in the church, and especially as teachers in the home.

Whether our relationship as adults to children be that of parent, grandparent, uncle, aunt, neighbor, friend or Sunday school teacher, we must assume a more responsible role as teachers of the Word of God. To expect our teaching to make indelible impressions, we need to examine the content we teach and the methods we use in teaching. The over-arching Christian education objective may help to stimulate us to search the Word of God more faithfully because it is God's blueprint for spiritual living.

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Bi-weekly Publication of the
NORTH AMERICAN BAPTIST
GENERAL CONFERENCE
7308 Madison St., Forest Park, Illinois
Martin L. Leuschner, D.D., Editor

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada—\$3.00 a year for churches under the Club Plan or Every Family Subscription Plan—\$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

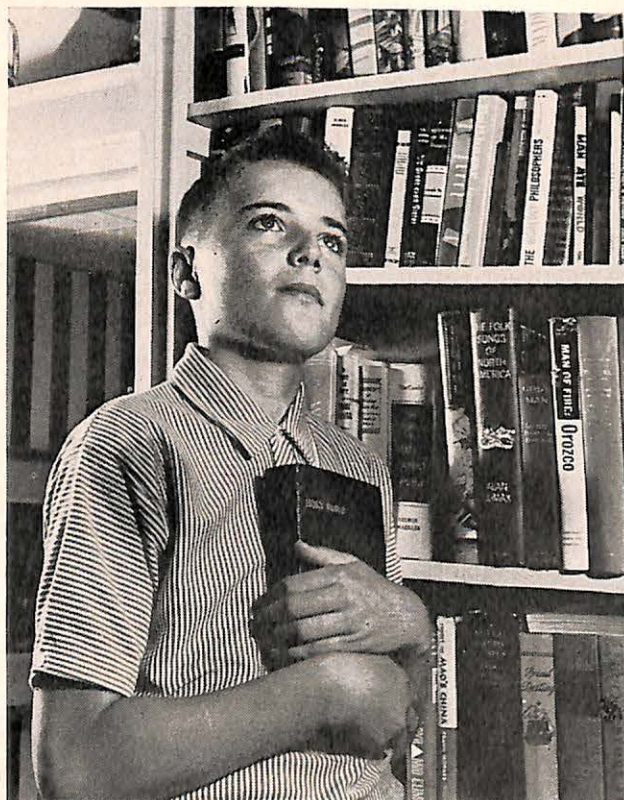
ADVERTISING RATES: \$2.00 per inch, single column, 2 1/4 inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 7308 Madison Street, Forest Park, Illinois.

Second-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Park, Illinois.

(Printed in U.S.A.)



"From a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." (Photo by A. Devaney, Inc., N. Y.).

TWILIGHT was softly creeping across the camp as about forty-five or fifty energetic Junior boys and girls came to the end of a hike to settle on a knoll for their evening vesper service. The hike had included listening for nature sounds and looking for things which God had created for us to enjoy.

Now as the campers settled down on the hillside a number of songs of praise were sung and then, in an effort to share just a glimpse of the greatness of our God, I chose to read from Psalm 147. When the fourth verse was read, the full impact of the verse did not register completely with the children but in discussing it, mention was made that God not only knows the number of stars in the heavens, but he also calls them by name. About 50 pairs of eyes turned upward to the first evening star, visible in the evening sky.

AWESOME WORSHIP EXPERIENCE

Suddenly, without any intent of disrupting the service, one inquisitive Junior boy questioned, "Do you mean that God knows *how many* stars there are and he has names for them all?" "That is correct." It took just a moment for the truth to dawn and then in typical child's manner came the awed reply, "Wow!" Silence followed, and then campers were ready to bow their heads in worship.

It was evident that there was awe and reverence as short simple prayers were uttered to a God who was so

great, and yet a God to whom children could speak. As the truth became clear that, if God knew the number of stars, he could also know the needs of boys and girls, our praises rang out over the hillside.

Calvin Coolidge once said, "It is only when men begin to worship that they begin to grow." The children had had a worship experience with God which would become a contributing factor in a relationship with God which was to be enduring.

One of the basic objectives of every person assuming leadership in the children's department in the field of Christian education is that the child might come to have a personal relationship with God. This objective is the center about which other efforts and objectives pivot. A variety of avenues may be used toward accomplishing this objective, and worship experiences are one means toward that end.

Another avenue available for introducing children to a deeper knowledge of God is the camping program. As the children meet with their peer groups, study God's Word on a graded level so that the principles become relevant, their concept of God becomes somewhat clearer. Studying God's Word in the great out-of-doors in an atmosphere filled with evidences of his handiwork causes the omnipotence and omniscience of God to become so much more of a reality. As the child is exposed to a camping experience year after year, his concept of God will mature and develop.

It was a thrill to hear a young col-

lege girl, now in the role of a counselor at a Junior camp, make this statement at a campfire service, "I remember that, when I was a Junior, I felt God meant so much to me, but now as I continue to study and learn about him, he means far more to me than I could ever have imagined."

MEANINGFUL EXPERIENCES

Experiences in the home in which the facts of God become meaningful to the child are another means to reinforce enduring relationships. As the child observes the attitudes and actions in the lives of parents and adults about him, his concept of God continues to crystallize. The child will often pattern his response to God by the things he observes in his parents and teachers, for they are a living example of what attitudes should be toward God. In Deuteronomy 6:6-14 it would appear that God has ordained that the home and church must work together in presenting the message of God to children.

God's Word must have a prominent place in both the home and the church. As an atmosphere prevails in the home and church, where the Christian principles taught might be practiced by the child, many enduring relationships will be established. There are many ways through which the Bible might become more meaningful to the child as it is read, heard, practiced, studied and memorized.

The Scripture Memory program is provided for boys and girls with an objective that the child may study God's

Introducing Children to God

One of the basic objectives of Christian education is that every child should come to have a personal relationship with God.

By Miss Ruth Bathauer,
Director of Children's Work.

Word on a graded level. Thus he may learn to know God better as opportunity is given for God to speak to him through his word. Two memorizers, Mary Ellen Decker and Cheryl Fauth from the Plum Creek Baptist Church near Emery, South Dakota share their testimonies of their experiences with the Scripture Memory Program.

TESTIMONY BY MARY ELLEN DECKER

"I, Mary Ellen Decker, have the privilege of attending the Plum Creek Baptist Church, Emery, South Dakota, where Scripture Memory work has been offered to children for quite some



MARY ELLEN DECKER

of Emery, South Dakota

"The Scripture Memory verses have helped me to maintain a better testimony for Christ to my friends."

time. Upon finishing the Scripture courses for nine years and learning approximately 500 verses, I received Sallman's picture of the HEAD OF CHRIST. I'm very grateful for having had this opportunity to learn the Scriptures and encourage all children and junior high students to take these courses.

"The verses which are required to be learned may seem to be many, but they are indispensable for each individual in order to live a better Christian life. Each one of us is faced with trials and temptations, and for me as a teen-ager these verses have been a great asset in helping me to decide what is pleasing in Christ's sight. There are many temptations that can be overcome by quoting a Scripture verse which pertains to the situation. James said, 'Resist the devil and he will flee from you' and I have found this to be true. Paul's exhortation, 'Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you are bought with

a price,' (I Cor. 6:19-20) has been a constant reminder and strength to fight off habits which would abuse my body, which is indwelt by the Holy Spirit.

"Scripture Memory has helped me maintain a better testimony when high school friends ask questions, such as 'Why do you baptize by immersion?' I was able to quote Scripture verses such as Romans 6:3-4 and explain that our mode of baptism is most in harmony with the meaning it was intended to convey.

"To many of us young people, the future is a decision which we have to choose for ourselves, but many times this can be very trying and difficult for us to decide what we believe to be God's will. Scripture verses will aid in learning what God's will is for our lives. In the third chapter of Proverbs, verse six, we read: 'In all thy ways acknowledge him and he shall direct thy paths.' This verse has been especially meaningful to me, even as many others have been which pertain to certain everyday life situations. The future is a big question, but with the help of Scripture all our questions can be quickly answered."

TESTIMONY BY CHERYL FAUTH

The next testimony is by Cheryl Fauth:

"I attend the Plum Creek Baptist Church near Emery, South Dakota. At the age of six I enrolled in the Scripture Memory Course offered to us by our Sunday School Department. Last year I completed nine years of work and was awarded the Grand Award, which is Sallman's HEAD OF CHRIST, by the Department of Christian Education. I also received my ninth year pin award from my local church.

"Occasionally as I worked on my verses, I would question whether or not it was worth my efforts to spend time learning the verses. Now that I have finished the course, I am able to recall many of the verses that I learned, and I find them especially helpful when I am discouraged or am tempted to do something wrong.

"In January of 1963 our family lost our home by fire. Two verses that



CHERYL FAUTH

of Emery, South Dakota
"Once you have learned the verses in the Scripture Memory program, you cannot forget them."

came to mean a lot to me during this time are taken from Psalms 121:1-2: 'I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord which made heaven and earth.' Surely, the Lord was with us in this time of need and sorrow and he really did bless and make everything work out.

"Many teen-agers today have a hard time testifying to one another about their Lord and Savior. There are so many things in this day and age that lead us astray. I have also found that some of these verses have helped me in this way also.

"In looking to the future we are again faced with the big decision: 'What would the Lord have me to do?' or 'Where does he want me to go?' If we look to him at all times, keep reading his Word, and ask him for help, he will guide and lead us in the right way and direct our paths.

SPIRITUAL GROWTH

"I think that our churches should really encourage boys and girls to enroll in the Scripture Memory Course. In II Timothy 3:15 we read, 'And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus'. Once you have learned the verses, you cannot forget them."

The task of introducing children to God for enduring relationship is huge. There are many channels open to us through the Sunday school, Vacation Church School, the home, the camping program, and God's Word. As teachers and leaders we will perhaps never be completely proficient in the task. However, as we give our best to God, he will multiply our efforts and help boys and girls to grow spiritually.

N.A.B. YOUNG PEOPLE IN TWIN CITIES ST. PAUL — MINNEAPOLIS

Anyone who knows of a young person who will be coming to the Minneapolis-St. Paul area of Minnesota for work or school, please send the young person's name and Twin Cities address to:

Norman Glewwe
591 Highway 100
St. Paul, Minnesota 55118

A committee composed of Twin Cities young people and pastors are interested in meeting them and keeping them in contact with our North American Baptist work.

Counseling Through Home Bible Study

Home Bible Study Classes are a simple and direct means of Christian education. Here in the humble setting of a living room or about a kitchen table, the dynamic and saving power of the Gospel can take effect with the Holy Spirit interpreting the message in the heart of man.

By Rev. Le Roy Schauer of the Redeemer Baptist Church, Columbus, Nebraska

"A sower went out to sow his seed . . . Now the parable is this: The seed is the word of God. . . . He who has ears to hear, let him hear. . . . Faith cometh by hearing, and hearing by the word of God" (Luke 8; Romans 10).

MOST Christian men and women are strong in their defence of the Bible as God's holy Word but weak in proving its message by applying its power to the lives of others. Modern man in his non-Christian setting is wise to the usual platitudes and weak approaches used by persons who seek to win them to Jesus Christ. It would be well for each Christian, with his unsaved friends, to get into the Word seriously, reverently and with the purpose of finding real foundations for living. Such an aim in many cases would bear the fruit the Master seeks.

"We who have strong faith ought to shoulder the burden of the doubts and qualms of others and not just to go our own sweet way. Our actions should mean the good of others—should help them to build up their characters. . . . For all those words which were written long ago are meant to teach us today." (Romans 15:1-2. Phillips).

LIFE SITUATION EXAMPLES

It is because of the burden to communicate the Gospel to man that methods such as the Home Bible Study are used. May we give the following two life-situation illustrations.

A young married couple, brought together by the society of our time, from Massachusetts and Nebraska illustrates one instance of the effectiveness of God's Word. Bruised by the dreadful experience of having lost a baby girl by death, they attempted to erase the sad tragedy by relocating their home in our city of Columbus, Nebraska. Two of our church members made the initial call in contacting this new family in our community. This was followed by the pastor's call. Then followed months of getting to know them and building confidences through personal relationships. The question of personal Bible study with special guidance was suggested. Permission was granted. By the end of a six weeks' period of studies, a visiting evangelist led them to Christ in their home in the presence of the pastor.

Another couple in their fifties are a second example. They live in a comfortable home in a newer section of



TOGETHER WE WORSHIP!

Three generations worship God reverently and show how in God's sight all can learn and grow in the enrichment of life. (Eastern Photo Service).

the city. Both of them work at full-time jobs. Their children are grown and have families of their own. Again contact was made followed by months of gaining their friendship and of developing a strong sense of trust. The church, in other communities where they had lived, had played a small role in their lives in former years. However, the woman had once been a member of a church, although this had been covered up by years of neglect and indifference. The man by nature accepts only what is genuine and would rebel against anything put on or insincere.

At the proper time the suggestion of studying God's Word in their home with proper guidance was made. The opportunity was granted and a series of deep studies in the Word was made. The Holy Spirit led in selecting the moment in which to lead them to Jesus Christ, she to a commitment of rededication, and he to a first time decision to accept God's salvation through Jesus Christ.

Personally following Christ's command to be baptized, they became members of our Redeemer Baptist Church of Columbus, Nebraska in December 1963. "The entrance of thy words giveth light. . . . The word is gone out of my mouth in righteousness, and shall not return" (Psalm 119; Isaiah 45).

Home Bible Study Classes have been and are being used by many groups successfully throughout our country. They are a means of Christian education that is so simple and direct, and yet often overlooked. The life-situation accounts given suggest a Home Bible Study with the couple in their home. A pastor or layman in a smaller church, over against the larger church, has the advantage of being able to spend more time with specific persons. Here is given opportunity for a person to person ministry. It is meeting persons within their time schedule, in their home, in the setting of their circumstances and problems.

Contrary to a group situation, they feel free to discuss, to question and to comment. A faith in Jesus Christ is more easily and naturally born. The humble setting of a living room or about a kitchen table with each reading a portion of selected Scripture from his own Bible is most effective.

GROUP BIBLE STUDY

Home Bible Study in group situations is also employed by many churches. Christian couples are given the opportunity to invite unsaved friends and neighbors into their home. A layman or pastor leads in the actual study. Many people will come to our homes before they come to our churches. It should be remembered that such classes be designed for the non-Christian. It is a direct evangelism with an indirect approach.

Here there are more than three persons in actual study. Such a group would meet once a week in the same home. The session would be one hour. Discussion should be limited to the specific Scripture portion and Bible book. John's Gospel is especially good for the non-Christian setting. Mark's Gospel has also been used. Usually an evening is used for this purpose. However, other times of the day with select groups can be used.

If the Bible had a message that transformed first-century man, it has just as potent a message for present-day man. The Word of God is an effective means to cause people to stop and think. They soon see that it understands them. It is non-sectarian. The Bible's author, God's Holy Spirit, interprets its message in the heart of man. Men pass judgment upon it but soon find that it passes judgment on them. The seed is the Word. The Holy Spirit expects each Christian to sow. It is he who brings to life. Why not begin sowing this year?

BAPTIST HERALD

The Fountain of Vital Living

It is important that the Christian Education program of every NAB church include the older adults. They need to develop as long as they live. Years cannot exhaust the spiritual treasure house of God.

By Rev. Paul Siewert of Vancouver, British Columbia

DID YOU ever try to picture John on the Isle of Patmos? John was no longer a young man. His life had already spanned the Psalmist's three score years and ten. Some may have considered him to be an old man on a lonely island, but John faced the issue with Christian nobility. He defied the stigma of age, despair and loneliness. His life was radiant, productive and immersed in Christian joy.

It has been said that children and youth often endure the first two decades of life, looking forward to the promised land of adulthood. However, they arrive at adulthood only to be met by further nostalgic feelings. These feelings are even amplified in later years. When the children have left home and retirement is inevitable, what can be done to put physical, sociological and spiritual meaning into life? Hundreds are seeking an answer to this question. Undoubtedly there is no one neatly packaged answer. But certain observations can be made.

ADJUSTMENTS BY OLDER ADULTS

Adults have a personal responsibility. Regardless of age, no parasitical or acquiescent attitude is justified. Such attitudes foster the loss of personal dignity. At the same time, older adults must be honest with themselves. They must realize that age limits physical abilities. They must learn to respond to their physical limitations, not with an attitude of resignation but normal adaptability. There is nothing disgraceful about getting physically old or even feeble. It is abnormal, however, to defy or refuse to face up to the reality of age.

Age also makes social adjustments imperative. The expanse of the social circle may have to be curtailed considerably in later years. This, however, does not justify detachment from society. Man is a social creature. He must have social relations for normal living. Intimate friends are necessary. Sometimes adults find it difficult to make new friends. Thus, efforts should be made to maintain a healthy relationship to old and young. It is particularly important for adults to have friends in their own age bracket and interests.

SPIRITUAL EXERCISES

No man outgrows his need for God. God has created man with an innate quest for spiritual security. For adults this quest is not subdued. When the apex of life's span has passed, adults must face the stark reality that life on earth does end. Only the Christian message of immortality holds out any

real radiant hope for them.

It must be remembered that God is not only a personal Friend to the young and energetic but to all who call upon him. If older adults will apply themselves to spiritual exercise, their life can take on a measure of spiritual vitality beyond expectation. Retirement brings more time for reading, study and meditation. All this offers more opportunity to feast on the fountain of life, Christ Jesus.

Not only, however, do adults have a responsibility to themselves. The Christian Church and its program also has a responsibility to them. After all, many of them are the pioneers of the church. Is the church going to ignore them because they no longer can exert formal influence, no longer can be prominent financial supporters, or be at the helm of church leadership? What do older adults need from the church?

THE CHURCH'S RESPONSIBILITY

First, they need to be respected. Too often older adults are looked upon as vain creatures. No longer by physical or mental powers can they demand respect. As a result they are often graciously tolerated but not given due respect. To avoid this respectability from becoming mere generous flattery, the church should examine the stability and spiritual simplicity that older adults contribute to the church.

Secondly, older adults should be giv-

en an assurance of their personal usefulness. No doubt the usefulness of older adults will take on a different form from that of their earlier years. The church program will have to provide opportunities where these adults can make their contribution.

But it must be realized that older adults need not be extra cargo. Some of the greatest books have been written by older men. Churches with retired carpenters, financiers, secretaries, electricians, etc., should capitalize on these potentials. Many of these people would gladly give a few hours a week to the church, just to feel they are still useful. Naturally precautions are very important. But the church should endeavor to promote an air of usefulness among its adults.

Thirdly, the church must have a program that includes the older adults. The church naturally invites older adults to participation in worship and corporate prayer. This, however, does not meet the full need of adults. It is important that the Christian Education program of the church include the older adults.

Contrary to some popular opinion, adults can learn. They can profit much by study. They need to develop in spirit as long as they live. Many churches emphasize Sunday school for children but not for adults. Adult classes can be most profitable. Our denominational Department of Christian Education expresses real concern over

(Continued on page 10)



TRIBUTE FOR REV. HERMAN PALFENIER

Rev. and Mrs. Daniel Fuchs (left and right) present a scroll of honor to Rev. Herman Palfenier at the General Conference on the completion of 15 years as denominational evangelist, as Mrs. Palfenier stands faithfully at his side. Mr. Palfenier continues actively in his radiant ministry of Christ.

God's Volunteers for Cameroon

North American Baptist young people with the necessary qualifications are called upon to volunteer as teachers in our Christian High Schools and Teacher Training Colleges in Cameroon, Africa for a short term of "missionary service." Who will respond to God's call for "Cameroon Volunteers"?

By Rev. G. Ben Lawrence, Missionary in the Federal Republic of Cameroon, Africa

THE LORD has need of volunteers to serve him in West Cameroon, Africa. In recent years, governments have started to assist underdeveloped territories by the means of short term volunteer programs. God, too, can use short term volunteers.

The task of evangelizing the world is tremendous. The time is ripe in many places for the harvest to be gathered. The doors are open in some places as never before, but the laborers have not as yet come forth in sufficient numbers to meet the task.

THE LORD'S HARVEST

North American Baptists believe that these opportunities for service are given to their own young people by the Lord. The Bible says, "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matthew 9:37, 38). "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord" (II Corinthians 2:12).

Thus, the North American Baptist General Missionary Society has approved a short term volunteer program for West Cameroon called "GOD'S VOLUNTEERS FOR CAMEROON."

The task: These volunteers will be called upon to serve as teachers in our Christian High Schools and Teacher Training Colleges in Cameroon for a minimum period of two school years with an option of four years if the vol-

unteer so chooses. They will be primarily classroom teachers but may be called upon to enter into other mission activities, particularly related to their school and station.

EDUCATIONAL QUALIFICATIONS

Qualifications: These volunteers must be university graduates having one of the following or equivalent degrees or higher qualifications: B.A. in English, Math., Physics, History, Geography or Chemistry.

In some cases consideration can be given to those holding the following qualifications: B. Ed., B. Sc. Ed., B.A.

Economics. Those wishing to apply should send to our General Mission Secretary complete transcripts of their college work so that they can be evaluated. Acceptance of any volunteer is dependent upon the evaluation of these transcripts by the Education Department in West Cameroon.

Each volunteer must be in sound physical health and will be required to undergo a thorough medical examination before appointment.

NAB CHURCH MEMBER

Each volunteer must be a born again Christian and a member in good standing of a North American Baptist General Conference Church.

Single volunteers are preferred but married couples without children will be considered if both can meet the necessary qualifications.

Terms of Service: The terms of service of each volunteer are related directly to the academic school year in Cameroon and the grant regulations binding upon Cameroon Baptist Mission.

The Government of Cameroon will pay specified sums of money to the Cameroon Baptist Mission for the services of qualified volunteers. From these funds the volunteers will be paid \$250 personal equipment allowance prior to their departure for the Cameroon. They will receive a living allowance of \$100 per month while in the Cameroon and a separation allowance of \$300 at the close of each 21 months' service in Cameroon. Travel expense and housing will be provided by the Cameroon Baptist Mission.

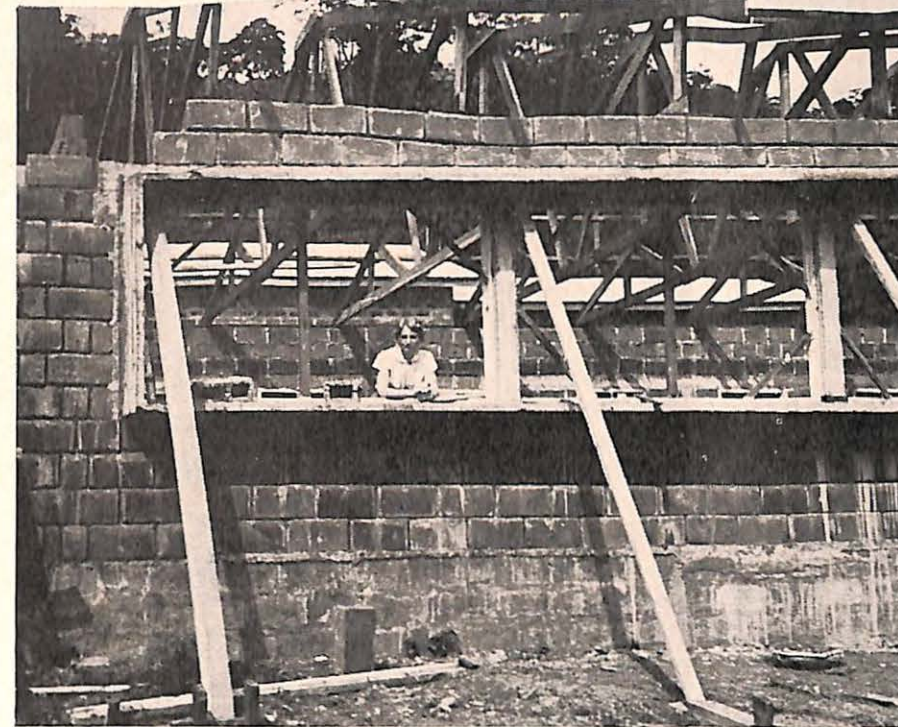
What is Cameroon like? Cameroon is divided geographically into two main sections: the savannah highlands with low rainfall and temperatures ranging from 50 to 90 degrees and the tropical forest region with heavy rainfall and temperatures ranging from 65 to 100 degrees.

CAMEROON SCHOOLS

What are the schools like to which the volunteers may be assigned? Saker Baptist College is a Boarding High School for girls with a present enrollment of approximately 240 girls. These girls represent the elite of West Cameroon. They are selected for their academic ability. Approximately 50% of them are on Local or Federal Government Scholarship. Saker College is located at Victoria overlooking the Atlantic Ocean in the Tropical Rain Forest. Victoria is the principal seaport of West Cameroon.

Baptist Teacher Training College is

BAPTIST HERALD



EDUCATIONAL NEEDS IN CAMEROON, AFRICA

Missionary Berneice Westerman, looking out of the unfinished Library Building at Soppo Baptist College in Cameroon, Africa calls attention to the great need for better buildings and more teachers.

located at Soppo, just two miles from the capital city of Buea. It is on the side of Mount Cameroon at an altitude of about 4,500 feet. Though located in the tropical rain forest, the temperature is not extremely hot because of the elevation. B. T. T. C., as it is called, has an enrollment of approximately 260 men and women who are preparing to be primary school teachers.

Cameroon Protestant College at Bali is a Boys' Boarding High School operated jointly by the Baptist and Presbyterian Missions. It is located approximately 250 miles inland in the savannah highlands. The climate is very suitable. Bali is definitely a rural location in contrast to Soppo and Victoria, and volunteers, of necessity, must make greater efforts in planning for recreational activities.

Ndu Baptist College and Ndu Baptist Teacher Training College are two institutions operated by Baptist Mission on the same premises together with our Baptist Bible Training Center. They are located approximately 350 miles inland in the savannah highlands. They also are in a rural situation.

Ndu Baptist College is a Boys' Boarding High School and Ndu Baptist Teacher Training College prepares young men for Grade III Teachers Certificate qualifying them to teach up to the Sixth Grade in West Cameroon Primary Schools.

VOLUNTEERS EQUIPMENT

What should the volunteer bring? To a certain extent, the type of clothing and equipment that the volunteer

brings will depend upon where he is assigned. In general, all clothing should be lightweight and washable. The volunteers will travel by air and any clothing or equipment beyond 44 pounds weight will be sent by freight. Furniture, kitchen equipment, silverware and dishes and other large basic equipment will be provided on the field. Linens, towels and personal preferences equipment must be provided by the volunteer. The volunteer should communicate with the Field Secretary, Cameroon Baptist Mission, P. O. Box 1, Bamenda, West Cameroon, Federal Republic of Cameroon, concerning specific details for his equipment after he is assigned.

What type of housing will be provided? The houses in which volunteers will be living are permanent buildings designed for western style living. In most cases the houses are equipped with modern plumbing (cold water only) and electricity (220 volts, 50 cycles). Volunteers may be called upon to share quarters with other volunteers or missionaries. Further details will be given after assignment is made.

What food should be brought to the field? In general, all the necessary food requirements of the volunteer can be obtained in Cameroon. Volunteers are not advised to bring foods to Cameroon with them.

CHRISTIAN SERVICE

The challenge of Christian service with God's Volunteers for Cameroon is open to our North American Baptist young people. Acceptance of this challenge will not only be a service to Christ, but will bring personal, spiritual, educational and experiential blessings to the volunteer.

Pray that the Holy Spirit may move in the hearts of our young people to accept this challenge.

Interested persons should write to:

The General Mission Secretary
North American Baptist Headquarters
7308 Madison Street
Forest Park, Illinois



MISSIONARY DRAMA, "SO SEND I YOU"

With effective staging and with skillful use of lighting, Prof. Dale Rott's original missionary play, "So Send I You," was presented at the Memorial Auditorium of Sacramento on Sunday afternoon, July 19.



CAMEROON FIELD COUNCIL MEETING AT BAMENDA

Front row, left to right: N. Haupt, J. Nfor, B. Lawrence and S. Nteff.
Back row: M. Ikome, F. Holzimmer, K. Goodman, W. Rentz and G. W. Lang.

September 24, 1964

Our Extension Witness in Dallas, Texas

With the contributions of Church Extension Builders in October 1964, the North Highlands Baptist Church of Dallas, Texas, an NAB Church Extension project, could be transformed from "a walking pace" to a great marching force in keeping with our times.

By Dr. Louis R. Johnson of Dallas, Texas

AT THE CLOSE of one of the sessions of our recent General Conference at Sacramento, Calif., there was an informal fellowship of Church Extension pastors. It was a most interesting occasion. Several of the pastors shared their experiences, and though each was different, there emerged a pattern of remarkable similarity.

In almost every instance, the initial stages of a Church Extension project are fraught with problems, discouragements, and frustrations that call for unusual faith and spiritual stamina on the part of a pastor and his family. There is usually no degree of progress made until a building is erected.

BUILDING HURDLES AT DALLAS

It is this last factor that makes the Church Extension Builders so important. The cost of constructing the initial building is the greatest burden that a Church Extension project faces. Until that building is erected, there is very little visible progress.

God has wonderfully blessed and led in the Dallas, Texas project, but we are now faced with the building hurdle. The sale of our old building on Carroll Avenue was an answer to prayer. The acquisition of a new site was likewise of God's leading. The Planning and Building Committee worked for months with our architect in planning a functional first unit at the minimum of cost in keeping with good building standards.

When the final plans were completed,

the building cost was at least one-third more than we could conceivably pay. There has followed a paring down of plans and costs, cutting here and there, and yet with all of that, we have not been able to reduce our cost to where we feel we can afford it.

This does not mean that we designed an elaborate building. We did not. Our building was minimal in size and equipment, but the cost of building with city codes to meet makes any type of building costly.

All of this points up again the importance of the Church Extension Builders. Ever since the General Conference in Minneapolis, Minn., we have been striving for a goal of 10,000 builders. What a difference that would make in the building program of our Church Extension projects!

THE OCTOBER OFFERING

We are deeply grateful that our Dallas project received the Church Extension Offering for June, 1963. Had that offering been \$10,000, our first unit would probably be built. As it was, it was \$2,800. The difference between those two figures is the difference between progress and marking time.

We are again grateful that our project has again been designated for the October, 1964 offering. It will be another encouragement to us, and we hereby express our deep appreciation for all who will participate. We would hope again that 10,000 of our people would become burdened just a little

bit to give \$1.00 per month. With a greater burden, we could increase that to 20,000. With the kind of a burden we really need to make Church Extension go, we should have every North American Baptist giving \$1.00 per month.

It is not only possible; it is practical. With this kind of dedication, our Church Extension program could be transformed from a walking pace to a great marching force in keeping with our times and in keeping with the Great Commission.

FOUNTAIN OF LIVING

(Continued from page 7)

the neglect of Sunday school by adults.

IMPORTANT GROUP ASSOCIATIONS

The church should also include the older adults in its social activities. Naturally, older adults will not be desired or feel at home in teen-age social activities. But this does not mean that they cannot enjoy any social gatherings. The informal gatherings often sponsored by ladies' groups and men's organizations should encompass the older adults. It is undoubtedly true that older people require group association. Here the church has a responsibility.

Christ never looks upon older adults as scrap material. He says to all: "Come unto me!" He is the fountain of spiritual life to all. He gives vitality to every soul. Years cannot exhaust the spiritual treasure house of God. We need to implore his daily manifestations.

FORGET NOT HIS BENEFITS

(Continued from page 11)

it depends upon the quality of our thanksgiving to God; whether it is lip service or heart service. Try as we may, the fact cannot be altered that how we treat a needy brother is still the most accurate thermometer for taking our spiritual temperature.

Then let us daily thank the Lord for all his benefits; remembering that "to be thankful is to be thankful." Let us thank him for the greatest benefit of all, our salvation—remembering that "Thanksgiving is Thank-LIVING." This will require putting our "Thanksgiving in Action," namely, the sharing of both our abundant material blessings and spiritual blessings with those in need. May this be the experience of many on this Thanksgiving Day and every day, as we "forget not all his benefits!"

"Forget Not All His Benefits"

Following the gathering in of the harvest, God planned that his people should stop and return thanks to him for all the blessings received.

By Rev. L. J. Kresier of Leduc, Alberta, Pastor of the Temple Baptist Church

NEAR DEATH on his hospital bed, the elderly patient looked at his pastor and remarked, "This is one situation for which I find it difficult to thank God."

"That only proves that you've never really thought about it," the pastor replied. "Think of it this way. If God raises you up again, it's health; if not, it's heaven. In either case you ought to be thankful!"

It has been rightly said that "to be thankful is to be thankful." The psalmist realized this when he said "... and FORGET NOT all his benefits." (Ps. 103:2). This is also in keeping with the song writer's reminder to "count your many blessings." Thus, when we are made to think of God's blessings, we will, in turn, invoke our praise and thanksgiving to him for the same.

SEASON OF THANKSGIVING

Canadians have long celebrated a Thanksgiving Day. The date varies from year to year, but finally it has been generally placed on the second Monday in October. The activities of this day have also varied and now include the gathering of the clan, an enormous feast of turkey, cranberries and pumpkin pie, followed by football on T. V. or a drive into the country. However, how these activities constitute a thanksgiving to God ought to be a major concern of each participant.

Well over three thousand years ago a regular season of Thanksgiving was originated. The Feast of Tabernacles was a Thanksgiving Festival established by God. Following the gathering in of the harvest, God planned that the people should stop and return thanks to him for the material blessings received (Deut. 16:13-17).

However, in view of the modern celebration of Thanksgiving, the "thanks" seems to be given to self and not to God. One needs only to recall the street-corner boasts of "my land," "my acreage" and "my yield" to realize that much of our Thanksgiving is ego-centric. Surely, if there is one human fault more irritating to God than any other, it is our insistence of accepting credit for things that can properly be accredited only to the goodness of God. The psalmist warns "... forget not all HIS benefits."

THANKSGIVING IS THANKSLIVING

There was a time when the Israelites were surrounded by heathen nations, people who worshipped and gave thanks to idols. No doubt the greatest detrimental factor in the life of God's

chosen people was their failure to maintain a consistent life of thanksgiving to God. This not only cost them many a battle, but it rendered ineffective their testimony in the eyes of their neighbors.

The same holds true for today. It is up to God's people to lead the way in true thanksgiving. We read, "So we thy people and the sheep of thy pasture will give thee thanks forever" (Psalm 79:13). Can praise and thanksgiving to God be expected from the unbeliever, especially if the same does not radiate from the hearts of those born again?

Jesus said, "A good man out of the

and this is accomplished by Thank-LIVING.

THANKSGIVING IN ACTION

The psalmist, however, reminds us that we are to "forget not all his benefits." This would indicate that our thanksgiving ought not to consist only of a yearly thanks for material blessings received! Our gratitude must include more than the air we breathe, the fabric we wear, the water we drink, and the shelter over head. For "the life is more than meat, and the body is more than raiment" (Luke 12:23). Indeed, the greatest of all blessings is salvation through our Lord Je-



HARVEST PICTURE AT FAITH CHURCH, REGINA, SASK.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves . . . Be thankful unto him, and bless his name." (Photo by A. J. Govinchuck of Regina, Sask.)

good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh" (Luke 6:45). Surely, then, those whose hearts have been cleansed ought to lead in the art of thanksgiving. Yet it has been rightly said that everyone ought to give thanks. But under the circumstances, to whom can the atheist or the communist give thanks apart from himself or the fading memory of Lenin? Therefore, the Christian has the distinction of having a LIVING God to whom is directed his Thanksgiving,

Jesus Christ and the Holy Spirit who indwells and impowers us to do his holy will. It is for this that thanksgiving should be offered first of all.

Deuteronomy 16:11 infers that the gifts for the poor and needy were also provided by God's people. Should our Thanksgiving Celebrations of today include anything less? There are countless millions of poor and needy people around us in the world today. Not only are they in dire need physically but spiritually. The gift that meets the need of their sin-sick souls has already been purchased at Calvary. However, whether or not the needy will receive

(Continued on page 10)

Church Extension Builders, Oct. 1964

for the support of the North Highlands Baptist Church, Dallas, Texas.

YOUR \$1.00 CONTRIBUTION WILL

- Help the church to begin construction on its projected new building which is desperately needed.
- Inspire this small congregation to reach out into its community for new Sunday school and church prospects.
- Assure the leadership of this church of the many people who are praying for his work.
- Strengthen the ministry of our Southern Conference Churches in their fellowship of our N.A.B. Conference.

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CHURCH EXTENSION BUILDERS, 7308 Madison St.,
Forest Park, Illinois

NEW AMERICAN TEMPERANCE PLAN PAYS \$100 WEEKLY... EVEN FOR LIFE!

TO YOU THOUSANDS OF
BAPTIST HERALD READERS WHO KNOW
THAT DRINKING AND SMOKING ARE EVIL!

You do not drink or smoke...so why pay premiums for those who do?

Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive \$100 weekly— even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay in addition to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand fast. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

3) Other benefits for loss within 90 days of accident (as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is no limit on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here's all you do.

Fill out the application at the right. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

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AMERICAN TEMPERANCE HOSPITALIZATION POLICY

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City _____ Zone _____ County _____ State _____
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Occupation _____ Height _____ Weight _____
Beneficiary _____ Relationship _____
I also apply for coverage for the members of my family listed below:
NAME AGE HEIGHT WEIGHT BENEFICIARY
1. _____
2. _____
3. _____
4. _____

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes ☐ No ☐
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐ If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date _____ Signed: X _____
AT-IAT

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September 24, 1964

● On Sunday morning, July 5, in connection with the morning worship service at the Bethel Baptist Church, Sheboygan, Wisconsin, Rev. Arthur J. Fischer, pastor, baptized five young people. At the communion service they were given the hand of fellowship into the church.

● The Vacation Bible School of the Temple Baptist Church, Swan River, Manitoba climaxed its week of activities with a closing program on Sunday evening, August 9. The total enrollment was 43 pupils. The Bible School staff of 13 was directed by the pastor, Rev. H. Bushkowsky.

● On Sunday, July 5, the Upper Bay Baptist Church of Santa Ana (Heights), Calif., through its pastor, Rev. Robert D. Cahill, extended the hand of fellowship to ten new members. Five of these came by baptism; all had received instruction through a membership class. A reception was held at the close of the evening service for them, as reported by Catherine E. Williams, Church Clerk.

● The Walnut Street Baptist Church of Newark, N. J., recently extended a call to Rev. Joseph Hoden of Pittsburgh, Pa., which he accepted. He began his ministry in the Newark church on Aug. 1st, succeeding Rev. Gordon C. Huisinga, now of Parsippany, N. J. Mr. Hoden was formerly the pastor of the Calvary Baptist Church of Penn Hills, Pa., a suburb of Pittsburgh which he had served since 1959.

● Rev. and Mrs. Allan Gerber of New Leipzig, N. Dak., have announced the birth of a daughter on August 3 who has been named Delana Kay. This is their second child. Rev. and Mrs. Rubin Herrmann of Calgary, Alberta have sent word that a son was born to them on August 13 who has been named Bruce Hilary. This is their third son. Mr. Herrmann is the pastor of the Brentview Baptist Church of Calgary.

● Dr. A. J. Harms brought his two year ministry as the denominational Bible Missionary Teacher to a close on Aug. 2nd. His ministry was greatly used of God for the spiritual enrichment of many of our people and the winning of souls for Christ. For several months until Aug. 2nd he was the interim pastor of the West Side Baptist Church of Beatrice, Nebr. He and his wife have now retired and are residing in Pomona, Calif.

● The West Side Baptist Church of Beatrice, Nebr., has extended a call to Mr. Chester Strobel, a 1964 graduate of the North American Baptist Seminary, Sioux Falls, S. Dak. He accepted the call and began his ministry in the Beatrice church on Aug. 9th. However, his family could not join him until Sept. 1st after some renovations had been made in the parsonage. Mr. Strobel has succeeded Rev. George W. Neubert.

● On Sunday, June 21, the congregation of the New Leipzig Baptist

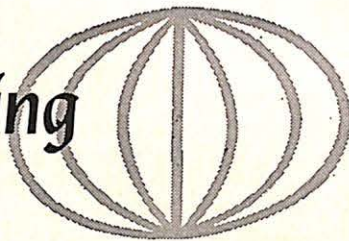
Church, New Leipzig, N. Dak., was privileged to observe an impressive baptismal service. Russell Pahl and Mark Iblings confessed their faith in Jesus Christ at an outdoor service conducted by the pastor, Rev. Allan Gerber. At the communion service that evening, the two candidates were welcomed into the membership of the church.

● The Portland Avenue Baptist Church, Tacoma, Wash., has called

Edmund Mittlestedt, and by members of the church on Sunday, August 2.

● The McDermot Avenue Baptist Church of Winnipeg, Man. has requested Rev. Reinhold Kerstan, one of its associate pastors, to serve as the full time minister of the church effective immediately. Rev. A. W. Bibelheimer brought his ministry as one of the associate pastors in the church to a close on Aug. 1st and is now residing in Kilgore, Texas. Mr. Kerstan

what's happening



Rev. Mark Fey, the Director of Christian Education at the Calvary Church of Tacoma, as its pastor. He began his ministry at the Portland Avenue Church on Sept. 1 succeeding Rev. C. T. Remple, now of Calgary, Alberta. On July 26 a farewell was held by the Portland Avenue Church for Mr. and Mrs. Remple which is reported at greater length in this issue.

● On August 3 Mr. August Freudenberg of Palos Verdes Estates, Calif., quietly celebrated his 101st birthday in the home of his daughter and son-in-law, Mr. and Mrs. Henry J. Wetzler. Mr. Freudenberg is a charter member of the Inglewood Knolls Baptist Church, Inglewood, Calif., organized in 1886. The unusual birthday was commemorated by his pastor, Rev.

DR. MARTHA LEYPOLDT of Sioux Falls, South Dakota

Professor Martha Leyboldt of Sioux Falls, S. Dak., professor of Christian Education at the North American Baptist Seminary, was awarded the doctor's degree in education (Ed.D.) by Indiana University in August. Congratulations, Dr. Leyboldt!

Dr. John McKinley, Assistant Professor of Adult Education at Indiana University, Bloomington, Indiana, sent the following announcement of commendation to President Frank Veninga:

"It gives me great pleasure to inform you that one of your Seminary colleagues and faculty members, Miss Martha Leyboldt, has successfully completed all requirements for the doctor's degree. Officially, she is the recipient of the doctor's degree as of August, 1964. She passed her final oral examination with distinction!"

has responded favorably to this call extended by the Winnipeg Church.

● The Southwood Park Baptist Church of Tigard, Oregon has extended a call to Rev. Adam Huber of Minneapolis, Minn., the former pastor of the Brook Park Church, a Church Extension project of the denomination. He has accepted the call and began his ministry in the Southwood Park Baptist Church in this Portland suburb on Sept. 13, succeeding Rev. Henry Smuland. Dr. W. J. Appel of Salem, Ore. served as the interim pastor at the church.

● A reception was held by the Bethel Baptist Church, Anaheim, Calif., on Wednesday evening, August 5, for Mr. and Mrs. Clifford Holland. Mr. Holland began his ministry as the Director of Youth and Christian Education on June 15. He is a graduate of the Moody Bible Institute, Chicago, Ill., and during his student years served as part time worker at the Galilee Baptist Church of Chicago. Rev. William Hoover, pastor, extended the church's welcome to Mr. and Mrs. Holland.

● The Willow Rancho Baptist Church of Sacramento, Calif., has extended a call to Dr. Louis R. Johnson of Dallas, Texas, pastor of the North Highlands Baptist Church since 1962. He has accepted the call and announced that he will begin his ministry in the Sacramento Church on Oct. 1st succeeding Rev. Eric Kuhn, now of Portland, Oregon. Dr. Johnson preached in the Willow Rancho Church on Sunday morning just preceding the General Conference sessions.

● On Sunday, Aug. 9, Rev. Wesley A. Gerber presented his resignation as the pastor of the First Baptist Church of Durham, Kansas, which he has served for the past 4½ years and an-

nounced that he would become the minister of the new Church Extension project in Enid, Okla., beginning Sept. 9. This call was extended to him by the denominational and Southwestern Conference Church Extension Committees. During November 1964, Church Extension Builders will make their contributions to this new, promising field.

● The First Baptist Church of McLaughlin, S. Dak., held its Vacation Bible School from June 1-5 with a good attendance of children from the church and community. The daily offerings amounting to \$50 were designated for the Baptist Camp at Crystal Springs, N. Dak. The Woman's Missionary Society served a picnic lunch on Friday afternoon for the children and teachers. Mrs. Art Moser reported that the school's program presented on Sunday evening was greatly enjoyed by the large audience which also viewed the handcraft articles.

● The Department of Christian Education has announced that Rev. Bruce Rich of Portland, Ore., Director of Christian Education at the Trinity Baptist Church, has accepted the call to become the Director of Children's Work of the denomination, effective Nov. 1st. He will succeed Miss Ruth Bathauer. From Sept. 1-3 Mr. Rich was at the Forest Park office to become acquainted with his office responsibilities and to confer with Miss Bathauer and other department secretaries. Mr. and Mrs. Rich and their two children will plan to move to Forest Park, Ill., area before Nov. 1st.

● The West Center Street Baptist Church, Madison, S. Dak., has extended a call to Rev. Ronald Mayforth of Sioux Falls, S. Dak., the Director of Christian Education at the Central Baptist Church of that city since his graduation from the NAB Seminary in 1962. He has given a favorable response to the call and announced that he will begin his ministry in the Madison church on Oct. 1st, succeeding Rev. J. G. Benke, now of Buffalo, N. Y.

● Rev. B. W. Krentz, formerly the administrator of the Baptist Home of the Dakota Conference in Bismarck, N. Dak., completed his ministry of one year with the Pembiler Nursing Center of Walhalla, N. Dak., on May 31st. At present, Mr. and Mrs. Krentz are staying with their daughter and family in Long Beach, Calif., awaiting developments in their plans. "If the Lord has an open door into a field of limited activity for me," as Mr. Krentz wrote, he will give it prayerful consideration. Later they hope to become permanent residents of Long Beach, Calif.

● At the Collegiate in Minnetonka, Minn., an all day, one week Vacation Bible School was held during the month of July with 85 students and teachers in attendance. On July 26, Rev. H. A. Pohl, pastor of the First Baptist Church of Minnetonka, baptized three persons in the Wellman Lake at the

(Continued on page 17)

An Exciting Tour to Cameroon

Plans for a North American Baptist Tour of our mission fields in Cameroon, Africa in April 1965 by an experienced travel agent, Rev. William Sturhahn of Winnipeg, Manitoba, (See advertisement on this page).

NORTH AMERICAN BAPTISTS can now join a planned tour to our Mission Field in Cameroon, Africa. Rev. Wm. Sturhahn announces that such a tour is being prepared. From correspondence with the missionaries on the field, it is evident that the missionaries will welcome such a group of visitors. The Board of Missions as well as the General Council have given their whole-hearted approval for such a tour.

The purpose of this tour is two-fold:

1. To offer to North American Baptists first-hand opportunity to meet our missionaries in action, to see the mission stations, schools of training and in the bush and hospitals; and
2. To offer our own people who so faithfully have supported with prayers and contributions this mission work an opportunity to talk about it at home and even to become more concerned about the needs on the Mission Fields.

This tour is being worked out by Rev. Wm. Sturhahn, who has considerable experience in travel arrangements. The trip will begin in Chicago, Ill., and via JET aircraft end in Tiko, Cameroon. From there the participants will be taken via Land-Rover on a 10 day tour from the Coastal Stations to the Inland Stations. The cost of this tour is held as low as possible,

but it includes not only air and land travel but full accommodations. Mr. Sturhahn announces that the cost of inland transportation and accommodation will be on a sharing basis. A full price cannot be given, but the included price is an estimate submitted by the field. If the cost is higher, there may be a small assessment. If it is lower, there will be a refund.

The time has been set 10 days before Easter 1965, thus offering opportunity for the group to visit the schools in action and also to participate in the Easter celebration with our missionaries.

Noteworthy is that the planned tour will require a total of 14 days. On the return trip each participant may spend a maximum of 7 days in Europe and return by himself. There is no extra cost connected with this extra 7-day Europe visit.

Rev. Wm. Sturhahn announces that a maximum of 15 people can participate in this tour. This means that the people who apply first will have the first opportunity. When submitting the application, it would be advisable to include a 10% deposit in order to assure participation. Watch our denominational papers for further announcements and inquire of your pastor for leaflets and information.

AN EXCITING TOUR TO OUR MISSION FIELD IN CAMEROON A TWO-WEEK TRIP — all inclusive.

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Mr. Wm. Patzia, President

Rev. Wm. Sturhahn
Immigration Secretary



By MRS. DELMAR WESSELER
of Lorraine, Kansas
President of the Woman's Missionary Union



MRS. DELMAR WESSELER
of Lorraine, Kansas
President of the Woman's Missionary
Union at the Reception and Tea in Sac-
ramento, Calif. (Photo by Alice N. Pohl).

ONE PURPOSE

After the General Conference week in Sacramento, we saw the luxuriant growth in countless numbers of vineyards of the large fertile valley of California. I was then able to picture more realistically and more vividly Christ's parable of the vineyard when he said, "I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing" (John 15:5).

As I looked more closely at the individual vines, I saw a sturdy vine well rooted in the soil. Coming from this well pruned vine were many branches which were now weighted down heavily with an abundance of fruit. These branches are not for beauty, or to give lumber, or to make shade, but are here for one purpose, TO BEAR FRUIT!

God expects, in fact, he demands of us that we fulfill our purpose here too, or we do not share in the complete joys he provides. "These things have I spoken unto you, that my joy might remain in you and that your joy might be full" (John 15:11).

We women have chosen the theme for the next triennium, "And Go Quickly." Just as the women were told at Christ's tomb to hasten and tell of Christ's resurrection (thus fulfilling salvation's plan), so we too are given our "marching orders."

Since we are among the privileged women who believe this, it is our responsibility to "bear fruit"; and

(Continued on page 24)

From the Professor's Desk

By Professor Ralph E. Powell, North American Baptist Seminary,
Sioux Falls, South Dakota

How do you view the recent trends within the Roman Catholic Church, particularly since the Second Vatican Council?

THERE IS no question that there are some exciting and sometimes gratifying trends within the Roman Catholic Church. At the same time, one must be very discerning and cautious in evaluating these trends, especially as over against the Church's official dogma and the long perspective of its history. Some ecumenical enthusiasts hopefully envision the possibilities and necessity of reunion of Protestantism and Catholicism. One might wonder what the Reformers would think has become of the cause for which they sacrificed so much.

Yet we must not limit the regenerating and illuminating work of the Holy Spirit, which has been so phenomenal in many directions and areas in our day. Certain Catholic biblical scholars and theologians have made startling statements which obviously evidence a profound study and understanding of the Bible, as is witnessed by many articles in the *Catholic Biblical Quarterly*.

DECLINE OF MARIOLATRY

One point of sharp dissatisfaction has been the recent excesses with regard to the worship and exaltation of Mary as the Queen of Heaven, the coredemptrix with Christ, the mediatrix of all graces in the Church, and other unbiblical and objectionable designations. The Roman Catholic publication, *The Ecumenist*, complains that such expressions and descriptions of the Virgin Mary reflect a theology which is out of touch with the Scriptures. Other Catholic authorities, however, defend such concepts and reaffirm the proposition that Mary cooperated actively with Jesus in the provision of redemption for sinners to the effect that the human race was redeemed by Mary and her Son together.

In voicing his hope that the Council will correct these tendencies toward Marian excesses, a South American cardinal stated that these excesses occupy people with what is secondary instead of leading them to the center, Christ. Cardinal Koenig of Vienna, representing a growing trend among

All correspondence regarding this department, "From the Professor's Desk," should be sent until June 1965 to Dr. Ralph E. Powell, Princeton Theological Seminary, Princeton, New Jersey.

present-day Catholic thinkers, affirmed that in no theological way can the Mother of Jesus be called coredemptrix or universal mediatrix of graces.

The older Catholic emphasis, as reported in *The Ecumenist*, regarded the redemptive sacrifice of Jesus as concentrated in his suffering and death on the cross, on which basis it was more feasible to consider Mary's possible place in it. The contemporary emphasis, however, includes Jesus' resurrection and exaltation in his redemptive work, which quite eliminates any other person as sharing in its execution. If this current trend of thought becomes the dominant position of the Roman Church, it would seem to spell the decline of Mariolatry and of Marian teaching. It will be interesting to see what development will ensue.

HANS KUNG, CATHOLIC THEOLOGIAN

Probably the most striking thing about some modern Roman Catholic leaders is a spirit of humility and repentance. For example, the young European priest and theologian, Hans Kung, earnestly said in a recent book, "It would be a truly Christian act if the Pope and Council (perhaps at the very beginning, when they are invoking the Holy Spirit) were to express this truth: Forgive us our sins and in particular our share in the sin of schism! An honest, humble confession of this sort by the leaders of the Church today would be pleasing to our heavenly Father as few words or deeds could be; and one word of repentance would open more doors to us among our separated fellow-Christians than any number of pressing invitations to return." This impressive statement received the endorsement of several cardinals.

We should not be misled, however, to think that Dr. Kung's statements in his now widely-read book, *The Council and Reunion*, reflect the attitude of the Roman Catholic majority. Many of the hierarchy are opposed to Kung's position and have urged the withdrawal of his book. Some Church officials still advocate decisive opposition to Protestantism with its "errors and heresies." True ecumenicalism, they insist, can only mean a penitent return to Rome.

It is widely felt that Rome will never actually take a single step of real consequence toward unity. As always, it will be demanded that the prodigal, rebellious Protestants must return to the one true Church (the Vatican). Nevertheless, one could hope and pray for a new Reformation within the Roman Catholic Church in our times.

WHAT'S HAPPENING

(Continued from page 14)

camp site of the Northern Manitoba Baptist Tri-Union. Mr. and Mrs. Wm. Rentz, Cameroon missionaries, who are financially supported by the Minitonas church, were guest speakers at that occasion.

• For the first time in 24 years the family of Mrs. Rose Fischer and the late John Fischer of Lodi, Calif., got together at a family reunion in Portland, Oregon. Those attending were Mrs. Rose Fischer, the mother, and all 12 of her children, who arrived from Chicago, Ill.; Anoka, Minn.; Brookings, S. Dak.; Missoula, Montana; Portland, Ore.; Lodi, Turlock, Chico and San Mateo, Calif. Only one son-in-law could not attend. Mrs. Fischer has 23 grandchildren and 21 of these were able to attend.

• Recent guest speakers at the Bloomfield Hills Baptist Church, Bloomfield Hills, Mich., included Karl and Joice Franklin, missionaries to New Guinea under the Wycliffe Bible Translators (June 21); Rev. Michael Delamarian, Jr., pastor of the Mt. Prospect Bible Church of Mt. Prospect, Ill. (July 5); and Rev. Leander Penner, missionary to Germany under the Greater Europe Mission (July 12). In July Rev. Harold W. Gieseke, the pastor, began a summer series on "Great Men of Prayer" beginning with the story of Abraham.

• Mrs. Margaret Schulze of Norwalk, Calif., a charter member of the Inglewood Knolls Baptist Church, Inglewood, Calif. (founded in 1886) celebrated her 100th birthday on Labor Day, Sept. 7. Her church and its pastor, Rev. Edmund Mittelstedt, extended congratulations to her and rejoiced that the congregation now has two centenarians in its midst. (See another paragraph about Mr. August Freudenberg of Palos Verdes Estates, Calif. on this page). Mrs. Schulze, now is living with her daughter, Ruth, and is still deeply interested in the activities of her church and of our denomination.

FALL FESTIVAL AT CHICAGO HOME FOR THE AGED Oct. 22, 1964

The Fall Festival at the Central Baptist Home for the Aged, 7901 W. Lawrence Ave., Chicago 31, Illinois, will be presented by the Women's Service Union of Chicago and Suburbs on Oct. 22, 1964. The Festival will begin at 1:00 P.M. There will be a sale of handmade articles, bakery goods, candy and white elephant items. The Coffee Shop will be open from 2 to 4 P.M. Dinner will be served at 5:30 and 6:30 P.M. Tickets for adults \$2.00 and children \$1.25. The evening program will be a concert presented by the members of the Chicago Salvation Army Band.

—Mrs. Walter Swanson, Secretary

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This is what some of our folks are doing: Mr. R. C., Canada, earned over \$1,000.00 a month the last six months. Mrs. M. W., near Chicago, earned \$101.00 per week, part-time, this year. Rev. J. H., N. Carolina, earned \$622.00 his first month, part-time.

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Thank You for a Commendable Ministry!

A tribute to Miss Ruth Bathauer as Director of Children's Work from 1951 to 1964 by Rev. G. K. Zimmerman, General Secretary of the Department of Christian Education.

MISS RUTH BATHAUER, Director of Children's Work, resigned in June 1964 to accept the position as Editor of Junior Materials at the Gospel Light Publications, Glendale, California, beginning in October. She began her work with North American Baptists in 1951 to develop the children's work of our denomination. The expansion which has taken place in the various areas of the program of children's work indicates that commendable progress has been made under her leadership.

The Scripture Memory program grew from an enrollment of 664 and 6 Grand Award winners in 1951 to an enrollment of 2,429 and 100 Grand Award winners in 1963. The entire Memory course was also revised in 1954 under her direction.

The Vacation Bible School program also shows a very encouraging increase in the number of schools conducted and materials provided. In 1953 there were less than 100 Vacation Bible Schools conducted in our churches, whereas in 1964 there were 219 schools with an enrollment of almost 20,000 pupils.

To provide an effective denominationally related missionary emphasis in Vacation Bible Schools, Miss Bathauer secured materials from our missionaries and edited it for use in our Vacation Bible Schools. A Vacation Bible School Handbook, which has received wide distribution in our churches, was also developed by Miss Bathauer.

Junior Mission materials, edited by Miss Bathauer, were another means of promoting our own missions among children. The junior camping program, likewise, received much attention as she personally participated in camps as instructor and resource person and gave counsel in developing a new series of junior camping materials.

As co-workers on the staff of the Department of Christian Education, we express appreciation for her work in the area of curriculum evaluation. We believe that her role as Editor of Junior Materials in Gospel Light Publications will continue to benefit our churches which use these materials as imprinted by the Roger Williams Press.

Members of our churches will want to join us at headquarters office in expressing appreciation to Miss Ruth Bathauer for her commendable ministry in our denomination during the past 13 years, wishing her the Lord's continued richest blessings in her new position as an editor.



MISS RUTH BATHAUER
Director of Children's Work in the Department of Christian Education from 1951 to 1964.

REPORT FROM THE FIELD

MAGNOLIA, ANAHEIM, CALIF.

The Magnolia Baptist Church of Anaheim, Calif., is a living demonstration of the truth that a missionary minded church will be greatly blessed of God. For 1½ years Mr. and Mrs. Dempsey Harris have been members of this church, fervently witnessing for Christ and quietly preparing for some kind of missionary service. The entire congregation and the pastors, Reverends Kenneth L. and Loren R. Fischer, were overjoyed when the news was received that the NAB General Missionary Society had appointed them for missionary service to the Spanish-Americans.

This same joy radiated at the Commissioning Service held by the Magnolia Church on Sunday evening, August 9. The church sanctuary was well filled. Missionary hymns were sung. Rev. and Mrs. Dempsey Harris and their five children were presented. Brief messages of commendation and assurance of prayer support were given by Mr. R. Carter for the Deacon Board, Mr. D. Cunningham for the Mission Board, Mrs. A. Treadwell for the Woman's Missionary Society; and Mr. Earl Griffiths for the Men's Fellowship. Dr. Martin L. Leuschner of Forest Park, Ill., offered the Commissioning Prayer as the deacons of the church and the pastors laid hands on Mr. and Mrs. Harris. The Chancel Choir sang "Marvelous Grace of Jesus," and Rev. Kenneth Fischer brought a stirring missionary sermon. It was announced that the church was helping to support the Harris family with \$1,000 a year. A Fellowship Hour followed in the Leuschner Hall as members and friends gave their assurance to the Harris family that their prayers would accompany them to this mission field in the Rio Grande Valley of Texas. (M. Leuschner, Reporter).



S. S. HEADQUARTERS
Rev. Lawrence Bienert and Mrs. Sarah Redlich of the Roger Williams Press at the Christian Booksellers Association convention in Chicago, Ill.

ture Department, will provide efficient and prompt service for your orders of Christian Education literature.

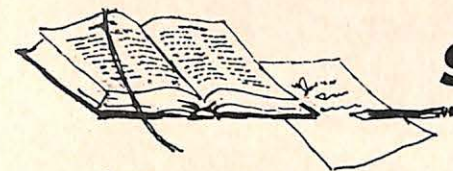
Stopping by "Sunday School Headquarters"

The imprinted Gospel Light Publications Curriculum is now being used by many North American Baptist Sunday schools with the encouragement of the Department of Christian Education.

STOPPING BY "SUNDAY SCHOOL HEADQUARTERS" at the Christian Booksellers Association convention in Chicago, Illinois, August 2-6, were Rev. Lawrence Bienert and Mrs. Sarah Redlich of the Roger Williams Book Store in Forest Park, Illinois.

The association, of almost 1,000 member stores, meets annually to study latest products and methods of serving churches in each community. "Sunday School Headquarters" model bookstore is the display of Gospel Light Publications, independent publisher of Sunday school lessons and teaching aids.

North American Baptist churches will want to consider using the imprinted Gospel Light Publications curriculum of the Roger Williams Press for their Sunday schools. Rev. Lawrence Bienert, manager of the Roger Williams Press, is putting forth every effort to serve your church in its needs for literature or supplies. Mrs. Sarah Redlich, who is in charge of the orders from the Sunday School Literature



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: October 4, 1964

Theme: **THE PASTORAL EPISTLES**

Scripture: **I Timothy 1:1-11**

THE CENTRAL THOUGHT: These letters, which seemed to have had little significance to the world when they were written, have become the Word of God for all men in all ages.

INTRODUCTION: The pastoral epistles were directed to young men who served as pastors, and who had established churches. Timothy, Titus with Paul. As an older experienced minister and missionary, the Apostle Paul gave valuable advice and counsel concerning church government, basic Christian doctrine and many other matters which were important to the welfare of the churches.

The letters give us a clear picture of life in the early churches and they serve as the Word of God for us today reproof, for correction, for instruction in righteousness" (II Timothy 4:16).

If these pastoral epistles were merely letters, sermons or instructions, long ago. Countless sermons, letters and books have been written since that spiration and the saving quality of that God... as they were moved by the Holy Ghost" (I Peter 1:21).

I. THE WRITER OF THE EPISTLE. I Timothy 1:1.

Paul does not hesitate to refer to himself as an apostle along with the twelve, even though, as far as we know, he did not see Jesus in the flesh. His calling was just as real, and the Damascus Road was an unforgettable miracle. His apostleship was upon him by Jesus Christ himself. He was commissioned and commanded, meet all the requirements by giving evidence of his apostleship by his fruits and labors.

II. THE RECIPIENT OF THE EPISTLE. I Timothy 1:2.

All teachers have a degree of justifiable pride in their outstanding students. This is also true of ministers, evangelists, missionaries and Sunday school teachers. God has used them to win souls with special gifts and talents for the Lord Jesus Christ.

Paul was a pioneer and he saw in

Timothy someone who would continue the pioneering spirit. The relationship was that of a saintly, an aged and experienced professor and an up and coming young seminary student and potential leader.

III. THE PURPOSE OF THE EPISTLE. I Timothy 1:3-11.

The church of Ephesus was not an easy one. Perhaps Timothy entertained the notion that he would soon leave and seek an easier field of service. But because it was an important church with serious problems, Paul advised him to remain a little longer. Timothy already had an understanding of the situation. He was prepared in many respects to deal with it much better than another, and if he should leave there was greater danger that false teachers would take over.

Questions for Discussion:

1. What are some of the unsound doctrines today which are in danger of replacing the sound doctrine of Christ?
2. Why did the Jewish converts wish to remain in the church if they did not want to give up their doctrines concerning the law?
3. Why must "love" and a "pure heart" go together?

A TEACHING GUIDE

Date: October 11, 1964

Theme: **WHY JESUS CAME**

Scripture: **I Timothy 1:12-17; 2:1-7**

THE CENTRAL THOUGHT: God sought us, found us and saved us—but at a dreadful price.

INTRODUCTION: The overall topic for today's lesson is entitled, "Salvation For Sinners," which is in effect, the answer to our theme, "Why Jesus Came." This is Paul's favorite thought throughout his writings. He cannot stress this truth too much, particularly because of his own experience. All of his life, before he was converted, Paul desperately tried to get through to God. He was a Jew among the Jews, and there was none who was more zealous for the law and who did more to try to earn salvation than he.

But now the direct line to the Throne of Grace was established through Jesus Christ. The veil of the temple was rent in two (Matt. 27:51) and the Holy of Holies was opened to all. Christ was sacrificed once for all men and the apostle was grateful for the rest of his life because he was included in this wonderful salvation. His letters are filled with praise and

thanksgiving for Christ's saving power. Instead of breathing out threatenings and slaughter against the Christians (Acts 9:1), he proclaimed the Gospel of love and life.

I. SALVATION FOR PAUL. I Timothy 1:12-17.

Whenever the apostle thought of his salvation, it was accompanied by the thought of thanksgiving. He thought of his former way of life as a blasphemer and persecutor and never ceased to regret his sin, but it all reminded him of God's great mercy which gave him comfort and joy. The Lord's grace was greater than his sin and "the chief of sinners" became one of the greatest saints. Paul looked upon himself as a supreme demonstration of God's grace.

II. SALVATION FOR ALL MEN. I Timothy 2:1-6.

Although the apostle looked upon himself as the chief of sinners, he is not unmindful of the fact that "all have sinned and come short of the glory of God" (Rom. 3:23). Whether you are short of God's glory an inch or a mile, the fact remains that you are still short. The man who is almost persuaded is just as lost as the man who isn't persuaded at all. He realized that God's love makes no exceptions. He will have all men to be saved. "Whosoever will may come."

III. RESPONSIBILITY OF THE SAVED. I Timothy 2:7.

The thought which Paul is trying to convey to Timothy is the fact that we must pray beyond ourselves. Even though we have the desire and the prayer that all should come to the knowledge of the truth, we must, at least for the time being be content to win them one by one.

Not everyone is ordained as a preacher, but everyone is ordained to proclaim the unsearchable riches of God, and the essence of those riches is the truth that "Christ Jesus came into the world to save sinners." Gratefulness for the gift of salvation is best expressed by accepting the responsibility of proclaiming salvation to others.

Questions for Discussion:

1. Can we notice any perceptible change in those who are in authority over us when we pray for them?
2. Why cannot God's desire for all men to be saved be fulfilled?
3. Would we have a deeper feeling of gratefulness if our experience of salvation were more like that of Paul's?

our denomination in action

special events

SYLVAN LAKE JUNIOR CAMP.

Between July 29 and August 5, the Junior Camp of the Alberta Baptist Tri-Union was held at Sylvan Lake, Alberta. Rev. Rubin Herrmann directed this camp with the assistance of a fine camp staff from many of our Alberta churches. A total of 159 campers registered and, out of this number, 60 first time decisions were recorded besides 13 others who came for reconsecration or seeking counsel for various needs. We praise God for Prof. Arnold Rapske and his simple and direct presentations each evening as well as for Miss Ada Snider of Wycliffe Translators who emphasized missions during the morning chapel services.

WATERTOWN, WIS. On June 7 "The Singing Men" of Sioux Falls, S. Dak., presented an inspiring service in testimony and song at the First Baptist Church, Watertown, Wis. Dick Rabenhorst is a member of our church. Ronald Norman of our church served as a Christian Education director in the Bethel Baptist Church of Indianapolis, Indiana for a part of the summer months. A baptismal service was held on June 28 when Rev. D. N. Miller, our pastor at the time, baptized Miss Wanda Dodd who recently accepted Christ as her Savior. A successful Vacation Bible School was held from June 29 to July 3. The theme, "Making Time Count," was used. An interesting program was presented on Sunday evening, July 5. The Junior C. B. Y. ably sponsored by Mr. and Mrs. Glenn Sutton, closed this year's season with a program on Sunday evening, June 14, during which a skit entitled, "Living For Jesus," was presented. A set of bookends was pre-

sented to Mr. Miller in appreciation of his help with the Juniors. (Mrs. J. J. Abel, Reporter).

BETHEL, ANAHEIM, CALIF. On Friday evening, July 24, members of the Bethel Baptist Church, Anaheim, Calif., entertained 115 delegates and visitors from the 34th General Conference which was held in Sacramento. Herman Zachay, former Bethel Baptist choir director, and often the song leader for General Conferences, led in several songs of welcome and praise, as the three bus loads of visitors arrived at La Palma Park. There they enjoyed a potluck planned by the church's Social Committee: Mrs. Dayton Smith, chairman; helping her were Mmes. Norman Cool, Stanley Cross, David Eggert. They served over 300 people, using a variety of dishes prepared by the members of the church and five hams, over 500 meatballs, 11 loaves of bread, 15 gallons of punch and 17 gallons of coffee. Following the dinner, Rev. Wm. Hoover, pastor, gave a welcome, presented some facts of Anaheim's history and closed with a devotional thought from 1 John 3:1 "Our Legacy as God's Children." The tour included several missionaries home on furlough and their families; Martin L. Leuschner, editor of the "Baptist Herald," and his wife; many pastors and their families; and the newly elected Woman's Union president, Mrs. Delmar Wesseler, and her husband. It was also announced that Bethel's Herb Stabbert is the General Conference vice-moderator. Rev. Herbert Hiller from Edmonton, Alberta closed with a prayer of thanksgiving. Mr. and Mrs. Walter Paulus, Anaheim orange ranchers, presented several boxes of oranges so that each of the tour members could personally have two CALIFORNIA oranges. (Vi Eggert, Reporter).



MR. ROBERT RADCLIFFE
of Lodi, California,
The Director of Christian Education of
the Temple Baptist Church.

siding in Seattle) and Rev. R. E. Grabke, pastor of the church.

TEMPLE, LODI, CALIF. Mr. and Mrs. Robert Radcliffe have come to the Temple Baptist Church of Lodi, Calif., to serve as our new Director of Christian Education. Bob was graduated from Wheaton College, Ill., in 1962, with a major in Christian Education. He received his Master's Degree from the Wheaton College Graduate School in June 1964. During the past two years he has served as a youth director in the Chicago area. Bob and Stephanie Schoenhals were married in Seattle, Wash., on July 10, 1964, and have made their first home at 124 South Central Avenue, Lodi. Stephanie is a graduate of Seattle Pacific College in Seattle, Wash., with a degree in music education. She has taught for four years in California and Washington and has taken a year of graduate work. On Sunday evening, August 2nd, the members and friends of Temple Baptist Church had a reception for Bob and Stephanie Radcliffe, at which time various church leaders welcomed them: Mrs. Vera Gaskill on behalf of the Woman's Missionary Society; Larry Howen, president of the High School Youth Department; Howard Ferguson, as S. S. superintendent; Harlan Sherman as chairman of the Board of Deacons; and by our pastor, Rev. Eldon G. Schoeder. The church presented Mr. and Mrs. Radcliffe with a gift of groceries and money. It is our prayer that pastor, Director of Christian Education and people will work together for God's honor and glory.

Seattle, Wash., is only several months old, we have already experienced the thrill of sending two charter members to the mission field. Rev. Robert DeValve served our church faithfully as Bible Class teacher and as deacon. He was ordained on July 19 of this year. On August 2nd we had the spiritual thrill to lay hands on Rev. and Mrs. Robert DeValve and commission them for service in Nigeria, Africa. They were given a gift of money and other gifts to indicate our appreciation for their devoted service here and were assured of our continued prayer support as they leave for the land of God's choosing for them. Those ministers participating in the commissioning service were Rev. H. Davey, Rev. A. F. Runtz, (retired NAB pastor re-

BETHEL, ANAHEIM, CALIF. Mr. and Mrs. Alex Stark celebrated their 50th wedding anniversary with a home reception given for them by their children, Mr. and Mrs. Gus Stark of Anaheim and Mr. and Mrs. Paul Jungkeit of Orange and their families on Sunday, Aug. 16. The table decoration accentuated the golden wedding theme. Refreshments were served by Mrs. Hugh Glenn, Mrs. Charles Erwin and Mrs. Stanley Vosberg, granddaughters. Alex and Hulda Stark were married August 5, 1914, in the bride's family home in Anaheim by Rev. Jacob Albert, who each Sunday pastored the nearby Baptist country church of Stanton. Their honeymoon was a boat trip to Catalina and San Diego. For 50 years Mr. and Mrs. Stark have been members of Bethel Baptist Church of Anaheim, where they have faithfully served in various church offices. (Ruth Mellen, Reporter).



MR. AND MRS. ALEX STARK
of Anaheim, Calif.,
at their golden wedding anniversary
celebration on Sunday, Aug. 16.

PORTLAND AVE., TACOMA, WASH. The Portland Avenue Baptist Church of Tacoma, Wash., held a farewell service honoring Rev. and Mrs. C. T. Remple and their daughter, Sharon, on Sunday evening, July 26. The Remples had been with us for 2½ years. Musical selections were rendered. Expressions of appreciation were voiced by representatives of church organizations and a gift was presented to each of them. The church remembers Pastor Remple especially for his sincerity and guidance toward new Christians. His wonderful personality will not be forgotten here.

A call has been extended to Rev. Mark Fey. He has responded favorably to the call and announced that he would begin his ministry in the Portland Avenue Baptist Church on Sept. 1st. We would also like to mention that construction on our new educational unit has begun. Your prayers are needed especially during this time. (Patricia McDonough, Reporter).

TEMPLE, CALGARY, ALTA. On July 29, Rev. and Mrs. C. T. Remple and their daughter, Sharon, arrived safely in Calgary, Alberta. They started their ministry at the Temple Baptist Church of Calgary on August 1st. The following Sunday morning Rev. C. T. Remple brought an inspiring message in the form of a testimony. A welcome service was held in the afternoon with a variety of musical numbers. Welcome wishes from the church and all groups of the church were extended. Ten other churches were also represented. Rev. G. P. Schroeder, former interim pastor, delivered a brief message. The Remples expressed their thanks, followed by a personal testimony by Sharon Remple. The service closed with the ministers and congregation partaking of a light lunch in the lower auditorium. (Mrs. B. Kerber, Reporter).

MADISON, S. DAK. About 150 persons honored Rev. and Mrs. Jothan Benke, Joanne and Judy, with a farewell gathering Sunday evening, August

atrice, Nebraska, following the morning worship service, a covered dish fellowship was held at the Riverside Park as a farewell to Dr. A. J. Harms who served as interim pastor here. His farewell message in the evening was entitled, "Let the Fire Fall." The church was greatly blessed through his ministry and we are most grateful to him. "Earthly But Not Worldly" was the title of the first message given by Mr. Chester Strobel as the new pastor of the West Side Baptist Church on Aug. 9. The Strobels did not move to Beatrice until September 1 so that the parsonage might be repaired. (Mrs. Delmer Messick, Publication Agent).

NAPOLEON, N. DAK. Sunday, Aug. 9, was a great day of rejoicing for the Napoleon Baptist Church, Napoleon, N. Dak., as we welcomed our new pastor and his wife, Rev. and Mrs. R. Thomas Harfst and sons, Paul and Calvin. The reception service was held in the evening with Ray Jesser, deacon in charge. Special musical numbers were rendered by Dennis Schulz and Mr. and Mrs. Ray Jesser. Rev. A. J. Borchardt of the Streeter and Medina Churches brought challenging thoughts based on I Thess. 2. Representatives of the various church organizations extended words of welcome. Mr. Harfst responded for his family. On Sunday, Aug. 3, following the morning worship service numbers of the Napoleon Baptist Church gathered in the church parlors for a farewell pot luck dinner in honor of Rev. Dallas Keck, student pastor, who had served our church faithfully for the past two months, and his family. May God bless them as they attend the seminary at Sioux Falls, S. Dak. (Mrs. Edwin Pfeifle, Reporter).

BEATRICE, NEB. On August 2, at the West Side Baptist Church, Be-

HARBOR TRINITY, COSTA MESA. The Harbor Trinity Baptist Church, Costa Mesa, Calif., met on Sunday afternoon, July 26, to ordain Mr. Fred Penner. He has been called by the church to be pastor of youth and extension. The ordination council met at Hume Lake Camp two weeks previously so that most of the California pastors could attend. In the ordination service seven pastors of our N. A. B. churches of Southern California took part. When Rev. R. Cahill called for all pastors to lay hands on Mr. Penner for the ordination prayer, three other visiting pastors joined. President Frank Veninga of the Seminary, Sioux Falls, S. Dak., delivered the ordination sermon and "The Singing Men" from the seminary sang a hymn. After the benediction by Rev. Fred Penner, the church held a reception for Mr. and Mrs. Penner and 3 month old Philip and presented two exquisite sterling silver candelabras to them. Having had President Veninga preach in the Sunday morning service, the ordination service in the afternoon, and "The Singing Men" present a concert in our evening service, our seminary and its ministry were beautifully emphasized all day Sunday. (Madelene Taylor, Reporter).



REV. C. T. REMPLE
of Calgary, Alberta
pastor of the Temple Baptist Church
since August 1, 1964

anniversaries & receptions

BISMARCK, N. DAK. Mr. Manfred Brauch, who served as student pastor at the Bismarck Baptist Church, Bismarck, N. Dak., from June 1st to August 23, returned to his home at Rochester, N. Y. After a brief vacation, he is now continuing his studies at the North American Baptist Seminary, Sioux Falls, S. Dak. His testimony at our Bismarck Church has been a blessing to our hearts, and our prayers go with him as he prepares himself for the Lord's work. We, the congregation of the Bismarck Baptist Church, wish to thank him for his generous contribution to our spiritual welfare. (Mrs. Robert Cooper, Reporter).

NORTH SEATTLE, WASH. Though the Cypress Baptist Church of North

WATERTOWN, WIS. On Sunday evening, July 26, members and friends of the First Baptist Church of Watertown, Wisconsin held a farewell service in honor of their pastor and his wife, Rev. and Mrs. D. N. Miller. A playlet, "Memories of Watertown," which depicted the highlights of the Millers' ministry, in slides and words, was then given. After Mr. Miller's favorite song, "My God and I" was sung, the pastor responded with the sermonette, "Who Am I As a Pastor." A generous love offering was presented to the Millers. Everyone was happy to see a former pastor and his wife, Rev. and Mrs. R. Woyke, in the audience. Mr. Miller was a trustworthy friend, a wise counselor, a great blessing in his "Dial-A-Prayer" ministry, and an eloquent and inspiring preacher. Truly, the Millers have left indelible "footprints on the sands of time" in Watertown. (Mrs. J. J. Abel, Reporter).

VACATION BIBLE SCHOOLS

MORRIS, MANITOBA. A Vacation Bible School was held at the Emmanuel Baptist Church, Morris, Manitoba from July 27 to 31. The highest attendance was 130 with an average of 114. Many were the blessings as the 22 teachers and helpers imparted the Word of God to the children. On the evening of the final day a very interesting program in song and word was rendered, after which parents and friends were invited downstairs to view a splendid display of handcraft materials. Mrs. Rudy Stork, the director, very ably conducted every phase of the work. A word of thanks is due to all who helped, including the ladies who so generously supplied the cookies for a treat at recess. (Mrs. Richard Zilkie, Secretary).

YORKTON, SASK. "Making Time Count For Christ" was the theme of the Vacation Bible School held by the Central Baptist Church, Yorkton, Sask. July 20-24. It was a great blessing to see Central Baptist Church once more filled with 180 boys and girls attending our school and eager to hear the Gospel of Jesus Christ. Twenty efficient teachers made the lessons plain and vivid for everyone to understand the truths of Christ. The school was directed by Rev. W. Kerber. Music director for the school was Mrs. Kerber. A deep appreciation is expressed to all teachers, sports directors and women who served refreshments to the children. Many of the children who do not attend a Sunday school are being channelled into our school.

BLOOMFIELD HILLS, MICH. The 1964 Vacation Bible School at Bloomfield Hills Baptist Church, Bloomfield Hills, Michigan broke all previous records. Average attendance for the eight days was 158 boys and girls plus 28 teachers and helpers. One day the attendance figure reached 186 boys and

McLAUGHLIN, S. DAK. The First Baptist Church of McLaughlin, S. Dak., held a farewell for Rev. and Mrs. Daniel Heringer and family. The service was opened by Scripture and prayer by our deacon, Ruben Friez. The S. S. superintendent, Leo Friez, spoke in behalf of the school. The choir sang a song after which Mrs. Argo Brockel spoke words of thanks to Mrs. Heringer for directing our church choir and also to Earleen and Mr. Heringer for singing in the choir. Ella Grosch spoke in behalf of the CBY. Dean Moser spoke words of thanks to Earleen for being CBY president and presented her with a gift. Mrs. Art Moser, president of Woman's Missionary Society, spoke in behalf of the women. Dean Barker spoke for the church reminding us of the many memories we will have of the Heringers and their ministry. In closing the Heringer family gave a special instrumental number. (Mrs. Art Moser)

girls! A grand all-church picnic climaxed the school. Recently one of the devoted church families donated a new Yamaha grand piano for the church sanctuary, which adds greatly to the worship services. On June 12, a night of fellowship was held with the Grosse Pointe Baptist Church, our sponsoring church. On July 26, Rev. Harold W. Gieseke, pastor, spoke at the Sunday evening service of the Grosse Pointe Church. Rev. Chester Dundas of the Grosse Pointe Church spoke at Bloomfield Hills. We delight in these ties of love and Christian fellowship. (Harold W. Gieseke, Pastor).

BAPTISMAL SERVICES

BRENTVIEW, CALGARY, ALTA. The Brentview Baptist Church, Calgary, Alberta observed Membership Sunday on May 24 when 10 new members (see accompanying picture) were received into our church's fellowship. Vacation Bible School was conducted (Continued on page 24)



TEN NEW MEMBERS
received into the Brentview Baptist Church, Calgary, Alberta by Rev. Rubin Herrmann, pastor.

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MISS MARTHA JONASCHKEIT of Creston, Nebraska

Miss Martha Jonaschkeit of Creston, Neb., was born in Hamburg, Germany on July 26, 1885. She passed away at Norfolk, Nebraska on July 31, 1964. After coming to America with her parents in 1886, she lived in Texas and Iowa before settling in Nebraska in 1909. She accepted Christ as her personal Savior as a young girl. She was a member of the Creston Baptist Church for 37 years. The last years of her life were spent at a Nursing Home in Norfolk, Nebraska.

Surviving her are three sisters: Emma, Norfolk, Neb.; Mrs. Henry (Elizabeth) Husmann, Rock Rapids, Iowa; Mrs. David (Catherine) Stuermer, Peoria, Illinois; one brother: William, Milbank, S. Dak.; and one half sister: Mrs. Richard (Marie) Jordan, Brackenheim, Germany.

Creston Baptist Church
Creston, Nebraska
JAMES SCHACHER, Pastor

MRS. MINNIE MARIE PERRY of Dallas, Oregon

Mrs. Minnie Marie Perry of Dallas, Oregon was born July 10, 1885 in Hudsonville, Michigan, the daughter of August and Louise Albrecht. She passed away in Dallas on Monday, August 10, 1964, at the age of 79 years. During the past 25 years she made her home in Dallas, and for a number of years was a member of the Salt Creek Baptist Church.

Surviving are 3 daughters: Jean C. Newton of Monmouth, Ore.; Hazel Carlile of Philomath, Ore.; Florence Connavth of Longview, Wash.; and 7 sons: James A. of Wilmington, Del.; Ben. R. of Vancouver, Wash.; Howard W. of Portland, Ore.; Lewis C. Charles and Carl M. of Dallas, Ore.; and Edward of Eugene, Ore. Also surviving are 30 grandchildren, 30 great-grandchildren, five brothers and four sisters, and a host of friends.

Salt Creek Baptist Church
Dallas, Oregon
CLARENCE H. WALTH, Pastor

JOHN LUIKEN

of Steamboat Rock, Iowa

Mr. John Luiken of Steamboat Rock, Iowa, the son of Anton and Anna Luiken, was born August 28, 1874 in Germany, and passed away in the Eldora Hospital on August 4, 1964. In 1881, he came with his parents to Iowa and settled in the Steamboat Rock community. In 1894 he accepted Christ as his Savior and became a faithful member of the First Baptist Church of Steamboat Rock.

On Feb. 9, 1898, he was united in marriage to Amanda Asher. Survivors include the two children: Mrs. Anna Sanders of Eldora, Iowa, and William of Steamboat Rock, Iowa; two brothers: Ed and Anton; and one sister, Mrs. Vern Tholen, all of Steamboat Rock; also two granddaughters, and four great-grandchildren. Mr. Luiken was preceded in death by his wife, his parents, three brothers and one sister.

First Baptist Church
Steamboat Rock, Iowa
ELTON KIRSTEIN, Pastor

MRS. EMMA (WILLIAM) SCHMIDT of St. Petersburg, Florida

Mrs. Emma Schmidt, formerly of the Clinton Hill Baptist Church of Newark, N. J., passed away on Aug. 2 at St. Petersburg, Florida, after a prolonged illness. She is affectionately remembered for her long years of outstanding service particularly at Clinton Hill, where she labored alongside her husband, and where they made such an extraordinary contribution to the life of the church. While her husband served as deacon, trustee, superintendent of the Sunday school, and later as teacher of the

BAPTIST HERALD

Adult Bible Forum, she was serving with rare devotion as teacher of a large class of young women and as leader of the young Women's Guild and in other vital capacities. The many whose lives she touched and blessed will thank God upon every remembrance of her. Mrs. Schmidt became a member at Clinton Hill at the age of 12, and her devotion to her Lord remained steadfast until the day of her homegoing. She is survived by her husband, William Schmidt; one son, William, Jr.; and one daughter, Mrs. Samuel (Emily) Hamel; also six grandchildren.

St. Petersburg, Florida
CHARLES W. KOLLER, Chicago, Ill.
Former Pastor, Clinton Hill Baptist Church, Newark, N. J.

MINNIE ANNA PREUSS of Lorraine, Kansas

Minnie Anna Preuss of Lorraine, Kansas, daughter of August and Johanna Preuss, was born Oct. 6, 1891 at the farm home near Lorraine where she resided all her life. As a young girl she accepted Christ as her Savior, was baptized, and became a member of the First Baptist Church of Lorraine. She remained a faithful member the remainder of her life regularly attending and benefitting from the services.

She passed from this life at the Hoisington Hospital on July 24, 1964 at the age of 72 years, 9 months and 18 days. For over a month she was confined to the hospital and expressed the desire to be at home with the Lord. She leaves to mourn her passing one brother, Walter Preuss of Lorraine, and a number of nieces and nephews. A memorial service was held at the First Baptist Church of Lorraine, Kansas on July 27th. Interment took place at the Lorraine Baptist Cemetery. Rev. Merle Brenner of Ellinwood, Kansas officiated in the absence of the pastor.

First Baptist Church
Lorraine, Kansas
EVERETT A. BARKER, Pastor

MR. HUGO JOHANNES of Underwood, North Dakota

Mr. Hugo Johannes of Underwood, N. Dak., was born at Strassburg, Ontario, Canada Feb. 12, 1885. At the age of eight, he moved to Hartley, Iowa, where he lived with his parents for 12 years. In 1904 he moved to North Dakota to the Underwood Community where he farmed until retiring in 1944 at which time he moved into Underwood. He was united in marriage to Louise Schuh at Washburn on June 8, 1930.

He was in poor health for the past year and as a result made his home at the Americana Nursing Center of Moorhead, Minn., since August 1963. He passed away at the St. Luke's Hospital of Fargo on June 30, 1964 at the age of 79. He is survived by his wife, Louise, of Underwood; two foster children: Darwin Johannes of Havre, Montana and Edith (Mrs. Wallace Gradin) of Washburn, N. Dak.; one brother, Henry Johannes, of Underwood; two sisters: Mrs. Clara Melich of Washburn and Mrs. C. D. (Sybilla) Stewart of Garfield and eight grandchildren.

First Baptist Church
Underwood, North Dakota
WALTER L. WEBER, Pastor

MRS. ALVINA SCHEUFFLE of Elmo, Kansas

Mrs. Alvina Scheuffele, nee Steinberg, of Elmo, Kansas was born at Rockfalls, Iowa on June 13, 1879, and passed away at her home near Navarre, Kansas, August 3, 1964, at the age of 85 years, one month and 21 days. She came to this community around 1900. On May 23, 1906, she was united in marriage to August Scheuffele and to this union were born three children: Merle, Fern, and Glen. She was preceded in death by an infant son, her husband in 1943, and son Glen in 1949; also 4 brothers and one sister. She leaves to mourn her passing her daughter, Mrs. Fern Riekeman, son-in-law Mrs. Dorothy Sandow, granddaughter Mrs. Jeanette Hutchinson, one sister, Mrs. Lillie Hoffman of R. 2 Abilene, and one brother, Shirley Steinberg of Pomona, Calif.

Mrs. Scheuffele accepted Christ at an early age and was baptized and became a member of the First Baptist Church of Topeka. She later transferred her membership to the Ebenezer Baptist Church in which she served her Lord as Sunday school teacher until her health failed. She was a loving mother and loyal friend.

Ebenezer Baptist Church
Elmo, Kansas
O. K. RINGERING, Pastor
Prepared by the Family

NOTICE, REPORTERS!

By regulation of the Publication Board, all reports should be kept brief to approximately 150 words. These accounts must be sent within six weeks after the events to be reported.

No annual reports of church organizations can be accepted. Only reports of 50th wedding anniversaries or higher will be published. Pictures of Vacation Bible Schools cannot be printed. All other pictures should be quite clear and should be sent in black and white glossy prints. EDITOR.

MR. JOHN J. LITTLE of Bloomfield Hills, Michigan

Mr. John J. Little of Bloomfield Hills, Mich., was born in Teeswater, Ontario, Canada on Feb. 22, 1880 and passed away at his home in Bloomfield Hills on July 30, 1964. He was 84. In 1908, he was united in marriage to Ethel E. Luke, his beloved life's companion, with whom he spent more than 56 happy years. This union was blessed with three sons: Luke M., James W., and John H. Little, all of whom treasure the memory of a dear father. Mr. Little was a resident of the Bloomfield Hills area for 41 years.

The Littles were formerly members of the First Presbyterian Church of Pontiac, Mich., where Mr. Little served on the board of trustees. When the Bloomfield Hills Baptist Church was founded in 1960 and built on land they had made available, the Littles became deeply interested in the new work and through their love and loyalty became a great inspiration to pastor and congregation. Mr. Little followed his Lord in baptism and both became members Dec. 1, 1963. Now Mr. Little is the first member of the church to join the Heavenly Congregation. Besides his wife and three sons, Mr. Little leaves 8 grandchildren and 4 great-grandchildren.

Bloomfield Hills Baptist Church
Bloomfield Hills, Michigan
HAROLD W. GIESEKE, Pastor

MR. FREDERICK NIEDENTHAL of Bison, Kansas

Mr. Fredrick Niedenthal of Bison, Kansas was born Feb. 22, 1877 in Kutter, Russia, and passed away at his home in Bison on July 13, 1964. On Dec. 28, 1902, he was united in marriage to Marie Lohrey. This union was blessed with two sons and four daughters. The two sons, one daughter and his wife preceded him in death. In 1907 Fredrick and his wife came to this country establishing their home in Portland, Oregon. In 1912 they moved to Bison, Kansas, where he farmed until his retirement in 1944. He accepted Christ as his Savior in 1919, was baptized, and joined the First Baptist Church, of which he was a faithful member.

He leaves to mourn his three daughters: Laura, and Clara of the home; Lena (Mrs. Elmer Thielenhaus), and one son-in-law, Elmer Thielenhaus, of Bison; two grandsons, John Thielenhaus and wife of Sioux Falls, S. Dak., and Arlyn of Bison. Funeral services were conducted at the First Baptist Church of Bison, Kansas with Rev. Roy Ray of Haysville, Kansas officiating.

Bison, Kansas
CLEMENCE AUCH, Pastor

MR. JOHN G. QUENZER of Herreid, South Dakota

Mr. John G. Quenzer of Herreid, S. Dak., was born in Wilhelmstal, South Russia, Dec. 2, 1894. As a young boy he emigrated to this country with his parents in 1909. In 1919 he was united in marriage to Magdalena Schmidt in Campbell County, S. Dak. The Lord blessed this union with four children. The Quenzers farmed northwest of Herreid until 1948 when they retired and moved to Herreid. He accepted the Lord as his Savior on Feb. 15, 1924 and was baptized by Rev. H. G. Benz on June 22 and became a member of the Herreid Baptist Church. He served his Lord faithfully in the church as deacon and Sunday school teacher for many years.

After a brief illness, Mr. Quenzer passed away at the Pierre Hospital at Pierre, S. Dak., on August 2, 1964 at the age of 69 years and 8 months. He was preceded in death by his wife and two children. He is survived by one son: Eugene of Pierre, S. Dak.; one daughter: Rose (Mrs. Milbert

Wanner) of Eureka, S. Dak.; one child, Leona (Mrs. Delbert Lippert) of Pierre, S. Dak., whom they raised from infancy; 4 brothers; and 2 sisters.

Herreid Baptist Church
Herreid, South Dakota
IVER WALKER, Pastor

MRS. ROSA ALDINGER of Mound City, South Dakota

Mrs. Rosa Katherina Aldinger, nee Salzsiedler, of Mound City, S. Dak., was born on March 12, 1891 in Campbell County, S. Dak. As a young girl she accepted the Lord as her Savior and upon baptism became a member of the Herreid Baptist Church. Here she faithfully served her Lord. She was especially active in the work of the Woman's Missionary Society. On Jan. 27, 1916 she was united in marriage to Jacob Aldinger. They lived on a farm north of Mound City, S. Dak., until 1946 when they retired and moved into Mound City.

Following a short illness, Mrs. Aldinger passed away at the Eureka Hospital, Eureka, S. Dak. on May 3, 1964 at the age of 73 years and 1 month. She is survived by her husband; Jacob Aldinger of Mound City, S. Dak.; one son: Raymond of Memphis, Tenn.; 3 grandchildren; 4 sisters; Mrs. Emma Peterson, Elgin, N. Dak.; Miss Martha Salzsiedler, Chicago, Ill.; Mrs. Irene Maier, Napa, Calif.; and Mrs. Erna Taylor, San Francisco, Calif.; and 3 brothers: Ted Salzsiedler, Napa, Calif.; Emmanuel Salzsiedler, Lodi, Calif.; and Andrew Salzsiedler, Palo Alto, Calif.

Herreid Baptist Church
Herreid, South Dakota
IVER WALKER, Pastor

MRS. HERMAN BANGERT of Avon, South Dakota

Mrs. Herman Louisa Bangert of Avon, S. Dak., was born on May 13, 1884, in Bon Homme County, South Dakota, and passed away in the Tyndall Hospital on August 2, 1964 at the age of 80 years, 2 months, and 19 days. She recognized her need of a Savior early in life. Upon her confession of Christ as her Savior, she was baptized by Rev. E. Wolf and received into the fellowship of the First Baptist Church of Avon, where she remained a faithful member until her homegoing—a total of 68 years. On March 19, 1902, she was united in marriage to Herman Bangert. They lived together to celebrate their 58th wedding anniversary. They farmed south of Avon until 1944, when they retired to a home in Tyndall. In 1957 they relocated in Avon.

She was a cheerful and happy Christian woman. Her home was always a place of blessing to guests. Her husband, her only son, and two brothers preceded her in death. Those left to mourn her passing are: one daughter-in-law, Bertha Bangert of Avon; one sister, Mrs. Herman Lohr, of Parkersburg, Iowa; two brothers, Herbert of Avon, and George of Tyndall. Last services were conducted in the First Baptist Church of Avon on Aug. 5th under the direction of Rev. Peter J. Wiens assisted by Rev. David Zimmerman. Interment was in the Avon Baptist Cemetery.

Avon, South Dakota
PETER J. WIENS, Pastor

MRS. WILLIAM MILLER of Venturia, North Dakota

Mrs. William Miller, nee Elizabeth Arlt of Venturia, N. Dak., was born in South Russia on Sept. 17, 1883. When she was five years old, her parents emigrated to this country. In 1897 at the age of 14, she accepted Christ as her Savior and on July 16 was baptized and accepted into the fellowship of the church. On March 24, 1929, she was united in marriage to Mr. William Miller. They made their home in the Venturia area where they first farmed and later operated a business in the village. In April 1962, because of Mrs. Miller's illness, she and her husband moved to the Baptist Home for the Aged at Bismarck, N. Dak. Here she enjoyed a measure of health until her death on August 4, 1964. She reached the age of 80 years, 10 months and 18 days.

She leaves to mourn her passing: her husband, William Miller; two daughters: Frieda Michaelson, McMinnville, Ore.; Eleanor Weisenburger, Missionary in Cameroon, Africa; three step-daughters: Esther Haas, Sioux Falls, S. Dak.; Hulda Arlt, Aberdeen, S. Dak.; and Viola Arlt, Aberdeen, S. Dak.; two sons: Adolph Weisenburger, Seattle, Wash.; Roland Weisenburger, Rosebud, S. Dak.; three step-sons: Arthur Miller, Ada, Minn.; Edward Miller, Venturia, N. Dak.; and Rev. Norman Miller, Chancellor, S. Dak.; one sister; and 29 grandchildren and 16 great-grandchildren.

Venturia, North Dakota
MILTON W. FALKENBERG, Pastor

CHANGES OF ADDRESS

Chaplain Clinton E. Grenz
Office of Chaplain
3D Missile Battalion
7th Artillery, APO36,
New York, N. Y.

Rev. Alexander Hart
7735—82nd Avenue
Edmonton, Alberta, Canada

Rev. Daniel Heringer
Lehr, North Dakota

Rev. Joseph Hoden
375 Walnut Street
Newark, New Jersey 07105

Rev. Daniel Kolke
72 Beech Street
St. Catharines, Ontario, Canada

Rev. B. W. Krentz
6103 Peabody Street
Long Beach, California

Rev. Albert Krombein
415 West Center
Madison, South Dakota

Rev. Eric Kuhn
823 N. E. 82nd Avenue
Portland 20, Oregon

Rev. George W. Lang
P. O. Box 1, Bamenda

CHAPLAIN GRENZ' ARTICLE

For the article on "Introducing Young People to God for an Enduring Relationship" see August 27, 1964 issue, page 11. The article is entitled, "Step In Anywhere For Christ."

West Cameroon,
Federal Republic of Cameroon
West Africa

Dr. Ralph E. Powell
Princeton Theological Seminary
Princeton, New Jersey 08540

Rev. C. T. Remple
1208 Renfrew Drive N. E.
Calgary, Alberta, Canada

Rev. Paul Siewert
6850 Dawson Street
Vancouver 16, B. C.
Canada

Rev. Henry D. Smith
822 Pavone Street
Benton Harbor, Michigan

Mr. Chester Strobel
676 Court Street
Beatrice, Nebraska

Rev. John Wahl
1720 Kilburne Avenue
Saskatoon, Sask., Canada

REPORT, BRENTVIEW CHURCH

(Continued from page 22)

during the mornings of July 20 to 24 with 163 children enrolled between the ages of 5 and 11. One first time decision was recorded and one rededication to the Lord. Our summer student worker, Wayne Bibelheimer, supervised the school. We are deeply grateful for his fine contribution to our church in the six brief weeks spent with us and wish him God's choicest blessings as he continues to prepare himself for the Gospel ministry. (Rubin Herrmann, Pastor).

WE, THE WOMEN

(Continued from page 16)

through our love and compassion, to gain many, many souls for him. Through our own personal commitment, our witness, our evangelistic outreach, and our missionary endeavors, we will do great things for him in these days of urgency!

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples" (John 15:7, 8). Individually and unitedly shall we claim this promise as we joyfully serve him during this new triennium?

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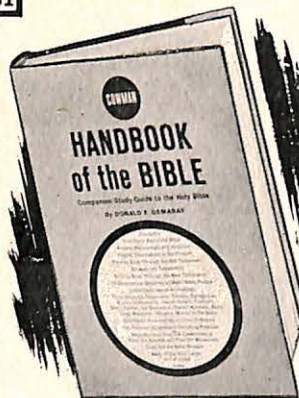
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