MAY 6, 1965 OBSERVE "FAMILY MONTH" IN MAY NUMBER NINE

BAPTIST HERALD



NORTH AMERICAN BAPTIST GENERAL CONFERENCE

Valentine for My Mother

GOLD and crimson valentine for you! A Not made of lace and satin, rich and wide; But oh, it speaks of love more vast and deep Than any singing, surging ocean tide. Thank you for every patience-lighted smile, For every softly murmured twilight prayer, Each phrase of reassurance you have given, Your kindness like a garden, morning-fair; But thank you most that often on your face I have discerned God's holy power and grace! -Grace V. Watkins

Thank God for Mother

One lamp, thy mother's love, amid the stars shall lift its pure flame changeless, and before the throne of God burn through eternity. A. P. Willis

God gives us friends, and that means much; But far above all other, The richest of his gifts to earth Was when he thought of mothers.

Author Unknown

A mother's prayers, silent and gentle, can never miss the road to the throne of all bounty. Henry Ward Beecher

All that is purest and best in man is but the echo of a mother's benediction. The hero's deeds are but a mother's prayers fulfilled.

Fredric W. Morton

The love of a mother is never exhausted; it never changes; it never tires.

Washington Irving

The sweetest sounds to mortals given. Are heard in Mother, Home and Heaven. W. G. Brown

Beatitudes for A Housewife

Blessed is she whose daily tasks are a labor of love; for her willing hands and happy heart translate duty into privilege, and her labor becomes a service to God and mankind.

Blessed is she who opens the door to welcome both stranger and wellloved friend; for gracious hospitality is a test of love.

Blessed is she who mends stockings and toys and broken hearts; for understanding is a balm to humanity.

Blessed is she who scours and scrubs; for she well knows that cleanliness is one expression of godliness.

Blessed is she whom children love; for the love of a child is more to be valued than fortune or fame.

Blessed is she who sings at her work; for music lightens the heaviest load and brightens the dullest chore.

Blessed is she who dusts away doubt and fear and sweeps out the cobwebs of confusion; for her faith will triumph over all adversity.

Blessed is she who serves laughter and smiles with every meal; for her buoyancy of spirit is an aid to mental and physical digestion.

Blessed is she who preserves the sanctity of the home; for hers is a sacred trust that crowns her with dignity.

Blessed is she whose trust and life is in the Lord God; for hers is a home blessed above.

-The Standard

MISSION NEWS AND NEEDS ...

\$1,007,951.01 For the first time in our denomination's history, North American Baptists contributed more than a million dollars in one year to our Missionary and Service Program. The gifts of our people toward the denominational ministry in March 1965 amounted to \$140.508.26 which was a new record for the month of March. We are still short of the total budget objective of \$1,100,000.00 which included \$90,000 for Denominational Advance, but we are ever striving with God's help to greater heights. And we are going forward with the blessing of God!

RETURNING MISSIONARIES. The following missionaries will be returning to the United States for their respective furloughs: Miss Lucille Wipf (Japan) in May; Miss Betty Mantay (Cameroon) in June; Mr. and Mrs. Donald E. Witt (Cameroon) in August; Miss Geraldine Glasenapp (Cameroon) in July or August; Rev. and Mrs. George W. Lang (Cameroon) in July or August; and Miss Esther Schultz (Cameroon) in September.

LEAVE OF ABSENCE. The Board of Missions has granted several leaves of absence to our missionaries. Rev. G. Ben Lawrence has been granted a leave of absence beginning with Nov. 1, 1965 and continuing through May 31, 1966 with the intention of returning with his family to the Cameroon mission field about July 31, 1966. He has been granted a Fellowship by the University of Oregon in Eugene, Ore., thus enabling him to complete his studies for his Ph.D. degree.

The Board of Missions has also accepted a recommendation by Dr. Paul E. Adolph of the Chicago Medical Office that the return of Miss Joyce Batek, missionary in Japan, to that field "be deferred for one year" until April 1966 so that she can fully regain her physical health.

RESIGNATIONS. The Board of Missions has acted favorably on the resignation of Dr. Leslie M. Chaffee as medical missionary at the Banso Baptist Hospital, Cameroon, West Africa. This was done with sincere regrets by the Board, but Dr. and Mrs. Chaffee have felt that they ought to stay in this country to be with their children while they are attending school. Dr. Chaffee will renew his medical practice at Ed-

(Continued on page 13)

NEXT ISSUE THE MINISTRY OF

THE HOLY SPIRIT Rev. Paul F. Zoschke

of Columbus, Nebraska BAPTIST HERALD

It Takes A Heap O' Livin'

The song writer has truly said: "Be it ever so humble, there's no place like home." But there is a marked difference among homes. Some places can be called "a house" but can never be characterized as "a home." But the transformation that takes place within the four walls of a building to make it "a home" is achieved only through the right kind of living, the spiritual principles that prevail, and the loving relationships that bind the family together. Edgar Guest was right when he penned these memorable lines: "It takes a heap o' livin' in a house to make it home."

In May we are observing Mother's Day and Christian Family Month. This issue of the "Baptist Herald" will stimulate your thinking along these lines. As Christians we believe that the coming of Christ into a house to bless it and to guide its members is all important. The walls of some houses are decorated with the familiar motto, "Christ is the Unseen Guest in this House." But it still takes a heap o' livin' in the Spirit and compassion of Christ and in the wisdom of God's Word to make it a home.

Sherwood Eliot Wirt of the Billy Graham Foundation in his inspiring Mother's Day sermon, published in this issue, states this truth bluntly: "What the child of a home needs is Jesus Christ as a Friend and a Guide in his emerging life: not a Christ who is forever shaking his finger at us, but a Christ in us with the whole Bible behind him, the whole church behind him, and the whole home behind him." This certainly makes for a Christian home with good wholesome living and true culture.

You can almost "see" the transformation of a house into a home when there are endearing, blessed Christian associations which are tied up with the place. And our living from day to day, as parents and as children, adds something to the treasury of these associations. Edgar Guest expressed these truths in these words:

"It ain't home t' ye, though it be the palace of a king,

Until somehow yer soul is o'wrapped round everything."

Read the article by Rev. Wm. E. Christensen in this issue and underline his words that "we must regain the Scriptural concept of the Christian home. We must provide the time for fostering a spiritual life within the homes. Certainly there is a need also to provide the tangible tools for the spiritual development in the home." Such a program for the home, fostered by the church and cultivated by the family members, will provide rich spiritual associations which will "maintain their hold on children with unfailing sway" for years to come.

What more can we say about the spirit of love, the laughter of children, the atmosphere of good cheer, the fervent living for higher purposes that give the house and its family the glory of a HOME? This is the love of Christ that glows in human hearts and shines brightly into many intimate relationships of the family with one another.

Let Henry Van Dyke sum it up for us in his words: "Every Seeond-class postage paid at Newton, Kansas. Send change of address Form 3579 to the Roger Williams Press, 7308 Madison St., Forest Patk, Illinois 60130. (Printed In U.S.A.) house where love abides and friendship is a guest is surely home, and home, sweet home; for there the heart can rest."

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Martin L. Leuschner, D.D., Editor

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The Real Mother's Day

The Christian mother thinks of herself, like Mary, as the handmaiden of the Lord, responsible to God for the upbringing of children who will honor and glorify him with their lives.

By Sherwood Eliot Wirt,

Editor of DECISION Magazine and Associate of Evangelist Billy Graham on his crusades.

"If I were hanged on the highest hill, ure, than the images they worshiped. I know whose love would follow me still."

When Rudyard Kipling wrote those words, he was not simply being sentimental about his mother. He was touching upon reality. Whether we admit it or not, the one stable element in human society, the one great civilizing force of history, the one fountainhead of morality, has been neither school nor church nor hall of justice, but the concern of a mother for her young. The picture of Hannah kneeling in the primitive temple at Shiloh, her lips moving in silent prayer for the child yet to be born, is the classic stance of motherhood.

THE FINEST IN MOTHERHOOD

Since that early day in the church of God which mothers have helped to build has remained a sanctuary where their hopes and longings have been planted and watered and where they have borne fruit. That is another way of saying that the Christian faith has developed and encouraged the finest in human motherhood through the centuries.

Converts to Christianity from other faiths, such as Sundar Singh of India and Masahisa Uemura of Japan, have paid tribute to their non-Christian mothers, telling of the devotion they showed in fulfilling their vows to the idols and deities of their respective cults. Women of great character, they obviously were: greater, by any meas-

Jesus of Nazareth, by contrast, added a whole new dimension to motherhood. He taught mothers the meaning of their vocation. More than one historian has described him as the emancipator of the sex. I once heard the evangelist Billy Graham remark, "If I were a woman, I would run to Christ. He is the best friend womankind ever had." The mothers of ancient civilizations, as they appear in the records, displayed many virtues, including heroism and self-sacrifice; yet so often something seems to be missing from their makeup.

The concept of motherhood that we draw from the history of the church is of a different cast. The Christian mother is seen to be tender without forsaking firmness, gentile without becoming flabby, loving without yielding an inch to unrighteousness. She does not think of herself as a heroine, nor yet does she coddle her young as a "doting" parent. She thinks of herself, like Mary, as the handmaiden of the Lord; as a steward, responsible to God for the upbringing of children who will honor and glorify him with their lives.

Monica, the mother of Aurelius Augustinus, was a Christian woman who (like many in our own day) went through some heartbreaking experiences in child-rearing. She was one of those of whom Joaquin Miller wrote, "The greatest battle ever fought . . . was fought by the Mothers of Men." Her husband was a pagan with no interest whatever in Christ or the church.

and her teen-age son drifted into an immoral life. Yet Monica was a woman who believed in Jesus Christ; and she prayed for ten years. So far as we know, her husband was never reached, but her son became St. Augustine, and the world is her debtor.

THE CHRISTIAN MOTHER

Susannah Wesley, the mother of John and Charles Wesley; Mary Edwards Dwight, the mother of Timothy Dwight; Nancy Hanks, the mother of Abraham Lincoln: these and many others have made motherhood a sacred vocation that has blessed all humanity. It was for their kind that Mary Thomson wrote:

- "Give of thy sons to bear the message glorious;
- Give of thy wealth to speed them on their way:
- Pour out thy soul for them in prayer victorious.
- And all thou spendest, Jesus will repay."

Now, it is clear that many questions facing mothers in the year 1965 differ from those with which their grandmothers and great-grandmothers dealt. Ours is a day in which the individual is losing his significance; where the demographic explosion is making masses out of persons; where the psychiatric social worker is forcing us to speak sociologically, to think of sibling relationships instead of children, and of units and groups rather than persons.

A mother is no longer worshiped on a

pedestal as the noblest work of creation. She is catalogued as a unit of society who is (until she is proved incompetent) entrusted with the responsibility for other social units, namely, her own offspring.

CONTENDING WITH PROBLEMS

What are the problems that are being raised for mothers today that our own mothers did not have to contend with? Consider the increased availability and hazard of motor transportation; the new leisure; television; racial adjustments; limited floor space; hazardous traffic problems; the free flow of money in an affluent society; the stepped-up advertising programs of the tobacco and liquor industries; the enormous expansion of the drug market; social misfits loose on the streets in alarming numbers; the invention of new and synthetic ways of seeking thrills; the rush for status symbols; automation; urban blight; the lack of adequate city recreational facilities; oral contraceptives; the disappearance of the countryside-and these are only a few!

To be sure, the mothers have not been idle. They have organized to meet emergencies; they have helped to provide, particularly in the areas of health and education, the greatest benefits of any society in history. Yet even as they have labored, other social forces in North America have been at work; juvenile problems have soared to an all-time high; crime has jumped 10 per cent each year; sexual laxity has thrown western society into a moral crisis. And everywhere the mother turns, there are new questions!

Now in all fairness it ought to be reported that in some quarters the mothers themselves are being blamed for some of these ills. Do you remember the things Philip Wylie wrote about "momism" in "A Generation of Vipers"? The church has had its say about working mothers, and with some reason, perhaps; yet let me ask, where would the labor force of our country be without the working mothers? What would happen to commerce and industry? Be realistic. To order them back to their homes and to return to the economy of 100 years ago, to the bleak stockings and knickerbockers for school children and the daily tasks of homemade bread and jam. (to say nothing of ice cream,) is just not feasible.

The first step in motherhood, as every mother knows, is to face reality with the family she has, not with some ideal color-advertisement of what family life used to be like or ought to be. And she will very soon find that while the questions are all different in our century, most of the answers are the same that they have always been.

SPIRITUAL FOUNDATIONS

May 6, 1965

Successful motherhood in 1965 is built upon the same spiritual foundation that it had in the beginning. The opportunity to inculcate ideas of truth,

MOTHER'S DAY

A house is built of brick and stone; Of sills and posts and piers. But a home is built of loving deeds That stand a thousand years.

A house, though but a humble cottage, Within its walls may hold A home of priceless beauty, Rich in love's eternal gold.

The men on earth build houses, Halls and chambers, roofs and domes; But the women on the earth, God knows . .

The women build the homes. Author Unknown

love, courage, justice, equality and faith are as present as they ever were. The standards of value that existed in the time of Christ are the same standards of value that exist today, despite all the prurient writers, the sex merchants, and the "new morality" theologians.

Right is still right and wrong is still mother needs all the wisdom she can wrong; the Ten Commandments have get, all the spiritual discernment that not been abrogated. The slaughter of she can receive, to drop the seed of the children in Bethlehem was no diffaith in the heart of her child. But if ferent in God's sight than the slaughshe neglects to do just that, she is deter of the missionaries and African priving her child of the most useful Christians in the Congo. A hit-run and most glorious, asset of his future crime at First and Main Streets is no life. different from the crime of Macbeth or of Joab. An act of mercy in a Judean JOYS OF MOTHERHOOD cave is no different than an act of mercy in a ten-story modern hospital. What the child needs is Jesus Christ Yes, the questions are all different, as a Friend and a Guide in his emergbut the answers are the same. If this ing life: not a Christ who is a mere fact could be driven home to the mil-'good fairy" of pretty tales, nor yet lions of young mothers who are starta Christ who is forever shaking his ing the long haul, it could turn Mothfinger at us, but a Christ "in us" with er's Day into something more than a the whole Bible behind him, the whole floral fiesta. "God pays a good mother," church behind him, and the whole Billy Sunday once said. "Mothers, get home behind him.

your names on God's payroll."

God, and only God, can give to motherhood the depth and breadth of character needed for an age which talks about the "Great Society." A Hebrew chaplain under whom I went to chaplain school once pointed out that under the English code all statuary law is based on common law; all common law is based on moral law; and all moral law is based upon divine law.

Our highly industrialized society does bring to the surface some problems that baffle the experts, let alone the preachers. How, for example, does the Gospel of Christ bear on the question of railroad feather-bedding, or the arrangement of shifts in a factory? How does a church pronouncement help in these issues?

THE MOTHER'S WISDOM

But in the matter of a mother's relation to her child, the Christian approach is still limpid and clear: "Train up a child in the way he should go, and when he is old, he will not depart from it '

What is the way he should go? Robert Browning put it:



"I say the acknowledgment of God in Christ

Accepted by thy reason, solves for thee All questions in the world and out of it

And Whittier added his doggerel:

"We search the world for truth; We cull

The good, the true, the beautiful, From graven stone and written scroll, And all old flower-fields of the soul; And, weary seekers of the best, We come back laden from our quest, To find that all the sages said Is in the Book our mothers read."

A few years ago child psychologists (Ligon) and religious educators (Bower) were claiming that theological concepts should not be taught the young child; that youngsters could not possibly grasp these isues until they reached high school. Such claims have since been exposed as anachronistic. The whole history of the church is, in fact, against it. It is true that the

As the years of motherhood pass, the mother's influence is cumulative. Her steadfastness of faith becomes the standard of reference by which the child builds his concepts of reality. He matures but he does not forget. He drifts even. (for this is the world), but not without the inner feeling that one day he will return. And the rockbottom convictions that make up the difference between a good life and a bad life are still the same. A good mother is still a blessing to all mankind, and a bad woman is still a reproach to her sex.

The joys of motherhood are many, but surely there is no greater joy than this, to see the fruit of one's womb stand before his or her Maker and to acknowledge the Lordship of Jesus Christ. This is the real Mother's Day, the day for which she was born, the day for which she entered into marriage and bore her child. This, too, is the hope of the future, for in all the marvels and risks and terrors of the space age, the place of motherhood is secure; and where there is life, there is hope.

The Spiritual Life of the Family

The Christian family concept, clearly taught in the Scriptures, makes the role of each member of the family vital to the spiritual well being of the home. How does your home rate in the light of this provocative article?

By Rev. William E. Christensen, King's Highway Baptist Church, Bridgeport, Connecticut

N THEIR WELL known book, A SACRED CALLING

The Recovery of Family Life, Elton and Pauline Trueblood speak of the family relationship as the one relationship in the world where we can truly demonstrate the loving fellowship which we seek to nurture.

THE PROBLEMS WHICH WE FACE, as we strive to maintain the spiritual life of the family, are all somewhat related to the tendency to reverse the order of value by making the home and family relationship secondary to other institutions and relationships. The programs of these other institutions, such as the school and even the church, are often so overorganized that the problem is further intensified. Thus, even when there is a desire for fellowship within the family circle, it is often difficult to find a free period of time when such fellowship can transpire.

SANCTITY OF MARRIAGE

In addition, there are the problems relating to home situations in which both parents are employed. Part of the trouble also lies in the fact that the idea of the sanctity of marriage has largely disappeared in our modern culture. Further problems are created when there is an unbelieving husband or wife in the home. Then, too, the matter of the role of the wife in the home has been greatly revised in present day thinking.

The solution to such problems thus becomes an area of great concern to the earnest Christian. Such problems must be honestly confronted and dealt with, if there is to be a "spiritual life" within the family relationship.

THE CHRISTIAN FAMILY CON-CEPT is clearly taught in the Scriptures. God in his great wisdom has made the home to be the focal point of man's existence on earth. The role of each member of the family is vital to the spiritual well being of the home.

JESUS CHRIST must be the Head over the home, for certainly there is no such thing as a truly Christian home without his abiding presence.

The Christian FATHER AND HUS-BAND is obligated by the word of God to govern the conduct and to set the standards of his own family. The love that he is to evidence for his wife is contrasted by the Apostle Paul with Christ's own love for his Church. Such love will involve the provision of material needs for wife and children, kindness, counsel, and a personal commitment to Jesus Christ.

6

The Christian MOTHER AND WIFE has accepted a high calling, indeed. In view of the modern trend for married women to seek gainful employment outside of the home, perhaps her role needs to be given special emphasis. There are exceptions to this thought, but as a general principle it must be emphatically stated that the place of the Christian mother and wife is first and foremost in the home. The well being of her family will generally, to a great degree, depend upon how seriously she has accepted her calling. Her influence in the home is beyond measure.

"CHILDREN are a heritage of the Lord," declares the Psalmist, and their relationship in the Christian family must also be noted. Theirs is the responsibility to obey, love and respect their parents. The first commandment to which God added a specific promise was the commandment relating this very matter of giving honor to one's parents. Likewise in the child's relationship to other children within the family circle, love and respect must be the guiding principles.

Such concepts will help each individual family member to recognize and accept his own responsibility in the home and to see the family as a Christian unit, dependent upon the mutual love and concern for one another for its effectiveness.



GOING TO CHURCH TOGETHER "Family Month" emphasizes the need for an adequate faith in God for today's

world. (Luoma Photo).

THE FAMILY ALTAR presents another vital area of concern. Throughout Biblical history, God's people have carried on this practice and have reaped its spiritual blessings.

FAMILY WORSHIP

The fact that there are Christians today who do not establish a time of family worship within their home suggests the need for a re-emphasis of its underlying values to the spiritual life of the family. Some of these specific values are thus stated: family worship becomes a unifying force in the home, strengthens the individual members of the family in their daily living, gives recognition to the presence of God in the home, instills in children a reverence for God, can be a vital force in bringing the children within the family to a personal knowledge of Christ, will help in the nurturing of Christian graces and will bring a rich heritage of Biblical knowledge.

Once convinced of the values and necessity of the family altar, the problem of finding a time each day will be readily solved. The importance of setting aside a definite time when the family is not rushed or under tension should be emphasized.

Family worship will ordinarily be conducted by the parents, although the other members of the family most certainly should be given opportunities to participate. The two fundamental elements of the family altar are Bible reading and prayer. Daily devotional readings from various sources, including Sunday school "take-home" papers and lesson books, Christian periodicals and the many Christian books geared to various age levels may also be useful. Hymn singing might also be included.

It would be well to mention here that the family altar is not to be considered a substitute for the individual devotional life of the members of the family. The effectiveness of the one, in fact, may be largely dependent upon the other.

The table blessing provides another opportunity for the members of the Christian home to demonstrate their thankfulness and dependence upon God. This brief moment of prayer can likewise be a salient force in the spiritual training which the home can provide.

The ultimate purpose of every Christian home is to raise up workers for the service of our Lord. Here then our Higher Christian Education chal-

(Continued on page 11)

PREPARE TODAY FOR

Look around you! What are most retired people doing? Are these "the golden years"? Retired people have an opportunity to be of service to others in a completely transformed life.

By J. Vernon Jacobs

HE PERSON who doesn't prepare today for retirement tomorrow has ahead of him only bleak, useless years of monotony. Make a little study of how retired people are using their time, and imagine yourself in their places. Would you be happy?

Retirement, in the thinking of most people, means financial security, free time, and no responsibility. It is thrilling to anticipate not having to get up and hurry to a job, freedom to come and go as you wish, to read, to travel, and to be entertained. At first the excitement of a new-found freedom is exhilarating, but soon it passes and is replaced by dull nothingness.

Look around you. What are most retired people doing? Puttering around the house, sitting in an easy chair swatting flies, watching television programs, playing shuffleboard at some recreation center. Is that the fullness of life toward which they have been working for many years?

"THE GOLDEN YEARS"?

There is something depressing about feeling that life is over for you, and that you are merely waiting to die. Gone is the sense of satisfaction that comes from feeling that you are of worth in the world. You begin to live in the past, and spend your time telling about the days that used to be, and the important things which you once accomplished. Young people are at work, and you have to seek out others who are in the same despondent mood that you are in.

Who cares whether the fish are biting when you have lost the zest for living which once made life so enjoyable? Who cares about playing shuffleboard or reading fiction when life has lost its challenge? These are not "golden years." They are years filled with a darkening shadow which increases heaviness of the soul.

A TRANSFORMED LIFE

The last ten or twenty years, however, need not be useless years; yet, in all too many cases, they are just that because in the early years and midlife, no preparation was made for them to be anything else.

A man has worked and saved until he has a sufficiency of this world's

goods, and he could have the joy of administering his wealth, changing earthly treasure into heavenly, but he can't turn loose of it because he never established the habit of generosity when he was younger. He may not love money, but it has become so much a part of him that he hangs on to it, and shortly leaves it to relatives who frequently fight over it or waste it after he is gone. It is in the matter of Christian stewardship that a dull, uninteresting life can become completely transformed.

Daniel K. Pearsons, a multimillionaire of the past, said in his later years, "I am having more fun than any millionaire alive. . . I have discovered after endowing 47 colleges that giving is the most exquisite of all mundane delights.... I intend to die penniless. If there are any other millionaires who want to have a lot of fun, let them follow my example." He continued his generous giving, and died at the age of ninety-two.

"Oh, if I had a few millions, I would do that, too," you say. Probably not. If you haven't learned to be generous in your younger years, you never will

WE LOVE THE AGED

Mr. William H. Maxant, a son of Mrs. Ella Maxant, a resident of the Central Baptist Home, Chicago, Illinois

We love the aged: They cared for us; They saw us through many a fret and fuss-

They were there when encouragement was needed;

- Without their help, who could have succeeded?
- We love the aged: They gave their all That younger souls should grow without a fall-
- They helped us study, they ministered to our ills:
- They added the special joys, life's real frills.
- We love the aged: We cannot forget That for us it was the stage they set; Whether life was calm or fierce storms raged.
- They did their best. We love the aged!



-Central Home News Permission.



-Photograph by H. Armstrong Roberts.

after retirement. Right now you are in a time of preparation for what is to come.

AN ACTIVE MENTAL LIFE

To be happy in later life, you must be a constant student, reading great books, and, if possible, learning to express what you have read, either in personal conversation or by teaching. There is nothing more pitiful than to see old people in their dotage who have not grown mentally since school days fifty years before. If you want to have the respect and admiration of the younger generation when you are old. you must be "very wise," as well as very old.

Prepare for an active mental life in later years by continuing to read and study. Do more than just look over the headlines of the newspaper. Choose some particular area of knowledge and learn all you can about it, as well as a hundred other things.

Retired people have an opportunity to master the Bible and be of great service in the way of teaching, personal evangelism, and counseling. Yet how few are the ones who do such, after years of attending church. How feeble and elementary are the remarks or answers to questions in the average adult class. Only two or three show any thorough knowledge of the Book of books, or are able to carry on an intelligent discussion on even the most familiar Biblical subjects.

"The Lookout" Magazine. Used With

Responsible Family Relationships

Your "Family Month" emphases can help families in your church and community to assume Christ-like responsibilities in family relationships.

By Rev. G. K. Zimmerman, General Secretary, Department of Christian Education

HE SACRED FAMILY unit decisions early in life which demand was established with a divine purpose when "the Lord God said, It is not good that the man should be alone; I will make him an help meet for him" (Genesis 2:18). Children were added to this first family with typical family joys, as well as problems, which would require more than the wisdom of man to solve. The family was created in this holy manner to carry out God's purpose, even to this day.

The list of responsibilities for families has increased as the various means of communication expose all family members to new helpful and detrimental relationships. Many parents are especially concerned about the mounting obligations which our society has created. How can we as parents effectively guide family members to experience joys in life rather than having to struggle with problems, which all too often are their own creation? Since much attention is focused upon youth in these days, let us look at family responsibilities in this area.

YOUTH AND THE FAMILY

A survey of changes which have taken place in youth indicates that young people in 1965 assume more responsibility than 10 years ago in getting jobs, doing housework and striving for education. Our image of youth has too often been molded by the very small percentage who make the headlines because of evil deeds. If the good deeds would receive equal publicity, our newspapers would need to increase their pages many times. The honest desire of youth to prepare for life's work lights up the need for adequate spiritual foundations which are more shatter proof.

The home has the responsibility to assume a more positive role to foster spiritual training for children from birth through teen age, which will fortify them to meet the challenge to live independently of the home. Since youth today are leaving home at a younger age, they must find stability in the spiritual conscience of a wholesome Christian upbringing.

A recent full-page article in the Chicago Daily News, with the caption, "Youth Crime-A Defiant Monster,' concurred with the emphasis that the teen-age delinquent needed help 10 to 15 years ago. The background of the six delinquents who were featured in the article pointed directly to the fact that they were in trouble long before they committed major crimes. Youth from our homes may not become involved in major crimes, but they will be confronted with temptations and

Christian principles as a basis for making the right choice.

The Apostle Paul spelled out some significant parental responsibility when he wrote, "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord" (Ephesians 6:4).

CHILDREN AND THE FAMILY

The demands of our many activities, including church work, have led to a new pattern of rearing children by farming them out to be cared for by others. On weekdays it is to the public school; on Sundays to the church and Sunday school; for recreation to the playgrounds; and, in instances of delinguencies, to guidance counselors and institutions for correction. The ministry to our families through these community organizations are beneficial, but they cannot become a substitute for that which is provided by the family in the form of genuine Christ-like love and spiritual nourishment.

Almost any family has the means to provide Christian literature for the children and to set aside some time each day for family prayer and Bible reading. These efforts are only a small part of the greater and more weighty influences which come from actually seeing the teachings of the Bible applied to all of life by both parents and children.

There is much concern expressed by pastors and lay people for prayer



Statue at Hartford, Conn., memorializing the brave young mother and the praying father with their family in pioneer days. (Photo by Harold M. Lambert).

groups in our churches which will help to foster spiritual growth and concern for Christ's ministry. In prayer meetings, we frequently divide into smaller groups that more people might experience the freedom to pray, as well as to discover the richer meaning of communication with the Lord. To structure our services in church to achieve these worthy goals is commendable, but we must focus similar concern upon the family unit which constitutes the most unique small group to participate in prayer, not only once a week, but daily.

When the Christian family prays, we provide circumstances which can build a genuine spirit of solidarity. Families united for prayer to seek God's guidance find themselves undergirded by a sense of security because God is recognized as being in partnership with the family to meet the needs of each day. When young adults in our family must launch out to live on their own, they too will find security and courage with the awareness that God is their partner

All people recognize that there is a termination point of life on earth and consequently many take out a will pertaining to the distribution of their material possessions. The moral, spiritual and ethical guidelines can also be bequested to our loved ones through the day-to-day efforts of hearing the needs of each family member and dealing with such needs as a family. For children and youth there are many minute problems which can be cared for by taking the time adequately to relate reasons for following principles which are based upon Biblical teachings.

Asking family members to read the Bible is all too often only part of the answer to their needs. What must accompany this effort is an honest effort to relate the teachings of the Scriptures to daily living.

FAMILY MONTH EMPHASIS

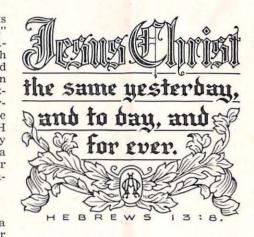
Since the month of May has many special designations centered on the family, including Mother's Day and Senior Citizens' Month, we encourage our churches to observe Family Month by using the suggestions made available to the pastors by the Department of Christian Education. The list of suggestions developed by the Committee on Adult Work may be adapted to the needs and program schedule of the local church. The special poster emphasizes the need for an adequate faith in God for today's world. Your "Family Month" emphases can help families in your church and community to assume Christ-like responsibilities in family relationships.

Your "Moments With God"

The colorful, 12 page Pilot Edition of the new North American Baptist devotional quarterly is available in your church without charge. This will be your introduction to the first 96 page edition planned for "Oct.-Nov.-Dec. 1965." Individual subscriptions and church orders can now be sent.

By Dr. M. L. Leuschner, Promotional Secretary

ORTH AMERICAN Baptists are learning the joy of "togetherness" -singing together from the North American Hymnal, praying unitedly with common concern, and working hand in hand for our worldwide mission fields. Now our church people will experience a new dimension in "togetherness"-around the Family Altar. The new publication, MOMENTS WITH GOD, now being introduced to every North American Baptist family in a colorful Pilot Edition, will bind our hearts together in family devotions around the Throne of God.



A STEP OF FAITH

For some time the need for such a publication has been apparent. Our church families have been using a variety of devotional quarterlies and many have not been fully satisfied. But such a new venture could be rather costly. Who could be found to edit it? Would enough contributers volunteer to serve? Would our churches send a sufficient number of orders to make the undertaking worthwhile?

But let us thank God for denominational leaders of vision and greatness of faith. Both the Publication Board and the General Council took a bold step of faith and authorized the venture. The important Editorial Committee was appointed. Dr. M. L. Leuschner and Rev. B. C. Schreiber of the Promotional Department agreed to shoulder the editorial work in addition to their other tasks. Requests for contributions were sent out with an amazing response by more than 100 of our people for the first edition.

So the ball started rolling! The first announcements about the Devotional Quarterly were made at the General Conference sessions in Sacramento. The contest for the new name was presented to our people. And such an avalanche of wonderful names followed. The suggested names came from everywhere - even from the mission field-from young and old alike-until a total of 160 names had arrived. Finally after much deliberation the name, MOMENTS WITH GOD, was chosen, which was suggested by Rev. Connie Salios of Glen Ellyn, Ill., and Rev. Wilfred Dickau of Ebenezer, Sask. Prizes have been awarded to them as well as to those who had selected the second name, "Green Pastures."

PILOT EDITION

May 6, 1965

You will now be able to catch a glimpse of this new Devotional Quarterly in a Pilot Edition of 12 pages that is being distributed free in your

This Devotional Quarterly will combine several wonderful features. Besides the Scripture Reading, Key Verse and Devotional Message, it will feature a "Thought Starter" for the family at the Altar to discuss, the "Prayer Reminder" (which now appears in a separate leaflet that will be discont'nued after September 1965) with a definite request to remember in your prayers, and an additional "Bible Reading" suggestion prepared by the American Bible Society (this has formerly appeared in an annual leaflet). An exciting front cover in glorious color will lift your hearts to the Creator, our God and Heavenly Father.

The Pilot Edition in its 12 pages features the colorful cover that will appear in its first edition of Oct.-Nov.-Dec., 1965. It tells the spiritual purpose that has prompted this publication venture. Six devotional messages are presented by representative North American Baptist people from the executive secretary, Dr. Frank H. Woyke, to one of our young pastors, Rev. Arthur Patzia of Carbon, Alberta. In addition, one of the messages is a spiritual classic by Dr. R. A. Torrey, Sr., the first presi-dent of the Moody Bible Institute and an outstanding Bible teacher and author. Each of the three month editions of MOMENTS WITH GOD will feature occasional messages by the great

church. See your pastor about a copy

men and women of Christendom. An unusual poem that interprets "The Lord's Prayer" will be found on the inside back cover of the Pilot Edition.

THE ORDER FORM

The ORDER FORM on the back cover of the Pilot Edition can be used for your individual subscriptions or by your church to send its order for the congregation. We shall need orders for a total of 8,000 to 10,000 copies to make this publication venture successful. Prices have been kept at a bare minimum in order to compete with the open market and to insure the generous response by our churches.

It is hoped that each our our churches will send orders of 25 to 100 copies (at this special price) or will make their orders as large as possible. We want every North American Baptist family to use this booklet, MOMENTS WITH GOD. It is the custom of many churches to place these Quarterlies in the church vestibule with the request to leave 15c in a container for every copy taken. In this way, the booklets will largely pay for themselves.

An informative letter with an order form has also been sent to every pastor to be presented to his church for official action. Remember, there are virtually no other Devotional Quarterlies in the market today that are more reasonably priced. We believe that MOMENTS WITH GOD will soon become one of the best of its kind to be found anywhere!

The first edition of this Devotional Quarterly will be ready for distribution by late August 1965. It will feature messages for the 92 days of "Oct.-Nov.-Dec., 1965." Subscriptions will begin at that time.

Now we can make the most exciting announcement of all! Each edition of 92 pages will present messages by your friends and acquaintances in North American Baptist churches-pastors, laymen, secretaries, women, young people. You will renew fellowship with them as you gather with your family around the Altar. You will walk hand in hand with them in "thinking on these things" of eternal worth and glory.

SERIES OF BIBLE STUDIES

Every month a full week will be devoted in the Quarterly to a special series of Bible studies prepared by one of our pastors. In October 1965 a week of Bible expositions on the Psalms has been prepared by Dr. Jack Scott of the Ebenezer Church, Detroit, Mich. Dr. John Wobig of the Trinity Church, (Continued on page 13)

Ministry With Senior Citizens

The ministry of GERIATRICS, in dealing with the problems of the aging for stimulating sunset years of life, is receiving a great deal of attention these days in Christian circles. Nowhere is this task confronted with greater concern than in South Dakota and Wyoming by Dr. and Mrs. Arthur A. Schade.

By Mrs. Emma B. (Meier) Schade of Gillette, Wyoming

thur A. Schade in December 1963. I of them do not really belong here, but knew it was going to mean a significant change in my life, not merely the change from "single blessedness" to "marital bliss" but a distinct change of profession. I had been a teacher of youth for many years, first in religious education, then in two outstanding colleges in the West, Now I was to switch to GERIATRICS, which by definition is "the science that deals with the problems of the aging and the old." For this is the field in which my husband is still actively engaged, namely the promoting, building and operating of homes for this growing segment of our population.

Dr. Schade was himself 65 years old when he launched out upon this new venture. In his travels among the churches of South Dakota, he became aware of the utter lack of adequate facilities for the care of elderly people in the state. His indignation was aroused when he heard that a school teacher friend of his, who had worked with him in Sunday school conventions, had been committed to an insane asylum simply because she had grown too old to live alone and take care of herself

PROGRAM OF THERAPY

Upon her request he went to Yankton, S. Dak., to visit her and, when he confronted the head physician seeking an explanation, the answer was: "Well, that need not surprise you; there are some 3500 patients in this institution,

WHEN I MARRIED Dr. Ar- and I dare say that over 50 per cent of every part of a new building. they are here because communities have made no provision for the care of their aging citizens."

> It was a horrifying thought that this woman who had spent her life teaching the children of the community, now that she had grown old and feeble, was treated in this manner, and it was then that Dr. Schade determined to do something about it, and HE DID!

> It is not the purpose of this article, however, to recount the history of the movement which led to the establishment of a series of excellent community-sponsored homes in South Dakota and Wyoming. What our editor, Dr. Leuschner, requested was an account of what is being done in our homes in the realm of therapy for our older residents. This is a field in which considerable research is being done. Several of our most widely read magazines have recently published articles severely criticizing retirement homes in which residents "sit and stare into space" while apparently no attempt is being made to engage them in any activity, physical or mental.

What I have found in our Memorial Manor Homes is a much more hopeful picture. Our administrators and staff are deeply concerned with the mental as well as physical well-being of the residents. It is an ever recurring subject of discussion in conferences and workshops which they attend. This concern is at the basis of the planning

I was pleased to hear our young architect, who is building our fabulous new retirement and care home in Gillette, Wyoming, express himself on this subject. He said: "I want the very structure of this building to have a wholesome impact on the minds of its occupants." So he planned the rotunda with its concentric laminated beams and its high glass crown to give the impression that something of the wide-open-spaces" has been brought into the building. The four wings radiating from this center are so placed that sunlight will enter the window of every room at some time of the day. And every window offers an unobstructed view of the surrounding countryside.

HOBBY ACTIVITIES

The therapeutic value of work and hobby activities has long been recognized, and residents are encouraged to pursue these according to their ability and inclination. Out of the workshop for men have come many beautifully turned wooden nut bowls, jewelry boxes, picture frames, etc. Some women still like to sew, by hand or machine. Upon my arrival we were presented with a lovely checkerboard patch-work quilt made by one of our women. She has made over 60 quilts of various patterns during her eight-year stay in the home. Another woman presented us with a smock-work cushion-very convenient for a nap, when we can snatch one.

I am also getting quite a collection of pin-cushions, the last one made by a man. It is a chubby little red felt whale with pink eyes. He has made fifty of them which he intends to turn over to a club in Gillette for the benefit of the new home there. One little woman, whom I call our Flower Lady. has taken upon herself the care of plants and flowers inside and outside the home. She watches the weather reports carefully and protects her charges when necessary and they thrive under her "green thumb." And we have a gracious "Coffee Lady" over 90 years of age but still quite nimble on her feet. She serves the beverages in one of our dining rooms and remembers just what each person drinks at every meal.

In our new home in Gillette there will be even more opportunities for hobby activities. While we were eating at a counter in a little cafe, a man offered to give us one of his looms for anyone who has a yen to weave. A prominent



HOBBY ACTIVITIES OF SENIOR CITIZENS At the Memorial Manor Home in South Dakota the residents are encouraged to pursue their hobby activities. One of the women has made 60 lovely patch-work quilts during her 8-year stay in the home.

art class for the residents of the home. I hope I can find time to participate, and while we may not discover a "Grandma Moses" in our midst, we shall have a good time "expressing our-

AN EXCITING DAILY ROUTINE

There is ample opportunity for exercise and recreation. We have indoor and outdoor shuffleboards. The table model in the picture has proved very popular. It was made by Dr. Schade's brother, Ewald, who is now working on his seventh one. Plans for outdoor recreation at Gillette include croquet, shuffleboard, and a horse-shoe pit, which should appeal to the retired ranchers of the region. Part of the daily routine for many residents is a walk around our spacious grounds in the bracing mountain air of our Black Hills. Favorite indoor activities include cards, jig-saw puzzles, checkers and Scrabble.

Since our homes are communitysponsored, there is no lack of entertainment by church groups, fraternal organizations, musical groups and the "Grey Ladies" or Red Cross Volunteers, who come three times a week and help in various ways, visiting, doing little chores, taking women on shopping tours, etc. Every two months they give a birthday party for all whose birthdays fall in that period. Dr. Schade always photographs these groups, and the pictures are very much in demand to send home to family and friends.

We encourage our residents to participate in planning special events for the home. For instance, before Christmas our dieticians announced a contest for the best Christmas dinner menu. The winner was an intelligent Indian woman who was reputed to be an ex-

May 6, 1965

was a man who was pleased as Punch when he received his prize. And our dinner was excellent!

Though our homes are non-sectarian, we have regular services throughout the week in which ministers of various denominations meet with their members and friends in a small chapel. The regular Sunday afternoon service conducted by Dr. Schade has become such a cherished tradition that our removal to a new home is causing tears and heartaches to the faithful attendants who have become very much attached to what they call "our church."

A STIMULATING LIFE

To stimulate mental activity through reading, Dr. Schade is placing at the disposal of the residents of the Gillette Home his extensive personal library, including the new, beautifully illustrated set entitled THE WORLD AND ITS PEOPLES, also excellent volumes on plant and animal life. For his staff he has secured the recently published

A TRIBUTE TO MOTHERS

God made the world so beautiful; He made the sunset, too. And to make it look more youthful He made the rain and dew. And then he made the lovely trees, To shade us from the sun, He made the flowers, birds and bees, But life had just begun.

The lovely world looked lonely In spite of all its charms So he made a little mother With a baby in her arms. He gave her strength to shield it. He gave her mother-love. A mother is God's greatest gift To earth from up above. -Author Unknown



INDOOR SHUFFLEBOARD CAN BE EXCITING! Some of the Senior Citizens at this Home can hardly wait for Dr. Arthur A. Schade to make some minor repairs before starting to play "Indoor Shuffleboard." (Dr. and Mrs. Arthur A. Schade are 2nd and 3rd from right).

artist of the region wants to start an cellent cook in her day. The runner-up selves" with brush and palette.



ENCYCLOPEDIA OF MENTAL HEALTH as well as other up-to-date books dealing with the problems confronting older people.

To summarize: what has impressed me about these homes has been the general atmosphere of contentment and freedom from regimentation. At mealtime the dining rooms resound with lively conversation. There is not the silent hurrying through a meal and waiting for a signal to rise and leave which I have seen in other homes. Some are so engrossed in conversation that they remain seated at their tables for a half hour after the tables have been cleared.

To be sure, we also have some residents who are mentally confused and others who are quite helpless, but these are usually cared for in their rooms or their special wing, and thus do not have a depressing effect on those who are more alert and who still find life in our homes very gratifying and stimulating.

THE SPIRITUAL LIFE OF THE FAMILY

(Continued from page 6)

lenge as North American Baptiststhe encouraging of our youth to consider the service of Christ-may well be presented. For if the Christian home of our generation does not prepare for the laborers of his Kingdom and provide the vision for choosing and pursuing such laborers, we may well conclude that it has fallen short of the goal which our Lord has set for it.

THE CHURCH AND THE HOME in their inter-relationship must also be considered in this matter before us. Needless to say, the responsibility of the church in declaring the Gospel of Christ and in relating that Gospel to all human relationships, including the home and family, is a tremendous one.

Perhaps we have reached a point where the church, too, must regain the Scriptural concept of the Christian home. In so doing, it may well be that we shall have to make some rather drastic changes in total programming, to provide the time for fostering a spiritual life within the home. More emphasis may have to be given to the matter of the home and family in preaching and teaching. Certainly there is a need also to provide the tangible tools for the spiritual development in the home-the books, literature, magazines-or at least to inform Christians of the availability of such materials.

The family also needs the church. To this end, Christian parents will seek to cultivate an appreciation of the church in the lives of their children and to make the church an important part of family life and activity.

The Christian family must take its place in the fellowship of the local church, share Christian experiences with other families, worship together with other Christians, find needed instruction and fellowship and assume its share in the ministry and witness of Christ, both at home and abroad.

11th Baptist World Congress

Program of the 11th Baptist World Congress, convening in Miami Beach, Florida from June 25 to 30, 1965, which will focus the attention of tens of thousands of Baptists on the Congress Theme: "And the Truth Shall Make You Free" (John 8:32).

BAPTIST WORLD CONGRESS

Miami Beach, USA June 25-30, 1965 JOAO F. SOREN, Brazil, Presiding HINES SIMS, USA, Director of Music

All sessions will open with music, Scripture reading and prayer. Hymns and musical selections will be interspersed throughout the program.

FRIDAY, JUNE 25, 1965

9:30-12 a.m. **Convention Hall** First Plenary Session Call to Order Hymn: "All Hail the Power"

Congregation Baptist Welcome

Representatives of Miami Baptists Response to Welcome Alfonso Olmedo, Argentina

Appointment of Committees Recognition of Observers and Visitors V. Carney Hargroves, USA Panel: "Purpose of the Baptist World Alliance and the Congress' Past Presidents and Secretaries of the Baptist World Alliance Keynote Address

Herschel H. Hobbs, USA

FRIDAY, JUNE 25, 1965 Various Places 2-4 p.m.

Meetings of Commissions

(Open to Congress registrants) Baptist Doctrine Duke K. McCall, USA, Convener Religious Liberty and Human Rights

C. Emanuel Carlson, USA, Convener Women Evangelism and Missions

Frank H. Woyke, USA, Convener Youth Bible Study and Membership Training Gaines S. Dobbins, USA, Convener

FRIDAY, JUNE 25, 1965

Orange Bowl 7:00-9:30 p.m. Second Plenary Session Parade of Flags Civic Welcome Response to Civic Welcome President's Address Panorama-North America James L. Sullivan, USA Youth Program

SATURDAY, JUNE 26, 1965 9:30-12 a.m.

and Membership Training Address: "Ye Shall Know the Truth" Business Panel: "Witnessing to the Truth in the Christian Community' Ernest A. Payne

Address: "The Nature and Purpose of Our Freedom" Russell Aldwinkle, Canada

2-4 p.m.

Theological Teachers Radio and Television

William R. Tolbert, Liberia Joao F. Soren, Brazil

Address _____ To be announced

Testimonials by young people from **Convention Hall** Panorama-Africa Third Plenary Session

Report by Commission on Bible Study Sermon _ Stuart Arnold, Great Britain 9:30-12 a.m. BWA Filmstrip _____ C. E. Bryant

Great Britain, Convener

SATURDAY, JUNE 26, 1965 Various Places

Sectional Meetings

Mrs. Edgar Bates, Canada, Chairman



MIAMI BEACH, USA, one of the world's famed vacation capitals, will open its MIAMI BEACH, USA, one of the world's ratined vacation capitals, will open its hotels and convention hall to the 11th Baptist World Congress, June 25-30. Offhotels and convention nail to the first superst round congress, take 23-30. Off-season hotel rates will provide reasonably priced accommodations for Congress delegates, expected to come from 70 or more countries. (Southern Baptist Foreign Mission Board Photo by Robert Hart.)

MONDAY, JUNE 28, 1965

9:30-12 a.m. **Convention** Hall Seventh Plenary Session Report by Commission on Religious

Willie Wickramasinghe, Celvon,

John Williams, USA, Presiding

Duke K. McCall, USA, Chairman

Paul Stevens, USA

Orange Bowl

Men ____ John Dawson, USA, Chairman

SATURDAY, JUNE 26, 1965

Fourth Plenary Session

SUNDAY, JUNE 27, 1965

Testimonies: "What Baptist World Re-

Sermon ____ Joseph H. Jackson, USA

SUNDAY, JUNE 27, 1965

Fifth Plenary Session

Frank Woyke, USA, Chairman

E. B. Willingham, USA, Leaders

Henri Vincent, France

Edward Singha, India

C. Emanuel Carlson, USA

Orange Bowl

Report by Commission on Evangelism

Address: "World Missions Today and

SUNDAY, JUNE 27, 1965

Sixth Plenary Session

Sermon ____ Billy Graham, Evangelist

Address: "God at Work Today"

Manifesto on Religious Liberty

Tomorrow" - J. T. Ayorinde, Nigeria

Directed by R. Dean Goodwin

Robert S. Denny

various continents

Visual Presentation

Morning Worship: 10:45 a.m.

lief has meant to me"

Offering for World Relief

2-4 p.m.

and Missions

Panorama—Europe

7-9:30 p.m.

Roll Call of Nations

Also: Services in local churches

J. D. Grey, USA;

Willie Wickramasinghe, Ceylon

E. A. Dahunsi, Nigeria

Southern Baptist Radio

and TV Commission

and Adolfs Klaupiks

Convention Hall

Convention Hall

----- Billy Graham

Pastors

7-9:30 p.m.

Chairman

BAPTIST HERALD



MIAMI ORANGE BOWL, a site for football and other sport spectaculars, will be used for four night sessions of the Baptist World Congress which meets in Miami Beach, June 25-30. The stadium will provide seating for up to 72,000 delegates and visitors. Evangelist Billy Graham will speak at two of the sessions-Saturday and Sunday evenings. (Southern Baptist Foreign Mission Board Photo by Robert Hart).

Liberty and Human Rights Panel: "Witnessing to the Truth Where Other Christian Churches Dominate" Chester Jump, Jr., USA, Convener

Panorama-Asia Lam Chi Fung, Hong Kong

Two Messages: "Freedom and Responsibility" Gardner Taylor, USA Brooks Hays, USA

MONDAY, JUNE 28, 1965 Various Places 2-4 p.m. Sectional Meetings

Women Mrs. Edgar Bates, Canada, Chairman

Youth W. Wickramasinghe, Ceylon, Chairman

Men ____ John Dawson, USA, Chairman Pastors Gene Bartlett, USA, Presiding Radio and Television

Paul Stevens, USA

MONDAY, JUNE 28, 1965 **Orange Bowl** 7-9:30 p.m.

Eighth Plenary Session Women's Department

Mrs. Edgar Bates, Canada, Chairman Address

Mrs. J. T. Ayorinde, Nigeria Dramatic Presentation Mrs. R. L. Mathis, USA

Panorama-South America Hugo Ruiz Roca, Colombia Congress Sermon John Ithel Jones, Wales

TUESDAY, JUNE 29, 1965 **Convention Hall** 9:30-12 a.m.

Ninth Plenary Session Report by Commission on Baptist Doctrine

Duke K. McCall, USA, Presiding

2-4 p.m. Meetings of Commissions Baptist Doctrine Duke K. McCall, USA, Convener Religious Liberty and Human Rights C. Emanuel Carlson, USA, Convener Evangelism and Missions

Secular Society"

Bible Study and Membership Training Gaines S. Dobbins, USA, Convener

TUESDAY, JUNE 29, 1965

7-9:30 p.m. Men's Department John Dawson, USA, Chairman "Our Witness to Truth and Freedom in Daily Life' Testimonies by Laymen

Introduction of New President Panorama-Australia and New Zealand Alan Prior, Australia Oratorio: "What is Man?" Conducted by Thor Johnson Miami Symphony Orchestra and 250 voice choir

WEDNESDAY, JUNE 30, 1965 9:30-12 a.m.

Eleventh Plenary Session Message -- New President Resume: "Highlights of Congress"

V. Carney Hargroves, USA Panel: "Witnessing to the Truth Amid Other World Religions'

B. J. Cauthen, USA, Convener Coronation Address: "Our Unity in Christ"

C. Oscar Johnson, Past President Hymn: "Blest Be the Tie that Binds"

Panel: "Witnessing to the Truth in a

Fred Bullen, Canada, Convener Address: "Peace with Freedom and Justice" ____ Harold Stassen, USA

TUESDAY, JUNE 29, 1965

Various Places

Frank H. Woyke, USA, Convener

Convention Hall

Convention Hall

MOMENTS WITH GOD

(Continued from page 9)

Portland, Ore., has written a series of articles on Christian Stewardship for November, 1965. Early in December a third series on the Prophesies of the Coming of the Messiah will appear prepared by Dr. Robert Schreiber of the Immanuel Church, Kankakee, Ill., for the Advent Season. This weekly series of Bible studies will continue in every edition of MOMENTS WITH GOD.

So secure your copy of the Pilot Edition of this new Devotional Quarterly for North American Baptist churches. Read it carefully. Look at it critically. Send your comments to us and make your suggestions as to its improvement. But above all, get your church to send its ORDER for a maximum number of copies as soon as possible.

May every edition of MOMENTS WITH GOD open the windows of heavenly glory upon you and your family and bind us together in our North American Baptist fellowship before the Throne of God. Then we shall be empowered by God's grace to say with St. Augustine: "Without God, we cannot. With us, God will not fail."

MISSION NEWS & NEEDS

(Continued from page 2)

monds, Wash, Mr. and Mrs. William Rentz, Cameroon missionaries, resigned some months ago, as already announced in the "Baptist Herald."

EXTENSION BUILDERS. During the month of May Church Extension Builders are making their contributions to the new project in Vancouver, Wash., known as the Lakeshore Baptist Church with Rev. Alvin Harsch as the pastor. (See "Baptist Herald," April 22 issue, page 11).

GOD'S VOLUNTEERS. On Sunday, May 9, the two teams of God's Volunteers are bringing their scheduled ministry for the 1964-1965 season to a close. Team No. I will conduct its final services at the First Baptist Church of La Salle, Colo., and Team No. II at the Pilgrim Baptist Church, Philadelphia, Pa. Thereafter both teams will be traveling to the Chicago, Ill. area for services on Sunday, May 16, and for a final rally at the Forest Park Baptist Church on that Sunday evening. The story of God's Volunteers Teams for 1965-1966 and of the 12 young people who have been appointed will be featured in the July 29 issue.

A MOTHER'S LOVE

A mother's love is deep and strong: A gentle smile, a crooning song, A light caress, blue-flooding sky; Her love is tall as sun is high. A purple crocus, the scent of spring, Cupful of joy, or mended wing, A sacrifice, true love's decree, A guiding star . . . sweet memory!

-Edna Hamilton

A Mature Ministry for a Modern World

In five masterful lectures, Dr. David A. Hubbard, president of Fuller Theological Seminary, Pasadena, Calif., expounded this theme at the Spring Convocation convening at the North American Baptist Seminary, Sioux Falls, S. Dak., March 17-18.

By Dr. M. L. Leuschner, Editor of the "Baptist Herald."

AMAZING THINGS happened at the Spring Convocation of the North American Baptist Seminary, Sioux Falls, S. Dak., on March 17 and 18. The worst blizzard of the winter hit the Sioux Falls area, and as 40 mile an hour winds howled and heavy snow swirled into impassable drifts, more than 60 ministers, students, faculty members and friends experienced a strange warming of their hearts in the Seminary chapel.

This attentive audience was making its initial acquaintance with Dr. David Hubbard, president of the Fuller Theological Seminary, Pasadena, Calif. They tried to keep up with "the seven league boots" of the lecturer in considering the tremendous implications of "The Mature Minister for a Modern World."

With graciousness of spirit, Dr. Hubbard in his five lectures seemed to impress his apostolic benediction upon his listeners. But like the prophets of old, he also stirred the slumbering chords in their hearts and blew his prophetic bugle calling ministers into the arena of action for Christ. Then quietly and convincingly he became the teacher with his fellow pastors, "sitting on the other end of the log" with them, as they listened to every choice word that fell from his lips and were transformed in spirit as if they were sitting at the divine Master's feet.

PASTOR-TEACHER ROLE

Dr. Hubbard fixed his five provocative lectures on the North Star of Colossians 1:28-"Him, we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ" (RSV). Then he strove with spiritual persuasion and strong reasoning to lift the horizons of every minister upon such "a mature ministry in Christ."

"Teaching lies at the heart of our Protestant faith," Dr. Hubbard declared. "But this kind of real teaching is a sadly neglected area in the church. We need more teaching on discipleship with every church member working out his discipleship on the job. Theologically we are not demanding enough of our people. They should have a sound theology and a Christian faith that will sustain them when life knocks out the props from under them. Then we can begin to fulfill the Pauline role of pastor-teacher relationship in ministering to the people."

In the second lecture Dr. Hubbard presented a unique picture of "Soldiers in the Ancient Army.'



DR. HUBBARD AND FRIENDS

At the Spring Convocation of the NAB Seminary Dr. David A. Hubbard (2nd from left) continues to discuss his lectures with President Frank Veninga (left), Dr. George A. Lang (right) and Dr. M. L. Leuschner (2nd from right). (Prof. Roy W. Seibel, Photographer).

"You are God's colony in a man's world. Our action is always on the offensive. We should be moving forward as a part of a historic continuity. This requires of every minister a knowledge of historical theology, of Biblical history, and of ourselves as a part of a worldwide community. The individual Christian is never complete in himself, but only in Christ, However, the wholeness of Christ is mirrored not in the individual but in Christ's Church. We are part of God's army that is invincible as it marches down Main Street of the world. We must take our oneness with Christ seriously as we say firmly: 'And I belong to His Army!'

PHILOSOPHIES OF TODAY

In his third lecture Dr. Hubbard covered the involved modern world of conflicting philosophies and strange ideologies, all of which claim to have the answers to today's questions. In a masterful way he interpreted the philosophies of Tillich, Karl Barth, Bonhoeffer, existentialism, Bultmann, Hedonism and secularism in the light of Biblical theology. He dealt with the prevalent views of universalism of today as "an enemy of true Christianity" and with the book, "Honest to God" and its theology which he described as "that of the steam table, served cafeteria style."

He warned against equating the American way of life with God's way, for even democracy can be a threat to the Lordship of Christ, Constantly Dr. Hubbard was challenging his hearers to "a mature ministry" above the prevalent philosophies and theologies of the day, proclaiming the whole counsel of God's Word and serving Christ in a truly spiritual discipleship.

The fourth lecture on "Members of the Lonely Crowd" revealed the growing pains experienced by every minister who strives toward such a ministry. Dr. Hubbard stressed the fact that "a mature ministry engages us in greater, not lesser, involvement in the world." His address emphasized such provocative statements as: "The church is the only organization in society that does not exist for its own members. We are never to treat people as things, which is the way of the world. For people are to be considered in their relationship to the love of God. In the midst of the struggle of the world, we are not to be conformed to the things of the world but are to be transformed by the renewing of our minds "

GOSPEL HERALDS

In the fifth and final lecture Dr. Hubbard pictured the mature minister as setting the pattern today for faith, worship and love. Using the Socratic method, he examined the life and ministry of the "Heralds of a Timeless Gospel." The Good News of the Gospel comes to grips, not only with a man's mind, but with his whole person. There can be no preaching of Christian doctrine in the vacuum, but only in the busy and practical relationships of people with their daily needs. This is a day for discussion and dialoguenot for argument. The mature minister must have a divine sense of strategy and a bold sense of mission."

Dr. Hubbard also addressed the Dakota Conference Pastors' Retreat on Tuesday evening, March 16, at the Seminary on the subject, "The Adequate Minister." Several Pastors' Forums, and challenging messages by Professor Roy Seibel and President Frank Veninga contributed greatly to the interesting sessions of this Retreat held on March 16 and 17.

During the Convocation days, musical numbers were presented, devotionals were led by Dr. M. L. Leuschner and Rev. Marcus Gravdal, and open forums were conducted by Dr. George A. Lang and Prof. Roy Seibel.

Dr. David Hubbard's brilliant use of (Continued on page 24)

• On Sunday, April 7, Rev. Henry S. of Warren, Mich., have announced the States Armed Forces is now stationed Stinner presented his resignation to the German Baptist Church of Calgary, Alberta, which he has served as the pastor since 1961. His resignation will be effective at the end of July. He is hopeful that another church opening will be presented to him with God's leading.

Miss Ruth E. Rabenhorst, missionary nurse in Cameroon, Africa, who was sent home last fall because of illness and who has spent some months in a TB Sanatorium in Madison, Wis., returned to her home in Watertown, Wis, on March 9 and is now resting and regaining strength during the next weeks. Her address is 1151 Boughton Street, Watertown, Wisconsin.

• The Trinity Baptist Church of Kelowna, B. C., has extended a call to Rev. John Wollenberg of Morris, Man., pastor of the Emmanuel Baptist Church since 1961. Mr. Wollenberg has accepted the call and announced that he would begin his ministry in the Kelowna church in July 1965, succeeding Rev. E. H. Nikkel who has retired from the active pastorate.

C The McDermot Avenue Baptist Church, Winnipeg, Man., has extended a call to Rev. Walter Stein of Fraser, Mich., to which he has given a favorable response. He has been the pastor of the Fellowship Baptist Chapel of Warren Mich., since 1961. He has announced that he will begin his ministry in the Winnipeg church in August 1965, succeeding Rev. Reinhold Kerstan, now of Milwaukee, Wis.

• The Roger Williams Book Store in Forest Park, Ill., has announced the appointment of Miss Kathy Norman of Watertown, Wis., a 1965 graduate of Wheaton College, to serve as secretary for the Roger Williams Press and as clerk in the Book Store. She will serve in a full-time capacity after graduation in June. Until then she is working on Saturdays at the store. She is a member of the First Baptist Church of Watertown, Wis.

• The Round Lake Baptist Church, Gladwin, Mich., recently undertook a big task under the direction of Rev. Norman Berkan, pastor. Church members removed the dark stain from all of the church pews and then varnished them in a light shade, besides sanding and varnishing the floors, as well as insulating the entire ceiling of the church. The work was done by volunteers who served both during the day and at night.

• Rev. and Mrs. Arthur Gellert of Terrace, B. C., have announced the birth of a son on March 13 who has been named Ronald Arthur. This is the fourth child in their family. Mr. Gellert is pastor of the Zion Baptist Church of Terrace. Rev. and Mrs. Ray Niederer birth of a daughter on February 13 who has been named Deborah Ann. This is their first child. Mr. Niederer is the director of Christian Education of the Redeemer Baptist Church of Warren

• Rev. Richard Christeleit of Indianapolis, Ind., recently presented his res-

ignation as the pastor of the Bethel Batallion, 7th Artillery, New York, Baptist Church of Indianapolis, effective on June 30. On Sunday, March 14, he baptized seven young people and two adults on confession of their faith in Christ, making a total of 33 new members received into the church's fellowship since he began his ministry in the Indianapolis church in 1962. Mr. Christeleit is awaiting God's guidance as to his continued ministry in a North American Baptist church.

• The Central Baptist Church of Edmonton, Alberta, has given the associate pastor, Rev. Richard Hohensee, a call to become the minister of the church to which he has given a favorable reply. He will continue to serve the Namao Park Church, a mission of Central Church, until a new associate pastor has been called. Then he will fill the pulpit and serve at the Central Church, succeeding Rev. Herbert Hiller, who in June will become the pastor of the Immanuel Baptist Church, Woodside, N.Y.

• Chaplain Clinton E. Grenz, one of four NAB chaplains in the United

MOMENTS WITH GOD

Secure your copy of the Pilot Edition (12 pages) of the new denominational Devotional Quarterly, MO-MENTS WITH GOD, in your church. Copies of the Pilot Edition are free. A printing of 10,000 copies has assured the widespread distribution of this sample Quarterly. Read the article about the Devotional Quarterly on page 9 of this issue. Your church's order for the first edition of 96 pages should follow soon thereafter.

Individual copies of the Pilot Edition are also available by writing to North American Baptists, 7308 Madison Street, Forest Park, Illinois.

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in Germany. He would like to contact any North American Baptists who are in the Armed Services overseas, especially in Germany. Pastors of our churches or members of families who have such information about our service men in Germany can send the names and addresses of the soldiers to Chaplain Clinton E. Grenz, 3D Missile



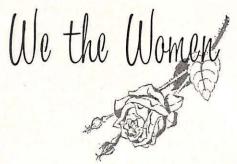
New York 09036.

• Biographical information is desired about the late Rev. August Kludt and his family. He was a pioneer minister in Bridgewater and Herreid, S. Dak., and in Washburn, N. Dak. The grandchildren would like to secure data about the brothers and sisters of Rev. August Kludt, their occupations and where they lived. Such data for the compilation of a book on the history of Rev. August Kludt can be sent to the author: Mr. Bennie F. Kludt, McClusky, N. Dak. or to Johanna Kludt Wolt, Crystal Springs, N. Dak.

• The oldest member of the Terrace Heights Baptist Church, Spokane, Wash., Mrs. Ferdinand (Amelia) Spletzer, passed away on March 13 at 89 years of age. She and her husband came from Russia to Munson, Pa., and were baptized into the fellowship of the Forest Baptist Church by the late Rev. E. J. Kliese. They were married in Spokane, Wash. on July 4, 1901 by Rev. J. Meyers. Mr. Spletzer died on April 14, 1933. Dr. W. J. Appel, interim pastor of the Spokane church, officiated at the memorial service on March 20.

• Rev. John Binder, director of the Student Campus Ministry for the denomination, has announced that Rev. Ronald Mayforth of Madison, S. Dak., has been appointed chaplain for the South Dakota area in a part time ministry. The other four chaplains serving in a similar capacity are: Rev. Charles Littman-Edmonton area, Alta.; Rev. Donald Miller-Minneapolis-St. Paul area of Minn.; Rev. Connie Salios_ Chicago area of Illinois; and Rev. Arthur Brust-Portland-Salem area, Oregon. These chaplains in the Student

(Continued on page 24)



BY MRS. DELMAR WESSELER of Lorraine, Kansas President of the Woman's Missionary Union

INTRODUCTION

A CHRISTIAN MOTHER, above all others, can deeply implant and faithfully cherish the seeds of truth in the young and tender heart, it is said. Even more than the father, the mother molds the life, character and destiny of man. Every stage and phase of life is touched and influenced by her. Infancy, childhood, youth, manhood and old age alike look to her for inspiration. Thus she is both the morning and the evening star of life. Our guest writer today, Mrs. Alice N. Pohl, is both a mother and a happy grandmother.



MRS. ALICE POHL of Portland, Oregon Treasurer of the Woman's Missionary Union.

The member of our Executive Committee who is responsible for receiving and disbursing the funds of our Union is one with whom we are well acquainted. Alice Pohl edited the Program Packets for our WMU during the past triennium and is presently our treasur-

Mrs. Eric Pohl is an active member of the Trinity Baptist Church in Portland. Oregon where she is a past president of the W.M.S. and is now one of the seven

From the Professor's Desk

By Professor Ralph E. Powell, North American Baptist Seminary, Sioux Falls, South Dakota

Are there any trends among Baptists similar to the present efforts among the Presbyterians to revise their historic Westminster Confession of Faith?

Although Baptists have used various confessions of faith from time to time and in different geographical areas, they have never officially adopted any single confession as being authoritative. This is exactly in line with the historic Baptist conviction that the Scriptures alone are the sufficient and sole authority as a rule of doctrine and practice. For this reason, Baptists have never been creedalists, because every creedal statement is but a fallible, partial and imperfect interpretation of the Bible, subject to change and improvement. No creed or statement of faith is binding upon the individual believer or upon the churches. The New Testament alone is a complete and trustworthy guide for faith and polity.

THE BAPTIST POSITION

Baptists have been in the forefront of those who have protested any slavish adherence to creeds, feeling that such would make it difficult to hear and respond to fuller and fresher insights into the Word of God. They have always wanted to go directly to the Scriptures to ask what God is saying to us today in our own situation under the illumination of the Holy Spirit. A creed may (and often does) stand in the way of a living encounter with Christ through the Word.

This conviction does not mean an indifference to formulate doctrine or theological precision and structure. It is part of the task of the church to spell out its beliefs in a systematic and orderly manner and to become explicit

Circle leaders. She also teaches a Sunday School class of adults. Beside church activities, she is active in the Business and Professional Women's organization, serving on the State Board. She is also a member of many other stimulating organizations.

Mr. and Mrs. Pohl are in the photographic business, and both have traveled extensively and have shown their pictures to many churches and civic organizations. They are parents of two daughters and a son who are all college graduates and married.

LOOKING TOWARD MIAMI By Alice N. Pohl of Portland, Oregon

Ladies, plan to attend the Baptist World Congress in Miami Beach, Florida this June. I can assure you there will be no dull moments. You will be (Continued on page 17)

about what is implied in its confession of Jesus Christ as Lord and Savior. But all its statements must be continually under the scrutiny and judgment of inspired revelation.

Furthermore, our confessions of faith need constantly to be brought into dialogue with the contemporary stream of theological discussion. They must have relevance to the current issues and make impact upon the social and cultural problems of the day. The aggressive witness of the church and its defence of the faith must be in terms of the battle as it is drawn up at present, not as it may have been fifty, a hundred or several hundred years ago.

Now it must be emphasized that the present efforts to revise the historic Westminster Confession are in accordance with the Confession itself. "For the central principle of the Reformed faith, which the Confession asserts," states Dr. George S. Hendry, "is that the Word of God is the only infallible rule of faith and practice, and that no other document-not even one produced under the best ecclesiastical auspices-can be regarded in the same light" (The Westminster Confession for Today, p.11). The Confession explicitly affirms that "all decrees of councils" and "doctrines of men" are subject to the judgment of "the Supreme Judge," who "can be no other but the Holy Spirit speaking in the Scripture," and are therefore open to correction (and in saying this it does not intend to exempt itself).

THE WESTMINSTER CONFESSION

"Immunity fom criticism is the last thing its authors would claim for the Confession. Their main endeavor is to refer us to the Word of God," avers Dr. Hendry. "If continued study of the Word of God (and it has been under continuous study in the church during the three centuries that have elapsed since the Confession was drawn up) leads us to take exception to some statements in the Confession, this is not to show disrespect for it: on the contrary, it is to treat it with the highest degree of respect" (op. cit., p. 12).

As has been previously stated, the final outcome of the efforts to revise the Westminster Confession remains to be seen. Undoubtedly, it will be influenced strongly by contemporary theological trends of a liberal and neoorthodox type.

Baptists can be thankful that they are not confronted with such a momentous problem (indications of dissention and dissatisfaction over the Westminster revision project seem to be on the increase among evangelical Presbyterians).

WE THE WOMEN

(Continued from page 16)

inspired by the enthusiasm of Christian women from around the world. This will be an unforgettable experience. It seems as though it were only yesterday that I attended the meetings in Rio de Janeiro, Brazil in 1960, but time moves on and once again Baptist women of the world will assemble in sessions to bear witness to the faith to which we hold.

The programs for the women have been carefully planned. On Friday, June 25, all Baptist women are invited to a reception. There you will have the opportunity to meet the officers and Executive Committee members and the Overseas Representatives. You will find them to be charming and gracious. On Saturday afternoon June 26, the first sectional meeting for women will be held. This meeting in Rio was most impressive and I am sure it will be just as thrilling in Miami Beach as you see the representatives from the various continents approach the platform in a stirring presentation of the flags and the lively singing which follows.

On Monday afternoon, June 28, the second sectional meeting for women will convene. Mrs. O. D. Wiles, from England, a pastor's wife and a minister herself, will speak on "The Fellowship of Baptist Women." The big event will be Monday evening, June 28. A dramatic presentation, representing the women's work on the continents, will be given, followed by a speech by Mrs. J. T. Ayorinde of Nigeria, Africa. She will address the Congress in her own magnetic way on "And The Truth Shall Make You Free." The fellowship and beauty of the surroundings will make you aware that there is a Oneness in the Lord Jesus Christ.

PACIFIC NORTHWEST PASTORS' CONFERENCE

The Pacific Northwest Pastors' Conference was held at the Rose of Sharon Baptist Church of Richmond, B. C., March 8-11, with 30 pastors and workers attending. This new Extension work is becoming well rooted in the life of the community with a very fine, serviceable house of worship and Christian education facilities.

Rev. Richard Grabke of our Extension Church in Seattle ably directed the sessions, geared to the theme, "Contending for the Faith." Several pastors led a very helpful study and discussion on Jude and Rev. J. C. Schweitzer, who has seen the British Columbia churches triple in number in his days, led the conference devotions and prayer time when our hearts were especially lifted into heavenly places with Christ.

Dr. Frank H. Woyke of Forest Park, Ill., led us into the mysteries of Barthian theology which has had a great, widespread influence on the theology of the world in our times. He also served as guest speaker at two evening

May 6, 1965



The North American Baptist Nursing Home, Madison, S. Dak., which held its 7th annual Open House on March 8 and dedicated its new 18 bed addition.

Open House at Home, Madison, S. Dak.

Report of dedication of the new 18 bed addition at the North American Baptist Home, Madison, South Dakota

HE NORTH American Baptist Home at Madison, S. Dak., observed its seventh annual Open House on March 8 at which time over 200 friends and neighbors turned out to enjoy the day with us.

The "extra special" of this event was the dedication of our new 18 bed addition. The facilities of the new wing consist of 5 double rooms and 8 single rooms, of which 4 are completely private. Other provisions are: a larger dining room and kitchen, the latter being equipped with an automatic dishwasher, bath and shower rooms, utility room, linen storage, nurses station, and a lounge, equipped with a variety of lounge chairs, T. V., and kitchenettedinette area. A much needed dumb waiter is also a part of our new wing which is most convenient for bringing laundry and other supplies from the basement.

Our present family consists of 14 men and 29 women, ranging in age

services: one given in the German language at the Immanuel Church.

lenged our pastors on "Contending for the Faith in Mass Evangelism" with emphases upon mobilizing our people for Christ by training them how to

CHILDREN'S DAY PROGRAMS FOR SUNDAY, JUNE 13 Recitation materials and programs will be sent to all churches in a few days. The offerings on this Children's Day Sunday will be designated for the Chapel Building Fund.

Rev. Norman Pell of Australia chal-

from 64 to 101 years, with an average age of 81 plus. To date, 141 people have been or are residents of our Home, only one of whom came to us during our first year of operation. As to church preference the records show: Baptist 14, Methodist 8, Lutheran 6, Catholic, Presbyterian, Episcopal, each 3; Covenant, Mennonite, Evangelical, each one; no church preference 3.

The members of our board are as follows: Rev. Peter Wiens, Avon, S. Dak., Chairman; Ralph Backhaus, Madison, S. Dak., Treasurer: Mrs. Herman Bleeker, Alexandria, S. Dak., Secretary; Rev. W. D. Dachtler, Rapid City, S. Dak.; Roland VanGerpen, Avon, S. Dak.; Mrs. Carl Meinerts, Madison, S. Dak.; Wesley Heeren, Chancellor, S. Dak.; Daniel Feske, Sioux Falls, S. Dak.; Rev. Norman Miller. Chancellor, S. Dak.; Rev. Raymond Hoffman, Canistota, S. Dak.; and Rev. Ronald Mayforth, Madison, S. Dak. Rev. and Mrs. D. S. Wipf are in charge of the operation of the home.

communicate the Gospel to the unsaved. Rev. R. Sensabaugh of Idaho Falls, Idaho presented two messages on the contemporary "Tongues Movement" that aroused a warm discussion. Dr. Pickford of Vancouver gave a most helpful paper on "Counselling that contends for the faith."

The new officers elected are: Rev. R. Hoffman of Startup, Wash., president; and Rev. Mark Fey of the Portland Ave. Church, Tacoma, Wash., secretary. The 1966 Conference is planned for the Renton-Seattle area where there are prospects for a new work being started. Vern A. Slater, Reporter.



sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE Date: May 16, 1965 Theme: A DEDICATED KING

Scripture: II Samuel 5:1-7, 9-12 THE CENTRAL THOUGHT: David was a man after God's own heart, not because he was perfect, but because he was continually conscious of his im-

INTRODUCTION: Saul had all the characteristics necessary for the making of a good and great king. He began his reign in the spirit of humility. He did not put himself forward, but left the choice to God, to Samuel and to the people. It was said of him that there was none like him among all the people. Physically he was tall and kingly looking, for he was a head taller than any other man in Israel. He taller used any other man in Israel. Its was courageous and, even to his dying day, he was in the thick of the battle against the Philistines. His one great fault lay in his continued disobedience to God. With God he could have done

wonders; without God he was a failure. Today's lesson about David is in strong contrast to Saul and his tragic reign. Yet some of the glory of Saul is evident in David's lamentation found in II Samuel 1:19-27. It is also interesting to read the two accounts of Saul's death. One is found in I Samuel 31:1-6, and the other in II Samuel

David seems to have been quite friendly with all the other members of Saul's family as well as his servants. He married one of his daughters, Michel, and Jonathan, his son, was his

I. DAVID ACCEPTED AS KING. II Samuel 5:1-5.

For a young man David was clean, For a young man David was clean, honest and lovable. He had a talent for strong leadership and a talent to attracted of the strong leadership and a personality that attracted all Israel to him. They were aware of the injustice done to him by Saul during which he had to hide for years while living in constant danger. Now they felt sympathetic to him and publicly anointed him king over Israel. While he was a shepherd boy, little did he dream that one day he would become king of Israel. Yet it was all in the plans and purposes of od. When Samuel anointed him king, he

did not rush up to Saul and depose did not was left in God's hand. He would do it in his own time and in his

II. DAVID SEEKS A ROYAL CITY. II Samuel 5:6-7.

did not lend itself too readily for fortification. Although much of the Promised Land was conquered, the Israelites were never able to dislodge the Jebusites who had a natural fortress through which it was almost impossible to find access. Joab finally succeeded in taking the city. It proved to be an ideal site for the home of David and for the headquarters of his government. After it was rebuilt and fortified, it was called Zion, or City of David. We do not know how much later it was called Jerusalem.

III. DAVID ESTABLISHED AS KING. II Samuel 5:10-12.

There is no better and surer way of growing great than under the will and power of God. David had the assurance of God's presence, and he had the feeling and conviction that Paul expressed when he said, "I can do all things through Christ who strengtheneth me."

Again and again we receive an insight into the greatness and the humility of David. He took no credit for his skill and ability, nor did he strut and boast about what he had done. The success which had been granted him was to be recognized for the glory of God and for the spiritual and material welfare of Israel.

Questions for Discussion

1. How was David prepared for his position and lifework? How does it compare with our preparation and training today?

2. Why could not Jonathan, the son of Saul, have made a good king? 3. What evidence of the providence

of God do you see in David's life?

A TEACHING GUIDE

Date: May 23, 1965

Theme: WORSHIP IN JERUSALEM

Scripture: II Samuel 6:12-13, 17-18; 7:1-3

THE CENTRAL THOUGHT: Worship concerns not only the individual. but also a place where he can worship in fellowship with others.

INTRODUCTION: The sacred ark already had an interesting and inspiring history by the time David became king. In I Samuel 6 we have the last record of the events centered around the ark of God. For seven months it was in the hands of the Philistines who suffered many things because of its presence in the temple of Dagon their god. They were convinced that they David realized the need for a new did not know how to deal with it. Prep-

capital. Hebron was too far south and arations were made to return it to Israel accompanied by many gifts and offerings.

> After it entered the land of Israel it remained in the house of Abinadab for many years until David decided to bring it to Jerusalem. But one of the men tried to steady the cart on which it was being carried and was struck dead. Because of the fear which came upon David and all the people, the ark was left in the house of Obed-edom who was supposedly a Philistine.

I. WORSHIP AND THE HOME, II Samuel 6:12-13.

Obed-edom was probably a convert to Judaism. He and his family ultimately became the doorkeepers or the porters in the temple (I Chron. 15:18). David must have thought him very worthy to let the ark abide with him for such a long period.

The new king felt that he displeased the Lord and he was unsure of himself. The Israelites were casual or careless in their bearing of the ark, because it should have been carried by men rather than pulled by oxen. But when David heard that no divine wrath fell on the house of Obed-edom, he was convinced that this was a sign that God was no longer angry with him. If so far it had brought peace to one house; why not let it bring peace to the whole nation of Israel?

If we could begin to worship God in the home, then there would be hope that we could worship him as a nation.

II. WORSHIP AND SACRIFICE. II Samuel 6:17-18.

There is no substitute for God's blessings. Love, joy, peace and contentment cannot be bought in the marketplace. These are the kind of blessings that come only when the presence of God is felt to be reality. However, there are some things which God requires of us.

Sacrifice was necessary for the children of Israel for the purpose of purification and for fellowship with God and with each other. David sought a full and complete reconciliation between God and man and between man and man. The sacrifices included burnt offerings as well as peace offerings. In the spirit of love and generosity, the king gave to all a cake of bread, a piece of meat and a flagon of wine. David was permitted, in this case, to bless the people and offer sacrifices for which Saul was condemned.

III. WORSHIP AND THE HOUSE OF GOD. II Samuel 7:1-3, 11-13.

It is always a good and healthy sign (Continued on page 22)

BAPTIST HERALD

our, denomination, in, action,

special events

ARNPRIOR, ONTARIO. On Sunday evening, Feb. 28, the members of the choir of First Baptist Church, Arnprior, Ontario, under the direction of Rev. Eldon Jantzen, presented the Missionary Cantata, "The Greatest Story Yet Untold." This heart warming message in song and word challenged all present to recognize the dire need of workers today. On Wednesday evening, March 3, the choir presented the same program at the Renfrew Baptist Church, Renfrew, Ontario. It is our prayer that the Lord may send more laborers into his vineyard in these days of unrest and uncertainty. (Mrs. Gerald Kuehl, Reporter).

STEAMBOAT ROCK, IA. The First Baptist Church of Steamboat Rock, Iowa held its annual supper on Wednesday evening, March 3, in the fellowship hall. The potluck supper was served buffet style. We were privileged to have as our special guests, Rev. and Mrs. Asaph Tobert of Holland, Mich., who for many years were missionaries in Nigeria, West Africa. Mrs. Tobert is the former Carrie Swyter, daughter of Rev. Carl Swyter, a former pastor of our church. Slides were shown by the Toberts of their work in Africa and both Asaph and Carrie gave very interesting messages. Rev. Elton Kirstein is pastor of the church. (Mrs. Henry Trittien, Reporter).

SHATTUCK, OKLA. On Sunday afternoon, Feb. 14, the Ebenezer Baptist Church of Shattuck, Okla., was privileged to have the choir from the Calvary Baptist Church in Corn, Okla., present the missionary cantata, "Let the Earth Hear His Voice." This message in song was an inspiration to all who attended. A missionary offering was received. The Shattuck Woman's Missionary Union was host to the Women's World Day of Prayer program on March 5. All six W.M.U. organizations of the Oklahoma Association were represented. The day began with a luncheon; this was followed by the program in which all the societies had part. (Lois Zepik, Reporter).

TYNDALL and DANZIG, N. DAK.

A study course was conducted in the Tyndall Baptist Church, Tyndall, S. Dak., Feb. 1-5, for Sunday school workers, both of the Tyndall and Danzig churches, with Rev. John Hisel of Parkston teaching the adults and young people; Mrs. Hisel having a class for juniors up to high school age; and Mrs. David Zimmerman the pre-schoolers and 1st and 2nd grades with a story hour and play period at the parsonage.

N. Dak., director of Scripture Memory Work at the First Baptist Church, presents Myra Kiemele (left) with the Grand Award prize for having completed the Scripture Memory Course.

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Two sessions were held each evening. The Tyndall and Danzig Baptist Men presented a program at the Danzig Baptist Church on Sunday evening, March 28. Erwin Weber, president, presided. The men's group provided special musical numbers before showing the colored slides, "Trekking in the Cameroons." Following a missionary offering for the "Peter Fehr Project" and benediction by the Rev. David Zimmerman, refreshments were served with the Brotherhood in charge. (Mrs. David Zimmerman, Reporter).

PARSIPPANY, N. J. We of the Littleton Baptist Church, Parsippany, N. J., have much to praise the Lord for, as we are witnessing, his blessings are ours. Twenty-three people have been received into the membership of our church this past year, which brings our membership up to 36. Every class in the Sunday school has grown. Besides our Young People's Fellowship (which is now officially organized) having a fun-packed year under the leadership of our pastor, Rev. Gordon C. Huisinga, they have also done much in service for our Lord, such as visitation to a Nursing Home, Christmas caroling, and "invitation visitationsurvey taking." A Junior Church and a Junior Choir have been organized.

Ground-breaking services were held Sunday, March 21st, at the church building site. The guest speaker was Rev. Donald Mostrom of the Cornerstone Baptist Church, Union City, N. J. We were encouraged and challenged. About 175 persons attended. The very next day construction started and is now off to a good start. We covet your prayers. (Doris Biron, Clerk).



Mrs. Dan Tschritter (right) of Linton,

sunday school programs & events

BETHEL, ANAHEIM, CALIF. Thirty members and 6 visitors attended the annual dinner and class officers' election of the senior adult Friendship Class of the Bethel Baptist Church Sunday school Anaheim, Calif., held March 14. Highlighting the year of various activities were the 50th anniversary open house receptions honoring four class couples: Rev. and Mrs. Henry Hirsch, Mr. and Mrs. Joe Quast, Mr. and Mrs. Alex Stark and Mr. and Mrs. Louis Borne; several home patio parties; and the numerous home and hospital calls assisting the pastor, Rev. William Hoover. The newly elected officers are Mrs. Joe Quast, president; Mr. Carl Hartmann, vice-president; Mrs. Louis Borne, secretary; Mrs. Amelia Stanway, associate secretary; Mrs. Leila Vester, social secretary; Mr. Albert Urbigkeit, treasurer; Mrs. Henry Hirsch, Sunshine chairman; and Mrs. Conrad Mauerhan, social chairman. (Mrs. Ruth Mellen, Reporter).

LINTON, N. DAK. The First Baptist Church of Linton, N. Dak., has been faithfully carrying on with the Scripture Memory Program under the direction of Mrs. Dan Tschritter, assisted by Miss Loretta Breckel. Recently Miss Myra Kiemele was awarded Sallman's "Head of Christ" picture in recognition of her completion of the Scripture Memory Course. Myra is the first one in our church to have completed the entire course. Presently, 23 children are enrolled and are busily hiding the Word in their hearts so that they might not sin against God. (Mrs. Herman L. Effa, Reporter).

woman's missionary societies

POUND. WIS. The Women's World Day of Prayer was observed at the Pioneer Baptist Church of Pound, Wis., with ladies of the First Baptist, Section Eight Baptist, Assembly of God and Seventh Day Adventist Churches taking part. About 60 women attended. We used the theme, "What Doth the Lord Require of Thee?" prepared by Miss Martha Leypoldt. On March 11 election of officers was held with the following results: president, Mrs. J. W. Mattrisch; vice-president, Mrs. Wm. Konstanski; secretary, Mrs. Albert Borkowski; and treasurer, Mrs. Ed. Cisler. Mrs. Rueben Graetz is the White Cross chairman. We meet once a month in the homes of members and use some of the program packets. (Mrs. J. W. Mattrisch, Reporter)

Gleaners Society of the Grace Baptist Church, Gackle, N. Dak., more than 30 members strong, has been implementing an aggressive program in recent months. A "Sweetheart Smorgashord" was held a week after Valentine's Day when they invited the Men's Fellowship for a special event. Their annual program was presented on Sunday evening, March 7. Besides musical numbers by the group and by trios and quartets, a play, "Treasure In Heaven." written by V. A. Pahl of Olds, Alta, Canada, was presented to a large and in the cost. (Esther Kirvida, Reporter).

GACKLE, N. DAK. The progressive appreciative audience. On Sunday eve- and six grandchildren. Hosts for this ning, March 21, the Gleaners, accompanied by their families, traveled to Temple Baptist Church in Jamestown. N. Dak., to present the same program and play to a near capacity audience. Rev. Bernard Edinger also brought a brief message. Dr. H. Vanderbeck is pastor of the Temple Church. A project of improvement in the parsonage kitchen has resulted in some new cupboards and new sinks being installed. this project being in co-operation with the Men's Fellowship who have shared

occasion were a daughter. Mrs. Ted Nederoff of Wellsburg, Ia., and three sons: Ernest and twins, Russell and Raymond, all of Steamboat Rock. (Mrs. Henry Trittien, Reporter).

50th WEDDING ANNIVERSARY, MR. & MRS. WM. ENGLE. On Sunday afternoon, March 7, members, relatives and friends of the Calvary Baptist Church of Corn, Oklahoma gathered in the Fellowship Hall of the church to honor Mr. and Mrs. William Engle on their 50th Wedding Anniversary. Mr. Roy Klaassen, son-in-law of the honored couple, acted as toastmaster on this special occasion. An appropriate song was sung by a mixed quartet. Rev. Lyle Wacker spoke appropriate words to the couple on this milestone in their lives. Mr. Archie Franz, moderator of the church, presented the honored couple with a painting of the head of Christ. Brother Engle is presently serving on the Deacon Board of the church.

anniversaries & receptions

50th WEDDING ANNIVERSARY, MR. AND MRS. DE NEUI. On Thursday, March 16, Mr. and Mrs. Peter De Neui of Chancellor, S. Dak., quietly observed their golden wedding anniversary. A beautiful bouquet of golden chrysanthemums had been placed in the First Baptist Church of Chancellor on Sunday, March 14, in their honor by their children, Mrs. Ray Burfeindt and Mr. Ray De Neui. The pastor, Rev. Norman Miller, reported: "These good folks, living here in Chancellor, are among our most faithful and active members at the First Baptist Church of Chancellor."



Mr. and Mrs. Peter De Neui of Chancellor, S. Dak., who celebrated their 50th wedding anniversary on March 16, 1985.

50th WEDDING ANNIVERSARY, MR. AND MRS. FRANK LINDAMAN. On Sunday afternoon, Feb. 21, relatives and friends of Mr. and Mrs. Frank Lindaman of Aplington, Iowa gathered at the Aplington Baptist Church parlor to honor them on their golden wedding anniversary. Hosts for the event were the couple's three sons: Eugene, Ivan and Paul. Mrs. Lindeman was the former Klara Koester, daughter of a former pastor of the Baptist Church. She has taught a Sunday school class for 40 years and is a church deaconess. After a brief program, led by Rev. Donald Patet, refreshments were served by members of Mrs. Lindaman's Sunday school class. Also present were Mrs. Lindaman's sisters: Miss Amanda Koester of Canton, Ohio and Mrs. Frieda Priestley of Brookings, S. Dak. (Swanetta Oldenburger, Reporter).

of our church were honored on their 50th wedding anniversaries during the month of February. On Sunday afternoon, Feb. 7, Mr. and Mrs. Vern Tholen were honored on their golden wedding anniversary. Harry Luiken was master of ceremonies for the program given by relatives and friends. Rev. Elton Kirstein brought a brief message. Mr. and Mrs. Tholen were married Feb. 3, 1915. They have one son, C. W. Tholen, and two grandchildren. Hosts for the event were Mr. and Mrs. C. W. Tholen and Mr. and Mrs. Louis Moon, all of Tulsa, Okla. On Sunday afternoon, Feb. 21, the

WEDDING ANNIVERSARIES.

STEAMBOAT ROCK, IA. Two couples

children of Mr. and Mrs. Anton Luiken, besides friends and relatives, gathered in the fellowship hall to honor them on their golden wedding anniversary. Mrs. Ted Nederoff, daughter from Wellsburg, Ia., was toastmistress. Appropriate musical numbers were given in their honor and Pastor Kirstein spoke. Mr. and Mrs. Luiken were married Feb. 17, 1915. They have four children



Mr. and Mrs. Frank Lindaman of Aplington, Iowa who celebrated their golden wedding anniversary on Feb. 21, at the Aplington Baptist Church.



Mr. and Mrs. William Engle of Corn, Okla., at the Calvary Baptist Church as they celebrated their golden wedding anniversary

PLUM CREEK CHURCH, S. DAK. On Sunday, Feb. 14, Rev. Alvin Harsch brought his ministry at the Plum Creek Baptist Church near Emery, S. Dak., to a close. In the evening members of the church and friends of the Spring Valley Church gathered to bid them farewell. A special program with Bennie Fauth, deacon, presiding, was rendered. Fred Triebwasser led the song service. Edwin Jucht, deacon, read Scripture and led in prayer. The following church officers expressed words of appreciation: Sunday school supt., Roger Decker; president of the Men's Brotherhood, Herbert Decker; president of the W.M.S., Mrs. Ben Lehr; president of the Young Adult Fellowship, Robert Decker; and CBYF leader, Mrs. Edwin Decker, Jr. Guest speaker was Rev. Ray Hoffman of the Spring Valley Church. Mr. and Mrs. Harsch responded with words of reminiscence and appreciation. The church presented them with a gift of money. A special treat were the three trio numbers rendered by the Harsch brothers consisting of Rev. Alvin Harsch, Adine and Wilbert Harsch. Our prayers go with them to their new field of service as them to Vancouver, Wash. (Mrs. Herbert Decker, Reporter).

COSTA MESA, CALIF. The Harbor Trinity; and Dr. Samuel Sutherland, Trinity Baptist Church, Costa Mesa, Calif., launched a week-long observance of the church's 10th anniversary, March 21-28. Preaching at the Sunday services opening the observance, was Rev. Joe Sonnenberg, District Secretary. Other visiting speakers during the week were Rev. C. Chester Larson, Western Director of the Scripture Press Publications, who addressed a Christian Workers Conference; Rev. Wm. Acton, former pastor of Harbor porter).

president of Biola College. An anniversary dinner was held with a family night theme, and the history of the church was presented in words and pictures. Rev. Robert S. Hess, pastor, also participated. The anniversary theme was "Looking Unto Jesus." Uplifting music was presented by the choir and others. It was inspiring to observe the attendance at the meetings and to feel the spirit of the people. (Ed Riddle, Re-

evangelistic services & baptisms

GOODRICH, N. DAK. Sunday evening, Feb. 28, was a time of great blessing for the First Baptist Church, Goodrich, N. Dak. Rev. Jacob Ehman, pastor, had the joy of baptizing 9 young people and one adult in a service held at the McClusky Baptist Church. Special classes were held every Sunday for several weeks by our pastor to teach the candidates the true meaning of baptism and the Christian life, Music was rendered by the Goodrich and Mc-Clusky churches. Rev. Jacob Ehman's message on baptism was based on Romans 6. On a later Sunday, the hand of fellowship was extended to these 10 people and to another who was accepted into the church by letter. (Mrs. Albert Schmidt, Reporter).



Rev. L. D. Potratz (rear, near center), pastor of the First Baptist Church, Corona, S. Dak., with 11 baptismal candidates.

CORONA, S. DAK. On Sunday evening, Feb. 21, Rev. L. D. Potratz, pastor of the First Baptist Church, Corona, S. Dak., led nine young people into the waters of baptism. They are pictured, left to right, back row: Dennis Van Asch, Rev. L. D. Potratz, Daniel Potratz, Mark Boerger, Douglas De-Boer; front row: Gary Boerger, Lynn Schulte, Linda Harms, Elizabeth Potratz, Gloria Behlen. Pastor Potratz used the textbook, "The New Life," in the six class sessions which he held with the candidates previous to their baptism. After the baptismal service, each new member was welcomed into the church fellowship by the pastor. This was followed by a communion service. "O magnify the Lord with me, and let us exalt his name together" (Ps. 34:3). (Mrs. Elvin Sprung).

AUSTIN ST., BUFFALO, N. Y. From March 14-21 we of the Austin Street Baptist Church, Buffalo, N. Y., had Team II of God's Volunteers and Rev. Walter Hoffmann as evangelist with us. We received great spiritual blessings by their excellent service. They set our hearts afire. A number of boys and girls and young people decided to follow Christ and dedicated their lives in a closer walk with him. The enthusiasm for God's Volunteers was great among young and old. We praise God for them. The Lord bless this institution! (Paul Galambos, Pastor).

WESSINGTON SPRINGS, S. DAK. On Sunday evening, March 14, the Ebenezer and Immanuel Baptist Churches of Wessington Springs, S. Dak., united in a very impressive service at the Immanuel Church, in which 9 adults and young people gave their public witness before a very large gathering that for them life has taken on a new meaning as they followed their Savior in baptism. One wishes all could have seen their radiant faces as they were raised from the watery grave. Five of these were received into the fellowship of the Ebenezer Church and four into the Immanuel Church on Sunday, April 4, during the communion service. Also received into the Immanuel Church by letter were Dr. and Mrs. Ronald Bubel of Minneapolis, Minn. Those received into the church through baptism (see picture, front row, left to right:) Timothy Holzworth, Carolyn Hasz, Darold Hehn, Debra Rasmussen, Raymond Knutson: back row: Darryl Pietz, Mrs. Harold Hasz, Donna Hasz, Vernon Hehn and the pastor, Rev. Thomas Lutz. (Thomas Lutz, Reporter).

DICKINSON COUNTY CHURCH. KANSAS. From Sunday evening, March 7 to Sunday, March 14 special meetings were conducted at the Dickinson County Baptist Church, Elmo, Kansas with Rev. Kenneth Schmuland, pastor of the Bethany Baptist Church of Vesper, Kansas as evangelist. Our hearts were blessed and our faith was strengthened as he expounded the Scriptures to us from the First Epistle of John. For the boys and girls an interesting object lesson or story was

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given each evening. Several persons indicated that they are willing to serve their Lord more faithfully. (Edwin F. Walter, Pastor).

GLADWIN, MICH. Rev. Dale Chaddock of Pittsburgh, Pa., conducted revival meetings at the Round Lake Baptist Church, Gladwin, Mich., from March 14 to 21. As God's anointed servant, Mr. Chaddock brought heart searching messages from the book of Ephesians in these "Deeper Life Meetings." On March 21 the Holy Spirit moved in our midst with many indicating their willingness to surrender to a fuller and deeper life in Christ. Special music was rendered nightly by the Mixed Choir, Male Chorus, duets, trios and soloists, after which Mr. Chaddock gave an object lesson or a story to the children. We believe the Lord will continue his work of grace in our hearts. (Augusta Will, Reporter).



Rev. Thomas Lutz (right, rear) of Wessington Springs, S. Dak., and 9 baptismal candidates of the Ebenezer and Immanuel Baptist Churches.

Youth Fellowships

RACINE, WIS. On Sunday, Jan. 31, the youth groups of the Grace Church, Racine, Wis., led the opening worship in several departments of our Sunday school. Some also taught in classes. At the morning service they led in prayer and scripture reading after which Rev. H. W. Berndt, pastor, presented the message, "Disciples in Action." In the evening the Junior Hi's were in charge of the entire evening service. On Monday. Feb. 1st, the youth were invited to sit in on meetings of the Board of Trustees and Diaconate. On Wednesday the young people led all parts of the service except for the Bible discussion. On Sunday, Feb. 7, they again took part in Sunday school giving short talks and stories in various departments. In the morning service the Youth Choir sang two numbers and presented a choral reading based on Peter Marshall's "Dawn Came Too Late." Seven Junior Deacons served the Lord's Supper. The entire evening service was presented by the Senior group featuring a play, "Courtroom Crisis," directed by Miss Linda Eschmann. We congratulate our youth on a job well done! (Henry L. Binder, Reporter)

the C.B.Y. of Shattuck, Okla., was host at the Spring Banquet for the Oklahoma Association C.B.Y.'s. There were 63 young people and counsellors present. The theme, "Anchored in Jesus," was carried out in shades of blue and white. A beautiful four foot anchor complete with hawser and the "Head of Christ" by Sallman against a deep blue background depicted the theme. The highlight of the program was the message by our guest speaker. Mr. Harve Schmucker from Abbyville, Kansas. His topic, "Choices to Make," was keenly illustrated and pointed. All in attendance were challenged and one teen-ager decision was made for Christ. (Lois Zepik, Reporter).

CHICAGO, ILL., AREA. Young people from the Chicago, Illinois area met at the Immanuel Baptist Church of Kankakee for a "College for a Day" program on Saturday, March 27. A fine luncheon was graciously served by the women of the church which was followed by the keynote address, "The Need of Education for the Christian," given by Rev. Connie Salios of Glen Ellyn, Ill. A panel consisting of Dr. Edgar Boss of Judson College, Rev. Harvey DeVries of Bethel College, Rev. Kenneth Kennard of Wheaton College, Rev. Roy Shervy of Moody Bible Institute, and Rev. David Mayer of the Inter-Varsity Fellowship attempted to answer for the parents and young people present "What Should a Person Look for When Choosing a College?" and "What Requirements Are Necessary for College Acceptance?" An opportunity was provided for a tour of all the fine school displays and personal interviews with the representatives. The closing challenge was given by Rev. David Mayer of Inter-Varsity stressing "The Importance of Maintaining a Thorough Christian Testimony in College." The day was planned and directed by Mr. Oliver Strong, Director of Christian Education of the Immanuel Church of which Rev. Robert Schreiber is the pastor. (Mrs. Alice Luhrs and Gordon D. Loux, Reporters).

Baptist Men

MINITONAS, MANITOBA. The First Baptist Brotherhood of Minitonas, Man., with Mr. A. Hoehne, president, held a special service under the theme, "And Forget Not His Benefits" on Feb. 28. Besides several choir numbers directed by Mr. Joe Pohl, and hymns played by the church brass band, directed by Mr. Wm. Elke, readings were presented by Mr. A. Goltz and Mr. A. Redlich. These brief talks highlighted the evening: "Standing by the sick and death bed" (Mr. H. Schoenrath); "Experiencing prayer fellowship" (Mr. E. Dilk); "Anticipated joy in regard to our final salvation" (Rev. H. A. Pohl). The offering was designated for the library fund of the Christian Training Institute. From March 8 to 14, "Deeper Life Meetings"

SHATTUCK, OKLA. On March 23, were held under the theme, "A New Life-But How?" with Rev. W. Laser as guest speaker. These well attended services were heart searching and inspiring for church members and friends alike

SUNDAY SCHOOL LESSONS

(Continued from page 18)

when a person's thoughts turn to God when he has little to do. It is very easy at such times to forget God. This happened to David later which culminated in the tragic sin with Bathsheba.

Some of the joy of sitting in his new palace was dampened and his conscience disturbed him when he thought of the ark of God dwelling in a tent. Although David was not permitted to build a house of God he gave much thought to planning and preparing for the future.

Questions for Discussion

1. Discuss and describe the various parts of the ark of the covenant. See Exodus 25.

2. How does our worship compare with that of the Hebrew nation?

3. What are the true elements of worship? To what extent do symbols help in worship?

SCHATZ MEMORIAL FUND

In Memory of Rev. Henry Schatz of Winnipeg, Manitoba

On Sunday, March 14, Rev. Henry Schatz of Winnipeg, Man., joined his Lord in the eternal glory that belongs to all who love God. Since he was called to the ministry in 1919-nearly 46 years - he had served as God's spokesman and ambassador. To be present with Christ is his cherished reward. We remember him for his good deeds and sincerity of purpose and honest proclamation of God's Word.

The family has decided to establish a Schatz Memorial Fund. All contributions to this fund will be used to purchase needed equipment for the Banso Baptist Maternity Centre in Cameroon, where Miss Gertrude Schatz, daughter of Rev. Henry Schatz, serves on our behalf.

If interested, you may send your remembrance gift to Miss Irma Bergstresser, 1321 Windermere Ave., Winnipeg 19, Manitoba, Canada, who is acting as the treasurer for this fund. Cheques should be made out as follows: "Irma Bergstresser—in trust." Receipts will be issued for tax purposes to those who so request.

Rev. Donald Richter, Grant Park Baptist Church, Winnipeg, Man.

MOMENTS WITH GOD

New devotional quarterly PILOT EDITION of 12 pages is now ready for distribution in all churches.

ORDERS by churches and in dividuals can now be sent.

Obituaries

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MRS. DAVID TIMM of Alpena, Michigan

of Alpena, Michigan Mrs. David Timm, nee Emma Guenther, of Alpena, Mich., was born March 20, 1891 in Winburne, Pa. At the age of 14 she ac-cepted the Lord as her personal Savior, and was baptized upon confession of faith by Rev. Valsing at the Forest Baptist Church, Winburne, Pa. She was a member of the Ripley Boulevard Baptist Church of Alpena for over 30 years, where she corried as a

for over 30 years, where she served as a deaconess and teacher for many years. She leaves to mourn her passing her husband, whom she married in 1924; three daughters: Mrs. Wilmer Golder, Mrs. Ron Pinkel and Miss Lillis Timm and eight grandchildren. Rev. Norman Klann officiat-ed and used as part of the convice Mrs. ed and used as part of the service Mrs. Timm's chosen Scripture: "As for me, I will behold thy face in righteousness. I shall be satisfied when I awake with thy likeness" (Psalms 17:15). Ripley Boulevard Baptist Church Alnona Michigan

REV. NORMAN KLANN, Pastor Alpena

MRS. WILLIAM MANZ

of Mercer, North Dakota

of Mercer, North Dakota Mrs. William Manz of Mercer, N. Dak., was born in South Russia, Dec. 11, 1898 and passed away on March 10 of a stroke shortly after being admitted to the hospital at the age of 66 years. As a girl she came to the U. S. with her parents, Mr. and Mrs. John Hoffer, who settled in Sheridan County, N. Dak. On March 24, 1919 she was married to William Manz near Butte. For the past 38 years they farmed 11 miles north of Mercer. Receiving the Lord as her Savior she fol-lowed him in baptism in June 1922 and be-came a member of the Tabor Baptist Church, formerly a station of the Turtle Lake Baptist Church. ...Survivors include her husband; 7 children:

Lake Baptist Church. Survivors include her husband: 7 children: Walter of Minot, Edward and Harold of Grand Forks, Bertha (Mrs. Emil Jans) of Mercer, Alice (Mrs. Walter Burkart) of Klef, Lydia (Mrs. Richard Hall) of Minot, Anna (Mrs. Wilbert Walth) of Minot, N. Dak.; and 3 brothers, 6 sisters and 17 grandchil-dren, Funeral services were held March 13 at the Turtle Lake Baptist Church. Turtle Lake, North Dakota ORVILLE H. METH, Pastor

MRS. BEN POPKES

of Aplington, Iowa

Mrs. Anna Margaret Popkes of Aplington, Iowa was born Oct. 29, 1880 near Austinville, Iowa in Butler County. She lived her entire Iowa in Butler County. She lived her entire life in this county. On April 15, 1927 she was united in marriage to Ben Popkes. She con-fessed Christ as her personal Savior, and was baptized Dec. 31, 1937 by Rev. C. Fred Lehr. She was received into the member-ship of the Aplington Baptist Church on Jan. 2, 1938. She remained a faithful and loyal member of the church until illness pre-vented her from attending the services. She was also a member of the Benevolent So-clety.

was also a member of the Benevolent So-ciety. Her final illness was of approximately one year's duration. She passed quietly from this life on March 26. Mrs. Popkes was preceded in death by her parents, 8 brothers and 3 sisters. She is survived by her husband: a sister, Mrs. Bena Neymeyer; and other relatives and friends. The funeral service was conducted March 29 in the Aplington Baptist Church with the pastor, Rev. Donald Patet, officiating. Aplington Joya Aplington, Iowa DONALD PATET, Pastor

MRS. EMELIA KOTH BUCHHOLZ

of Cedar Falls, Iowa

of Cedar Falls, Iowa Mrs. Emelia Buchholz of Cedar Falls, Iowa was born October 23, 1877 at Old Danzig in the Ukraine of Russia. In 1886 she migrated with her parents to the United States. The family homesteaded near Danzig, N. Dak. On Oct. 15, 1894 she was married to Henry M. Buchholz. They established their home in Tyndall, S. Dak. In 1896 Mr. and Mrs. Buchholz were baptized and affiliated with the Emmanuel Creek Baptist Church, Mrs. Tyndall Church of South Dakota for over Buchholz was a member and a leader in this Tyndall Church of South Dakota for over 50 years. In 1949, upon moving to Cedar Falls, Iowa, she joined the First Baptist Church. For the past 32 years she had made her home with her daughter and son-in-law. Mr. and Mrs. William C. Lang. She went home to be with her Lord Jan. 22, 1965.

She was preceded in death by her hus-band, two sons and a daughter. She is sur-vived by her daughter, Esther (Mrs. William vived by her daughter, Esther (Mrs. William Lang) of Cedar Falls; and by her younger sister, Pauline (Mrs. A. F. Gretschmann) of Flandreau, S. Dak.; 2 grandchildren, and 2 great grandchildren. The memorial serv-ice was held in Cedar Falls, Jan. 25th, and a committal service at the family burial plot at Tyndall, South Dakota, Jan. 26th. Cedar Falls, Iowa The Family

The Family

MR, EDWARD ERIC DILK of Minitonas Manitoha

of Minitonas, Manitoba Mr. Edward Eric Dilk of Minitonas, Man., was born on May 7, 1946 at Togo, Sask., and was killed in a car-truck head-on col-lision, together with two other companions in the same car on their way to work for an oil drilling company, 51 miles east of Valleyview, Alta., on March 1, 1965 at the age of 18 years. In 1957 he was baptized, became a member of the First Baptist Church of Minitonas, Man., and took gladly part in the activities of the church. His sudden death brought great sorrow to his loved ones: his parents, Mr. and Mrs. Eric Dilk of Minitonas: his twin brother, Arthur: his twin sisters: Sharon (Mrs. Har-old Holland) of Minitonas and Shirley (Mrs. Alfred Bartel) of Swan River, Man.; his brothers: Allan and Kenneth; his sisters: Everly and Linda. The funeral service was held at Minitonas with hundreds of mourn-ers present. "Today thou shalt be with me in paradise" (Luke 23:43). First Baptist Church Minitonas, Manitoba HERMAN A. POHL, Pastor

MRS. LOUISE NEUHARTH of Missoula, Montana

of Missoula, Montana Mrs. Louise Neuharth, nee Klein, of Mis-soula, Mont., was born Dec. 13, 1905 near Washburn, N. Dak. She was married June 23, 1933 to Alfred Neuharth and they farmed near Washburn until 1940, when they moved to Turtle Lake, N. Dak. She was saved at an early age and was baptized in the Bethel Church of Missoula, In 1945 they moved to Wieweith More when he was an anged in Church of Missoura, in 1945 they inved to Missoula, Mont., where he was engaged in railroad work. They became faithful mem-bers of the Bethel Baptist Church. Mr. Neu-harth passed away in January 1956. In Sept. 1964 Mrs. Neuharth went to An-chorage. Alaska to live with her daughter,

chorage, Alaska to live with her daughter, Janice, and husband who are teaching there. She passed away Feb. 12, 1965 after an extended illness. She is survived by the daughter, Janice; and five sisters: Mrs. Kate Bauer, Turtle Lake, N. Dak.; Mrs. Rose Zottnick, Tampa, Fla.; Mrs. Elizabeth Keck, Monroe, Wash.; Mrs. Alvina Brokof-sky, Sulton, Wash.; and Mrs. Lydia Wacker, Washburn, N. Dak. Funeral services were held in the Bethel Baptist Church of Mis-soula, Mont. Bethel Baptist Church Missoula, Montana

Missoula, Montana REV. HERBERT VETTER, Pastor

MRS. JOHN PETERS

of Corona, South Dakota

of Corona, South Dakota Mrs. Alvena Esther Peters, nee Loof, of Corona, S. Dak., was born near Appleton, Minn., on April 22, 1889. At 13 years of age she moved with her parents to a farm north of Corona, and except for one year, this farm was her home all the rest of her life. She was moved peacefully during her sleep from her home to her eternal reward on March 12, 1965 at the age of 75 years. 10 months and 18 days. She was baptized on June 25, 1911 by Rev. H. Dollman in the first baptismal service which this church conducted, and she was a member of Cor-ona's First Baptist Church for over 53 years.

ona's First Baptist Church for order de years. On Jan. 20, 1911 she was married to Mr. John Peters, with whom she lived for over 46 years. Left to mourn her passing is her only brother, Mr. William Loof of Santa Clara, Calif.; her two daughters: Mrs. Dor-rine Cuyler of Omaha, Neb.; and Mrs. Es-ther West of Wahpeton, N. Dak.; her three living sons: Milton of Wilmot, S. Dak.; Wil-lard and Earl of Corona, S. Dak.; 13 grand-children and 3 great grandchildren. First Baptist Church Corona, South Dakota L. D. POTRATZ, Pastor

May 6, 1965

MRS. OLGA NEUMANN

of Saskatoon, Saskatchewan of Saskatoon, Saskatchewan Mrs. Olga Neumann, nee Hirsch, of Saska-toon, Sask., was born Feb. 28, 1884 in Wol-hynien, Russia and was called to her heaven-ly Home on March 16, 1965 at the age of 81 years and 16 days. In 1913 she confessed her faith in Christ as Savior and was baptized in 1914 and received into the Baptist Church at Lockwood, Sask. On April 26, 1909 she was married to Mr. Gustav Neumann, God

REV. ERNEST E. HAHN of Millet, Alberta the late pastor of the Wiesenthal Baptist Church of Alberta.

blessed their home with 13 children, 11 of

blessed their home with 13 children, 11 of whom are still living. In 1913 Mr. and Mrs. Neuman began to farm in the vicinity of Jansen, Sask. She was always faithful in church attendance and loved the Word of God and the fellow-ship of God's people. In 1955 they moved to Saskatoon, Sask., and helped to organize the First German Baptist Church. On Sunday, March 14, she was in God's house for the services and helped to plan the Palm Sun-day program with the church women. Two days later she passed away peacefully in her days later she passed away peacefully in her

sleep. She leaves to mourn her sorrowing hus-band with whom she shared life's joys for 56 years: two daughters and 9 sons, one of whom is Rev. Reinhard Neuman, the mis-slonary to the Indians on the Bull Reserve: 22 grandchildren and 3 great grandchildren; two cictors and one brother. The function 22 grandchildren and 3 great grandchildren; two sisters and one brother. The funeral service was held March 19 in the Temple Baptist Church of Jansen, Sask., with inter-ment in the cemetery at Esk, Sask. First German Baptist Church Saskatoon, Saskatchewan JOHN WAHL, Pastor

REV. HENRY SCHATZ

of Winnipeg, Manitoba The Rev. Henry Schatz of Winnipeg, Man-itoba went to be with his Lord on Sunday. March 14, at the Winnipeg General Hospital March 14, at the Winning General Hospital after an illness of several months. He was born April 6, 1899 in Neufreudental, South Russia, He immigrated with his parents to America in 1910 and settled at Linton, N. Dak. In his 19th year he accepted the Lord as his Savior and was baptized. Touched by the call of God, he gave his life in dedica-tion and enrolled in the North American Baptist Seminary, then at Rochester, N. Y. After graduation in 1926 he was ordained at Freudental, Alberta on July 10, 1926. For the next 39 years he faithfully served in his Master's vineyard by pastoring churches in the Northern Conference. In 1924 he was united in marriage to Lyd-ia Jacksteit of Rochester, N. Y. God blessed them with two daughters and a son. Mrs.

THANK YOU FRIENDS!

Mrs. Henry Schatz and family of Winnipeg, Man., wish to express their sincerest thanks and appreciation for the many cards and letters of encouragement and for the Christian love extended to our dear husband and father during his illness and to us as family following his homegoing on Sunday March 14. For the many, many prayers that went up in his behalf, we thank our heavenly Father. — Mrs. Mathilda Schatz, Box 10, Morris, Manitoba, Canada.



Schatz preceded her husband in going to God on Oct. 15, 1947. In the following year Mr. Schatz was united in marriage to Ma-thilda Hoffman of Morris, Manitoba. The last field of service for Mr. Schatz was Ver-non, British Columbia where he became ser-iously ill. He resigned from the church and travelled to Winnipeg to rest and to recover. Soon, however, he was hospitalized and within five months went to be with his Lord, Besides his dear wife, Mr. Schatz leaves two daughters. Thabea (Mrs. Dan Walters) of Winnipeg; and Gertrude who is a missionary nurse in Cameroon, West Af-rica; and one son, Max, of Birch River, Manitoba; and two grandsons, Gordon and rica; and one son, Max, of Birch River, Manitoba; and two grandsons, Gordon and Milton Walters. Winnipeg, Manitoba DONALD RICHTER, Officiating Minister

MR. CHARLES GIESE, SR. of Appleton, Minnesota

of Appleton, Minnesota Mr. Charles Giese, Sr. of Appleton, Minn., was born in rural New York June 24, 1876 and passed away March 13, 1965 in the Doege's Nursing Home at Appleton at the age of 88 years, 8 months and 19 days. While he was still a boy, the family moved to Minnesota and farmed near Holloway. As a young man he was converted and hantized in the Banhe was converted and baptized in the Bap-tist Church of Holloway. He remained a faithful member of the church, now the First Baptist Church of Appleton. On March First Baptist Church of the church, now the First Baptist Church of Appleton. On March 13, 1899 he was married to Ottilie Pust. His wife preceded him in death Oct. 16, 1941. He is survived by 4 sons: Arthur, Carl and Roy of Appleton, Minn.; George of Orton-ville, Minn.; 6 daughters: Helen (Mrs. Wm. Mielitz of Big Stone, S. Dak.; Lydia (Mrs. Burt Muvihill) of Minneapolis, Minn.; Ruth (Mrs. Leonard Smith) of Holloway, Minn.; Tillie (Mrs. Jens Mikkelson) of Portland, Oregon; Esther (Mrs. Alfred Ulstad) of Parkers Prairie, Minn.; Evelyn (Mrs. Ernie Moen) of Sedan, Minn.; tone brother, Frank of Appleton, Minn.; 2 sisters: Gusta (Mrs. Cornwall) of Hancock, Minn.; 13a (Mrs. John Henn) of Bismark, N. Dak.; 38 grand-children and 74 great grandchildren. First Baptist Church Appleton, Minnesota

Appleton, Minnesota C. H. SEECAMP, Pastor

REV. ERNEST ERICH HAHN of Millet, Alberta

Rev. Ernest Erich Hahn of Millet, Alberta was born June 15, 1935 in East Detroit, Mich. He received his early Christian train-ing in his godly home and in the Connors Avenue Baptist Church of Detroit where he Avenue Baptist Church of Detroit where he came under the moulding influence of Rev. William Hoover. Later he was led to an experience of salvation through faith in Christ by Rev. Otto Patzia and baptized by him on April 17, 1949, This conversion ex-perience, other enriching Christian influen-ces, and God's distinct call matured in him the decision in 1953 to enter our Seminary In Sioux Falls, S. Dak., in order to prepare for the Christian ministry. He graduated in May 1957 and was ordained in October 1957 in his home church as the first member to the Christian ministry. He graduated in May 1957 and was ordained in October 1957 in his home church as the first member to enter full-time Christian service. In the sum-mer of 1957 he served as student worker in the Faith Baptist Church of Regina, Sask., and in the fall he began his work at the Calvary Baptist Church of Glidden, Sask. On June 7, 1958, he married Miss Tillie Muller of Regina, which union was blessed with two sons. After three years of service at Glidden, Mr. Hahn was called to the Lauderdale Baptist Church in Edmonton and in 1962 to his present pastorate at the Wiesenthal Baptist Church, Millet, Alberta. Beside his church work, he carried many other responsibilities in the Alberta Associa-tion and Tri-Union, as Intermediate Camp Director, and as Northern Conference sta-tistical secretary. His responsibilities were always willingly and cheerfully carried out. To advance his academic training he was a full-time student at the University of Al-berta, Edmonton, He was working toward a degree in education, thereby preparing him-

nui-time student at the University of Al-berta, Edmonton. He was working toward a degree in education, thereby preparing him-self for service in the Christian education field. It was on his way to class on March 5 at 10 a.m. that he met with an auto acci-dent and was transplanted from the strug-gles of this earth to Heaven's glory. Mr. Hahn is survived by his wife. Tillie: the two sons, George, age 6, and Douglas, 4 years of age; his parents, Mr. and Mrs. Gottlob Hahn; his brother, Bill and wife Sharon; and a sister Pearl and husband, Gus Janke, of Detroit, Michigan, The me-morial service was held March 10 at the Wiesenthal Baptist Church, with Rev. Wil-liam W. Sibley bringing the message, based on Joshua 1:2, "Moses my servant is dead ..." Memorial gifts were received for the Tsu Chapel in Japan. Tsu Chapel in Japan. Wiesenthal Baptist Church

Millet, Alberta

Officiating Pastors

A NEW RECORD IN CONFERENCE GIVING

By Rev. David J. Draewell, Secretary of Stewardship and Higher Education

For the fourth consecutive year, North American Baptists increased their conference mission giving. Contributions for the fiscal year, which concluded on March 31, 1965, totalled \$1,007,951.01. This was the first time in our history that the one million dollar mark was reached.

We express praise to God for this accomplishment. We also express joy in seeing the growing financial support which our churches give to their cooperative witness for Christ.

As the nearby graph shows, however, we did not reach the approved giving goal of \$1,100,000. This means, that while all present bills will be paid, very little expansion of program can be achieved during the new fiscal year. Growth of our missionary and service efforts comes only when all the basic budget needs are met and additional gifts are received for denominational advance.

This is the second consecutive year that our contributions have not allowed for needed expansion. Does this mean that we are not aware of the staggering needs of our world today? Does this mean that we have reached the upper limits of our ability to give to missionary purposes? Does this mean that our love for Christ and his work has levelled off? Does this mean that expansion is needed only in the local area programs of our churches?

Four practical giving guides for missionary stewardship were approved by

NOW WE ARE 88

All copies of the first printing of the missionary book, "Now We Are 88," have been sold. We are now working on the second printing of 1,000 copies. They will be ready for distribution by June 1965. All previous orders that have been received will be filled at that time.

PRICE — 75 cents Each Orders of 10 or more copies— 60 cents Each.

ROGER WILLIAMS PRESS 7308 Madison Street Forest Park, Ill.

the General Conference last year. I am sure that if one or more of these guides would be adopted as a giving challenge by each conference church, all of the above questions could be answered with a firm "No!" Why not use the stimulation of these guides in *your* church? They can be a personally designed challenge to the growing systematic missionary stewardship of your congregation. Quantities of the leaflet, "Missionary Stewardship for North American Baptists," listing the approved guides, are available from our Forest Park office upon request.

We give thee but thine own, Whate'er the gift may be; All that we have is thine alone, A trust, O Lord, from thee.

May we thy bounties thus As stewards true receive And gladly, as thou blessest us, To thee our first fruits give!

CONTRIBUTIONS FOR FISCAL YEAR - APRIL 1, 1964 - MARCH 31, 1965



A MATURE MINISTRY FOR A MODERN WORLD

(Continued from page 14)

words, that revealed a scholarly mind, blended with a humble and genial spirit. He made his subject come graphically alive, endeavoring to inspire every minister to say: "This is the kind of excitement that our preaching ought to be. This is the Best News we can proclaim in our Biblical preaching."

He radiated an apolostic optimism based on God's omnipotence and his guidance. He challenged every minister to follow him into involvement in the world in the spirit of Christ without being a part of the world. He called for true Biblical preaching that speaks forth by the authority of the Word and that grows up into Christlikeness and maturity.

"God give us ministers like that behind the pulpits of today, teaching every man in all wisdom, proclaiming the Good News of the Gospel and presenting every man mature in Christ."

WHAT'S HAPPENING

(Continued from page 15)

Campus Ministry were appointed by the general committee of the Department of Christian Education.

• Dr. George A. Dunger of the NAB Seminary faculty, Sioux Falls, S. Dak. has announced his plans for his sabbatical year from the summer of 1965 to January 1966. During the summer he will teach special courses at the University of Hamburg, Hamburg, Germany and will also engage in graduate studies and research work. Dr. and Mrs. Dunger will then travel to the Federal Republic of Cameroon, Africa where he will serve on the teaching staff of the Baptist Bible Training Center at Ndu. The Dungers served as NAB missionaries in Cameroon, Africa from 1938 to 1948, having been stationed at that time at Warwar, Mambila, now a part of the Republic of Nigeria.

• Rev. Herbert J. Freeman, pastor of the Forest Park Baptist Church, Forest Park, Ill. has initiated a popular feature in the Sunday evening services by devoting eight minutes to "Interpretive Religious News," discussing news items of current interest. On Sunday, March 28, he interpreted the Civil Rights struggle ("This revolution within our society today has many religious implications and we are becoming keenly aware of them!"); the Ku Klux Klan; the church related colleges; and the Vatican Council ("The answer to the question, Who really crucified Christ?, by the Vatican Council will be interesting to watch as we follow the reactions of our Jewish friends. The answer to that question can become embarrassingly personal").

BAPTIST HERALD