

PUBLICATION ISSUE NO. 21 OCTOBER 21, 1965





GIVE ATTENDANCE TOREADING

Thy word have I hid in mine heart, that I might not sin against thee.

BOOKS ON A SHELF

By Harry Orr

NOT A FEW people these days have a library.
Books come from everywhere—they seem to have a happy knack of foregathering. There are the books you borrow and forget to return, books you have bought just because they were cheap, and others you purchased which you couldn't afford. There are Sunday school prizes, science books from High School, textbooks from tertiary studies and books you were given at Christmas time.

A library is a wonderful acquisition for any home. A man's library brings him company. For an hour or two he shares fellowship with men of world fame, scientific brilliance, humanitarian ideals and religious convictions. For a few fleeting moments he lives in their company, and something of their greatness rubs off on his shoulders.

A man's library brings him wealth. (I do not mean in material things, though there are books on "How to get rich quickly.") He finds a wealth of ideas, a treasure-house of knowledge and a vault of material from which he may draw with limitless credit, the gold of conversation, the silver of suggestion and the priceless stuff of life.

A man's library brings him relaxation. He travels the world in an armchair. He visits the places of his dreams and lives again a thousand

times the happy adventures of other lives. You can generally tell the library that is used. Instead of being like soldiers on a shelf, rank upon rank in perfect formation, books are pushed in here and there, jut out at odd angles and pile upon their sides rather than on their ends. A few newspapers and cuttings are stuffed in between the shelves. The tragedy is that there are not enough libraries like this, and people have in their homes the company, the wealth and the relaxation their bookshelves offer, but never appropriate them.

This is true of all life. It is frighteningly true of the Christian life. We often used to hear the phrase from the pulpit "possessing our possessions." The phrase is not used much these days, but there are poverty stricken Christians, poor in spiritual grace, who never enter into the heritage of life, joy and service the Christian life offers. Their beliefs are like an unused bookshelf-there to be seen without the wonder of enjoyment.

It is even more true of the Bible—a library in itself, which offers to the reader a treasury he never can exhaust. Unread it leaves a man's soul unlit and uninformed—the life remains spiritually poor and the Bible is a book on a shelf.

—The Australian Baptist

PUBLICATION ISSUE

The front cover was prepared by our "Baptist Herald" artist, Vic Erickson. Its stimulating message calls attention to the many important ministries of our Roger Williams Press

You will find much food for thought in this issue about the reading habits of Christians the minister in his study, the Sunday school in the choice of materials and the work of the Roger Williams Press.

Remember your editors and personnel of the Roger Williams Press in your daily prayers before the Throne of God.

PUBLICATION SUNDAY

Publication Sunday is scheduled for Nov. 14. On this Sunday you can see your Publication representative about renewing your subscriptions to our publications, considering the Church Family Subscription Plan. praying for the business manager in charge of the work, and planning to order books as Christmas gifts for your family and friends.

Several pages are devoted to book reviews which are especially "great books" for the critical times in which we live. These recently published books are bound to become "best sellers.

PUBLICATION SUNDAY

YOUR SUBSCRIPTION. Publication Sunday to be observed in our churches Nov. 14 will open the drive to secure new subscriptions and renewals to our publications, the BAPTIST HERALD and DER SENDBOTE. Our churches will also be encouraged to join the Church Family Subscription Plan in which each publication costs only \$3.00 a year. See your publication representative about sending gift subscriptions to your friends.

MOMENTS WITH GOD. This new devotional quarterly has had an amazing response by our churches. Two printings totaling 11,000 copies were needed for the first issue, "Oct., Nov., Dec. 1965." Church leaders and pastors have acclaimed this 100 page booklet as "wonderfully spiritual" and "excitingly outstanding." A few sample copies are available on request without charge if you or your church would like to become better acquainted with this "fast selling devotional quarterly."

STUDY COURSE BOOKS. These informative and stimulating books continue to be popular for individual reading, for study courses by leaders, and for Bible studies at midweek services and by church organizations. The books are "In God's Hand" by O. E. Krueger, "At God's Command" by George A. Dunger, "My Account With God" by Frank Veninga, "A Baptist Handbook' by George A. Lang, and "Opening Doors in Japan." The book, "A Look at Baptists" by John Wobig will appear in a revised edition early in 1966.

DR. IHRIE'S NEW BOOK. This new book, "What Is the Christian Life?" by the General Conference moderator is now on "our best seller list." It has become the center of considerable discussion about "what we believe" in youth groups, church meetings and Sunday school classes. Your Christian life will be enriched and your Bible will become more meaningful because of your reading of this book by Dr. A. Dale Ihrie.

BOOKS AS GIFTS. Give books as Christmas gifts to members of your family, the pastor of your church and to friends. These are gifts that will keep their glory untarnished for years. Plan now to send these gifts through our Roger Williams Press, 7308 Madison Street, Forest Park, Ill.

NEXT ISSUE

"LAUNCHING OUT WITH GOD'S VOLUNTEERS"

Directors E. W. Klatt and Connie Salios

BAPTIST HERALD



The Day's Most Precious Minutes Volume 43

The most blessed joys of a day usually come in small packages —a few minutes at a time. Each day contains an immense total of 1440 minutes, but fifteen or twenty of them can be enough for an unforgettable spiritual adventure.

A few minutes spent each day in reading God's Word or in a two way prayer conversation with God can surround your entire pilgrimage for that day with a starry luster. These few minutes can open the gate for the Almighty God to go before you in all your ways Every person of greatness has reserved some time each day for solitude—a few minutes alone with his thoughts, taking inventory of himself, trying to understand the profound things of life and of God The daily use of our new devotional quarterly, "Moments With God." can lead you into these "green pastures" and "beside the still waters."

But every day has another wonderful gift for those who read this editorial with open eyes and heart. Only a few minutes, set aside to "give attendance to reading" (I Timothy 4:13) can become the most precious time of the day for you. Let no day go by without opening your mind to some of the inspiring thoughts and lofty truths that have been set before you in the printed page. In a few minutes repeated day after day, you can read the wisdom of the ages, share in the wonders of God's world and enter into the lives of great mer and women around you until you are surrounded by a great cloud of thoughts and by a procession of friends that will glorify the days ahead of you.

James Pasma describes his reading adventure by perusing the book, "Ben Hur." "I shall never forget the profound effect that this book, Ben Hur, had upon me. How it dramatized the healing of a leper! I wept and rejoiced in the reality of it. Conditions in New Testament days in a world dominated by the sword of Rome came to life. That day 'I walked where Jesus walked and felt his presence near!"

It takes so little-only a few minutes each day set aside for reading—to open your eyes to these vistas of glory and truth. But it will require diligent disciplining on your part to read habitually, to read the most wholesome things, and to read with thoughtfulness. Begin by reading this "Publication Issue" with its challenging articles and by ordering several new books for yourself or as gifts for others.

We conclude with an urgent request addressed to every "Baptist Herald" reader. This will only take a few minutes of your time, but vour answers will help to improve the "Baptist Herald" in its contents, appearance and ministry. Please fill out the QUESTIONNAIRE on page 21 of this issue, (it will only take three or four minutes of your time), and send the clipped page to Rev. Everett A. Barker to the address that is listed. But don't delay. Do it at once!

In this busy jet age find time to read. You may have to "make time" for such a reading adventure, but these few minutes each day spent in reading Christian literature can enable you to be "rooted and built up in him (Christ), and established in the faith" (Colossians 2:7).

BAPTIST HERALD CONTENTS

October 21, 1965

Cover Vic Ericks	on
"Books on a Shelf"	
Harry Orr	2
Harry Orr	2
Editorial	
"The Day's Most Precious Minutes"	2
"What Are You Looking For?"	U
what Are fou Looking For:	4
Sunday School Times	4
"Food for Thought!"	58
Dr. Lawrence T. Slaght	5
Rev. Herbert Klingbeil	6
"His Annointments"	
Missionary Barbara Stroh" "Rogerwilliams—At Your Service!"	8
"Powerwilliams At Vous Convice!"	
Day Elden I January	0
Rev. Eldon L. Janzen "Watching Things Happen Through Books"	9
"Watching Things Happen Through Books"	10
Rev. B. C. Schreiber	10
Rev. B. C. Schreiber "Great Books for Times Like These"	200
Dr. M. L. Leuschner	11
Dr. M. L. Leuschner "The Survey of Ministerial Compensation"	
Rev. David J. Draewell	12
Advertisement	14
The Gold Star Plan Advertisement	
Day C V Zimmerman	16
Rev. G. K. Zimmerman "A Packet to Explore God's Word"	10
A Packet to Explore God's Word	17
Program Announcement for 1966	11
We, the Women	10
Mrs. Delmar Wessler	18
"We, the Women" Mrs. Delmar Wessler "From the Professor's Desk"	**
Dr. Raiph E. Powell	10
What's Happening	19
Sunday School Lessons	
Rev. B. C. Schreiber	20
Baptist Herald Questionnaire	
Daptist rieratu Questionnaire	91
Rev. Everett A. Barker	41
"3rd Home Missions Workshop"	00
Our Denomination in Action	20
Obituaries	27
New Sunday School Materials	
Roger Williams Press-Advertisement	28
Toger williams 11635 Travertisement	

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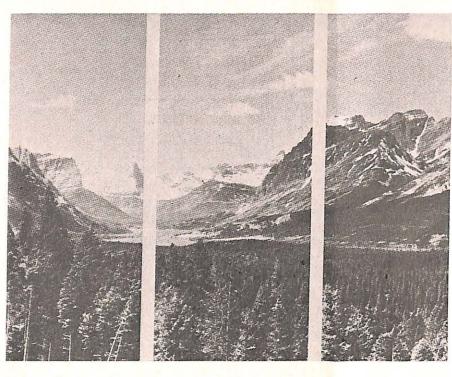
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Condition Conditions of the Co

MAN'S LUST for gold has been one of the most powerful forces in history. Nations have waged war for it. Men have robbed and killed for it. The word itself has come to mean wealth for which men destroy themselves.

Men have willingly crossed oceans, mountains, and wildernesses to find gold. They have uprooted their homes and endured countless hardships wherever the cry "Gold!" has spread like wildfire.

Is there anything man wants as much as gold—and all that gold represents today? Probably there is, but it leads to a search in an entirely different direction.

THE QUEST FOR WISDOM

What will a person look for as hard as for gold? Wisdom, understanding, insight! Man has just as an insatiable a hunger for knowledge as he has for gold. Man is not satisfied to be ignorant or stupid. He wants to know all about himself and his world.

While economists worry about the drain on American gold reserves, what they really want is wisdom to solve man's economic problems. While nations build more terrible weapons, what they really need is wisdom to know how to stop war. While law enforcement officials seek more clever ways to trap criminals, what they really need is wisdom to know how to stop crime.

And while most of us worry about the rent, the doctor bills, and paying off a new car, what we really need is wisdom to know how to live satisfactorily in our complicated, frustrated society.

We pretend that if we can solve our outward problems and needs, the material and the physical, we shall be satisfied. But deep down we admit that there is an even more basic, more gnawing urge—the urge to know and

Take a Few Minutes to Answer the

BAPTIST HERALD QUESTIONNAIRE

on pages 21 and 22 of this issue.

Your answers will help to compile important information about the "Baptist Herald" and its ministry to our people.

DO IT NOW!

to be known, to love and to be loved, to understand and to be understood.

THE MEANING OF LIFE

It's no mystery, then, that the Bible talks about man's quest for wisdom in terms of his quest for gold and for God. "If you cry out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures; then you will understand the fear of the Lord and find the knowledge of God" (Prov. 2:3-5, R.S.V.).

That's because only the wisdom that leads to a knowledge of God can satisfy us at the deepest, most personal levels of our existence. We can have our curiosity temporarily satisfied; we can learn much about a multitude of subjects; but we are still driven deeper and deeper to find the meaning of life.

God says that if a person will apply the same diligence to finding the truth about life, he will find God. There are, of course, many wise men who have never found God. Probably more of the wise haven't found God than have. Why? Because they haven't sought wisdom in the right place

"For the Lord gives wisdom; from his mouth come knowledge and understanding" (Prov. 2:6, R.S.V.). God is the source of wisdom, knowledge, and understanding. He gives wisdom to those who seek him. By his own wisdom and knowledge a person can't find God. That's because the knowledge of God is revealed by God and is not discoverable by man's natural intellect.

THE TRUTH ABOUT GOD

Where is the truth about God revealed? In the Lord Jesus Christ. It is possible "to have all the riches of assured understanding and the knowledge" in Christ because in him "are hid all the treasures of wisdom and knowledge" (Col. 2:2, 3, R.S.V.).

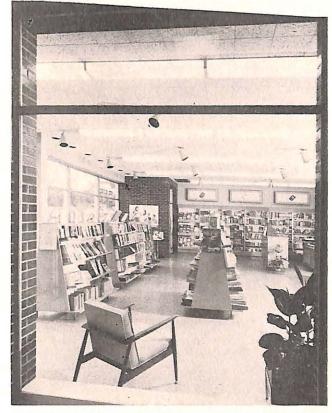
Looking for wisdom? Where? Do you want a vital personal knowledge of God as much as you want gold, success, the latest gadget for your house? If you do, God says he will give it to you as you welcome Jesus Christ into your life.

For the story of the man known as the wisest of all, Solomon, study the Scriptures and see how God was the source of his wisdom.—Reprinted From The Sunday School Times with permission

FOOD FOR THOUGHT!

The Christian faith, while a way of life, is also heavily laden with ideas and ideals that are portrayed and interpreted in the pages of books. Here are pointers for the pastor and congregation to read and to heed!

By Dr. Lawrence T. Slaght, Editor of "The Watchman-Examiner."



An open window on the Book Store of the Roger Williams Press, Forest Park, Illinois.

AMONG the numerous mysteries unveiled by John in *The Revelation* is the scene depicting the seer taking a little book from the hand of an angel and eating it (Rev. 10:8-11). Not mysterious, however is either the source of the idea or its meaning. Ezekiel, generations before, recounts a similar experience (Ez. 3:1). The message is plain. The true prophet must thoroughly assimilate the message of God and relay it to his people. It may "taste sweet as honey, but it will be bitter to digest" (Moffat).

THE WORTH OF BOOKS

No better parable exists regarding the Christian and his books. The pastor who does not read widely and well will soon find his congregation thinking, "We have heard this man before." And a people who do not read will soon be established in their ignorance.

The flowering of the Reformation and the invention of modern printing can only be viewed as fortunate complementary developments. The Christian faith, while a way of life, is also heavily laden with ideas and ideals. Books are tools to help shape these from the abstract into the concrete, to bring life to form.

One of the greatest blows that can befall a civilization is to lose its books. The burning of the great library of Alexandria in 640 A.D. by the Moslems is rightly regarded as one of unrevealed tragedy. The frightful stagnation which fastened itself upon Egypt at the time can be marked by that destruction. With pillage and with fire the doors to both past and future were securely

locked. Viewing such wreckage and its continuing effects, one could only agree with Shakespeare, "O thou monster ignorance, how deformed dost thou look!"

NEED FOR DISCRIMINATION

This is not to infer, however, that the printing press is sacred and should elicit worship. On the contrary, in almost no other medium must the customer be so discriminating. A bad picture may be readily recognized, but this is not as easy with a book. The present chaos in American jurisprudence over proper delineations of obscenity is only a case in point.

Furthermore, as Dr. Clarke correctly warns, some reading can be only time consuming. "Scan newspapers quickly" he urges, and "Learn to be selective" in the choice of magazines and magazine articles. A book in the hand does not insure a proper idea in the head. Perhaps it was never wise to say simply, "Go read a book." Certainly it cannot be said today without numerous qualifications.

Furthermore, we suspect that many follow a reading program that is both pointless and profitless. The clergyman particularly must be careful here. After four years of college and three years of seminary, he is likely to experience a great sense of false freedom. The rigid curriculum of required study is past. He can now browse at will. The fences are down; he's on open range! The sad truth is, however, that only too few continue the discipline of planned study.

Listen to the discussions at a minis-

ters' meeting, or even at a theological conference. What is heard? "Best seller" theology and "newspaper" homiletics. To be uninformed about the latest findings and developments in the ecclesiastical world is a dangerous and inexcusable parochialism and will certainly lead to stagnation, on the one hand. But to be disoriented from the classic insights and experiences of the past is to assure catastrophe on the other.

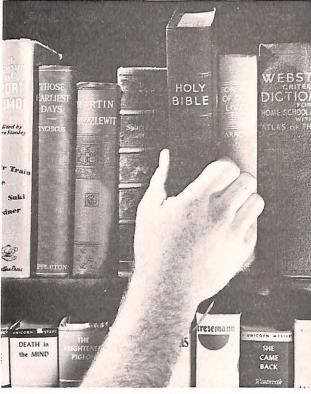
A PLANNED PROGRAM

Once a year the pastor should take time to plan his ministry of preaching, teaching, evangelism and witness for the coming season. The Holy Spirit can direct him in this as well as in the Saturday night emergency of "What shall I preach tomorrow?" And as he plans his program he should plan his resources, his preparation, his reading. Where is he the weakest? What are the congregation's needs? What truths require emphasis this year?

Haphazard preaching is inexcusable and can only produce an aimless congregation. The question is not how many books have you read, nor is it what are the latest books you have read? The questions are what books do you read and with what criteria are they selected?

Books and magazines are expensive, but with understanding the government recognizes the need for a workman to be supplied with appropriate tools and thus the purchase of professional literature. One has little way of knowing, but it is suspected, that few

(Continued on page 9)



"Resolve to edge in a little reading every day." (Photo by A. Devaney, Inc., N. Y.).

Yes, You Need to Read!

The reading of Christian books and literature will bring added enjoyment and enrichment to your life. Reading feeds your mind and adds new friends to your circle of companions. Have you neglected your reading recently?

By Rev. Herbert Klingbeil

Director of the Correspondence School, Moody Bible Institute, and a member of the First Baptist Church, Bellwood, Ililnois

ences across our land people are inviting a capable Bible teacher and author to minister to them. A number of years ago he was an Army private stationed in a barren section of Palestine. While there he began attending a little English speaking church where they had a library of inexpensive Moody Colportage Library paperbacks. He had considerable free time so he began reading some of these paperbacks; his spiritual life began to grow. His reading in Palestine laid a foundation for his present ministry as a Bible teacher and

The reading of Christian literature also can help you; it will bring added enjoyment and enrichment to your life. James Pasma, a Baptist pastor, recently wrote: "There is a connection between the reading of Christian literature and the kind of life which is lived by the child of God. Reading feeds your mind; your mind affects your thought patterns, for words become pictures on the screen of the mind; and God says, 'As he (a man) thinketh in his heart. so is he' (Proverbs 23:7)."

FIND TIME TO READ

Reading is one of your most important skills. Sir Francis Bacon wrote: "Reading maketh a full man. . . . Dinsdale T. Young put it this way: "One of the great presuppositions of the Bible is that God's people will read. The existence of Scripture is in itself an argument for the necessity of reading. That God inspired a book indicates his desire that his servants should be readers." While on earth the Lord Je-

N CHURCHES and confer- with: "Have ye not read?" The Scriptures had the answers to their questions, but they needed to be read.

Perhaps you are saying: "Yes, I would like to read more Christian books, but I don't have time." Profit from this counsel given by one busy executive: "You can always find time to read if you don't have television on too much." Horace Mann's counsel also is appropriate for our day. "Resolve to edge in a little reading every day. If you gain 15 minutes a day, it will make itself felt at the end of the year."

An easy way to start reading more Christian literature is to keep some Christian reading material next to your chair. When you reach that comfortable chair at the end of a busy day, the book or magazine will be the natural object of your attention. Hudson Taylor's Spiritual Secret or one of the Harper series of missionary classics will very likely win out over the superficial entertainment on television. Leisure minutes devoted to reading The Christian's Secret of a Happy Christian Life by Hannah Whitehall Smith or Ruth Paxton's Life on the Highest Plane could revolutionize your

Evenings also are a good time to read to children. A father who reads Patricia St. John's Star of Light to his 7 year old son is not only entertaining his son and himself; he is giving his son an awareness of the spiritual and physical need of children in northern

One secretary-housewife does most of her reading riding a bus to and from the office. In the last 10 years, she has sus often confronted religious leaders studied the Bible book by book and

read parallel works to broaden her understanding of the Bible. Right now she is taking a Moody Correspondence course in church history. However, her study program includes reading many books on the history of the church.

CHOOSE THE BEST BOOKS

You, too, can read while you ride. An engineering consultant keeps a Christian book or correspondence course in his briefcase. Whenever he is traveling, he has a piece of Christian literature on hand that will bring enjoyment and enrichment to his free evenings. Whether you're at home or on the go, keep a good Christian book handy and you will be amazed how you will find time to be refreshed by its content.

While reading can be a blessing to you, your reading should be selective and with purpose. "Books like friends should be few and well chosen" (Fuller). "If time is precious, no book that will not improve by repeated reading deserves to be read at all" (Carlyle). Notice the reasons various people have for reading the following books. A recently retired bank vice president is reading Oswald J. Smith's The Man God Uses because its "a prod to me." A janitor who teaches fifth grade boys in Sunday school is reading Rene Pache's The Future Life to "help me in my own view.

Each day while resting in the sofa, a mother of three small children is reading Christianity in the United States by Earl Cairns to "learn lessons from my forefathers in the faith." A school administrator is reading C. B. Eavey's History of Christian Education "to inform and inspire me to be a bet-

BAPTIST HERALD

ter educator." A business man is reading The Old Testament Speaks by Samuel Schultz to give him a background on the Old Testament; he plans to teach a Bible survey course in his

PURPOSEFUL CHRISTIAN READ-

Why not make a list of Christian books and per odicals you would like to read. List the book or magazine and your purpose for selecting it. If your goal is a book a month, here are 12 recommendations that will give balance to your reading throughout the year:

1. Devotional-Life on the Highest Plane by Ruth Paxson-\$5,95 (To help me follow the Lord).

2. Exposition—I and II Thessalonians by Charles Ryrie-\$.39 (To Study a Bible book my pastor is preaching on in our services).

3. Scriptural Background—Can I Trust My Bible-\$3.50 (To inform me on the reliability of the Scriptures).

4. History - Christianity in the United States by Earle Cairns-\$1.75 (To learn lessons from our forefathers).

5. Missionary—The Bamboo Cross by Homer E. Dowdy—\$3.95 (To learn about the work of Christians in war torn Viet Nam).

6. Contemporary Scene-Let Europe Hear by Robert Evans-\$5.95 (To inform me regarding the spiritual need of Europe).

7. Personal Interest—With Mind and Heart by Kenneth Pike-\$1.75 (To be better informed and more dedicated).

8. Training for Christian Service-Teaching for Results by Findley B. Edge—\$3.00 (To improve my teaching).

9. Biography—Hudson Taylor's Spiritual Secret by Mr. and Mrs. Taylor-\$.89 (To learn from the example of a great missionary).

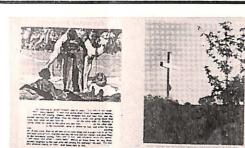
10. Fiction - Hidden Rainbow by Christmas Carol Kauffman-\$1.29 (To be refreshed spiritually).

COMPANIONSHIP OF BOOKS

If you prefer concentrating your reading on a specific subject, begin by reading the well-known works on the subject. Then check their bibliographies for additional books that they recommend. If you have access to the library of a Christian school, use their card catalog to find other books on the subject. In addition, scan book reviews and listings of books in periodicals. Here and there you will turn up new works on your subject.

If you read 10 pages a day, you'll read an average of a book a month or a dozen books a year. This "will make itself felt at the end of the year." In addition, you'll make many new friends. As Pastor James Pasma has expressed it: "How often have I sat at the feet of Spurgeon as he preached with fire and eloquence from his London pulpit without leaving my study. I've traveled with Livingstone, prayed with Mueller. studied with Morgan, loved with Drummond, and laughed at the quaintness of

Wonderful, isn't it, to have Christian



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books at hand and to enjoy reading them? But you say: "I can't afford to buy a lot of books." Do you buy a daily newspaper, subscribe to secular magazines and own a television set? But you can't afford Christian magazines and books! You're robbing yourself of the best and filling your mind with passing rather than eternal matters. Yes, you should keep abeast of news, but not to the neglect of Christian literature.

Give yourself the best. "The discipline of self to choose the best over the good in the use of our time will be blessed by the Holy Spirit. The eternal values of the spiritual profit resulting from thirty minutes with a good book must be compared with the passing interest of a half-hour of entertainment" (Oriel L. Hansen)

In preparation for its missionary conference, the First Baptist Church of Bellwood, Illinois had a six week reading contest. Missionary books were available from the library. Members loaned their own missionary books to the library for the six week period. Prizes were promised for each age group. Thousands of pages were read by children, youth and adults. An eight year old read 287 pages; an adult read 1608 pages. By the opening day of the conference, many already had a new interest in missions. A Christian wife keeps missionary stories on the table to interest her non-Christian husband. Recently he began reading Agnes Rodli's North of Heaven. A young

couple keeps their youngsters supplied with Bible story books and other suitable Christian stories. The children love to be read to and often finger through the books to study the pictures. You, too, can influence others through Christian books and maga-

Herbert Henry Ehrenstein has observed: "I have learned that the Christian-be he laymen or clergymanmust continue to read good Christian literature. To fail to do so is to stagnate both in thought and in speech." You will be blessed if you maintain a systematic program of reading Christian literature.

CHECK THESE ITEMS

In summary, here are seven items for you to check. If you can check and follow these items, your life will be enriched and you will be helping others as well.

- I will keep Christian literature next to my easy chair.

- I will do my best to edge in a little Christian reading every day.

My goal is to read a book each week - month - 2 months.

 I will keep a list of Christian publications I want to read.

 I will devote one-third or more of my reading for pleasure to Christian literature. - I will encourage others to read

Christian literature that has helped me. - I will get a catalog of Christian books from the Roger Williams Press or from our local bookstore.



Entrance to the Baptist Teacher Training College at Soppo, Cameroon with Dr. Ernest A. Zimbelman on the front steps. Several of the Short Term missionaries are teaching in this college.

PRAISE GOD from whom all blessings flow!" When people are to one of our mission fields.

The idea excited me. Your happy, their thoughts are often reflected in song. And this occasion was no exception. Your Baptist missionaries of Cameroon, Africa had much about which to rejoice when they welcomed to the coast an influx of Short Term

Coastal missionaries became a familiar sight at the Tiko Airport where, at the beginning of August, we welcomed back the Zimbelmans and Pastor Nfor and met our first volunteer, Norman

On August 22nd the George Dungers returned to Cameroon after an absence of several years. Old friendships were renewed as the missionaries and Cameroonian friends gathered for a palm chop dinner in honor of their return.

ARRIVAL OF VOLUNTEERS

At the end of August the Victoria and Soppo missionaries, along with the Dungers, climbed into their various landrovers and cars and headed for Tiko Airport to meet the first group of God's Volunteers for Cameroon accompanied by the returning missionaries, Ruby Salzman, Tina Schmidt, and a new arrival-Daphne Dunger.

"How was your trip? You must be tired! Your family sends greetings. Seems to me I talked to someone who knew you." The usual questions and comments were bandied back and forth as we made our way back to our various stations.

The arrival of the volunteers marked my first year in Cameroon. How many of their remarks awakened memories of the time when I first set foot on Cameroonian soil! But my thoughts didn't stop with my arrival in Cameroon. In memory I could still visualize a missions' professor and a student sitting in a Seminary office discussing

HIS APPOINTMENTS

Prayers on both sides of the Atlantic have been answered far beyond expectation. Eight Short Term missionaries have arrived on the Cameroon field and have received their mission placements by God's appointment.

> By Missionary Barbara Stroh. Victoria, Cameroon

The idea excited me. Young people of today are not satisfied in passively watching the world go by. They're active, alert, enthusiastic, adventuresome. Their spirits are not easily dampened. Circumstances, which later in life might loom as barriers, in youth represent challenges which are surmountable. Yes, I could see possibilities. Why, there might be many young people searching for God's will in their life who would find life-ambitions clarified in such a volunteer program! But when would a time come when there would

be money to undertake such a project?

It was a good idea. A pity that it

couldn't possibly come true. . . .

ANNOUNCEMENT IN SACRAMENTO

"What prompted you to apply for 'God's Volunteers for Africa'?" "How did your family feel about your going?" Again my thoughts slipped back to another time, another place. I remembered Laura Reddig still bubbling over with enthusiasm which hadn't been suppressed by more than twentyfive years on the field. The place was Sacramento; the occasion: the 1964 General Conference. Laura quickly made me feel like a member of the missionary family by sharing a secret with me. There was going to be an announcement concerning a volunteer program for Africa sometime that day. Try as I might, I couldn't pump Laura for any more information, but she certainly had succeeded in arousing my curiosity.

"Our mission secretary, Dr. Schilke, has an important announcement to make." The attendants at the North American Baptist youth banquet stopped conversing. It must be an important announcement to interrupt a less than serious evening of Christian fellowship. And then came the anthe possibility of a volunteer program nouncement that I had longed to hear

but never quite expected to hear. Young people who were teachers and wanted to volunteer their services for two years to teach on the Cameroon mission field now had their opportun-

ANSWERS TO PRAYER

"Well, Barbara, I just may be seeing you in Africa in a few years." The banquet was over but people were still milling about the lobby of the Senator Hotel in Sacramento. The spark had already been ignited in the minds of some of our Baptist young people.

"What are your prayer requests this morning?" Victoria missionaries were gathered for their weekly prayer meeting and breakfast. The question was posed by Missionary George Henderson. One of the missionaries almost invariably requested that we pray for young people to accept the challenge of service and come to Cameroon to teach in our colleges and teacher training centers. Being deeply involved in the teaching program of Saker College, we knew what a spiritual impact a dedicated Christian teacher can have on his or her students.

"Good morning, Mr. Martin! Have you received any news concerning volunteers for Africa? What? A possible seven or eight coming in August? Wonderful!" Mr. Martin, our Cameroon Baptist Education Secretary, had just been questioned by me. I imagine he was happy to give me the news since it was a question I continually asked whenever I met anybody who had more information than I did.

"Give our greetings to the missionaries at Ndu! Don't forget to let us know how the work is going at Belo!"

A dream had become a reality. Prayers on both sides of the Atlantic had been answered far beyond expectation. Our volunteers . . . His appointments . . . are here and eager to get on

(Continued on page 27)

Roger Williams — "At Your Service!"

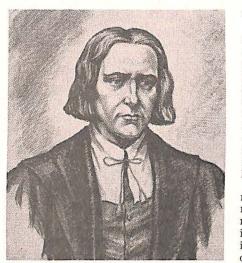
The story of the friendly operation and important ministry of the Roger Williams Book Store at Forest Park. Illinois, ready to serve North American Baptists everywhere.

By Rev. Eldon L. Janzen. Business Manager of the Roger Williams Press.

GOOD MORNING! I would sions, Christian fiction and music, to come mat out for you when you visit the Book Store in Forest Park and inlike to speak to Mr. Williams."

Words similar to these are sometimes heard on the telephone or in the Book Store at the Roger Williams Press in Forest Park, Illinois. In such cases the caller assumes that Mr. Roger Williams is the owner of Roger Williams

The name, Roger Williams, is an honorable one. It is the name of a man who lived from 1603-1684; a man of sincere Christian faith; a man who believed in democracy and religious freedom; a man who came to the New World and there worked to establish a colony in which religious freedom



ROGER WILLIAMS This striking picture of Roger Williams has been reproduced from an etching of the bust in the Hall of Fame by McNeil

(Missions Magazine).

would be granted. Largely through his efforts, the city of Providence and later the state of Rhode Island in the 17th century became a notable example of democracy and religious freedom in America.

ROGER WILLIAMS PRESS IN ACTION

But what is Roger Williams Press? Is it a Book Store, a printing shop, or

The name may be somewhat misleading since it tends to give the impression that it is a single, simple operating unit, whereas it is in reality a manifold operation that is united by purpose and administration into a single unit. Let us look at some of its

Roger Williams Press is a Christian Book Store. Step inside, look at the shelves, and you will find Bibles and books-dealing with Bible study, mis-

name only a few—for persons of every age. You will also find records, greeting cards, plaques, pictures, novelties, and games for children, all of which in one way or another will call upon you to turn your attention to God, our heavenly Father.

Another facet of Roger Williams Press is the mail order service. This is indeed a large and important ministry, for many of you cannot come to the store personally to make your purchases, but through the mail you can pay us a visit and return with that Bible, that new book or some other item you have wanted for a long time.

SERVING YOU AND GOD

A rapidly-growing phase in the last few years has been the service in the area of church and Sunday school supplies. For many years you have turned to us to supply your needs in terms of Sunday school and Vacation Bible School lesson materials. Ever since we have entered the imprint program for Sunday school and youth manuals, in which we are able to share not only in the selling but also in the preparing of these materials, more of you have called upon us more often.

Yes, we are also a print shop. The newsletters, missionary leaflets, numerous study books and other printed materials represent many hours spent in preparing manuscripts, in printing. in assembling and mailing—all carried out in our shop at 7308 Madison Street in Forest Park, Illinois,

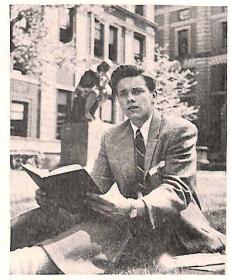
Although our major denominational publications, such as MOMENTS WITH GOD, the BAPTIST HERALD and DER SENDBOTE are not printed in our shop, they are produced by other printers under the direction of Roger Williams Press.

These various facets would remain separate entities, operating sometimes at cross purposes with each other, if it were not for the realization that we are not here to serve ourselves but God, keeping in mind the words of Colossians 3:18, "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus,—." Thus, we stand ready to serve you as quickly and as efficiently as time and man power available to us allow.

It is our hope that in the weeks and months to come you will send us, not only your personal, church and Sunday school orders, but also your comments and suggestions on how we might increase the scope and effectiveness of our ministry to you in Christ's Name.

"Roger Williams" has appreciated meeting you through your letters and the printed page. He has a special wel-

the Book Store in Forest Park and invites you to identify yourself and your church when you call. He also hopes that it will be possible for him to meet many of you in your churches, and worship with you in the days to come. May God bless you, everyone!



'Reading feeds your mind: your mind affects your thought patterns; and words become pictures on the screen of your

FOOD FOR THOUGHT

(Continued from page 5)

clergymen make full use of this opportunity. Then there are a few farsighted congregations which have a modest allotment in their yearly budget for the pastor's library. This ought to be encouraged. If it is proper to care for the pastor's car expense. and most churches are awakening to the reasonableness of this, is it not likewise the way of wisdom to help him with the purchase of other tools?

A good reading program for the pastor would enlarge their capacity for its reception. Years ago the women, in their missionary endeavors, learned the sense of this. Certainly much of the strength and vigor of missions in the local church today must be credited to their program of reading.

If Abraham Lincoln could lift himself out of the ignorance and superstition of the American frontier with borrowed books read by the flickering light of an open fireplace, think what could be accomplished today with an almost unlimited supply.

And when John received the book the angel said, "Take it and eat; it will be bitter to your stomach, but sweet as honey in your mouth."

Watching Things Happen Through Books

We can find pleasure, profit and inspiration by watching things happen through the books we read. Here is a choice selection for your reading adventures!

By Rev. B. C. Schreiber, Promotional Assistant

WE ARE LIVING in a highly and a senseless waste of human life. and needy in India. Stewardship, to giant filing systems of our nation. The government, the place of our employment and the credit bureau have information about us of which we are totally unaware.

For the sake of brevity let me make three classifications which are generally made about people: the few who make things happen; many who watch things happen; and the big majority who have no idea what is happening.

The few who make things happen are those whose interesting and exciting lives are recorded in books or who write books. Most of us are in the second category. We find pleasure, profit and inspiration by watching things happen through the books we read. May the grace of God keep us out of the third group!

Although Francis Bacon claimed that reading "maketh a full man." this is still far from the truth unless reading makes for a fuller life. A walking, working, living saint is better than a mere walking encyclopedia.

A SAINT IN CONGO

I would like to refer you to two books which may be classified as "light reading" but "difficult living." The first is entitled, THERE WAS A MAN. compiled by Carl Anderson and published by Revell, price \$2.50. It is the story of Dr. Paul Carlson, missionary martyr in the Congo. Some of the more gory details are included in the condensed book section of the September issue of the Reader's Digest, STAN-LEYVILLE MASSACRE.

If someone has the impression that missions and missionaries are no longer necessary, the life of Dr. Paul Carlson will change his mind. More than at any time in the history of the world, we need dedicated Christians who are willing to go about "teaching, preaching and healing." The picture of the missionary living in a grass hut is no longer as familiar as it once was, but the missionary still makes tremendous sacrifices.

C. T. Studd was a much better missionary than a poet when he wrote:

"We twentieth-century soldiers of Christ.

Are largely composed of sugar and spice:

Pretty and tasty and far too nice To go in for genuine sacrifice."

Dr. Paul Carlson never entertained the thought that he was making a sacrifice. He could easily have saved himself if he so desired. Even some Christians look upon his death as a tragedy

classified society. The facts and statis- But what impressed me was the fact tics of our lives are hidden away in the of his triumphant life—even while in prison and up to the last day of his death while he was ministering to the wounded and dying. This same spirit of triumph is evident in his beloved wife and children and other loved ones he left behind.

> There is something that this book does to the serious reader: It imparts a sense of unworthiness and the need for a more dedicated Christian witness in our churches and communities.

> The age of the Christian martyr is not over, for if present trends continue many more will be asked to lay down their lives for the sake of the Gospel.

HIMALAYAN HEARTBEAT

HIMALAYAN HEARTBEAT by Ken Anderson, published by Word Books, price \$3.75 is the second of this twin. It is the story of a wealthy young engineer who inherited the family business in England but prepared for a life as a missionary medic to the people of India. For three decades Dr. Goeffrey Lehmann and his wife have been working as independent missionaries.

There is a good deal of similarity between Dr. Lehman and Dr. Schweitzer. Both were fully educated in one field and decided instead to study medicine. Both had strong humanitarian compulsions. However, Dr. Lehman is much more evangelical in his approach. To him nothing is more important than personal witness. He prefers to be called a missionary medic rather than a medical missionary.

Because there was so much eye disease in India, Dr. Lehman specialized in eye surgery but he is also a general practitioner in his hospital in Herbertspur. The witness of the Lehmanns is not always appreciated and there are times when their lives are in danger from other indigenous religious groups.

Although Dr. and Mrs. Lehmann could live in a manor nestled in some beautiful English countryside, they prefer to spend their lives preaching, teaching and healing among the poor

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them, means giving their money, their talents and their lives for the sake of the gospel.

VATICAN IMPERIALISM

VATICAN IMPERIALISM IN THE TWENTIETH CENTURY by Avro Manhattan, Zondervan, \$5.95. The words used in the crowning ceremony of the Pope are still ringing in my ears, "Take this tiarra and know that thou art the Vice-Regent of Christ, Father of Kings and Princes and Governor of the World." While she can adapt herself to a changing society, fundamentally the Roman Church has not changed. Her ultimate goal is total liquidation of whatever is not Catholic. No government can match the intrigue, the duplicity, subversion and diplomacy of the papal hierarchy. To believe that the enmity of the Catholic Church toward Protestantism is a thing of the past, or that she is at peace with all other Christian denominations is as unreal as to believe that she no longer considers herself the unique bearer of truth. Her superficial, tolerant attitude is more dangerous than outright suppression. The political machinations before, during and after the two great wars are almost unbelievable.

This is an important book for Baptists and all Protestants to read because it is the irony of history, insofar as the Catholic Church is concerned, that at present she is financially, politically and even militarily wholly dependent upon Protestant lands. Her mainstay, of course, is Protestant U.S.A. which she expects to capture from

THE CHRISTIAN WORLD OF C. S. LEWIS by Clyde S. Kilby, Eerdmans, \$4.50. Because of his acceptance by all levels of Christianity, Mr. Lewis can be described as "being all things to all men," not because of his evangelistic or missionary efforts but because of the interpretation of his writings. We cannot imagine Mr. Lewis behind a pulpit or dealing with sinners personally. And yet he has made a great impact on the religious world through his literary work. His books are first and foremost intellectual, but they are also deeply devotional, inspirational and experiential. His devotional life becomes evident to a great degree in his LETTERS TO MALCOLM: CHIEFLY ON PRAYER.

Through his books Mr. Kilby has given us an insight into the life of C. S. Lewis. Now that this volume is available I would recommend that it be read as an introduction to his works. A much higher level of pleasure, understanding and appreciation will surely be experienced

Great Books for Times Like These

Every Christian should discern "the signs of the times" by reading the important books of our day that interpret these fast moving events. Start with these!

By Dr. M. L. Leuschner, Promotional Secretary

T HAS BEEN said that "books are lighthouses erected in the great sea of time." Such books are inerrant guides in our voyage through life, warning us of reefs and pitfalls near at hand and keeping us on the right beam. They become "great books" by what they do to us after we have read them. Such are some of the great books for every Christian on the market today.

WORLD AFLAME

Billy Graham firmly believes that "today the whole world is on fire!" This is his repeated warning in his hardhitting book, WORLD AFLAME. (Doubleday Publishers — 1965 — 263 pages-\$3.95). It is high time for us to understand this tragic plight of today's world—"caught in the flames of lawlessness, immorality, war and uncontrolled science."

The book begins with a frightening picture of "Flames Out of Control"of the fires of passion, greed, hate and lust sweeping the world. "And man without God will never be able to control the flames." This message continues throughout this book like the thunderous voice of a prophet until the closing chapter is reached, "The World on Fire," describing the Biblical prophecy of the end of the world before a new world of peace and righteousness can come into being.

This is a forthright and controversial book as Billy Graham minces no words in describing the morass of modern morality, the idolatry of men and nations worshipping false gods like Sex and Technology, and the psychological jitters of confused people. It clearly presents God's final judgment, the Second Coming of Christ, the signs of the end, but this "has been written to shock readers out of apathy into the reality of our desperate condition to-

day."
"The Christian Century" tried to pass over the book lightly by calling it "pop apocalypticism." But Truth and God's Word cannot be dismissed so frivolously. This is a GREAT BOOK, Billy Graham's best volume, that will help you to understand the unfolding crisis of our time, to see the Biblical answer to world conflagration, and to find ultimate victory over this convulsive environment.

In the chapter, "The Fabulous Future," Billy Graham sets forth his faith like a shining lighthouse that "the Christian is aware that God stands in the shadows of history, and that he has a plan. And the Christian knows that we are heading toward a glorious climax." This book, "World Aflame,"

deserves to set many hearts on fire with concern and passion. Buy it! Read it! Talk about it!

BAPTIST MAXEY JARMAN

Another book that deserves the attention of every Christian today is W. Maxey Jarman's A BUSINESSMAN LOOKS AT THE BIBLE. (Revell Company — 1965 — 160 pages — \$2.95). This business executive of the shoe and apparel industry accepts the Bible as God's Word and divine revelation and has found time to read the Bible through once each year for the past 40 years. This is his personal testimony about how to put God's Word to a test and to experience the blessings of Bible reading.

"My experience with the Bible as a program for life can be summed up rather simply: I want to know, I want to do, I want to tell, I want to enjoy. I want to know everything about the Bible. I want to understand its message and find clear answers to all my questions. Because I believe that the Bible is God's way of speaking to man, I want to learn what he has to say to

Maxey Jarman, a well known Baptist in Nashville, Tenn., voices a stirring message of his faith: "My acceptance of the Bible's truths has changed my attitudes, my desires, my interests. Not only do I want to know, but I want to do the things God tells me to do!" He believes that the Bible can be a practical help in everyday problems of life and challenges the reader to "live on God's terms" and to "follow God through the Bible.'

This is "a great book" for every Bible student with insight into a businessman's successful ventures and happy life, with practical suggestions for a more enriching reading of the Bible, and with new glory shining from the Book of books for all to see. This book deserves to be read by every North American Baptist as we begin our year's observance, "A Mission in Bible Study and Distribution.

BAPTIST WAY OF LIFE

A great, little book is THE BAP-TIST WAY OF LIFE by Brooks Hays and John E. Steely. (Prentice-Hall, Inc. -206 pages-\$3.95). Hays, the former Arkansas' congressman, assistant to the president of the United States, and Southern Baptist president, has collaborated with Prof. Steely of Southeastern Baptist Theological Seminary, Wake Forest, N. Car., to give us a meaningful thumbnail sketch of Baptists, their history, their heritage, their activities and their faith. The authors

show the distinctive marks of the Baptist Way of life in terms of the pioneer spirit and with emphasis on religious liberty.

This is a remarkable book for its comprehensive scope—saying so much in these few pages-about Baptist beginnings, the worship and ordinances of Baptists, the ministries in which Baptist conferences are engaged, and Baptist contributions to the Christian world. This stimulating book will reveal to you the greatness of "The Baptist Way of Life" and of your spiritual

FIFTY YEARS AN EDITOR

Dr. William J. Lipphard has been a keen observer of world events, an exciting and outspoken journalist, and a warm hearted Christian whose expression of faith still reflects some of his early home life and of the influence of his German Baptist father, Rev. William A. Lipphard. His book, "Fifty Years an Editor," (Judson Press, 256 pages, \$3.95) is a captivating account that every Baptist leader should read. For fifty years Dr. Lipphard was associated with "Missions" magazine, during which time he interpreted the tragic events of two world wars, reported the revolutionary changes taking place on missionary fields, and guided the thinking of Baptists to stress paramount and eternal issues.

Dr. Lipphard has been fortunate in having had a rich spiritual heritage and great friends. His father was an outstanding evangelist in our North American Baptist Conference. Among his teachers was Prof. Walter Rauschenbusch. He began his editorial ministry under Dr. Howard B. Grose. distinguished editor of "Missions." He was an intimate friend of all the Baptist World Alliance leaders. A remarkable chapter, "The Abiding Impact of Great Personalities," closes with his reminiscences about John R. Mott, George W. Truett, Walter Rauschenbushch, and Cornelius Woelfkin, a mighty Christian foursome."

Dr. Lipphard has travelled extensively through the years, having crossed the Atlantic scores of times and trayelled "Around the World in 80 Days." His travel observations are exciting, uniquely different and profound. You will enjoy reading about how he was "the guest of Adolf Hitler." His account of the funeral of Hindenburg, Germany's president, at the Tannenberg Memorial, marking the end of democracy in Germany for many tragic years, is deeply moving.

The author continues his lifelong (Continued on page 26)

The Survey of Ministerial Compensation

General Conference Resolution: We strongly urge that our churches seriously and conscientiously reexamine the salary basis of their ministers in the light of current salaries in other professions, . . . and that they exercise strictest honesty in making a realistic approach in their attempt to abolish substandard salaries or financial inequities.

A Report to the Conference by Rev. David J. Draewell, Secretary of Higher Education

A DEQUATE compensation for those engaged in Christian service is a topic too often ignored in the thinking and discussion of Christians. The general attitude of many is that the less said about pastors' salaries the better! The General Conference, however, in its recent session held last year in Sacramento, California thought other-

Unanimously it adopted the following resolution:

WHEREAS, we recognize that the financial aspect of God's work in the local church, including the pastor's salary, must be given its proper emphasis, we highly commend those churches of our fellowship that have expressed an exemplary Christian generosity toward their pastor, In this regard, these churches are setting a noble example for all other churches of our denominational fellowship. We also take note, however, with genuine concern, of instances where the salaries of our pastors are

We, therefore, strongly urge that our churches seriously and conscientiously re-examine the salary basis of their ministers in the light of current salaries in other professions, and that they earnestly endeavor to bring the salaries of their pastors more in line with the general economic situation. both in terms of prevailing cost of living and the general standards of financial income of their communities. In undertaking this examination, we recommend that our churches exercise strictest honesty in making a realistic approach in their attempt to abolish substandard salaries or finantial inequities.

To help carry out the spirit of the above resolution and because of its concern for the ministry, the Committee on Higher Education recently conducted a survey of all those presently serving as pastors, assistant or associate pastors, and directors of Christian education in our denominational

substandard and often woefully in- churches. The results of this survey were shared with the General Council at its annual sessions last May.

The Council adopted a resolution stating that a summary of the survey findings together with an objective interpretation appear in both the Baptist Herald and Der Sendbote. This article seeks to share with our constituency the survey results. It is hoped that a careful study of the following facts will be undertaken by each church of our fellowship.

There were 223 ministers who returned their completed questionnaires to our office. This number represents approximately two-thirds of the pastors of our denomination presently in active local church service. It is interesting to note that a large interdenominational survey of ministers' salaries made the previous year recorded a 66% response. The percentage of response to our smaller survey must, therefore, be considered as normal.

Survey results were broken down according to the memberships of the churches served by the respondents. The general pattern of salaries paid showed a close correlation with church size. As noted by the figures in Table I, churches with memberships from 1-49 paid an average annual cash salary of \$3,230. Churches with memberships exceeding 600 paid an average cash salary to their pastors and assistants of \$6,200. The average cash salary received by pastors of all churches reporting was \$4,200. The larger interdenominational survey mentioned previously reported a median cash wage of \$5,158. Pastors of North American Baptist General Conference churches receive, therefore, almost \$1,000 less in cash salary than their counterparts in the 15 denominations covered by the larger survey.

TABLE I CASH SALARY No. of Church Size High Low Responses \$ 4,500 \$1,040 14 64 720 2,500 74 5,750 39 13 3,000 300-399 _____ 6.240 3,250 4,200 500-599 _____ 3,600 600 and up _____ Average for Survey \$4,200 Total Responses 223

TOTAL COMPENSATION RECEIVED FROM CHURCH No. of Church Size Responses \$1,040 14 64 74 39 13 2,510 3,600 3.900 8,640 3,880 7,650 5,775 500-599 9,100 4.950 500-599 _____

TABLE II

Average for Survey

Total Responses 223

- * This figure includes pastors and their assistants. For pastors only the
- ** This figure includes pastors and their assistants. For pastors only the

HOUSING AND UTILITY ALLOW-ANCES

The survey also revealed that 19% of the respondents received annual allowances for housing averaging \$1,100. Seventy-nine percent estimated the annual rental value of the parsonage provided by the church at an average of \$986. Two percent received neither a housing allowance nor a rent-free parsonage for their use. In comparison to these figures, the interdenominational survey listed \$1,300 as the median figure for value of housing reported by its respondents. Averages of course do not tell the whole story. One pastor reported a housing allowance of only \$240 while another received \$2,500. Housing allowances did not seem to vary very much with size. The rental value of parsonages, however, did vary in a general way with the size of membership.

In addition to basic housing, the survey sought information relating to utility allowances received by pastors and the value of utilities paid directly by some churches. Only 54% of the pastors responding indicated that they received a utility assistance from their churches. Twenty percent reported utilities directly in the average of \$224. Utilities paid by churches in the interdenominational survey had a median value of \$459. Once again, North American Baptist churches seem to fall behind the national average.

RETIREMENT BENEFITS

A further area of inquiry related to the retirement benefits paid by the local churches. Two-thirds of the respondents reported that their churches gave them some assistance toward a retirement program. One-third received no retirement benefits whatsoever. This is rather surprising in view of the fact that today almost all industries and businesses in the land provide retirement benefits for their employees as a normal procedure. The actual compensation reported averaged \$238 in our denominational survey. The interdenominational survey revealed a median figure of \$589.

In days past, the majority of pastors received additional gifts from church members in lieu of salary. This was particularly true in rural or town and country churches. Our survey revealed, however, that this is no longer a significant part of ministerial compensation. Only 28% of the respondents reported that they had received any gifts in lieu of salary. For these 28%, the gifts amounted to an average estimated value of \$132.

Additional forms of compensation received from the church were reported by 20% of the respondents. This additional financial assistance amounted to an average annual figure of \$140.

When cash salary was added to the value of housing, utility allowance, retirement benefits, gifts in lieu of salary, and additional miscellaneous compensation paid by the church, the total compensation received from the church was determined. These figures were broken down according to church size. Table II shows again that there was a general correlation between total compensation and church size. The smallest churches offer total compensation averaging \$4,070 while the largest paid in excess of \$8,500. The average for allsize churches was \$5,430. This was more than \$2,000 lower than the median figure of the interdenominational

FEES AND CAR ALLOWANCES

It is sometimes thought that the average pastor augments his income considerably through fees which he directly receives from weddings, funerals, etc. The survey revealed, however, that 73% of the respondents received

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- Nov. 7-13—CHRISTIAN STEW-ARDSHIP by Dr. John Wobig, Trinity Baptist Church, Portland,
- Dec. 5-11—ADVENT OF CHRIST by Dr. Robert Schreiber, Immanuel Baptist Church, Kankakee, Illinois.

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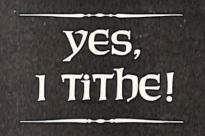
an annual average of only \$47 from these sources. Additional honoraria received from speaking engagements outside the church was reported by 33% of the pastors. For them, this honoraria amounted to an annual average of \$19.

The crucial question of car allowance was also part of the survey. Perhaps nowhere was there revealed a greater need to rethink church expenses than at this point. Only 37% of the respondents indicated that they received any car allowance. The allowance received by these \$37% average \$497.19. This compared unfavorably with their average car expenses of \$976.42. This means that even the average church which offered a car allowance failed by almost \$500 to bear its responsibility.

FAMILY HARDSHIPS

Another question raised by the survey was whether the pastor felt his present scale of compensation was adequate or inadequate for his family's needs. Note that the question related to needs, not to wants or desires. Only 44% reported that their compensation was adequate while 56% regretfully noted its inadequacy. Whether it is possible to be completely objective about such a question may properly be doubted. Nevertheless, the fact remains that more than one-half of our denominational pastors believe that they are suffering family hardship because of inadequate salaries. It is difficult to imagine how they can carry on their ministry with joy and effectiveness when this kind of conviction is present.

A further item related the ministers' compensation to that received by the average male wage earner in his congregation. The survey showed that 3% of the respondents believe they re-



By Prof. W. R. Muller, Christian Training Institute Faculty, Edmonton, Alta.

Tithing is more than a habit—it is a way of life! It governs my relationship to God and man. The principle of tithing became very clear to me as I gave myself to the study of the Scriptures in the early years of my Christian life.

I soon discovered that the Christian life is to be expressed quite differently from the life of the man of the world. The worldly walk might be summed up in the word, "selfishness," but the Christian is to go on in love to hospitality and generosity. This difference can be practically demonstrated in the practice of tithing.

Through tithing I can make available to the church ways and means to render unselfish voluntary ministry to the community and the world. By giving my time and abilities, I am making available to the Lord, through his Church, hours and talents for an organized witness to Jesus Christ. By tithing my money, which represents part of my life as invested in my career, I am making available the means to carry on this effective ministry in his Kingdom, while at the same time demonstrating my soul-attitude towards the gifts of grace bestowed upon me.

I tithe because I believe it is an orderly way of expressing the new life received through my union with Christ. It best allows me to demonstrate the fact that affection, mind and will have been transformed through my confrontation with the Lord. It reveals my new attitude toward possessions, service, a lost humanity and the Lordship of Jesus Christ. Yes, I tithe because I believe it is Biblical, because it is the will of God for my life, and because it is a source of deep joy and peace in my growing Christian experience.

ceived more, 48% equal to, and 49% less than the average male wage earner in their congregations.

A final survey item showed that only approximately one-fourth of those reporting pastored churches which provided organized machinery for a regular review of ministerial compensation. Every church which had such a provision, conducted the review on an an-

A future article will point out additional recommendations which the General Conference adopted as a result of the information gleaned from this survey. Questions about the material presented in this article may be directed to its author for reply.

PROTECTION < for Total Abstainers

FROM GOLD STAR

MEDICAL

(FOR DOCTOR'S VISITS)

20 IMPORTANT QUESTIONS AND ANSWERS ABOUT THIS VALUABLE PROTECTION

- 1 How Much Will This Policy Pay Me for Surgical Expenses? Up to \$300.00, according to the schedule printed right in your policy.
- What Are Some Examples from This Schedule? For the following, you would be paid these amounts:

In the unlikely event you should require more than one operation during the course of any single hospital confinement, sickness or injury, Gold Star will pay you the maximum benefit specified for the most expensive one. And, of course, it's all tax-free cash!

- What If I Receive Surgical Treatment Outside the Hospital—Would I Still Be Paid? Yes. Your policy provides for payments of up to \$300.00, regardless of whether the surgery is performed in or out of the hospital!
- 4 Will This Plan Pay for a Registered Nurse at Home? Yes. After you have been hospitalized just five days or more, and your doctor has you employ a full-time registered nurse within 5 days of leaving the hospital, we will help pay for such nursing care right in your own home at the rate of \$10.00 a day for up to 100 days. And you need not employ the nurse for one hundred days in a row because this benefit is payable during the 180 days immediately following your hospital stay!
- 5 Suppose I Go to the Hospital but Don't Require Surgery. Will I Be Paid for My Doctor's Visits? Yes. When you are hospitalized and surgery is not performed Gold Star will pay you \$4.00 per day for each day your doctor visits you in the

hospital—for up to a total of 80 visits or \$320.00 for each accident or illness!

- 6 Can I Collect from Gold Star Even if I Carry Other Insurance? Of course. This plan (#NLLE-4665R) will pay you in addition to whatever you may receive from any other policies, including Workmen's Compensation.
- 7 Why Do I Need This Gold Star Plan in Addition to My Other Hospital and Health Insurance? While hospital costs have tripled in recent years, very few people have tripled their insurance. The chances are one in seven that you will require medical care this year and you will need money to take care of all your other expenses, as well as your hospital bills. Your Gold Star checks are rushed to you by air mail to use as you see fit!
- 8 May I Apply if I Am Over 65? Yes, you may. Folks any age are welcome to apply there is no age limit!
- **9** Will My Protection Be Cancelled Because I Have Too Many Claims? No. Gold Star guarantees never to cancel your protection because you have too many claims or because of advanced age. We also guarantee never to refuse to renew your policy unless renewal is declined on all policies of this type in your entire state. Of course, if deception is used in making application, the policy may be ineffective. This is another way Gold Star protects honest folks who don't drink.
- 10 Will My Benefits Be Reduced Because of Advanced Age? No. Regardless of how old you become or how many claims you have, your benefits remain the same.
- 11 What About Pre-Existing Conditions? Any new condition is covered immediately, of course. And, in addition, after your policy has been in continuous effect for just two years, you are even covered for pre-existing conditions! This extra coverage, not usually available at all, is a Gold Star bonus!
- 12 What Is Not Covered By This Policy? The only conditions not covered are those caused by: the use of alcoholic bever-

ages or narcotics; mental or nervous disorders; pregnancy; or any act of war. Everything else is covered!

What Are the Requirements for Membership in This Gold Star Plan? You must not drink alcoholic beverages; you must not have been refused any health, hospital, or life insurance; you must not have been advised to have an operation which has not yet been performed; and, to qualify during this enrollment period, you must apply before midnight Wednesday, November 3, 1965.

(FOR OPERATIONS)

SURGICAL NURSE P

- 14 Why Is This Offer Good for a Limited Time Only? Because in this way we can utilize group insurance principles and pass the savings on to you.
- Besides the Savings, Are There Other Advantages to Joining Gold Star During This Enrollment Period? Yes. A very important one is that you do not need to complete a regular application—just the brief form shown below. Also, during this enrollment period there are no other requirements for eligibility—and no "waivers" or restrictive endorsements can be put on your policy!
- 16 Can Other Members of My Family Take Advantage of This Special Offer? Yes, as long as they can meet the few requirements listed under question 13.
- 17 How Much Does This Medical-Surgical-Nurse Policy Cost per Person? Only \$1 per person for the first month, regardless of age! Thereafter, premiums for each member are as follows, depending upon age at time of renewal.

When your age is: Your monthly premium is only:
0 - 39
40 - 59
60 or over
\$3.89
6.68

rates for the attained age(s) at renewal date.

18 How Does the Money-Back Guarantee Work? Examine your policy carefully in the privacy of your own home. If for any reason you are not completely satisfied, return it within

FOR YOUR FIRST MONTH'S PROTECTION

FOR YOUR FIRST MONTH MET PERIOD ENDS

WHEN THIS ENROLLMENT PERIOD ENDS

(FOR NURSING CARE)

ten days and we will promptly refund your money. Meanwhile you will be fully protected while making your decision!

- 19 When Will My Policy Become Effective? At noon of the day we receive your completed application and special \$1 premium. Of course, it must be mailed before this enrollment period
- 20 How Do I Join? Fill out the application below and mail it, with just \$1 for each person listed, to: The Gold Star Plan, Valley Forge, Pennsylvania 19481.

FOR HOME OFFICE USE ONLY

DUE

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LEADING AMERICANS SAY:



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GEN W. K. HARRISON, U.S. Army (Retired): "In my long experience in the Army, I have sadly observed the deadly effect of the use of liquor. I see no reason why non-drinkers should help pay the high costs of insurance due to liquor. After examination of the Gold Star Plan and its operation, I am convinced that it is effectively achieving its objectively

HON. KARL E. MUNDT, U.S. Senator, South Dakota: "Since health statistics indicate that alcoholic beverages have proved detrimental to the body, I believe the Gold Star Plan makes good sense and enables non-drinkers to receive insurance at rates which recognize that those who abstain from alcohol provide an improved actuarial risk."

GRATEFUL POLICYHOLDERS WRITE:

Edward L. Tompkins, MILTON, ILLINOIS: "It is a privilege and a pleasure to be a member of the Gold Star Family. I have called upon them four times in the past three or four years and received full benefits each time."

Mrs. Lucy E. Walters, TRONA, CALIFORNIA: "Your prompt disposition of my two claims within a year has more than justified my expectations. They were taken care of in the exact manner that you advertised. Thank you."

William McK. Spierer, MANHASSET, NEW YORK: "Of all the types of coverage I carry, only yours took into account major medical bills both in hospital and after. Delighted I joined your plan. Every eligible person should be a member."

Mrs. Eleanor H. Reed, MIAMI, FLORIDA: "In my opinion, the Gold Star Insurance Plan is the greatest thing that has ever happened. It definitely rewards those who are total abstainers. The charges on the policies are so reasonable and the amount of coverage is so generous."

Kendall E. Garriott, MANSFIELD, OHIO: "You were very punctual (same week!) in paying our claim. With a family the size of ours, this prompt check from you made a great deal of difference. In fact, because of it, we met our obligations on time."

Mrs. Lillian Windnagle, BERGLAND, MICHIGAN: "I never in all my 71 years have had any insurance company deal any more fair with me than De Moss Associates have. No red tape or stalling. I'm ever so grateful to you for your fairness and honesty."

Andrew C. Teachman, MATAMORAS, PENNSYLVANIA: "I was both surprised and delighted at the promptness with which my claim was paid. No quibbling, no nonsense; just a check for the full amount a week after I turned the claim paper over to my doctor for his report. It is the simplest claim paper I ever made out for anything."

Mrs. Maysel Elva Glenn, MESQUITE, TEXAS: "I have just received my check by air mail. This was paid within one week from the time I sent my claim in, which is remarkable. Also, your fast, efficient service has been given my husband on four different claims for himself within the past year. I highly recommend this company."

Over 25,000 Claims Paid in 1964!

Gold Star Insurance Policies, available, effective and paying claims in all fifty states and many foreign countries, are underwritten by NATIONAL LIBERTY LIFE INSURANCE COMPANY, VALLEY FORGE, PENNSYLVANIA the pioneer and world's largest underwriter of health insurance exclusively for total abstainers. National Liberty Life is licensed solely under the laws of the Commonwealth of Pennsylvania and carries full reserves for the protection of all policyholders.

LIFY	DURING	THIS ENRO	LLMENT F	ERIOD,	YOU MUST	MAIL YOUR	R COMPLETED	APPLICATION	BEFORE	MIDNIGHT	WEDNESD	AY, NOVEMBER	3, 1965!
	SEND							Y FORGE				19481.	
		Be S	Sure to	Encl	ose \$1 f	or Each	Person	You List o	n the	Applica	ation.		

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NAME (Please Print)	RELATI	ONSHIP	SEX	AGE	DATE OF	BIRTH

If, for any reason, I am not completely satisfied with this new protection—I may return my policy within ten (10) days

for cancelling and my payment will be promptly refunded. If I decide to continue, I may do so at the special Gold Star

Signature

October 21, 1965

NLLE-4A-6-65R

Good News About Our Education Curriculum

News concerning the new Sunday school curriculum features, the fine Take Home papers that are available through the Roger Williams Press, the ministry of the Christian Education editor, and the plans of the Curriculum Committee of the Department of Christian Education.

By Rev. G. K. Zimmerman, General Secretary, Department of Christian Education

WE HAVE HAD so many faschool. Children at this age love to
hear what is familiar to them; therevorable comments from our churches about our curriculum for Christian education that we want you to know all about new features and new opportunities which this program offers for the coming years. At workshops and in letters from pastors, superintendents and teachers we have heard this comment many times, "Providing a definite Christian education curriculum for our churches is the best thing we could have done."

These words of encouragement from our people have helped us to seek ways to make this a more helpful curriculum through planning improvements wherever possible. Again and again we have found that those churches which carefully reviewed the material and arranged for orientation sessions with their teaching staffs have had the most rewarding experiences with the Roger Williams Press curriculum.

Let us share a few comments about new additions which have been introduced into the fall quarter and are currently used in our churches which have adopted the Roger Williams Press Sunday school curriculum.

NEW SUNDAY SCHOOL FEATURES

- 1. The new split/35 filmstrips, known as "Lesson-Strips," are written right into the study course. Whether you have a regular 35 mm. filmstrip projector or need to purchase the special equipment for using these "Lesson-Strips," you will find that the cost is low enough so that it can fit into any Sunday school budget. Those of us who have previewed these visual materials believe that it is a revolutionary step toward a really effective teaching ministry of the Word of God. "Lesson-Strips" are being used for grades 4, 7, and 10 during the current quarter, October-December, 1965. (See announcement about this projector on page 28).
- 2. The new First Grade Course gets pupils to study the Bible messages in such a way that they understand what they hear and read, even though they are just beginning to learn how to read. It provides many new helps for the teacher and larger, easy to read books for the children.
- 3. The new Church Time program for 2's and 3's is complete, correlated, and economical. This material is inserted into the Leader's Guide. It includes 13 fully correlated Churchtime lesson plans each quarter. It has been especially designed for the extended sessions following Sunday

hear what is familiar to them; therefore, the material is geared to provide a re-emphasis of the Bible teaching aim and Bible verse used in the Sunday school hour.

4. The new material for Grade 10 (Winter Quarter only), will feature the theme, "WHAT THE BIBLE SAYS ABOUT MY CHURCH." This course was prepared just for North American Baptist churches. It will include lessons on baptism, the Lord's Supper, the North American Baptist missionary program and a brief history of our denomination, plus basic Baptist doctrinal beliefs as based upon Scriptural teach-

5. Worship programs for both the Junior and Youth Departments appear in TEACH magazine. These are practical worship service guides for the departmental superintendent, which will add continuity and variation to your programming.

TAKE-HOME PAPERS

The Roger Williams Press Sunday school curriculum rounds out the Sunday school Bible teaching program with strongly life-related take-home papers. The following take-home papers are recommended for our churches:

"Read To Me" for Pre-schoolers. "Story Treats" for Primaries. "Adventure" for Juniors.

"High" or "Teen" (in Canadian churches) for Junior Highs and High "Today" for Adults.

Your church can secure free sample sets of these take-home papers by writing to the Roger Williams Press, 7308 Madison Street, Forest Park, Illinois.

We have prayed and sought for God's leading for a number of years to answer our need for an Editor of Christian Education Literature in order to help adapt our imprint program to the needs of North American Baptist churches. A year ago the request for a full-time editor could not be approved due to lack of funds available for this purpose. We believe the Lord had a unique way of filling this need by providing us with a part-time Editor of Christian Education Literature in the person of Miss Sara Lou Gunst of Minneapolis, Minn.

Miss Gunst has a bachelor's degree in education and a master's degree from Northwestern University, Evanston, Ill. For her master's degree she majored in the area of communications, which involved journalism. Her very active participation in journalism work, both in high school and college,

further add to her many fine qualifications for this position. Miss Gunst is giving her full time to this new important position during the summer months. She is studying at the North American Baptist Seminary, Sioux Falls, S. Dak., during the school year, and devoting half of her time to the editorial assignment.

Since her beginning in this work in June of this year, she provided some very vital editorial help which will accelerate our plans for developing curriculum materials for Sunday school, training hour, camping and youth pro-

CURRICULUM COMMITTEE

The General Christian Education Committee and the Board of Trustees of the Roger Williams Press jointly sponsor a Curriculum Committee, whose responsibility centers on evaluating and structuring plans for the curriculum needs in the Christian education program of our churches. Members of the Curriculum Committee are as follows: Rev. Eldon Janzen, Manager of Roger Williams Press; Mr. Myron Dudek of Milwaukee, Wis., representing Roger Williams Press; Dr. Martha Leypoldt, Professor of Christian Education, North American Baptist Seminary, Sioux Falls, S. Dak., Professor Arnold Rapske, Professor of Christian Education, Christian Training Institute, Edmonton, Alta.; Dr. Douglas Gallagher, pastor of the Parma Heights Baptist Church, Parma, Ohio; Rev. Fred Sonnenberg, pastor of the Pilgrim Baptist Church, Philadelphia, Pa.; and the following members of the Department of Christian Education staff: Rev. G. K. Zimmerman, General Secretary and Director of Adult Work; Rev. John Binder. Assistant General Secretary and Director of Youth Work; and Rev. Bruce Rich, Director of Children's Work. Dr. Frank Woyke, Executive Secretary, serves ex officio.

The Curriculum Committee is in the process of developing Christian education objectives for each age group, which will become helpful guidelines for teachers and workers in Christian education. Other areas include developing substitute materials for the Sunday school curriculum, planning a curriculum for junior high and senior high camping, and several handbooks.

If your church needs more information about adopting the Christian education curriculum recommended by the General Christian Education Committee, then write to the staff members of the department of Christian Education, 7308 Madison St., Forest Park, Ill.

A Packet to "Explore God's Word"

Don't miss out on one of the great spiritual opportunities of our day—the BIBLE PACKET for all North American Baptists, containing 25 pieces of enriching literature about the Holy Scriptures, available for only 25 cents.

By Dr. M. L. Leuschner, Promotional Secretary

HIS WILL be the "Year of the Bible" in 1966. The timeless Word of God with its divine revelation of truth will receive more than the usual attention by North American Baptists in this year of commemoration.

We shall join with hosts of Christians in the United States to observe the 150th anniversary of the American Bible Society. This anniversary program, that calls for "God's Word for a New Age," has the objective of increasing the Society's distribution for the Holy Scriptures to a record-breaking 75 million copies in 1966 which will be one-half of the total world distribution of the Scriptures of 150 million copies.

OUR BIBLE EMPHASIS

The North American Baptist commemorative program for 1966 will emphasize "Our Mission in Bible Study and Distribution." You can share in this dynamic, inspiring program by participating in 20 challenging Bible projects beginning with December 1965 and continuing throughout 1966. These 20 projects are clearly outlined and described in the NAB leaflet, "Explore God's Word."

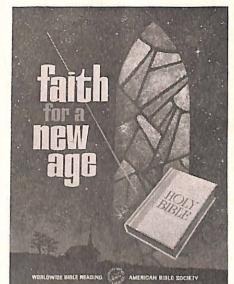
Our Conference will help you to "Explore God's Word" and to participate actively in the Bible Emphasis program throughout the coming year by providing you with a BIBLE PACKET. For the nominal price of 25 cents, this packet containing 25 pieces of important Bible literature will be sent to you postpaid. Actually the cost of the packet literature is considerably more than 25 cents, but the purchase of large lots of the leaflets has made this saving possible for you.

Dr. Robert T. Taylor, general secretary of the American Bible Society, recently said: "In this age the printed Word of God is still a vital force to redeem lives, reform society and direct the course of history." This Bible Packet can become an open channel of blessing and power for you as God's Word speaks to your life with divine revelation.

SECURE YOUR BIBLE PACKET

Two thousand copies of the Bible Packet have been prepared. Order blanks for the packets have been sent to all pastors who will order them for your church and arrange for their distribution among your congregation. Secure your Bible Packet from your pastor or from the person designated for their distribution.

Now look at the amazingly diverse



EXPLORE GOD'S WORD

North American Baptists will consider Our Mission in Bible Study and Distribution" in 1966 and share in the celebration of the 150th anniversary of the American Bible Society.

and inspiring contents of the Bible Packet.

1) Introductory Letter prepared by the Promotional Department.

2) "Explore God's Word." This colored four page leaflet describes the 20 Bible projects in which North American Baptists will participate in 1966. You will want to refer to this leaflet throughout the year.

3) "Our Most Precious Heritage." In this 18 page booklet with remarkable colored illustrations, the story of how the Bible came to us is dramatically portrayed. (This booklet in single copies costs 20 cents). The history of Bible translations is colorfully described.

4) "God Is Love." The words, "God Is Love" in 1 John 4:8 and 16, are shown in this leaflet as they look and sound in 14 different languages. You will find this intriguing for the entire

5) "The Bible in the Home." This six page leaflet can guide you as a family to make the Bible the cornerstone in your home and the center of your family life.

6) "Target." This exciting new leaflet by the American Bible Society shows how God's Word is being distributed throughout the world, outlines the seven urgent needs in this day for Bible distribution, and lists the Bible goals for 1966.

7) "Wisdom from the Bible." List of

Bible passages that emphasize the guidance of the Bible in developing our religious experience and ethical think-

8) "Poetry of the Bible." List of poetic portions of the Bible for personal inspiration.

9) "The Bible and Your Neighbor." This four page leaflet throws light on our current social responsibilities from the standpoint of the Bible.

10) "Songs, Prayers and Benedictions of the Bible." Every person's knowledge and Bible education should include familiarity with these great and lasting gems of literature.

11) "Stories of the Bible." This six page leaflet lists the Bible narratives of great literary and spiritual value for personal reference or family use.

12) "Into all the World." In this 10 page leaflet the American Bible Society portrays the tremendous needs of this age to share God's Word with the entire world.

"A BOOK TO READ"

13) "A Book to Read," Here in this 8 page leaflet are suggestions for young people about how to develop their own plan for successful Bible Reading.

14) "The Bible in the Church School." This 6 page leaflet shows how to help Sunday school children to enjoy the Bible and to use it intelligently.

15) "Importance of the Family Altar." This tract stresses the blessing of a family altar in every home.

16) "The Bible Through the Churches." This Bible Society leaflet shows how the Bible is brought "to each in his own tongue.'

17) Bible Reading Calendar to help you read through the Bible in one year. 18) "The Bible and the American Bible Society." Eight page leaflet with important information about the Bible.

19) "Get Me that Book." A fascinating Bible story.

20) The British-Foreign Bible Society (Canadian distribution of the Bible). The ministry of the Bible Society in Canada is clearly portrayed. Our Conference is also helping to support this

21) "The Bible in Mission." This unusual leaflet shows how the Bible Society stands at the very center of the missionary endeavors of the churches to evangelize America and the world.

ENTIRE PACKET—ONLY 25 CENTS

22) Bible Marker for Bible readings Thanksgiving to Christmas 1965, "Now in More than 1200

(Continued on page 26)



BY MRS. DELMAR WESSELER of Lorraine, Kansas President of the Woman's Missionary Union

We are indeed blessed by having Mrs. Fred Paul, a member of our Publication Board of the Roger Williams Press, discuss an important phase of our Christian living. We often hear and observe that "we are what we read."

Many of you will remember Mrs. Paul's skillful management of the Program and Luncheon activities at our 1961 General Conference in Minneapolis, Minn. She is presently on the Executive Board of our continental union. the North American Baptist Women's Union of the Women's Department of Baptist World Alliance. Also, we can all be very grateful for her Christian witness as president of National School Boards Association. Edna Paul is an active member of our Dayton's Bluff Baptist Church in St. Paul.

BUDGET YOUR TIME FOR READING

By Mrs. Fred Paul of St. Paul. Minnesota

"Why Johnny Can't Read" was a much discussed topic several years ago. It is not the purpose of this article to oppose or defend that position. But WE can read; so the question to raise at this time is: Do we read enough and the proper kind of reading so as to edify and inspire us to do his good works, as well as to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth"? (II Timothy 2:15).

"Publication Week" following "Publication Sunday" (Nov. 14) is an excellent time for all of us to take a personal inventory of our reading habits and determine whether or not we are taking full advantage of the opportunities that can be ours for improving our minds, and making ourselves more knowledgeable about our Savior and his Kingdom's work through the printed word. Surely, no case needs to be made for any of us as to the power of the printed word!

First, and foremost, among books to be studied is, of course, the Bible, the inspired Word of God. Many scriptures could be quoted instructing us to read and study the Word. A familiar one is II Timothy 3:16-17—"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works." The more time we give to

From the Professor's Desk

By Professor Ralph E. Powell, North American Baptist Seminary, Sioux Falls, South Dakota

Can you say a word about the need for more intensive reading by our preachers? What good recent books can you suggest to our ministers?

The world around us is changing so rapidly that one cannot hope to keep abreast of developments unless he devotes himself diligently to serious reading. The minister is one of the key people in any community who is expected to know what is going on in the thought world and to be able to speak a prophetic and relevant word from Scripture to the contemporary situation. He can hardly do this unless he continues to be a student of good literature, especially the important books which pertain to his own field of specialization-biblical studies, theology, social ethics, the pastoral ministry, Christian education, etc.

A MINISTER'S READING AND LIBRARY

The Christian ministry makes greater demands upon a man than any other profession, and the adequacy with which a pastor performs his many tasks will be to a large degree determined by the resources which he is able to bring to his work. This is preeminently true of his use of the abundant supply of rich materials now available in the area of Bible study. Never has there been a time when there has been such a flood of competent, up-to-date literature to assist the minister in authentic biblical exegesis and expository preaching.

Nothing is needed more today than a vigorous, practical and relevant handling of the Word of God by one who is skilled in Biblical preaching (II Tim. 2:15; 4:2-5). Evangelical preachers must be life-long students of the Bible, for without divine revelation the pulpit has little or nothing to say to broken humanity in our tragic times.

Spiritual needs and moral problems today are so complex and varied that

studying this Book in depth, under the guidance of the Holy Spirit, the more we realize that contained therein are the answers to many questions and problems we face each day, as well as to give us encouragement and inspiration needed to live a radiant Christian life before him and mankind.

God has bestowed on many Christian men and women the gift of writing. So we have a wealth of books on a wide range of subjects, including Scripture and devotional studies, accounts of missionary activities, current events, and a host of others. In the days in which we are privileged to live, it is imperative that we be informed on

(Continued on page 27)

the clergy must be as widely read as possible in order adequately to cope with the intricate needs and demands that clamor for understanding and remedy. What a seminary student learns during his years of theological training must be constantly supplemented with a never-ending supply of information, wisdom and administrative competence. Books are the minister's indispensable tools. He must have an adequate supply of good ones, strategically selected and carefully read. No one should ever have reason to think of the clergyman as being uninformed or incompetent.

Perhaps it should be said that a congregation should not make such excessive demands upon its pastor's time and strength as to make it impossible or difficult for him to be a well-read person (not simply for the sake of being a well-informed individual, but for the sake of the spiritual ministry he is called upon to render in Christ's Name). It ought also be said that a church should provide its minister with an adequate salary (and perhaps a book allowance) so that he can readily afford to purchase the necessary books which he needs in order to assist him in being a competent servant of his Lord. (The best religious books, which are most helpful, usually come with a high price tag.) Never should it be the case that a servant of God lacks the needed financial resources to build a respectable library of carefully selected volumes in order best to pursue his high calling.

THE MASTER IN THE CHURCH PULPIT

Wide reading will be necessary if the minister is to become a master in the pulpit, a discerning student of life, people, and the world in which he is called to serve. Carl F. H. Henry wisely asserts that it "remains cruelly true that he who does not have time to read does not have time to preach. Can the Protestant minister who says that he does not have time for study really have an answer to the layman who, after many weekly disappointments, says that he does not have time to listen?" (Christianity Today, February 12, 1965, p. 33).

It is difficult to know where to begin and where to end in suggesting good recent books in such a short article as this. Instead of listing some few volumes in the space that is available, the writer urges his readers to consult the listing of "Choice Evangelical Books of 1964" and the "Spring Book Forecast" to be found in the abovementioned issue of Christianity Today. The Roger Williams Press will be waiting to receive your book orders and will give you prompt service.

- Oklahoma held a baptismal service recently. Rev. Lyle Wacker, pastor, baptized these four persons: Don Veal, De Wayne Sinclair, Carolyn Schmidt and Kevin Wacker. These were extended the hand of fellowship into the church by the pastor in addition to Mrs. Don Veal, who was received by letter.
- The Ebenezer Baptist Church, Shattuck, Oklahoma has extended a call to Rev. George Conway, Jr., of Donna, Texas to which he responded favorably. He closed his ministry with the Central Valley Church of Donna on August 21 and began his pastorate in the Shattuck church on August 22, succeeding Rev. Hugo Zepik, now of Selby, S. Dak.
- The Canaan Baptist Church near Crawford, Texas has announced that its pastor, Rev. J. Richardson Ford, recently presented his resignation to the church and that it was accepted. His ministry was terminated within ten days after his resignation. The Canaan Church is now seeking a successor to its pulpit.
- Mr. and Mrs. Bill Cowell of Hoisington, Kansas have announced the birth of a daughter on July 24 who has been named Mary Elizabeth. Mr. Cowell is the new pastor of the Calvary Baptist Church of Hoisington, Kansas, having begun his ministry there on Sunday, Sept. 6th. A report about the church's reception for Mr. and Mrs. Cowell and family appears elsewhere in this issue.
- Rev. Alex Sootzmann of Ochre River, Manitoba and Miss Lydia Pfeifer of Regina, Sask., were married on Sept. 11, 1965 at the Faith Baptist Church of Regina with Rev. Henry Pfeifer, a brother of the bride and the pastor of the Faith Church, officiating. After a honeymoon trip of three weeks, Mr. and Mrs. Sootzmann will take up residence at Ochre River where Mr. Sootzman is the minister of the Grace Baptist Church.
- A series of ten studies is being conducted by Rev. Eldon G. Schroeder, pastor of the Temple Baptist Church, Lodi, Calif., at the weekly midweek services on Dr. A. Dale Ihrie's book, "What Is the Christian Life?" This series began on Sept. 15. About 50 persons purchased copies of this thought provoking and Scriptural study course book in order to follow the midweek studies with greater attention.
- Rev. Edwin F. Voigt of Beulah, N. Dak., recently presented his resignation to the congregation of the Immanuel Baptist Church of Beulah, where he has served since August 1962. The resignation was effective at the end of September. It was their state of health which made this resignation necessary. He is moving to Mandan, N. Dak., and has secured employment with the Marten County Welfare office as a case worker.
- The Temple Baptist Church of Jansen, Sask., recently extended a call to

The Calvary Baptist Church, Corn, Rev. Edward W. Klingenberg of Bonanza, Alberta to become its pastor. He accepted the call and began his ministry in the Jansen church on August 17, 1965. Brother Klingenberg is a graduate of the Prairie Bible Institute of Three Hills, Alberta where he also completed a post-graduate course in 1952. He was ordained at Eagle Hill, Alberta in 1957.

the festivities: Rev. and Mrs. Gordon Huisinga of Parsippany, N. J.; Mr. and Mrs. Paul Huisinga of Parkersburg, Iowa; and Mr. and Mrs. Myrlin Huisinga of Aplington. They were married inga of April 1925 at Elgin, Iowa by Rev. on Sept. Mr. Huisinga has served the Aplington Church as deacon and trus-Aplington Mrs. Huisinga as Primary Sutee and will in the Sunday school.

what's happening

• The Central Baptist Church of Edmonton, Alberta has extended a call to Rev. Fred W. Pahl of Springside, Sask., to serve as the assistant pastor of the field and the minister at the Namao Park Church, a mission of the Central Baptist Church. Rev. Richard Hohensee, former pastor at Namao Park Mission, is now serving as the minister of Central Church. Mr. Pahl has accepted the call and began his ministry there in October. He served as pastor of the Springside, Sask., church since

- On July 28 Mr. and Mrs. Donald E. Witt, Cameroon missionaries, left Tiko, Africa for Lagos and for a two week tour of the Middle East and Europe before arriving in Chicago, Ill., on August 15. They have taken up residence in Detroit, Mich., during their furlough year. Mr. Witt has served on the faculty of the Cameroon Protestant Seminary at Bali, Cameroon. Miss Esther Schultz, missionary left Tiko, Africa for her furlough year in the United States on Sept. 8. She is now residing with her family at Auburn, Michigan.
- Mr. and Mrs. C. L. Huisinga of Aplington, Iowa celebrated their 40th wedding anniversary on Tuesday afternoon, Sept. 7, with Open House held at the Aplington Baptist Church. Their three sons and wives were in charge of

CHAPLAINS NEEDED

In view of the call for additional Service Men in the United States Armed Forces, the Chief of Chaplains, Major General Charles E. Brown, Jr., has informed Dr. Frank H. Woyke, NAB executive secretary, that there are openings for two additional chaplains from the North American Baptist General Conference. If interested, write to Dr. Frank H. Woyke for a list of requirements and for additional information.

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sunday school lessons

REV. B. C. SCHREIBER, FOREST PARK, ILLINOIS

A TEACHING GUIDE

Date: October 31, 1965

Theme: SAMSON: MISUSING GOD'S GIFTS

Scripture: Judges 13:2-5, 24; 16:4, 15-21.

THE CENTRAL THOUGHT. A Christian is not judged according to his physical strength, but according to his spiritual power.

INTRODUCTION: There is a definite contrast in last week's biography compared to the one we are about to study today. Some may wonder why the life of Samson should even be included. One reason is the fact that the Bible deals with characters in open frankness. It does not present a sinner as if he were a saint. The men and women are described, not as perfect people, but as human beings who made mistakes and who sinned grievously. Because the Bible is often referred to as "the truth," it tells the truth about people whether they are good or bad. It delineates its characters, not from an idealistic point of view, but in stark realism.

Many of us would not like to have our entire lives exposed to the world. Often we wish we could hide some things from God even though we know this is impossible. The scribes and Pharisees tried to do this in Jesus' days but they only fooled themselves.

The second reason for studying the life of Samson is because we learn negatively as well as positively. Samson is also an example for us, but he is a bad example. From him we learn what not to do and where not to go.

I. A HOPEFUL PROPHECY. Judges 13:2-5; 24.

Many years have passed since the death of Joshua and Caleb. A period followed which is often referred to as the "Dark Ages" of Hebrew history. Religion, morals and economic life were at a low ebb.

The spirit of anticipation and expectation seemed to be evident when the angel appeared to the wife of Manoah, informing her of the birth of a son. To hear such good news must have filled the heart of a woman with joy and gladness. Like any expectant mother, she had high hopes for her unborn son. The name Samson means "sunlight" or "little sun." However, his manner of life seems to give the impression of a dark cloud rather than sunlight.

II. A SHATTERED HOPE. Judges 16:4, 15-20.

Although Samson was ordained to be a deliverer, it is difficult to find any true or lasting evidence of deliverance. His life seemed to be spent in thinking and executing stunts, willful pranks, outright disobedience and personal vengeance. He had more faith in his muscles than faith in God. Part of today's lesson gives us a picture of Samson as a modern playboy. It is strange and tragic how the passions and desires of men can interfere with their dedication to God and their call to service. Often we use the excuse, "the spirit is willing but the flesh is weak." Jesus did not say this in order to give his disciples an excuse, but as a warning so that they should be prepared for such emergencies.

III. A TRAGIC END. Judges 16:21.

What a tragic ending when compared to the announcement of his birth. So much was expected of him, but he gave so little. Samson not only lost his hair, but his manhood, his strength, his character and his chance to live a worthy life. It is difficult to imagine him wearing a halo, for he would be a strange looking saint. He accepted his physical strength from God, but he never gave him a chance to impart to him true spiritual power. In the final scene we can only feel sorry for him and wish that he had shown a more repentant spirit earlier in life.

Questions for Discussion:

- 1. Why should Samson be included in the heroes of faith in Hebrews 11?
 2. What constructive contribution did Samson make to the nation of Israel?
- 3. Discuss Proverbs 16:32 and relate it to Samson's life?

A TEACHING GUIDE

Date: November 7, 1965

Theme: HANNAH: SELF-GIVING MOTHER

Scripture: I Samuel 1:1-2, 10-11, 20-28.

THE CENTRAL THOUGHT: A child that is looked upon as a gift from God adds an aura of holiness and responsibility which brings with it the very presence of God.

INTRODUCTION: Throughout the Bible, there is repeated evidence that children who have been a blessing to mankind were given as a special and direct act of God. The circumstances under which they were born seemed to be of such a nature that they were interpreted as being more than human. There was a divine Providence associated with their birth. Isaac was born to Abraham and Sarah at a time when ordinarily it was impossible to bear children. Prayer and faith were needed by Rebekah and Isaac before Jacob and Esau were born, Rachel was childless until God intervened and Joseph was

In today's lesson, we have the experience of Elkanah and his childless wife Hannah. Perhaps the blessings of monogeny should be emphasized. One husband and one wife prevents a great deal of pride and jealousy. A divided household, in which there are individual families, cannot be a peaceful home.

I. HANNAH'S HOME LIFE, I Samuel 1:1-2.

Elkanah tried to make of his house a pious home. He was faithful in his worship, for he "went yearly to worship and to sacrifice unto the Lord of hosts in Shiloh." In such a home God can perform a miracle, and out of such homes come the men who are able to lead and bless the people of God.

But the fact that Hannah was childless was a personal tragedy, and even her husband's love was a poor substitute. Her suffering became even more unbearable when her rival, her husband's other wife, provoked her and irritated her by reminding her of her barren condition. Not being able to bear children was interpreted as a sign of God's displeasure.

III. HANNAH'S PRAYER LIFE. I Samuel 1:10-11.

When there are bitterness and sorrow in the soul, it is difficult to pray. It is much easier to thank God for blessings received than to pray for blessings which God seems to withhold from us. But Hannah finally came to a place of full surrender and submission. Instead of thinking only of her motherly instinct and ego, she felt a strong desire to please God. She forgot what she would do if she had a son and thought of what God could do if she gave her son to him. The sad look on her face gave place to quiet confidence

III. HANNAH'S SACRIFICIAL LIFE. I Samuel 1:20-28.

Although the new-born child brought love and happiness into the life of Hannah, she did not forget God. The first thought that entered her mind and heart was her vow to the Lord. It was a fulfillment of an unusual bargain with the Lord and, because he kept his word, she was instantly ready to keep her word. With the birth of Samuel, she evidently made the nursing and rearing of her son the chief interest of her life.

To us it may seem a little inhuman to separate the child from the mother at such an early age, but the religious customs were different in those days. It was not thought of as being

(Continued on page 27)

BAPTIST HERALD

Baptist Herald Questionnaire

This important QUESTIONNAIRE should be filled out by every "Baptist Herald" reader. Then tear out this page and send it to Rev. Everett A. Barker, Box 74, Lorraine, Kansas. Additional copies of the questionnaire for use by other members of your family or church are available by writing to BAPTIST HERALD, 7308 Madison St., Forest Park, Illinois.

OPEN LETTER TO ALL READERS

Dear Reader:

Our BAPTIST HERALD fulfills an essential ministry of inspiration and information as it seeks to tie together our denominational family. The Editor and Publication Board are constantly seeking ways to make it a better instrument of service to our readers. Because of the importance of the ministry of the BAPTIST HERALD, we are coming to you, the reader, for your assistance.

At the General Conference in Sacramento a Denominational Advance Planning Committee was appointed to develop plans and programs for the coming decade. Several sub-committees have been appointed for study, one of which is the Committee on Publication and Christian Education. We, as a committee, need the thoughts of our readers re-

garding the BAPTIST HERALD. Your comments will help our committee in its endeavor to take constructive forward steps for our BAPTIST HERALD.

We shall appreciate your filling out the enclosed questionnaire. Please send it to me at the address below by November 15. You may omit your signature if you wish.

Thank you! Yours in Christ,

Everett A. Barker, Chairman.

For the Study Committee: Walter Kohrs, Peoria, Ill.; Martha Leypoldt, Sioux Falls, S. Dak.; Rev. Otto Ertis, Toronto, Ontario; Harold B. Johns, Oak Park, Ill.

Rev. Everett A. Barker Box 74 Lorraine, Kansas 67459

QUESTIONS TO BE ANSWERED BY THE READER

	(mos	t issues)		Rarely (Once in awhile)	Never	Comments
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2.						
3.	What's Happening					
4.	Book Reviews					
5.	Women's Page					
	Men's News					
6.	Sunday School Lessons					
7	Obituaries					
8	From the Professor's Desk					
9.	Missionary Articles & Reports					
10	Speak Up!					
11	Our Denomination in Action					
19	Serial Stories					
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(Turn over to page 22 for further questions)

17.	Are you familiar with the Church Family Subscription Plan?
	. Has the Plan been promoted in your church?
19.	Do you subscribe to other Christian periodicals?
	Please Check: 1. MOODY MONTHLY 2. SUNDAY SCHOOL TIMES 3. ETERNITY 4. CHRISTIAN HERALD 5. CHRISTIANITY TODAY 6. MISSONS 7. CHRISTIAN BEACON
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	Are you a Minister? Layman?
20.	How many in your family read the BAPTIST HERALD? Age of person answering? (10-15) (15-20) (20-35) (35-50) (50-70) Above
ple: to	Thank you for your help. If there are some aspects which have been omitted or need elaboration ase feel free to make additional comments in the space below. Use an additional page or stationery amplify your comments. Send your questionnaire, filled, out, to Rev. Everett A. Barker, Box 74, Lorraine, Kansas 67459.
	Signed (Omit if you wish)

3rd Home Missions Workshop

Report of a conference held for the missionaries from our three home mission fields by Dr. J. C. Gunst, Central District Secretary.

THE 3RD ANNUAL Home rado; Rev. and Mrs. David M. Harrison, Missions Workshop and Conference, held August 4 to 6 at the First Baptist Church, La Salle, Colorado, was another memorable experience for our missionaries from our three home mission fields. The Program Committee, under the chairmanship of Rev. David C. Keiry, had prepared a most enjoyable program. The pastor's family, Rev. and Mrs. Edwin Michelson, and members of the LaSalle Church provided lodging and meals for the missionary families and guest speakers. The pastor's family of the neighboring church at Greeley, Colorado, Rev. and Mrs. Ray Harsch, also shared in hosting the missionaries.

The theme for the Workshop Conference, "Taking Christ to Minority Groups," was provocative and stimulating, causing real discussion which should result in profitable, active service on our fields. It was gratifying that all our home missionaries and families could be present: Rev. and Mrs. Robert Sandoval, Rio Grande City, Texas; Rev. and Mrs. D. William Harris, Edinburg, Texas; Rev. and Mrs. David Keiry, Del Norte, Colorado; Rev. and Mrs. Earl Ahrens, Monte Vista, Colo-

Wetaskiwin, Alberta: and Rev. Peter Aldyk, Ponoka, Alberta.

Our guest speaker was Dr. Gordon H. Fraser, president of the Southwestern School of Missions, Flagstaff, Arizona. His years of experience and lead-



Our Home Missionary families, with the guest speaker, Dr. Gordon Fraser (seated center); the two District Secretaries, Rev. Wm. Sturhahn and Dr. J. C. Gunst; the Southwestern Conference Mission Secretary; and Dr. R. Schilke, General Missionary Secretary (seated left).

ership in working with the Indian people and training missionaries for service among them, as well as being an authority on Mormonism, qualified him effectively to stimulate the conferees' thinking on the subjects assigned to

Mrs. Earl (Lois) Ahrens brought the keynote address on "Facing Facts in Modern Missions." The District Secretaries, Rev. Wm. Sturhahn and Dr. J. C. Gunst, led discussion groups on the subject, "How to Deal with our Problems." Our General Missionary Secretary, Dr. Richard Schilke, participated in all sessions and brought the final message, "Your Place of Ministry." The Southwestern Conference Mission Secretary, Rev. Lyle Wacker, of Corn, Oklahoma, was in charge of the daily periods of Bible meditation and prayer fellowship.

These Workshop Conference days were times of study, inspiration, and heart-searching challenge. The fellowship among the home missionaries, general workers, pastors and people from the host churches was an enriching blessing to all who shared in these sessions. Let us continue to pray for all of our dedicated and faithful missionaries who are ever ready to serve, and who improve in their effectiveness as they

The next Home Missions Workshop Conference is to be held preceding the Pastors' Fellowship Conference at the North American Baptist Seminary in Sioux Falls, S. Dak., in August 1966.

BAPTIST HERALD

our denomination in action,

special events

BETHANY. VESPER, KANSAS. Members of the Bethany Baptist Church of Vesper, Kansas were privileged to have Rev. and Mrs. David Harrison, Indian missionaries, at the church on Sunday, August 8. Mrs. Harrison talked to the Junior Sunday school group at their assembly. Mr. Harrison brought the morning message. A basket dinner was enjoyed at noon. During the evening service Mr. and Mrs. Harrison showed slides of the ministry among the Montana Reserve Indians of Alberta, Canada, Rev. Arnold Tiegreen of Salina, Kansas supplied the pulpit on August 15 and 22 in the absence of our pastor. On Sunday evening, August 29, Rev. Kenneth Schmuland led two young ladies into the waters of baptism after they had publicly expressed faith in Christ and willingness to follow him obediently all the days of their lives. (Mrs. Melvin Schulz, Reporter).

PEORIA, ILLINOIS. The annual fall picnic and rally of the North Sheridan Baptist Church, Peoria, Ill., which signals the start of the resumption of the complete schedule of activities, was held at Jubilee State Park west of Peoria an Sunday evening, Sept. 5. After fellowship around the picnic tables, the group met in the chapel of the former Jubilee College, which was active around the Civil War era. Because of its long dis-use, there are no lighting facilities in the chapel, and the church group conducted a devotional hour under the direction of Rev. Richard W. Paetzel, pastor, the only source of light being the late afternoon sun. The congregation sang favorite hymns to the accompaniment of a foot-pumped organ, and a ladies trio sang. (Walter Kohrs, Reporter).

BETHANY, PORTLAND, ORE. Young people and friends of the Bethany Baptist Church, Portland, Oregon, enjoyed a challenging week of special events planned for youth from August 9 to 13. Forty-five young people, 8th grade thru college, were enrolled with an average attendance of 32. They met each evening from 7 to 9:30 P.M., beginning with a rousing game of volleyball outdoors, a singspiration and then a devotional brought by the pastor, Rev. Arthur K. Schulz. Rolland and Furne Rich, translators with Wycliffe in Peru, South America were the special guests of the week, bringing inspiring messages with an appeal for dedication of each life to the Lord's will. The Bethany Church surprised its pastor, Rev. Arthur K. Schulz, and his wife, honoring them on their birthdays, at the Baptist Life Fellowship Hour held after the evening



Grand Award winners in Scripture memorization at Durham, Kansas: Bonnie Hamm and Gordon Mohn.

service, Aug. 29. A generous monetary gift was presented to them on behalf of the church by Deacon Fred Schaer.

The hand of fellowship was extended to several new converts on Sept. 5 who had been baptized Aug. 1. (Mrs. Evelyn Keehn, Reporter).

SOUTHWESTERN CONFERENCE SESSIONS. The Southwestern Conference was held at the Zion Baptist Church, Okeene, Oklahoma, August 10-13. The theme of the Conference centered around "Stewardship" and various aspects of stewardship were ably presented by our guests. The entire Conference was a blessing, but perhaps the greatest inspiration was brought to us by the pastors of the Church Extension churches in the Southwestern Conference. It was a joy to see how God was blessing these projects through the hard work of these men and their church members. Our Conference is definitely stronger as a result of these new churches. We were glad to be able to welcome the Sherwood Park Baptist Church of



The late Rev. Charles Wagner of Portland, Oregon with children of the Vacation Bible School held by the Immanuel Church of Portland. This picture was taken about 10 days before his homegoing.

Greeley, Colorado into our fellowship. The special guests were Dr. Frank Woyke, Prof. Hugo Lueck, Rev. and Mrs. Robert Sandoval and Dr. William Volkman. These people capably filled in where needed and also brought messages that gave us a challenge and a greater insight into aspects of our larger Christian responsibilities. (Donald I. Decker, Secretary).

sunday school programs & events

DURHAM, KANSAS. Grand awards in Scripture Memorization were recently presented to Bonnie Hamm and Gordon Mohn of Durham, Kansas on completion of nine years of Scripture Memory work. They are members of the First Baptist Church of Durham, Kansas, (Mrs. Glen Klinkerman, Re-

BROOK PARK, MINNEAPOLIS, MINN. The Brook Park Baptist Church of Minneapolis, Minn., held two weeks of Vacation Bible School, August 2-12, centering around the theme, "Discovering With Christ." An enthusiastic group of 94 pupils was enrolled with an average attendance of 73 pupils. The children generously shared with our missionaries by giving \$50.18 to be used as a mission offering from Brook Park. Co-directors, Mrs. G. Dockter and Mrs. B. Fluth, led the school and were also in charge of the program held on the last Thursday evening. After the closing program, refreshments were served and the parents were guests at an Open House. We trust that the seed sown by our 15 workers will bring forth fruit for his kingdom. (Mrs. Robert C. Schmidt, Reporter).

IMMANUEL, PORTLAND, ORE. Never tiring of serving his Master, Rev. Charles Wagner of Portland, Oregon continued faithfully serving Christ until his homegoing on July 10, 1965. From June 21-July 1 he helped in the Vacation Bible School of the Immanuel Church of Portland as we "Discovered" with Christ. Mr. Wagner's participation in the Junior Department was particularly meaningful. His chalk talks helped the boys and girls gain a clearer understanding of the Christian life.

He was a real friend to all, but especially to the children. Several days before his heavenly departure, he was found in some of the homes of our Vacation Bible School boys and girls doing some "personal" chalk talks at the invitation of the children. Some people pass through life and never seem to accomplish much, However, Rev. Charles Wagner was a man of many talents which he used to bring honour to Christ. We will miss him! (Friends of Immanuel Baptist Church, Judy Hoelzer, Reporter).

CORN, OKLAHOMA. On Sunday, Harold B. Johns of Forest Park, Ill., June 20, the Calvary Baptist Church of Corn, Oklahoma held a Scripture Memory Program at which six young people received the grand award. Sallman's picture of the "Head of Christ" was presented (left to right, holding pictures) to: Tommy Hoock, Richard Kroeker, Charlotte Nikkel, Sandra Leppke, Pam Unger, Bonnie Franz.

Youth activities at the Calvary Church of Corn during August were enjoyable. A three-day trip to Red River, New Mexico was undertaken by the young people and sponsors. The week end of August 28 was our annual Youth Retreat held at Red Rock Canyon near Hinton, Okla, Special speakers were Rev. Lyle Wacker, pastor, and Russell McKnight, Oklahoma City businessmen. Sponsors of our young people's group are Mr. and Mrs. W. L. Unger and Mr. and Mrs. Bill Leppke. (Mrs. A. W. Leppke, Reporter).



Six grand award winners in Scripture Memorization of the Calvary Church, Corn, Okla., with the sponsor, (left) and the church pastor, Rev. Lyle Wacker (right).

FIRST, LEDUC, ALBERTA. From August 9-15, many children from the First Baptist Church of Leduc, Alberta "Proclaimed Christ" at the Vacation Bible School sessions. Approximately half of the average attendance of 90 were from outside fellowships. Under the direction of Mrs. Gordon Kern and 15 other teachers and workers, the week was a real success. The Intermediate Class won the contest for bringing the most visitors. The closing program on Sunday consisted of a brief reveiw of what each class had been doing throughout the past week. Following the service, while the exciting handicraft was being viewed, refreshments were served. The total offering of \$53.14 was designated for the Japan Mission Field. (Mrs. Lily Seutter, Reporter.)

MT. STERLING, MO. The Pin Oak Creek Baptist Church, Mt. Sterling, Missouri recently held its Vacation Bible School directed by Rev. Frank Armbruster, pastor, with an attendance of 22 pupils and four teachers and their assistants. At the close of the Bible school the Achievement Program was well attended by parents of the children, members and friends. Our church has appreciated a recent visit of Mr.

showing slide pictures of his trip to Egypt, Greece and the Cameroon mission field. Miss Sherah Anne Armbruster and James Louis Heidbrink of Mt. Sterling, Mo., were married June 26, 1965 in our church. The bride was given in marriage by her father, Rev. Frank Armbruster, who also performed the double ring ceremony before an altar decorated with baskets of lavendar and white gladioli and greenery, candelabra with white candles and white ribbon streamers with names of the bride and groom. The reception was held in the church basement. After their wedding trip to Kentucky, the couple is presently residing at Mt. Sterling, Missouri. (Ricka, Leimkuehler).

FOREST LAWN MISSION, CAL-GARY, ALTA. Is Forest Lawn, a mission of the German Baptist Church of Calgary, Alta., dead? Oh no! You should have been there during our Vacation Bible School. When the school doors opened on Monday, August 9th, 112 children swarmed into the hall. The

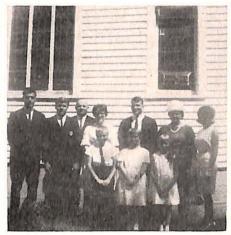
high attendance on Friday was 174. The following Monday brought some relief when another Vacation School started. We dropped down to 134, but by Friday it was back to 164. Our teachers did marvelously. A mother. with 7 children at home, taught all 10 days. Some laymen held classes in the morning, and worked afternoon shifts on their jobs. No sacrifice was too great for them in this work! Mr. A. Schlack, a faithful worker from Winnipeg. Man., and a graduate of the Prairie Bible Institute in Three Hills. Alta., assisted in the work of the Vacation Bible School. He will stay here for at least a year. An orchestra has been established under his leadership. At the closing program Mr. Webster, a Bible translator from Alaska, was our guest speaker. His personal approach to John 3:16 was a message for all. Do you want to know more about Forest Lawn? Come and visit us the next time you are in Calgary. Our hall address is Corner 40th Street and 14 Avenue S. E. (Phone 272-2568). (H. Hattenhauer, Reporter).

evangelistic services & Baptisms

OAK BANK, MAN. On Sunday, Aug. 14, at Lake Nutimik Camp a blessed chapel service conducted by the Oak Bank Baptist Church, Oak Bank, Man., was followed by a baptismal service, with Rev. L: Wilkes officiating. Candidates were Mrs. S. Chernetz and Melvin Lecquar. Several sacred numbers were rendered by the choir. A successful Vacation Bible School was conducted by our church in July. The director was Grace Albreicht with Ursula Lange as assistant and 7 dedicated teachers. The average attendance was 56 pupils. The offerings of \$28.05 were given toward the Indian Mission in Alberta, Mr. Dennis Kresier conducted the mid-week Bible classes and the Sunday services during the two weeks while our pastor, Rev. L. Wilkes, was on holiday. (Mrs. H. R. McKay, Re-

WASHBURN, N. DAK. An impressive outdoor baptismal service was held on Sunday, August 15, by the Baptist Church, Washburn, N. Dak., at the Garrison Dam south of Coleharbor. Nine young people were baptized by the pastor, Rev. R. Stading. In the accompanying picture they are (left to right, front row): Steven Reiser, Karen Tweeton and Cherilyn Luithle: (back row): Gary Grueneich, John Schulz, Rev. R. Stading, Darlene Steinwand, Paul Schulz, Eyvonne Schulz and Barbara Schulz. Friends from neighboring Baptist churches and several pastors were also present, Rev. O. Meth of Turtle Lake, N. Dak., led in the opening prayer, and Rev. W. Weber of Underwood, N. Dak., offered the closing prayer. The hand of fellowship was extended to these young people on Sunday morning, August 29, by Mr. Stading. (Mrs. Arnold Renner, Church

TEMPLE, JAMESTOWN, N. DAK. A baptismal service was held in the Temple Baptist Church of Jamestown, N. Dak., on Sunday evening, August 29, when a young man, Theodore Erhdahl, was baptized. The Temple Church had the privilege of having had seven adults baptized in the last year. Dr. M. Vanderbeck officiated at this service. On Thursday, Sept. 2, a reception was held



Nine young people baptized by Rev. R. Stading (3rd from left), pastor of the Baptist Church, Washburn, N. Dak. (See report for names).

for Rev. Irvin H. Schmuland and family. The different organizations bade them welcome, and Dr. J. C. Gunst. our District Secretary, brought greetings. Dr. Vanderbeck, the interim pastor. gave the charge to the church and to the pastor. Dr. M. Vanderbeck left for his home in La Crosse. Wis., thereafter and then went to Rochester, Minn. to carry on Church Extension work.

CORONA, S. DAK. An audience of over 650 persons, including many from

BAPTIST HERALD

Corona, S. Dak., was intensely interested and reverently quiet for an hour on a recent Sunday evening in Wilmot. S. Dak., as a former professional dance band leader from Peever, S. Dak., related in detail how God led him from "playing dances" into the work of an evangelist. Mr. Lowell Lundstrom, gave his "testimony" in the closing service of the 8-day Whetstone Valley Youth Crusade in the Wilmot Tabernacle. Being a gifted musician, Mr. Lundstrom also composes many of the musical numbers his team presents. Lois and Lucille DeBoer, daughters of Mr. and Mrs. Dick DeBoer of Corona also presented several original musical selections. One of their original songs entitled "The Whetstone Valley Youth Crusade" was written as a theme song for the meetings.

Local leaders in the meetings included Jim DeBoer of Corona as director of the 54 voice youth choir and of

ANNUAL MEETING of the BAPTIST HOME FOR THE AGED 823 N. E. 82nd Ave. Portland, Oregon 97220 Monday, Nov. 15, 1965

8:00 P.M. Laura C. Johnson, Secretary

congregational singing; Mrs. Elmer Schulte of Corona and Miss Sherri Boerger of Milbank assisting at organ and piano. Miss Karen Joachim of Corona is the president of the Whetstone Valley Youth Crusade. Although originally sponsored by 18 local churches, people from almost every Protestant church in the Whetstone Valley attended, bringing average nightly atendance to the record high of 340. (Lorimer Potratz, Reporter).

Mr. and Mrs. Emil Boettcher of Dallas, Texas, members of the North Highlands Baptist Church, at their golden wedding anniversary celebration.

> 50th WEDDING ANNIVERSARY, MR. and MRS. EMIL BOETTCHER. On July 25 Mr. and Mrs. Emil Boettcher of Dallas, Texas celebrated their 50th wedding anniversary with an Open House at the home of their son. Mr. and Mrs. Emil Boettcher. Jr., were the hosts for this special occasion. Many friends and relatives called during the afternoon extending their congratulations. Mr. and Mrs. Boettcher have two granddaughters. They have been active in the North Highlands Baptist Church (formerly Carroll Avenue Church) of Dallas, Texas throughout their married life. The church presented them with a "money tree." (Mrs. Edward Seeliger, Reporter).

SHATTUCK, OKLA. The Ebenezer Baptist Church of Shattuck, Oklahoma recently called Rev. George Conway, Jr., of Donna, Texas as pastor. He began on Sept. 5 succeeding Rev. R. H. Zepik, now of Selby, South Dak. Following the Sunday evening service on Sept. 12, an hour of fellowship and a pantry shower were held in the church basement, honoring Rev. and Mrs. George Conway. (Mrs. Alvin Schoenhals, Reporter).

GRACE, CALGARY, ALBERTA. On Sunday, August 15, the Grace Baptist Church of Calgary, Alberta held its welcoming service for the new pastor, Rev. R. Neuman and family. The welcome was extended by the moderator, Mr. Helwig, and by Mr. E. Bettcher, deacon. Special music was rendered by the choir and duets by Mr. and Mrs. D. Steele and Mr. Grapentine and Mrs. Freiter. Congratulations and greetings were brought from 7 neighboring churches, as well as from Missionary Miss Tina Schmidt and the pastors, Rev. R. Kanwischer, Rev. W. Hoffman and Rev. Edmond Hohn. The guest speaker was Rev. Arthur Patzia of Carbon, who gave a challenging message on "Firing Up Your Pastor." Rev. and Mrs. R. Neuman and family brought sincere words of appreciation in response. (Edith Riske, Reporter).

FIRST, GEORGE, IOWA. Rev. John Reimer, pastor of the First Baptist Church, George, Iowa, for 14 years and

anniversaries & receptions

ABERDEEN, S. DAK. Sunday, August 29, was a sad day for the Calvary Baptist Church, Aberdeen, S. Dak., as Rev. I. H. Schmuland and his family bade farewell to the members of the church to accept the call from the Temple Baptist Church of Jamestown, N. Dak. We thank Brother Schmuland for the many ways he has been a blessing to us. During his 41/2 years with us, a new church building was built for which we are grateful, since our church has grown continuously ever since then. Representatives of the different organizations expressed their thanks to the pastor and his family.

Sunday, Sept. 5, was a happy occasion for the Calvary Church as we welcomed our new pastor, Rev. John Thielenhaus, and his wife into our midst. The church held a reception in



Rev. and Mrs. John Thielenhaus at the reception for them held by the Calvary Baptist Church, Aberdeen, S. Dak.

the afternoon with all the different organizations taking part. The charge to the pastor and to the church was given by Dr. J. C. Gunst, Central District Secretary. Others taking part in the program were Rev. E. R. Oster,



Rev. and Mrs. Irvin H. Schmuland who recently left Aberdeen, S. Dak., to serve the Temple Baptist Church, Jamestown, N. Dak.

Rev. Isador Faszer and Arlyn Thielenhaus, brother of the pastor, Rev. S. Belzer of the Aberdeen Ministerial Association also welcomed the pastor. May God bless the pastor and his wife and the church as they work together. ((Willard Tesky, Church Clerk).

FALL FESTIVAL AT CHICAGO HOME FOR THE AGED

Oct. 28, 1965

The Fall Festival at the Central Baptist Home for the Aged, 7901 W. Lawrence Ave., Chicago 31, Ill. w. Lawrence Ave., Chicago 31, III., will be presented by the Women's Service Union of Chicago and Suburbs on Oct. 28, 1965. The Festival will begin at 2 P.M. The Coffee Shop will be open from 2 to 4 P.M. Dinner will be served at 5:30 and 6:30 P.M. Tickets for adults \$2.00 and children \$1.25. Miss Mary Leypoldt will open the evening program with a Devotional Service followed by a concert by the Hand Bell Ringers from Edgebrook.

Mrs. Walter Swanson, Secretary.

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NORTH AMERICAN BAPTIST IMMIGRATION SOCIETY 303-416 Main St., Winnipeg 2, Manitoba, Canada Rev. Wm. Sturhahn, Immigration Secretary

4 months, has moved to Chicago, Ill., to and a welcome by Rev. Edwin Voigt, assume the pastorate of the East Side Baptist Church. On Wednesday, August 25, the George, Iowa congregation honored Rev. and Mrs. John Reimer and family with a farewell service. A program was held with various organizations of the church participating. Rev. Harold Drenth of the Central Baptist Church brought a message from Romans 13:7 stressing "honor to whom honor is due." A love offering was taken for the pastor's family. On Sunday evening, August 29th, Pastor Reimer brought his farewell message, "A Triple Benediction" (II Cor. 13:14). May the Lord use them mightily in their new pastorate! (Dorothy Krull, Reporter).

CALVARY, HOISINGTON, KAN-SAS. Over 100 persons from Stafford, Ellinwood, Lorraine and Bison, Kansas gathered with the Calvary Baptist Church, Hoisington, Kansas on Monday evening, August 30, to welcome Rev. and Mrs. Bill Cowell and their daughter. A farewell was also extended to Mr. and Mrs. Arlyn Thielenhaus, who served us so faithfully for over a year. A program of special numbers and challenging words of welcome and farewell were given by representatives of the churches present, climaxed by a response from Pastor Cowell. Following the program a "pantry shower" was presented to Mr. and Mrs. Cowell and a gift of money was presented to Mr. and Mrs. Arlyn Thielenhaus. Mr. Cowell started his ministry at Hoisington, Kansas on Sept. 5th. (Mrs. Frederick Schlegel, Reporter).

BEULAH, N. DAK. On Sunday evening, August 8, the Immanuel Baptist church of Beulah, N. Dak., held a farewell service for Wilma Binder who left soon thereafter for Cameroon as a member of God's Volunteers for Cameroon. After a prelude by Mrs. Ewert pastor, Mrs. V. Bettger presented a rose corsage to her. Victor Bettger led the song service. Scripture was read by Gilbert Ost who also led in prayer. "Speak My Lord" was sung by Rev. Edwin Voigt. Wilma told us about the work she would be doing. The pastor spoke on "The Church Sends Missionaries." A love offering was presented to Wilma by the church, Mrs. G. Ost also presented an appropriate reading. Following the service we gathered in our newly remodeled basement for a time of fellowship. The tables were decorated with bouquets of asters and white candles. The program was closed with the song, "God Be With You Till We Meet Again," and a "Thank You" by Wilma Binder. (Mrs. Edwin Voigt, Reporter).

YOUTH CAMP

CENTRAL CONFERENCE CAMP. Central Conference Camp was held from August 21-28 at Camp Mack in Milford, Indiana. A total of 63 juniors. 76 junior high and 136 senior high youth were in attendance. The staff totaled 59. Twenty-one churches were represented by campers. Correlating the entire program for the three camps was Rev. M. D. Wolff with senior high

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Dr. Frank H. Wokve North American Baptist General Conference Box 6, Forest Park, Illinois 60130 dean, Rev. John Ziegler; junior high dean, Rev. Kenneth Fenner; and junior dean, Rev. R. I. Thompson. Mr. and Mrs. Hisashi Murakami, Rev. Ben Lawrence, Rev. Gideon Zimmerman and the King's Trio represented the work in Japan, Cameroon, Headquarters and the Seminary, respectively. Mission offerings taken during the week for the mission project, the Osaka Biblical Seminary, amounted to \$289. Camp attendance was up over 30 young people from last year. A new spirit of enthusiasm and determination was felt on the part of the staff and the campers with the eager anticipation of a greater camp in 1966. The decisions made will enhance our missionary and pastoral ministry in the future. God has truly done great things, whereof we are glad! (Mildred J. Wolfe, Registrar).

PACKET—EXPLORE GOD'S WORD

(Continued from page 17)

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GREAT BOOKS REVIEWED

(Continued from page 11)

battles in the pages of this book against religious bigotry, narrow-minded people, obnoxious travelers abroad, war mongers and authoritarian Baptists. His earlier observations on Communism and China are still amazingly true today. Dr. Lipphard has lived long enough to see many things come to pass for which he battled. He closes his autobiography with the chapter, "Why I Remain a Baptist," and reaffirms those Baptist principles which he would not surrender for any consideration. "To that I have for fifty years," Dr. Lipphard says, "given my unqualified assent and enthusiastic support." And he really means it! In the pages of this remarkable book you will see the colorful panorama of a great Baptist leader's life and follow the pen of a dedicated, dynamic Baptist editor!

THE CHRISTIAN'S FAITH

"Faith is to believe on the Word of God, what we do not see, and its reward is to see and enjoy what we be-

(Obituaries are to be limited to about 150 words. A charge of ten cents a line is made for all obituaries.)

MR. CHRISTOPH BAUER of Lodi, California

MR. CHRISTOPH BAUER

of Lodi, California

Mr. Christoph Bauer of Lodi, Calif., was born in South Russia 79 years ago. He came to the United States in 1894 with his parents and settled in South Dakota. He was married in 1906 to Marguerite Gobel and settled on a farm near Lehr, N. Dak in 1921 he moved to Ashley, N. Dak., where he was variously employed as grain buyer, city councilman, county sheriff, and service statlon operator. He moved to Lodi in 1945. He died on June 9th. He was a faithful member of the First Baptist Church of Lodi. He is survived by his wife, Marguerite, to whom he was married 59 years; a daughter, Mrs. Ottilia Evensizer of Lodi; two sons: Walter Bauer of Ashley, N. Dak., and Theodore Bauer, Ashley, N. Dak., a brother, William Bauer of Lodi; a half brother, Samuel Goebel of Lehr, N. Dak.; and 5 half-sisters: Mrs. Emelie Miller of Eureka, S. Dak; Mrs. Martha Baumbach, Mrs. Bertha George, Mrs. Jake Goebel and Mrs. Carl Goebel all of Lehr, N. Dak.; and 3 grandchildren. The undersigned spoke on the subject, "The Hope of the Resurrection." Rev. and Mrs. G. G. Rauser brought two vocal numbers. First Baptist Church

AARON BUHLER, Pastor

MRS. FRED WAGNER

MRS. FRED WAGNER

of Washburn, North Dakota

Mrs. Fred Wagner of Washburn, N. Dak.,
was born May 26, 1907, a daughter of the
late Mr. and Mrs. Phillip Wacker. She went
to her heavenly Home August 31, 1965, after
being plagued with ill health for some time.
She was united in marriage to Fred Wagner
of Washburn, N. Dak., on Sept. 12, 1928. In
1915, at an early age, she was baptized on
confession of her faith in Christ by Rev.
Gustave Freigang. Through the years she
maintained her testimony, serving the Lord
faithfully in the Washburn Baptist Church
as a Sunday school teacher, as a pianist, and
in many other ways. She was also a member
of the Board of Christian Education and an
active member in the W.M.S.
She was an accomplished seamstress and
will be missed as Dorcas of old for her
skills and friendship. She is survived by her
husband; two daughters: Mrs. Raymond
(Sylvia) Rehn of Brainard, Minn., and Mrs.
Carrol (Lucille) Stotts of Anderson, Calif.;
two brothers, one sister and six grandchildren. May she rest from her labors for her
works do follow her.
Washburn, North Dakota
R. C. STADING, Pastor

MR. EMIL SORGE

of Lodi, California

Mr. Emil Sorge of Lodi, Calif., was born on Feb. 19, 1893 in Russia, now Poland. He came to Canada in 1906 with his parents and settled in Edmonton, Alberta where he grew to manhood. Recently he moved to Lodi where he united with the First Baptist Church, He spent much time in various hospitals as his health declined. On August 21 he died at the age of 72. Emil Sorge received Christ in 1903 and was baptized on confession of his faith in Christ. In 1921 he was united in marriage to Deana Ernest. Four children were born to this union. Two daughters survive, Mrs. Irene Maxwell of Portland, Oregon and Mrs. Genie Dunn of Renton, Wash. He is also survived by two brothers and three sisters, besides four grondchildren. Rev. Gottfried Beutler, in the absence of Pastor A. Buhler who was ill, conducted the funeral services. First Baptist Church Lodi, California

AARON BUHLER, Pastor of Lodi, California

MR. EMIL C. TEMPLEN of Winnipeg, Manitoba

Mr. Emil Charles Templen of Winnipeg, Man., was born on Feb. 20, 1888 in Hohen-

OUR THANKS TO ALL!

We as a family would like to express our thanks to all for your words of comfort and consolation during the bereavement of our husband and father. God has been so near to us and we want to thank him as we know he will never leave nor forsake his own. We need the prayers of God's people and the faith to live more consecrated lives.

Mrs. Albert Sauer, Vancouver, British Columbia

kirchen, West Prussia and passed away on Aug. 26, 1965 at the age of 77 years. At 14 years of age, he came with his sister Hulda to Canada, settling near Morris, Man. In 1909 he moved to Winnipeg where he lived the rest of his life. On March 22, 1913 he entered holy matrimony with Maria Walter and this union was blessed with 6 children, two of whom preceded the father in death. At the age of 28 he was converted and baptized and became a member of the Morris Baptist Church.

In Winnipeg he joined the McDermot Ave. Baptist church where he served as deacon and trustee for some time. On April 22, 1959 his wife passed away. On Dec. 2, 1961 he married Mrs. Mathilda Friesen, moved to the Kurkfield Baptist Area and joined the German Mission Baptist Church, He leaves to mourn: his beloved wife: 4 children: Marguerite Sorge of Redding, Cal.; Elmer of Winnipeg; Arlene Lang of Toronto; Beatrice Zink of Vancouver; a brother, Erich, and 4 sisters in Germany; and 7 grandchildren.

German Mission Baptist Church Winnipeg, Manitoba WALTER STEIN, Officiating Pastor

MR. ELDON BETTCHER of Carbon, Alberta

MR. ELDON BETTCHER

of Carbon, Alberta

Mr. Eldon Bettcher of Carbon, Alberta
lost his life in a tragic road construction
accident on August 27, 1965. He was born
in Drumheller, Alberta on June 1, 1932. His
early life was centered in the Carbon area
and upon his confession of faith he was baptized into the fellowship of the Carbon Baptized in the Carbon Baptized in the Students and
churches alike will have little difficulty
remembering his pleasant ways, generous
heart and his lovely bass voice which he
used to serve God in the C.T.I. Quartet.

In the same year of his graduation, Eldon
was united in marriage to Rosemarie Steward of Hesketh, Alberta. Together they studied a further year at the Winnipeg Bible
Institute, The remaining years of their life
together were spent working in the Carbon
and Calgary area.

Eldon leaves to mourn: his wife Rosemarie; and three children; Heather (10),
Myron (8) and Brenda (14 months); his
parents, Mr. and Mrs. Ernest Bettcher of
Calgary; a sister, Mrs. Gloria Gilbertson of
Calgary; a sister, Mrs. Gloria Gilbertson of
Calgary; a sister, Mrs. Gloria Gilbertson of
Calgary; a sister, Mrs. Rouman and Rev.
R. Hermann participating.

Carbon, Alberta

MR. FRED MAUCH

MR. FRED MAUCH of Goodrich, North Dakota

MR. FRED MAUCH

of Goodrich, North Dakota

Mr. Fred Mauch of Goodrich, N. Dak., was born Dec. 23, 1878 in Worms, South Russia. He passed away at the Bismarck Bautist Home of an apparent heart attack, Sept. 4, 1965 at the age of 86 years, 8 months, and 11 days. In 1898 he came to America and settled near Fessenden, N. Dak.

On Nov. 13, 1898 he entered into marriage with Louisa Koenig. In 1900 he homesteaded about 7 miles southwest of Goodrich where he lived and made a home for his family. In 1941 he retired from active farming and moved to Goodrich, N. Dak. After the death of his wife he stayed with one of the daughters, Mrs. John Haux, for a while and then returned to the Home again. In 1899 he was converted and baptized by Rev. Robert Fenske, He was a faithful and active member of the Bantist Church of Goodrich, N. Dak., serving both as trustee and treasurer of the church for a number of years.

He leaves to mourn his departure: one son, William, Goodrich, N. D.: 6 daughters: Mrs. John (Louisa) Haux, Mrs. Fred (Barbara) Felchle, Goodrich, N. D.: Mrs. David (Annie) Axt, McClusky, N. D.: Mrs.

Homer Caroline) Kirkendall, Seattle, Wash.; Mrs. Oscar (Amelia) Martenson, Van Nuys, Calif.; Mrs. Albert (Alvina) Schmidt, Good-rich, N. D.; 22 grandchildren, and 53 great grandchildren. Goodrich, North Dakota JACOB EHMAN, Pastor

MR. GOTTLIEB GRENZ of Fredonia, North Dakota

of Fredonia, North Dakota
Mr. Gottlieb Grenz of Fredonia, N. Dak.,
was born in Menno, S. Dak., on August 26,
1880. When he was 14 years old, his parents moved to a location south of Fredonia,
N. Dak, He was joined in holy wedlock to
Magdalena Gehring March 28, 1904, Five
children (3 sons and 2 daughters) graced
their home. In 1943 they made their home
in Fredonia retiring from active farming, In
1917 he made the experience of regeneration their home. In 1943 they made their home in Fredonia retiring from active farming. In 1917 he made the experience of regeneration and was baptized and received into the fellowship of the Berlin Baptist Church. He served as superintendent of the Sunday school and also as teacher, choir director, on the board of trustees and for 30 years as deacon. He was a great lover of music and sang with the male quartet. His activities also extended to civic affairs and he had the privilege of serving on the school board. His desire to be with the Lord was fulfilled on the 30th of August. Leaving to mourn are 3 sons: Theodore, Mobridge, S. Dak.; Karl, Fredonia, N. Dak.; Henry, Grafton, N. Dak.; 2 daughters: Pauline, (Mrs. Karl Wolf), Sloux Falls, S. Dak.; and Bertha, Mrs. Fred Hoffman), Fredonia, N. Dak.; 12 grandchildren; and 23 great grandchildren, one brother and two sisters. Berlin Baptist Church Fredonia, North Dakota

HIS APPOINTMENTS

(Continued from page 8)

with the work.

Norman Glewwe is already at Belo helping in the building program of the Teacher Training Center. Nancy Grover has left for Ndu and the Dermodys are in Bali. Jeannette Moeckli and Mary Ann Fuchs are stationed at Soppo. New additions to Saker College staff are Wilma Binder and Eunice Kern. Is it any wonder we sing, "Praise God From Whom All Blessings Flow"?

WE THE WOMEN

(Continued from page 18)

many "fronts"-and we should draw on the writings of Christians to become so. Being properly informed is a necessity so that we can pray more intelligently for a variety of causes, as well as make us more effective as Christian citizens as we endeavor to make our contributions in community activities to which God has led us.

With the fall and winter months before us, let us resolve so to budget our time, that a goodly portion of it will be spent on reading that which will enlarge our spiritual horizons and make us more effective witnesses for Christ!

Baptist Women's Day of Prayer -November 1, 1965.

SUNDAY SCHOOL LESSONS

(Continued from page 20)

unusual. Would to God that every mother would bring a child into the world with a prayer in her heart! Her sacrifice took courage, faith and unselfish love.

Questions for discussion:

1. Was it not dangerous for Hannah to leave her son in the care of Eli who could do nothing with his own sons?

2. Can we give our children to the Lord and still keep them in our home?

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